

NOTICE

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time.

COMPTON CITY COUNCIL AGENDA Tuesday, July 08, 2008 3:00 PM

HEARING(S)

**3:20 P.M. PUBLIC HEARING - TO RECEIVE CITIZEN COMMENTS
ON THE CITY'S PROPOSED APPLICATION TO THE U.S.
DEPARTMENT OF JUSTICE'S JUSTICE ASSISTANCE (JAG)
PROGRAM**

**3:25 P.M. PUBLIC HEARING - APPEAL OF PLANNING
COMMISSION DECISION ON CONDITIONAL USE PERMIT CASE
NO. 2584 (519 S. Long Beach Boulevard)**

**3:30 P.M. PUBLIC HEARING - TENTATIVE PARCEL MAP NO.
70336 (477 W. Greenleaf Boulevard)**

OPENING

ROLL CALL

APPROVAL OF MINUTES

INTRODUCTION OF SPECIAL GUESTS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed

REPORTS OF OFFICERS AND COMMISSIONS

PUBLIC WORKS-MAINTENANCE

1. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT AGREEMENT WITH VICTORY OUTREACH TO PROVIDE CONTRACT SERVICES FOR THE MAINTENANCE OF STREETS, VACANT PROPERTIES AND THE COMPTON CREEK BIKE & EQUESTRIAN TRAIL

RECREATION DEPARTMENT

2. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO MUSCO LIGHTING FOR THE PURCHASE OF COMPETITION LIGHTING FOR WILSON SKATE PARK

END CONSENT AGENDA

REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES

CITY MANAGER'S REPORT

CITY ATTORNEY'S REPORTS

CITY TREASURER'S REPORTS

UNFINISHED BUSINESS

NEW BUSINESS

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON DENYING THE APPEAL OF CONDITIONAL USE PERMIT CASE NO. 2584 (519 S. LONG BEACH BOULEVARD)
4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING A DIVISION OF LAND (TENTATIVE PARCEL MAP NO. 70336)

5. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING CHAPTERS VII AND VIII OF THE COMPTON MUNICIPAL CODE TO DELETE SECTIONS 7-1.2 AND 8-3 AND AMEND SECTION 8-2, SO AS TO COMBINE PROVISIONS RELATING TO MUNICIPAL LAW ENFORCEMENT SERVICES, SECURITY SERVICES AND PARKING CONTROL SERVICES UNDER THE SAME CODE SECTION. (SECONDED READING)
6. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING CHAPTER 24 OF THE COMPTON MUNICIPAL CODE BY ADDING SECTIONS 24-1 THROUGH 24-3 RELATING TO PROPERTY MAINTENANCE (PUBLIC NUISANCES).

APPROVAL OF WARRANTS

7. Warrant #164519 - Dated- 6/30/2008 - Name - Westerly Meter Service - Description - Reinstate a Disencumbered Purchase Order for Meters and Chlorine Feeders - Requested by - Water Department - Amount - \$34,705.77

AUDIENCE COMMENTS

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: Tuesday, July 15, 2008 @ 7:00 PM.

Visit our website at <http://www.comptoncity.org>

July 8, 2008

TO: MAYOR AND COUNCIL MEMBERS

FROM: CITY MANAGER

SUBJECT: PUBLIC HEARING REGARDING THE CITY'S 2008 JUSTICE ASSISTANCE GRANT (JAG) PROGRAM APPLICATION

SUMMARY

This public hearing is for the purpose of obtaining public comment on the City's application for the Edward Byrne Memorial Justice Assistance Grant (JAG) Program.

BACKGROUND

The United States Department of Justice has released its Fiscal Year 2008 Local Solicitation for the Edward Byrne Memorial Justice Assistance Grant (JAG) Program. Through this solicitation, JAG funds are available to local jurisdictions to support all components of the criminal justice system, from multijurisdictional drug and gang task forces to crime prevention and domestic violence programs. JAG has allocated \$58,352 to the City of Compton for this purpose which represents a 63% reduction in funding across the board to all recipients.

STATEMENT OF THE ISSUE

Staff is proposing that these funds be subcontracted to the Los Angeles County Sheriff's Department for the provision of special targeted enforcement activities in the areas of gangs, prostitution, illicit narcotics sales, illegal street vendors, etc. as the need is determined. Special enforcement measures would include stings, sweeps, undercover operations, decoys, surveillances, and other such activities. These additional measures are needed to help reduce crime and improve the quality of life for the residents of Compton.

FISCAL IMPACT

Should the City of Compton's application be approved, a subsequent resolution will be submitted for City Council approval amending the Municipal Law Enforcement Services Department budget by the grant amount of \$58,352,

**GAY MORRIS, AICP, INTERIM PLANNING DIRECTOR
PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT**

**CHARLES EVANS
CITY MANAGER**

July 8, 2008

TO: MAYOR AND CITY COUNCIL MEMBERS

FROM: CITY MANAGER

SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT AGREEMENT WITH VICTORY OUTREACH TO PROVIDE CONTRACT SERVICES FOR THE MAINTENANCE OF STREETS, VACANT PROPERTIES AND THE COMPTON CREEK BIKE & EQUESTRIAN TRAIL

SUMMARY

A resolution of the City Council of the City of Compton extending the existing contract with Victory Outreach to provide contract services for the maintenance of streets, vacant properties and the Compton Creek Bike & Equestrian Trail.

BACKGROUND

Victory Outreach, a non-profit organization, was awarded a contract to provide maintenance services to support the Public Works Street Maintenance Division crews for Fiscal Year 2007-2008. Victory Outreach has performed these maintenance services in a satisfactory manner, and is available to perform these maintenance services throughout the 2008 – 2009 Fiscal Year.

The Public Works staff is recommending that the maintenance services, to be provided by Victory Outreach, be provided into two separate contract agreements as follows:

1. Vacant Lots, Properties, and Alley Maintenance
2. Compton Creek Bike & Equestrian Trail Maintenance

FISCAL IMPACT

The funds for these contract services have been appropriated in the Public Works Street Maintenance Division's Fiscal Year 2008-2009 in the following accounts:

<u>Account Number</u>	<u>Description</u>	<u>Amount</u>
Vacant Lots, Properties, and Alley Maintenance	\$150,000.00	1001-720-000-4269
	\$ 50,000.00	1200-720-000-4269
	\$ 25,000.00	2300-720-000-4269
	\$150,000.00	2502-720-000-4269
Compton Creek Bike & Equestrian Trail Maintenance	\$ 98,000.00	1900-720-056-4269

1.

Victory Outreach Staff Report
July 8, 2008
Page 2

RECOMMENDATION

Staff recommends the adoption of the attached resolution.

**CHARLES NELSON
DEPUTY PUBLIC WORKS DIRECTOR**

**CHARLES BERGSON, P.E.
PUBLIC WORKS DIRECTOR**

**CHARLES EVANS
CITY MANAGER**

CE:CB:CN:SDZ:sdz

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT AGREEMENT
WITH VICTORY OUTREACH TO PROVIDE CONTRACT SERVICES FOR THE
MAINTENANCE OF STREETS, VACANT PROPERTIES AND THE COMPTON CREEK
BIKE & EQUESTRIAN TRAIL

WHEREAS, the daily operations of the Public Work Street Maintenance Division requires the ongoing maintenance of the City’s streets, parks, facilities, vacant lots and property clean up, and maintenance of the Compton Creek bike and equestrian trail; and

WHEREAS, the Street Maintenance Division receives numerous requests from the community to remove trash, furniture, construction material and other items illegally dumped throughout the City’s streets, alleys and along the creek; and

WHEREAS, in an effort to handle these growing service requested, and to stay consistent with the routine maintenance schedules, outside maintenance support services are needed; and

WHEREAS, Victory Outreach, a non-profit organization, was awarded a contract to provide maintenance services to support the Public Works Street Maintenance Division crews for Fiscal Year 2007-2008; and

WHEREAS, Victory Outreach has performed these maintenance services in a satisfactory manner and are available to perform these services throughout the 2008-2009 Fiscal Year.

WHEREAS, the maintenance services to be provided by Victory Outreach will be divided into two separate contract agreements.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON, HEREBY
RESOLVES, AS FOLLOWS:

SECTION 1. That the City Manager is hereby authorized to enter into contract agreements with Victory Outreach to provide multiple maintenance services.

SECTION 2. That the contract duration shall commence from July 2, 2008 through June 30, 2009.

SECTION 3. That the City Manager is hereby authorized to issue purchase orders to Victory Outreach for contract services as follows:

<u>CONTRACT SERVICE</u>	<u>AMOUNT</u>	<u>ACCOUNT NUMBER</u>
Vacant Lots, Properties, and Alley Maintenance	\$150,000.00	1001-720-000-4269
	\$ 50,000.00	1200-720-000-4269
	\$ 25,000.00	2300-720-000-4269
	\$150,000.00	2502-720-000-4269
Compton Creek Bike & Equestrian Trail Maintenance	\$ 98,000.00	1900-720-056-4269

SECTION 4. That a certified copy of this resolution shall be filed in the office of the City Manager, City Controller, City Clerk and the Public Works Street Maintenance Division.

RESOLUTION NO. _____
Page 2

SECTION 5. That the Mayor shall sign and the City Clerk shall attest to the adoption of this resolution.

ADOPTED this _____ day of _____, 2008.

MAYOR OF THE CITY OF COMPTON

ATTEST:

CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF COMPTON

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing resolution was adopted by the City Council, signed by the Mayor, and attested by the City Clerk at a regular meeting thereof held on the _____ day of _____, 2008.

That said resolution was adopted by the following vote, to wit:

AYES: COUNCIL MEMBERS –
NOES: COUNCIL MEMBERS –
ABSENT: COUNCIL MEMBERS –
ABSTAINS: COUNCIL MEMBERS –

CITY CLERK OF THE CITY OF COMPTON

RESOLUTION SIGN-OFF FORM

DEPARTMENT: Public Works-Maintenance

RESOLUTION TITLE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT AGREEMENT WITH VICTORY OUTREACH TO PROVIDE CONTRACT SERVICES FOR THE MAINTENANCE OF STREETS, VACANT PROPERTIES AND THE COMPTON CREEK BIKE & EQUESTRIAN TRAIL

<ManagersName>
DEPARTMENT MANAGER’S SIGNATURE

<ManagersDate>
DATE

REVIEW / APPROVAL

<LegalName>
CITY ATTORNEY

<LegalDate>
DATE

<ControllerName>
CITY CONTROLLER

<ControllerDate>
DATE

<BudgetName>
BUDGET OFFICER

<BudgetDate>
DATE

<CityManager>
CITY MANAGER

<CityManagerDate>
DATE

Use when:	
Public Works:	When contracting for Engineering Services.
City Attorney:	When contracting for legal services; contracts that require City Attorney’s review.
Controller/Budget Officer:	Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers.
Asst. City Manager/OAS:	All personnel actions.

July 8, 2008

TO: MAYOR AND COUNCIL MEMBERS

FROM: CITY MANAGER

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A
PURCHASE ORDER TO MUSCO LIGHTING FOR THE PURCHASE OF
COMPETITION LIGHTING FOR WILSON SKATE PARK**

SUMMARY

This Resolution authorizes a contract with Musco Lighting, LLC not to exceed \$50,000 for the installation of competition lighting at Wilson Skate Park.

BACKGROUND

As the Parks, Recreation and Special Services Department nears the mid-point of the skate park project, we are eager to retain a lighting company to work in concert with the skate park contractor. While several companies offer lighting standards, Musco Lighting, LLC is the sole source of quality skate park specific lighting, with respect to competition lighting. Musco Lighting, LLC. offers:

- 1) Singly manufacturer of the entire lighting systems
- 2) Welded steel cross arms
- 3) Remote Electrical Component Enclosure ("ECE")
- 4) Standard 4-week deliver (as opposed to 12 to 14 weeks)
- 5) Lighting for performance/competition (used at Dodger Stadium)
- 6) 25 Year Warranty
- 7) Recommended by skate park Contractor/Designer

STATEMENT OF THE ISSUE

The proposed contract exceeds the amount the City Manager is authorized to pay without the approval of the City Council.

FISCAL IMPACT

Funds are available in account numbers. 26648400004266 (\$15,000) and 26038400004266 (\$35,000) for this purpose.

RECOMMENDATION

Staff recommends Council approve the attached Resolution.

**SHEILA FENDERSON,
PARKS AND RECREATION DIRECTOR**

**CHARLES EVANS,
CITY MANAGER**

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUHTORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO MUSCO LIGHTING FOR THE PURCHASE OF COMPETITION LIGHTING FOR WILSON SKATE PARK

WHEREAS, the skate park being constructed at Wilson Park will require lighting superior to the current standards available at the park; and

WHEREAS, the Mayor and Council have made it a priority to sufficiently light all parks, especially the skate park where sections are below grade; and

WHEREAS, Musco Lighting, LLC is a fully qualified competition lighting company, specializing in the lighting of sports’ fields is a sole source provider of the aforementioned lighting needs; and

WHEREAS, funds for the purpose are available in the 2007/2008 Fiscal Year Budget.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. That the City Council of the City of Compton authorizes the City Manager to issue a purchase order to Musco Lighting, LLC for the purchase of competition lighting at Wilson Skate Park in the amount of \$50,000.

SECTION 2. That funds shall be paid from account numbers 26648400004266 (\$15,000) and 26038400004266 (\$35,000).

SECTION 3. That copies of this resolution shall be forwarded to the offices of Parks, Recreation and Special Services, City Manager, City Controller and City Attorney.

SECTION 4. That the Mayor shall sign and the City Clerk shall attest to the adoption of this resolution.

ADOPTED this _____ day of _____ 2008.

MAYOR OF THE CITY OF COMPTON

RESOLUTION NO. _____
PAGE 2

ATTEST:

CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF COMPTON

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing resolution was adopted by the City Council, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the _____ day of _____, 2008.

That said resolution was adopted by the following vote, to wit:

AYES:	COUNCIL MEMBER-
NOES:	COUNCIL MEMBER-
ABSENT:	COUNCIL MEMBER-
ABSTAIN:	COUNCIL MEMBER-

CITY CLERK OF THE CITY OF COMPTON



CONTROL SYSTEM SUMMARY

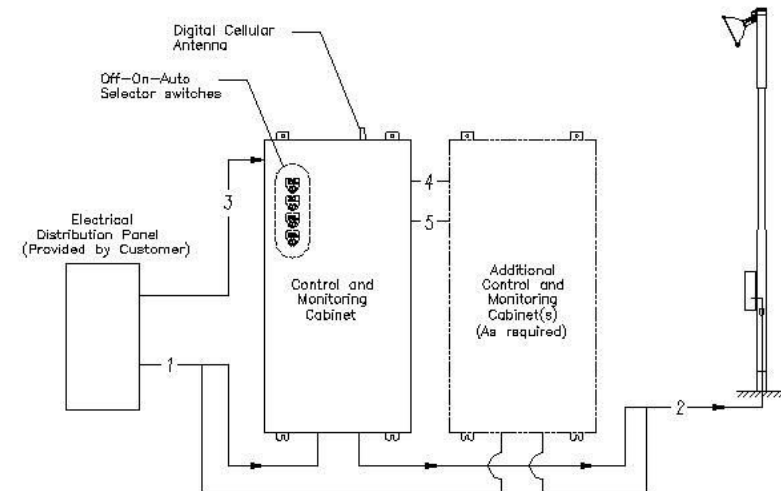
2.

