

NOTICE

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the council Chambers. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government code, any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL AGENDA Tuesday, November 06, 2018 5:30 PM

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

INTRODUCTION OF SPECIAL GUESTS

COMMENDATORY RESOLUTIONS/PRESENTATIONS

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

APPROVAL OF MINUTES

1. OCTOBER 16, 2018
OCTOBER 23, 2018

REPORTS OF OFFICERS AND COMMISSIONS

**CITY MANAGER/CITY ATTORNEY/CITY CONTROLLER/CITY TREASURER
REPORTS**

REGULAR AGENDA

**REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND
CITY COUNCIL**

APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS,
BOARDS/COMMISSIONS AND COMMITTEES

REMOVAL OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND
COMMITTEES

CITY MANAGER'S REPORT

2. POWER POINT PRESENTATION - MEASURE P - 5 YEAR PLAN
3. POWER POINT PRESENTATION CIP 5 YEAR PLAN

CLOSED SESSION

CITY ATTORNEY'S REPORTS

CLOSED SESSION

UNFINISHED BUSINESS

4. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON DECREASING THE MAXIMUM WEIGHT OF VEHICLE AND LOAD OF THE BRIDGES AT COMPTON BOULEVARD AND WILMINGTON AVENUE OVER COMPTON CREEK IN ACCORDANCE WITH THE CALIFORNIA VEHICLE CODE "SECTIONS 35750 THROUGH 35755, INCLUSIVE" (SECOND READING)

NEW BUSINESS

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE ISSUANCE OF PURCHASE ORDERS FOR PAYMENT OF CITY MEMBERSHIP DUES TO LEAGUE OF CALIFORNIA CITIES, U.S. CONFERENCE OF MAYORS, CALIFORNIA FOR SELF-RELIANCE JOINT POWERS AUTHORITY AND GATEWAY CITIES (\$108,954)
6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE ORDER TO PAY ALL INVOICES BILLED FOR LOS ANGELES COUNTY DEPARTMENT OF ANIMAL CARE AND CONTROL SERVICES FOR FISCAL YEAR 2018-2019 (\$400,000)

COUNCIL COMMENTS

ADJOURNMENT

Visit our website at <http://www.comptoncity.org>

OCTOBER 16, 2018

The Compton City Council meeting was called to order at 5:41 p.m. in the Council Chambers of City Hall by Mayor Pro Tem Janna Zurita. The Pledge of Allegiance and Moment of silence ceremonies were also led by Mayor Pro Tem Janna Zurita.

ROLL CALL

Council Members Present – Galvan, McCoy, Sharif, Zurita

Council Members Absent – Brown

Other Officials Present: C. Cornwell, A. Godwin, C. Rhambo, Jr.

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

Jose Andrade, Compton resident, approached the Council and complained about the street vendors on Rosecrans and Atlantic. Mr. Andrade stated that the vendor trucks emit a lot of smoke and fumes in the neighborhood when they are in the area, creating a health hazard. He further stated that Code Enforcement moves them away, however, they return once the officers leave. Mr. Andrade then noted that the street vendors are unregulated and they do not have permits, and they even dump grease and other debris in front of his residence.

City Attorney Cornwell stated that he will assist Mr. Andrade with resolving his matter.

Gilda Blueford, Compton resident and board member of the original Chamber of Commerce established in 1923, invited the community to attend a Ballot Measure Symposium and Compton College District Candidate Forum on Saturday, October 20, 2018 at Holy Chapel Baptist Church, 1016 E. Rosecrans Avenue, Compton, CA. Ms. Blueford further stated that the event will begin at 2:00 pm, and further requested that those seeking further information may contact the Compton Chamber of Commerce at (310) 631-8611.

David Irons, Compton resident, informed the Council that he taught classes at Hughes Aircraft on communication skills. Mr. Irons also spoke against individuals parking on the sidewalk, and concluded by stating that he has done many good things for the city, however, people will only remember the bad.

Joyce Kelly, Compton resident, addressed the Council regarding the Compton Latino Chamber of Commerce and noted that the people are operating under false pretenses, adding that there must be a way that the city officials can shut it down. Ms. Kelly also spoke regarding people who do not live in Compton, but attempt to come in and tell the citizens what they want and need. Ms. Kelly further spoke out against the city using taxpayer's funds to provide security for a 'gay pride' parade in Compton.

Maria Villareal, CEO-Latino Chamber of Commerce, addressed the Council and alleged that there has been racial discrimination against the Latino Chamber of Commerce. Ms. Villarreal further indicated that she has the proper credentials to operate, adding that all her documents are authentic. Ms. Villareal stated that she pays taxes in the City of Compton and wishes to be treated fairly.

Adolpho Varas, Latino Chamber of Commerce, stated that the Chamber has done a lot to bring unity to the City of Compton. Mr. Varas further stated that he has contacted the State Attorney's Office because the Chamber is under attack and being discriminated against by various factions. He further stated that he supports the City Council and has never asked for help, only collaboration to assist the city. Mr. Varas stated that the state of Attorney General's Office is investigating his allegations.

Rodney Andrews, Compton resident, addressed the City Council and requested that the potholes be filled. Mr. Andrews further requested that the Council unify the city.

Dr. Tankersley, Compton resident, noted that the Latinos were in Compton first, emphasizing that their land was taken from them centuries ago. Dr. Tankersley urged the city to unite for the benefit of the entire community.

Lynn Boone, Compton resident, addressed the Council and stated that certain legislators have recently made comments regarding marijuana in the City of Compton; however, the citizens of Compton have spoken and have emphatically stated that they do not want marijuana in the city. Ms. Boone commended Congresswoman Nanette Barragan, noting that she has stood up for the City of Compton. She then noted that the citizens of the community are responsible for the reaccreditation of Compton College, and further thanked Assemblyman Mike Gipson for his assistance to the community, and also thanked and commended Ms. Emily Hart-Holifield for her service and dedication to the community.

Maria Horneck, Compton resident, spoke before the Body acknowledging and thanking the Latino community and Councilwoman Janna Zurita for all of her assistance, noting that she helps everyone, regardless of race. Ms. Horneck thanked Zurita for the *Walk for a Cure*, noting that she and the community are more aware of routine screenings for early detection to stop cancer.

Erica Perrodin, Compton resident, addressed the City Council and stated that she thoroughly enjoyed the *Walk for a Cure* event sponsored by Councilwoman Zurita. Miss. Perrodin further noted that she is bi-racial and has not experienced discrimination in Compton. Miss. Perrodin concluded by thanking Janna and Satra Zurita for hosting the *Walk for a Cure*.

Martha Barajas, Compton resident, thanked the Zurita Sisters and the City Manager as well as every person that participated in the amazing *Walk for a Cure*. Cancer is a terrible disease and does not distinguish between, race, religion or gender. Ms. Barajas further stated that we must unite for what is right for our city.

Mayor Pro Tem Zurita noted that many children of the community are bi-racial and thanked everyone for their support.

CONSENT AGENDA

APPROVAL OF MINUTES

1. OCTOBER 2, 2018 (*Approved*)

REPORTS OF OFFICERS AND COMMISSIONS

CITY MANAGER/CITY ATTORNEY/CITY TREASURER REPORTS

2. Warrant Report for September 2018 (*Received and Filed*)

On motion by McCoy, seconded by Galvan, the consent agenda was approved by the following vote on roll call:

AYES: Council Members - Galvan, McCoy, Sharif, Zurita
NOES: Council Members - None
ABSENT: Council Members - Brown

END CONSENT AGENDA

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

CITY MANAGER'S REPORT

3. A REQUEST FOR CITY COUNCIL TO WAIVE FACILITY FEES FOR USE OF COMPTON CAMP FIRE SITE FOR REPAST SERVICES FOR TRACY DEAN TAYLOR TO BE HELD ON OCTOBER 20, 2018 (\$140.00) ACTION ITEM

On motion by Galvan, seconded by McCoy, the request was approved by the following vote on roll call:

AYES: Council Members - Galvan, McCoy, Sharif, Zurita
NOES: Council Members - None
ABSENT: Council Members - Brown

4. POWER POINT PRESENTATION - IMPROVEMENT/MAINTENANCE TO THE
"NEW BLUE IMPROVEMENTS PROJECT" - Ayda Safari, L.A. Metro

Anthony Crump, Director, Community/Construction Relations at Los Angeles County Metropolitan Transportation Authority for the New Blue Improvements Project, presented a power point presentation to the City Council and community detailing the improvements that will be taking place. Work to modernize the Blue Line has been ongoing since 2014, with a series of safety and operational improvements. Metro will begin another round of significant construction and maintenance projects in January 2019. Through these improvements, Metro will invest \$350 million to enhance safety, increase reliability and improve the customer experience.

The complete power point presentation is on file and available for review in the City Clerk's Office.

5. POWER POINT PRESENTATION - MEDIAN AND WELCOME SIGN PROJECT -
Marvin Hunt and Architectural Design Group

Gregg Denson, Richard Krumwiede and Ryan Skolny of Architerra Design Group, submitted a power point presentation for the purpose of creating a cohesive city-wide design to update local branding. The goals will be to select a median design, planting and hardscape design, as well as a design for the Gateway Monument. Architerra Design Group presented various options for planting and landscape designs along with artists' renditions for Council and community consideration.

The complete power point presentation is on file and available for review in the City Clerk's Office.

