

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL AGENDA

10/28/2025

**4:30 PM – PUBLIC WORKSHOP
5:30 PM – PUBLIC MEETING**

**301 N TAMARIND AVE
COMPTON, CA 90220
CONFERENCE ROOM 101**

WORKSHOP(S)

**WORKSHOP - UNFUNDED ACCRUED LIABILITY (OTHER POST-
EMPLOYMENT BENEFITS TAXES) @ 4:30 PM**

OPENING

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

PUBLIC WORKS DEPARTMENT

1. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE ORDER WITH GRAINGER FOR THE PURCHASE OF SUPPLIES AND EQUIPMENT IN AN AMOUNT NOT TO EXCEED FIFTY THOUSAND DOLLARS (\$50,000)

WATER DEPARTMENT

2. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING A PURCHASE ORDER TO NUNEZ OFFICE INSTALLATION DBA NOI INSTALLATIONS FOR THE PURCHASE OF FURNITURE FOR THE WATER DEPARTMENT'S WASTE DIVISION IN THE AMOUNT OF FORTY-THREE THOUSAND NINETY-TWO DOLLARS AND TWENTY-THREE CENTS (\$43,092.23)

REGULAR AGENDA

NEW BUSINESS

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE 2025-2026 FISCAL YEAR BUDGET TO APPROPRIATE FUNDS AND MAKE PAYMENT TO THE CALIFORNIA PUBLIC EMPLOYEES RETIREMENT SYSTEM TO REDUCE THE UNFUNDED ACTUARIALLY ACCRUED LIABILITIES BY A LIKE AMOUNT OF THE ADDITIONAL PAYMENT
4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO DECLARE CERTAIN PROPERTIES LOCATED WITHIN THE CITY OF COMPTON SURPLUS LAND PURSUANT TO THE SURPLUS LAND ACT (GOVERNMENT CODE SECTIONS 54220 ET SEQ.)
5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT AND ESTABLISH A PURCHASE ORDER WITH THE NATELSON DALE GROUP, INC. FOR THE ECONOMIC DEVELOPMENT STRATEGIC PLAN IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY-THREE THOUSAND TWO HUNDRED AND SEVENTY DOLLARS (\$143,270.00)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 11/4/2025 5:30 PM

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