

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL AGENDA

1/13/2026

4:30 PM – CLOSED SESSION

5:30 PM – PUBLIC MEETING

**301 N TAMARIND AVE
COMPTON, CA 90220
CONFERENCE ROOM 101**

OPENING

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS ON CLOSED SESSION

CLOSED SESSION

1. PUBLIC EMPLOYEE APPOINTMENT / RECRUITMENT
Title: Municipal Law Division Chief
Pursuant to Government Code 54957
2. PUBLIC EMPLOYEE APPOINTMENT / RECRUITMENT
Title: City Controller
Pursuant to Government Code 54957
3. PUBLIC EMPLOYEE APPOINTMENT / RECRUITMENT

Title: City Attorney
Pursuant to Government Code 54957

REPORT OUT OF CLOSED SESSION

PRESENTATIONS

4. Special Legal Counsel Services (Outside Counsel)

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

5. MARCH 11, 2025

CITY MANAGER

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON RESCINDING RESOLUTION 25,156 AND RE-ESTABLISHING A CHARTER REVIEW COMMITTEE FOR THE CITY OF COMPTON TO FORMULATE AND PRESENT RECOMMENDED CHARTER AMENDMENTS SUCH AS ENHANCING COMMITTEE MEMBER SPECIALIZED SKILLS, AN ACCELERATED MEETING SCHEDULE, AND ESTABLISHING A STIPEND NOT TO EXCEED NINE THOUSAND NINE HUNDRED DOLLARS (\$9,900) FOR COMMITTEE SERVICE MEMBERS FROM JANUARY 2026 THROUGH JUNE 2026
7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A SUPPLEMENTAL PURCHASE ORDER FOR ADDITIONAL FUNDING TO TV PRO GEAR, INC. FOR VIDEO RECORDING AND LIVE STREAMING SERVICES FOR CITY COUNCIL MEETINGS AT THE DOLLARHIDE COMMUNITY CENTER IN THE AMOUNT OF FIFTY THOUSAND DOLLARS (\$50,000.00)

GRANTS DEPARTMENT

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO TAJ TRADING CORPORATION DBA TAJ OFFICE AND SCHOOL SUPPLY IN THE AMOUNT OF (\$50,000) FOR THE PURCHASE OF SUPPLIES AND PERSONALIZED MATERIAL IN CONNECTION WITH THE CITY'S 10-WEEK SMALL BUSINESS WORKSHOP PROGRAM
9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON

AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICE AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER FOR CORELINK CONSULTING TO PROVIDE GRANT ADMINISTRATIVE SERVICES (\$82,500)

PUBLIC WORKS DEPARTMENT

10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING A BUDGET AMENDMENT TO THE FISCAL YEAR 2025-26 PUBLIC WORKS STREET MAINTENANCE DEPARTMENT BUDGET AND AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE ORDER WITH SHERWIN-WILLIAMS COMPANY FOR THE PURCHASE OF PAINT FOR THE CITYWIDE ANTI-GRAFFITI PROGRAM IN AN AMOUNT NOT TO EXCEED FIFTY THOUSAND DOLLARS (\$50,000)

WATER DEPARTMENT

11. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE ISSUANCE OF A PURCHASE ORDER FOR THE STATE WATER RESOURCES CONTROL BOARD (SWRCB) FOR PAYMENT OF THE WATER SYSTEM ANNUAL FEES IN THE AMOUNT OF FIFTY-FOUR THOUSAND SEVEN HUNDRED AND SIXTEEN DOLLARS AND TWELVE CENTS (\$54,716.12)

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

12. CONSIDER LEAVE OF ABSENCE PUBLIC SAFETY COMMISSIONER - INEZ ADKINS
13. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES
14. REMOVAL OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

RECEIVE AND FILE - BISHOP J. GUILLORY RESIGNATION

CITY MANAGER'S REPORT

15. DISCUSSION: KEY TO THE CITY NOMINATION

NEW BUSINESS

16. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO AMEND THE PROFESSIONAL

SERVICES AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER FOR NV5, INC. FOR ADDITIONAL CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES FOR THE WILMINGTON AVENUE SAFE STREETS PEDESTRIAN/BICYCLE IMPROVEMENT PROJECT, CIP# 18-02 (\$220,000)

17. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE 2025-2026 FISCAL YEAR BUDGET TO APPROPRIATE FUNDS FROM THE CALIFORNIA DEPARTMENT OF JUSTICE DIVISION OF OPERATIONS TO ENFORCE A LOCAL ORDINANCE OR STATE LAW RELATED TO THE ILLEGAL SALE AND MARKETING OF TOBACCO PRODUCTS TO MINORS (\$350,000)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 1/27/2026 5:30 PM

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