Project Number:	134525		
Project Name:	Compton Skate Park		
Prepared By:			
Sales Rep:	Paul Austad	Date:	04/28/2008
Scan:	134525		
Service Location:	1 of 1 Skate Park		

CONTROL SYSTEM TYPE: Control and Monitoring Typical

EQUIPMENT LISTING

DESCRIPTION	APPROXIMATE SIZE	
1. CONTROL AND MONITORING CABINET	24 X 48	
	QTY	SIZE
TOTAL CONTACTORS:	3	30 AMP
TOTAL Off/On/Auto SWITCHES:	1	



Service Notes:

VOLTAGE NEEDS TO BE CONFIRMED.

Wiring Details						
WIRE	DESCRIPTION	VOLTAGE	# OF WIRES	TYP. SIZE	NOTES	SUPPLIER
1	POWER TO LIGHTING CONTACTORS (LINE)	NOTE A	NOTE A	NOTE B	A thru E	CONTRACTOR
2	POWER FROM CONTACTORS TO POLES (LOAD)	NOTE A	NOTE A	NOTE B	A thru E	CONTRACTOR
3	CONTROL VOLTAGE (20 AMP)	120V (AC)	3	12	C,D,E	CONTRACTOR
4	CONTROL VOLTAGE HARNESSES	120V (AC)	---	---	C,D,E	MUSCO
5	MONITORING MODULE COMMUNICATION CABLE	N/A	1	---	C,D,E	MUSCO

Notes:

- Voltage and phasing per the notes on page 2.
- Calculate per load, voltage drop.
- For more information on equipment, see attached drawings.
- Refer to installation instructions for details on equipment mounting and conduit entry points.
- Power circuits (wire #1-4) must be run in separate conduit from non-power circuits (wire #5).



CONTROL SYSTEM SUMMARY

Project Number:	134525	
Project Name:	Compton Skate Park	
Prepared By:		
Sales Rep:	Paul Austad	Date: 04/28/2008
Scan:	134525	
Service Location:	1 of 1 Skate Park	

CIRCUIT SUMMARY BY ZONE

POLE	CIRCUIT NAME	# OF FIXT	FULL LOAD AMPS	CONTACTOR SIZE(AMPS)	CONTACTOR ID	ZONE
SK1	Skate Park	2	7.4	30	C1	1
SK2	Skate Park	2	7.4	30	C2	1
SK3	Skate Park	2	7.4	30	C3	1

IMPORTANT NOTES:

1. This design is based on **480 VOLTS 3 phase**. If voltage is other, equipment costs may be affected. Contact your Musco sales representative.
2. When 3 phase service is available, all 3 phases are to be run to each pole.
3. One contactor is required for each pole. When a pole has multiple circuits, one contactor is required for each circuit.
4. If the lighting system will be fed from more than one service location, additional equipment may be required.
5. Entrance hub and locknut materials must be die-cast zinc, copper free die-cast aluminum or PVC and must meet NEMA 4 enclosure sealing requirements.
6. A **single 120V control circuit** must be supplied to each control system.
7. Size overcurrent devices using the full load amps column of the chart. Full load amps based on an assumed power factor of 0.9.

SWITCHING SCHEDULE

CONTROL POWER CONSUMPTION	
120V SINGLE PHASE (SEE NOTE 6)	
VA LOADING OF MUSCO SUPPLIED EQUIPMENT	INRUSH: 295.0
	SEALED: 107.5

Field Type	Zones	Customer Field Name
Other	1	Skate Park



CONTROL SYSTEM SUMMARY

2.

Project Number:	134525	
Project Name:	Compton Skate Park	
Prepared By:		
Sales Rep:	Paul Austad	Date: 04/28/2008
Scan:	134525	
Service Location:	1 of 1 Skate Park	

PANEL SUMMARY

CABINET #	CONTROL MODULE LOCATION	CONT. ID	CIRCUIT DESCRIPTION	FULL LOAD AMPS	DISTRIBUTION PANEL ID BY OTHERS	CIRCUIT BREAKER POSITION BY OTHERS
1	1	C1	Pole SK1	7.4		
1	1	C2	Pole SK2	7.4		
1	1	C3	Pole SK3	7.4		

ZONE SCHEDULE

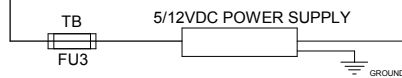
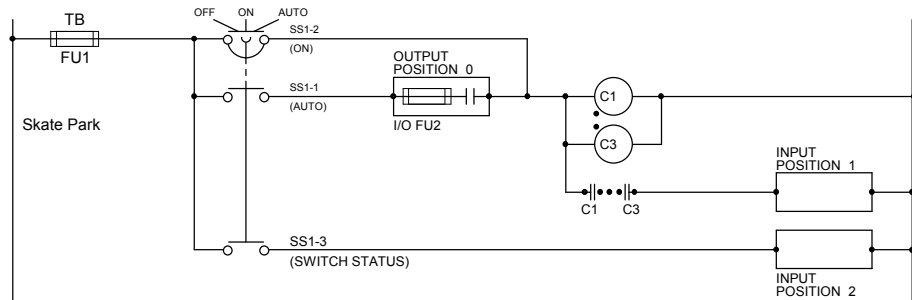
ZONE	Selector Switch	ZONE DESCRIPTION	CIRCUIT DESCRIPTION	
			POLE ID	CONT ID
Zone 1	1	Skate Park	SK1	C1
			SK2	C2
			SK3	C3

LADDER LOGIC

120 VAC

NEUTRAL 120 VAC

NEUTRAL



Project#: 134525
Project Name: Compton Skate Park
Location: Compton, CA USA

Vantage Order: 0
Drawing#: CG-134525-0
Cabinet: 1

2



GUARANTEED PERFORMANCE

ILLUMINATION SUMMARY

Skate Park

Compton Skate Park
Compton, CA

Skate Park

- Size: 125' x 110'
- Grid Spacing = 10.0' x 10.0'
- Values given at 3.0' above grade

- Luminaire Type: Green Generation
- Rated Lamp Life: 5000 hours
- Avg Lumens/Lamp: 134,000

**CONSTANT ILLUMINATION
HORIZONTAL FOOTCANDLES**

Entire Grid	
No. of Target Points:	129
Average:	31.7
Maximum:	42
Minimum:	19
Avg/Min:	1.70
Max/Min:	2.25
UG (Adjacent Pts):	1.44
CV:	0.16

Average Lamp Tilt Factor:	1.000
Number of Luminaires:	6
Avg KW over 5000 hours:	9.38
Max KW:	10.2

Guaranteed Performance: The CONSTANT ILLUMINATION described above is guaranteed for the rated life of the lamp.

Field Measurements: Averages shall be +/-10% in accordance with IESNA RP-6-01 and CIBSE LG4. Individual measurements may vary from computer predictions.

Electrical System Requirements: Refer to Amperage Draw Chart and/or the "Musco Control System Summary" for electrical sizing.

Installation Requirements: Results assume +/- 3% nominal voltage at line side of the ballast and structures located within 3 feet (1m) of design locations.

By: Shawn Moyer

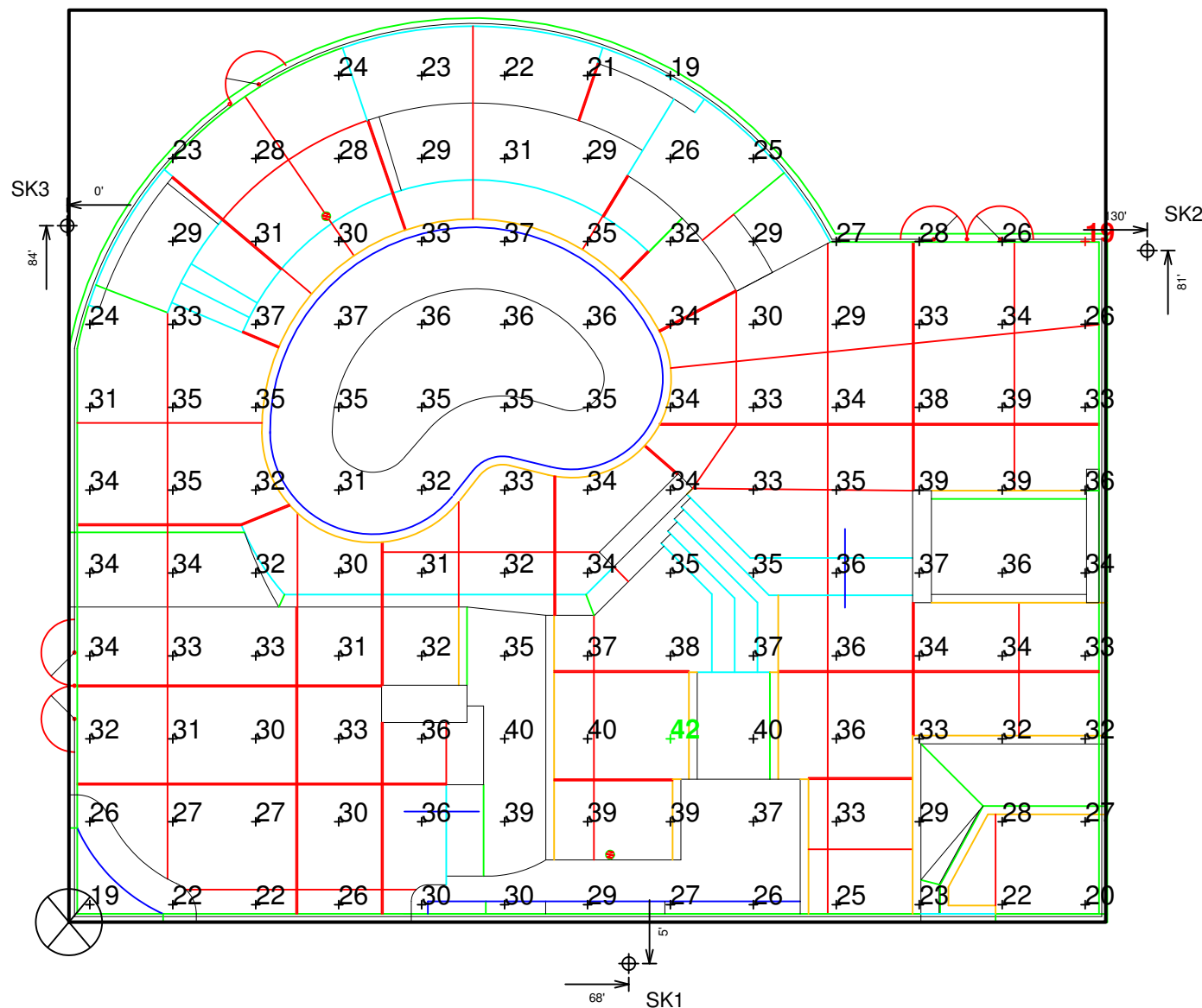
File #: 134525

Date: 28-Apr-08

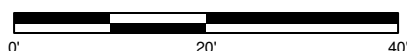
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EQUIPMENT LIST FOR AREAS SHOWN

Pole				Luminaires				
QTY	LOCATION	SIZE	GRADE ELEVATION	MOUNTING HEIGHT	LAMP TYPE	QTY / POLE	THIS GRID	OTHER GRIDS
3	SK1 SK2 SK3	50'	-	50'	1500W MZ	2	2	0
3	TOTALS					6	6	0



SCALE IN FEET 1 : 20



Pole location(s) ⚡ dimensions are relative to 0,0 reference point(s) ⊗

GUARANTEED PERFORMANCE

EQUIPMENT LAYOUT

Compton Skate Park

Compton, CA

INCLUDES:

• Skate Park

Electrical System Requirements: Refer to Amperage Draw Chart and/or the "Musco Control System Summary" for electrical sizing.

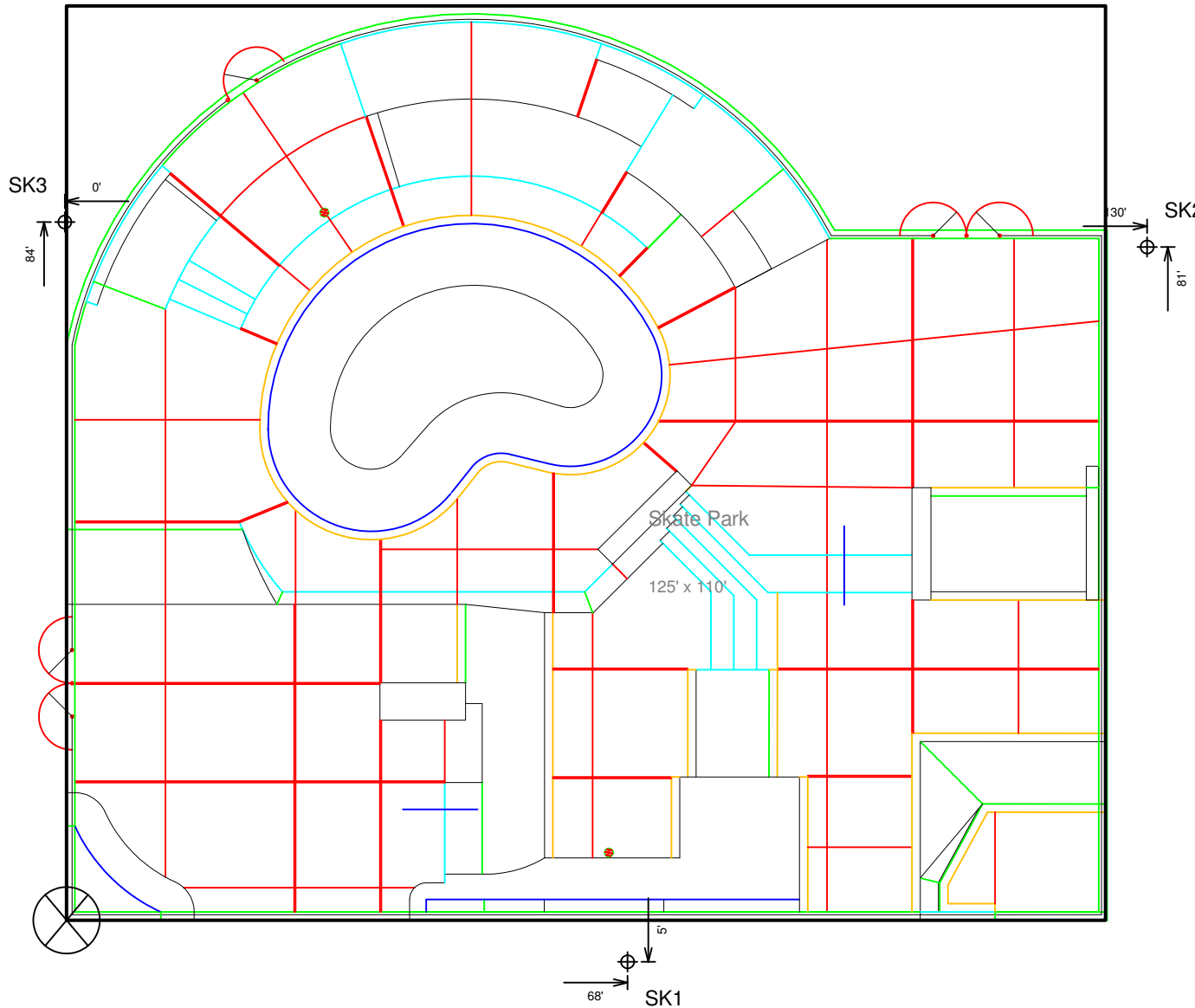
Installation Requirements: Results assume +/- 3% nominal voltage at line side of the ballast and structures located within 3 feet (1m) of design locations.

