

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL AGENDA

12/23/2025

4:30 PM – CLOSED SESSION

5:30 PM – PUBLIC MEETING

**301 N TAMARIND AVE
COMPTON, CA 90220
CONFERENCE ROOM 101**

OPENING

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

INTRODUCTION OF SPECIAL GUESTS

1. YOUR CHRISTIAN SUPPLY STORE - Councilmember Lillie P. Darden

PUBLIC COMMENTS ON CLOSED SESSION ITEMS ONLY

CLOSED SESSION

2. PUBLIC EMPLOYEE APPOINTMENT/RECRUITMENT
Pursuant to Government Code Section 54957
 1. City Controller

2. Municipal Law Division Chief
3. CONFERENCE WITH LEGAL COUNSEL – PUBLIC EMPLOYEE APPOINTMENT
Pursuant to Government Code 54957
Special Legal Counsel Services (Outside Counsel)

REPORT OUT OF CLOSED SESSION

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

4. MAY 13, 2025

CITY FIRE DEPARTMENT

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE ESTABLISHMENT OF A PURCHASE ORDER TO WESTNET, INC. FOR THE PURCHASE OF UPGRADING THE FIRE DEPARTMENTS' FIRST IN ALERTING SYSTEM (\$210,208.30)

CITY MANAGER

6. A SECOND AMENDMENT TO ORDINANCE 2363 ADOPTED BY COUNCIL ON JANUARY 21, 2025 ALLOCATING A FIFTY DOLLAR PER MONTH STIPEND FOR MEMBERS FOR THE OLYMPICS/TOURISM COMMITTEE OF THE CITY OF COMPTON
7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ADOPTING THE KEY TO THE CITY TO POLICY IN RECOGNITION OF OUTSTANDING SERVICE AND EXEMPLARY CONTRIBUTIONS TO THE COMMUNITY

GENERAL SERVICES

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO WAXIE ENTERPRISES, INC. DBA WAXIE SANITARY SUPPLY FOR THE PROCUREMENT OF EQUIPMENT AND SUPPLIES ON AN AS-NEEDED BASIS FOR THE GENERAL SERVICES DEPARTMENT IN THE AMOUNT NOT TO EXCEED SEVENTY THOUSAND DOLLARS AND ZERO CENTS (\$70,000.00)

HUMAN RESOURCES

9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO MULTIYEAR INVESTIGATION, LEGAL, AND PROFESSIONAL SERVICE AGREEMENTS WITH OPPENHEIMER INVESTIGATIONS GROUP, NORMAN A. TRAUB & ASSOCIATES, AND JACKSON LEWIS P.C. NOT TO EXCEED \$250,000.00 PER FISCAL YEAR

PUBLIC WORKS DEPARTMENT

10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO MIGRATE FROM THE CURRENT SMALL UTILITY TERM ENTERPRISE AGREEMENT AND ENTER INTO A THREE-YEAR SMALL GOVERNMENT TERM ENTERPRISE AGREEMENT WITH ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC. (ESRI) IN THE AMOUNT OF \$86,420 AND APPROVE THE PURCHASE OF A GIS COMPUTER SERVER; AND ISSUE PURCHASE ORDERS TO ESRI (\$86,420) AND VERSATILE (\$46,359.38) FOR GEOGRAPHIC INFORMATION SYSTEM (GIS) SOFTWARE, SUPPORT, AND HARDWARE (\$132,779.38)
11. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO THE STATE WATER RESOURCES CONTROL BOARD FOR THE ANNUAL STORM WATER PERMIT FEES (\$36,393)
12. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO THE STATE WATER RESOURCES CONTROL BOARD FOR THE ANNUAL LARGE MUNICIPAL COLLECTION SYSTEM SEWER SPILL OVERFLOW PERMIT FEE (\$21,150)
13. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPOINTING A MEMBER AND ALTERNATE(S) TO THE GOVERNING BOARD OF THE LOS ANGELES GATEWAY REGION INTEGRATED REGIONAL WATER MANAGEMENT JOINT POWERS AUTHORITY

REGULAR AGENDA

NEW BUSINESS

14. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO AMEND THE FISCAL YEAR 2025–2026 GRANTS DEPARTMENT BUDGET AND APPROPRIATE THE PROPOSED REALLOCATION OF 2019-2024 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND 2018-2024 HOME INVESTMENT PARTNERSHIP PROGRAM (HOME) FUNDS DUE TO NONCOMPLIANCE WITH TIMELY EXPENDITURE REQUIREMENTS

15. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE ESTIMATE OF INNOVATIVE PLAYGROUNDS CO., INC., AND AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONSTRUCTION CONTRACT WITH INNOVATIVE PLAYGROUNDS CO., INC, AND TO ESTABLISH A PURCHASE ORDER FOR THE FIG & OLEANDER PARK PLAYGROUND IMPROVEMENT PROJECT FOR THE AMOUNT OF \$243,663.36
16. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ACCEPTING THE ESTIMATE OF GREENFIELDS OUTDOOR FITNESS INC., TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONSTRUCTION CONTRACT WITH GREENFIELDS OUTDOOR FITNESS INC., AND ESTABLISH A PURCHASE ORDER FOR THE GREENLEAF PARKWAY OUTDOOR FITNESS EQUIPMENT REPLACEMENT PROJECT FOR THE AMOUNT OF \$884,333.25
17. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICE AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER FOR END POINT WIRELESS INC. TO INSTALL SECURITY CAMERAS AT GONZALES PARK, TUCKER PARK, WILSON PARK, LUEDERS PARK AND KELLY PARK IN THE AMOUNT OF \$214,976.91
18. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO AMEND THE PROFESSIONAL SERVICES AGREEMENT AND ESTABLISH A PURCHASE ORDER WITH JMC2 ENGINEERING + SURVEYING TO PROVIDE ADDITIONAL ENGINEERING DESIGN AND CONSTRUCTION SUPPORT SERVICES FOR THE ALAMEDA-STATE ROUTE 91 URBAN GREENING AND WATER RECLAMATION PROJECT (\$173,431)
19. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE WATER DEPARTMENT'S 2025-2026 FISCAL YEAR BUDGET TO RE-APPROPRIATE FIFTY-EIGHT THOUSAND THREE HUNDRED FORTY-TWO DOLLARS AND ZERO CENTS (\$58,342.00) FOR CALRECYCLE GRANT – ROUND 3 (OWR-3)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 1/13/2026 5:30 PM

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