

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL AGENDA

07/22/2025

4:30 PM – CLOSED SESSION

5:30 PM – PUBLIC MEETING

**205 S. WILLOWBROOK AVE
COMPTON, CA 90220**

OPENING

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS ON CLOSED SESSION ITEMS

CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL: EXISTING LITIGATION - Pursuant to Government Code Section 54956.9
Maria Dominguez vs Los Angeles, et al.
Case No. 23CMCV00999

REPORT OUT OF CLOSED SESSION

PRESENTATIONS

2. CERTIFICATE PRESENTATION - MRS. DELORES ZURITA - Councilman Andre Spicer

3. POWERPOINT PRESENTATION - 2022-2023 AUDIT REPORT - City Controller Sharon Rahban
4. POWERPOINT PRESENTATION - LEVYING THE MUNICIPAL TAX RATE - City Controller Sharon Rahban

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

5. APRIL 15, 2025

CITY CLERK

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON, CALIFORNIA, APPROVING THE IMPLEMENTATION OF AN ACTION AGENDA FORMAT FOR CITY COUNCIL MEETINGS TO PROMOTE TRANSPARENCY, EFFICIENCY, AND ACCOUNTABILITY

CITY FIRE DEPARTMENT

7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER WITH JANKOVICH COMPANY FOR THE PURCHASE OF DIESEL FUEL, MOTOR COOLANT AND MOTOR LUBRICANTS FOR THE COMPTON FIRE DEPARTMENT (\$120,000.00)
8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE ESTABLISHMENT OF A PURCHASE ORDER FOR LIFE ASSIST MEDICAL SUPPLIES, INC. FOR THE PURCHASE OF MEDICAL SUPPLIES AND RELATED EQUIPMENT FOR THE CITY OF COMPTON FIRE DEPARTMENT (\$125,000.00)
9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE PURCHASE ORDERS TO ONE OR MORE VENDORS (BIT PROS FIRE SERVICES, WILLIAM KALVIKOV DBA FIRE APPARATUS SOLUTIONS AND RENEWELL FLEET SERVICE) FOR MAINTENANCE AND REPAIRS OF EMERGENCY FIRE APPARATUS FOR THE CITY OF COMPTON FIRE DEPARTMENT (\$150,000.00)

HUMAN RESOURCES

10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO APPROVE A PURCHASE ORDER TO ROBERT HALF NOT TO EXCEED \$17,178.52 FOR THE PURPOSE OF PAYING OUTSTANDING INVOICES FOR STAFFING SERVICES FOR THE HUMAN RESOURCES DEPARTMENT

PUBLIC WORKS DEPARTMENT

11. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO GATEWAY CITIES COUNCIL OF GOVERNMENTS (GCCOG) FOR PARTICIPATION IN THE I-710 CORRIDOR ENVIRONMENTAL IMPACT REPORT/ENVIRONMENTAL IMPACT STATEMENT (EIR/EIS) AND THE 91/605/405 MAJOR CORRIDOR STUDY FOR FISCAL YEAR 2025-2026 IN AN AMOUNT NOT TO EXCEED FORTY-FIVE THOUSAND DOLLARS (\$45,000)

REGULAR AGENDA

CITY MANAGER'S REPORT

12. REQUEST TO AUTHORIZE TRAVEL FOR ELECTED OFFICIALS - 54TH CONGRESSIONAL BLACK CAUCUS ANNUAL LEGISLATIVE CONFERENCE - WASHINGTON, D.C. - SEPTEMBER 24, 2025 - SEPTEMBER 28, 2025

UNFINISHED BUSINESS

13. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING THE SANITARY SEWER MANAGEMENT PLAN IN COMPLIANCE WITH STATE WATER RESOURCES CONTROL BOARD ORDER NO. 2022-0103-DWQ
14. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ACCEPTING THE 2025 SEWER MASTER PLAN AND DIRECTING STAFF TO IMPLEMENT ITS RECOMMENDATIONS

NEW BUSINESS

15. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON LEVYING A MUNICIPAL TAX RATE FOR THE FISCAL YEAR 2025-2026
16. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON RESCINDING RESOLUTION NO. 26,181 AND AUTHORIZING THE CITY MANAGER TO ENTER INTO A NEW AGREEMENT WITH PRICE PAIGE & COMPANY LLP, AND TO OPEN A NEW PURCHASE ORDER TO PRICE PAIGE & COMPANY LLP FOR CONTINUED CERTIFIED PUBLIC ACCOUNTANT SERVICES (\$36,478).

17. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE ESTABLISHMENT OF A PURCHASE ORDER TO THE CITY OF DOWNEY FOR FIRE AND EMERGENCY MEDICAL DISPATCHING SERVICES (\$800,000.00)
18. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO APPROVE AN AMENDMENT TO THE FISCAL YEAR 2025-2026 BUDGET AND POSITION CLASSIFICATION PLAN BY ADOPTING NEW AND AMENDED CLASSIFICATION SPECIFICATIONS FOR THE POSITIONS OF ASSISTANT CITY ENGINEER, ASSISTANT CIVIL ENGINEER, ASSISTANT WATER DEPARTMENT GENERAL MANAGER, ASSOCIATE CIVIL ENGINEER, CITY CLERK TECHNICIAN, ENVIRONMENTAL SERVICES COORDINATOR, FISCAL COORDINATOR, HOUSING DIRECTOR, HOUSING ELIGIBILITY SPECIALIST, MUNICIPAL LAW DIVISION CHIEF, PARATRANSIT DRIVER, PAYROLL SPECIALIST, PUBLIC INFORMATION SPECIALIST, PURCHASING MANAGER, SENIOR CIVIL ENGINEER, AND WATER DEPARTMENT GENERAL MANAGER
19. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON (ACTING IN ITS CAPACITY AS THE CITY AND AS SUCCESSOR TO THE HOUSING ASSETS OF THE FORMER COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF COMPTON) MAKING CERTAIN FINDINGS, AUTHORIZING THE CITY MANAGER TO EXECUTE AND DELIVER A HOUSING AGREEMENT (DENSITY BONUS AGREEMENT) BY AND BETWEEN THE CITY AND 1434 W. COMPTON BOULEVARD LP AND THE FIRST AMENDMENT TO THE DISPOSITION AND DEVELOPMENT AGREEMENT BY AND BETWEEN THE CITY AND 1434 W. COMPTON BOULEVARD LP FOR THE CONVEYANCE OF PROPERTY BY THE CITY LOCATED AT 1434 W. COMPTON BOULEVARD IN THE CITY AND THE DEVELOPMENT OF AN AFFORDABLE HOUSING PROJECT THEREON, FINDING THAT THE PROJECT IS EXEMPT FROM ENVIRONMENTAL REVIEW UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT, AND TAKING RELATED ACTIONS

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 9/2/2025 5:30 PM

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