

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL AGENDA

02/03/2026

4:30 PM – CLOSED SESSION

5:30 PM – PUBLIC MEETING

**205 S. WILLOWBROOK AVE
COMPTON, CA 90220**

OPENING

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS ON CLOSED SESSION

CLOSED SESSION

1. Public Employee Performance Evaluation / Discipline / Dismissal / Release
Pursuant to Government Code Section 54957(b)(1)
Title: City Manager

REPORT OUT OF CLOSED SESSION

COMMENDATORY PRESENTATIONS

2. MICHAEL GIPSON, EMS CORPS CHIEF PROGRAM OFFICER - Councilmember Duhart
3. PATRICIA TILLMAN & PAMELA NOEL, DOCTORAL DEGREE IN THEOLOGY - Councilmember Duhart

PRESENTATIONS

4. Special Legal Counsel Services (Outside Counsel)

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

5. DECEMBER 23, 2025

CITY MANAGER

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ADOPTING VARIOUS POLICIES REQUIRED UNDER THE BROWN ACT AS AMENDED BY SENATE BILL 707 INCLUDING POLICIES FOR REASONABLE ACCOMMODATIONS, TELECONFERENCE MEETING DISRUPTION POLICY AND AN INTERNET SERVICE AND TELEPHONIC SERVICE DISRUPTION POLICY

CITY CLERK

7. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON CALLING FOR THE HOLDING OF A PRIMARY NOMINATING ELECTION AND A GENERAL ELECTION TO BE CONSOLIDATED WITH THE STATEWIDE PRIMARY AND GENERAL ELECTIONS TO BE HELD ON TUESDAY, JUNE 2, 2026, AND TUESDAY, NOVEMBER 3, 2026, RESPECTIVELY FOR THE ELECTION OF MAYOR, TWO MEMBERS OF THE CITY COUNCIL, CITY CLERK AND CITY TREASURER AS REQUIRED BY THE PROVISIONS OF THE CITY CHARTER
8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON, CALLING FOR THE HOLDING OF AN ALL MAIL BALLOT PRIMARY NOMINATING AND GENERAL ELECTIONS TO BE HELD ON TUESDAY, JUNE 2, 2026 AND NOVEMBER 3, 2026, RESPECTIVELY FOR THE ELECTION OF CERTAIN MUNICIPAL OFFICERS AS REQUIRED BY LAW
9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS

ANGELES TO CONSOLIDATE AND RENDER ELECTION SERVICES TO THE CITY OF COMPTON RELATED TO CONDUCTING PRIMARY NOMINATING AND GENERAL ELECTIONS TO BE HELD ON TUESDAY, JUNE 2, 2026 AND NOVEMBER 3, 2026, RESPECTIVELY

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

10. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS,
BOARDS/COMMISSIONS AND COMMITTEES

CHARTER REVIEW BOARD

OLYMPICS / TOURISM COMMITTEE

PLANNING COMMISSION

PUBLIC SAFETY COMMISSION

CITY MANAGER'S REPORT

11. DOLLARHIDE COMMUNITY CENTER

NEW BUSINESS

12. A RESOLUTION OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER TO EUNA SOLUTIONS TO INSTALL AND SUPPORT A PAYMENT KIOSK PLATFORM IN THE AMOUNT NOT TO EXCEED \$50,200.00 FOR A ONE (1) YEAR CONTRACT WITH AN OPTION OF A TWO (2) YEAR EXTENTION RENEWAL AT \$47,970.00 PER YEAR

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 2/10/2026 5:30 PM

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