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**COMPTON CITY COUNCIL
AGENDA
05/02/2023**

**Closed Session 4:00 P.M.
Budget Workshop 4:30 P.M.
Public Meeting 5:30 P.M.**

**CITY COUNCIL CHAMBERS
205 SOUTH WILLOWBROOK AVENUE
COMPTON, CALIFORNIA 90220**

WORKSHOP(S)

4:30 P.M. - PROPOSED 2023-2024 FISCAL YEAR BUDGET WORKSHOP

OPENING

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CITY MANAGER CLOSED SESSION

4:00 P.M. CONFERENCE WITH LABOR NEGOTIATOR

Agency negotiators: Jabari Willis, Thomas Thomas and Triphenia Simmons

Employee Organization: SEIU Local 721

Pursuant to Government Code Section 54957.6

PUBLIC MEETING – 5:30 PM

REPORT ON CLOSED SESSION ACTION(S)

COMMENDATORY RESOLUTIONS/PRESENTATIONS

1. COMPTON BU14 SOCCER TEAM - AMERICAN YOUTH SOCCER ORGANIZATION
WESTERN STATE CHAMPIONS "THE BEST IN THE WEST" - Mayor and City Council
2. NATIONAL VOLUNTEER MONTH: KINGS JOURNEY INC. - Mayor and City Council
3. BRIGHT LIGHTS OF COMPTON (KAREN HARRIS) - Mayor and City Council

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed..

APPROVAL OF MINUTES

4. February 28, 2023

REGULAR AGENDA

NEW BUSINESS

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON INITIATING PROCEEDINGS FOR THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE COMPTON LIGHTING AND LANDSCAPE DISTRICT NO. 1 FOR FISCAL YEAR 2023-2024 AND ORDERING THE PREPARATION OF AN ENGINEER'S REPORT PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE
6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING IN-KIND CONTRIBUTIONS IN SUPPORT OF THE 20TH ANNUAL

COMPTON STAND DOWN FOR VETERANS SEPTEMBER 22-25, 2023

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 5/9/2023 5:30 P.M.

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FEBRUARY 28, 2023

The Closed Session Compton City Council meeting was called to order at 4:35 p.m. by Mayor Emma Sharif in the Council Chambers of City Hall. The Moment of Silence Ceremony and the Pledge of Allegiance was also led by Mayor Sharif.

ROLL CALL

Council Members Present – D. Duhart, A. Spicer, Mayor E. Sharif
Council Members Absent – J. Bowers (*Joined the meeting during closed session*)
L. Darden

Other Officials Present: E. Perrodin, V. McDaniel, T. Thomas

CLOSED SESSION AGENDA ITEM

PUBLIC EMPLOYEE PERFORMANCE EVALUATION TITLE: City Manager
Pursuant to California Government Code Section 54957

PUBLIC COMMENTS ON CLOSED SESSION AGENDA ITEM ONLY

There were no audience comments regarding the closed session agenda item.

City Attorney Eric Perrodin requested a closed session to discuss the public employee performance evaluation of the City Manager, pursuant to California Government Code Section 54957.

On motion by Duhart, seconded by Spicer, the closed session was approved by the following vote on roll call:

AYES: Council Members – Duhart, Spicer, Sharif
NOES: Council Members – None
ABSENT: Council Members – Bowers, Darden

On motion by Duhart, seconded by Spicer, the City Council recessed to closed session at 4:37 p.m. by the following vote on roll call:

AYES: Council Members – Duhart, Spicer, Sharif
NOES: Council Members – None
ABSENT: Council Members – Bowers, Darden

RECONVENE TO OPEN SESSION

On motion by Spicer, seconded by Duhart, the City Council reconvened at 6:05 p.m. by the following roll call vote:

ROLL CALL

Council Members Present: Duhart, Spicer, Bowers, Sharif
Council Members Absent: Darden

REPORT OUT OF CLOSED SESSION

City Attorney Eric Perrodin indicated that there was no action taken by the City Council during the closed session meeting.

PUBLIC COMMENTS OF AGENDA AND NON AGENDA MATTERS

Bishop L. J. Guillory thanked the City Council for the resolution provided for his deceased family member. Mr. Guillory stated that his cousin's son was 25 years old and further noted that he was killed when 60 to 100 shots were fired into his vehicle. He further stated that it is

disheartening to learn that this incident took place during school hours, and further noted that this is the third time this year that the schools have been locked down because of violence. Mr. Guillory urged the City Council to take action to eradicate all gang violence and further requested prayers for the family.

Susan Adams commented that the Supplemental Nutrition Assistance Program (SNAP) program provides nutrition benefits to supplement the food budget of needy families so they can purchase healthy food and further announced that the program will end soon. Ms. Adams then commented that Ms. Martha Barajas has a fantastic food program and further raised concerns that her organization and the residents were being ticketed because trash bins were visible to the public. Ms. Adams informed the Council that the 400 block of Poinsettia Street floods whenever it rains and further noted that the community must be cleaned up and revitalized.

Neil Holmes commented that he has a program to bring professional basketball to the City of Compton and is looking to bring professional basketball and athletes to the City. Mr. Holmes then indicated that there is a plan for synergy between Compton College and the community with his new basketball league.

Raul Segura spoke regarding a dispute between his family and Betrina Warren and indicated that property was taken from his residence and the Compton Sheriff are still investigating the matter. Mr. Segura asserted that he and his family are victims and requested that Ms. Warren be removed from the Personnel Board.

Daniel Salazar, Vice President of Compton Firefighter Union Local 2216, and commented that there has been a significant reduction of the Fire Department workforce due to retirements and Firefighters transferring to other fire departments. Mr. Salazar requested a meeting to discuss accountability issues and fulfilling the Department's desire for recruitment. He further noted that the working and living conditions of the Fire Department are unacceptable and further noted that the hot water heater at a fire station has malfunctioned.

The City Council requested that the City Manager repair the hot water heaters immediately for the health and safety of the Fire Department personnel.

Antonio Chavez, addressed the City Council and stated that the Compton firefighters have been working without a contract for over three years and have negotiate in good faith that the city is not doing the same. Mr. Chavez further commented that the City has engaged in unfair labor practice and violating Personnel Board rules and regulations. He then indicated that the Firefighter's Union intend to mandate that the City negotiate in good faith with the Compton Firefighters. Mr. Chavez concluded by urging the Council to hire additional Firefighters, improve and upgrade the equipment, fire stations and entice personnel to remain in Compton with their vast knowledge and skills.

Jewel Smith commented regarding the poor condition of Fire Station Number 3 and urged the City Council to make the necessary repairs to all the station and upgrade and improve the Fire Department.

Miller Martin announced that he is working on a new program at Compton Community College to assist kids and young adults getting into the music industry and added that he has a plan to help in the rebuilding Dominguez High School. Mr. Martin then questioned the need for different Chambers of Commerce and noted that there should be only one consolidated Compton Chamber of Commerce.

Richard Earl, President of Concerned Citizens of Compton, suggested that the City stop all events and repair the City's fire stations which are crucial to the safety of the community. Mr. Earl commented on the recent town community meeting and raised concerns that the roof was leaking in a City building, and added that City Hall must be painted and updated. Mr. Earl concluded by beseeching the City Council to do whatever it takes to assist Martha Barajas and stop people from giving her traffic citations.

Terry Williams commented that homelessness is everywhere and noted that Christians must work together to improve the city, state and the world.

Jacqueline Venters urged the City to upgrade, repair and improve the conditions at the Fire Department, and further questioned why the City approved a payment for a new AC unit for the Volunteers of America. Ms. Venters accused the City Council of mismanagement of public funds and indicated that there must be transparency to show where and how taxpayer dollars are being spent.

Umberto Espeleta urged the City Council to work with the community to improve the conditions of the City. Mr. Espeleta stated that it is time to make a change in the City of Compton.

Fidel Marquez addressed agenda item Number 4 (budget transfer of fund for a purchase order) and raised concerns regarding the high volume of amendments for this contract. Mr. Marquez further commented on the theft of the City's AC units and raised concerns that the insurance company will not pay because they suspect funny business concern the AC units. Mr. Marquez then accused the City Council of fiscal mismanagement and misappropriation of public funds.

Lynn Boone referenced a list of the items that the Measure P fund was supposed to address and highlighted that the improvements for the Fire Department could have been addressed with the Measure P funds and indicated that the funds have not been used properly by the City Council. Ms. Boone then questioned why the roof repairs for 700 N. Bullis Road and 600 N. Alameda are being paid for by Measure P funds, when the Fire Department personnel have been requesting that the fire stations be brought up to proper standards for years. Ms. Boone congratulated City Clerk Vernell McDaniel on her 40 years of outstanding service to the residents and employment with the City of Compton.

COMMENDATORY RESOLUTIONS/PRESENTATIONS

1. PRESENTATION: THE COMPTON POINSETTIA AVENUE BLOCK CLUB 2022 CHRISTMAS DECORATIONS CONTEST WINNERS - COUNCILMEMBER DARDEN

The Mayor and City Council commendation to the South Poinsettia Block Club Christmas Decorations Contest Winners.

Contestant Winners:

1st Place – Frank Ephraim

2nd Place – Elaine Jones

3rd Place – Damon and Maria Harris

Susan Adams and Callie Parker, Secretary and President of the South Poinsettia Avenue Block Club, thanked the community members for participating in the event and bringing holiday cheer to the entire City. Ms. Adams and Ms. Parker presented commendations and gift certificates to the winners.

2. PRESENTATION: COMPTON CITY CLERK, VERNELL MCDANIEL CELEBRATING 40 YEARS OF SERVICE TO THE CITY OF COMPTON - MAYOR SHARIF AND CITY COUNCIL MEMBERS

The Mayor and City Council presented a commendation to **City Clerk Vernell McDaniel** recognizing and honoring her for providing 40 years of stellar work and dedicated service to the residents and the City of Compton.

REGULAR AGENDA

NEW BUSINESS

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ACCEPTING MEMBERSHIP IN THE GATEWAY CITIES AFFORDABLE HOUSING TRUST, A JOINT POWERS AUTHORITY AND AUTHORIZING THE MAYOR TO EXECUTE THE JOINT EXERCISE OF POWERS AGREEMENT

It was moved by Duhart, seconded by Spicer, that the resolution be adopted.

Grant Henninger, Affordable Housing Consultant for Gateway Cities Council of Governments (COG), offered a power point presentation detailing the Gateway Cities Affordable Housing Trust which has been designed to address the housing crisis from a regional aspect.

