

Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.

COMPTON CITY COUNCIL AGENDA

06/03/2025

**4:30 PM – GENERAL PLAN
5:30 PM – PUBLIC MEETING
5:45 PM – PUBLIC HEARING
5:45 PM – PUBLIC HEARING**

**205 S. WILLOWBROOK AVE
COMPTON, CA 90220**

WORKSHOP(S)

**WORKSHOP - RECEIVE COMMENTS ON THE PROPOSED DRAFT GENERAL
PLAN 2045 @ 4:30PM**

HEARING(S)

**PUBLIC HEARING:
VACANCY RATE REPORT AND WORKFORCE STATUS as required by
Assembly Bill 2561 on Tuesday, June 3, 2025 @ 5:45PM**

**PUBLIC HEARING:
PROPOSED FISCAL YEAR 2025-2026 BUDGET**

OPENING

ROLL CALL

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

PRESENTATIONS

1. CERTIFICATE PRESENTATION - YOUTH SPOTLIGHT - Mayor Sharif

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

CONSENT AGENDA

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed..

APPROVAL OF MINUTES

2. MARCH 25, 2025

REGULAR AGENDA

CITY MANAGER'S REPORT

CITY CONTROLLER'S REPORT

3. AUDIT UPDATE

UNFINISHED BUSINESS

4. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING CHAPTER 15 OF THE COMPTON MUNICIPAL CODE (CONSTRUCTION CODES) TO ESTABLISH PERMIT REQUIREMENTS FOR LARGE CONSTRUCTION PROJECTS AND DISCLOSURE OF LABOR VIOLATIONS (SECOND READING)

NEW BUSINESS

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING A BUDGET AMENDMENT TO THE FISCAL YEAR 2024-2025 PUBLIC WORKS STREET MAINTENANCE DEPARTMENT BUDGET AND AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE ORDER WITH ZUMAR INDUSTRIES FOR PAYMENT OF OUTSTANDING INVOICES FOR THE PURCHASE OF ROAD-RELATED SIGNS AND SUPPLIES IN THE AMOUNT OF FIVE THOUSAND TWO HUNDRED FIFTY-FIVE DOLLARS AND TEN CENTS (\$5,255.10)

COUNCIL COMMENTS

ADJOURNMENT

NEXT REGULAR MEETING: 6/10/2025 5:30 PM

Visit our website at <http://www.comptoncity.org>

MAY 27, 2025

TO: HONORABLE MAYOR AND CITY COUNCIL MEMBERS

FROM: CITY MANAGER

**SUBJECT: STUDY SESSION TO RECIEVE COMMENTS ON THE
PROPOSED DRAFT GENERAL PLAN 2045**

SUMMARY

In February 2025 the City Council received a copy of the draft General Plan 2045 to review. Staff and the general plan 2045 consultant MIG are returning to have a study session to receive any comments or questions from the City Council on the draft general plan 2045.

Concurrent with the preparation of the General Plan 2045, staff and MIG are also preparing "Implementation Zoning". This zoning is required by the Department of Housing and Community Development (HCD) as part of the certification process for the housing element as well as to implement new general plan land use categories. HCD has stated that they will only certify the new housing element if the implementation zoning is adopted concurrently with the general plan 2045. The revised zoning principally modifies development standards, review procedures and creates new objective design standards facilitating residential development. It also rezones specific sites identified in the housing element providing sufficient capacity to meet the City's Regional Housing Needs Assessment (RHNA) number of 1004 low income units.

A similar study session was held before the Planning Commission on April 23, 2025.

Submitted By:
ROBERT DELGADILLO
SENIOR PLANNER
PLANNING DIVISION
COMMUNITY DEVELOPMENT DEPARTMENT

APPROVED FOR FORWARDING
WILLIAM A. HOPKINS
CITY MANAGER

MARCH 25, 2025

The Compton City Council meeting was called to order at 4:36 p.m. by Mayor Emma Sharif in the Council Chambers of City Hall. The Moment of Silence and Pledge of Allegiance Ceremonies were also led by Mayor Emma Sharif.

ROLL CALL

Council Members Present: A. Spicer, J. Bowers, Mayor E. Sharif

Council Members Absent: D. Duhart, L. Darden

Other Officials Present: S. Zurita, B. Mims, W. Hopkins, Jr.

Other Officials Absent: E. Perrodin

PUBLIC COMMENTS ON CLOSED SESSION

There were no Public Comments on Closed Session.