CITY ATTORNEY'S REPORTS

CLOSED SESSION

6. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION Patterson v. City of Compton, Case No. ADJ8061781, ADJ8393175 Collier v. City of Compton, Case No. ADJ9750147; Lopez v. City of Compton, Case No. ADJ10343521 Pursuant to California Government Code Section 54956.9(a) (*Re-scheduled*)

NEW BUSINESS

7. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON DECREASING THE MAXIMUM WEIGHT OF VEHICLE AND LOAD OF THE BRIDGES AT COMPTON BOULEVARD AND WILMINGTON AVENUE OVER COMPTON CREEK IN ACCORDANCE WITH THE CALIFORNIA VEHICLE CODE "SECTIONS 35750 THROUGH 35755, INCLUSIVE" (First Reading)

On motion by McCoy seconded by Sharif, the reading of the ordinance in full was waived by the following vote on roll call:

AYES: Council Members - Galvan, McCoy, Sharif, Zurita
NOES: Council Members - None
ABSENT: Council Members - Brown

On motion by Sharif, seconded by McCoy, the ordinance entitled 'AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON DECREASING THE MAXIMUM WEIGHT OF VEHICLE AND LOAD OF THE BRIDGES AT COMPTON BOULEVARD AND WILMINGTON AVENUE OVER COMPTON CREEK IN ACCORDANCE WITH THE CALIFORNIA VEHICLE CODE "SECTIONS 35750 THROUGH 35755, INCLUSIVE' was placed on first reading by the following vote on roll call:

AYES: Council Members - Galvan, McCoy, Sharif, Zurita
NOES: Council Members - None
ABSENT: Council Members - Brown

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER A SERVICES AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER FOR BEST RENOVATION SERVICES TO PROVIDE "AS NEEDED" EMERGENCY BOARD-UP AND ABATEMENT SERVICES CITY-WIDE \$40,000

On motion by Sharif, seconded by McCoy, **Resolution Number 24,875** entitled ‘A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER A SERVICES AGREEMENT WITH AND ESTABLISH A PURCHASE ORDER FOR BEST RENOVATION SERVICES TO PROVIDE "AS NEEDED" EMERGENCY BOARD-UP AND ABATEMENT SERVICES CITY-WIDE \$40,000’ was adopted by the following vote on roll call:

AYES: Council Members - Galvan, McCoy, Sharif, Zurita
NOES: Council Members - None
ABSENT: Council Members - Brown

9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE TRANSFER OF BILLING OF 131 STREET LIGHTS LOCATED WITHIN THE JURISDICTIONAL BOUNDARIES OF THE CITY OF COMPTON FROM A COUNTY OF LOS ANGELES PUBLIC WORKS SERVICE ACCOUNT TO A CITY OF COMPTON SERVICE ACCOUNT WITH SOUTHERN CALIFORNIA EDISION, EFFECTIVE JULY 1, 2015 IN THE AMOUNT OF \$114,186.98

On motion by McCoy, seconded by Galvan, **Resolution Number 24,876** entitled ‘A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE TRANSFER OF BILLING OF 131 STREET LIGHTS LOCATED WITHIN THE JURISDICTIONAL BOUNDARIES OF THE CITY OF COMPTON FROM A COUNTY OF LOS ANGELES PUBLIC WORKS SERVICE ACCOUNT TO A CITY OF COMPTON SERVICE ACCOUNT WITH SOUTHERN CALIFORNIA EDISION, EFFECTIVE JULY 1, 2015 IN THE AMOUNT OF \$114,186.98’ was adopted by the following vote on roll call:

AYES: Council Members - Galvan, McCoy, Sharif, Zurita
NOES: Council Members - None
ABSENT: Council Members - Brown

10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONSTRUCTION CONTRACT WITH AND ESTABLISH A PURCHASE ORDER FOR CALIFORNIA PROFESSIONAL ENGINEERING, INC. FOR THE TRAFFIC SIGNAL MODIFICATION PROJECT AT WILMINGTON AVENUE AND GREENLEAF BOULEVARD (CIP #18-02) (\$70,851)

On motion by McCoy, seconded by Sharif, **Resolution Number 24,877** entitled ‘A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONSTRUCTION CONTRACT WITH AND ESTABLISH A PURCHASE ORDER FOR CALIFORNIA PROFESSIONAL ENGINEERING, INC. FOR THE TRAFFIC SIGNAL MODIFICATION PROJECT AT WILMINGTON AVENUE AND GREENLEAF BOULEVARD (CIP #18-02) (\$70,851)’ was adopted by the following vote on roll call:

AYES: Council Members - Galvan, McCoy, Sharif, Zurita
NOES: Council Members - None
ABSENT: Council Members - Brown

COUNCIL COMMENTS

Councilperson Galvan offered the following communications/announcements:

- Congratulated Councilwoman Zurita on her very successful Walk for a Cure recently held in the City of Compton and thanked her for bringing awareness and promoting health screenings to eradicate cancer.

Councilperson McCoy offered the following communications/announcements:

- Encouraged the community to visit the 2nd Annual Compton Great Pumpkin Patch at Tragniew Park Tennis Court, 2121 W. Alondra Boulevard. There will be pumpkins, activities, a pumpkin carving contest and much, much more.
- Announced the 3rd District Community Clean-up of the Compton Creek in conjunction with World Oil will be conducted on October 20, 2018 beginning at 417 West Alondra Boulevard.
- Invited the community to attend the Delta Sigma Theta Sorority-Voter Registration and Education rally on Saturday, October 27, 2018 from 9 am until 12 noon at Burrell-MacDonald Park, 2516 W. Alondra Blvd., Compton adding that ***Voting is Power!***

Councilperson Sharif offered the following communications/announcements:

- Invited the community to attend her Quarterly Business Roundtable event on October 24, 2018 from 10 a.m. to 12 noon at the Dollarhide Community Center, 301 N. Tamarind Avenue, noting that her goal is to improve relationships between city government and the private business sector.
- Announced that there will be a Community Ballot Day on October 27, 2018 from 11 am until 2 p.m. at 301 N. Tamarind Avenue concerning the various Ballot Measures and Initiatives on the upcoming November election.
- Announced that Assemblyman Mike Gipson will be partnering with the city to host a Criminal Record Clearing/Expungement Clinic on October 25, 2018 from 9 am until 1 pm at Compton City Hall, 205 S. Willowbrook Avenue, Compton, CA--Participants are encouraged to RSVP with Diana Medel at 310-324-6408 or Diana.medel@asm.ca.gov.

(Councilman Galvan exited the meeting at 7:24 p.m.)

Mayor Pro Tem Zurita offered the following communications/announcements:

- Announced that United Parcel Service (UPS) will be conducting seasonal hiring for various positions and encouraged those interested to contact Compton CareerLink at (310) 605-3050, located at 700 N. Bullis Road, Compton.
- Commented on the hugely successful Walk for a Cure recently held at Centennial High School. Mayor Pro Tem Zurita commended and thanked Dr. Allen of 'Dusk to Dawn Urgent Care' for performing mammogram screenings of 257 individuals and detecting 15 masses. Ms. Zurita praised Dr. Allen for bringing his entire staff to the Walk along with ultrasound equipment for those screenings. Ms. Zurita emphasized education and routine screenings as early detection is crucial to increase cancer survival rates. Mayor Pro Tem Zurita thanked CUSD Board members Micah Ali and Satra Zurita for their collaboration on the event; along with many, many supporters and community volunteers.

ADJOURNMENT

On motion by McCoy, seconded by Sharif, the meeting was adjourned at 7:38 p.m. by the following vote on roll call:

AYES: Council Members - McCoy, Sharif, Zurita
NOES: Council Members - None
ABSENT: Council Members - Galvan, Brown

CITY CLERK OF THE CITY OF COMPTON

MAYOR OF THE CITY OF COMPTON

OCTOBER 23, 2018

The Compton City Council Closed Session meeting was called to order at 4:40 p.m. in the Council Chambers of City Hall by Mayor Pro Tem Janna Zurita.

ROLL CALL

Council Members Present – McCoy, Sharif, Zurita

Council Members Absent – Galvan, Brown

Other Officials Present: C. Cornwell, A. Godwin, C. Rhambo, Jr.

PUBLIC COMMENTS ON AGENDA MATTERS ONLY

There were no audience comments on the agenda matter.

CITY ATTORNEY'S REPORTS

CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION Patterson v. City of Compton, Case No. ADJ8061781, ADJ8393175 Collier v. City of Compton, Case No. ADJ9750147, Lopez v. City of Compton, Case No. ADJ10343521, Pursuant to California Government Code Section 54956.9(a)

On motion by McCoy, seconded by Sharif, the closed session was approved by the following vote on roll call:

AYES: Council Members - McCoy, Sharif, Zurita

NOES: Council Members - None

ABSENT: Council Members - Galvan, Brown

RECESS TO CLOSED SESSION

On motion McCoy, seconded by Sharif, the Council recess to closed session at 4:42 p.m. by the following vote on roll call:

AYES: Council Members - McCoy, Sharif, Zurita

NOES: Council Members - None

ABSENT: Council Members - Galvan, Brown

RECONVENE TO OPEN SESSION

On motion by McCoy, seconded Sharif, by the meeting was reconvened at 5:40 p. m., by the following vote on roll call:

AYES: Council Members - Galvan, McCoy, Sharif, Zurita

NOES: Council Members - None

ABSENT: Council Members - Brown

REPORT OUT OF CLOSED SESSION:

City Attorney Craig Cornwell indicated that each Councilmember was present for the closed session, with the exception of Mayor Brown and further reported that relative to conference with legal counsel-existing litigation in the matters of: Patterson v. City of Compton, Case No. ADJ8061781, ADJ8393175 Collier v. City of Compton, Case No. ADJ9750147 and Lopez v. City of Compton, Case No. ADJ10343521, Pursuant to California Government Code Section 54956.9(a), indicating that there was no reportable action taken in any of the matters.

ADJOURNMENT

On motion by McCoy, seconded by Galvan, the meeting was adjourned at 5:44 p.m. by the following vote on roll call:

AYES: Council Members - Galvan, McCoy, Sharif, Zurita
NOES: Council Members - None
ABSENT: Council Members - Brown

CITY CLERK OF THE CITY OF COMPTON

MAYOR OF THE CITY OF COMPTON

October 23, 2018

The Compton City Council regular meeting was called to order at 5:45 p.m. in the Council Chambers of City Hall by Mayor Pro Tem Janna Zurita. The Pledge of Allegiance and Moment of silence ceremonies were also led by Mayor Pro Tem Janna Zurita.

ROLL CALL

Council Members Present – Galvan, McCoy, Sharif, Zurita

Council Members Absent – Brown

Other Officials Present: C. Cornwell, A. Godwin, C. Rhambo, Jr.

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

Carlos Acevedo, President-Latino Chamber of Commerce, stated that he has not recognized anyone to represent or speak on his behalf regarding the Chamber. Mr. Acevedo further stated that the Chamber works with every individual in the city, and should be charged \$1 for rent just like any other chamber. Mr. Acevedo further stated that the Alameda bridge is falling apart, further noting that funds were appropriated in 2011 for the repairs and questioned why the repairs had not been done, noting that the businesses in the area are impacted. Mr. Acevedo thanked Code Enforcement and Mr. Benjamin Holifield for his assistance in cleaning up the area surrounding the bridge.

Benjamin Holifield, President-Compton Business Chamber of Commerce, addressed the City Council and stated that he founded the organization to improve businesses in the city and require companies to pay their fair share of rent to the city. Mr. Holifield also noted that the bridge on Compton and Wilmington was built in 1935 and is now falling apart, emphasizing that trucks or vehicles of heavy weight should not be allowed to cross the bridge. Mr. Holifield concluded by requesting that the Council clean up and beautify Compton Boulevard as well as the entire City of Compton.