Councilmember Spicer requested additional time to consider the item. After further discussion by the City Council, the motion and second were withdrawn.

4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ACTING IN ITS CAPACITY AS THE HOUSING SUCCESSOR AGENCY REQUEST AMENDING THE 2022-2023 FISCAL YEAR BUDGET TO TRANSFER FUNDS AND AUTHORIZE THE CITY MANAGER TO OPEN A PURCHASE ORDER FOR NEW WEST LANDSCAPING SERVICES FOR PROPERTY MAINTENANCE SERVICES FOR HOUSING SUCCESSOR PROPERTIES IN THE AMOUNT OF \$13,500.00.

It was moved by Duhart that the resolution be adopted. Mayor Sharif stepped from the Chair to second the motion.

Resolution Number 25,796 entitled ‘A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ACTING IN ITS CAPACITY AS THE HOUSING SUCCESSOR AGENCY REQUEST AMENDING THE 2022-2023 FISCAL YEAR BUDGET TO TRANSFER FUNDS AND AUTHORIZE THE CITY MANAGER TO OPEN A PURCHASE ORDER FOR NEW WEST LANDSCAPING SERVICES FOR PROPERTY MAINTENANCE SERVICES FOR HOUSING SUCCESSOR PROPERTIES IN THE AMOUNT OF \$13,500.00’ was adopted by the following vote on roll call:

AYES: Council Members – Duhart, Spicer, Bowers, Sharif
NOES: Council Members – None
ABSENT: Council Members – Darden

WAIVER OF AGENDA - SUBSEQUENT NEED ITEM

City Attorney E. Perrodin indicated that the item met the necessary requirements for a subsequent need item and indicated that the resolution is properly before the City Council.

On motion by Spicer, seconded by Duhart, the agenda was waived to consider a subsequent need item by the following vote on roll call:

AYES: Council Members – Duhart, Spicer, Bowers, Sharif
NOES: Council Members – None
ABSENT: Council Members – Darden

SUBSEQUENT NEED ITEM - RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE 2022/2023 FISCAL YEAR BUDGET TO ACCEPT AND APPROPRIATE FUNDS FROM THE DEPARTMENT OF PARKS AND RECREATION OFFICE OF GRANTS AND LOCAL SERVICES PER CAPITA PROGRAM IN THE AMOUNT OF \$239,070

On motion by Duhart, seconded by Spicer, **Resolution 25,797** entitled ‘RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING THE 2022/2023 FISCAL YEAR BUDGET TO ACCEPT AND APPROPRIATE FUNDS FROM THE DEPARTMENT OF PARKS AND RECREATION OFFICE OF GRANTS AND LOCAL SERVICES PER CAPITA PROGRAM IN THE AMOUNT OF \$239,070’ was adopted by the following vote on roll call:

AYES: Council Members – Duhart, Spicer, Bowers, Sharif
NOES: Council Members – None
ABSENT: Council Members – Darden

COUNCIL COMMENTS

Councilmember Duhart offered the following communications/announcements:

- Invited the community to visit the Compton College Farmers Market which is held every Wednesday from 3:00 p.m. to 7:00 p.m. and highlighted that the market features some of the best honey she has ever tasted
- Announced that Compton College Board of Trustee Barbara Calhoun and College President Keith Curry will conduct a community meeting on March 2, 2023, beginning at 6:00 p.m. at the Seventh Day Adventist Church located at 846 E. El Segundo Boulevard
- Invited the community to attend the Neighborhood Housing Services Center (NHS) Farmer's Market on March 4, 2023, at 1052 W. Rosecrans Avenue and urged the residents to come out and support small businesses which enrich the local community
- Announced that she will be partnering with United Hands of Compton for a free food giveaway on March 3, 2023, at Gonzales Park located at 1101 W. Cressey Street
- Requested an update from the City Manager regarding Compton Fire Station Number 3 as it relates to the rehabilitation of the parking lot, lighting and surveillance cameras
- Requested that the City Manager provide an update relative to every aspect of the Measure P fund and accounts

Councilmember Spicer offered the following communications/announcements:

- Announced that he will be hosting the Teen Summit 10-year Anniversary event on March 4, 2023 from 9:00 a.m. to 3:00 p.m. at the Douglas Dollarhide Community Center, located at 301 N Tamarind Ave, Compton, CA 90220, USA
- Invited the residents to attend his 2nd Resource Hub offering expungement resources and 2nd Chance job opportunities and free medical screenings and monitoring by a UCLA Physician on March 16, 2023 at the Dollarhide Community Center from 10:00 a.m. to 2:00 p.m.
- Acknowledged and commended Compton Sheriff's Deputy Daryll Harkless for working over 20 years in law enforcement and working diligently in the Compton community serving the youth and bridging the gap between law enforcement and the community
- Reminded the residents that he provides an analysis of his City Council meeting actions every Wednesday following the meetings on Facebook 'live' as well as on Instagram social platform, including City updates with a question-and-answer segment

Councilmember Bowers offered the following communications/announcements:

- Requested that the City Manager remove all the campaign advertisements and other signs of solicitation that have been placed on light poles and fences around the City and fine the offenders
- Reported that he traveled to Cape Town South Africa for the International African Summit which featured discussions on economic growth, basic housing services, public safety, infrastructure, water and energy alternatives and the development of public spaces
- Commented that Compton must become business-friendly and also promoted as a great city to work, play and live

- Suggested that the City formulate a 2028 Summer Olympic Development Commission to prepare for this major and historic event

Mayor Sharif offered the following communications/announcements:

- Mayor Sharif commented on the wonderful swearing in ceremony for Ms. Malia Cohen and highlighted that she is the first African American elected to the position of State Controller.
- Mayor Sharif invited the community to attend the Eco-Gardner workshop on March 11, 2023 from 10:00 a.m. to 12:00 noon at Wilson Park, 123 N. Rose Street. During this workshop, residents will learn how transform part of their landscape into a lush, edible garden.
- Mayor Sharif encouraged the residents to attend the Compton Community Block Club quarterly meeting on March 20, 2023 beginning at 6:00 p.m. wherein there will be discussions regarding Public Works, Code Enforcement and the Compton Sheriff's Department at the Dollarhide Community Center -- for additional information, please contact Deputy Harkless at 310-605-3502 or by email at: dlharkle@lasd.org.
- Mayor Sharif announced that the City in partnership with Clean California, the Office of Assemblyman Mike Gipson, and Caltrans are hosting another city-wide Dump Day on March 25, 2023 and encouraged the residents to contact her assistant, Ms. Shanice McKinley Reed at: smckinleyreed@comptontcity.org to arrange for a pickup at their residence free of charge.
- Mayor Sharif commended and thanked the Compton Initiative volunteers who have worked so diligently to clean up and beautify the City of Compton and encouraged the residents to visit: justdogood.org to sign up to become a volunteer or request additional information.
- Mayor Sharif thanked the citizens for attending the City Council meeting and voicing their questions and concerns.

ADJOURNMENT

On motion by Spicer, seconded by Darden, the meeting was adjourned in memory of at 8:20 p.m. by the following vote on roll call:

AYES: Council Members – Duhart, Spicer, Bowers, Sharif
NOES: Council Members – None
ABSENT: Council Members – Darden

CITY CLERK OF THE CITY OF COMPTON

MAYOR OF THE CITY OF COMPTON

May 2, 2023

TO: MAYOR AND CITY COUNCIL MEMBERS

FROM: CITY MANAGER

SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON INITIATING PROCEEDINGS FOR THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE COMPTON LIGHTING AND LANDSCAPE DISTRICT NO. 1 FOR FISCAL YEAR 2023-2024 AND ORDERING THE PREPARATION OF AN ENGINEER'S REPORT PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE

SUMMARY

Adoption of this resolution will authorize the City Council of the City of Compton to initiate proceedings for the levy and collection of assessments within the Compton Lighting and Landscape District No. 1 for Fiscal Year 2023-2024 and ordering the preparation of an Engineer's Report pursuant to the provisions of Part 2 of Division 15 of the California Streets and Highways Code.

BACKGROUND

To ensure a flow of funds for a portion of the ongoing maintenance and servicing of public lighting facilities, traffic signals, landscaping and parkway street maintenance and for the maintenance and operation of the sanitary sewer facilities, within the boundaries of the City of Compton, the City Council previously formed a Citywide Landscape and Lighting District.

The City of Compton annually levies and collects special assessments in order to maintain the improvements that provide special benefit to properties within the Compton Landscape and Lighting District No.1. Assessments are levied annually for the District(s) pursuant to the *Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the California Streets and Highways Code*.

The Engineer's Report describes the District, applicable changes to the District, including any annexations or substantial changes in the improvements, and the proposed assessments for the fiscal year commencing July 1, 2023 and ending June 30, 2024 ("2023-2024"). The assessments are based on the estimated cost to maintain the improvements that provide a special benefit to properties within the District and Zones.

STATEMENT OF THE ISSUE

Annually, the City is required by statute to prepare and adopt Lighting and Landscape Assessments. Before the City prepares the assessments, it must adopt a resolution initiating the proceedings for the Lighting and Landscape District No.1.

Assessments levied within the City of Compton's Lighting and Landscape District are used to pay for maintenance and servicing of the street lighting, traffic signals, and landscaping-rehabilitation. These assessments are collected for the City by the County Tax Collector, and usually nets the City of Compton approximately \$4,189,284 annually.

It is incumbent upon the City to undertake the 2023-2024 Lighting and Landscape Assessments in order to raise revenue to fund services for maintenance of landscaping, lighting and traffic signals. The revenues received from the assessment will be allocated within the Public Works Department budget to offset the costs for maintenance and infrastructure projects.

Therefore, in order to initiate proceedings for the levy and collection of assessments within the Compton Lighting and Landscape District No.1 for Fiscal Year 2023-2024 and ordering the preparation of an engineer's report pursuant to the provisions of Part 2 of Division 15 of the Streets and Highways Code, City Council's authorization is necessary.

ALTERNATIVE

Given that the City is mandated per statute to perform this assessment, there is no alternative being proposed.

FISCAL IMPACT

The estimated \$4,189,284 funds from this assessment will be allocated within the Public Works Department FY 2023-2024 budget.

RECOMMENDATION

Staff recommends approval of the attached resolution.