1. 4:30PM CLOSED SESSION

Conference with Legal Counsel (Existing Litigation) – (Paragraph (1) of Subdivision (d) of Government Code Section 54956.9) – Including the cases identified below

Conference with Legal Counsel (Anticipated Litigation) – Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2) – Including the cases identified below

Conference with Legal Counsel (Anticipated Litigation) – Significant exposure to litigation pursuant to Government Code Section 54956.9(h): One potential case

- 1. Janet Lievano v. City of Compton, Case No. 22STCV25910**
- 2. Fred Brown v. City of Compton, Case No. 23CMCV00149**
- 3. Nicole Hill v. City of Compton, Case No. 23CMCV00222**
- 4. Nayomi Vasquez v. City of Compton, Case No. 22CMCV00653**
- 5. Stephanie Neal v. City of Compton, Case No. 22CMCV00721**

On motion by Spicer, seconded by Bowers, to recess the meeting at 4:40 p.m. by the following vote on roll call:

AYES: Council Members – Spicer, Bowers, Sharif

NOES: Council Members – None

ABSENT: Council Members – Duhart, Darden

On motion by Darden, seconded by Bowers, to reconvene the meeting at 6:00 p.m. by the following vote on roll call:

AYES: Council Members – Bowers, Darden, Sharif

NOES: Council Members – None

ABSENT: Council Members – Duhart, Spicer

REPORT OUT OF CLOSED SESSION

Mayor Sharif announced that there was nothing to report out.

PRESENTATIONS

2. CERTIFICATE PRESENTATION IN RECOGNITION OF NATIONAL WOMEN'S HISTORY MONTH CELEBRATING WOMEN TRAILBLAZERS – Mayor Sharif

Mayor Sharif presented certificates of appreciation to the following women for their dedication, innovation, and extraordinary contributions to the Compton community: Mae Thomas, Yvonne Arceneaux, Barbara Stanton, Mary B. Henry, Natalie Smith, Abigail Lopez-Verde, Deidre Handy, Kenyall Ash, Josie Hearn, Cecilia McDuffey, Dr. Nakia Thierry, Kim Powell, and Dr. Crystal Allen-Adams-Williams.

Mayor Sharif also recognized Dr. Ilyana Davis and Alma Pleasant in the audience.

PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS

Tanya Lewis expressed concerns about the City's infrastructure and public safety on 138th St. between Elva Ave. and Tajuata Ave. She highlighted concerns about the accessibility of fire hydrants, citing that many of them have rusted bolts and are obscured by grass.

Zakiya Scott inquired about the City's approach to relocating homeless individuals and the services available to them.

Linda Kelly, Fathers & Mothers Who Care, requested guidance on how to obtain a permit for a digital display board.

Mayor Sharif notified Ms. Kelly that someone would follow up with her.

Theo Tinson thanked the City for removing the graffiti near Glory Bound Baptist Church. He also articulated his concerns regarding the inconvenience of locked merchandise cabinets at Rite Aid on Long Beach Blvd. He suggested increased security on-site as a solution to theft issues.

Marjorie Shipp cited an immediate need for permit parking in the Richland Farms community. She highlighted difficulties in parking due to house parties, ongoing code violations and unauthorized milk sales that need addressing.

Beadie Carroll expressed the disappointment she felt after being denied roof repair assistance from the City's housing rehabilitation program. She raised concerns about street conditions causing damage to her car and limited public transportation services for seniors and disabled residents.

Mayor Sharif referred Ms. Carroll to a staff member for further assistance.

Floyd Smith asked the City Manager to repair the sidewalk on Kay St. following the recent tree trimming activities.

Mark Smith acknowledged Ms. Carroll's concerns about street conditions and asked the City Manager to report progress made in the community to ease tensions. In honor of Women's History Month, he paid tribute to the contributions of women in the Compton community and emphasized their role in civil rights and City services.

Kiana Hamilton, Community Outreach & Volunteer Services Coordinator, introduced a nonprofit organization to the Compton community comprised of seven programs and a research lab that offers mental health support to adolescents and young adults.

Dr. Ellis, Miss Compton USA, announced a Wellness Day event at Compton College held in honor of Mental Health Awareness Month. She highlighted the following free services offered to residents: haircuts, hair braiding, make-up, a comedy show, and mental health discussions.

Vanessa Cain supported Ms. Carroll's comments regarding the City's housing rehabilitation program. She expressed concerns about seniors not receiving necessary home repairs and questioned the qualification criteria for assistance. She also discussed the need to improve transportation services for seniors.

Barbara Calhoun thanked the City for installing RV-related signs on Compton Ave. She also invited city officials to attend and speak at a block club meeting held on April 26. Additionally, she informed the community about a job fair tomorrow at Compton College with 70 employers present.

City Manager Willie Hopkins Jr. addressed several community concerns raised during the meeting: Regarding 138th St. between Elva Ave. and Tajuata Ave., he stated that the City inspects 100 of its 1,500 fire hydrants each month, taking approximately 15 months to cover all hydrants. On the topic of homelessness, he explained that recent legal changes limit the City's actions. In addition, he stated that the City is discussing the possibility of a tiny home community. In response to concerns about Rite Aid's security measures, he noted that the City cannot dictate how businesses handle internal issues. He emphasized that such measures are common across many municipalities. Addressing illegal goat milk sales, he stated that the City would coordinate with the LA Sheriff's Department to address the issue. As it relates to the housing rehabilitation program, he explained that \$200,000 is allocated annually, assisting 10 applicants with up to \$30,000 per household and \$35,000 for seniors. He encouraged residents to contact the Grants Department for additional information. Regarding transportation for seniors and youth, he mentioned the City's efforts to purchase new buses and recruit new bus drivers.