EQUIPMENT LIST FOR AREAS SHOWN

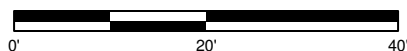
Pole				Luminaires		
QTY	LOCATION	SIZE	GRADE ELEVATION	MOUNTING HEIGHT	LAMP TYPE	QTY / POLE
3	SK1 SK2 SK3	50'	-	50'	1500W MZ	2
3	TOTALS					6

SINGLE LUMINAIRE AMPERAGE DRAW CHART

Ballast Specifications (.90 min power factor)		Line Amperage Per Luminaire (max draw)							
Single Phase Voltage		120 (60)	208 (60)	220 (60)	240 (60)	277 (60)	347 (60)	380 (60)	415 (60)
1500 watt MZ		Max Min	- 8.6	8.6 7.7	7.7 7.5	6.5 5.1	5.1 4.0	4.7 3.7	3.7 2.9



SCALE IN FEET 1 : 20



Pole location(s) $\oplus$ dimensions are relative to 0,0 reference point(s) $\otimes$

By: Shawn Moyer

File #: 134525

Date: 28-Apr-08

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RESOLUTION SIGN-OFF FORM

DEPARTMENT:	Recreation
RESOLUTION TITLE:	A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUHTORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO MUSCO LIGHTING FOR THE PURCHASE OF COMPETITION LIGHTING FOR WILSON SKATE PARK

<u><ManagersName></u>
DEPARTMENT MANAGER’S SIGNATURE

<u><ManagersDate></u>
DATE

REVIEW / APPROVAL

<u><LegalName></u>
CITY ATTORNEY

<u><LegalDate></u>
DATE

<u><ControllerName></u>
CITY CONTROLLER

<u><ControllerDate></u>
DATE

<u><BudgetName></u>
BUDGET OFFICER

<u><BudgetDate></u>
DATE

<u><CityManager></u>
CITY MANAGER

<u><CityManagerDate></u>
DATE

Use when:	
Public Works:	When contracting for Engineering Services.
City Attorney:	When contracting for legal services; contracts that require City Attorney’s review.
Controller/Budget Officer:	Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers.
Asst. City Manager/OAS:	All personnel actions.

July 8, 2008

TO: MAYOR AND COUNCIL MEMBERS

FROM: CITY MANAGER

**SUBJECT: PLANNING COMMISSION DECISION APPEAL OF CONDITIONAL
USE PERMIT CASE NO. 2584 (519 S. LONG BEACH BOULEVARD)**

SUMMARY

Council will consider an appeal of a Planning Commission decision to deny a request to allow construction of a self-service car wash in a C-L (Limited Commercial) zone. Car washes require a conditional use permit per Section 30-12 of the Compton Municipal Code.

BACKGROUND

On April 9, 2007 the Planning Commission conducted a public hearing to consider the request. Residents within a 500 ft. radius of the project site were notified of the public hearing. After receiving testimony from the applicant, project supporters and several residents, the Planning Commission closed the public hearing and voted to deny Conditional Use Permit Case No. 2584. The applicant has appealed the request to the City Council. The applicant and residents who spoke on the project have been notified of this City Council appeal hearing date and time.

The project was previously before Planning Commission on June 13, 2007. At that time, Planning Commission denied the project and the applicant appealed to City Council. After considerable review by City Council, the project was remanded back to Planning Commission. The applicant was instructed to revise plans to address all concerns of City staff, the Planning Commission and the surrounding businesses and residents.

PROJECT DESCRIPTION

The site is approximately 9,854 square feet in size with street frontages along Long Beach Boulevard and Crane Avenue. The project site is currently vacant except for a billboard structure at the northern property line. The applicant proposes to construct a self-service car wash with a small storage room and unisex restroom on the ground level and an office, 365 square feet in size, on the second floor above the car wash stall located closest to the northern property line. A façade wall of up to 17 feet in height is proposed within 3 feet of the western property line (facing Long Beach Boulevard. All building setbacks are in compliance with Code, as well as parking and landscaping requirements.

ANALYSIS

A variety of commercial land use types can be contemplated on the project site based on its Mixed Use General Plan designation and Limited Commercial zoning. The blighting conditions caused by its current vacant state would be eliminated by the development of a self-service car wash; increasing the productivity of the site in both property and sales taxes.

3.

CUP 2584 Appeal Report

June 10, 2008

Page 2 of 2

The applicant, in their April 2008 submittal for Planning Commission approval, revised their plans to address many initial concerns. Former exits to Crane Street have been removed in this submittal, and a restroom added to the site for use by staff and patrons. The driveway off of Long Beach Boulevard has been increased to accommodate two-way traffic and the façade wall redesigned to provide more visibility from the street to the car wash behind it. Lighting was added to several locations on the site to address security concerns.

The Planning Commission conducted the public hearing and received testimony from the applicant, property owner, project supporters and opponents. Neighborhood residents again expressed their lack of support for the project stating the following concerns:

- 1) Public safety including the potential for loitering and illicit activities on the site;
- 2) Number of existing car washes in the area; and
- 3) Traffic impacts on Long Beach Boulevard and Crane Street (residential street).

The Planning Commission then closed the public hearing and voted to deny the request for a self-service car wash.

FINANCIAL IMPACT

None.

RECOMMENDATION

Staff recommends that the City Council uphold the Planning Commission decision to deny Conditional Use Permit Case No. 2584 by adopting the following resolution.

GAY K. MORRIS, AICP
INTERIM PLANNING DIRECTOR

CHARLES EVANS
CITY MANAGER

Attachments

RESOLUTION NO. _____

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
DENYING THE APPEAL OF CONDITIONAL USE PERMIT CASE NO.
2584 (519 S. LONG BEACH BOULEVARD)**

WHEREAS, in Resolution No. 3846, adopted May 14, 2008 the Planning Commission, after due notice and hearing as provided by law, effectively denied an application to construct a new self-service car wash at 519 S. Long Beach Boulevard, Compton; and

WHEREAS, an appeal therefore has been taken to the City Council, and after due notice, said City Council held and concluded a public hearing thereon on June 10, 2008; and

WHEREAS, the City Council has reviewed oral and documentary evidence, is fully advised of the premises at issue, and the matter that has been submitted for decision.

WHEREAS, the City Council being fully informed,

F I N D S

- a. That construction of the proposed self-service car wash is not compatible with adjacent land use and may be detrimental to the public welfare or surrounding area.
- b. That construction of the proposed self-service car wash may contribute to an over concentration of car wash uses in the neighborhood.
- c. That the proposed self-service car wash as proposed will not be developed in substantial accordance with the property development standards contained in the Zoning Ordinance.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES
HEREBY RESOLVE AS FOLLOWS:**

Section 1. That the findings of the Planning Commission in Resolution Nos. 3846 and the findings as stated above shall be adopted, and that the appeal relative to the application to construct a new self-service car wash at 519 S. Long Beach Boulevard, Compton, shall be denied.

Section 2. That a copy of this Resolution shall be mailed to the applicant/appellant.

Section 3. That copies of this Resolution shall filed with the Offices of the City Clerk and City Manager and with the Public Works, Building and Safety, Fire, Water and Planning and Economic Development Departments.

Section 4. That the Mayor shall sign and the City Clerk shall attest to the adoption of this Resolution.

ADOPTED this _____ day of _____, 2008.

MAYOR OF THE CITY OF COMPTON

ATTEST:

CITY CLERK OF THE CITY OF COMPTON

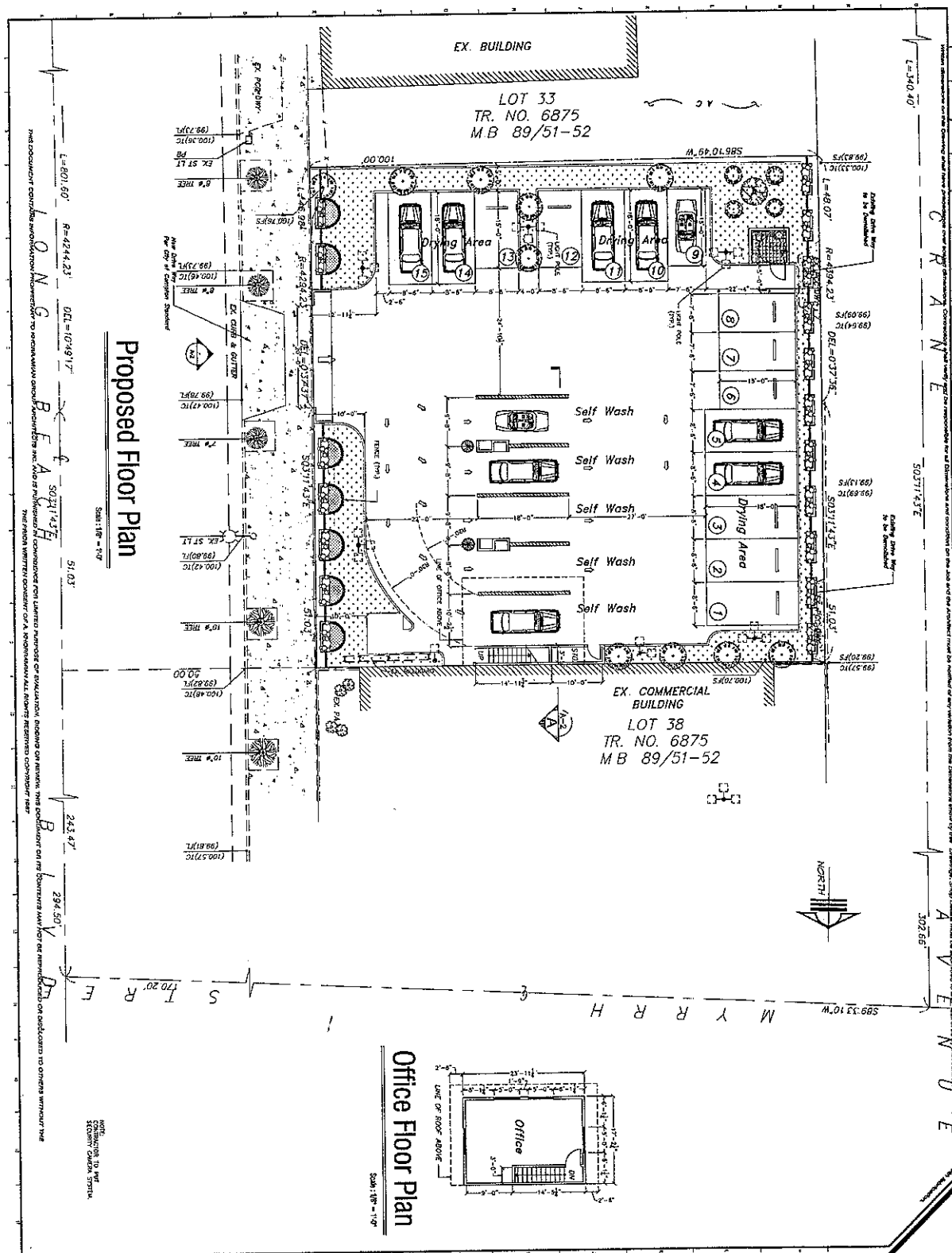
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF COMPTON

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing Resolution was adopted by the City Council, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the _____ day of _____, 2008.

That said Resolution was adopted by the following vote, to wit:

AYES:	COUNCIL MEMBERS -
NOES:	COUNCIL MEMBERS -
ABSENT:	COUNCIL MEMBERS -
ABSTAIN:	COUNCIL MEMBERS -

CITY CLERK OF THE CITY OF COMPTON

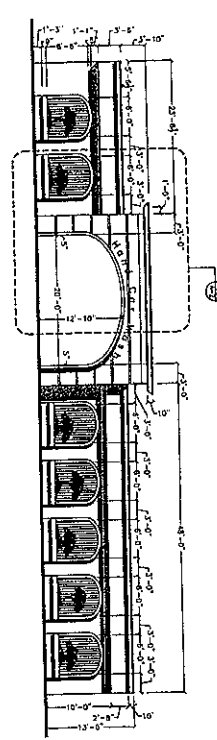
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SHEET TITLE
Proposed
Floor Plan

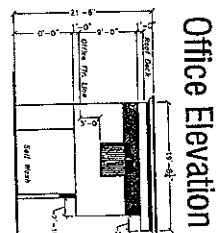


**Compton Self Serve
Car Wash**
519 S. Long Beach Blvd.
Compton, California 90221
Owner:
World Concept

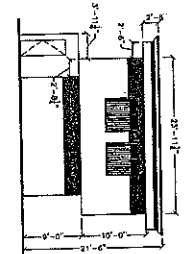
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE. THIS DOCUMENT IS THE PROPERTY OF THE NATIONAL ARCHIVES AND IS LOANED TO YOUR AGENCY. IT IS TO BE RETURNED TO THE NATIONAL ARCHIVES WHEN NO LONGER NEEDED. IT IS NOT TO BE REPRODUCED OR DISTRIBUTED TO OTHERS WITHOUT THE WRITTEN CONSENT OF A NATIONAL ARCHIVES HISTORIC COPYRIGHT OFFICE.



