

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

## **COMPTON CITY COUNCIL AGENDA**

**06/24/2025**

**5:30 PM – PUBLIC MEETING  
5:45 PM – PUBLIC HEARING**

**205 S. WILLOWBROOK AVE  
COMPTON, CA 90220**

### **HEARING(S)**

**THE CITY'S FISCAL YEAR 2025-2029 CONSOLIDATED PLAN AND THE  
FISCAL YEAR 2025-2026 ANNUAL ACTION PLAN on TUESDAY, JUNE 24,  
2025 @ 5:45 PM**

### **OPENING**

#### **ROLL CALL**

#### **MOMENT OF SILENCE**

#### **PLEDGE OF ALLEGIANCE**

#### **PRESENTATIONS**

1. A REQUEST TO RECEIVE AND FILE THE FISCAL YEAR 2022-2023 AUDITED FINANCIAL STATEMENTS, THE FISCAL YEAR 2022-2023 SINGLE AUDIT REPORT, AND THE FISCAL YEAR 2022-2023 UNAUDITED MANAGEMENT'S DISCUSSION AND ANALYSIS OF THE CITY OF COMPTON

2. PROFESSIONAL SERVICES PRESENTATION - WEAVER AND TIDWELL LLP -  
City Controller Sharon Rahban

## **PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS**

### **CONSENT AGENDA**

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

### **CITY MANAGER**

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER FOR TOWNSEND PUBLIC AFFAIRS FOR GOVERNMENT RELATIONS AND LOBBYING SERVICES FOR FISCAL YEARS 2025-2026, THROUGH 2027-2028 WITH THE OPTION OF TWO (2) ONE-YEAR RENEWAL EXTENSIONS FOR THE AMOUNT OF \$96,000 ANNUALLY
4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE PROPOSAL FROM ST. NICK'S CHRISTMAS LIGHTING AND DECOR FOR THE INSTALLATION AND REMOVAL OF LIGHTING AND HOLIDAY DECORATIONS AND ESTABLISH A PURCHASE ORDER IN AN AMOUNT NOT TO EXCEED ONE HUNDRED NINETY-NINE THOUSAND SEVEN HUNDRED NINETY DOLLARS (\$199,790)

### **REGULAR AGENDA**

## **REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL**

5. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

APPOINTMENT OF MAYOR PRO TEM - COUNCILMAN ANDRE SPICER

### **UNFINISHED BUSINESS**

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ADOPTING THE BUDGET FOR FISCAL YEAR 2025-2026
7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH WEAVER AND TIDWELL LLP (\$164,550) FOR PROJECT MANAGEMENT SERVICES FOR THE IMPLEMENTATION OF THE CITY'S ENTERPRISE RESOURCE PLANNING SOFTWARE, AND TO ISSUE A

PURCHASE ORDER IN THE AMOUNT OF ONE-HUNDRED SIXTY-FOUR THOUSAND FIVE-HUNDRED FIFTY DOLLARS (\$164,550) TO WEAVER AND TIDWELL, LLP.