CONSENT AGENDA

GRANTS DEPARTMENT

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO AMEND THE GRANTS MANAGEMENT DEPARTMENT'S 2024-2025 FISCAL YEAR BUDGET AND APPROPRIATE FUNDS WITHIN THE FY2020 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUND AND ISSUE A PURCHASE ORDER TO CREATIVE BUS SALES IN THE AMOUNT OF (\$272,304,96) FOR THE PURCHASE OF TWO (2) GAS FILLED BUSES FOR THE DIAL-A-RIDE PROGRAM (**TABLED 4/5 VOTE REQUIRED**)
4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE ESTIMATE OF INNOVATIVE PLAYGROUNDS CO., INC., AND AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONSTRUCTION CONTRACT WITH INNOVATIVE PLAYGROUNDS CO., INC., AND AMENDING THE GRANTS DEPARTMENT FY2024-2025 BUDGET TO ESTABLISH A PURCHASE ORDER FOR THE LUEDERS PARK PLAYGROUND IMPROVEMENT PROJECT FOR THE AMOUNT OF \$697,517.33 (**TABLED 4/5 VOTE REQUIRED**)

COUNCIL COMMENTS

Councilmember Darden offered the following communications/announcements:

- **Recognition & Events:** On March 20, Councilmember Darden attended Carson's State of the City Address which highlighted Carson's financial health and strategic initiatives. On March 20, Councilmember Darden attended the Audit Committee Meeting where a financial update was received from Eadie & Payne LLP. Councilmember Darden commented on the success of the Future Vision Board Event held on March 22 at Dollarhide Community Center. Councilmember Darden commended the Women's History Month honorees for their contributions to the Compton community.
- **Joint Meeting with LA County Assessor Jeff Prang:** On March 27, Rising Communities Organization and the East Rancho Neighborhood Association will host a Joint Meeting with LA County Assessor Jeff Prang at 15116 S. Atlantic Ave. East Rancho Dominguez from 6:00pm to 8:00pm.
- **Compton Entertainment Chamber of Commerce Business Mixer:** Councilmember Darden encouraged the community to attend this event scheduled to be held on March 27 at 1051 West Rosecrans Blvd from 10:00am to 1:00pm.

- Quarterly Business Round Table: Councilmember Darden will host this event on March 27 at Dollarhide Community Center from 9:00am to 12:00pm.
- Community Block Club Meeting: On April 3, the City will host this event at the Dollarhide Community Center from 6:00pm to 8:00pm. This meeting will address existing block clubs, inactive block clubs, and residents aspiring to start a block club.
- Alondra Gateway Park Ribbon-Cutting Ceremony: On April 10, Assemblymember Mike Gipson and the San Gabriel Lower Los Angeles Rivers & Mountains Conservancy will host a ribbon-cutting ceremony celebrating new green space development next to the Compton Creek and Cliffs' Texas Style Burrito Eatery.
- Southern California Gas Company Scholarship: Councilmember Darden announced that scholarship awards will be issued in the amount of \$5000 each and can be renewed for three more years totaling \$20,000 over the course of four years of studying.
- Trash Disposal Reminder: Councilmember Darden reminded residents that Republic Services offers exclusive waste and recycling collection. For more information, please call 800-299-4898.

Councilmember Bowers offered the following communications/announcements:

- Recognition & Events: On March 20, Councilmember Bowers attended the Gateway Cities Council Of Government Broadband Opportunities Workshop which discussed improvements to fiber network infrastructure, how to attract tech companies and enhancements to internet services.
- Animal Wellness and Pet Pantry: On March 28, Councilmember Bowers will host a collaborative event with the Parks and Recreation Department, Michelson Found Animals and Tipped Ears. The event will take place at Walter Tucker Park from 10:00am to 2:00pm. Pre-registration is required for spay and neuter services. For more information contact Alicia Thompson at 310-605-5612.
- Townhall Meeting: On March 29, Councilmember Bowers will host the District 3 First Quarter Townhall meeting at Burrell McDonald Park from 10:00am to 12:00pm.
- Woodlawn Cemetery Cleanup: Councilmember Bowers requested volunteers for grounds maintenance cleanup on April 19 at Woodlawn Cemetery located at 1715 West Greenleaf.
- Compton Kids Club: Councilmember Bowers announced the start of enrollment for Spring and Summer sessions for the following classes: ballet, hip-hop, modeling, fashion design, photography, and social media training. Upcoming ballet classes for children ages 6 to 12 will be held at 1900 N. Long Beach Blvd. For additional information, residents can call 310-605-5612 or visit info@comptonperformingarts.org.
- Memorials: Councilmember Bowers requested the meeting be adjourned in memory of Compton market owner, Shauta Khan.