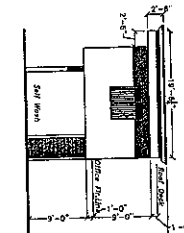
Front Elevation



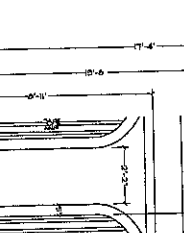
Office Elevation



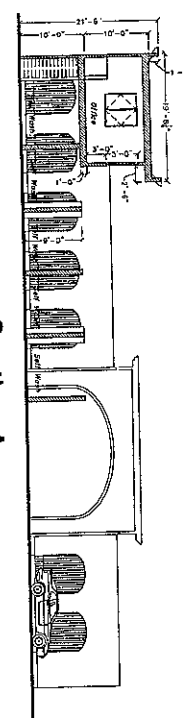
West Elevation



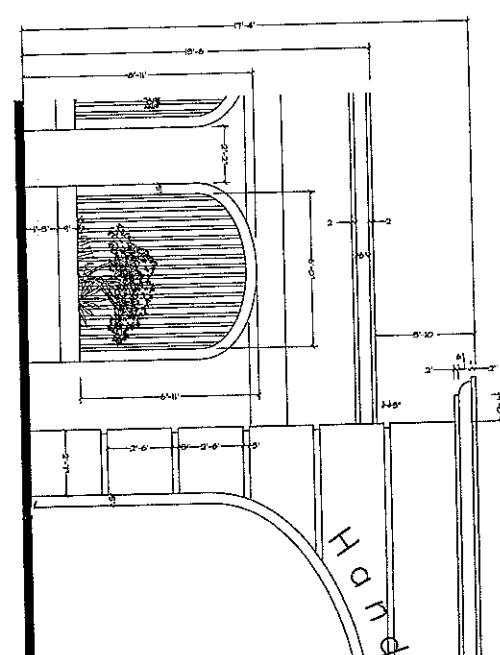
South Elevation



East Elevation



Section A



Elevation Details

REVISIONS	
Δ DATE	DESCRIPTION
Δ	
Δ	
Δ	
Δ	
Δ	

SHEET TITLE
Elevations & Section
Elevation Details

DO NOT USE THESE PLANS FOR CONSTRUCTION.
 USE THE MARKED BUILDING APPROVED.
 2010

**Compton Self Serve
Car Wash**
519 S. Long Beach Blvd.
Compton, California 90221
Owner: **World Concept**

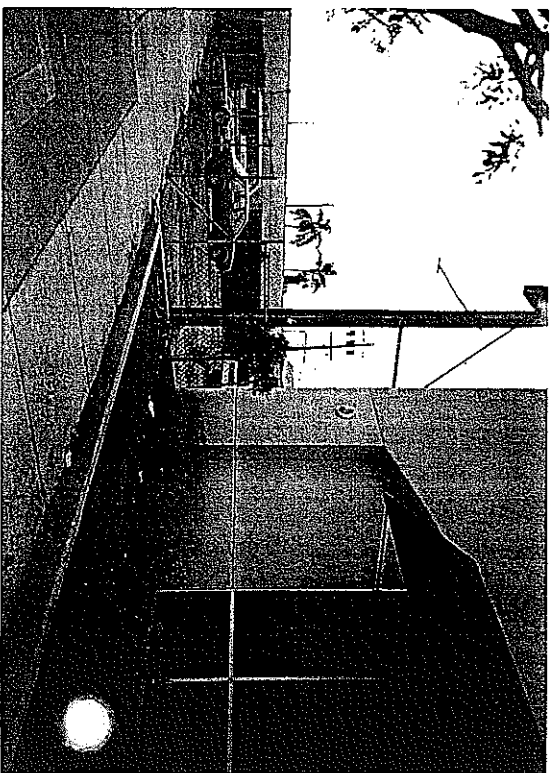
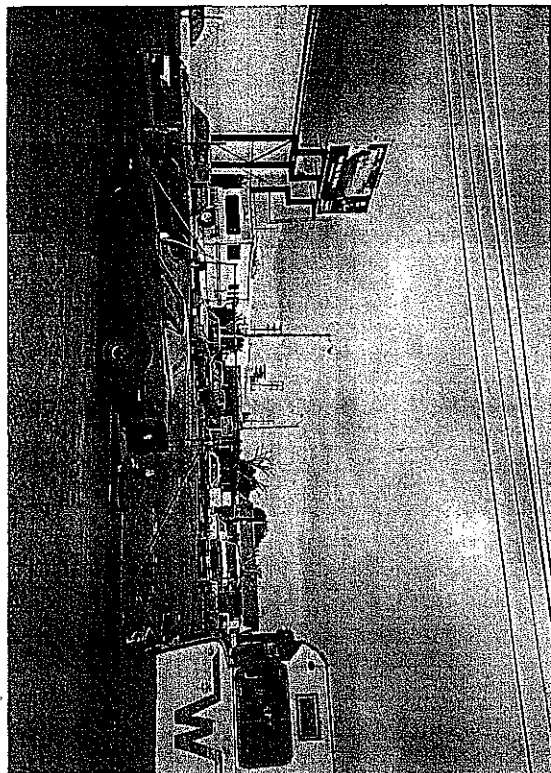


KROFT RICHARDS GROUP Architects Inc.
 1200 BAYVIEW AVE. SUITE 1000
 SCARBOROUGH, ONTARIO M1B 3Y1
 TEL: (416) 491-1100 FAX: (416) 491-1101
 WWW.KRGARCHITECTS.COM

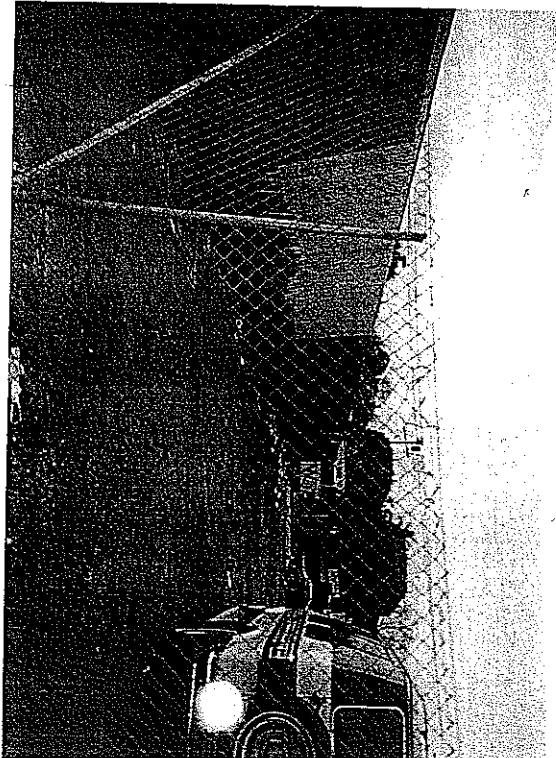
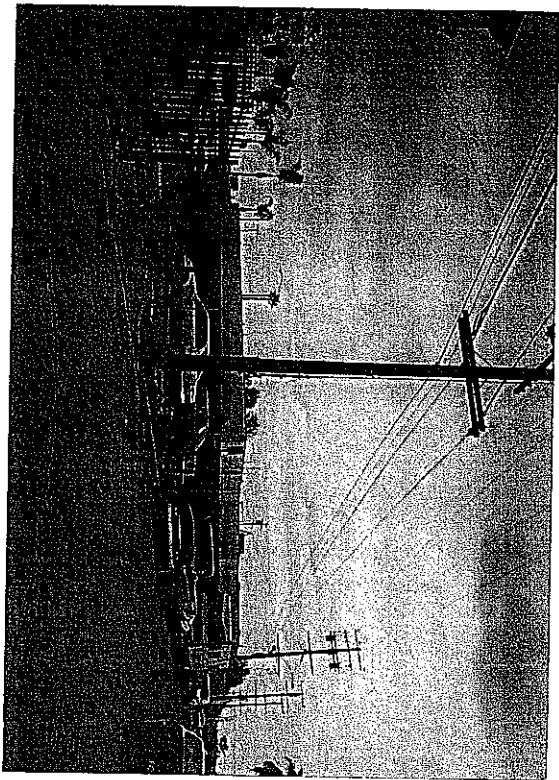
JOB NO. LA-07-10
 MASTER RECORD AND DRAWING
 REVISION NO. 1
 SCALE 1" = 4'-0"

SHEET NUMBER
 A-2

OF
 SHEETS



3.



APRIL 3, 2008

TO: DIRECTOR OF PLANNING AND ECONOMIC DEVELOPMENT

FROM: DIRECTOR OF REDEVELOPMENT

SUBJECT: 519 S. LONG BEACH BOULEVARD

The Community Redevelopment Agency (Agency) does not object to the proposed self-service car wash at 519 S. Long Beach Boulevard. The Agency understands that the developer proposes to invest in and develop the currently vacant lot into a commercial business.

The Agency foresees the development as an opportunity to revitalize an underutilized area along one of Compton's major thoroughfares. Though the Agency would prefer a development with more potential for tax revenues and employment opportunities, the project is consistent with the redevelopment goals and objectives for the Compton Redevelopment Project Area, as it moves toward a comprehensive approach to the revitalization of Compton.

If you have any questions, please contact me at (310) 605-5511.


KOM SEFFA-BOAKYE
DIRECTOR OF REDEVELOPMENT

3.



First Charity Missionary Baptist Church
925 E. Rosecrans Ave.
Compton, CA 90221
(310) 603-9097
Dr. David L. Tate, Pastor

Andrew C. Tate, Chairman
Karen Gable, Secretary

Richard Tate, Treasurer
Troye Davis, Asst. Secretary

March 10, 2008

City of Compton
205 S. Willowbrook Avenue
Compton, California 90220

To the Mayor and City Council,
and the Building and Safety Department:

We, the pastor and members of First Charity Missionary Baptist Church, located at 925 E. Rosecrans Avenue, Compton, California 90221, are drafting this letter in support of the *Long Beach Self Carwash*, which will be located at 519 S. Long Beach, Compton, California 90221.

First Charity members along with the local Block Club held a meeting and agreed that the Block Club plans to also send a letter in support of this car wash project. As Pastor, of First Charity Missionary Baptist Church for the last 39 years, and as a community advocate, we feel like this project will benefit the community, create jobs, and save money while also bringing revenues into the city of Compton. Realizing that everyone can not afford to pay \$10 or more to get their car washed, we need this business for the less fortunate.

I will highly appreciate it if you will grant and approve this self car wash business to be built in our city.

Sincerely,

Dr. David L. Tate, Sr.
Pastor

DLT:gh

April 6, 2008

**Mr. Kamran, Owner
519 South Long Beach Boulevard
Compton, California 90221**

**Re: Proposed Self-Service Car Wash
519 South Long Beach Boulevard
Compton, CA 90221**

Dear Mr. Kamran:

We have received your letter (via Rev. Tate of Charity Missionary Baptist Church) dated April 2, 2008.

Although the South Poinsettia Avenue Block Club finds it commendable that you are proposing to support our community efforts as well as youth activities, we DO NOT feel the construction of the proposed car wash is the kind of business most conducive to our community.

Therefore, we have a Petition showing approximately 98% of the Block Club residents OPPOSE this project for the following reasons:

- 1. There are several existing car washes in close proximity;**
- 2. Possible creation of a greater influx of traffic;**
- 3. Possible creation of a greater potential to attract negative or illicit activity;**
- 4. Possibility of adversely contributing to the decline in property value.**

Sincerely,

SOUTH POINSETTIA AVENUE BLOCK CLUB

**Callie Parker, President
Susan Adams, Secretary**

**C/c Gay K. Morris, AICP – Interim Planning Director ✓
Mayor Eric C. Perrodin**

**Councilpersons : Isadore Hall
 Yvonne Arceaneaux
 Lillie Dobson
 Barbara Calhoun**

3.

**OPPOSE SELF-SERVICE CAR WASH, 519 S. Long Beach Blvd., Cpt.
Self-Service Car Wash proximity will be next to the
"Brother of the Sun Motorcyle Club"**

Description: In 2007, Charles W. Banks, an expeditor for a group of investors presented to the Compton Planning Commission a conditional use permit case for the construction of a new self-service car wash. The Compton Planning Commission denied the construction of a self-service car wash. Mr. Banks and Investors appealed to the Compton City Council and a meeting was requested (conditional use permit case #2584). Residents of South Poinsettia Ave oppose the self-service car wash for the following reasons:

- Prior approved for similar car wash located near Alondra/Long Beach Blvd.
- Other self-service car washes in close proximity.
- A greater influx of traffic.
- A greater influence to attract negative activity.
- All of which may adversely contribute to the decline in property value.

Please support fellow "Residents of South Poinsettia" Ave. by the signing the below shown petition.

House #	Signature	Printed Name
509.5	<i>Carolyn German</i>	Carolyn German
509.5	<i>William German</i>	William German
508.5	<i>Shonda Eaton</i>	SHONDA EATON
615S	<i>Medias Vikson</i>	Medias Vikson
605S	<i>C. Clay</i>	C. Clay
614S	<i>Randall Wynne</i>	Randall Wynne
614S	<i>Leroy Green</i>	Leroy Green
617	<i>Jan B. Thomas</i>	Jan B. Thomas

Please support fellow "Residents of South Poinsettia" Ave. by the signing the below shown petition.

House #

Signature

Printed Name

6215

Elizabeth P. Steele

ELIZABETH A STEELE

6205

Michael Gonzalez

MICHAEL GONZALEZ

6206

Aaron Voorhees

AARON VOORHEES

620

MARLENE MUDRAH

MARLENE MUDRAH

6116

JAMES BROGAN

JAMES BROGAN

6116

DIANE BROWN

DIANE BROWN

612

MARVA ANTOINE

MARVA ANTOINE

600

Darlene Wade

DARLENE WADE

512

MARLA L DILL

MARLA L DILL

508

SHANNON CLAYTON

SHANNON CLAYTON

504

MARIA F. PRICE

MARIA F. PRICE

610

Evang Minnie Sargent

EVANG MINNIE SARGENT

500

Delores Hays

DELORES HAYS

505

HENRY FOSTER

HENRY FOSTER

517

Edward Ellis

EDWARD ELLIS

604

Nathaniet Biggers

NATHANIEL BIGGERS

3.

Please support fellow "Residents of South Poinsettia" Ave. by the signing the below shown petition.

House #

Signature

Printed Name

25	320	Marcella Turner	MARCELLA TURNER
26	308	June Bennett	JUNE BENNETT
27	304	Annie Baykin	ANNIE BAYKIN
28	116	John W. Taylor	JOHN TAYLOR
29	111	Freddie Lee Shelton	SHELTON, FREDDIE LEE
30	111	Mary B. Maxey	MAXEY, MARY B.
31	201	Clarence R. Donough	CLARENCE R. DONOUGH
32	205	Frank Ephraim	FRANK EPHRAIM
33	217	Lillie P. Darden	LILLIE P. DARDEN
34	315	Ruby Lee Fentry	RUBY LEE FENTRY
35	401	Henry A. Sowell	HENRY A. SOWELL
36	409	Tynetta Helire	TYNETTA HELIRE
37	405	Kenny Joshua	KENNY JOSHUA
38	422	Annie Williams	ANNIE WILLIAMS
39	416	Freddie Flores	FREDDIE FLORES
40	416	Anabel Flores	ANABEL FLORES

Please support fellow "Residents of South Poinsettia" Ave. by the signing the below shown petition.

House #

Signature

Printed Name

42 412

M. McKinley Alexander

McKinley Alexander

43 412

K. Alexander

Kelli Alexander

44 408

Cleveland Singleton

CLEVELAND SINGLETON

45 404

Helen C. Edwards

Helen C. Edwards

46 400

Raymond Curry

RAYMOND CURRY

47 400

Dorretta Curry

Dorretta Curry

48 321

Barbra Leves

Barbra Leves

49 408

Aline Jones

Aline Jones

50 401

Barbara Sowell

Barbara Sowell

51 404

Squire Adams

Squire Adams

52 404

Susan Adams

Susan Adams

3 404

Crystal Cooper

Crystal Cooper

64

D. Postle

D. Postle

4 64

Vanessa Holmes

Vanessa Holmes

516

3.

Please support fellow "Residents of South Poinsettia" Ave. by the signing the below shown petition.

House #

Signature

Printed Name

56 521 Sarah A. Penniman SARAH A. PENNIMAN

57 515 Frances B. Payton FRANCES B. PAYTON

58 515 Ellie Parker ELLIE PARKER

59 515 Fred Parker FRED PARKER

60 711 DAMON L. HARRIS Damon L. Harris

61 711 MARIA HARRIS Maria Harris

62 705 Catherine Wailes Catherine Wailes

63 705 Rafael E. Wailes RAFAEL WAILES

64 801 Clifford R. Lawton Clifford R. Lawton

65 805 Kenneth Lawton Kenneth Lawton

66 805 Patricia Lawton Patricia Lawton

7 711 Dominga Hernandez Dominga Hernandez

8 811 Laura Romero Laura Romero

9 821 Don Mitchell Don Mitchell

821 Frances A. Mitchell Frances A. Mitchell

872 Helen Day Helen Day

804 Mattie Walker MATTIE WALKER

Please support fellow "Residents of South Poinsettia" Ave. by the signing the below shown petition.

House #

Signature

Printed Name

714



Estela Rayas

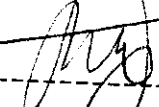
708

Ella Sato

Ella Sato

704

Reginald Kyles



704

Maggie Fisher

Maggie Fisher

73
74
75
76

3.

Please support fellow "Residents of South Poinsettia" Ave. by the signing the below shown petition.