Robert Ray, Compton Resident, spoke before the Council and noted that during the last Council meeting, there was a power point presentation regarding the monuments and medians, however, there was no statement regarding how the repairs would be funded. He also questioned if there is adequate funding in the Lighting and Landscaping account to pay for improvements. Mr. Ray noted that the city should go after the registered owners of the vehicles involved in traffic collisions that knock down light poles, and require the insurance companies to pay for the replacement the light poles.

Mohammad Mubarak, Compton resident, approached the City Council and stated that this month marks the tenth anniversary of the date which he painted the mural depicting President Obama outside the Council Chambers. Mr. Mubarak stated that he submitted a proposal to refurbish the mural and urged the Council to consider allowing him to do so at a discounted price.

Callie Parker, Compton resident and past President of the Oversight Committee, addressed the City Council and questioned the status of the city's commissions and committees. Ms. Parker stated that she was very disappointed in the manner in which the committees/commissions were silenced, further indicating that they were asked by the city to serve, and given stipends between \$20 to \$150, which was insignificant considering the number of hours devoted to serving the city. Ms. Parker further indicated that she received a letter from the City Manager informing her that of the city's 16 committees and commissions, only 5 were required by City Charter or statute. She further stated that the City Manager also informed her that some of the committees and commissions may resume after further clarification from the City Council. The committees and commissions have not met since July, and there has been no communication or clarification regarding the status of the discontinuance of the committees and commissions. Ms. Parker further requested a meeting with the City Council regarding the status of the committees and commissions and continuing their work with, or without a stipend. Ms. Parker concluded by requesting that the City Council consider reactivating the committees and commissions.

Jacqueline Venters, Compton resident, spoke before the Council stating that she submitted an application for an inner-city child development youth foundation program, and this marks the 6th year for this program which provides free family services to the community. Ms. Venters stated that she has not received any information regarding the status of the approval of her application and requested that someone from the city contact her with an explanation.

DeJon Smith, Compton resident, spoke before the Council and noted that the streets in District 2 are in terrible condition. Mr. Smith stated that he understands there is a budget crises in the city, however, the streets are causing substantial damage to his vehicles, noting that the citizens have resorted to depositing gravel and dirt into the potholes, and further beseeched the Council to address the potholes on East Saunders Street.

Marjorie Shipp, Compton resident, expressed her displeasure with the poor condition of the city's streets. Ms. Shipp then thanked those individuals involved with repairing the light fixture on Alondra Boulevard, noting that the light had been inoperable for over a month, which is unacceptable. Ms. Shipp requested to know why certain invoices have not been paid since 2016.

Bishop Sanders, representing Pastor for Compton, addressed the City Council and invited the community to attend a summit to discuss the future of Compton College as it separates from El Camino Community College District on June 7, 2019. During this summit, entitled 'We're Almost There, Now What?' The community will be allowed to ask questions, receive responses and offer suggestions and solutions, adding that this will be a time for everyone to "celebrate" and not "separate." The community summit will take place at Mount Pilgrim Baptist Church, 400 S. Santa Fe Avenue, Compton on Thursday, October 25, 2018 beginning at 7 p.m.

Adolpho Vargas, Executive Director-Latino Chamber of Commerce, spoke before the Council and shared a quote by Dr. Martin Luther King *"Injustice anywhere is a threat to justice everywhere."* Mr. Vargas spoke concerning certain allegations regarding fraud that have been brought to his attention and noted that the issue is being investigated by state and federal agencies. Mr. Vargas then stated that the Chamber has been around for over 30 years and has all the necessary documentation to operate. He introduced flyers for the Taste of Compton, which will take place on October 28, 2018 from 2 pm to 7 pm. Mr. Vargas welcomed the Chamber's newest executive board member, Teresa Carlos, an attorney in the City of Compton, who assist immigrants.

Maria Villarreal, CEO- Latino Chamber Commerce, spoke with the aid of an interpreter and stated that she and her group were present to express their concerns regarding the purpose of defeating each other and further stated that she will not continue to play that game. Ms. Villarreal stated that her desire is to help people and not fight with them. The Latino Chamber of Commerce has a relationship with the City of Compton since 1981, with the purpose of assisting the community. Ms. Villarreal noted that the General Plan for the City which goes from 2011 to 2030 is printed in Spanish as well, with the vision of working together. Ms. Villarreal then noted that some of the individuals accompanying her have been requesting business licenses for 4 years, however, they have been unable to receive their licenses. The City should be looking at who is doing the work as the Latino Chamber for the benefit of the business people. Ms. Villarreal then noted that she will continue to work for the benefit of the citizens.

David Irons, Compton resident, addressed the Council regarding presentations and noted that he has done construction work for a great deal of time, however, the Council does not ask the proper questions of the various individuals seeking to work in Compton. Mr. Irons noted that he would be happy to work for the city free of charge.

Briana Reed, Compton resident, addressed the Council regarding agenda item 6 (expenditures incurred in FY 2016-2017) and questioned how could the city owe funds for over a year. Ms. Reed also questioned agenda item 7 (Grants) and questioned why the funds have not been utilized to improve the lives of the citizens.

Maria Heimic, Compton resident, representing Hands Together, addressed the City Council and offered thanks to Councilwoman Janna Zurita and informed the community of a Thanksgiving Turkey and Food giveaway at Gonzales Park. Ms. Heimic further invited those interested in making a donation to the event to contact Hands Together.

Martha Barajas, Compton resident, representing United Hands, spoke before the Council and requested donations of can goods, clothing, and other non-perishable items which allow the organization to assist as many families as they possible can in Compton. The Thanksgiving Turkey giveaway will take place at Gonzales Park, on November 17, 2018 from 10 to 2 p.m. Ms. Barajas urged those individuals interested in making donations to contact Maria Heimic at (562) 656-9011 or contact Ms. Ramirez at (323)793-5637.

Joyce Kelly, Compton resident, addressed he Council and spoke regarding the city’s budget and noted that the Council has not been operating with a balanced budget for years. Ms. Kelly then indicated that the Seniors at Dollarhide are complaining because the city’s taxi bill has not been paid and further noted the City Manager, who is the CEO for the city, must make certain that the bills are paid on time. Ms. Kelly concluded by noting that the streets must be repaired, not just the medians.

Lynn Boone, Compton resident, addressed the Council and stated that Compton is a Charter City and noted that the first page of the City Charter dictates that the Power of the people is vested in the City Council, and it is up to the people that have the power to place individuals on the Council who properly represent the citizens. Ms. Boone noted that the State Controller’s Audit information is all true. Ms. Boone noted that the city should look much better that it presently does.

Patricia Camacho, Representing Congresswoman Barragan, invited the community to attend a Veteran’s Welcome Home Event on Friday October 26, 2018 from 10 am to 2 pm at the VFW Post 5394, 303 East Palmer Avenue, Compton. The goal will be to connect veterans with social program and inform them of the many services and resources available to them when they return home after serving our Country.

Sergio Zepeda, Compton resident in Richland Farms, addressed the Council stating that State Agriculture representatives have been euthanizing poultry and livestock from his home as well as other residences in the Richland Farms area.

Bishop Leroy Guillory, Compton resident, addressed the Council and expressed his pride for the students of Compton, in partnership with the CUSD and Tomorrow’s Aeronautical Museum. The students are participating at collegiate level in building rockets and missiles and other advanced technology. Bishop Guillory noted that students from USC and other universities are interacting with Compton and Dominguez High School students to improve their construction of rockets and missiles. There is now a new innovations center at Tomorrow’s Aeronautical Museum which is allowing the students to become competitive in the aerospace industry. Mr. Guillory commended the City Council for their work and urged them to continue to improve the City of Compton.

City Manager Rhambo reported that a meeting was held in the city on August 9, 2018 wherein representatives from the California Department of Food and Agriculture addressed the community and discussed Newcastle disease, which is an acute infectious viral fever affecting birds, especially poultry. Dr. Daniel Ryder informed the community that the Department of Food and Agriculture would be coming to the city, as well as the Willowbrook area for the purpose of euthanizing the foul and other livestock to eradicate Newcastle disease. City Manager Rhambo urged individuals who have been affected by this mass euthanizing of foul to contact the State Department of Food and Agriculture at (916) 900-5002 or (909) 947-4462.

CONSENT AGENDA

APPROVAL OF MINUTES

1. OCTOBER 9, 2018

On motion by Galvan, seconded by McCoy, the consent agenda was approved by the following vote on roll call:

AYES: Council Members - Galvan, McCoy, Sharif, Zurita
NOES: Council Members - None
ABSENT: Council Members - Brown

END CONSENT AGENDA

REGULAR AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES AND CITY COUNCIL

2. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

REAPPOINTMENT - RODOLFO ALCALA, PERSONNEL BOARD

On motion by Galvan, seconded by McCoy, **Rodolfo Alcala** was re-appointed to the **Personnel Board** by the following vote on roll call:

AYES: Council Members - Galvan, McCoy, Sharif, Zurita
NOES: Council Members - None
ABSENT: Council Members - Brown

3. REMOVAL OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

REMOVAL/APPOINTMENT - PERSONNEL BOARD

On motion by Galvan, seconded by McCoy, **Ieesha Haywood** was removed from the **Personnel Board** by the following vote on roll call:

AYES: Council Members - Galvan, McCoy, Sharif, Zurita
NOES: Council Members - None
ABSENT: Council Members - Brown

On motion by Galvan, seconded by McCoy, **Leroy Guillory** was appointed to the **Personnel Board** by the following vote on roll call:

AYES: Council Members - Galvan, McCoy, Sharif, Zurita
NOES: Council Members - None
ABSENT: Council Members - Brown

CITY MANAGER'S REPORT

4. POWER POINT PRESENTATION - MEASURE P - 5 YEAR PLAN (*Re-scheduled for the next meeting*)
5. POWER POINT PRESENTATION - CIP 5 YEAR PLAN (*Re-scheduled for the next meeting*)

NEW BUSINESS

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE PAYMENT TO VARIOUS VENDORS FOR DEPARTMENTAL EXPENDITURES INCURRED DURING FISCAL YEARS 2016-2017 AND 2017-2018 (\$1,091,579.43)

On motion by Galvan, seconded by McCoy, **Resolution Number 24,878** entitled 'A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE PAYMENT TO VARIOUS VENDORS FOR DEPARTMENTAL EXPENDITURES INCURRED DURING FISCAL YEARS 2016-2017 AND 2017-2018' was adopted by the following vote on roll call:

AYES: Council Members - Galvan, McCoy, Sharif, Zurita
NOES: Council Members - None
ABSENT: Council Members - Brown

7. A RESOLUTION OF ACKNOWLEDGEMENT AND CONSENT BY THE CITY COUNCIL THAT YOUTH EMPLOYMENT PLANS WERE REQUIRED TO BE ADOPTED FOR THE FOLLOWING LA COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT GRANTS: S8C3 08 2187, S8C3-09-2205, S8C3- 13-2353, S8C3-13-2363, AND S8C3-14-2458; AND THAT THE YOUTH EMPLOYMENT PLAN FOR EACH GRANT WAS NOT TO EMPLOY YOUTH BECAUSE OF THE NATURE AND COMPLEXITY OF THE PROJECTS

On motion by Sharif, seconded by McCoy, **Resolution Number 24,879** entitled ‘**A RESOLUTION OF ACKNOWLEDGEMENT AND CONSENT BY THE CITY COUNCIL THAT YOUTH EMPLOYMENT PLANS WERE REQUIRED TO BE ADOPTED FOR THE FOLLOWING LA COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT GRANTS: S8C3 08 2187, S8C3-09-2205, S8C3- 13-2353, S8C3-13-2363, AND S8C3-14-2458; AND THAT THE YOUTH EMPLOYMENT PLAN FOR EACH GRANT WAS NOT TO EMPLOY YOUTH BECAUSE OF THE NATURE AND COMPLEXITY OF THE PROJECTS**’ was adopted by the following vote on roll call:

AYES: Council Members - Galvan, McCoy, Sharif, Zurita
NOES: Council Members - None
ABSENT: Council Members - Brown

COUNCIL COMMENTS

Councilperson Galvan offered the following communications/announcements:

- Invited the community to attend his annual Halloween Senior Luncheon at the Dollarhide Community Center, featuring food, prizes, entertainment and much, much more.