**ALVIN BAUTISTA, P.E.,
CITY ENGINEER**

APPROVED FOR FORWARDING:

**THOMAS THOMAS
CITY MANAGER**

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON INITIATING PROCEEDINGS FOR THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE COMPTON LIGHTING AND LANDSCAPE DISTRICT NO. 1 FOR FISCAL YEAR 2023/2024 AND ORDERING THE PREPARATION OF AN ENGINEER'S REPORT PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE

WHEREAS, the City Council of the City of Compton has determined that it is necessary and desirable to continue the current levels of street lighting and landscaping maintenance of the public streets; and

WHEREAS, assessments levied within the City of Compton's Lighting and Landscape District are used to pay for maintenance and servicing of the street lighting, traffic signals, and landscaping-rehabilitation. These assessments are collected for the City by the County Tax Collector, and usually nets the City of Compton approximately \$4,189,284 annually; and

WHEREAS, it is incumbent upon the City to undertake the 2023/2024 Lighting and Landscape Assessments in order to raise revenue to fund services for maintenance of landscaping, lighting and traffic signals. The revenues received from the assessment will be allocated within the Public Works Department budget to offset the costs for maintenance and infrastructure projects; and

WHEREAS, to maintain such levels, it is necessary to continue the collection of assessments and charges that has occurred in past fiscal years.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. Pursuant to the provisions of the Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the California Streets and Highways Code (commencing with Section 22500) ("the Act"), the City Council of the City of Compton desires to initiate proceedings for the levy and collection of an assessment against parcels of property within the assessment district for fiscal year 2023/2024, commencing July 1, 2023 and ending June 30, 2024, to pay for the costs and expenses of the improvements described in Section 3 hereof.

SECTION 2. The boundaries of the District shall be coterminous with the boundaries of the City of Compton.

SECTION 3. The existing improvements may be briefly described as follows: the maintenance and servicing of public streets within the District, including the maintenance and servicing of streetlights, traffic signals and appurtenant facilities located in and along public streets and, roadways and right-of-way in the City. "*Maintenance*" means the furnishing of services and materials for the ordinary and usual maintenance, operation and servicing of street lights, traffic signals and appurtenant facilities, including repair, removal or replacement of all or part of any street lights, traffic signals or appurtenant facilities and the cleaning, sandblasting and painting of street lights, traffic signals or appurtenant facilities to remove or cover graffiti. "*Servicing*," means the furnishing of electric current or energy, gas or other illuminating agent for the landscaping of appurtenant facilities and water for streetlights, traffic signals or appurtenant facilities.

The work to be done also includes the operation, maintenance and servicing of ornamental structures, landscaping, including trees, shrubs, grass and other ornamental vegetation and appurtenant facilities, including irrigation systems and drainage devices located in public streets or rights-of-way within the boundaries of the District. *“Maintenance”* means the furnishing of services and materials for the ordinary and usual maintenance, operation and servicing of the ornamental structures, landscaping and appurtenant facilities, including repair, removal or replacement of all or part of any of the ornamental structures, landscaping or appurtenant facilities; providing for the life, growth, health and beauty of the landscaping including cultivation, irrigation, trimming, spraying, fertilizing and treating for disease, and sandblasting and painting of walls and other improvements within the street area to remove or cover graffiti. *“Servicing,”* means the furnishing of electricity for the lighting and operation of the ornamental structures, landscaping and appurtenant facilities, and water for the irrigation and control of the landscaping and the maintenance of any of the ornamental structures, landscaping and appurtenant facilities.

SECTION 4. Public property owned by any public agency and in use in the performance of a public function, which is included within the boundaries of the District, shall not be subject to assessment to be made under these proceedings to cover any of the costs and expenses of the improvements.

SECTION 5. The City Council hereby designates Willdan Financial Services as the engineer (the “Engineer”) for the purpose of these proceedings and hereby authorizes and directs the Engineer to prepare and file with the City Clerk a written report in connection with these proceedings in accordance with Article 4 (commencing with Section 22565) of Chapter 1 of the Act, which shall contain the following:

A. Plans and specifications for the improvements, which shall indicate the class and type of improvements to be provided for each zone.

B. An estimate of the costs of the improvements for the 2023/2024 Fiscal Year, including all of the following:

1. the total cost of the improvements, including all incidental expenses;
2. the amount of any surplus or deficit in the Improvement Fund for the District to be carried over from the 2023/2024 Fiscal Year;
3. the amount of any contributions to be made from sources other than assessments levied pursuant to the Act; and
4. the net amount to be assessed upon assessable lands with the District, being the total cost of the improvements, increased or decreased as the case may be, by any surplus, deficit or contributions.

C. A diagram for the District showing all of the following:

1. the exterior boundaries of the District; and
2. the boundaries of any zones within the District; and
3. the lines and dimensions of each lot or parcel of land within the District.

Each lot or parcel shall be identified by a distinctive number or letter. The lines and dimensions of each lot or parcel shown on the diagram shall conform to those shown on the County Assessor's Maps for the 2022/2023 Fiscal Year. The diagram may refer to the County Assessor's Maps for a detailed description of the lines and dimensions of any lots or parcels; in which case, those Maps shall govern for all details concerning the lines and dimensions of such lots or parcels.

D. An assessment of the estimated costs of the improvements for the 2023/2024 Fiscal Year, which shall do all of the following:

1. state the net amount to be assessed upon assessable lands within the District; and
2. describe each assessable lot or parcel of land within the District; and
3. assess the net amount upon all assessable lots or parcels of land within the District by apportioning the amount among the several lots or parcels in proportion to the estimated benefits to be received by each lot or parcel from the improvements.

The assessment may refer to the County assessment roll for a description of the lots and parcels, in which case the roll shall govern for all details concerning the description of the lots or parcels.

SECTION 6. That copies of this resolution shall be filed in the offices of the City Manager, City Attorney, City Controller, City Clerk and Public Works Engineering Department.

SECTION 7. That the Mayor shall sign and the City Clerk shall attest to the adoption of this resolution.

ADOPTED this _____ day of _____, 2023.

MAYOR OF THE CITY OF COMPTON

ATTEST:

CITY CLERK OF THE CITY OF COMPTON

**STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF COMPTON**

I, Vernell McDaniel, City Clerk of the City of Compton, hereby certify that the foregoing resolution was adopted by the City Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the _____ day of _____, 2023.

That said resolution was adopted by the following vote, to wit:

AYES: COUNCIL MEMBERS-
NOES: COUNCIL MEMBERS-
ABSENT: COUNCIL MEMBERS-
ABSTAIN: COUNCIL MEMBERS-

CITY CLERK OF THE CITY OF COMPTON



City of Compton

Landscape and Lighting District No. 1

2023/2024 ENGINEER'S REPORT

Intent Meeting: May 2, 2023

Public Hearing: May 23, 2023

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ENGINEER'S REPORT AFFIDAVIT

Establishment of Annual Assessments for the:

Landscape and Lighting District No. 1

**City of Compton
Los Angeles County, State of California**

This Report identifies the parcels within the District and all relevant zones therein, as they existed at the time of the passage of the Resolution of Intention. Reference is hereby made to the Los Angeles County Assessor's maps for a detailed description of the lines and dimensions of parcels within the District. The undersigned respectfully submits the enclosed Report as directed by the City Council.

Dated this _____ day of _____, 2023.

Willdan Financial Services
Assessment Engineer
On Behalf of the City of Compton

By: _____

Stacee Reynolds, Principal Consultant

By: _____

Tyrone Peter
PE # C 81888

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I. INTRODUCTION

The City of Compton (“City”) annually levies and collects special assessments in order to maintain the improvements that provide special benefit to properties within the Compton Landscape and Lighting District No.1 (“District”). Assessments are levied annually for the District pursuant to the *Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the California Streets and Highways Code* (the “1972 Act”).

The Engineer’s Report (“Report”) describes the District, applicable changes to the District, including any annexations or substantial changes in the improvements, and the proposed assessments for the fiscal year commencing July 1, 2023 and ending June 30, 2024 (“2023/2024”). The assessments are based on the historical and estimated cost to maintain the improvements that provide a special benefit to properties within the District and Zones, as described herein. The improvements within the District and the corresponding costs, including all expenditures, deficits, surpluses, revenues, and reserves, are assessed for each Zone.

For the purposes of this Report, the word “parcel” refers to an individual property assigned its own Assessment Number by the Los Angeles County Assessor’s Office. The Los Angeles County Auditor/Controller uses Assessment Numbers and specific Fund Numbers to identify properties assessed for special district benefit assessments on the tax roll.

Following consideration of all public comments and written protests at a noticed public hearing and review of the Engineer’s Report, the City Council may order amendments to the Report or confirm the Report as submitted. Following final approval of the Report and confirmation of the assessments, the Council may then order the levy and collection of assessments for fiscal year 2023/2024 pursuant to the 1972 Act. In such case, the assessment information will be submitted to the County Auditor/Controller and included on the property tax roll for each assessable parcel in fiscal year 2023/2024.

II. PROVISIONS OF THE 1972 ACT

The Method of Apportionment described for the District utilizes commonly accepted assessment-engineering practices and have been established pursuant to the 1972 Act in compliance with the provisions of the California Constitution Article XIID. As generally defined, the improvements and the associated assessments for any district formed pursuant to the 1972 Act may include one or any combination of the following:

- 1) The installation or planting of landscaping.
- 2) The installation or construction of statuary, fountains, and other ornamental structures and facilities.
- 3) The installation or construction of public lighting facilities, including, but not limited to streetlights and traffic signals.
- 4) The installation or construction of any facilities which are appurtenant to any of the foregoing or which are necessary or convenient for the maintenance or servicing thereof; including but not limited to, grading, removal of debris, the installation or construction of curbs, gutters, walls, sidewalks, or paving, or water, irrigation, drainage, or electrical facilities.

- 5) The installation of park or recreational improvements including, but not limited to the following:
 - i. Land preparation, such as grading, leveling, cutting and filling, sod, landscaping, irrigation systems, sidewalks, and drainage.
 - ii. Lights, playground equipment, play courts and public restrooms.
- 6) The maintenance or servicing, or both, of any of the foregoing.
- 7) The acquisition of land for park, recreational or open-space purposes, or the acquisition of any existing improvement otherwise authorized by the 1972 Act.
- 8) Incidental expenses associated with the improvements including, but not limited to:
 - i. The cost of preparation of the Report, including plans, specifications, estimates, diagram, and assessment;
 - ii. The costs of printing, advertising, and the publishing, posting and mailing of notices;
 - iii. Compensation payable to the County for collection of assessments;
 - iv. Compensation of any engineer or attorney employed to render services;
 - v. Any other expenses incidental to the construction, installation, or maintenance and servicing of the improvements; and,
 - vi. Costs associated with any elections held for the approval of a new or increased assessment.