Crane

House #

Signature

Printed Name

77

601

Silvano Valencia

SILVANO VALENZUELA

78

607

Julio Cesar Urquilla

JULIO CESAR URQUILLA

79

609

Porciqua A. Arisuegui

PORCICUA ARISUEGUI

80

801

Almon Manuel

Almon Manuel

81

519

Renée Jennings

RENEE JENNINGS

82

519

Cecil Smacc

Cecil Smacc

CITY COUNCIL REQUEST FORM

NAME KAMRAN ZARAFSHAN

ADDRESS 23415 VANDWEN ST

CITY W. HILL HOME TELEPHONE (818) 606-6232 BUS. TELEPHONE (310) 429-6091

SUBJECT OF REQUEST

CUP

Pastor David Tole

310-892-8805

(If appealing Planning Commission Decision, please check reason for the appeal in accordance with Section 30-26.5(i) of the Compton Municipal Code)

- ☐ 1. Failure of City to properly advertise public hearing.
- ☐ 2. Failure of City to meet required deadlines as to legal notice (10 days), scheduling of hearing (45 days) or decision (35 days).
- ☐ 3. Approval of use not in compliance with Zoning Ordinance.
- ☐ 4. Approval of use not in conformance with General Plan and/or existing patterns of land use and development.
- ☐ 5. Decision based on erroneous, false or fraudulent information.
- ☐ 6. Decision in violations of State or Federal law.
- ☒ 7. Other (state)

CHECK ONE: ☒ 3:00pm ☐ 7:00pm

CHECK ONE: ☒ ORAL ☐ WRITTEN

SIGNATURE

Kamran Zarafshan

DATE

4-16-08

FOR OFFICE USE ONLY

SCHEDULED COUNCIL AGENDA

3.

city of compton

to WHOM MAY IT CONCERN:

ATT: MR. OSCAR

HER IS OUR COP # 2584 and

THE REASON FOR APPEL IS BLOCK CLUB MEMBER.

THANK YOU

KAMRAN ZARAFSHAN

July 8, 2008

TO: MAYOR AND COUNCIL MEMBERS

FROM: CITY MANAGER

**SUBJ: TENTATIVE PARCEL MAP NO. 70336
(477 WEST GREENLEAF BOULEVARD)**

SUMMARY

Council will consider a resolution approving a tentative subdivision map for a two-lot residential development.

BACKGROUND

On April 9, 2008, the Planning Commission considered an application to subdivide an existing parcel of land into two lots for residential development. After due consideration, the Commission closed the public hearing and recommended approval to City Council.

PROJECT DESCRIPTION

The property is located in Richland Farms along the north side of Greenleaf Boulevard, 343 feet east of Center Avenue. It has 125 feet of frontage on Greenleaf Boulevard and is 220 feet deep. Zoning along Center Avenue, Bennett Street and the north side of Greenleaf Boulevard is R-A (Residential Agriculture). Zoning along the south side of Greenleaf Boulevard and southward is M-H (Heavy Manufacturing).

Land use along the north side Greenleaf Boulevard and northward is exclusively single-family residential. The Southern California Edison right-of-way is located along the southern side of Greenleaf Boulevard. Land use south of the Edison right-of-way is exclusively industrial.

There is an existing single-family dwelling and detached two-car garage located on the western half of the property. The eastern half of the property is vacant. The applicant proposes to subdivide the property so that proposed Parcel 1 would contain the existing single-family home and detached garage, and proposed Parcel 2 would be developed with a new single-family home.

As indicated by the subdivision map, Parcel 1 would have 63.15 feet of frontage and contain 13,890 square feet and Parcel 2 would have 61.85 feet of frontage and contain 13,604 square feet.

Seismic Hazard Zone Compliance

In March of 1999 the State of California issued a map indicating areas within Los Angeles County that contained soils that may be subject to liquefaction (ground shaking

4.

TPM 70336
June 10, 2008
Page Two

magnified by the presence of high water table) in the event of seismic activity. The project site is located on that map. The Seismic Hazards Mapping Act that was adopted in conjunction with the map requires that geotechnical reports be prepared and considered prior to the approval of a subdivision. The purpose of the geotechnical report is to identify areas subject to liquefaction and to provide mitigation measures to be applied during construction to reduce the impacts of seismic activity.

Smith-Emery GeoServices, the City's Geotechnical Consultant has reviewed the report submitted by Hu Associates, Inc. and has determined that the property is in conformance with the requirements of the State Seismic Hazards Mapping Act.

ALTERNATIVES

Council may approve or deny the proposed subdivision.

FINANCIAL IMPACT

Approval of the project and subsequent development of the site will result in an increase in property tax revenue.

RECOMMENDATION

Staff recommends that Council approve the attached Resolution approving Tentative Parcel Map No. 70336.

GAY K. MORRIS, AICP
INTERIM PLANNING DIRECTOR

CHARLES EVANS
CITY MANAGER

Attachments

RESOLUTION NO. _____**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
APPROVING A DIVISION OF LAND (TENTATIVE PARCEL MAP NO. 70336)**

WHEREAS, a request was made for approval of Tentative Parcel Map No. 70336 for the subdivision of land located in the City of Compton, County of Los Angeles, State of California, described as follows:

LOT 22 AND 23 OF TRACT NO. 1473, IN THE CITY OF COMPTON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 20, PAGE(S) 154 AND 155 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

ALSO THAT PORTION OF LOTS 24, 25, AND 26 LING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF LAND CONDEMNED FOR THE CONSTRUCTION AND MAINTENANCE OF A CHANNEL AND APPURTENANT WORKS BY FINAL DECREE OF CONDEMNATION ENTERED IN CASE NO. 398984 SUPERIOR COURT, A CERTIFIED COPY THEREOF BEING RECORDED IN BOOK 18172 PAGE 284, OFFICIAL RECORDS.

ALSO THE EAST 50 FEET OF LOTS 27, 28, 29, AND 30.

EXCEPT THEREFROM ALL OIL, GAS, MINERALS, AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET, WITHOUT THE RIGHT OF SURFACE ENTRY, AS RESERVED BY SYBLE I. BURTON, IN DEED RECORDED DECEMBER 2, 1963 IN BOOK D-2717 PAGE 936, OFFICIAL RECORDS.

located at **477 West Greenleaf Blvd.**, Compton, California; and

WHEREAS, the Subdivision Committee reviewed the proposed subdivision and recommended conditions that should be applied in Tentative Parcel Map No. 70336, if approved by the City Council; and

WHEREAS, the Planning Commission, at its meeting on April 9, 2008, reviewed Tentative Parcel Map No. 70336 and recommended approval to the City Council; and

WHEREAS, the City Council considered said request in effecting said Tentative Parcel Map on June 10, 2008; and

WHEREAS, evidence was heard from all persons interested in effecting said Tentative Parcel Map and all persons protesting same, and the City Council being fully informed,

F I N D S

1. That the proposed division of land and proposed development conforms to the R-A zoning designation and the Low-Density Residential General Plan designation of the property.
2. That the proposed subdivision pattern and intensity of existing and proposed development conforms to land use and development in the surrounding residential neighborhood.

3. That the proposed subdivision and intensity of existing and proposed development will not be detrimental to the surrounding area.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON
RESOLVES AS FOLLOWS:**

Section 1. That Tentative Parcel Map No. 70336 shall be approved.

Section 2. That said approval shall be subject to the following conditions:

- a. That property line fencing along the northern, western, and eastern lines of the subdivision shall be replaced with a block wall as determined and approved by the Architectural Review Board.
- b. Those portions of curb cuts and driveway aprons that are not necessary to serve the subdivision and proposed development on Parcel 2 shall be removed and replaced with curb and sidewalk in accordance with the requirements of the Public Works Department.
- c. That a plan for providing water service to the subdivision, including water meter location, shall be submitted to and be approved by the Public Works Department and the Compton Municipal Water Department prior to approval of the Final Map by the City Engineer; that water lines shall be built to City standards and that each lot shall have separate water service.
- d. That a plan for providing sewer service to the subdivision shall be submitted to and approved by the Public Works Department prior to approval of the Final Map by the City Engineer; that sewer lines shall be built to City standards and that each lot shall have separate sewer service.
- e. That each lot shall have separate utility service.
- f. That a permanent monument shall be set at each boundary corner within the subdivision, the type and design of which shall be approved by the Public Works Department.
- g. That the applicant shall file with the City all deposits and bonds as the City Engineer and/or the Planning Director determine are necessary to comply with Section 28-22 of the Compton Municipal Code.
- h. That percolation tests, soil tests, and geological and/or soils reports, as required by the Public Works Department, shall be provided.
- i. The grading and hydrology, plans as required by the Building and Safety and Public Works Departments shall be submitted to and approved by said departments prior to approval of the Final Map by the City Engineer.
- j. That the applicant shall submit a drainage plan and demonstrate to the satisfaction of the City Engineer that there will be no cross drainage between lot lines within Tentative Parcel Map No. 70336. That work necessary to meet this condition shall be the responsibility of the applicant and shall, if required, be performed prior to approval of the Final Map by the City Engineer.

Resolution No. _____
Page 3 of 4

- k. That a street-tree, the type and size of which shall be determined by the Architectural Review Board, shall be planted in the tree well in front of proposed Parcel 2.
- l. That a copy of the Final Map and a letter from the Public Works Department indicating that all conditions of approval have been met prior to its approval by the City Engineer shall be submitted by the applicant to the Planning Department prior to recordation with the Los Angeles County Recorder.
- m. That design, improvement and construction shall conform to, and be in full compliance with, all requirements of all building, fire, and housing codes, the zoning provisions, and all other applicable State statutes and local ordinances.
- n. That the Final Map shall be prepared and filed with the Recorder of Los Angeles County within two years (24 months) after approval of Tentative Parcel Map No 70336 by the City Council.
- o. That preparation and recordation of the Final Map shall meet all requirements of the Subdivision Map Act and of Sections 28-1 through 28-12, inclusive of the Compton Municipal Code.

Section 3. That a copy of this Resolution shall be filed with the Office of the City Clerk and the Public Works, Building and Safety, Fire, Water and Planning Departments.

Section 4. That the Mayor shall sign and the City Clerk shall attest to the adoption of this Resolution.

ADOPTED this _____ day of _____, 2008.

MAYOR OF THE CITY OF COMPTON

ATTEST:

CITY CLERK OF THE CITY OF COMPTON

**STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF COMPTON**

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on this _____ day of _____, 2008.

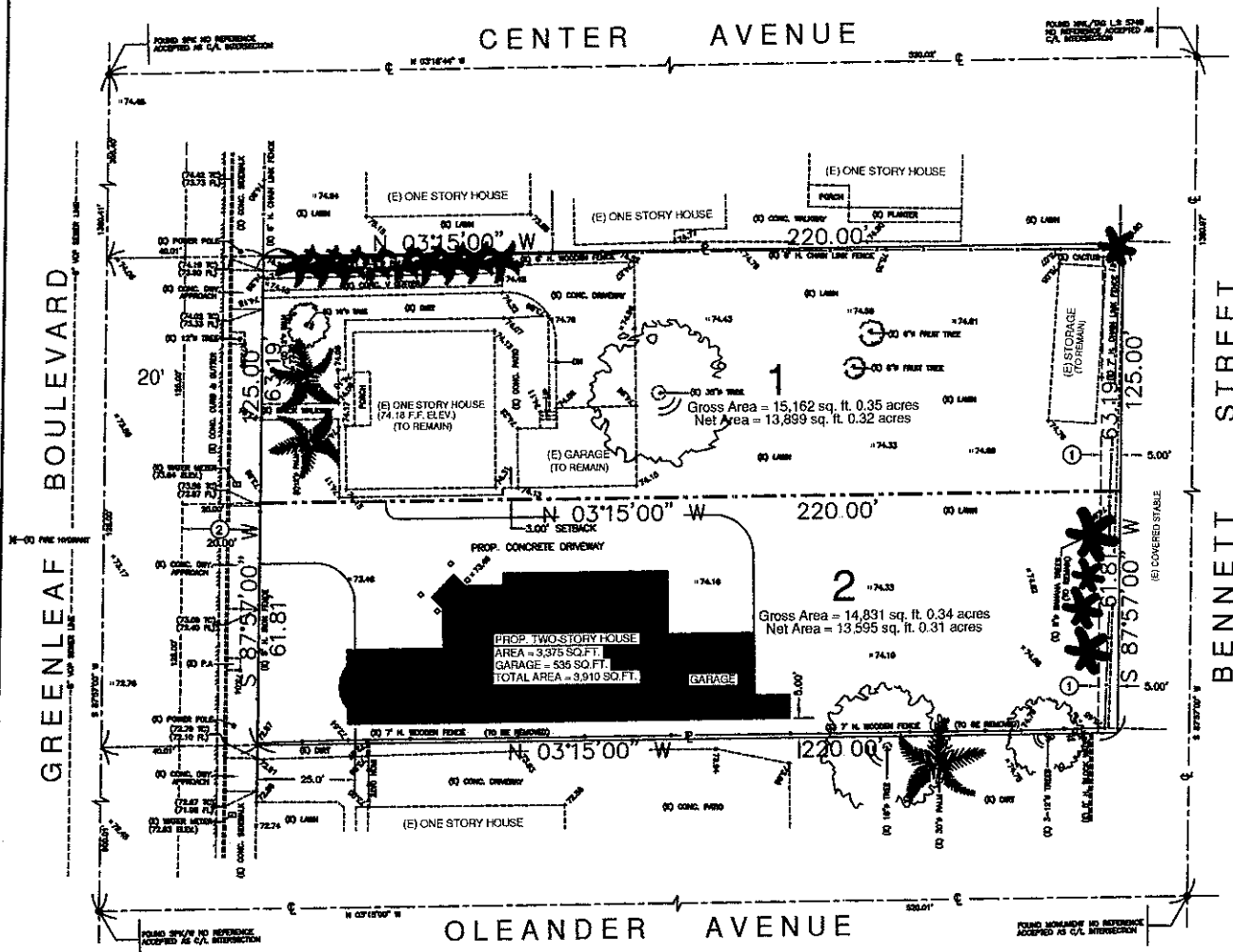
4.

Resolution No. _____
Page 4 of 4

That said Resolution was adopted by the following vote, to wit:

AYES:	COUNCIL MEMBERS –
NOES:	COUNCIL MEMBERS –
ABSTAIN:	COUNCIL MEMBERS –
ABSENT:	COUNCIL MEMBERS –

CITY CLERK OF THE CITY OF COMPTON



NOTES

EXISTING ZONING: R-A
PROPOSED USE: SINGLE FAMILY DWELLING
SEWAGE DISPOSAL: EXISTING PUBLIC SYSTEM
METHOD OF DRAINAGE: CONTROLLED TOWARD THE STREET
WATER SUPPLY: EXISTING PUBLIC SERVICE
THE PROJECT IS NOT WITHIN A KNOWN
HAZARDOUS AREA
THERE ARE NOT OAK TREES IN THIS PROPERTY..
TOTAL AREA: 29,963 SQ. FEET 0.69 ACRES

LEGEND

TC	TOP OF CURB
FL	FLOWLINE
TW	TOP OF WALL
FF	FINISH FLOOR
P.A.	PLANTING AREA
FS	FINISH SURFACE
FG	FINISH GRADE
MIN.	MINIMUM
H.	HIGH
BW	BACK OF WALK
x 76.52	SPOT ELEVATION
-----	CENTERLINE
-----	PROPERTY LINE

LEGAL DESCRIPTION

LOT 235, OF TRACT No. 1473, IN THE CITY OF COMPTON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 20, PAGES 154-155 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

5 FEET WIDE EASEMENT FOR TELEGRAPH AND
ELECTRIC LIGHT AND POWER POLES, WIRES,
CABLES, LINES AND CONDUITS.

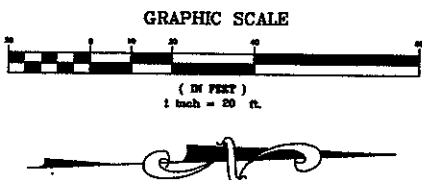
RECORDED IN BOOK 2751 PAGE 239 OF
OFFICIAL RECORDS FOR PUBLIC STREET AND
HIGHWAY PURPOSES.
RECORDED IN BOOK D5824 PAGE 994 OF
OFFICIAL RECORDS.