City Manager Willie Hopkins Jr. cited the City's plans to enhance public and employee safety, as well as a future presentation on initiatives to make Compton a safer and more enjoyable community.

Mayor Sharif offered the following communications/announcements:

- **Recognition & Events:** On March 19, Mayor Sharif attended a Meet & Greet event at Compton College, wherein Congresswoman Maxine Waters shared insights on recent changes in Washington, D.C. and their impact on the Compton community. On March 20, Mayor Sharif attended Carson's State of the City Address wherein Mayor Holmes highlighted Carson's progress and future priorities. On March 21, Mayor Sharif attended the swearing-in ceremony for Melinda Porter, LA Superior Court Commissioner. On March 22, Mayor Sharif's Office, in partnership with Hub City Alphas and the Compton Unified School District, hosted a successful citywide cleanup. On March 22, Mayor Sharif attended Dr. Jones' Prayer Breakfast at Compton First United Methodist Church. On March 23, Mayor Sharif was honored by Truth and Love Christian Church during their International Women's History Month service. Mayor Sharif asked the City Manager to collaborate with Gateway Cities to ensure Compton secures funding for broadband opportunities.
- **Senior Spring Brunch:** On April 25, Mayor Sharif will host a Senior Spring Brunch at Dollarhide Community Center from 10:30am to 1:30pm. Reservations can be made by visiting or calling Dollarhide at 310-605-5688. Space is available on a first-come, first-served basis.
- **Community Block Club Meeting:** On April 3, the City will host this event at the Dollarhide Community Center from 6:00pm to 8:00pm. Mayor Sharif encouraged residents interested in joining or starting a block club to contact her office or Deputy McIntosh at 310-605-6578.
- **Earthquake Brace & Bolt (EBB) Grant Programs:** Mayor Sharif announced the availability of earthquake retrofit grants for up to \$3,000 for homeowners in eligible zip codes until March 26.
- **Memorials:** Mayor Sharif adjourned the meeting in memory of Tracy Filer, sister of Judge Kelvin Filer - and Demetrious Lynch Sr., LA County firefighter.

ADJOURNMENT

On motion by Bowers, seconded by Darden, the meeting was adjourned in memory of **Shauta Khan, Tracy Filer and Dimitrius Lynch Sr.** at 7:48 p.m., by the following vote on roll call:

AYES: Council Members – Bowers, Darden, Sharif
NOES: Council Members – None
ABSENT: Council Members – Duhart, Spicer

SATRA ZURITA, CITY CLERK OF THE CITY OF COMPTON

EMMA SHARIF, MAYOR OF THE CITY OF COMPTON

May 27, 2025

TO: HONORABLE MAYOR AND COUNCIL MEMBERS

FROM: CITY MANAGER

SUBJECT: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING CHAPTER 15 OF THE COMPTON MUNICIPAL CODE (CONSTRUCTION CODES) TO ESTABLISH PERMIT REQUIREMENTS FOR LARGE CONSTRUCTION PROJECTS AND DISCLOSURE OF LABOR VIOLATIONS

SUMMARY

This staff report recommends adoption of an ordinance amending Chapter 15 of the Compton Municipal Code to include Section 15-26, which requires Contractors and Subcontractors on large-scale construction projects to obtain a permit and disclose any recent labor violations.

These requirements are intended to promote public confidence in the construction permitting process, prevent wage theft and exploitation, and maintain quality assurance throughout development.

BACKGROUND

The City of Compton has adopted by reference the 2019 California Building Standards Code and has codified these under Chapter 15 of the Compton Municipal Code. While the current Code establishes building regulations and permit requirements, it does not include provisions that explicitly require labor violation disclosures for contractors and subcontractors on large-scale projects.

The proposed Ordinance will apply to development projects involving twenty (20) or more residential dwelling units or over 20,000 square feet of commercial or industrial floor area. The proposed ordinance will require all contractors and subcontractors on qualifying projects to obtain a permit from the City. Full disclosure of any state or federal labor violations within the past five (5) years, including penalties paid will need to be disclosed.

The proposed ordinance will authorize the City Manager, or his delegate to develop and implement administrative regulations to enforce Section 15-26 of the Compton Municipal Code.

STATEMENT OF THE ISSUE

Cities throughout the region are adopting ordinances that promote labor transparency and accountability to ensure that development projects adhere to fair and safe labor

standards. By requiring disclosure of recent labor violations, the City can take proactive measures to ensure public safety, reduce risk, and encourage ethical development practices.

The proposed Ordinance will support the establishment for changes to personnel and or contractor teams post-approval. This proposed Ordinance will outline enforcement tools including “Stop Work Orders,” permit revocation and administrative fines.