III. DESCRIPTION OF THE DISTRICT AND SERVICES

A. GENERAL DESCRIPTION OF THE DISTRICT AND SERVICES

The District boundary is coterminous with the boundary of the City of Compton. The District consists of seven (7) distinct benefit zones ("Zones"):

ZONE	DESCRIPTIONS
1	Residential
2	Commercial
3	Heavy Manufacturing
4	Limited Manufacturing
5	Gateway Town Center
6	Churches
7	Exempt

A diagram showing the exterior boundaries of the District, the boundaries of designated Zones within the District has been previously filed in the office of the City Clerk and is incorporated herein by reference. For a detailed description of the lines and dimensions of any lots or parcels within the District, reference is made to the Los Angeles County

Assessor parcel maps for fiscal year 2023/2024, which are by reference made part of this Report.

The District provides for the maintenance, servicing and operation of landscape and lighting improvements within public easements and rights-of-way throughout the District.

Currently, there are 6,207 lights in the District, out of which 1,494 lights are owned by the City. A plan showing the size and location of street lights and traffic signals to be installed, maintained and serviced and, in general, the landscaping and parkway maintenance to be performed in each Zone in the District is on file in the office of the City Clerk and is hereby made a part of this Report by reference.

The tables on the following pages show the streetlight and safety light inventory in the City.

STREETLIGHT INVENTORY

Location		Record #	I.D. #	Sequence #	Soffit	Metal Halide 250 WT 10' Globe	Metal Halide 150 WT	Metal Halide 250 WT
1	Compton Boulevard and Willowbrook Avenue Service West Road S-W Corner	61	495	1000-010	-	-	-	5
2	Compton Boulevard and Acacia Avenue Service S-E Corner	129	363	1000-020	-	-	-	6
3	Myrrh Street and Willowbrook Avenue Service N/W Corner	131	365	1000-030	-	-	-	8
4	Acacia Avenue and Myrrh Street Service N-E Corner	130	364	1000-040	-	-	-	3
5	Compton Boulevard between Oleander Avenue and Willowbrook Avenue N/W Corner	127	361	1000-050	-	-	-	12
6	Compton Boulevard and Wilmington Avenue South Median	62	496	1000-055	-	-	-	6
7	Compton Boulevard East of Wilmington Avenue	132	366	1000-060	-	-	-	4
8	Compton Boulevard between Kemp Avenue and Wilmington Avenue	133	203	1000-070	-	-	-	4
9	Wilmington Avenue Between School Street and Compton Boulevard	134	204	1000-080	-	-	-	7
10	Wilmington Avenue between Palmer Street and School Street	135	206	1000-090	-	-	-	7
11	Wilmington Avenue between Arbustus Street and Brazil Street	136	207	1000-100	-	-	-	4
12	Wilmington Avenue between Elm Street and Arbustus Street	114	185	1000-110	-	-	-	8
13	Wilmington Avenue between Maple Street Elm Street	228	238	1000-120	-	-	-	8
14	Wilmington Avenue between Maple Street and Rosecrans Avenue	139	210	1000-130	-	-	-	6
15	Wilmington Avenue between Rosecrans Avenue and Plum Street	97	165	1000-140	-	-	-	6
16	Wilmington Avenue between Plum Street and Cressey Street	121	199	1000-150	-	-	-	4
17	Wilmington Avenue between 137th Street and 139th Street	141	211	1000-170	-	-	-	4
18	Wilmington Avenue between Stockwell Street and 137th Street	116	628	1000-180	-	-	-	10
19	Wilmington Avenue between 134th Street and Stockwell Street	116	189	1000-190	-	-	-	10
20	Wilmington Avenue between 132nd Street and 134th Street	144	213	1000-200	-	-	-	10
21	Wilmington Avenue between 130th Street 132nd Street	108	497	1000-210	-	-	-	10
22	Wilmington Avenue between 130th Street and El Segundo Boulevard	146	241	1000-220	-	-	-	12
23	Wilmington Avenue and Stockwell Street South East Corner	152	373	1000-230	-	-	23	-
24	138th St & 139th St Between Wilmington Avenue and Paulsen Avenue	231	376	1000-234	-	-	10	-
25	Nord Street between Paulsen Avenue and Grape Avenue	151	372	1000-270	-	-	27	-
26	Nord Street between Anzac Avenue and Wilmington Avenue	264	619	1000-280	-	-	15	-
27	2007 North Kalsman Avenue	147	367	1000-300	-	-	21	-
28	Parmelee Avenue between Stockwell Street Piru Street	148	368	1000-310	-	-	16	-
29	Parmelee Avenue between 136th Street and 137th Street	149	369	1000-320	-	-	16	-
30	Parmelee Avenue between 137th Street and 138th Street	230	370	1000-330	-	-	24	-

STREETLIGHT INVENTORY

Location	Record #	I.D. #	Sequence #	Soffit	Metal Halide 250 WT 10' Globe	Metal Halide 150 WT	Metal Halide 250 WT
31 Parmelee Avenue between 138th Street and 139th Street	265	620	1000-340	-	-	16	-
32 Alondra Boulevard and Wilmington Avenue Service N/W	267	622	1000-345	-	-	-	10
33 Alondra Boulevard and Kemp Avenue Service N/W	258	494	1000-350	-	-	-	10
34 Alondra Boulevard and Grandee Avenue Service N/W	27	67	1000-360	-	-	-	10
35 Alondra Boulevard and Northwood Avenue Service N/E	156	216	1000-370	-	-	-	10
36 Alondra Boulevard and Northwood Avenue Service N/W	31	71	1000-380	-	-	-	8
37 Alondra Boulevard and Tajauta Avenue Service N/W	158	217	1000-390	-	-	-	8
38 Alondra Boulevard and Nestor Avenue Service N/W	30	69	1000-400	-	-	-	8
39 Alondra Boulevard and Central Avenue Service North East Corner	268	623	1000-410	-	-	-	8
40 Wilmington Avenue between Greenleaf Boulevard & North of Carob Street	160	242	1000-430	-	-	-	8
41 Wilmington Avenue/North of Carob Street & South of Carob Street	207	261	1000-440	-	-	-	8
42 Wilmington Avenue South of Carob Street and North of Walnut Street	269	624	1000-450	-	-	-	8
43 Wilmington Avenue North of Walnut Street and South of Walnut Street	161	219	1000-480	-	-	-	8
44 Wilmington Avenue North of Artesia Boulevard and Artesia Boulevard Overpass	162	220	1000-485	-	-	-	21
45 Wilmington Avenue and Carob Street North East Corner Service	167	262	1000-490	-	-	16	-
46 Carob Street and Acacia Avenue North East Corner Service	274	635	1000-495	-	-	15	-
47 1825 South Acacia Avenue Service	168	263	1000-500	-	-	36	-
48 Walnut Street East of Wilmington Avenue South East Corner Service	275	636	1000-505	-	-	30	-
49 Walnut Street between Anderson Avenue and Wilmington Avenue	163	221	1000-510	-	-	26	-
50 Walnut Street between Anderson Avenue and Central Avenue	164	378	1000-520	-	-	14	-
51 Anderson Street from Artesia Boulevard to North of Walnut Street	165	379	1000-530	-	-	23	-
52 Alameda Street East between Alondra Boulevard and Tichenor Street	233	388	1000-545	-	-	8	-
53 Alameda Street East between Tichenor Street and Greenleaf Boulevard	239	447	1000-550	-	-	8	-
54 Alameda Street East between Greenleaf Boulevard and Auto Drive South	243	472	1000-555	-	-	7	-
55 Acacia Avenue and Artesia Freeway Underpass	169	381	1000-590	10	-	-	-
56 Central Avenue and Artesia Freeway Overpass	238	429	1000-605	-	-	-	8
57 Clemmer Drive and Tartar Lane Service North East Corner	177	389	1000-610	-	-	4	-
58 Rosecrans Avenue Overpass and Alameda Street	174	385	1000-640	-	-	-	30
59 Rosecrans Avenue Underpass and Alameda Street	174	454	1000-650	20	-	-	-
60 Palmer Street between Alameda Street and Chester Avenue	183	396	1000-660	-	-	13	-
61 Palmer Street between Long Beach Boulevard and Chester Avenue	182	395	1000-670	-	-	17	-

STREETLIGHT INVENTORY

Location		Record #	I.D. #	Sequence #	Soffit	Metal Halide 250 WT 10' Globe	Metal Halide 150 WT	Metal Halide 250 WT
62	Long Beach Boulevard and Tucker Street Service North West Corner	185	399	1000-680	-	-	-	20
63	Long Beach and Kay Street Service North of North East Corner	217	404	1000-700	-	-	-	17
64	Long Beach Boulevard and Elm Street Service South West Corner	186	400	1000-720	-	-	-	15
65	Long Beach Boulevard and Elm Street Service South East Corner in Alley	220	405	1000-740	-	-	-	15
66	Long Beach Boulevard and Myrrh Street Service North West Corner in Alley	187	401	1000-750	-	-	-	16
67	Long Beach Boulevard and Myrrh Street Service North East Corner	221	403	1000-760	-	-	-	15
68	Long Beach Boulevard and Pauline Street Service North West Corner in Alley	188	402	1000-800	-	-	-	16
69	Long Beach Boulevard and Pauline Street Service South East Corner in Alley	214	406	1000-810	-	-	-	13
70	Stockton Street between Alhambra Avenue and Long Beach Boulevard	184	397	1000-840	-	-	16	-
71	Pine Street between Alhambra Avenue and Long Beach Boulevard	184	626	1000-842	-	-	16	-
72	Arlington Avenue between Alhambra Avenue and Long Beach Boulevard	235	398	1000-845	-	-	8	-
73	Compton Boulevard between Alameda Street West Road & Willowbrook Avenue East Road	59	360	1000-880	-	-	-	12
74	Laurel Street and Poinsettia Avenue Service South West Corner	180	393	1000-890	-	19	-	-
75	Laurel Street and Sloan Avenue Service South West Corner	181	394	1000-930	-	19	-	-
76	114 North Holly Avenue	189	407	1000-970	-	22	-	-
77	1617 E Palmer Street to 1905 E Palmer Street	192	411	2000-010	-	-	5	-
78	1613 E. San Luis To 1905 E. San Luis	190	409	2000-020	-	-	6	-
79	1609 San Marcus to 1905 San Marcus	191	410	2000-030	-	-	6	-
80	Alondra Boulevard between Santa Fe Avenue and Pearl Avenue	178	390	2000-040	-	-	18	-
81	Alondra Boulevard between Mayo Avenue & Poinsettia Avenue	179	391	2000-050	-	-	20	-
82	Alondra Boulevard between Poinsettia Avenue and Long Beach Boulevard	234	392	2000-060	-	-	6	-
83	Harbor Avenue/ Susana Road and Artesia Freeway Underpass	198	415	2000-070	12	-	-	-
84	Atlantic Avenue and 710 Freeway Underpass	194	412	2000-090	-	-	5	-
85	Artesia Boulevard and Alameda Street Connector Road	3	5	2000-095	-	-	-	10
86	Santa Fe Avenue and Artesia Freeway Underpass on Santa Fe Avenue	272	630	2000-100	8	-	-	-
87	Santa Fe Avenue and Artesia Freeway W/B Off Ramp Underpass	98	168	2000-100	12	-	-	-
88	Police Parking Lot and Heritage House	195	222	1000-630	-	-	-	8
TOTAL LIGHTS					62	60	491	474