Councilperson McCoy offered the following communications/announcements:

- Encouraged the community to visit the 2nd Annual Compton Great Pumpkin Patch at Tragniew Park Tennis Court, 2121 W. Alondra Boulevard. There will be bouncers, pumpkins, activities, a pumpkin carving contest and much, much more.
- Invited the community to attend the Delta Sigma Theta Sorority-Voter Registration and Education rally on Saturday, October 27, 2018 from 9am until 12 noon at Burrell-MacDonald Park, 2516 W. Alondra Blvd., Compton adding that ***Voting is Power!***
- Requested an update on the status of the \$2 Million that was appropriated for Alondra Regional Park.
- Invited the residents to visit Tomorrow’s Aeronautical Museum, 961 W. Alondra Boulevard, and experience the exhibits and educational programs; further indicating that the young people in the community are creating missiles and rockets and other fascinating technology on the collegiate level.

There is a world-class, state-of-the-art restaurant at the museum which features a Condon Bleu Chef providing delicious meals for the community.

- Adjourn in memory of **Bernel Montgomery**

Councilperson Sharif offered the following communications/announcements:

- Invited the community to attend her Quarterly Business Roundtable event on October 24, 2018 from 10 a.m. to 12 noon at the Dollarhide Community Center, 301 N. Tamarind Avenue noting that her goal is to improve relationships between city government and the private business sector.

- Announced that there will be a Community Ballot Day on October 27, 2018 from 11 am until 2 p.m. at the Dollarhide Community Center, 301 N. Tamarind Avenue concerning the various Ballot Measures and Initiatives on the upcoming November election.
- Thanked the community and the Pastors for Compton as well as everyone involved with the clean-up and revitalizing of the Olympic Park, noting that this was a very nice event for the City of Compton.

(Councilman Galvan exited the meeting at 7:17 p.m.)

Mayor Pro Tem Zurita offered the following communications/announcements:

- Announced that she will be hosting a Diabetes Workshop Luncheon on November 29, 2018 from 12 to 2 p.m. at the Dollarhide Community Center, 301 N. Tamarind, Compton, noting that November is Diabetes Awareness Month.
- Invited the community to her Thanksgiving Turkey Giveaway in conjunction with United Hands from 10 am to 2 pm on November 17, 2018 at Gonzales Park, 1001 W. Cressey Street, Compton.
- Notified the city that there is a large and very dangerous pothole in the 500 block of Compton Boulevard which should be considered a hazard and addressed immediately for the safety of the residents.
- Announced that public safety is one of her most important concerns, and requested that the residents report any homeless individuals that are occupying public property in an effort to address the situation as quickly as possible.
- Requested that the citizens report any street lights that are non-operational in the city along with the pole number which will greatly assist staff in repairing/replacing the lights.

ADJOURNMENT

On motion by McCoy, seconded by Sharif, the meeting was adjourned in memory of **Bernel Montgomery** at 7:40 p.m. by the following vote on roll call:

AYES: Council Members - McCoy, Sharif, Zurita
NOES: Council Members - None
ABSENT: Council Members - Galvan, Brown

CITY CLERK OF THE CITY OF COMPTON

MAYOR OF THE CITY OF COMPTON

October 16, 2018

TO: HONORABLE MAYOR AND CITY COUNCIL MEMBERS

**FROM: WENDELL E. JOHNSON, P.E., DIRECTOR
PUBLIC WORKS DEPARTMENT**

**SUBJECT: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON
DECREASING THE MAXIMUM WEIGHT OF VEHICLE AND LOAD OF
THE BRIDGES AT COMPTON BOULEVARD AND WILMINGTON
AVENUE OVER COMPTON CREEK IN ACCORDANCE WITH THE
CALIFORNIA VEHICLE CODE "SECTIONS 35750 THROUGH 35755,
INCLUSIVE"**

SUMMARY

The City Council will consider adopting an ordinance that decreases the maximum weight of vehicle and load that the bridges at Compton Boulevard and Wilmington Avenue over Compton Creek will sustain from "unlimited" to "14 tons" and "20 tons."

BACKGROUND

The bridges at Compton Boulevard (No. 53C0925) and Wilmington Avenue (No. 53C0907) were built in 1938. These bridges and other City of Compton-owned bridges have been biennially inspected by the Los Angeles County Department of Public Works ("LADPW") under contract with CalTrans at no cost to the City.

In 2015, LADPW staff provided the Public Works Department ("Department") staff with photos of the Los Angeles County-posted regulatory signs "14 tons" and "20 tons" for the bridges at Wilmington Avenue and Compton Boulevard, respectively.

STATEMENT OF ISSUE

Department staff recently received a request from LADPW staff to set a public hearing and submit an ordinance to the City Council to decrease the maximum weight of vehicle and load that the bridges at Compton Boulevard and Wilmington Avenue over Compton Creek will sustain from "unlimited" to "14 tons" and "20 tons."

LADWP staff are currently working on the replacement bridge design and tentatively scheduled construction to start in Spring 2020. The 14-ton and 20-ton Ordinance will be replaced with a new Ordinance after completion of these two bridges reconstruction. Upon adoption of the ordinance, Department staff will install additional regulatory signs - as required per CVC 35752 - at a distance of not more than 500 feet from each end of the bridge.

ALTERNATIVE

There is no alternative available. Without an ordinance to decrease the maximum weight of vehicle and load that the bridges at Compton Boulevard and Wilmington Avenue the City will not be in compliance with the California Vehicle Code.

FINANCIAL IMPACT

There is no further financial impact to approve this Ordinance. The cost of signs and installation will be paid through the General Services Agreement ("GSA"), from Account No. 1900-710-000-4269, not to exceed \$5,000.00.

RECOMMENDATION

Staff recommends the adoption of the attached Ordinance.

**WENDELL E. JOHNSON, P.E., DIRECTOR
PUBLIC WORKS DEPARTMENT**

APPROVED FOR FORWARDING:

**CECIL W. RHAMBO, JR.
CITY MANAGER**

ORDINANCE NO. _____

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON
DECREASING THE MAXIMUM WEIGHT OF VEHICLE AND LOAD OF THE
BRIDGES AT COMPTON BOULEVARD AND WILMINGTON AVENUE OVER
COMPTON CREEK IN ACCORDANCE WITH THE CALIFORNIA VEHICLE
CODE "SECTIONS 35750 THROUGH 35755, INCLUSIVE"**

WHEREAS, the bridges at Compton Boulevard (No. 53C0925) and Wilmington Avenue (No. 53C0907) were built in 1938; and

WHEREAS, these bridges and other City of Compton-owned bridges have been biennially inspected by the Los Angeles County Department of Public Works ("LADPW") under contract with CalTrans at no cost to the City; and

WHEREAS, in 2015, LADPW staff provided the City's Public Works Department ("Department") staff with photos of the Los Angeles County-posted regulatory signs "14 tons" and "20 tons" for the bridges at Wilmington Avenue and Compton Boulevard, respectively; and

WHEREAS, Department staff recently received a request from LADPW staff to set a public hearing and submit an ordinance to the City Council to decrease the maximum weight of vehicle and load that the bridges at Compton Boulevard and Wilmington Avenue over Compton Creek will sustain from "unlimited" to "14 tons" and "20 tons"; and

WHEREAS, LADPW staff are currently working on the replacement bridge design and tentatively scheduled construction to start in Spring 2020. The "14-ton" and "20-ton" Ordinance will be replaced with a new ordinance after completion of these two bridges' reconstruction; and

WHEREAS, upon adoption of this ordinance, Department staff will install additional regulatory signs - as required per CVC 35752 - at a distance of not more than 500 feet from each end of the bridge; and

WHEREAS, there is no further fiscal impact to adopt this ordinance. The cost of signs and installation will be paid through the General Services Agreement, Account No. 1900-710-000-4269, not to exceed \$5,000.00.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES HEREBY ORDAIN AS FOLLOWS:

Section 1. That pursuant to the request of the Los Angeles County Public Works Department, the maximum weight of vehicle and load shall be decreased for the safety of the public on the following bridges:

- Maximum weight of vehicle and load for the Compton Boulevard Bridge -- 20 tons
- Maximum weight of vehicle and load for the Wilmington Avenue Bridge --14 tons

Section 2. That the City's Public Works Department shall install additional regulatory signs as needed for the recommended maximum weight of vehicle and load pursuant to California Vehicle Code, Section 35752 and pursuant to CalTrans standards.

Section 3. That the cost of signs and installation will be paid through the General Services Agreement (GSA), Account No. 1900-710-000-4269, not to exceed \$5,000.00.

Section 4. That this "14-ton" and "20-ton" Ordinance will be replaced with a new ordinance after completion of the two bridges' reconstruction.

Section 5. That a copy of this Ordinance shall be filed in the offices of the City Clerk, City Manager, City Controller and Public Works Department.

Section 6. That the Mayor shall sign and the City Clerk shall attest to the adoption of this Ordinance and shall cause the same to be published as required by law.

ADOPTED this ____ day of _____, 2018.

MAYOR OF THE CITY OF COMPTON

ATTEST:

CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF COMPTON: ss

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing Ordinance was adopted by the City Council, signed by the Mayor, and attested by the City Clerk at a regular meeting thereof held on the ____ day of _____, 2018.