BENCHMARK:

QUAD (YEAR): 2000
BM #: 10502

DPW BM TAG IN CB 1.5M W BCR
 @ NE COR WILMINGTON AVE &
 GREENLEAF BLVD 18.3M E &
 8M N/O C/L INT.

BM ELEV 90.676 FT.



Engineer

Pablo B. Sanchez
R.C.E. 20064, Exp. 3-31-00

Date _____

TENTATIVE PARCEL MAP NO. 70336

SITE ADDRESS: 477 W GREENLEAF BOULEVARD
COMPTON, CA 90220
A.P.N. 8162-008-030

OWNER: JAIME & JULIETA GARCIA (323) 581-7267
C/O ALBERTO BOHON (323) 581-7267

VLAND07_121
JAN-29-2008

SCALE: 1"=20'

SURVEY BY: GG/AV

CHECKED BY: PPS/AM

CITY OF COMPTON

4.



SMITH-EMERY GEOSERVICES

A MEMBER OF THE SMITH-EMERY COMPANIES, ESTABLISHED 1904

March 17, 2008

SEG File No: 36414-3
Report No. G-08-5564

Building and Planning Department
205 South Willowbrook Avenue
Compton, CA 90220

Attention: Mr. Joseph Lim

Subject: Review of Spectral Ground Acceleration Assessment (by GSS Engineering, Inc.) and Liquefaction Evaluation (by Hu Associates, Inc.) for Site of Proposed Single-Family Residence at 477 W. Greenleaf Boulevard in the City of Compton, California.

Reference: GSS Engineering, Inc., "Updated Soil Investigation Report, Proposed Single-Family Residence, 477 West Greenleaf Boulevard, Compton, California," Project No. GSS-1003-7, dated January 10, 2008.

Hu Associates, Inc., "Response to Soil Liquefaction Evaluation Report Review Sheet, Proposed Single-Family Residence, 477W. Greenleaf Boulevard, Compton, California," HA-4294-1, dated September 25, 2003.

Gentlemen:

After conducting one additional test boring for soil sampling and standard penetration testing, and subsequent submittal of additional laboratory data and engineering analysis, Hu Associates, Inc. (HA) has properly evaluated the potential for soil liquefaction at the subject site in substantial conformance with the requirements of the State Seismic Hazards Mapping Act. Furthermore, the seismic data presented by GSS Engineering, Inc. (GSS) in the "Updated Report" are in accordance with Chapter 16 of the 2007 California Building Code.

HA has determined that the subject site is essentially not susceptible to soil liquefaction due to the sufficiently high blow count and clay content of the underlying alluvium. The recommended scope of grading that will involve removal and recompaction of the loose fill and alluvium within the upper 6 feet will provided adequate support for the proposed residence. The seismic data provided by GSS are appropriate for the structural design of the proposed residence.

In brief, both consultants' evaluation of liquefaction potential and assessment of ground acceleration for use in structural design meet the requirements of the State Seismic Hazards Mapping Act and the 2007 California Building Code.

SMITH-EMERY GEOSERVICES

Proposed Single-Family Residence
477 W. Greenleaf Blvd., Compton, CA
March 17, 2008

SEG File No. 36414-3
Report No. G-08-5564

If you have any questions, please call us at (213) 749-3411, ext. 387.

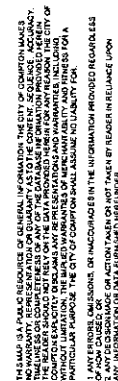
Respectfully submitted,

SMITH-EMERY GEO-SERVICES

Artedi B. Cortez
ARTEDI B. CORTEZ, R. G.E. 239
Senior Geotechnical Engineer



An aerial photograph of a residential neighborhood. A black rectangular box highlights a specific property, which is a large, light-colored house with a prominent chimney and a large tree in the front yard. The surrounding area includes other houses, trees, and a street labeled 'GREENLEAF BLVD' at the bottom.



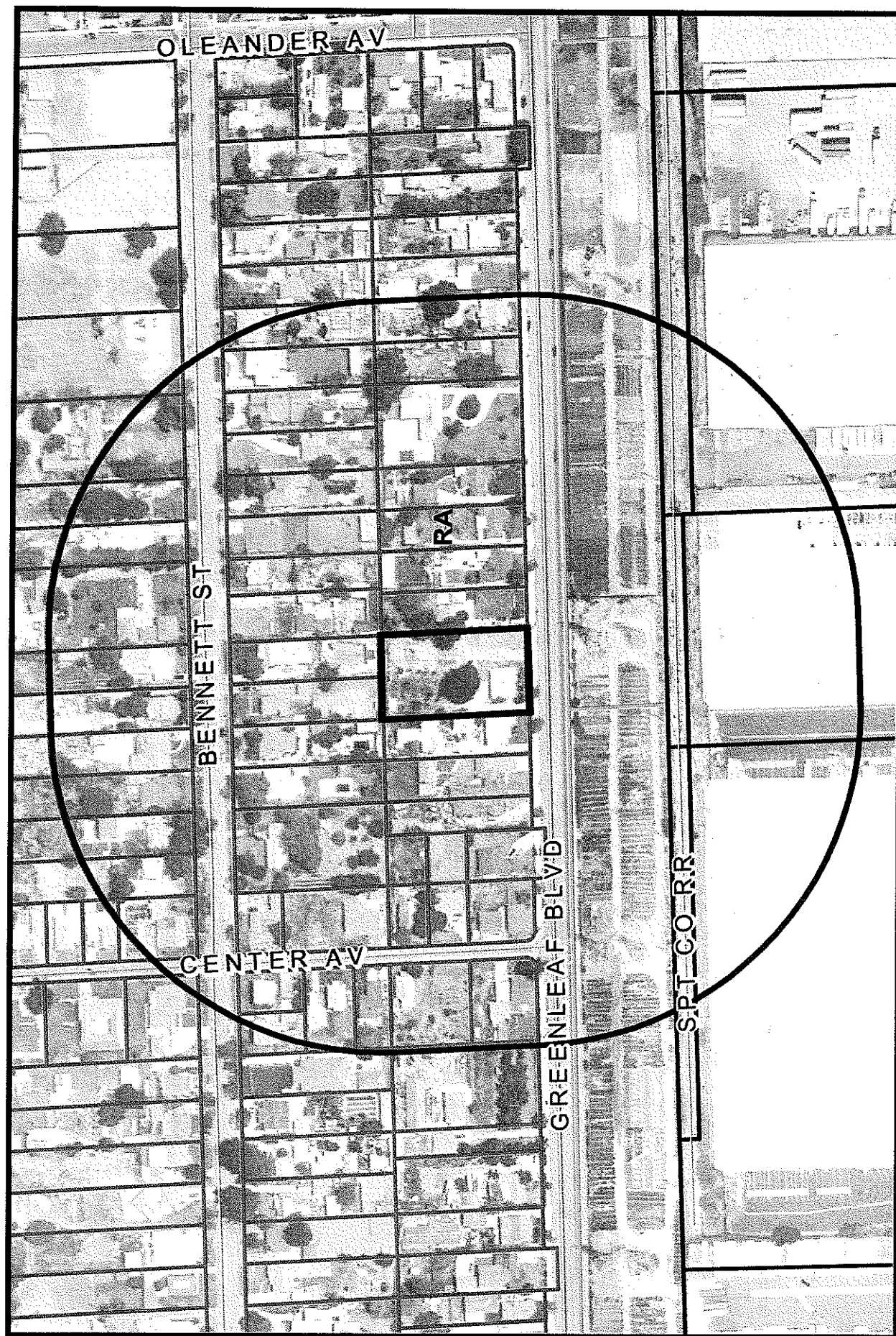
**Aerial Map
Tentative Parcel Map No. 70336
477 W. Greenleaf Blvd.**

THIS MAP IS A PUBLIC RESOURCE OF GENERAL INFORMATION. THE CITY OF CHICAGO MAKES NO WARRANTY REPRESENTATION OR GUARANTEE AS TO THE CONTENT, SEQUENCE, ACCURACY, TIMELINESS OR COMPLETENESS OF ANY OF THE DATABASE INFORMATION PROVIDED HEREIN. THE CITY OF CHICAGO EXPRESSLY DISCLAIMS ANY REPRESENTATIONS AND WARRANTIES, INCLUDING THE CITY OF CHICAGO'S IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. THE CITY OF CHICAGO SHALL ASSUME NO LIABILITY FOR ANY ERRORS, OMISSIONS, OR INACCURACIES IN THE INFORMATION PROVIDED HEREON, OR HOW CAUSED, OR ANY DECISION-MADE OR ACTION TAKEN OR NOT TAKEN BY READER IN RELIANCE UPON

**500 Foot Radius/Aerial Map
Tentative Parcel Map No. 70336
477 W. Greenleaf Blvd.**

Legend

Buffer_of_Zoning_4



July 8, 2008

TO: HONORABLE MAYOR AND COUNCIL MEMBERS

FROM: CITY ATTORNEY

RE: **AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING CHAPTERS VII AND VIII OF THE COMPTON MUNICIPAL CODE TO DELETE SECTIONS 7-1.2 AND 8-3 AND AMEND SECTION 8-2, SO AS TO COMBINE PROVISIONS RELATING TO MUNICIPAL LAW ENFORCEMENT SERVICES, SECURITY SERVICES AND PARKING CONTROL SERVICES UNDER THE SAME CODE SECTION.**

SUMMARY

The City Council will consider an Ordinance that will amend Chapters 7 and 8 of the Compton Municipal Code so as to consolidate provisions relating to Municipal Law Enforcement Services, Security Services and Parking Control Services under the same code section.

BACKGROUND

On March 28, 1972 and April 11, 1972, the City Council of the City of Compton adopted Ordinance Nos. 1407 (CMC §8-2) and 1408 (CMC §8-3), which established a "City Security Corps." and a "Parking Control Officer Corps," respectively. Both of these "Corps" was placed under the direction and supervision of the Chief of Police of the City of Compton Police Department.

In or about 2000, the City Council contracted with the Los Angeles County Sheriff's Department to provide law enforcement services for the City. This essentially left the City's security officers and parking control officers without line-of-command direction and supervision. On July 29, 2003, the City Council adopted Ordinance No. 2085, which created the Municipal Law Enforcement Services Department. That ordinance placed, in

5.

**Staff Report Re Ordinance Amending
Chs. 7/8 – Combine MLES, Security, Parking
July 8, 2008, page 2**

addition to other enforcement services, the Parking Control Services and Security Services Divisions under the umbrella of and as divisions of the Municipal Law Enforcement Services Department. However, inadvertently, the pre-existing legislation concerning the Security and Parking Control Officer Corps (i.e. Municipal Code Sections 8-2 and 8-3) were not repealed, thus leading to conflict and confusion between the provisions of Chapters 7 and 8 of the Municipal Code.

This proposed Ordinance will move the legislative provisions establishing the Municipal Law Enforcement Services Department from Chapter 7 of the Municipal Code, which basically contains ordinances more typically enforced by the Police Department, to Chapter 8 – Public Safety. Furthermore, this Ordinance will delete the outdated, confusing and conflicting sections pertaining to Security (CMC §8-2) and Parking Control (CMC §8-3), and consolidate within one section (new CMC §8-2), general provisions concerning the Municipal Law Enforcement Services Department and its various divisions.

RECOMMENDATION

It is the recommendation of this office that the Council adopt the attached Ordinance.

LEGRAND H. CLEGG II
CITY ATTORNEY

CHARLES EVANS
CITY MANAGER

Attachmnts: Proposed Ordinance
LHCIII:CJC:RAR:rar

staff rpt.amend chapters 7 and 8.mles.security.parking

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING CHAPTERS VII AND VIII OF THE COMPTON MUNICIPAL CODE TO DELETE SECTIONS 7-1.2 AND 8-3 AND AMEND SECTION 8-2, SO AS TO COMBINE PROVISIONS RELATING TO MUNICIPAL LAW ENFORCEMENT SERVICES, SECURITY SERVICES AND PARKING CONTROL SERVICES UNDER THE SAME CODE SECTION.

NOW, THEREFORE, THE CITY COUNCIL OF THE COMPTON DOES HEREBY ORDAIN AS FOLLOWS:

Section 1. That Section 7-1.2 (Administration) of Chapter 7 of the Compton Municipal Code is hereby deleted in its entirety.

Section 2. That Section 8-2 (City Security Corps) of Chapter 8 of the Compton Municipal Code is hereby deleted in its entirety and amended to read as follows:

8-2. MUNICIPAL LAW ENFORCEMENT SERVICES DEPARTMENT ESTABLISHED.

A department of Municipal Law Enforcement Services for the City is hereby established under the general administration of the City Manager.

8-2.1 Municipal Law Enforcement Services Director.

a. The Municipal Law Enforcement Services Department shall be under the direction and control of the Director. Appointments to the office of Director of Municipal Law Enforcement Services shall be made by the City Manager pursuant to the Civil Service provisions of the Compton City Charter.

b. The Municipal Law Enforcement Services Director shall be the administrative head of the Department of Municipal Law Enforcement Services. He shall have the following general functions, powers and duties:

1. All functions, powers and duties given to or required by ordinances, resolutions or other acts of the City Council;
2. All functions, powers and duties given or required by the City Manager;
3. Administration of the department and direction, control and supervision of all activities of all employees in the department.

8-2.2 Department Divisions. The Municipal Law Enforcement Services Department shall be comprised of, but not limited to the following divisions:

- a. Code Enforcement Services
- b. Park Patrol Services
- c. Parking Control Services
- d. Security Services
- e. Tax and License Services

8-2.3 Employees Authorized to Arrest. Any person employed by the City in the Municipal Law Enforcement Services Department in the classifications of Business License Inspector, Code Enforcement Officer, License Coordinator, Park Patrol Officer, Parking Control Officer and Security Officer, assigned to enforcement of the City's municipal ordinances and laws and/or the laws of the State of California is authorized, during the course and within the scope of their employment, to exercise the powers contained in California Penal Code Section 836.5, including the power to arrest without warrant upon reasonable cause and the power to issue citations, whenever such employee has reasonable cause to believe that the person to be arrested or cited has committed a violation of the provisions of the City's municipal ordinances or other statute such employee is required to enforce, provided that such employee has satisfactorily completed the peace officers standards and training course provided for in California Penal Code Section 832.

8-2.4 Authorization to Carry Firearms. Only those employees of the Code Enforcement Services Division, Park Patrol Services Division and Security Services Division of the Municipal Law Enforcement Services Department are authorized by the City to carry a firearm while on authorized duty and during the course and within the scope of their employment, provided that such employees have satisfactorily completed the peace officers standards and training course provided for in California Penal Code Section 832.

Section 3. That Section 8-3 (Parking Control Officer Corps) of Chapter 8 of the Compton Municipal Code is hereby deleted in its entirety.