INTERSECTION SAFETY LIGHT INVENTORY

	Location	Record #	I.D. #	T5 -1 Tube	T5-2 Tube	Cobra	Soffit Lite	10' Globe	King Globes
1	Compton Boulevard and Willowbrook Avenue	61	294	-	8	-	-	-	-
2	Compton Boulevard and Acacia Avenue	46	106	-	4	-	-	-	-
3	Compton Boulevard and Oleander Avenue	57	287	-	2	-	-	-	-
4	Compton Boulevard and Aranbe Avenue	49	267	-	2	-	-	-	-
5	Compton Boulevard and Wilmington Avenue	62	297	-	4	-	-	-	-
6	Compton Boulevard and Dwight Avenue	53	277	-	4	-	-	-	-
7	Compton Boulevard and Tajauta Avenue	254	485	-	4	-	-	-	-
8	Compton Boulevard and Central Avenue	52	274	-	4	-	-	-	-
9	Compton Boulevard and Aprilia Avenue/ Deodora Avenue	48	109	-	4	-	-	-	-
10	Compton Boulevard and Wadsworth Avenue	202	419	-	1	-	-	-	-
11	Rosecrans Avenue and Willowbrook Avenue	96	160	-	-	8	-	-	-
12	Rosecrans Avenue and Acacia Avenue	77	114	-	4	-	-	-	-
13	Rosecrans Avenue and Oleander Avenue	93	152	-	2	-	-	-	-
14	Rosecrans Avenue and Aranbe Avenue	80	122	-	2	-	-	-	-
15	Rosecrans Avenue and Matthisen Avenue	91	148	-	2	-	-	-	-
16	Rosecrans Avenue and Wilmington Avenue	97	164	-	4	-	-	-	-
17	Wilmington Avenue and Poplar Street	114	186	-	2	-	-	-	-
18	Rosecrans Avenue and Dwight Avenue	85	134	-	2	-	-	-	-
19	Rosecrans Avenue and Fire Station	86	136	-	2	-	-	-	-
20	Rosecrans Avenue and Tajauta Avenue	95	158	-	2	-	-	-	-
21	Rosecrans Avenue and Parmelee Avenue	125	358	-	2	-	-	-	-
22	Rosecrans Avenue and Central Avenue	123	353	-	3	1	-	-	-
23	Central Avenue and 148th Street/ Brazil Street	39	87	-	-	2	-	-	-
24	Central Avenue at Piru Street/ Sam Littleton/ Stockwell Street	38	85	-	4	-	-	-	-
25	El Segundo Boulevard and Slater Avenue/ Parmelee Avenue	66	306	-	4	-	-	-	-
26	El Segundo Boulevard and Compton Avenue	64	301	-	4	-	-	-	-
27	El Segundo Boulevard and Grandee Avenue	65	303	-	4	-	-	-	-
28	El Segundo Boulevard and Wilmington Avenue	203	422	-	4	-	-	-	-
29	Wilmington Avenue and 131st Street	108	173	-	-	4	-	-	-
30	Wilmington Avenue and Stockwell Street	116	190	-	-	3	-	-	-
31	Wilmington Avenue and 139th Street	109	174	-	2	-	-	-	-
32	Willowbrook Avenue and Myrrh Street	107	344	-	-	8	-	-	-

INTERSECTION SAFETY LIGHT INVENTORY

	Location	Record #	I.D. #	T5 -1 Tube	T5-2 Tube	Cobra	Soffit Lite	10' Globe	King Globes
33	Acacia Avenue and Myrrh Street	2	2	-	5	-	-	-	-
34	Alondra Boulevard and Willowbrook Avenue	25	58	-	-	8	-	-	-
35	Alondra Boulevard and Acacia Avenue	10	22	-	2	-	-	-	-
36	Alondra Boulevard and Oleander Avenue	21	47	-	2	-	-	-	-
37	Alondra Boulevard and Center Street	15	33	-	2	-	-	-	-
38	Alondra Boulevard and Wilmington Avenue	26	62	-	4	-	-	-	-
39	Wilmington Avenue and Laurel Street	113	181	-	1	3	-	-	-
40	Alondra Boulevard and Central Avenue	16	35	-	3	-	-	-	-
41	Central Avenue and 156th Street	40	90	-	2	-	-	-	-
42	Alondra Boulevard and Caswell Avenue	14	30	-	2	-	-	-	-
43	Alondra Boulevard and Aprilia Avenue	200	225	-	2	-	-	-	-
44	Central Avenue and Caldwell Street	205	230	-	4	-	-	-	-
45	Central Avenue and Greenleaf Boulevard	253	483	-	4	-	-	-	-
46	Central Avenue and Saint George Warehouse	257	489	-	-	2	-	-	-
47	Central Avenue and Walnut Street	43	97	-	4	-	-	-	-
48	Central Avenue North Side and Artesia Boulevard	44	100	-	3	-	-	-	-
49	Central Avenue South and Albertoni Street/ Artesia Boulevard	45	103	-	-	4	-	-	-
50	Central Avenue and Mahalo Place/ Radbard Street	42	95	-	-	2	-	-	-
51	Wilmington Avenue and Caldwell Street	111	176	-	-	2	-	-	-
52	Greenleaf Boulevard and Wilmington Avenue	70	315	-	-	4	-	-	-
53	Wilmington Avenue and Carob Street	112	179	-	-	3	-	-	-
54	Wilmington Avenue and Walnut Street	118	194	-	-	2	-	-	-
55	Wilmington Avenue North Side and Artesia Boulevard	119	197	-	-	3	-	-	-
56	Wilmington Avenue South Side and Artesia Boulevard	120	350	-	-	3	-	-	-
57	Wilmington Avenue and Ralph	115	187	-	-	4	-	-	-
58	Wilmington Avenue and Victoria Street	117	191	-	-	4	-	-	-
59	Victoria Street and Telephone Company	105	341	-	-	2	-	-	-
60	Artesia Boulevard and Acacia Avenue	32	72	-	-	3	-	-	-
61	Compton Boulevard and Douglas DollarHide Drive	59	290	-	-	4	-	-	-
62	Compton Boulevard and Alameda Street	47	264	-	-	-	-	-	8
63	Compton Boulevard and Santa Fe Avenue	58	111	-	-	4	-	-	-
64	Compton Boulevard and Mayo Avenue	56	284	-	-	4	-	-	-
65	Compton Boulevard and Long Beach Boulevard	55	281	-	-	8	-	-	-
66	Compton Boulevard and Bullis Road	51	271	-	-	4	-	-	-

INTERSECTION SAFETY LIGHT INVENTORY

	Location	Record #	I.D. #	T5 -1 Tube	T5-2 Tube	Cobra	Soffit Lite	10' Globe	King Globes
67	Compton Boulevard and Bradfield Avenue	50	269	-	-	4	-	-	-
68	Compton Boulevard and Harris Avenue	124	356	-	-	4	-	-	-
69	Alameda Street and Palmer Street/ Carson Place	9	20	-	-	-	-	-	8
70	Palmer Street and Willow Avenue	276	637	-	-	4	-	-	-
71	Santa Fe Avenue and Palmer Street	102	335	-	-	4	-	-	-
72	Alameda Street and Elm Street	6	12	-	-	-	-	-	4
73	Rosecrans Avenue West Roadway and Alameda Street	79	119	-	-	2	-	-	-
74	Rosecrans Avenue East Roadway and Alameda Street	78	116	-	-	2	-	-	-
75	Rosecrans Avenue and Santa Fe Avenue	94	155	-	-	4	-	-	-
76	Santa Fe Avenue and Tucker Street	104	338	-	-	2	-	-	-
77	Santa Fe Avenue and Pine Street	201	416	-	-	2	-	-	-
78	Rosecrans Avenue and Mayo Avenue	92	150	-	-	2	-	-	-
79	Long Beach Boulevard and Palmer Street	74	324	-	-	4	-	-	-
80	Rosecrans Avenue and Long Beach Boulevard	90	145	-	-	4	-	-	-
81	Long Beach Boulevard and Tucker Street	76	327	-	-	2	-	-	-
82	Long Beach Boulevard and Arlington Avenue/ Pine Street	71	318	-	-	4	-	-	-
83	Bullis Road and Pine Street	37	83	-	-	2	-	-	-
84	Rosecrans Avenue and Bullis Road	83	130	-	-	4	-	-	-
85	Rosecrans Avenue and Bradfield Avenue	82	127	-	-	4	-	-	-
86	Rosecrans Avenue and Pannes Avenue	263	618	-	-	3	-	-	-
87	Rosecrans Avenue and Harris Avenue	89	143	-	-	2	-	-	-
88	Rosecrans Avenue and Gibson Avenue	87	139	-	-	3	-	-	-
89	Atlantic Avenue and San Vincente Street	36	81	-	-	4	-	-	-
90	Myrrh Street and Alameda Street	240	450	-	-	-	-	-	8
91	Alondra Boulevard and Tamarind Avenue	24	55	-	-	2	-	-	-
92	Alondra Boulevard and Alameda Street	11	24	-	-	-	-	-	8
93	Alondra Boulevard and Santa Fe Avenue	23	52	-	-	4	-	-	-
94	Santa Fe Avenue and Myrrh Street	101	332	-	-	2	-	-	-
95	Alondra Boulevard and Mayo Avenue	20	44	-	-	4	-	-	-
96	Alondra Boulevard and Poinsettia Avenue	22	49	-	-	4	-	-	-
97	Long Beach Boulevard and Myrrh Street	73	322	-	-	4	-	-	-
98	Alondra Boulevard and Long Beach Boulevard	19	41	-	-	4	-	-	-
99	Alondra Boulevard and Bradfield Avenue	13	28	-	-	2	-	-	-
100	Alondra Boulevard and Harris Avenue	17	38	-	-	2	-	-	-