That said resolution was adopted by the following vote, to wit:

AYES: COUNCIL MEMBERS-
NOES: COUNCIL MEMBERS-
ABSENT: COUNCIL MEMBERS-
ABSTAINS: COUNCIL MEMBERS-

CITY CLERK OF THE CITY OF COMPTON



GAIL FARBER, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

AUG 04 2014

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: D-3

July 28, 2014

Mr. G. Harold Duffey
City Manager
City of Compton
205 South Willowbrook Avenue
Compton, CA 90220-3190

Dear Mr. Duffey:

NATIONAL BRIDGE INVENTORY BRIDGE INSPECTION PROGRAM CITY OF COMPTON

Public Works inspects your City's National Bridge Inventory bridges per an agreement with the California Department of Transportation (Caltrans). Each State is required to perform these inspections as set forth in Title 23, Part 650 of Subpart C of the Federal Code of Regulations, National Bridge Inspection Standards. The inspections are in the biennial cycle, and the County reports condition findings and ratings to Caltrans through the Pontis Bridge Management System. Bridges included in the inspection inventory are those greater than 20 feet long and carry or cross a public roadway.

The results of our most recent inspection cycle have been provided to Caltrans. As a courtesy to your City, enclosed is the inventory list utilized for this inspection and a copy of our findings. Please reference the Caltrans *Element Level Inspection Manual* for interpretation of the reported data. As the bridges' owner, the City of Compton is responsible for the operation, maintenance, repair, or replacement of these bridges as necessary. Any discrepancy in your bridge inventory and the list of bridges inspected must be resolved with Caltrans to ensure compliance with the Federal Code of Regulations.

The Average Daily Traffic (ADT) volumes we currently have on file are outdated. If your City has updated ADT information for each bridge, please forward a copy so that we can accurately reflect that information in future Bridge Inspection Reports.

Please note that four of your Bridges 53C0460, Alondra Boulevard over Compton Creek; 53C0907, Wilmington Avenue over Compton Creek; 53C0925, Compton

Mr. G. Harold Duffey
July 28, 2014
Page 2

Boulevard over Compton Creek; and 53C1964, Rosecrans Avenue over Southern Pacific Railroad have a deck rating of 3 or below, which indicates that loss of section, deterioration, or spalling is affecting the primary structural components. Our work recommendations are included in the addendum of each Bridge Inspection Reports.

We recommend that Bridge 53C1743, Artesia Boulevard over Southern Pacific Transportation Company, be inspected on a six-month interval per our Load Rating dated September 26, 2012, until repairs can be made on the columns. The bridge inspections can be requested to be funded through the City Services Request Tracking System at an estimated cost of \$1,600 per inspection.

We may be able to assist you with maintenance or rehabilitation of your bridges. To request a work plan and cost estimate, you may utilize our online City Service Request Tracking System at <http://dpw.lacounty.gov/pdd/csrt> or contact our Bridge Inspection Section at (626) 458-7866. The Service Request, work plan, cost estimate, and schedule must be determined and agreed upon before work can begin.

Your City may also have other bridges not included in the National Bridge Inventory program that you are responsible to inspect and maintain. You may utilize the above contact information to request that Public Works perform inspection and/or maintenance services for your City's non-National Bridge Inventory bridges at your cost.

If you have any questions regarding our services, please contact your City Services representative at (626) 458-7131.

Very truly yours,

GAIL FARBER
Director of Public Works



ROSSANA G. D'ANTONIO
Assistant Deputy Director
Design Division

ER:aa

P:\ddpub\Structures\BRIDGE INSPECTION UNIT\BRIDGE\WPF\FILES\LETTERS.CTY\2013-15 Bridge Inspection Cycle Letters\COM_2014.doc

Enc.

cc: California Department of Transportation (Ching Chao w/o enc.)
City of Compton (Glen Kau)

Bridge Inspection Report

Bridge Key: 53C0907 Agency ID: 53C0907 SD/FO Status: Structurally Deficient SR: 34.9

IDENTIFICATION

State 1: 06 California Struc Num 8: 53C0907
 Facility Carried 7: WILMINGTON AVE Location 9: 1/2 MI S ROSECRANS AVE
 Rte. (On/Under) 5A: Route On Structure Rte. Signing Prefix 5B: 5 City Street
 Level of Service 5C: 0 None of the below Rte. Number 5D: 0L046
 Directional Suffix 5E: 0 N/A (NBI) % Responsibility: 0
 SHD District 2: District 7 County Code 3: (53) Los Angeles
 Place Code 4: 15044 Kilometer Post 11: 00.0 km
 Feature Intersected 6: COMPTON CREEK
 Latitude 16: 33d 53' 49.66" Longitude 17: 118d 14' 15.00"
 Border Bridge Code 98: Not Applicable (P)
 Border Bridge Number 99:

INSPECTION

Frequency 91: 6 months Inspection Date 90: 04/24/2013 Next Inspection: 10/24/2013
 FC Frequency 92A: NA FC Inspection Date 93A: NA Next FC Inspection: NA
 UW Frequency 92B: NA UW Inspection Date 93B: NA Next UW Inspection: NA
 SI Frequency 92C: NA SI Date 93C: NA Next SI: NA
 Element Frequency: 6 months Element Inspection Date: 04/24/2013 Next Elem. Insp. Due: 10/24/2013

CLASSIFICATION

Defense Highway 100: 0 Not a STRAHNET hwy Parallel Structure 101: No || bridge exists
 Direction of Traffic 102: 2 2-way traffic Temporary Structure 103: Not Applicable (P)
 Highway System 104: 0 Not on NHS NBIS Length 112: Long Enough
 Toll Facility 20: 3 On free road Functional Class 26: 16 Urban Minor Arterial
 Historical Significance 37: 5 Not eligible for NRHP
 Owner 22: 4 City/Municipal Hwy Agency
 Custodian 21: 4 City/Municipal Hwy Agency

STRUCTURE TYPE AND MATERIALS

Number of Approach Spans 46: 0 Number of Spans Main Unit 45: 2
 Main Span Material/Design 43A/B:
 3 Steel 02 Stringer/Girder

Deck Type 107: 1 Concrete Cast in Place
 Wearing Surface 108A: 0 None
 Membrane 108B: 0 None
 Deck Protection 108C: 0 None

CONDITION

Deck 58: 1 Imminent failure Super 59: 5 Fair Sub 80: 7 Good
 Culvert 62: N/A (NBI) Channel/Channel Protection 61: 9 No Deficiencies

LOAD RATING AND POSTING

Inventory Rating Method 65: 1 LF Load Factor Operating Rating Method 63: 1 LF Load Factor
 Inventory Rating 66: 12.0 Metric Tons Operating Rating 64: 20.6 Metric Tons
 Design Load 31: 4 M 18 (H 20) Posting 70: 0 > 39.9% below
 Posting status 41: P Posted for load

AGE AND SERVICE

Year Built 77: 1938 Year Reconstructed 106: 0
 Type of Service on 42A: 5 Highway pedestrian
 Type of Service under 42B: 5 Waterway
 Lanes on 28A: 4 Lanes Under 28B: 0 Detour Length 19: 03 km
 ADT 29: 28938 Truck ADT 109: 4 % Year of ADT 30: 2012

GEOMETRIC DATA

Length Max Span 48: 17.70 m Structure Length 49: 36.60 m
 Curb/Sidewalk Width L 50A: 1.44 m Curb/Sidewalk Width R 50B: 1.44 m
 Width Curb to Curb 51: 19.95 m Width Out to Out 52: 27.20 m
 Approach Roadway Width 32: 21.30 m Median 33: 2 Closed Med w/o Barrier
 Deck Area: 995.52 m²
 Skew 34: 53.00 ° Structure Flared 35: 0 No flare
 Vertical Clearance 10: 99.99 Horizontal Clearance 47: 10.01
 Minimum Vertical Clearance Over Bridge 53: 99.99 m
 Minimum Vertical Underclearance Reference 54A: N Feature not hwy or RR
 Minimum Vertical Underclearance 54B: 00.00 m
 Minimum Lateral Underclearance Reference R 55A: N Feature not hwy or RR
 Minimum Lateral Underclearance R 55: 00.00 m
 Minimum Lateral Underclearance L 56: 00.00 m

APPRAISAL

Bridge Rail 36A: 0 Substandard Approach Rail 36C: 0 Substandard
 Transition 36B: 0 Substandard Approach Rail Ends 36D: 0 Substandard
 Str. Evaluation 67: 2 Intolerable - Replace Deck Geometry 68: 7 Above Min Criteria
 Underclearance, Vertical and Horizontal 69: N Not applicable (NBI)
 Waterway Adequacy 71: 9 Above Desirable Approach Alignment 72: 6 Equal Desirable Crit
 Scour Critical 113: 8 Stable Above Footing

PROPOSED IMPROVEMENTS

Bridge Cost 94: \$ 4,898,920 Type of Work 75: 31 Repl Load Capacity
 Roadway Cost 95: \$ 489,892 Length of Improvement 76: 45.80 m
 Total Cost 96: \$ 5,388,812 Future ADT 114: 34,726
 Year of Cost Estimate 97: 2012 Year of Future ADT 115: 2032

NAVIGATION DATA

Navigation Control 38: 0 Permit Not Required
 Vertical Clearance 39: 0.00 m Horizontal Clearance 40: 0.00 m
 Pier Protection 111: Not Applicable (P) Lift Bridge Vertical Clearance 116:

ELEMENT CONDITION STATE DATA

Str Unit	Elm/Env	Description	Units	Total Qty	% in 1	Qty. St. 1	% in 2	Qty. St. 2	% in 3	Qty. St. 3	% in 4	Qty. St. 4	% in 5	Qty. St. 5
2	12/2	Bare Concrete Deck	sq m	996	0 %	0	0 %	0	0 %	0	0 %	0	0 %	996
2	107/2	Paint Stl Opn Girder	m	732	0 %	0	0 %	0	100 %	732	0 %	0	0 %	0
2	210/2	R/Conc Pier Wall	m	45	98 %	44	2 %	1	0 %	0	0 %	0	0 %	0
2	215/2	R/Conc Abutment	m	90	98 %	88	2 %	2	0 %	0	0 %	0	0 %	0
2	228/2	Timb Submerged Pile	ea	1	0 %	1	0 %	0	0 %	0	0 %	0	0 %	0
2	301/2	Pourable Joint Seal	m	140	0 %	0	89 %	124	11 %	16	0 %	0	0 %	0

