

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL AGENDA

09/02/2025

4:30 PM – CLOSED SESSION

5:30 PM – PUBLIC SESSION

**301 N. TAMARIND AVE
COMPTON, CA 90220
CONFERENCE ROOM 101**

OPENING

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT ON CLOSED SESSION ITEMS ONLY

CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL: EXISTING LITIGATION - Pursuant to Government Code Section 54954.5 and 54956.9(d)(1)
Nayomi Vasquez vs City of Compton
Case No. 22CMCV00653
2. CONFERENCE WITH LEGAL COUNSEL: ANTICIPATED LITIGATION - Pursuant to Government Code Section 54956.9(d)(2)/ (e)(1): One Potential Cases

REPORT OUT OF CLOSED SESSION

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

3. REMOVAL OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES
4. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

NEW BUSINESS

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO AMEND THE FISCAL YEAR 2025-2026 BUDGET
6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON FIXING THE EMPLOYER CONTRIBUTION RATE AT AN EQUAL AMOUNT FOR EMPLOYEES AND ANNUITANTS UNDER THE PUBLIC EMPLOYEES' MEDICAL AND HOSPITAL CARE ACT
7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON RESCINDING RESOLUTION 26,190, AND AMENDING THE 2025-2026 FISCAL YEAR GRANTS DEPARTMENT BUDGET FOR IMPLEMENTING THE GRANT AWARD FROM THE JUSTICE ASSISTANCE GRANT (JAG) IN THE AMOUNT OF \$73,160
8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONSTRUCTION CONTRACT WITH AND ESTABLISH A PURCHASE ORDER FOR HARDY & HARPER, INC. FOR ROAD REPAIR SERVICES CITYWIDE (\$5,579,200).
9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE PUBLIC WORKS ENGINEERING DEPARTMENT'S 2025-2026 FISCAL YEAR BUDGET TO ACCEPT AND APPROPRIATE \$123,579 IN FUNDS FROM LACMTA AND AUTHORIZING THE CITY MANAGER TO ENTER INTO A MOU FOR REPORTING TO THE NTD DATABASE FOR FISCAL YEAR 2022-2023
10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE MUNICIPAL WATER DEPARTMENT'S 2025-2026 FISCAL YEAR BUDGET AND AUTHORIZING THE CITY MANAGER TO ENTER INTO A FIRST AMENDMENT OF THE CONTRACTOR SERVICES AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER FOR R2BUILD (DBA R2B

ENGINEERING) FOR THE TANK FARM RESERVOIR SITE UPGRADES IN THE AMOUNT OF TWO MILLION TWO HUNDRED AND TWELVE THOUSAND FIVE HUNDRED SIXTY-FOUR DOLLARS AND THIRTY-EIGHT CENTS (FOR FOUNDATION RETROFIT) AND A 5% CONTRACTORS ALLOWABLE MARK-UP IN THE AMOUNT OF ONE HUNDRED TEN THOUSAND SIX HUNDRED TWENTY-EIGHT DOLLARS AND TWENTY TWO CENTS (TO MANAGE UNEXPECTED COSTS)

11. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE ORDER WITH ROADLINE PRODUCTS, INC. FOR THE PROCUREMENT OF PAVEMENT MARKING EQUIPMENT AND MATERIALS IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THOUSAND DOLLARS (\$100,000)
12. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO AMEND THE CITYWIDE SALARY SCHEDULE FOR ALL CITY OF COMPTON EMPLOYEES
13. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONSTRUCTION CONTRACT WITH AND ESTABLISH A PURCHASE ORDER FOR PALP, INC. DBA EXCEL PAVING PURSUANT TO THE ANNUAL RESIDENTIAL STREET REHABILITATION PROJECT, CIP# 18-01, PHASE 2C (\$10,656,580).
14. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING A BUDGET AMENDMENT TO THE WATER DEPARTMENT'S 2025-2026 FISCAL YEAR BUDGET, AND AUTHORIZING THE CITY MANAGER TO ENTER INTO A MULTI-YEAR PURCHASING AGREEMENT AND ISSUE A PURCHASE ORDER TO FERGUSON WATERWORKS IN AN ANNUAL AMOUNT OF ONE MILLION SEVENTY-EIGHT THOUSAND FIVE DOLLARS AND ZERO CENTS (\$1,078,005.00)
15. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A SIX (6) YEAR LEASE AGREEMENT WITH FATHERS AND MOTHERS WHO CARE FOR THE LEASE OF CITY-OWNED PROPERTY LOCATED AT 920 NORTH ALAMEDA STREET
16. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE 2025-2026 FISCAL YEAR BUDGET TO APPROPRIATE FUNDS AND MAKE PAYMENT TO THE CALIFORNIA PUBLIC EMPLOYEES RETIREMENT SYSTEM TO REDUCE THE UNFUNDED ACTUARIALLY ACCRUED LIABILITIES BY A LIKE AMOUNT OF THE ADDITIONAL PAYMENT

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 9/9/2025 5:30 PM
Visit our website at <http://www.comptoncity.org>