INTERSECTION SAFETY LIGHT INVENTORY

	Location	Record #	I.D. #	T5 -1 Tube	T5-2 Tube	Cobra	Soffit Lite	10' Globe	King Globes
101	Alondra Boulevard and White Avenue	199	224	-	-	2	-	-	-
102	Alondra Boulevard and Atlantic Avenue	122	200	-	-	8	-	-	-
103	Long Beach Boulevard and Bullis Road/ Temple Avenue	72	320	-	-	5	-	-	-
104	Greenleaf Boulevard and Plaza Drive/ Tamarind Avenue	284	645	-	-	4	-	-	-
105	Greenleaf Boulevard and Alameda Street	68	311	-	-	8	-	-	-
106	Greenleaf Boulevard and Santa Fe Avenue	100	330	-	-	4	-	-	-
107	Alameda Street and Towne Center Drive	280	641	-	-	2	-	-	-
108	Alameda Street and Auto Drive South	204	227	-	-	2	-	-	-
109	Alameda Street and Artesia Boulevard North Off Ramp	4	9	-	-	4	-	-	-
110	Artesia Boulevard and Alameda Street Connector Road	3	5	-	-	-	-	-	-
111	Crystal Park Hotel and Artesia Boulevard	35	78	-	-	2	-	-	-
112	Alameda Street and Manville Street	8	17	-	-	4	-	-	-
113	Santa Fe Avenue and Artesia Boulevard	98	168	-	-	3	-	-	-
114	Artesia Boulevard and Harbor Avenue/ Susana Road	34	76	-	-	4	-	-	-
TOTAL				-	126	245	-	-	36

B. SPECIFICATIONS FOR MAINTENANCE AND SERVICING

The lighting and traffic signal system shall be maintained and serviced to provide adequate illumination and traffic control. Maintenance and servicing shall include but not be limited to removal, repair, replacement or relocation of light standards, traffic signals, poles, bulbs, fixtures, circuits and appurtenances.

The Southern California Edison Company, their successors, or assigns, shall furnish energy for lights and traffic signals. The level of illumination shall be adequate for the intended purpose in each Zone. Rates for energy shall be those authorized by the Public Utilities Commission, State of California.

The landscaping improvements include, but are not limited to, the operation, maintenance and servicing of ornamental structures, landscaping including trees, shrubs, grass and other ornamental vegetation, and appurtenant facilities, including irrigation systems and drainage devices located in public streets or rights-of-way within the boundaries of the District.

Maintenance means the furnishing of services and materials for the ordinary and usual maintenance, operation and servicing of the ornamental structures, landscaping and appurtenant facilities, including, but not limited to, repair, removal or replacement of all or part of any of the ornamental structures, landscaping or appurtenant facilities; providing for the life, growth, health and beauty of the landscaping including cultivation, irrigation, trimming, spraying, fertilizing and treating for disease, or sandblasting and painting of walls and other improvements within the street area to remove or cover graffiti.

Servicing means the furnishing of electricity for the lighting and operation of the ornamental structures, landscaping and appurtenant facilities, and water for the irrigation and control of the landscaping and the maintenance of any of the ornamental structures, landscaping and appurtenant facilities.

The plans and specifications for the operation, maintenance and servicing of the landscaping are on file in the office of the City Clerk, the City Engineer and the various service departments where they are available for public inspection. The plans and specifications are voluminous and are not bound in this Report but by this reference are incorporated herein and made a part of this Report.

IV. METHOD OF APPORTIONMENT

A. GENERAL DESCRIPTION OF THE DISTRICT AND SERVICES

The District and assessments provide for the continued maintenance, servicing and operation of the improvements within the District boundaries. The District is divided into seven (7) distinct benefit Zones categorized by land use and the special benefit received from the improvements as outlined in Section IV B. It has been determined that the assessed parcels receive special benefits from the improvements. It is the opinion of the public works supervisors that, on a long-term basis, an equality of effort and expenditure is achieved throughout the District.

Parcels identified as being within the District share in both the cost and the benefits of the improvements. The costs associated with the improvements, are equitably spread between benefiting parcels within the District. Only parcels that receive benefit from the improvements are assessed, and each parcel is assessed in proportion to the estimated special benefit received. The funds collected from the assessments are dispersed and used for the maintenance, services and operation of the improvements provided within the District. Properties receive the following special benefits from the District improvements:

Adequate lighting on public streets and traffic signals to control the flow of traffic and pedestrians are considered important for their contribution to public convenience and safety. Protection of property and reduction of traffic accidents are specific benefits that properties realize within the District. The lighting benefit is directly related to safety and property protection and therefore increases the perceived and actual usability of residential, commercial and industrial properties. Placement of and the intensity of street lighting has received past and ongoing studies by the City officials and consultants with the intent of intensifying such lighting in the area from the curb to the property line and also the onsite level of lighting. Traffic signals contribute to the control of traffic, thereby providing a measure of safety and pedestrian and vehicular accessibility to residential, commercial and industrial properties. Community activities are increased when public infrastructure such as street lights and traffic signals are in place, improved, operable, safe and well maintained.

The maintenance of parkways, including landscaping and trees is of necessity, an ongoing and long-range activity. Properties within the District receive special benefit from the landscaping improvements through improved erosion resistance, dust and debris control, reduced vandalism, enhanced urban environment and improved aesthetic appeal of the properties. As a result of the age of the development of various areas, the level of deterioration within the City and in particular neighborhoods is different, requiring different types and levels of maintenance effort. The intent of the public works staff is to reduce complaints and problems while achieving an acceptable level of maintenance in all areas. The ongoing attempt is to achieve clean, graffiti free streets while maintaining the newer areas and upgrading the older areas.

B. METHODOLOGY

The assessments and method of apportionment described in this Report utilizes commonly accepted assessment engineering practices and have been established pursuant to the 1972 Act. Any new or increased assessment will be subject to the substantive and procedural requirements of the Constitution, Article XIID, Section 4.

Pursuant to the 1972 Act, the costs of the District may be apportioned by any formula or method that fairly distributes the net amount to be assessed among all assessable parcels in proportion to the estimated benefits to be received by each parcel from the improvements. The benefit formula used should reflect the composition of the parcels, and the improvements and services provided, to fairly proportion the costs based on special benefit to each parcel.

To reflect the composition of the parcels the District has been divided into seven (7) distinct benefit Zones as follows:

ZONE	DESCRIPTIONS
1	Residential
2	Commercial
3	Heavy Manufacturing
4	Limited Manufacturing
5	Gateway Town Center
6	Churches
7	Exempt

The methodology is based on the parcel's land use and size compared to other parcels that are associated with the improvements. For example, an examination of the lighting pattern and lumens of light provided indicates that the lighting intensity in general is much greater in front of non-residential properties than in residential areas or residential properties. The additional lighting provides greater benefit to such non-residential properties because it provides additional protection from robberies and vandalism and provides an enhanced appearance and increased safety in access to potential customers.

In the Residential Zone, all the parcels in the District receive a basic similar special benefit from the improvements, due to their similarity in use and proximity to the improvements. However with frontage a major factor in development and potential usage, adjusted front footage has been used as a measure of such development and use benefit.

In the Commercial Zones, the special benefit to each parcel is derived not only from the benefits to the property as described above, but also the enhancement of the property through the enhanced ability to attract clients, employees, and customers to the parcel. The estimated cost of the improvements in a Commercial Zone has been divided among the parcels within the Zone according to the adjusted front footage of each parcel in the Zone.

The City of Compton has traditionally recognized the role of church and schools in the community; the contribution of churches and church schools in meeting educational, welfare and recreational needs of youth and others; the influence of churches in stabilizing the community and thereby reducing crime and other costs; the role of churches in meeting the nutritional and emotional needs of senior and low income persons; and has partially recognized the reduced costs which are experienced by the community by reason of the above services to society by assigning a reduced assessment rate for churches.

Public property owned by any public agency and in use in the performance of a public function, which is included within the boundary of the District, shall not be subject to the assessment. Other properties that are considered exempt from the assessments are those that receive little or no benefit from the improvements, have restricted development or provide substantially similar improvements, such as, common areas, flood control drainage, right-of-way and rivers.

The cost of the improvements has been apportioned to all assessable parcels within the District on an adjusted front footage basis. Table II in the District Budget section of this

Report shows the per lineal foot assessment within each of the seven (7) Zones based on the three improvement categories composed of lighting, landscape and traffic signals.

The Los Angeles County Assessor's maps were utilized to determine the front footage of each respective parcel within the District. Adjustments have been made to the frontage shown in the Assessor's maps for corner, odd shaped and interior (no street frontage) lots. The criteria used to determine front footage is as follows:

LOT	CRITERIA
1. Rectangular Lots	Street frontage on a public street
2. Irregular Shaped Lots	(a) Width of lot at set back line, or (b) Average of front and rear lot line lengths, or (c) Street frontage, whichever is most representative of benefit
3. Flag Lots	One-half of the lot width as measured on the rear lot line, which is parallel to the public street
4. Corner Lots	The narrowest frontage on a public street if residential, average of both frontages if non-residential
5. Interior Parcels	Front footage and number of parcels
6. Condominiums	Front footage and number of parcels

Other unusual or rarely occurring conditions shall be treated in accordance with the Landscape and Lighting District Procedures Manual or based on prior accepted procedures.

C. ASSESSMENT

Assessment is comprised of three categories: lighting, landscape and signals. Assessment rate per front foot for each of the three categories are outlined in Table II of this report. As an example, for a residential parcel with front footage of 50 feet, total assessment amount is calculated as follows:

$$(50 * \$0.935 \text{ [lighting assessment]}) + (50 * \$1.886 \text{ [landscape assessment]}) + (50 * \$0.244 \text{ [signals assessment]}) = \$153.25$$

V. DISTRICT BUDGETS

The 1972 Act provides that the estimated costs of the improvements shall include the total cost of the improvements for the fiscal year, incidental expenses, and may include reserves to operate the District until assessment collections are transmitted to the City from the County.

The 1972 Act also provides that the amount of any surplus, deficit, or contribution must be included in the estimated cost of improvements. The net amount to be assessed on the lots or parcels within the District is the total cost of installation, maintenance, and servicing with adjustments either positive or negative for reserves, surpluses, deficits, and/or contributions.