**NEW BUSINESS**

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ADOPTING AND AUTHORIZING THE SUBMISSION OF THE CITY'S FISCAL YEAR 2025-2029 CONSOLIDATED PLAN AND THE FISCAL YEAR 2025-2026 ANNUAL ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) AND USE OF FUNDS FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), THE HOME INVESTMENT PARTNERSHIP GRANT (HOME) PROGRAMS
9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON TO ENTER IN TO A RIGHT-OF-WAY USE AGREEMENT WITH THE GATEWAY COUNCIL OF GOVERNMENTS FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF THE GATEWAY CITIES REGIONAL FIBER OPTIC NETWORK WITHIN THE CITY'S BOUNDARIES, AND AUTHORIZE THE CITY MANAGER TO EXECUTE THE RIGHT-OF-WAY AGREEMENT, AND THE CITY MANAGER OR DESIGNEE TO ADMINISTER THE AGREEMENT, INCLUDING APPROVING FINALIZED PLANS AND ANY OTHER ACTIONS IN CONNECTION WITH THE AGREEMENT
10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A THREE-YEAR PROFESSIONAL AND INVESTIGATIVE SERVICES AGREEMENT WITH THE TITAN GROUP NOT TO EXCEED A TOTAL OF \$300,000 PER YEAR AND TO APPROVE A PURCHASE ORDER NOT TO EXCEED \$35,715.85 FOR THE PURPOSE OF FULFILLING FY2024-2025 OUTSTANDING INVOICES FOR THE HUMAN RESOURCES DEPARTMENT
11. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE 2024-2025 FISCAL YEAR BUDGET AND AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT AND ESTABLISH A PURCHASE ORDER TO ANGELES CONTRACTOR, INC. FOR THE COUNCIL CHAMBERS REMODELING PROJECT (\$983,337.98).
12. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO AMEND THE 2024-2025 FISCAL YEAR BUDGET TO TRANSFER FUNDS BETWEEN ACCOUNTS AND ENTER INTO A MULTI-YEAR AGREEMENT WITH COMMLINE, INC THROUGH THE NASPO VALUEPOINT COOPERATIVE PURCHASING PROGRAM FOR THE PROCUREMENT, PROGRAMMING, AND SERVICING OF SIXTY-FIVE (65) LA-RICS-ENABLED PORTABLE UHF RADIOS TO SUPPORT AND ENHANCE COMMUNICATION CAPABILITIES WITHIN THE COMMUNITY IMPROVEMENT SERVICES DEPARTMENT (\$217,530.50)
13. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO AMEND THE GRANTS MANAGEMENT

DEPARTMENT FISCAL YEAR 2024-2025 BUDGET AND ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER WITH CUERNAVACA'S GRILL AND EVERYTABLE FOR SENIOR MEALS ON WHEELS PROGRAM IN THE AMOUNT OF (\$200,000)

14. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE ORDER WITH GATEWAY CITIES COUNCIL OF GOVERNMENTS FOR THE PURCHASE OF SERVICES OF 1% SB2-PLHA (PERMANENT LOCAL HOUSING ALLOCATION IN AN AMOUNT NOT TO EXCEED SIX THOUSAND FIVE-HUNDRED NINETY-NINE DOLLARS ZERO CENTS (\$6,599.00)
15. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON, ORDERING CHARGES FOR SOLID WASTE DELINQUENCIES TO BE COLLECTED ON THE LOS ANGELES COUNTY TAX ROLL FOR FISCAL YEAR 2025-2026 FOR OUTSTANDING BALANCES FOR TAX ROLL BILLING FOR FISCAL YEAR 2024-2025
16. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON TO AUTHORIZE AN AMENDMENT TO THE WATER DEPARTMENT'S FY2024-2025 BUDGET, AND TO AUTHORIZE THE CITY MANAGER TO ISSUE AN ADDITIONAL PURCHASE ORDER OF EIGHTEEN-THOUSAND TWENTY-SEVEN DOLLARS AND SEVENTY CENTS (18,027.70) FOR ROBERT HALF INTERNATIONAL INC.'S PAST DUE INVOICES FOR ACCOUNTING TEMP AGENCY SERVICES.
17. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AMENDED AND RESTATED JOINT EXERCISE OF POWERS AGREEMENT FOR THE LOS ANGELES GATEWAY REGION INTEGRATED REGIONAL WATER MANAGEMENT AUTHORITY
18. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO EXECUTE AN INSURANCE BINDER WITH ALLIANT INSURANCE SERVICES FOR RENEWAL OF THE CITY'S INSURANCE POLICY PORTFOLIO FOR FISCAL YEAR 2025-2026 AND FINANCE AGREEMENTS FOR FISCAL YEAR 2025-2026

### **COUNCIL COMMENTS**

### **ADJOURNMENT**

*NEXT REGULAR MEETING: 7/1/2025 5:30 PM*

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