Bridge Inspection Report

Str Unit	Elem/Env	Description	Units	Total Qty	% in 1	Qty	St. 1	% in 2	Qty	St. 2	% in 3	Qty	St. 3	% in 4	Qty	St. 4	% in 5	Qty	St. 5
2	311/2	Moveable Bearing	ea.	20	0 %	0	100 %	20	0 %	0	0 %	0	0 %	0	0 %	0	0 %	0	0
2	313/2	Fixed Bearing	ea.	20	0 %	0	100 %	20	0 %	0	0 %	0	0 %	0	0 %	0	0 %	0	0
2	336/2	Metal Rail (pipe/pk)	m.	68	96 %	65	0 %	0	0 %	0	4 %	3	0 %	0	0 %	0	0 %	0	0
2	358/2	Deck Cracking SmFlag	ea.	1	0 %	0	0 %	0	0 %	0	100 %	1	0 %	0	0 %	0	0 %	0	0
2	359/2	Soffit Smart Flag	ea.	1	0 %	0	0 %	0	100 %	1	0 %	0	0 %	0	0 %	0	0 %	0	0

Str Unit	Elem/Env	Description	Element Notes
2	12/2	Concrete Deck - Bare	< none >
2	107/2	Painted Steel Open Girder/Beam	< none >
2	210/2	Reinforced Conc Pier Wall	< none >
2	215/2	Reinforced Conc Abutment	< none >
2	228/2	Timber Submerged Pile	< none >
2	301/2	Pourable Joint Seal	< none >
2	311/2	Moveable Bearing (roller, sliding, etc)	< none >
2	313/2	Fixed Bearing	< none >
2	336/2	Metal Railing (pipe or picket)	< none >
2	358/2	Deck Cracking	< none >
2	359/2	Soffit of Concrete Deck or Slab	< none >

BRIDGE NOTES

The bridge is assumed to run from south to north.
The bridge was photographed for the file in 2007.
Scheduled six month "Load Posting" inspection. (11/28/12)
Deck area & ELI Element 12 has been changed from 758 sq. m. to 995.52 sq. m. (08/21/13)
Items 29, 30, 114, and 115 - ADT and future ADT values and dates were updated by formula pending traffic count by jurisdiction.
Bridge jurisdiction is 100% City of Compton.
LA County Bridge #2668.

PAST INSPECTION

Inspection Date: 04/24/2013 Type: 1 Regular NBI
Inspector: AGRAJEDA Pontis User Key: AGRAJEDA - Antonio Grajeda

Scope:
NBI: ☒ Other: ☐ Element: ☒
Underwater: ☐ Fracture Critical: ☐

INSPECTION NOTES

AGRAJEDA inspection comments -
Structure 53C0907 -

INSPECTION DATE: 04/24/2013

Inspection data updated by: SLAI

Last Updated: 08/22/2013 14:18:03

SEE ADDENDUM TO BRIDGE INSPECTION REPORT.

Bridge Inspection Report

PAST INSPECTION

Inspection Date: 11/28/2012 Type: 1 Regular NBI
Inspector: AGRAJEDA Pontis User Key: AGRAJEDA - Antonio Grajeda
Scope:
NBI: ☒ Other: ☐ Element: ☒
Underwater: ☐ Fracture Critical: ☐

INSPECTION NOTES

AGRAJEDA inspection comments -
Structure 53C0907 -
INSPECTION DATE: 11/28/2012
Inspection data updated by: SLAI Last Updated: 08/22/2013 14:18:03
SEE ADDENDUM TO BRIDGE INSPECTION REPORT.

PAST INSPECTION

Inspection Date: 10/18/2011 Type: 1 Regular NBI
Inspector: AGRAJEDA Pontis User Key: AGRAJEDA - Antonio Grajeda
Scope:
NBI: ☒ Other: ☐ Element: ☒
Underwater: ☐ Fracture Critical: ☐

INSPECTION NOTES

AGRAJEDA inspection comments -
Structure 53C0907 -
INSPECTION DATE: 10/18/2011
Inspection data updated by: SLAI Last Updated: 08/22/2013 14:18:03
SEE ADDENDUM TO BRIDGE INSPECTION REPORT.

INSPECTOR WORK CANDIDATES



Rodolfo Rivera

INSP002_Inspect_Report_Metric

Agency ID: 53C0907

Thu 08/22/2013 14:18:17
Page 3 of 3

ADDENDUM TO BRIDGE INSPECTION REPORT:

Page 1 of 3

St. Br. No.: 53C-0907
LA County Br. No. #2668

Date of Inspection: 04/24/2013

CONDITION OF STRUCTURE:

The bridge was inspected according to AASHTO's 2008 First Edition of The Bridge Manual Evaluation and related FHWA reports. Items observed during the visual inspection that appear to affect the condition of the bridge are listed below.

FOR HBP ELIGIBLE BRIDGES

This bridge may be eligible for HBP funding. Performing any work recommended herein may or may not affect eligibility requirements.

Deck and Roadway

Portions of the joint sealant are missing from all the expansion joints (approximately 16m). The joints have been improperly sealed. (10/18/11)

There are four areas of spalling in the old section of the deck with the largest spall measuring 0.3m in diameter. There are interconnecting hairline cracks with moderate efflorescence in the deck soffit which coincide with at least three areas of deck spalling. (10/18/11)

Coring samples of the concrete deck were taken on 09/23/09 and the "Load Rating" was re-evaluated. (09/25/09)

There are severe mapping cracks up to 0.75m wide throughout the old section of deck. Upon sounding the deck using the "chain drag" method delamination was found throughout this same section. The damaged area is up to 48% of the total deck area. (06/11/09)

There is a superficial spall up to 150mm in diameter in the #2 lane of southbound traffic near the northwest corner of the bridge. (06/30/09)

There are severe density transverse and mapping cracks in the widened sections of the deck. (06/11/09)

The south 3-unit reflector in the center median is missing. (04/15/11)

The north 3-unit reflector is missing from the center median. (1/12/94)

The south end post of the east handrail is damaged. (4/26/99)

There are three bent balusters (approximately 1m) in the east rail system. (4/26/99)

The south end post of the west handrail is damaged. (4/26/99)

ADDENDUM TO BRIDGE INSPECTION REPORT:

Page 2 of 3

St. Br. No.: 53C-0907
LA County Br. No. #2668

Date of Inspection: 04/24/2013

CONDITION OF STRUCTURE (CON'T):

Superstructure

Debris has gathered around the bearing assemblies.
There is surface rust on all steel members.

The paint system is no longer effective. (Paint Condition State 3)

Substructure

A spall (355mm x 101mm x 51mm) exists in the pier cap of Pier #2 span 2 at the base of bearing assembly #19. (4/29/99)

Abutment #3 under girder #5 has a large spall (304mm x 254mm x 101mm) with no exposed rebar. (1/12/94)

Posting:

No load posting signs were found within 500 feet of either end of the bridge.
(11/28/12)

There are Construction Signs and Regulatory signs on both approaches to the bridge indicating the following:

Construction Signs

**"Wilmington Avenue
Bridge
No Trucks
Over 14 TONS
Use alternate route"
And
"Truck", "Detour"**

Regulatory Signs

**"No Trucks (symbol) over 14 TONS"
and "Weight Limit 14 TONS"**

ADDENDUM TO BRIDGE INSPECTION REPORT:

Page 3 of 3

St. Br. No.: 53C-0907
LA County Br. No. #2668

Date of Inspection: 04/24/2013

WORK NOT DONE:

Deck

Seal the cracks in the widened sections of the concrete deck.

Clean the expansion joints and replace the sealant.

Superstructure

Prepare, prime, and paint all steel members.

Remove debris from around the bearing assemblies.

Substructure

Patch the spalls in the pier cap of pier 2 and repair the grout pad.

Miscellaneous

Install 3-unit reflectors.

Repair the areas of damaged handrail.

WORK RECOMMENDED:

Due to the Load Rating results, the bridge is temporarily posted for a 14 ton maximum load. Regulatory signs need to be posted within 500 ft. of the bridge on both sides. Alternatively, close the lanes on the original (prior to widening) part of the bridge. This would leave one open lane in each direction on the widened part of the bridge.

Rehabilitate or Replace the original section of deck. Performing this work would eliminate the load posting, and the Structurally Deficient status. It would also improve the Structural Evaluation rating and the deck rating.

Do the work listed under "**WORK NOT DONE.**"

Bridge Inspection Report

Bridge Key: 53C0925 Agency ID: 53C0925 SD/FO Status: Structurally Deficient SR: 50.2

IDENTIFICATION

State 1: 06 California Struc Num 8: 53C0925
 Facility Carried 7: COMPTON BLVD Location 9: 0.2 MI E/O WILMINGTON AVE
 Rte (On/Under) 5A: Route On Structure Rte. Signing Prefix 5B: 5 City Street
 Level of Service 5C: 0 None of the below Rte. Number 5D: 0L087
 Directional Suffix 5E: 0 N/A (NBI) % Responsibility: 0
 SHD District 2: District 7 County Code 3: (53) Los Angeles
 Place Code 4: 15344 Kilometer Post 11: 00.0 km
 Feature Intersected 6: COMPTON CREEK
 Latitude 16: 33d 53' 44.91" Longitude 17: 118d 14' 09.65"
 Border Bridge Code 98: Not Applicable (P)
 Border Bridge Number 99:

INSPECTION

Frequency 91: 12 months Inspection Date 90: 04/24/2013 Next Inspection: 04/24/2014
 FC Frequency 92A: NA FC Inspection Date 93A: NA Next FC Inspection: NA
 UW Frequency 92B: NA UW Inspection Date 93B: NA Next UW Inspection: NA
 SI Frequency 92C: NA SI Date 93C: NA Next SI: NA
 Element Frequency: 12 months Element Inspection Date: 04/24/2013 Next Elem. Insp. Due: 04/24/2014

CLASSIFICATION

Defense Highway 100: 0 Not a STRAHNET hwy Parallel Structure 101: No || bridge exists
 Direction of Traffic 102: 2 2-way traffic Temporary Structure 103: Not Applicable (P)
 Highway System 104: 1 On the NHS NBIS Length 112: Long Enough
 Toll Facility 20: 3 On free road Functional Class 26: 14 Urban Other Princ
 Historical Significance 37: 5 Not eligible for NRHP
 Owner 22: 4 City/Municipal Hwy Agency
 Custodian 21: 4 City/Municipal Hwy Agency

STRUCTURE TYPE AND MATERIALS

Number of Approach Spans 46: 0 Number of Spans Main Unit 45: 2
 Main Span Material/Design 43A/B:
 3 Steel 02 Stringer/Girder

Deck Type 107: 1 Concrete-Cast-in-Place
 Wearing Surface 108A: 0 None
 Membrane 108B: 0 None
 Deck Protection 108C: 0 None