FINANCIAL IMPACT

The City may experience increased administrative and inspection costs due to the implementation of the ordinance. These may be offset by the additional permit fees and fines collected through enforcement.

RECOMMENDATION

Staff recommends that the City Council adopt the proposed Ordinance. Staff recommends upon adoptions of the Ordinance that contractors and developers be contacted for education pertaining to the Ordinance.

APPROVED FOR FORWARDING:

WILLIE A. HOPKINS, Jr.
CITY MANAGER

ORDINANCE NO.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING CHAPTER 15 OF THE COMPTON MUNICIPAL CODE (CONSTRUCTION CODES) TO ESTABLISH PERMIT REQUIREMENTS FOR LARGE CONSTRUCTION PROJECTS AND DISCLOSURE OF LABOR VIOLATIONS

WHEREAS, the City of Compton seeks to enhance transparency, accountability, and labor compliance in development projects throughout the City; and

WHEREAS, the City Council finds that requiring contractors and subcontractors to disclose any state or federal labor violations related to certain large-scale construction projects will support safe, fair labor practices and promote public trust; and

WHEREAS, the 2019 California Building Standards Code and related construction codes have been adopted and amended as Chapter 15 of the Compton Municipal Code; and

WHEREAS, the City desires to amend Chapter 15 of the Compton Municipal Code to include new provisions under a new section, "15-26. Permitting Requirements for Large Projects"; and

WHEREAS, these disclosures are intended to uphold fair labor and business practices for contractors undertaking certain projects.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON, CALIFORNIA, DOES ORDAIN AS FOLLOWS:

SECTION 1. Incorporation of Recitals. That the City Council of the City of Compton finds and declares the foregoing are true and correct and incorporates said recitals fully into this Ordinance as substantive findings.

SECTION 2. That Chapter XV of the Compton Municipal Code is hereby amended to add the following section:

15-26. Permitting Requirements for Large Projects

15-26.1 Definitions.

Unless otherwise apparent from the context, certain words and phrases used in this chapter shall be defined as follows:

“City” shall mean the City of Compton.

“Contractor” shall mean any Person who undertakes, or offers to undertake, or does himself or through others, the construction, alteration, repair, excavation, addition to, subtraction from, improvement, moving, wrecking or demolishing of any building or other structure, project, development or improvement, or any part thereof, including the erection of scaffolding, or other structures, or works in connection therewith. Contractor shall include specialty contractor, but shall not include anyone who merely furnishes materials or supplies without fabricating them into, or consuming them in the performance of, the work of the contractor.

“Permit” shall mean an official document issued by the City under this Chapter.

“Person” shall mean any natural person, firm, company, corporation, partnership, association, any public corporation, trust, estate, joint venture, club, joint stock company, business trust, domestic or foreign corporation, association, syndicate, society or any group of individuals acting as a unit, whether mutual, cooperative, fraternal, nonprofit or otherwise.

“Project” shall mean any development project within the City consisting of 20 or more residential dwelling units or 20,000 or more square feet of commercial or industrial development.

“Subcontractor” shall mean any Person who undertakes, or offers to undertake, or does by himself or through others, for a Contractor, the furnishing of any labor or service in constructing, altering, repairing, excavating, adding to, subtracting from, altering, moving, wrecking, or demolishing any building or other structure, project, or development, or improvement, including the erection of scaffolding, or other structure, or works in connection therewith.

15-26.2 - Permit: Required

Any Contractor, Subcontractor or Person working on and/or proposed to provide work on a Project, shall obtain a Permit prior to commencement of any work on the Project.

15-26.3 - Permit: Requirements

No Contractor, Subcontractor or Person shall be issued a Permit unless the Person is:

- (a) A licensed Contractor licensed by the California Contractors State License Board.
- (b) An employee, agent, or authorized representative of a licensed Contractor.
- (c) The property owner performing their work; or
- (d) An employee of the owner, provided that the owner shows evidence of workers' compensation insurance required by state and City laws and their federal tax identification number.

15-26.4 - Permit: Application Information

A Contractor, Subcontractor or Person applying for a Permit shall submit the following information as part of the Permit application and prior to the commencement of work:

- (a) The applicant shall provide a list of all Contractors and Subcontractors that conduct work and/or hired to conduct work or are proposed to conduct work or proposed to be hired on the Project. Information for such Contractors and Subcontractors on the list shall include documents that verify evidence of each Contractor's and Subcontractor's workers' compensation insurance and their state contractor license and license category, City business license, and federal tax identification number. If the applicant is the Contractor or Subcontractor, they shall provide the information required herein for their business on the application. No Person shall contract or subcontract construction work without a valid Contractor's license pursuant to applicable provisions of the California Business and Professions Code.
- (b) For each Contractor and Subcontractor on the list provided in paragraph (a) above, the applicant shall provide a disclosure of any pending or final determinations pertaining to state or federal labor violations and any penalties paid to any government agencies related to such violations within the prior five (5) years from the date of the application for each Contractor and Subcontractors on the Project. If the applicant is the Contractor or Subcontractor, they shall provide this disclosure for themselves on the application as required herein.