The estimated net amount to be assessed for fiscal year 2023/2024 is \$4,189,284.28. Table III shows a summary of the total assessments per Zone for the three improvement categories of lighting, landscape and traffic signals. The rates of assessment are the same as the rates approved in fiscal year 2022/2023 and prior years.

A summary of the estimated costs for the District for fiscal year 2023/2024 is shown in Table I of this Section.

A. DESCRIPTION OF BUDGET ITEMS

The following describes the costs funded through the District and shown in the budget.

Personnel (Salary and Benefits) - The cost of City department staff personnel involved in providing the coordination for maintenance and servicing, responding to public concerns and levying and collecting assessments. This includes, where appropriate, reimbursement for time spent by other City staff such as, Finance and Accounting, the City Attorney, the City Manager, City Council and the Public Works staff.

Materials and Equipment - Includes all material and equipment required to properly maintain, service and operate the improvements within the District by City staff and others. All improvements within the District will be maintained and serviced on a regular basis. The frequency and specific maintenance operations required will be determined by City staff and in certain instances are incorporated in the agreements with the Southern California Edison Company.

Street Maintenance and Repairs - Repairs that are unforeseen and not normally included in the yearly maintenance cost. This may include repair of damage due to vandalism, storms and other natural occurrences, planned upgrades of the improvements and the cost of subcontractors for maintenance and other services, including tree trimming.

Utilities (Electricity and Water) - The furnishing of water required for the irrigation of the parkway and median landscaping and the maintenance of the ornamental structures and appurtenant facilities. The furnishing of electricity as required for the operation of the street lighting, traffic signals, parkway and median controls and appurtenant facilities, as outlined in agreements with the Southern California Edison Company and under rates as set by the Public Utilities Commission.

Cost Allocation Plan (“CAP”) - Summarizes a comprehensive analysis completed for the City of Compton, California (the “City”) to determine the appropriate allocation of costs from City central service departments to the departments that provide services directly to the community. The primary objective is to allocate costs from departments that provide services internally to operating departments that conduct the day-to-day operations necessary to serve the community. These internal service costs are those: (a) incurred for a common or joint purpose benefiting more than one cost objective, and (b) not readily assignable to the cost objectives specifically benefitted, without effort disproportionate to the results achieved. The term “indirect costs,” as used herein, applies to costs of this type originating in the central service departments. Typical central service departments include the City Manager and City Controller, whereas, typical operating departments include Fire, Public Works, and enterprise funds.

To ensure central service department costs are appropriately allocated to the operating departments, we analyzed and identified expenditures to determine which costs are allowable versus unallowable in accordance with Office of Management and Budget (OMB)-87 principles. Costs that are typically considered to be unallowable include, but are not limited to: General Advertising, Entertainment, Award Ceremonies, Capital Improvements, Bad Debt, Lobbying, Contingencies, Legislative Body (City Council), Debt Service, Promotional Items.

As such, unallowable costs were excluded from this CAP, including indirect costs associated with City Council (reflected as a negative number under allowable costs).

County Administration - The administrative cost to apply the assessments on the secure tax roll each fiscal year.

Consultants and Professional Services - The costs of contracting with professionals to provide services specific to the levy administration, including preparation of the Engineer’s Report, resolutions, and levy submittal to the County. These fees also include any additional administrative, legal, and engineering services specific to the District such as costs to prepare and mail notices of the Public Hearing.

Operational Reserves Collection – Reserve used for upfront maintenance expenses until county apportionment is received.

Reserve Fund Credit – Represents contributions or transfers of funds from the District reserve fund.

Unfunded Costs – Represents revenue from other sources such as the City of Compton General Fund.

Total Net Estimated Cost - Total direct cost plus total administrative costs less any transfers from the reserve fund or contributions from other revenue sources.

Total Parcels – The total number of parcels within the District.

Total Parcels Levied – The total number of parcels within the District that will receive special benefit and be assessed for the fiscal year.

Total Front Footage Levied – The total front footage of parcels within the District calculated according to the methodology detailed in this Report.

Assessment Amount - This is the total amount to be levied to the parcels within the District for the current fiscal year. The Balance to Levy represents the sum of the Total Direct and Administration Costs, plus any revenue adjustments resulting from the Reserve Fund, Beginning Balance, City Contributions, Other Revenue Sources, or Capital Improvement Fund. This dollar amount represents the total funds to be collected from the parcels through assessments on the property tax bills.

B. FISCAL YEAR 2023/2024 PROPOSED BUDGET

CITY OF COMPTON	
LANDSCAPE AND LIGHTING DISTRICT NO. 1	
FY 2023/24	
DIRECT COSTS	
Personnel	
Salary	\$600,000.00
Benefits	113,875.00
Materials and Equipment	
Machinery & Equipment	75,000.00
Street Maintenance and Repair	
Street Sweeping	700,000.00
Tree Trimming	400,000.00
Median Maintenance	31,036.59
Traffic Signal & Lighting	350,000.00
Utilities	
Electricity	1,500,000.00
Water (rubbish)	206,400.00
Cost Allocation	0.00
TOTAL DIRECT COSTS	\$3,976,311.59
ADMINISTRATION COSTS	
County Administration	\$4,917.25
Consultants & Professional Services	16,300.00
TOTAL ADMINISTRATION COSTS	\$21,217.25
TOTAL DIRECT AND ADMIN COSTS	\$3,997,528.84
LEVY ADJUSTMENTS	
Operational Reserves Collection	\$191,755.44
Reserve Fund Credit	0.00
Unfunded Costs	0.00
Total Net Estimated Cost	\$4,189,284.28
FUND BALANCE	
Estimated Balance at June 30, 2023	\$0.00
FY2023/2024 Collection (Contribution)	191,755.44
Estimated Balance at June 30, 2024	\$191,755.44
DISTRICT STATISTICS	
Total Parcels	20,360
Total Parcels Levied	19,469
Total Front Footage Levied	1,121,994.68
Assessment Amount	\$4,189,284.28

**CITY OF COMPTON
LANDSCAPE AND LIGHTING DISTRICT NO. 1
FISCAL YEAR 2023/2024
TABLE II – ASSESSMENT RATE PER FRONT FOOT**

ZONE	ZONE DESCRIPTION	LIGHTING ASSESSMENT (\$)	LANDSCAPE ASSESSMENT (\$)	SIGNALS ASSESSMENT (\$)	TOTAL ASSESSMENT (\$)
1	Residential	0.935	1.886	0.244	3.065
2	Commercial	2.742	5.530	0.717	8.989
3	Heavy Mfg.	1.824	3.680	0.476	5.980
4	Limited Mtg.	1.018	2.054	0.266	3.338
5	Gateway Town Center	8.686	17.516	0.000	26.202
6	Churches	0.104	0.211	0.027	0.342
7	Exempt	0.000	0.000	0.000	0.000

**CITY OF COMPTON
LANDSCAPE AND LIGHTING DISTRICT NO. 1
FISCAL YEAR 2023/2024
TABLE III – SUMMARY OF ASSESSMENTS**

ZONE	NUMBER OF PARCELS ⁽¹⁾	FRONT FOOTAGE	LIGHTING ASSESSMENT (\$)	STREET LANDSCAPE ASSESSMENT (\$)	SIGNALS ASSESSMENT (\$)	TOTAL ASSESSMENT (\$)
1	17,860	909,533.10	\$850,413.45	\$1,715,379.43	\$221,953.28	\$2,787,746.15
2	1,000	92,594.74	253,894.78	512,048.91	66,391.43	832,335.12
3	260	71,872.01	131,094.55	264,489.00	34,211.05	429,794.59
4	275	38,632.02	39,327.40	79,350.17	10,275.78	128,953.38
5	1	280.47	2,436.16	4,912.71	0.00	7,348.87
6	75	9,082.34	944.56	1,916.37	245.23	3,106.17
7	889	0.00	0.00	0.00	0.00	0.00
TOTAL ⁽²⁾	20,360	1,121,994.68	\$1,278,110.89	\$2,578,096.59	\$333,076.77	\$4,189,284.28

(1) Number of parcels does not tie to preliminary roll, as this table includes exempt parcels.

(2) Totals may not foot due to rounding.