CONDITION

Deck 58: 1 Imminent failure Super 59: 5 Fair Sub 60: 6 Satisfactory
 Culvert 62: N N/A (NBI) Channel/Channel Protection 61: 9 No Deficiencies

LOAD RATING AND POSTING

Inventory Rating Method 65: 1 LF Load Factor Operating Rating Method 63.1 LF Load Factor
 Inventory Rating 68: 18.0 Metric Tons Operating Rating 64: 29.1 Metric Tons
 Design Load 31: 4 M 18 (H 20) Posting 70: 3 10.0-19.9% below
 Posting status 41: P Posted for load

AGE AND SERVICE

Year Built 27: 1938 Year Reconstructed 106: 0
 Type of Service on 42A: 5 Highway-pedestrian
 Type of Service under 42B: 5 Waterway
 Lanes on 28A: 4 Lanes Under 28B: 0 Detour Length 19: 05 km
 ADT 29: 27,136 Truck ADT 109: 3 % Year of ADT 30: 2012

APPRAISAL

Bridge Rail 36A: 0 Substandard Approach Rail 36C: 0 Substandard
 Transition 38B: 0 Substandard Approach Rail Ends 36D: 0 Substandard
 Str. Evaluation 67: 4 Minimum Tolerable Deck Geometry 68: 5 Above Tolerable
 Underclearance, Vertical and Horizontal 69: N Not applicable (NBI)
 Waterway Adequacy 71: 9 Above Desirable Approach Alignment 72: 8 Equal Desirable Crit
 Scour Critical 113: 8 Stable Above Footing

GEOMETRIC DATA

Length Max Span 48: 13.10 m Structure Length 49: 27.10 m
 Curb/Sidewalk Width L 50A: 1.66 m Curb/Sidewalk Width R 50B: 1.66 m
 Width Curb to Curb 51: 18.25 m Width Out to Out 52: 22.22 m
 Approach Roadway Width 32: 16.63 m Median 33: 0 No median (w/ shoulders)
 Deck Area: 802.16 m²
 Skew 34: 42.00 ° Structure Flared 35: 0 No flare
 Vertical Clearance 10: 9.14 Horizontal Clearance 47: 18.3
 Minimum Vertical Clearance Over Bridge 53: 99.99 m
 Minimum Vertical Underclearance Reference 54A: N Feature not hwy or RR
 Minimum Vertical Underclearance 54B: 00.00 m
 Minimum Lateral Underclearance Reference R 55A: N Feature not hwy or RR
 Minimum Lateral Underclearance R 55: 00.00 m
 Minimum Lateral Underclearance L 56: 00.00 m

PROPOSED IMPROVEMENTS

Bridge Cost 94: \$ 3,579,350 Type of Work 75: 31 Repl-Load Capacity
 Roadway Cost 95: \$ 357,935 Length of Improvement 76: 36.30 m
 Total Cost 96: \$ 5,369,037 Future ADT 114: 32,563
 Year of Cost Estimate 97: 2012 Year of Future ADT 115: 2032

NAVIGATION DATA

Navigation Control 38: 0 Permit Not Required
 Vertical Clearance 39: 0.00 m Horizontal Clearance 40: 0.00 m
 Pier Protection 111: Not Applicable (P) Lift Bridge Vertical Clearance 116:

ELEMENT CONDITION STATE DATA

Str	Unit	Elm/Env	Description	Units	Total Qty	% in 1	Qty. St. 1	% in 2	Qty. St. 2	% in 3	Qty. St. 3	% in 4	Qty. St. 4	% in 5	Qty. St. 5
2	12/2		Bare Concrete Deck	sq.m.	602	0 %	0	0 %	0	0 %	0	100 %	602	0 %	0
2	107/2		Paint Stl Opn Girder	m.	244	0 %	0	0 %	0	100 %	244	0 %	0	0 %	0
2	210/2		R/Conc Pier Wall	m.	31	100 %	31	0 %	0	0 %	0	0 %	0	0 %	0
2	215/2		R/Conc Abutment	m.	62	97 %	60	0 %	0	3 %	2	0 %	0	0 %	0
2	228/2		Timb Submerged Pile	ea	1	100 %	1	0 %	0	0 %	0	0 %	0	0 %	0
2	301/2		Pourable Joint Seal	m.	87	0 %	0	0 %	0	100 %	87	0 %	0	0 %	0

INSP002_Inspect_Report_Metric

Agency ID: 53C0925

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Bridge Inspection Report

Str Unit	Elem/Env	Description	Units	Total Qty	% in 1	Qty. St. 1	% in 2	Qty. St. 2	% in 3	Qty. St. 3	% in 4	Qty. St. 4	% in 5	Qty. St. 5
2	311/2	Moveable Bearing	ea.	18	0 %	0	100 %	18	0 %	0	0 %	0	0 %	0
2	313/2	Fixed Bearing	ea.	18	0 %	0	100 %	18	0 %	0	0 %	0	0 %	0
2	339/2	Conc Rail (aes/mas)	m	54	37 %	20	0 %	0	63 %	34	0 %	0	0 %	0
2	358/2	Deck Cracking SmFlag	ea.	1	0 %	0	0 %	0	0 %	0	100 %	1	0 %	0

Str Unit	Elem/Env	Description	Element Notes
2	12/2	Concrete Deck - Bare	< none >
2	107/2	Painted Steel Open Girder/Beam	< none >
2	210/2	Reinforced Conc Pier Wall	< none >
2	215/2	Reinforced Conc Abutment	< none >
2	229/2	Timber Submerged Pile	< none >
2	301/2	Pourable Joint Seal	< none >
2	311/2	Moveable Bearing (roller, sliding, e	< none >
2	313/2	Fixed Bearing	< none >
2	339/2	Concrete Railing (aesthetic/mason	< none >
2	358/2	Deck Cracking	< none >

BRIDGE NOTES

The bridge is assumed to run from west to east.
The bridge was photographed for the file in 2007.
The controlling member for the Posted Load Limit is the exterior steel girder #1.
Items 29, 30, 114, and 115 - ADT and future ADT values and dates were updated by formula pending traffic count by jurisdiction.
Bridge jurisdiction is 100% City of Compton.
LA County Bridge #2752.

PAST INSPECTION

Inspection Date: 04/24/2013 Type: 1 Regular NBI
Inspector: AGRAJEDA Pontis User Key: AGRAJEDA - Antonio Grajeda
Scope:
NBI: ☒ Other: ☐ Element: ☒
Underwater: ☐ Fracture Critical: ☐

INSPECTION NOTES

AGRAJEDA inspection comments -
Structure 53C0925 -

INSPECTION DATE: 04/24/2013

Inspection data updated by: SLAI

Last Updated: 08/22/2013 14:25:09

SEE ADDENDUM TO BRIDGE INSPECTION REPORT.

Bridge Inspection Report

PAST INSPECTION

Inspection Date: 05/08/2012

Type: 1 Regular NBI

Inspector: AGRAJEDA

Pontis User Key: AGRAJEDA - Antonio Grajeda

Scope:

NBI: ☒

Other: ☐

Element: ☒

Underwater: ☐

Fracture Critical: ☐

INSPECTION NOTES

AGRAJEDA inspection comments -
Structure 53C0925 -

INSPECTION DATE: 05/08/2012

Inspection data updated by: SLAI

Last Updated: 08/22/2013 14:25:09

SEE ADDENDUM TO BRIDGE INSPECTION REPORT.

INSPECTOR WORK CANDIDATES



Rodolfo Rivera

INSP002_Inspect_Report_Metric

Agency ID: 53C0925

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ADDENDUM TO BRIDGE INSPECTION REPORT:

Page 1 of 3

St. Br. No.: 53C-0925
LA County Br. No. #2752

Date of Inspection: 04/24/2013

CONDITION OF STRUCTURE:

The bridge was inspected according to AASHTO's 2008 First Edition of The Bridge Manual Evaluation and related FHWA reports. Items observed during the visual inspection that appear to affect the condition of the bridge are listed below.

Deck and Roadway

The edge of the deck at the east end of girder 9, span 2, is cracked. (04/18/11)
(For record only)

Coring samples of the concrete deck were taken on 09/23/09 and the "Load Rating" was re-evaluated. (9/25/09)

There are severe mapping cracks up to 0.75m wide throughout the deck. Upon sounding the deck using the "chain drag" method delamination was found in up to 25% of the total deck area. (06/11/09)

The RC deck has a large opening up to 203mm wide at the north end of the center expansion joint. (02/27/96)

The expansion joints have been covered with asphalt concrete. (04/20/99)

There is minor area of delamination at the seventh outrigger of the south sidewalk. (04/18/11)

The ornamental concrete handrails have spalled areas (approximately 15m) with exposed rusted rebars and cracks up to 1mm wide throughout. (06/20/07)

There is a large void underneath the southwest approach sidewalk. (06/11/09)

Superstructure

There is pack rust at the bearing of girder 9, abutment 3. The grout pad is cracked and spalled. (04/18/11) (For record only)

The steel bearing assemblies are rusting.

There is surface rust on all steel members. The paint system is no longer effective. (Paint Condition State 3)

Substructure

The west abutment backwall is spalled in the center of the south sidewalk. (02/08/90)

ADDENDUM TO BRIDGE INSPECTION REPORT:

Page 2 of 3

St. Br. No.: 53C-0925
LA County Br. No. #2752

Date of Inspection: 04/24/2013

Posting:

No load posting signs were found within 500 feet of either end of the bridge.
(04/24/13)

There are Construction Signs and Regulatory signs along the west approach to the bridge indicating the following:

Construction Signs

“COMPTON BLVD
Bridge
No Trucks
Over 20 TONS
Use alternate route”
And
“Truck”, “Detour”

Regulatory Signs

“No Trucks (symbol) over 20 TONS”
and “Weight Limit 20 TONS”

WORK NOT DONE:

Deck

Remove the asphalt concrete overlay from the expansion joints, clean joints, and install joint sealant in all the expansion joints..

Repair the opening in the RC deck.

Superstructure

Prepare, prime, and paint all the steel members.

Substructure

Repair the abutment backwall.

Miscellaneous

Repair or upgrade the ornamental concrete handrail.

ADDENDUM TO BRIDGE INSPECTION REPORT:

Page 3 of 3

St. Br. No.: 53C-0925
LA County Br. No. #2752

Date of Inspection: 04/24/2013

RECOMMENDATIONS:

Rehabilitating or replacing the concrete deck would increase the load rating, remove the 20 ton posting requirement, and remove the Structurally Deficient status.

Repair the void beneath the southwest approach sidewalk. The source of the void must be found and repaired before backfilling the void. Failure to do this would result in the void reforming somewhere else beneath the roadway.