Section 4. The City Council declares that, should any provision, section, paragraph, sentence or word of this Ordinance hereby adopted be rendered or declared invalid by any final court action in a court of competent jurisdiction, or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences or words of this Ordinance hereby adopted shall remain in full force and effect.

Section 5. That a copy of this Ordinance shall be filed in the offices of the City Clerk, City Manager, City Attorney, Municipal Law Enforcement Service Department and the Compton Station of the Los Angeles County Sheriff's Department.

Section 6. That this Ordinance shall take effect thirty (30) days after its adoption.

Section 7. That the Mayor shall sign and the City Clerk shall attest to the adoption of this Ordinance and shall cause the same to be published as required by law.

ADOPTED this _____ day of _____, 2008.

MAYOR OF THE CITY OF COMPTON

Ordinance No. _____
Page 3

ATTEST:

CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF COMPTON)

I, Alita Godwin, City Clerk of the City of Compton hereby certify that the foregoing Ordinance was adopted by the City Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the _____ day of _____, 2008.

That said Ordinance was adopted by the following vote, to wit:

AYES:	COUNCIL MEMBERS –
NOES:	COUNCIL MEMBERS –
ABSTAIN:	COUNCIL MEMBERS –
ABSENT:	COUNCIL MEMBERS –

CITY CLERK OF THE CITY OF COMPTON

July 8, 2008

TO: HONORABLE MAYOR AND CITY COUNCIL MEMBERS

FROM: CITY MANAGER

SUBJECT: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING CHAPTER 24 OF THE COMPTON MUNICIPAL BY ADDING SECTIONS 24-1 THROUGH 24-3 RELATING TO PROPERTY MAINTENANCE (PUBLIC NUISANCES).

SUMMARY

The City Council will consider an Ordinance that will amend Chapter 24 of the Compton Municipal Code to add property maintenance sections.

BACKGROUND

One of the many responsibilities of the Municipal Law Enforcement Services Department is to address specific public safety issues and assist with the enhancement of the visible appearance of our community.

The Department has identified the need for a Property Maintenance Ordinance that will assist with addressing some of the concerns and challenges that enforcement personnel are faced with daily.

STATEMENT OF THE ISSUE

The City of Compton has a history and reputation for well-kept properties. However, there appears to be a need for further emphasis on the maintenance of a number of premises in that certain conditions that are unsightly, unsanitary and/or unsafe have been found from place to place throughout the City.

In light of the fact that the existence of certain conditions on premises and/or property are inimical to the public health, safety and welfare of the residents of this City and contributes increasingly to the problems of the necessity for expenditures for protection against hazards and diminution of property values, prevention of crime and preservation of the public health, safety and welfare, corrective measures must be undertaken to alleviate such existing conditions and particularly to avoid future problems.

The purpose of this proposed ordinance is to address the concerns of health, safety, property and property values of the community by reason of inadequate maintenance, dilapidation, fire hazard, or damage. The prosecution and abatement of such conditions will enhance the appearance and value of such properties, will also appreciate the values and appearance of neighboring properties, benefit the use and enjoyment of properties in the general area and will improve the general welfare and image of the City.

FISCAL IMPACT

There is no financial impact.

RECOMMENDATION

It is the recommendation of staff that the City Council adopt the attached Ordinance amending Chapter 24 of the Compton Municipal Code.

**CHARLES EVANS
CITY MANAGER**

ORDINANCE NO. _____

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON
AMENDING CHAPTER 24 OF THE COMPTON MUNICIPAL CODE BY
ADDING SECTIONS 24-1 THROUGH 24-3 RELATING TO PROPERTY
MAINTENANCE (PUBLIC NUISANCES).**

WHEREAS, the City of Compton is authorized by Article XI, Section 7 of the California Constitution to make and enforce within its limits all local, police, sanitary and other ordinances and regulations not in conflict with general laws; and

WHEREAS, the City Council of the City of Compton has determined that the public health, safety and welfare of the residents of the City will be promoted and the environmental setting of the City will be maintained and improved through strict enforcement of laws pertaining to property maintenance.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES HEREBY ORDAIN AS FOLLOWS:

Section 1. That Chapter 24 (Property Maintenance) of the Compton Municipal Code is hereby amended to add Sections 24-1 through 24-3 as follows:

24-1 FINDINGS.

The City Council of the City of Compton finds and determines as follows:

- a. That the City of Compton has a history and reputation for well-kept properties and that the property values and the general welfare of this community are founded, in part, upon the appearance and maintenance of properties; and
- b. That there appears a need for further emphasis on the maintenance of a number of premises in that certain conditions, as described hereinafter, have been found from place to place throughout the City; and
- c. That the existence of such hereinafter described conditions are detrimental to the public health, safety and welfare of the residents of this City and contributes substantially and increasingly to the necessity for expenditures for protection against hazards and diminution of property values, prevention of crime and preservation of the public health, safety and welfare and the maintenance of police, fire and accident protection and that such problems are becoming increasingly direct and substantial in significance and effect, and that the uses and abuses of property as described herein reasonably relate to the proper exercise of the police power in the protection of health, safety and welfare of the public; and
- d. That unless corrective measures are undertaken to alleviate such existing conditions and particularly to avoid future problems in this regard, the public health, safety and general welfare and specifically the property values and social and economic standards of this community will be depreciated; that the prosecution and abatement of such conditions will enhance the appearance and value of such properties rather than be a burden on the owners thereof and that the prosecution and abatement of such conditions will also appreciate the values and appearance of neighboring properties and benefit the use and enjoyment of properties in the general area and will improve the general welfare and image of the City; and that the abatement procedures set forth in this Chapter are reasonable and afford a maximum of due process and procedural guarantees.

24-2 **MAINTENANCE OF PROPERTY; NUISANCES.**

24-2.1 **Definitions.** As used in this Chapter:

- a. "Building" shall mean any permanently located structure enclosed on all sides by walls and having a roof.
- b. "Camper" shall mean a structure designed to be mounted upon a motor vehicle which provides facilities for human habitation and/or camping purposes.
- c. "City Manager" shall mean the City Manager of the City of Compton or the City Manager's designee(s).
- d. "Major vehicle repair" shall mean the repair and/or replacement of an engine, transmission, power train, suspension, steering, or other major automotive body components, such as fenders or other major body parts in a car, van, truck, motorcycle, and/or other such vehicle.
- e. "Owner" shall mean any person(s) owning property, as shown on the latest equalized property tax assessment roll and/or property profile. For purposes of this Chapter, an owner shall also include a person(s) having actual or apparent charge or control of real property as a tenant, co-tenant, lessee, sub-lessee, or any other person with any right to possession of real property, or a lease or contractual obligation to maintain real property where a public nuisance exists on such property.
- f. "Person" shall mean any individual, partnership, corporation, association or other organization, however formed.
- g. "Property" shall mean all personal and real property within the City and shall include, in addition to any buildings and/or structures located on such property, fences, walls and any other manmade device included within the legal boundaries of the property under consideration.
- h. "Public Nuisance" shall mean any act or condition which poses a danger to the public health or safety, or is offensive to the senses, or an obstruction to the free use of property, so as to interfere with the comfortable enjoyment of life or property, including visual blight.
- i. "Recreational vehicle" shall mean a motor home, trailer, truck camper, with or without motive power, designed for human habitation for recreational use or a park trailer designed for human habitation for recreational or seasonal use.
- j. "Structure" shall mean any construction other than a building which requires location on the ground or which is attached to something having a location on the ground.
- k. "Trailer" shall mean a vehicle designed for carrying persons or property on its own structure and for being drawn by a motor vehicle.
- l. "Unreasonable period of time" shall mean, unless otherwise specified, placing or leaving personal property or other discarded items for a time period exceeding the maximum amount of time to correct, remove or abate property or a condition as provided in City and/or State laws.

m. "Visual blight" shall mean any unreasonable or unlawful condition or use of premises or of building exteriors which by reason of its appearance, as viewed at ground level from public streets or from neighboring premises, is detrimental to the property of others.

24-2.2 Conditions Which Are Declared Nuisance. It is unlawful and a public nuisance for any person owning, leasing, renting, occupying or having charge or control of any property in the City of Compton to maintain or to allow to be maintained, such property in such manner that any of the following conditions are found to exist thereon, except as may be otherwise allowed by this Municipal Code:

a. Any building on which the condition of the paint or roof covering has become so deteriorated as to permit decay, discoloration, excessive checking, cracking or warping so as to render the building unsightly or in a state of disrepair.

b. Broken windows constituting hazardous conditions and/or inviting trespassers and/or malicious mischief.

c. Overgrown vegetation, cultivated or uncultivated, which is likely to harbor rats, vermin or other nuisances, which constitutes a fire or health hazard, danger to the public health, safety or welfare or which causes detriment to neighboring properties or property values.

d. Trees or other vegetation obstructing visibility at an intersection, or which restrict or impede access to public use of adjacent sidewalks or streets, obstruct official traffic-control devices, or prevent access by city street sweepers cleaning streets. Sidewalk access is impeded when encroaching shrubbery, ground cover, tree branches and other such vegetation cause less than a minimum clear area of 5 feet in width and 8 feet in height to be available for sidewalk traffic.

e. Dead, decayed, diseased or hazardous trees, weeds and debris constituting unsightly appearance, dangerous to public safety and welfare, or detrimental to neighboring properties or property values.

f. Trailers, campers, recreational vehicles, boats and other mobile equipment, or parts thereof, accumulated and/or stored for an unreasonable period of time in yard areas or driveways visible from the public right-of-way.

g. Abandoned, wrecked, dismantled or inoperable automobiles, trailers, campers, recreational vehicles, boats or other mobile equipment, or parts thereof, accumulated and/or stored for an unlawful period of time in yard areas or driveways visible from the public right-of-way.

h. Any attractive nuisance dangerous to children and other persons, including abandoned, broken or neglected equipment, machinery, appliances, refrigerators and freezers, unfenced or otherwise unprotected pools, spas, ponds, and excavations.

i. Broken or discarded furniture and/or household equipment remaining in the front yard areas or side yard areas of corner lots for an unreasonable period of time and visible from the public right-of-way.

j. Clotheslines in front yard areas and/or side yard areas of corner lots and visible from the public right-of-way.

- k. Lack of adequately maintained landscaping, turf, plant material, ground cover or pavement so as to prevent blowing of excessive dust and/or erosion.
- l. Animals, other than permitted under Chapter 30 of this Code.
- m. Open burning of trash, wood or other substances.
- n. Garbage or trash containers stored in front or side yards and visible from the public right-of-way except when placed in places of collection at the times permitted.
- o. Packing boxes, cardboard boxes, lumber, junk, trash, barrels, drums, salvage materials or other debris stored in yards and visible from the public right-of-way for an unreasonable period of time.
- p. Maintenance of property including, but not limited to building exteriors in such condition of deterioration or disrepair that the same causes appreciable diminution of the property values of surrounding properties or is materially detrimental to proximal properties and improvement. This includes, but is not limited to the keeping, storing, disposing of or the scattering over the property or premises any of the following:
 - 1. Lumber, junk, trash, debris or salvage materials;
 - 2. Abandoned, discarded or unused objects or equipment such as automobiles, furniture, stoves, refrigerators, freezers, cans or containers;
 - 3. Stagnant water or excavations;
 - 4. Any device, decoration, design, fence, structure or vegetation which is unsightly by reason of its condition or its inappropriate location;
- q. Maintenance of property so out of conformity with the maintenance standards of adjacent properties as to cause substantial diminution of the enjoyment or use or property values of such adjacent properties;
- r. Accumulation or storage of more than two (2) automobiles for sale on the property, unless authorized by law, whether public or private property;
- s. Major vehicle repair and/or dismantling on any vehicle or boat in a residential zone, where such activity can be seen from the street or sidewalk or neighboring properties. No vehicle or boat repair may be conducted in a customer parking lot serving an auto parts or other store.
- t. Maintenance of property in such a manner as to cause a hazard to the public by obscuring visibility of intersections;
- u. Maintenance of property in such condition as to be detrimental to the public health, safety or general welfare or in such manner as to constitute a public nuisance as defined by the California Civil Code Section 3480.

24-2.3 Declaration of Public Nuisance. Any premises, in whole or in part, found to be maintained in violation of the Section 24-2.2 is declared to be a public nuisance and may be abated by rehabilitation, correction, repair, demolition,

removal or clearing pursuant to the procedures set forth herein. The procedures for abatement shall not be exclusive and shall not in any manner limit or restrict the City from enforcing other City ordinances or abating public nuisances in any other manner as provided by law.

24-2.4 **Authorization of City Manager.** The City Manager is authorized to administer the provisions of this Chapter. The City Manager may appoint one or more City officials or other designated individual(s) to act as his/her designee(s) in carrying out these responsibilities.

24-2.5 **Service of Notices and Orders.** Service of notices and orders required under this Chapter shall be upon the person owning the property as such person's name and address appears on the last equalized assessment roll and/or property profile, and upon any person in charge, control or possession of the premises. Notices shall be posted on the property and shall be given either by personal delivery or by depositing a copy of the notice in the United States mail, with postage thereon fully prepaid. If there is no such address, the notice may be mailed to the owner in care of the property address. Service by mail is complete at the time of deposit in the United States mail. Failure of any person to receive such notice shall not affect the validity of any proceedings hereunder.

24-2.6 **Abatement; Notice.** Whenever the City Manager or his/her designee(s) determine that any property within the City is being maintained in violation of the provisions of this Chapter, he/she shall give written notice thereof to the owner(s) of the property. The notice shall specify the condition or conditions to be corrected or remedied and may also set forth suggested methods of correcting the same and shall specify a reasonable period within which this must be accomplished.

24-2.7 **Abatement; Hearing.** If the owner fails, neglects or refuses to comply with the notice to correct said violation(s), the City Manager or his/her duly authorized designee who shall act as hearing officer, and who shall herein be referred to as the "Hearing Officer" shall conduct a public hearing to ascertain whether said violation(s) constitutes a public nuisance, the abatement of which is appropriate under the police power of the City. Notice of said hearing shall be served upon the owner thereof according to the provisions of this Chapter.

24-2.8 **Abatement; Notice of Hearing.** Notice of such abatement hearing shall be substantially in the following form:

**NOTICE OF HEARING TO DETERMINE EXISTENCE OF PUBLIC NUISANCE AND TO
ABATE IN WHOLE OR IN PART**

NOTICE IS HEREBY GIVEN that on the _____ day of _____, 2____, at the hour of _____, the Hearing Officer of the City of Compton will hold a public hearing in the Community Meeting Room of the Council Chambers of the Compton City Hall, located at 205 South Willowbrook Avenue, Compton, California, to ascertain whether certain premises situated in the City of Compton, State of California, known and designated as _____, in said City, and legally described _____ as _____,
constitute a public nuisance subject to abatement by the rehabilitation of such premises or by the correction, repair, demolition, removal or clearing of buildings and/or structures situated thereon. If said premises, in whole or in part, are found to

constitute a public nuisance as defined by this Chapter, and if the same are not promptly abated by the owner, such nuisances may be abated by municipal authorities, and the costs of rehabilitation, repair, demolition, removal or clearing, plus incidental enforcement costs will be assessed upon such premises and such costs will constitute a lien upon such land until paid.

Said alleged violations consist of the following:

The methods of abatement available are:

All persons having any objection to or interest in said matters are hereby notified to attend the public hearing to be held on the _____ day of _____, 2____, at the hour of _____, when their testimony and evidence will be heard and given due consideration.

Dated this _____ day of _____, 2____.

