

NOTICE

COMPTON CITY COUNCIL AGENDA Tuesday, October 15, 2013 5:45 PM

HEARING(S)

6:00 P.M. - PUBLIC HEARING - FIND THAT THE CITY OF COMPTON BE IN CONFORMANCE WITH THE CONGESTION MANAGEMENT PROGRAM (CMP) AND ADOPT THE CONGESTION MANAGEMENT LOCAL DEVELOPMENT REPORT IN ACCORDANCE WITH CALIFORNIA GOVERNMENT CODE SECTION 65089 (Item #3)

ACTION HEARING CLOSED

6:15 P.M. - PUBLIC HEARING - CONDITIONAL USE PERMIT (CUP) AND BUSINESS LICENSE FOR THE BROTHERS OF THE SUN MOTORCYCLE CLUB LOCATED AT 605 SOUTH LONG BEACH BOULEVARD IN THE CITY OF COMPTON (Request to continue hearing to November 5, 2013 @ 6:15 P.M.)

ACTION RESCHEDULED TO NOVEMBER 5, 2013 AT 6:15 PM

6:30 P.M. - PUBLIC HEARING - CONDITIONAL USE PERMIT (CUP) AND BUSINESS LICENSE FOR THE HUB MOTEL LOCATED AT 714 SOUTH LONG BEACH BOULEVARD IN THE CITY OF COMPTON (Request to continue hearing to November 12, 2013 @ 6:30 P.M.)

ACTION RESCHEDULED TO NOVEMBER 12, 2013 AT 6:30 PM

OPENING

ROLL CALL

INTRODUCTION OF SPECIAL GUESTS

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

1. OCTOBER 1, 2013

ACTION APPROVED

REPORTS OF OFFICERS AND COMMISSIONS

GENERAL SERVICES

2. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING A LEASE AGREEMENT BETWEEN THE CITY OF COMPTON AND VOLUNTEERS OF AMERICA OF LOS ANGELES

RESOLUTION 23,846

PUBLIC WORKS-MAINTENANCE

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON FINDING THE CITY OF COMPTON TO BE IN CONFORMANCE WITH THE CONGESTION MANAGEMENT PROGRAM (CMP) AND ADOPTING THE CMP LOCAL DEVELOPMENT REPORT IN ACCORDANCE WITH CALIFORNIA GOVERNMENT CODE SECTION 65089

RESOLUTION 23,847

END CONSENT AGENDA

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES

CITY MANAGER'S REPORT

4. CITY OF COMPTON 125TH BIRTHDAY CELEBRATION PROPOSED EVENTS (**Receive/File**)

ACTION RECEIVED AND FILED

CITY ATTORNEY'S REPORTS

5. Jackson v. City of Compton - Oral Report

ACTION PRESENTATION MADE

UNFINISHED BUSINESS

NEW BUSINESS

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING AN AMENDMENT TO THE SALARY RANGE FOR THE POSITION OF CHIEF BUILDING OFFICIAL

RESOLUTION 23,848

7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE BID OF AND ISSUE A PURCHASE ORDER TO WATERLINE TECHNOLOGIES, INC. FOR FURNISHING AND DELIVERY OF SODIUM HYPOCHLORITE @ 12.5% CONCENTRATION

RESOLUTION 23,849

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO BRANDON SUPPLY CORPORATION FOR THE FURNISHING AND DELIVERY OF STORE SUPPLIES

RESOLUTION 23,850

9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE BID OF BADGER METER FOR THE FURNISHING AND DELIVERY OF LEAD FREE MULTI-JET OR POSITIVE DISPLACEMENT WATER METERS

RESOLUTION 23,851

10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO AMEND THE 2013-2014 FISCAL YEAR BUDGET TO ADD ONE (1) STREET SUPERINTENDENT POSITION AND ONE (1) CUSTOMER SERVICE REPRESENTATIVE POSITION IN THE PUBLIC WORKS AND MUNICIPAL UTILITIES DEPARTMENT

RESOLUTION 23,852

APPROVAL OF WARRANTS

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: Tuesday, October 22, 2013 @ 5:45 PM.

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