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COMPTON CITY COUNCIL AGENDA

05/20/2025

4:30 PM – CLOSED SESSION

5:30 PM – PUBLIC MEETING

5:45 PM – PUBLIC HEARING

6:00 PM – PUBLIC HEARING

**205 S. WILLOWBROOK AVE
COMPTON, CA 90220**

HEARING(S)

PUBLIC HEARING:

**LIGHTING AND LANDSCAPING ASSESSMENT on Tuesday, May 20th, 2025 @
5:45PM**

PUBLIC HEARING:

**SEWER SERVICE CHARGES ASSESSMENT on Tuesday, May 20th, 2025 @
6:00PM**

OPENING

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS ON CLOSED SESSION ITEMS ONLY

CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL - (EXISTING LITIGATION)
Pursuant to Government Code Section 54954.2
Nikos Hatzakis v. City of Compton
Case number: ADJ18267006

CONFERENCE WITH LEGAL COUNSEL - (ANTICIPATED LITIGATION)
(SIGNIFICANT EXPOSURE TO LITIGATION)
Pursuant to Government Code Section: 54956.9(d) & (e): One (1) Case
Lloyd Ramirez Lopez v. City of Compton
Case number: 21STCV29368

REPORT OUT OF CLOSED SESSION

PRESENTATIONS

2. PRESENTATION: VARIOUS LEGAL MATTERS RELATED TO CITY ATTORNEY -
Alavrez-Glasman & Colvin
3. PRESENTATION: LOS ANGELES COUNTY DIVISION OF INTEGRATED PEST
MANAGEMENT - Councilman Jonathan Bowers
4. POWERPOINT PRESENTATION: FY 25 THIRD QUARTERLY INVESTMENT
REPORT (Receive and File) - City Treasurer Brandon Mims
5. POWERPOINT PRESENTATION: CITYWIDE CAMERA DEMO - Code
Enforcement
6. POWERPOINT PRESENTATION: SHOT SPOTTER - Code Enforcement

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

REGULAR AGENDA

NEW BUSINESS

7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
ORDERING THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE
LIGHTING AND LANDSCAPE DISTRICT NO. 1 FISCAL YEAR 2025/2026
8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
APPROVING THE ENGINEER'S REPORT OF WILLDAN FINANCIAL SERVICES
FOR THE CITY OF COMPTON'S SEWER SERVICE CHARGES FOR FISCAL
YEAR 2025/2026

9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ORDERING THE LEVY AND COLLECTION OF ASSESSMENTS OF THE SEWER SERVICE CHARGES FOR FISCAL YEAR 2025/2026
10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING THE ENGINEER'S REPORT OF WILL DAN FINANCIAL SERVICES FOR THE CITY OF COMPTON'S LIGHTING AND LANDSCAPE ASSESSMENTS DISTRICT NO. 1 CHARGES FOR FISCAL YEAR 2025/2026
11. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT AND ESTABLISH A PURCHASE ORDER TO HASA, INC. FOR THE FURNISHING AND DELIVERY OF CHLORINE CHEMICALS IN THE AMOUNT OF SIX HUNDRED EIGHTY-ONE THOUSAND SEVEN HUNDRED ELEVEN DOLLARS AND THREE CENTS (\$681,711.03)
12. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ESTABLISH PURCHASE ORDERS TO ONE OR MORE VENDORS (JANKOVICH, SC FUELS AND WOOD OIL) FOR THE PURCHASE OF GASOLINE FOR THE CITY'S FLEET IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000)
13. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT AND ESTABLISH A PURCHASE ORDER TO CLINICAL LABORATORY OF SAN BERNARDINO, INC. FOR TESTING AND ANALYSIS OF WATER SAMPLES IN THE AMOUNT OF EIGHTY THOUSAND ONE HUNDRED NINETY DOLLARS AND ZERO CENTS (\$80,190.00)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 5/27/2025 5:30 PM

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