

NOTICE

COMPTON CITY COUNCIL AGENDA Tuesday, November 04, 2014 3:30 PM

WORKSHOP(S)

ALONDRA REGIONAL PARK OVERVIEW (Parks and Recreation Department)

ACTION PRESENTATION MADE

HEARING(S)

OPENING

MOMENT OF SILENCE

ROLL CALL

INTRODUCTION OF SPECIAL GUESTS

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

APPROVAL OF MINUTES

REPORTS OF OFFICERS AND COMMISSIONS

CITY MANAGER/CITY ATTORNEY/CITY TREASURER REPORTS

1. STATUS REPORT - HOME PROGRAM (**Receive/File**)

ACTION RECEIVED AND FILED

2. OVERSIGHT COMMITTEE SEMI-ANNUAL REPORT APRIL 2014

THROUGH SEPTEMBER 2014 (Receive/File)

ACTION RECEIVED AND FILED

3. CLAIMS AGAINST THE CITY:
Command Center, Inc. - Claim No. I-8703/LI0000398A
BJs Development Corporation - Claim No. I-8704/LI0000399A

Deny Claims

ACTION ALL CLAIMS DENIED

END CONSENT AGENDA

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

CITY MANAGER'S REPORT

CITY ATTORNEY'S REPORTS

UNFINISHED BUSINESS

NEW BUSINESS

4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
AUTHORIZING THE ADOPTION OF MY BROTHER'S KEEPER INITIATIVE
SET BY PRESIDENT OBAMA ADMINISTRATION

RESOLUTION 24,037

APPROVAL OF WARRANTS

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: Wednesday, November 12, 2014 @ 5:45 PM.

Visit our website at <http://www.comptoncity.org>

View Meetings Live at <mms://livemedia.comptoncity.org:8080>