

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL AGENDA

05/27/2025

**4:30 PM – CLOSED SESSION
5:30 PM – PUBLIC MEETING**

**205 S. WILLOWBROOK AVE
COMPTON, CA 90220**

OPENING

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS ON CLOSED SESSION ITEMS ONLY

CLOSED SESSION

1. Pursuant to Government Code Section 54954.2
Hopert Madison vs City of Compton
Case number: ADJ7722600;ADJ10353901
2. Conference with Real Property Negotiator – 2 cases
3. PUBLIC EMPLOYMENT
Government Code Section 54957(b)(1)
Special Legal Counsel to the City of Compton and to the City Council

4. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
Government Code Section 54956.9(d)(2) pursuant to 54956.9(e)(1)

REPORT OUT OF CLOSED SESSION

PRESENTATIONS

5. PRESENTATION: LOS ANGELES COUNTY DIVISION OF INTEGRATED PEST MANAGEMENT - Councilman Jonathan Bowers
6. POWERPOINT PRESENTATION: SHOT SPOTTER - Code Enforcement
7. POWERPOINT PRESENTATION: CITYWIDE CAMERA DEMO - Code Enforcement

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

8. FEBRUARY 25, 2025

REGULAR AGENDA

CITY MANAGER'S REPORT

9. A REQUEST TO SCHEDULE A PUBLIC HEARING – PURSUANT TO AB 2561 - VACANCY RATE REVIEW on Tuesday, June 3, 2025 @ 5:45PM
10. A REQUEST TO SCHEDULE A PUBLIC HEARING FOR CHARGES RELATED TO SOLID WASTE AND RECYCLABLE MATERIALS HANDLING SERVICES, DELINQUENCIES TO BE COLLECTED ON THE LOS ANGELES COUNTY TAX ROLL FOR FISCAL YEAR 2025-2026 AND COMBINED OUTSTANDING BALANCES FOR TAX ROLL BILLING FOR FISCAL YEAR 2024-2025 ON Tuesday, June 17, 2025 @ 5:45PM
11. A REQUEST TO SCHEDULE A PUBLIC HEARING – TO AUTHORIZE THE SUBMISSION OF THE HUD-MANDATED FY2025-2029 FIVE YEAR CONSOLIDATED PLAN AND IT'S FY2025-2026 ANNUAL ACTION PLAN TO THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPEMNT (HUD) on Tuesday, June 24, 2025 @ 5:45PM

NEW BUSINESS

12. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING CHAPTER 15 OF THE COMPTON MUNICIPAL CODE (CONSTRUCTION CODES) TO ESTABLISH PERMIT REQUIREMENTS FOR LARGE CONSTRUCTION PROJECTS AND DISCLOSURE OF LABOR VIOLATIONS (FIRST READING)
13. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING A BUDGET AMENDMENT TO THE FISCAL YEAR 2024-2025 PUBLIC WORKS STREET MAINTENANCE DEPARTMENT BUDGET AND AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE ORDER WITH SHERWIN WILLIAMS FOR THE PURCHASE OF PAINT FOR THE CITYWIDE ANTI-GRAFFITI PROGRAM IN AN AMOUNT NOT TO EXCEED TWENTY-SEVEN THOUSAND DOLLARS (\$27,000)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 6/3/2025 5:30 PM

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