EXHIBIT A – CITY OF COMPTON'S DIAGRAM

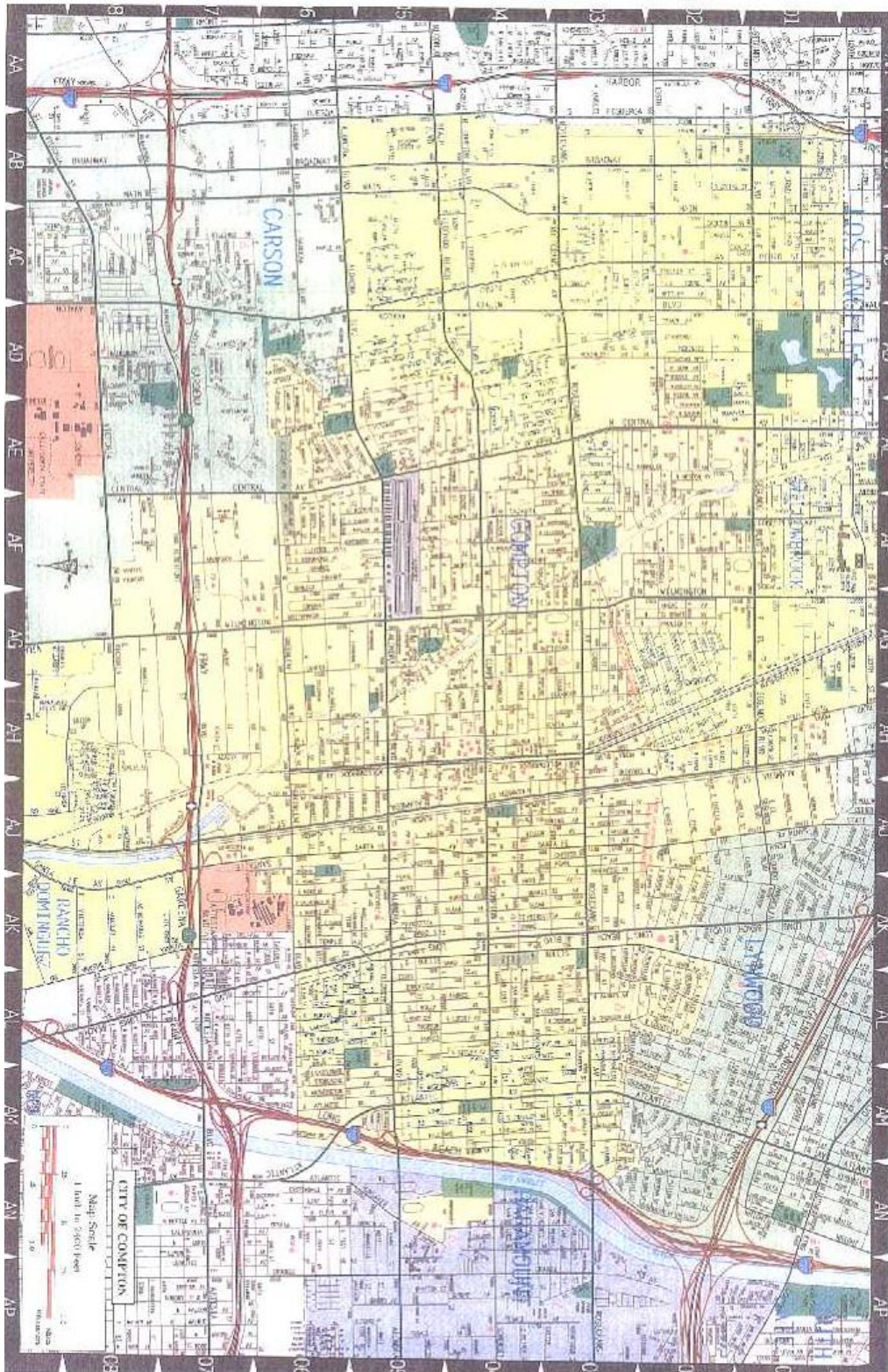


EXHIBIT B – ASSESSMENT ROLLS

The proposed assessment amounts for fiscal year 2023/2024 for the Landscape and Lighting District are sent under separate cover and hereby referenced to in this report. Parcel identification, for each lot or parcel within the District shall be the Assessor Parcel Numbers as shown on the Los Angeles County Assessor's map for the year in which this Report is prepared.

The listing of parcels and the amount of assessment to be levied shall be submitted to the County Auditor/Controller and included on the property tax roll for each parcel in fiscal year 2023/2024.

If any parcel submitted for assessment is identified by the County Auditor/Controller to be an invalid parcel number or the parcel Land Use changes for the current fiscal year, a corrected parcel number and/or new parcel numbers will be identified and resubmitted to the County Auditor/Controller. The assessment/Charge amount to be levied and collected for the resubmitted parcel or parcels shall be based on the method of apportionment and assessment/Charge rates approved in this Report. Therefore, if a single parcel has changed to multiple parcels, the assessment amount applied to each of the new parcels shall be recalculated and applied according to the approved method of apportionment and assessment rate rather than a proportionate share of the original assessment. Similarly, if a parcel Land Use changes, the assessment/charge amount applied shall be recalculated and applied according to the approved method of apportionment and assessment rates.

May 2, 2023

TO: HONORABLE MAYOR AND COUNCIL MEMBERS

FROM: CITY MANAGER

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON
APPROVING IN-KIND CONTRIBUTIONS IN SUPPORT OF THE 20TH
ANNUAL COMPTON STAND DOWN FOR VETERANS SEPTEMBER
22-25, 2023**

SUMMARY

This Resolution approves in-kind contributions in support of the 20th Annual Compton Veterans Stand Down to be held on September 22-25, 2023.

BACKGROUND

The Stand Down for Homeless Veterans (“Stand Down”) is an event that is held in cities all over the nation to provide food, clothing, medical services and referrals to veterans.

The Stand Down concept was used during the Vietnam War to provide a safe retreat for units returning from combat operations. At secure base camp areas, troops were able to take care of personal hygiene, get clean uniforms, enjoy warm meals, receive medical and dental care, mail and receive letters, and enjoy the camaraderie of friends in a safe environment. Today, Stand Down refers to grassroots, community-based intervention programs designed to help the nation’s estimated 100,000 homeless veterans “combat” life on the streets.

The Compton Veteran Stand Down (“Stand Down”) is a three-day event providing supplies and services to Veterans and their families inclusive of homeless, at risk, and down-trodden, services provided include assistance with housing, employment, VA benefits, VA enrollment, VA medical care, VA mental health care, legal assistance, military records assistance, dental care, treatment/counseling, social security assistance, vision screening, food, clothing, hygiene supplies, showers, haircuts and entertainment.

STATEMENT OF THE ISSUE.

The Compton Veterans Stand Down will be held during the period of, September 22-25, 2023, at 700 N. Bullis Road and set up is to be conducted on September 21, 2023. The City of Compton has been a supporter for many years and has been asked again to support the Stand Down through in-kind contributions.

The City of Compton agrees to provide the following in-kind services:

FACILITY USAGE:

700 N. Bullis Road, Compton, CA 90220

First Floor: Offices (3A, 4A, 5A, 6A, 6B, 8B, 9B, 10A, 10B, 12A, 12B, 13A, 14A, 14B)
 Conference Room 1
 Area Outside of Lunch Room (13A)
 Auditorium
 Parking Lot

EQUIPMENT USAGE:

- 1 Podium
- 2 Generators
- 10 (Ten) 100 foot Electrical Cords
- Water Hose (2)
- Traffic Control Barricades

STAFFING:

- One Custodians and one Lead Custodian to work two (8) eight-hour shifts (6:00 am - 2:00 pm and 1:00 pm - 9:00 pm) for the three-day period total of 48 hours each at a cost of \$28.68 per hour (\$1,376.64) and \$37.76 per hour (\$1,812.48) for a total overtime cost of Three Thousand One Hundred Eighty-Nine Dollars and Twelve Cents (\$3,189.12).

ALTERNATIVE

No alternative provided.

FISCAL IMPACT

The fiscal impact is \$3,189.12 in personnel overtime charges. These costs will be paid from the unencumbered budget balances from the following accounts within Fiscal Year 2022-2023 budget, upon adoption of the Fiscal Year 2023-2024 budget allowing for appropriation of sufficient funds within:

Council District 1 – Overtime Expense Account: 1001-400-C01-4171 (\$1,594.56)

Council District 4 – Overtime Expense Account: 1001-400-C04-4171 (\$1,594.56)

RECOMMENDATION

Staff recommends that the City Council adopt the attached Resolution.

THOMAS THOMAS
CITY MANAGER

RESOLUTION NO. _____

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
COMPTON APPROVING IN-KIND CONTRIBUTIONS IN SUPPORT
OF THE 20TH ANNUAL COMPTON STAND DOWN FOR VETERANS
SEPTEMBER 22-25, 2023**

WHEREAS, the Stand Down for Homeless Veterans (“Stand Down”) is an event that is held in cities all over the nation to provide food, clothing, medical services and referrals to veterans; and

WHEREAS, the Stand Down concept was used during the Vietnam War to provide a safe retreat for units returning from combat operations. At secure base camp areas, troops were able to take care of personal hygiene, get clean uniforms, enjoy warm meals, receive medical and dental care, mail and receive letters, and enjoy the camaraderie of friends in a safe environment; and.

WHEREAS, today, Stand Down refers to grassroots, community-based intervention programs designed to help the nation’s estimated 100,000 homeless veterans “combat” life on the streets.

WHEREAS, the Compton Veteran’s Stand Down is a three day event providing supplies and services to Veterans and their families inclusive of homeless, at risk, and downtrodden, services provided include assistance with housing, employment, VA benefits, VA enrollment, VA medical care, VA mental health care, legal assistance, military records assistance, dental care, treatment/counseling, social security assistance, vision screening, food, clothing, hygiene supplies, showers, haircuts and entertainment; and

WHEREAS, the Compton Veterans Stand Down will be held during the period of, September 22-25, 2023, at 700 N. Bullis Road, and set-up is to be conducted on September 21, 2023; and

WHEREAS, the City of Compton has been a supporter for many years and has been asked again to support the Stand Down through the following in-kind contributions:

FACILITY USAGE:

700 N. Bullis Road, Compton, CA 90220

First Floor: Offices (3A, 4A, 5A, 6A, 6B, 8B, 9B, 10A, 10B, 12A, 12B, 13A, 14A, 14B)
 Conference Room 1
 Area Outside of Lunch Room (13A)
 Auditorium
 Parking Lot

EQUIPMENT USAGE:

- 1 Podium
- 2 Generators
- 10 (Ten) 100 foot Electrical Cords
- Water Hose (2)
- Traffic Control Barricades

STAFFING:

- One Custodians and one Lead Custodian to work two (8) eight-hour shifts (6:00 am - 2:00 pm and 1:00 pm - 9:00 pm) for the three-day period total of 48 hours each at a cost of \$28.68 per hour (\$1,376.64) and \$37.76 per hour (\$1,812.48) for a total overtime cost of Three Thousand One Hundred Eighty-Nine Dollars and Twelve Cents (\$3,189.12)

RESOLUTION NO. _____
Page 2

ALTERNATIVE

No alternative provided.

FISCAL IMPACT

The fiscal impact is \$3,189.12 in personnel overtime charges. These costs will be paid from the unencumbered budget balances from the following accounts within Fiscal Year 2022-2023 budget, upon adoption of the Fiscal Year 2023-2024 budget allowing for appropriation of sufficient funds within:

Council District 1 – Overtime Expense Account: 1001-400-C01–4171 (\$1,594.56)

Council District 4 – Overtime Expense Account: 1001-400-C04–4171 (\$1,594.56)

RECOMMENDATION

Staff recommends that the City Council adopt the attached Resolution.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. That the City Council of the City of Compton does hereby approve in-kind contributions referenced above in support of the Compton Veterans Stand Down, September 22-25, 2023, with set up on September 21, 2023.

SECTION 2. That a certified copy of this Resolution shall be filed in the offices of the City Manager, City Attorney, City Clerk and City Controller.

SECTION 3. That the Mayor shall sign and the City Clerk shall attest to the adoption of this Resolution.

SECTION 4. That a certified copy of this resolution shall be filed in the offices of the City Manager, General Services, and City Clerk.

ADOPTED this _____ day of _____, 2013

MAYOR OF THE CITY OF COMPTON

ATTEST:

CITY CLERK OF THE CITY OF COMPTON

**STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF COMPTON**

RESOLUTION NO. _____
Page 3

I, Vernell McDaniel, City Clerk of the City of Compton hereby certify that the foregoing resolution was adopted by the City Council of said City, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the _____ day of _____, 2023.

That said resolution was adopted by the following vote, to wit:

AYES: Council Members-
NOES: Council Members-
ABSENT: Council Members-
ABSTAIN: Council Members-

CITY CLERK OF THE CITY OF COMPTON