

NOTICE

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time.

COMPTON CITY COUNCIL AGENDA Tuesday, March 04, 2008 7:00 PM

HEARING(S)

OPENING

ROLL CALL

APPROVAL OF MINUTES

1. FEBRUARY 5, 2008

ACTION: APPROVED

INTRODUCTION OF SPECIAL GUESTS

2. Dr. Kaye Burnside - Compton Unified School District - Newly Appointed Superintendent

ACTION: PRESENTATION MADE PRIOR TO MEETING

ORAL AND WRITTEN COMMUNICATIONS

3. PRESENTATION/DEMONSTRATION (IMPROVING PUBLIC ACCESS AND MEETING EFFICIENCY) - MATT MINCKS - GRANICUS, INC.

ACTION: PRESENTATION MADE PRIOR TO MEETING

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed

REPORTS OF OFFICERS AND COMMISSIONS

CITY MANAGER/CITY ATTORNEY REPORTS

4. REQUEST TO HANG BANNER - COMPTON UNIFIED SCHOOL DISTRICT (ALAMEDA/COMPTON BOULEVARD)

ACTION: APPROVED

COMPTON CAREERLINK

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO EXECUTE A PROFESSIONAL SERVICES CONTRACT AGREEMENT WITH BANNER INDUSTRIES FOR JANITORIAL CLEANING AT THE COMPTON CAREERLINK WORKSOURCE CENTER FOR FISCAL YEAR 2007/2008

ACTION: RESOLUTION 22,533

GENERAL SERVICES

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ACCEPTING THE BID OF CHAP INC. TO CONSTRUCT ADA COMPLIANT RESTROOMS IN THE CITY COUNCIL CHAMBERS

ACTION: RESOLUTION 22,534

PUBLIC WORKS-ENGINEERING

7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON, CALIFORNIA, ACCEPTING TRACT MAP NO. 67258 FOR RECORDATION, BEING A SUBDIVISION OF LOTS 3, 4, 5, 9, 10, AND 11 IN BLOCK 20, TOWN OF COMPTON, AS PER MAP RECORDED IN BOOK 11, PAGE 68 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE LOS ANGELES COUNTY RECORDER (ALAMEDA COURT)

ACTION: RESOLUTION 22,535

PUBLIC WORKS-MAINTENANCE

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO EXTEND THE EXISTING CONTRACT WITH CLEANSTREET FOR STREET SWEEPING SERVICES FOR SIX MONTHS

ACTION: REMOVED

END CONSENT AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES

CITY MANAGER'S REPORT

9. REQUEST TO SCHEDULE PUBLIC HEARING - ESTABLISHMENT OF AN URGENCY LAND USE MORATORIUM - March 25, 2008 at 3:20 p.m.

ACTION: HEARING SET FOR 3-25-08 AT 3:20PM

10. REQUEST TO SCHEDULE A PUBLIC HEARING - PROPOSED ISSUANCE OF BONDS - March 11, 2008 at 3:15 PM

ACTION: HEARING SET FOR 3-11-08 AT 3:15PM

CITY ATTORNEY'S REPORTS

11. ORAL REPORT - PROSTITUTION ENFORCEMENT UPDATE

ACTION: PRESENTATION MADE

CLOSED SESSION

12. PUBLIC EMPLOYEE APPOINTMENT
TITLE: CITY MANAGER
Pursuant to California Government Code Section 54957

ACTION: APPROVED/HELD

CITY TREASURER'S REPORTS

UNFINISHED BUSINESS

NEW BUSINESS

APPROVAL OF WARRANTS

ACTION: NONE

AUDIENCE COMMENTS

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: Tuesday, March 11, 2008 @ 3:00 PM.

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