

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL AGENDA

10/21/2025

3:30 PM – PUBLIC WORKSHOP

4:30 PM – CLOSED SESSION

5:30 PM – PUBLIC MEETING

**301 N TAMARIND AVE
COMPTON, CA 90220
CONFERENCE ROOM 101**

WORKSHOP(S)

WORKSHOP - BOARDS AND COMMISSIONS @ 3:30PM

OPENING

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT ON CLOSED SESSION ITEMS ONLY

CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL: EXISTING LITIGATION

Pursuant to Government Code Sections 54954.5 and 54956.9(d)(1)
Craig J. Cornwell vs City of Compton
Case No. 22STCV07996

REPORT OUT OF CLOSED SESSION

PRESENTATION

2. POWERPOINT PRESENTATION AB 413 - City Engineer Hongwei Jack Gong

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

PUBLIC WORKS DEPARTMENT

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A THREE (3) YEAR AGREEMENT WITH HAAKER EQUIPMENT COMPANY FOR EQUIPMENT MAINTENANCE SERVICES IN AN ANNUAL AMOUNT NOT TO EXCEED SEVENTY-FIVE THOUSAND DOLLARS (\$75,000) WITH TWO (2) ONE-YEAR EXTENSION OPTIONS, AND TO ESTABLISH A PURCHASE ORDER WITH HAAKER EQUIPMENT COMPANY IN THE AMOUNT OF SEVENTY-FIVE THOUSAND DOLLARS (\$75,000)
4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A THREE (3) YEAR AGREEMENT WITH QUINN COMPANY FOR EQUIPMENT MAINTENANCE SERVICES AND RENTALS IN AN ANNUAL AMOUNT OF SIXTY THOUSAND DOLLARS (\$60,000) WITH TWO (2) ONE-YEAR EXTENSION OPTIONS, AND TO ESTABLISH A PURCHASE ORDER WITH QUINN COMPANY IN THE AMOUNT OF SIXTY THOUSAND DOLLARS (\$60,000)

REGULAR AGENDA

NEW BUSINESS

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING A BUDGET AMENDMENT TO THE FISCAL YEAR 2025-26 BUDGET, AUTHORIZING THE CITY MANAGER TO ENTER INTO A THREE (3) YEAR AGREEMENT FOR GLOBAL POSITIONING SYSTEM (GPS) SOFTWARE MONITORING AND SERVICES WITH FORWARD THINKING SYSTEMS, LLC IN AN ANNUAL AMOUNT OF TWENTY-THREE THOUSAND TWO HUNDRED SIXTY-FIVE DOLLARS AND SIXTY CENTS (\$23,265.60) WITH TWO (2) ONE-YEAR EXTENSION OPTIONS, AND TO ESTABLISH A PURCHASE ORDER

WITH FORWARD THINKING SYSTEMS, LLC IN AN AMOUNT NOT TO EXCEED FORTY-SIX THOUSAND FIVE HUNDRED THIRTY-ONE DOLLARS AND TWENTY CENTS (\$46,531.20)

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ADOPTING THE UPDATE TO THE CITY'S EMERGENCY OPERATIONS PLAN

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 10/28/2025 5:30 PM

NEXT PUBLIC WORKSHOP: 10/28/2025 4:30 PM – UAL OPEB TAXES

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