15-26.5 - Permit: Amendment or Changes

- (a) If at any time after the Permit is issued and a change occurs in any information submitted to the City pursuant to this Chapter, the Permittee shall submit updated information to the City within three business days of the Permittee acquiring knowledge of such change.

(b) If the Permittee is a Contractor that hires a new Subcontractor after the issuance of their Permit, the Contractor shall within three business days of such hiring, either update the information submitted to the City pursuant to this Chapter to include the information regarding the Subcontractor, or require the Subcontractor to obtain a permit under this Chapter.

(c) If a new Contractor or new Subcontractor begins work commences on the Project, the Contractor or Subcontractor shall submit an application for a Permit to the City within 3 business days of commencing work on the Project.

15-26.6 - Permit: Suspension and revocation

In the event that the applicant cannot provide the complete list of valid subcontractors and the information required above upon Permit application, the applicant shall provide to the City within a reasonable period after issuance of each Permit but prior to commencement of any work pursuant to said Permit, all information required by Section 15-26.4. Failure to comply with the provisions of this Chapter, including Sections 15-26.4 and 15-26.5, may result in one or more of the following:

- (1) Issuance of a Stop Work Order;
- (2) Revocation of the Permit;
- (3) The Permit applicant paying a penalty for default to the City in an amount equal to the original Permit fee for each violation to defray City costs of enforcement of this Chapter; or
- (4) The issuance of an administrative citation pursuant to Section § 15-7.3 or the penalties set forth in the Compton Municipal Code (CMC) Sections §§ 1-6 *et seq.* and § 1-7.1 of this Code.

15-26.7 - Conducting Business without a Permit

Any work performed before satisfying this Chapter's requirements shall be deemed performed without the required Permit.

15-26.8 - Administrative Regulations.

To implement the provisions of this Chapter, the City Manager may adopt administrative procedures, regulations and guidelines consistent with the provisions of this Chapter. These administrative procedures, regulations and guidelines shall have the force and effect of law and may be relied upon by the parties to determine their rights and responsibilities under this Chapter. Such administrative procedures, regulations and guidelines shall be posted at City Hall or on the City's website or made available by the City when so adopted."

15-26.9 - California Environmental Quality Act (CEQA).

Consistency: CEQA primarily addresses the environmental impact of physical projects. The ordinance itself is administrative in nature—it amends the permitting process and imposes labor-related disclosure requirements. As such, it likely qualifies as a CEQA-exempt action under the "general rule" (14 CCR §15061(b)(3)) or a categorical exemption for administrative activities.

Section 3. SEVERABILITY

That the City Council declares that, should any provision, section, paragraph, sentence or word of this Ordinance hereby adopted be rendered or declared invalid by any final court action in a court of competent jurisdiction, or by any reason of any preemptive legislation, to be unconstitutional or otherwise invalid, the remaining provisions, sections, paragraphs, sentences or words of this Ordinance hereby adopted shall remain in full force and effect which can be implemented without the invalid provisions, and to this end, the provisions of this Ordinance are declared to be severable.

Section 4. DISTRIBUTION

That a copy of this Ordinance shall be filed in the offices of the City Clerk, City Manager, City Attorney, Municipal Law Enforcement Services, and the Los Angeles County Sheriff’s Department, Compton Station.

Section 5. EFFECTIVE DATE

That this Ordinance shall take effect thirty (30) days after its adoption.

Section 6. ATTESTATION

That the Mayor shall sign and the City Clerk shall attest to the adoption of this Ordinance and shall cause the same to be published as required by law.

ADOPTED this _____ day of _____, 2025.

EMMA SHARIF
MAYOR OF THE CITY OF COMPTON

ATTEST:

SATRA D. ZURITA
CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF COMPTON)

I, Satra D. Zurita, City Clerk of the City of Compton, hereby certify that the foregoing Ordinance was adopted by the City Council, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on _____ day of _____, 2025.

That said Ordinance was adopted by the following vote, to wit:

AYES: COUNCIL MEMBERS –
NOES: COUNCIL MEMBERS –
ABSTAIN: COUNCIL MEMBERS –
ABSENT: COUNCIL MEMBERS –

SATRA D. ZURITA
CITY CLERK OF THE CITY OF COMPTON

June 3, 2025

TO: HONORABLE MAYOR AND CITY COUNCIL MEMBERS

FROM: PUBLIC WORKS STREET MAINTENANCE DEPARTMENT

SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING A BUDGET AMENDMENT TO THE FISCAL YEAR 2024-2025 PUBLIC WORKS STREET MAINTENANCE DEPARTMENT BUDGET AND AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE ORDER WITH ZUMAR INDUSTRIES FOR PAYMENT OF OUTSTANDING INVOICES FOR THE PURCHASE OF ROAD-RELATED SIGNS AND SUPPLIES IN THE AMOUNT OF FIVE THOUSAND TWO HUNDRED FIFTY-FIVE DOLLARS AND TEN CENTS (\$5,255.10)

SUMMARY

Adoption of this resolution will approve a budget amendment to the Fiscal Year 2024-2025 Public Works Street Maintenance Department Budget and authorize the City Manager to establish a purchase order with Zumar Industries for the payment of outstanding invoices totaling Five Thousand Two Hundred Fifty-Five Dollars and Ten Cents (\$5,255.10) for the purchase of road-related signs and supplies.

