

NOTICE

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

**COMPTON CITY COUNCIL
AGENDA
Tuesday, May 25, 2010
3:00 PM**

HEARING(S)

OPENING

ROLL CALL

INTRODUCTION OF SPECIAL GUESTS

COMMENDATORY RESOLUTIONS/PRESENTATIONS

1. **PRESENTATION - RECOGNIZING THE MONTH OF MAY AS "NATIONAL BIKE MONTH"**

ACTION PRESENTATION MADE
2. **PRESENTATION - RECOGNITION OF THE COMPTON MILLENNIUM GRADUATES**

ACTION PRESENTATION MADE
3. **ORAL PRESENTATION - Mitchel R. Weinbaum, Mosquito Abatement**

ACTION PRESENTATION MADE

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

4. May 11, 2010

ACTION APPROVED

REPORTS OF OFFICERS AND COMMISSIONS

PLANNING AND ECONOMIC DEVELOPMENT

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON TO ADMINISTER THE 2006 COMPETITIVE TRAILS GRANT PROGRAM FROM THE LOS ANGELES REGIONAL PARK AND OPEN SPACE DISTRICT (LARPOSD) BY AMENDING THE PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT'S (P&EDD) FY 2009-2010 BUDGET TO ALLOCATE THE GRANT IN THE AMOUNT OF \$500,000.

RESOLUTION 23,112

APPROVAL OF WARRANTS

6. **Warrant #188117 - Date - 5/18/10 - Name - Metropolitan Water District of So. California - Description - Purchase of Water for April 2010 - Amount - \$130,899.20 - Requested by: Water**

ACTION APPROVED

END CONSENT AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES

7. REMOVAL OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

ACCEPT THE
RESIGNATION OF BARBRA
KEYES (**Beautification
Committee**)

ACTION RECEIVED AND FILED

CITY MANAGER'S REPORT

8. REQUEST TO SCHEDULE BUDGET PUBLIC HEARINGS (**June 8, 2010 at 3:15 p.m. and June 15, 2010 at 7:15 p.m.**)

ACTION APPROVED

CITY ATTORNEY'S REPORTS

CITY TREASURER'S REPORTS

9. INVESTMENT REPORT (**February 2010**)

ACTION RECEIVED AND FILED

UNFINISHED BUSINESS

NEW BUSINESS

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: Tuesday, June 01, 2010 @ 7:00 PM.

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