

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL AGENDA

11/04/2025

4:30 PM – CLOSED SESSION

5:30 PM – PUBLIC MEETING

**301 N TAMARIND AVE
COMPTON, CA 90220
CONFERENCE ROOM 101**

OPENING

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS ON CLOSED SESSION ITEMS ONLY

CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL: EXISTING LITIGATION
Pursuant to Government Code Section 54954.5 and 54956.9(d)(1)
Lloyd Ramirez, et al. vs City of Compton, et al., Los Angeles County Superior Court
Case No. 21STCV29368
2. CONFERENCE WITH LEGAL COUNSEL: EXISTING LITIGATION
Pursuant to Government Code Section 54954.5 and 54956.9(d)(1)

City of Compton vs Aaron Kadosh, et al., Los Angeles County Superior Court
Case No. 23CMCV00874

3. CONFERENCE WITH LABOR NEGOTIATOR
Pursuant to Government Code Section 54957.6

Agency Designated Representative: Willie A. Hopkins, Jr., City Manager

Employee Organizations:

1. International Association of Fire Fighters (IAFF) Local 2216
2. American Federation of State, County and Municipal Employees (AFSCME) Local 2325
3. AFSCME Local 3947
4. Service Employees International Union (SEIU) Local 721

REPORT OUT OF CLOSED SESSION

PRESENTATIONS

4. PRESENTATION: ENSO LAW FIRM - ATTORNEY DAVID WELCH

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

PUBLIC WORKS DEPARTMENT

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ALLOCATE ADDITIONAL FUNDS IN THE ESTABLISHMENT OF A PURCHASE ORDER WITH UNITED PACIFIC SERVICES, INC. TO PROVIDE TREE TRIMMING AND MAINTENANCE SERVICES IN AN AMOUNT OF THREE HUNDRED THOUSAND DOLLARS (\$300,000)

WATER DEPARTMENT

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING A PURCHASE ORDER TO NUNEZ OFFICE INSTALLATION DBA NOI INSTALLATIONS FOR THE PURCHASE OF FURNITURE FOR THE WATER DEPARTMENT'S CUSTOMER SERVICE AND ADMINISTRATIVE OFFICES IN THE AMOUNT OF FORTY-FOUR THOUSAND SEVENTY-FIVE DOLLARS AND SIXTY-FOUR CENTS (\$44,075.64)

REGULAR AGENDA

CITY MANAGER'S REPORT

7. REQUEST TO AUTHORIZE TRAVEL FOR ELECTED OFFICIALS - 2026
SACRAMENTO LEGISLATIVE TOUR - SACRAMENTO, CA - JANUARY 5, 2026 -
JANUARY 7, 2026

UNFINISHED BUSINESS

8. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
AUTHORIZING THE CITY MANAGER TO ENTER INTO A SIX (6) YEAR LEASE
AGREEMENT WITH FATHERS AND MOTHERS WHO CARE FOR THE LEASE
OF CITY-OWNED PROPERTY LOCATED AT 920 NORTH ALAMEDA STREET

NEW BUSINESS

9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL
SERVICES AGREEMENT AND ESTABLISH A PURCHASE ORDER WITH THE
NATELSON DALE GROUP, INC. FOR THE ECONOMIC DEVELOPMENT
STRATEGIC PLAN IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY-
THREE THOUSAND TWO HUNDRED AND SEVENTY DOLLARS (\$143,270.00)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 11/18/2025 5:30 PM

NEXT PUBLIC WORKSHOP: 11/18/2025 4:30 PM – UNFUNDED

ACCRUED LIABILITY (OTHER POST-EMPLOYMENT BENEFITS TAXES)

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