BACKGROUND

The Public Works Street Maintenance Department (Department) is responsible for ensuring the safety, functionality and clarity of road-related signs throughout the City. These signs are crucial for directing traffic, promoting safety and providing necessary warnings to drivers, pedestrians and cyclists.

Zumar Industries provided the Department with necessary road-related signs and supplies used for traffic control, street safety and road maintenance.

STATEMENT OF THE ISSUE

Zumar Industries provided the Department with necessary signage and supplies. The signs provided have been used in the Department's operations and contribute directly to the maintenance and safety of the City's roadways.

Payment in the amount of \$5,255.10 is due to Zumar Industries.

Pursuant to Resolution No. 26,100, adopted by the City Council on July 23, 2024, the City Manager is authorized to expend up to \$75,000.00 to any one single vendor in a fiscal year; however, the City has reached the threshold for Zumar Industries, Inc. for Fiscal Year 2024-2025. Therefore, Council's approval is required.

FISCAL IMPACT

A budget amendment is needed for this expenditure, as follows:

<u>Decrease Expenditure</u> <u>Appropriations</u>	<u>Account Description</u>	<u>Amount</u>
1004-720-000-4266	Contract Services	\$5,255.10
<u>Increase Expenditure</u> <u>Appropriations</u>	<u>Account Description</u>	<u>Amount</u>
1004-720-000-4236	Maintenance & Repair	\$5,255.10

If approved, funds in the amount of Five Thousand Two Hundred Fifty-Five Dollars and Ten Cents (\$5,255.10) would be available in Account No. 1004-720-000-4236.

ALTERNATIVE

No other alternative is being proposed.

RECOMMENDATION

Staff recommends approving the attached Resolution.

MARCUS HARRIS
INTERIM STREET SUPERINTENDENT

APPROVED FOR FORWARDING:

WILLIE A HOPKINS, JR.
CITY MANAGER

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING A BUDGET AMENDMENT TO THE FISCAL YEAR 2024-2025 PUBLIC WORKS STREET MAINTENANCE DEPARTMENT BUDGET AND AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE ORDER WITH ZUMAR INDUSTRIES FOR PAYMENT OF OUTSTANDING INVOICES FOR THE PURCHASE OF ROAD-RELATED SIGNS AND SUPPLIES IN THE AMOUNT OF FIVE THOUSAND TWO HUNDRED FIFTY-FIVE DOLLARS AND TEN CENTS (\$5,255.10)

WHEREAS, the Public Works Street Maintenance Department (Department) is responsible for ensuring the safety, functionality and clarity of road-related signs throughout the City; and

WHEREAS, Zumar Industries provided the Department with necessary signs and supplies; and

WHEREAS, the signs provided by the vendor has been used in the Department's operations and contribute directly to the maintenance and safety of the City's roadways; and

WHEREAS, pursuant to Resolution No. 26,100, adopted by the City Council on July 23, 2024, the City Manager is authorized to expend up to \$75,000.00 to any one single vendor in a fiscal year; and

WHEREAS, the City has reached the threshold for Zumar Industries, for Fiscal Year 2024-2025 and Council's approval is required; and

WHEREAS, payment for outstanding invoices in the amount of \$5,255.10 is due to Zumar Industries; and

WHEREAS, a budget amendment is needed for this expenditure, as follows:

<u>Decrease Expenditure</u>	<u>Account Description</u>	<u>Amount Appropriations</u>
1004-720-000-4266	Contract Services	\$5,255.10
<u>Increase Expenditure</u>	<u>Account Description</u>	<u>Amount Appropriations</u>
1004-720-000-4236	Maintenance & Repair	\$5,255.10

Funds for this expenditure in the amount of Five Thousand Two Hundred Fifty-Five Dollars and Ten Cents (\$5,255.10) are available in Account No. 1004-720-000-4236.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. That the City Manager is hereby authorized to establish a purchase order with Zumar Industries for payment of outstanding invoices for the purchase of road-related signs and supplies in the amount of Five Thousand Two Hundred Fifty-Five Dollars and Ten Cents (\$5,255.10) from Account Number 1004-720-000-4236, Measure P Fund, Public Works Department, Maintenance and Repair expense account.