By: _____

Title of City Official: _____

24-2.9 Abatement Hearing; Service of Notice. The City Manager or his/her designee(s) shall cause to be served upon the owner of the property a copy of the notice of hearing. The notice of hearing shall be served at least fifteen (15) days before the time fixed for the hearing. Proof of service of the notice may be made by declaration filed with the Hearing Officer.

24-2.10 Abatement by Owner Prior To Hearing. Any owner shall have the right to abate the nuisance in accordance with the notice of hearing to abate at his own expense, provided the same is done prior to the time that the matter is set for public hearing before the Hearing Officer. On receipt of notice from the property owner that the nuisance has been abated in this manner, the City Manager or his/her designee(s) shall cause the same to be inspected to verify compliance. If he/she finds that compliance has been achieved, he/she shall terminate the proceedings.

24-2.11 Abatement; Hearing Procedure.

a. At the time stated in the notice, the Hearing Officer shall hear and consider all relevant evidence, objections or protests, and shall receive testimony from owners, witnesses, City personnel and interested persons relative to the alleged public nuisance and to proposed rehabilitation, correction, repair, demolition, removal or clearing of the premises. The hearing may be continued from time to time. The hearing may be informally conducted and technical rules of evidence need not apply. Hearsay evidence may be used for the purpose of supplementing or explaining any direct evidence, but shall not be sufficient in itself to support a finding unless it would be admissible over objection in a civil action in a California court of competent jurisdiction. Hearings held pursuant to this Chapter shall be recorded by a video or audio-recording device unless the City chooses to use a court reporter.

b. Upon the conclusion of such hearing, the Hearing Officer shall, based upon such hearing, determine whether the property, or any part thereof, as maintained, constitutes a public nuisance as defined herein. If the Hearing Officer finds that such public nuisance does exist and that there is sufficient cause to rehabilitate, correct, repair, demolish, remove or clear the same, the Hearing Officer shall prepare findings and an order requiring that the same be abated in a reasonable period of time as set forth in the findings and order making such determination. The order shall further inform the owner that the administrative and incidental costs and expenses incurred so far in abating the nuisance, and which are proved in accordance with Section 24-3.5, shall be assessed against the property and result in a lien until paid. The order shall also specifically direct the owner to abate the nuisance by rehabilitation, correction, repair, demolition, removal or clearing in the manner set forth in the order.

The order shall state that if the nuisance is not abated, it will be demolished, removed and/or cleared and abated by the City. The order shall state that the additional costs and expenses of removal and abatement by the City, including any additional administrative and incidental expenses, together with interest on the entire amount owing, will also be assessed and result in a lien upon the property until paid. The order shall set forth the time within which the work shall be commenced and completed. The order shall inform the property owners of their right to appeal the order ordering liability for incidental and administrative expenses incurred thus far, and ordering the abatement of a public nuisance, to the City Council pursuant to provisions herein. The determination of the Hearing Officer shall be final unless appealed to the City Council in the manner provided for in this Chapter. A copy of such determination ordering the abatement of the nuisance shall be served upon all the owners pursuant to Section 24-2.5 of this Chapter.

24-2.12 Appeal to City Council; Procedure.

a. Appeal: The owner of the property or premises affected by the decision of the Hearing Officer, or any interested party, including any member of the City Council or the City Manager, may appeal the decision of the Hearing Officer to the City Council by filing at the office of the City Clerk within fifteen (15) calendar days from the date of the service of such decision, a written, dated appeal containing:

1. A heading in the words: "Before the City Council."
2. A caption reading: "Appeal of _____" giving the names of all appellants participating in the appeal.
3. A brief statement setting forth the legal interest of each of the appellants in the property or the premises involved in the notice and order.
4. A statement in ordinary and concise language of the specific order or action protested, together with any material facts supporting the contentions of the appellant(s).
5. The signatures of all parties named as appellants and their official mailing addresses.
6. The verification of at least one (1) appellant as to the truth of the matters stated in the appeal.

b. Hearing on Appeal: As soon as practicable after receiving the written

appeal, the City Clerk shall set the matter for hearing before the City Council, which date shall be not less than ten (10) nor more than thirty (30) days following the filing of the appeal. Notice of the time and place of the hearing shall be given at least ten (10) days prior to the date of the hearing to each appellant by the City Clerk, either by causing a copy of such notice to be delivered to the appellant personally or by mailing a copy thereof, postage prepaid, addressed to the appellant at his address shown on the appeal. Upon the receipt by the City Clerk of the written appeal, the Clerk shall prepare an administrative record which shall consist of a transcript of the proceedings before the Hearing Officer, copies of the written materials submitted at the hearing, if any, and a copy of the Hearing Officer's determination. The administrative record shall be provided to each member of the City Council. Continuances of the hearing may be granted by the City Council on the motion of either party for good cause shown or on the City Council's own motion. The hearing may be informally conducted and technical rules of evidence need not apply.

1. At the time of the hearing the City Council shall permit any interested person to present written or oral arguments relating to the appeal, but shall not permit the introduction of additional evidence unless a showing is made by the offering party that the evidence could not have reasonably been presented to the Hearing Officer at the time and place of that hearing, or the additional evidence is reasonably calculated to show that there has been a substantial change in the condition of the property since the time of the hearing held by the Hearing Officer.

c. Decision: Upon the conclusion of the hearing on such appeal, the City Council shall, by resolution either:

1. Terminate the proceedings and overrule the findings of the Hearing Officer;
2. Confirm the action and decision of the Hearing Officer; or
3. Modify the decision of the Hearing Officer.

In the cases of alternative (2) or (3), the resolution shall declare such property to be a public nuisance and order the abatement of the same by having such premises, buildings and/or structures rehabilitated, corrected, repaired, demolished, removed or cleared in the time, manner and means specifically set forth in said resolution. The decision of the City Council shall be served on appellant(s), and any person owning, leasing, occupying or having charge or possession of the premises by the City Clerk and shall contain a detailed list of needed corrections and abatement methods. The decision of the City Council shall be final and conclusive.

24-3 **NUISANCE ABATEMENT.**

24-3.1 **Abatement After Hearing.** Any property owner shall have the right to abate the public nuisance in accordance with the City Council's resolution ordering abatement, at his own expense, provided the same is done prior to the expiration of the time set forth in the resolution. Upon compliance with the resolution by the owner, the proceedings hereunder shall be deemed terminated. If such nuisance is not completely abated by the owner, as directed, within the time set forth in the resolution, then the City Manager shall cause the same to be abated by City forces or private contract. All expenses so incurred by the City in connection therewith, plus a ten percent (10%) charge for the City's administrative costs shall be charged to and become an indebtedness of the owner of such property, as well as a lien upon the affected property, as elsewhere provided in this Chapter.

24-3.2 **Costs of Abatement.** If the nuisance is not completely abated by the owner as directed within the time frame established by the City Manager or his/her designee(s), or as said time frame may be modified on appeal to the Hearing Officer or City Council, all incidental enforcement costs incurred by the City in connection therewith shall be charged to and become an indebtedness of the owner of such property, except as provided below, as well as a lien upon the affected property whether or not the work is performed later by the City, by the owner or by others. "Incidental enforcement costs" include, but are not limited to the actual expenses and costs of the City in investigating the nuisance, obtaining title information, preparing notices and performing inspections.

24-3.3 **Abatement by City; Notice.** If the nuisance is not completely abated by the owner within the designated abatement period, the City Manager or such other City Official as may be designated by him/her shall serve notice on the owner of the affected property a notice of intent to abate nuisance which shall be substantially in the following form:

NOTICE OF INTENT TO ABATE NUISANCE

NOTICE IS HEREBY GIVEN that an inspection made of the premises or property known and designated as _____ was made on the _____ day of _____, 2____, and a determination made that the order to abate the nuisance at said premises or property by the Compton City Council on _____ had not been complied with. Abatement of said nuisance will be accomplished by either City forces or private contractor in accordance with the specifications attached hereto and costs of such abatement will constitute a lien upon said property until paid.

Notice is hereby given that said abatement will be undertaken ten (10) days after the date of this notice, and you are forthwith notified to remove from the area of your affected premises those articles you deem of value within said ten (10) day period of time. Articles removed from the premises in the accomplishment of said abatement will be held in storage for a period of thirty (30) days at _____. Any claim for articles removed may be made within said thirty (30) day period. Articles not claimed and removed from storage location within said thirty (30) day period will be discarded or will be sold if determined to have value.

A statement of costs incurred in the abatement with charges to be assessed will be mailed to you.

24-3.4 **Abatement by City; Costs; Hearing.**

a. When the City Manager causes the abatement of a public nuisance pursuant to the provisions of this Chapter, he/she shall keep an accounting of the cost thereof, including incidental expenses of such abatement on each separate lot or parcel of land where work is done and shall render an itemized report in writing to the City Council showing the costs of abatement and the rehabilitation, correction, repair, demolition, removal or clearing of said premises, buildings and/or structures, including any salvage value relating thereto; provided, however, before such report is submitted to the City Council, a copy of the same, together with a notice of the time when said report shall be heard by the City Council shall be mailed to owners, and any other interested person who requests notice, by United States mail or personal delivery and posted on the property for at least five (5) days prior to the City Council hearing for

confirmation. The term "incidental expenses" shall include, but not be limited to the actual expenses and costs to the City in the preparation of reports and notices, specifications and contracts, inspection of the work and costs of printing and mailing required hereunder.

b. At the time and place for receiving and considering the statement of costs, the City Council shall hear and pass upon the statement together with any objections or protests raised by any of the persons liable to be assessed for the cost of abating the nuisance. Thereupon, the City Council may make any such revision, correction or modification to the statement as it may deem just, after which the statement as submitted, or as revised, corrected or modified, shall be confirmed by resolution. Such hearing may be continued from time to time. The decision of the City Council shall be final.

24-3.5 Assessment of Costs; Lien. The total cost for abating such nuisance, as so confirmed by the City Council, shall constitute a special assessment against the respective lot or parcel of land to which it related and upon recordation in the office of the County Recorder of a Notice of Lien, as so made and confirmed, shall constitute a lien on said property for the amount of such assessment.

a. After such confirmation and recordation, a copy of the lien shall be filed with the assessor and tax collector of the county, in order that the county assessor may add the amounts of the assessments to the next regular tax bill levied against the respective parcel and, thereafter, the amounts shall be collected at the same time and in the same manner as provided for ordinary municipal taxes, and shall be subject to the same procedure for foreclosure and sale in case of delinquency;

b. After such recordation, the lien may also be foreclosed by judicial or other sale in the manner and means provided by law.

b. Such Notice of Lien for recordation shall be in the form substantially as follows:

**NOTICE OF LIEN
(Claim of City of Compton)**

Pursuant to the authority vested by the provisions of this Chapter of the Compton Municipal Code, the City Manager of the City of Compton did on or before the _____ day _____, 2____, cause the premises hereinafter described to be rehabilitated or the building and/or structure on the property hereinafter described, to be corrected, repaired, demolished, removed or cleared in order to abate a public nuisance on said real property hereinafter described; and the same has not been paid nor any part thereof; and that said City of Compton does hereby claim a lien on such rehabilitation, correction, repair, demolition, removal or clearing in the amount of said assessment, to wit: the sum of \$_____; and the same shall be a lien upon said real property until the same has been paid in full and discharged of record.

The real property hereinabove mentioned, and upon which a lien is claimed, is that certain parcel of land located in the City of Compton, County of Los Angeles, State of California, known as (street address) and legally described as follows:

(Description)

Dated this _____ day of _____, 2____.

City Manager of the City of Compton

24-3.6 **Limitation of Filing Judicial Action.** An owner or other person who has an interest in the property aggrieved at any proceeding taken on appeal by the City Council in affirming, reversing or modifying in whole or in part either the order finding and ordering the abatement of a public nuisance or the order determining the cost of abatement must bring judicial action to contest such decision within thirty (30) days after the date of service of such decision of the City Council. Otherwise, all objections to such decision shall be deemed waived.

24-3.7 **Emergency Abatement.** Notwithstanding any other provision of this Chapter with reference to the abatement of public nuisances, whenever the City Manager or his/her authorized designee(s) determine that a property or any building and/or structure thereon is dangerous and constitutes an immediate threat to the health, safety or welfare of persons or property, he/she shall, without observing the provisions of this Chapter with reference to abatement procedures, immediately and forthwith abate such public nuisance. Where such condition exists, and the abatement is immediately required, a record of and a hearing to confirm the expenses and costs of abatement shall be held in the same manner that other abatement costs are recovered pursuant to this Chapter.

24-3.8 **Alternative Remedies.** It is the intent of the City Council that the provisions and procedures set forth in this Chapter shall not expressly or by implication repeal or supersede any other provisions or procedures of the Compton Municipal Code or any other applicable law on the same or related subject matters. This Chapter shall supplement existing procedures and will provide an alternative, nonexclusive procedure for the abatement of a nuisance. Nothing in this Chapter shall preclude or prohibit the City from resorting to any appropriate legal remedy, whether civil or criminal, in the abatement of nuisance, including any nuisance designated in this Chapter; and when such legal remedy is utilized, the administrative hearing and appeal procedures provided in this Chapter to determine the existence of a nuisance shall not be applicable.

24-3.9 **Criminal Prosecution.** Any violation of the provisions of this Chapter is a misdemeanor, and the notice, hearing, appeal and other administrative procedures contained in this Chapter shall not be a condition precedent to any criminal prosecution.

24-3.10 **Violations.**

- a. No owner, lessee, occupant or other person having charge or control of any property shall fail to comply with any order of abatement served as provided by this Chapter.

- b. No person shall remove any notice or order posted as required by this Chapter.

- a. No owner, lessee, occupant or other person having charge or control of any property shall fail to vacate the property, building, structure or premises in accordance with an order of abatement provided in this Chapter.

d. No person shall obstruct, impede or interfere with any representative of the City or with any person who owns, leases or occupies property, when any of them are lawfully engaged in proceedings required under this Chapter.

Section 2. That if any provision of this Ordinance is determined by any court of competent jurisdiction to be unconstitutional or otherwise invalid, such invalidity shall not affect the remaining provision of this Ordinance which can be implemented without the invalid provisions, and, to this end, the provisions of this Ordinance are declared to be severable.

Section 3. That a copy of this Ordinance shall be filed in the offices of the City Clerk, City Manager, City Attorney, Municipal Law Enforcement Services, Building & Safety, Planning and Economic Development, Fire, City Controller and the Los Angeles County Sheriff's Department, Compton Station.

Section 4. That this Ordinance shall take effect thirty (30) days after its adoption.

Section 5. That the Mayor shall sign and the City Clerk shall attest to the adoption of this Ordinance and shall cause the same to be published as required by law.

ADOPTED this _____ day of _____, 2008.

MAYOR OF THE CITY OF COMPTON

ATTEST:

CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF COMPTON)

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing Ordinance was adopted by the City Council, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on _____ day of _____, 2008.

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///
///

6.

Ordinance No. _____
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That said Ordinance was adopted by the following vote, to wit:

AYES:	COUNCIL MEMBERS –
NOES:	COUNCIL MEMBERS –
ABSTAIN:	COUNCIL MEMBERS –
ABSENT:	COUNCIL MEMBERS –

CITY CLERK OF THE CITY OF COMPTON

WARRANTS APPROVED BY COUNCIL

<u>Warrant #</u>	<u>Date</u>	<u>Name</u>	<u>Description</u>	<u>Amount</u>
164519	06/30/08	Westerly Meter Service	Reinstate a disencumbered Purchase Order for meters and chlorine feeders Requested by: Water	\$34,705.77