Do the work listed under "**WORK NOT DONE.**"

05/20/2013 6:13 AM

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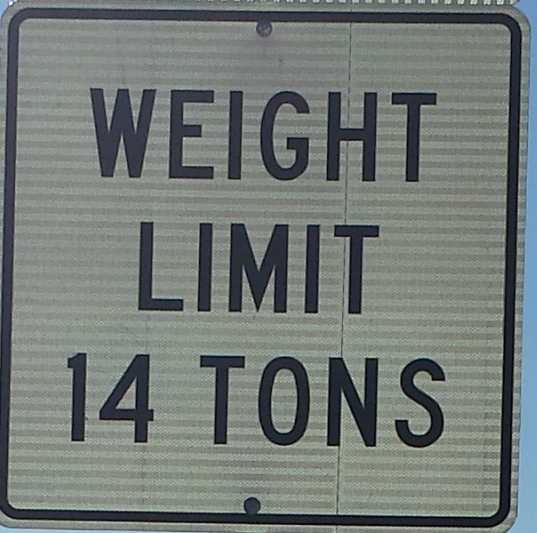












November 6, 2018

TO: HONORABLE MAYOR AND COUNCIL MEMBERS

FROM: CITY MANAGER

SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE ISSUANCE OF PURCHASE ORDERS FOR PAYMENT OF CITY MEMBERSHIP DUES TO LEAGUE OF CALIFORNIA CITIES, SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENT, U.S. CONFERENCE OF MAYORS AND CALIFORNIA CITIES FOR SELF-RELIANCE JOINT POWERS AUTHORITY(\$108,954)

SUMMARY

Adoption of this resolution will authorize the City Manager to issue purchase orders totaling One Hundred Eight Thousand Nine Hundred Fifty-Four Dollars (\$108,954.00) to pay annual City membership dues to the League of California Cities in the amount of \$30,148.00, Southern California Association of Government in the amount of \$9,956.00, U.S. Conference of Mayors in the amount of \$5,500.00, the California Cities for Self-Reliance Joint Powers Authority in the amount of \$35,000.00 and Gateway Cities in the amount of \$28,350.

BACKGROUND

The City of Compton has memberships in the following organizations: League of California Cities, Southern California Association of Government, US Conference of Mayors, California Cities for Self Reliance Joint Power and Gateway Cities. These organizations provide educational resources to the City on issues facing local governments. They also provide networking opportunities with other City officials. The membership dues are paid annually.

STATEMENT OF THE ISSUE

The City membership dues must be paid for the City to remain in good standing and for City officials to attend conferences, workshops and utilize online resources. These organizations also lobby on behalf of its members on legislative and regulatory issues. Four (4) purchase orders need to be issued for each of these organizations: League of California Cities (\$30,148.00), Southern California Association of Government (\$9,956.00), U.S. Conference of Mayors (\$5,500.00), California Cities for Self-Reliance Joint Powers Authority (\$35,000.00) and Gateway Cities (\$28,350).

**Staff Report – Resolution Authorizing P.O.s
Membership Dues (League of CA Cities, So.
CA Assoc. of Gov't, US Conference of Mayors
CA Cities for Self-Reliance Joint Powers Auth.
November 6, 2018, page 2**

FINANCIAL IMPACT

Funds for Memberships and Publications in Account No. 1001-510-000-4219 have been appropriated in the Fiscal Year 2018-2019 Approved Budget, which will cover the membership dues of \$108,954.

RECOMMENDATION

It is recommended that the City Council adopt the attached Resolution.

**CECIL W. RHAMBO, JR.
CITY MANAGER**

RESOLUTION NO. _____

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
AUTHORIZING THE ISSUANCE OF PURCHASE ORDERS FOR
PAYMENT OF CITY MEMBERSHIP DUES TO LEAGUE OF
CALIFORNIA CITIES, SOUTHERN CALIFORNIA ASSOCIATION OF
GOVERNMENT, U.S. CONFERENCE OF MAYORS, CALIFORNIA
CITIES FOR SELF-RELIANCE JOINT POWERS AUTHORITY AND
GATEWAY CITIES (\$108,954)**

WHEREAS, the City of Compton has memberships in the following organizations: League of California Cities, Southern California Association of Government, U.S. Conference of Mayors, California Cities for Self-Reliance Joint Power and Gateway Cities; and

WHEREAS, membership in these organizations provide educational resources to the City on issues facing local governments, provide networking opportunities for City officials and these organizations also lobby on behalf of its members on legislative and regulatory issues; and

WHEREAS, annual membership dues must be paid for the City to remain in good standing and for City officials to attend conferences, workshops and utilize online resources; and

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON
DOES HEREBY RESOLVE AS FOLLOWS:**

SECTION 1. That the City Manager is hereby authorized to issue purchase orders totaling one hundred and five thousand nine hundred and fifty four dollars (\$108,954) to pay annual City membership dues to the League of California Cities in the amount of \$30,148.00, Southern California Association of Government in the amount of \$9,956.00, U.S. Conference of Mayors in the amount of \$5,500.00, California Cities for Self-Reliance Joint Powers Authority in the amount of \$35,000.00 and Gateway Cities in the amount of \$28,350.00.

SECTION 2. That funds for these membership dues are available in the Fiscal Year 2018-2019, Budget in Account No. 1001-510-000-4219 in the amount of \$105,954.00.

SECTION 3. That a copy of this Resolution shall be forwarded to the offices of the City Clerk, City Manager and the City Controller.

SECTION 4. That the Mayor shall sign and the City Clerk shall attest to the adoption of this Resolution.

ADOPTED this _____ day of _____, 2018.

MAYOR OF THE CITY OF COMPTON

ATTEST:

CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF COMPTON: ss

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing Resolution was adopted by the City Council, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the ____ day of _____, 2018.

That said Resolution was adopted by the following vote, to wit:

AYES: COUNCIL MEMBERS-
NOES: COUNCIL MEMBERS-
ABSENT: COUNCIL MEMBERS-
ABSTAIN: COUNCIL MEMBERS-

CITY CLERK OF THE CITY OF COMPTON

November 6, 2018

TO: MAYOR AND CITY COUNCIL MEMBERS

FROM: CITY MANAGER

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE
ORDER TO PAY ALL INVOICES BILLED FOR LOS ANGELES COUNTY
DEPARTMENT OF ANIMAL CARE AND CONTROL SERVICES FOR
FISCAL YEAR 2018-2019 (\$400,000)**

SUMMARY

Adoption of this resolution will authorize establishment of a purchase order in the amount of Four Hundred Thousand Dollars (\$400,000.00) for the Los Angeles County, Department of Animal Care and Control to pay invoices billed for animal care and control services rendered for the City during Fiscal Year 2018-2019.

BACKGROUND

The City does not have the facilities, equipment, shelters, trained caretakers, veterinary personnel, etc., to handle animal care and control services; thus, for a number of years the City has contracted with the County of Los Angeles, Department of Animal Care and Control to provide these services.

Typical services provided by the County include, but are not limited to dead animal pick-up, capture, impoundment, care of stray animals, licensing and medical services. The City is billed monthly for housing services according to costs the County incurs, with the City receiving offsetting credits for licensing and impounding.

On July 22, 2014, the City Council adopted Resolution No. 23,995, which authorized a five (5) year renewal of the services agreement with the County of Los Angeles, Department of Animal Care and Control to provide animal control services for the City for the period of July 1, 2014 through June 30, 2019.

STATEMENT OF THE ISSUE

During Fiscal Year 2017-2018 the Los Angeles County Animal Care and Control provided kennel services for more than Twelve Thousand (12,000) dogs, cats and other animals, and disposed of Seven Hundred (700) animals. The Animal Care and Control Department also collected license fees and penalties for more than Two Thousand (2,000) pets within the City of Compton.

Because the City is not equipped nor has the personnel or facilities to provide these much needed services to protect the health and well being of the City and its citizens, it will be beneficial for the City to continue contracting with the County to provide the services.

FISCAL IMPACT

Funds in the amount of \$400,000.00 have been appropriated in the Fiscal Year 2018-2019 Annual Budget in Account No. 1001-670-000-4269.

ALTERNATIVE

There is no alternative offered at this time. The City must have some type of animal control services to protect the health and well being of the City and its citizens.

RECOMMENDATION

Staff recommends the attached Resolution be adopted by the City Council.

**CECIL W. RHAMBO, JR.
CITY MANAGER**

RESOLUTION NO. _____

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE ORDER
TO PAY ALL INVOICES BILLED FOR LOS ANGELES COUNTY
DEPARTMENT OF ANIMAL CARE AND CONTROL SERVICES FOR FISCAL
YEAR 2018-2019 (\$400,000)**

WHEREAS, the City does not have the facilities, equipment, shelters, trained caretakers, veterinary personnel, etc., to handle animal care and control services, thus for a number of years the City has contracted with the County of Los Angeles, Department of Animal Care and Control to provide these services; and

WHEREAS, said services are an on-going necessity to protect the health and well being of the City and its citizens; and

WHEREAS, on July 22, 2014, the City Council adopted Resolution No. 23,995, which authorized a five (5) year renewal of the services agreement with the County of Los Angeles Department of Animal Care and Control to provide animal control services for the City for the period of July 1, 2014 through June 30, 2019; and

WHEREAS, the County of Los Angeles will be submitting invoices for services rendered for the City from July 1, 2018 through June 30, 2019 in the estimated amount of Four Hundred Thousand (\$400,000.00) Dollars; and

WHEREAS, funds have been allocated in the Fiscal Year 2018–2019 in Account No. 1001-670-000-4269.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES
HEREBY RESOLVE AS FOLLOWS:**

SECTION 1. That the City Manager is hereby authorized to establish a purchase order for the Los Angeles County, Department of Animal Care and Control for an amount of Four Hundred Thousand (\$400,000.00) Dollars for animal control services to be rendered to the City during Fiscal Year 2018-2019.

SECTION 2. That funds are in the amount of \$400,000.00 are available in the Fiscal Year 2017-2018 budget n Account No. 1001-670-000-4269.

SECTION 3. That a certificated copy of this Resolution shall be filed in the Offices of the City Clerk, City Manager and the City Controller.

SECTION 4. That the Mayor shall sign and the City Clerk shall attest to the adoption of this Resolution.

ADOPTED this ____ day of _____, 2018.

MAYOR OF THE CITY OF COMPTON

ATTEST:

CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF COMPTON)

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing Resolution was adopted by the City Council, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the ____ day of _____, 2018.

That said Resolution was adapted by the following vote, to wit:

AYES: COUNCIL MEMBERS-
NOES: COUNCIL MEMBERS-
ABSENT: COUNCIL MEMBERS-
ABSTAIN: COUNCIL MEMBERS-

CITY CLERK OF THE CITY OF COMPTON