SECTION 2. That the City Manager is authorized to amend the Public Works Street Maintenance Department's Fiscal Year 2024-2025 Budget as follows:

<u>Decrease Expenditure</u>	<u>Account Description</u>	<u>Amount Appropriations</u>
1004-720-000-4266	Contract Services	\$5,255.10

<u>Increase Expenditure</u>	<u>Account Description</u>	<u>Amount Appropriations</u>
1004-720-000-4236	Maintenance & Repair	\$5,255.10

SECTION 3. That a copy of this Resolution shall be filed in the offices of the City Clerk, City Manager, City Controller, City Attorney and Public Works Street Maintenance Department.

SECTION 4. That the Mayor shall sign and the City Clerk shall attest to the adoption of this Resolution.

ADOPTED this _____ day of _____, 2025.

EMMA SHARIF
MAYOR OF THE CITY OF COMPTON

ATTEST:

SATRA D. ZURITA
CITY CLERK OF THE CITY OF COMPTON

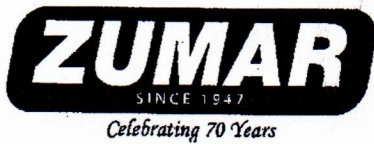
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF COMPTON)

I, Satra D. Zurita, City Clerk of the City of Compton, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on this _____ day of _____, 2025.

That said Resolution was adopted by the following vote to wit:

AYES: COUNCIL MEMBERS-
NOES: COUNCIL MEMBERS-
ABSENT: COUNCIL MEMBERS-
ABSTAIN: COUNCIL MEMBERS-

SATRA D. ZURITA
CITY CLERK OF THE CITY OF COMPTON



INVOICE

REMIT PAYMENT TO:
Zumar Industries
12015 Steele Street South
Tacoma, WA 98444
253-536-7740

PURCHASE ORDER NO.	JOB NO.	DATE ENTERED	INVOICE DATE	INVOICE NUMBER
25FY0243	266272	3/17/2025	3/31/2025	10430

BILL

TO: CITY OF COMPTON
205 S. WILLOWBROOK AVE.
PUBLIC WORKS DEPT.
ATTN: LISA SMITH
COMPTON, CA 90220 US

SHIP

TO: CITY OF COMPTON PW
458 S. ALAMEDA ST E

COMPTON, CA 90221 US

ATTENTION: npie@comptoncity.org

CUSTOMER NO. 000333		F.O.B. SHIPPOINT	SHIP VIA OLD DOMINION	TERMS Net 30	
QUANTITY ORDERED	QTY B/O	PART #	DESCRIPTION	UNIT PRICE	TOTAL AMOUNT
10.00	0.00	300-369	SBP7 8" Stub x 7" Base x 1/4" Steel base plate W/4 Holes	35.30	353.00
48.00	0.00	300-162	1010	10.75	516.00
33.00	0.00	330-2961	CANTILEVER ARM SUPPORT BRACKET SNS - PER COMPTON SPEC D/F 125 36X12 4090 1160IA see attached	111.00	3,663.00
100.00	0.00	SF14GNUT	DP *MFB* 1/4" Galvanized Nut	0.22	22.00
100.00	0.00	SF14GWSH R	1/4" Galvanized Washer	0.17	16.67
				OK TO PAY PUBLIC WORKS ST. MAINTENANCE	
				SUBTOTAL	4,570.67
				FREIGHT	164.98
				TAXES	468.50
				LESS AMOUNT RECEIVED	0.00
SALESPERSON Marina Robles			AMOUNT PAYABLE IN USD	TOTAL DUE	5,204.15



INVOICE

REMIT PAYMENT TO:
Zumar Industries
12015 Steele Street South
Tacoma, WA 98444
253-536-7740

PURCHASE ORDER NO.	JOB NO.	DATE ENTERED	INVOICE DATE	INVOICE NUMBER
25FY0243	266272	3/17/2025	4/8/2025	10453

BILL

TO: CITY OF COMPTON
205 S. WILLOWBROOK AVE.
PUBLIC WORKS DEPT.
ATTN: LISA SMITH
COMPTON, CA 90220 US

SHIP

TO: CITY OF COMPTON PW
458 S. ALAMEDA ST E

COMPTON, CA 90221 US

ATTENTION: npie@comptoncity.org

CUSTOMER NO. 000333		F.O.B. SHIPPOINT		SHIP VIA OLD DOMINIUN		TERMS Net 30		
QUANTITY ORDERED	QTY B/O	PART #	DESCRIPTION				UNIT PRICE	TOTAL AMOUNT
100.00	0.00	SF14CARRB LT	1/4-20"X3-1/2" Galvanized Carriage Bolt				0.46	46.00
							SUBTOTAL	46.00
							FREIGHT	0.00
							TAXES	4.95
							LESS AMOUNT RECEIVED	0.00
SALESPERSON Marina Robles				AMOUNT PAYABLE IN USD			TOTAL DUE	50.95