

# **NOTICE**

**Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.**

**COMPTON CITY COUNCIL  
AGENDA  
Tuesday, February 24, 2009  
3:00 PM**

**HEARING(S)**

**OPENING**

**ROLL CALL**

**APPROVAL OF MINUTES**

**INTRODUCTION OF SPECIAL GUESTS**

**COMMENDATORY RESOLUTIONS/PRESENTATIONS**

1. PRESENTATION OF PLAQUES AND CERTIFICATES TO THE CHRISTMAS HOME DECORATION CONTEST WINNERS AND PARTICIPATES (**Mayor and City Council, Block Club Commissioners**)
2. PRESENTATION IN HONOR OF NAACP 100TH YEAR ANNIVERSARY (**Council person Barbara Calhoun**)
3. PRESENTATION TO THE COMPTON DRILL TEAM (**Council person Barbara Calhoun**)

## **CONSENT AGENDA**

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

### **REPORTS OF OFFICERS AND COMMISSIONS**

#### **CITY MANAGER/CITY ATTORNEY REPORTS**

4. REQUEST BY THE COMPTON CHAMBER OF COMMERCE FOR FEE WAIVER AND USE OF THE CITY COUNCIL CHAMBERS FOR A CANDIDATES FORUM (March 13, 2009 from 5:00 p.m. to 8:00 p.m.)

### **HUMAN RESOURCES**

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING AN AMENDMENT TO THE POSITION CLASSIFICATION PLAN BY ADOPTING REVISED CLASSIFICATION SPECIFICATIONS FOR ACCOUNTANT I, AND APPROVING SALARY ADJUSTMENTS FOR THE CLASSIFICATIONS OF ACCOUNTANT I AND ACCOUNTANT II

### **WATER DEPARTMENT**

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ACCEPTING THE BID OF INFOSEND PRINTING & MAILING SERVICES AND AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER AND TRANSFER FUNDS BETWEEN ACCOUNTS

## **REGULAR AGENDA**

### **REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES**

#### **CITY MANAGER'S REPORT**

#### **CITY ATTORNEY'S REPORTS**

7. CLAIMS AGAINST THE CITY:  
Bret Boone v City of Compton - I-8198  
Regina Ann Moore v City of Compton - I-8201  
Marilyn Marquez v City of Compton - I-8202

### **CITY TREASURER'S REPORTS**

### **UNFINISHED BUSINESS**

### **NEW BUSINESS**

**APPROVAL OF WARRANTS**

8.     **Warrant #171298 - Date - 2/12/09 - Name - Clean Street - Description -**  
Monthly Street Sweeping - **Amount - \$35,000.00 - Requested by:** Public  
Works Maintenance

**AUDIENCE COMMENTS**

**COUNCIL COMMENTS**

**ADJOURNMENT**

*NEXT REGULAR MEETING: Tuesday, March 03, 2009 @ 7:00 PM.*

*Visit our website at <http://www.comptoncity.org>*



February 24, 2009

**TO: MAYOR AND COUNCIL MEMBERS**  
**FROM: CITY MANAGER**  
**SUBJECT: REQUEST FOR FEE WAIVER AND USE OF THE CITY COUNCIL CHAMBERS**

**SUMMARY**

The Compton Chamber of Commerce requests the use of the City Council Chambers on March 13, 2009 from 5:00 p.m. to 8:00 p.m. to host a Candidates Forum.

**BACKGROUND**

The Compton Chamber of Commerce is a non-profit organization devoted to assisting the development of our proud City and the development of its community. Given that this is an election year, they are requesting to host a candidate forum, which will enable the voters of Compton to make an informed decision on Election Day.

**RECOMMENDATION**

Staff will proceed on the recommendation of the City Council.

**ROBERT BURNETT**  
**GENERAL SERVICES**

**CHARLES EVANS**  
**CITY MANAGER**



February 24, 2009

TO: MAYOR AND CITY COUNCIL

FROM: CITY MANAGER

SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING AN AMENDMENT TO THE POSITION CLASSIFICATION PLAN BY ADOPTING REVISED CLASSIFICATION SPECIFICATIONS FOR ACCOUNTANT I, AND APPROVING SALARY ADJUSTMENTS FOR THE CLASSIFICATIONS OF ACCOUNTANT I AND ACCOUNTANT II

### **BACKGROUND**

The City Council will consider a resolution to amend the Position Classification Plan by adopting revised classification specifications for Accountant I and approving salary adjustments for the classifications of Accountant I and Accountant II.

### **STATEMENT OF PROBLEM**

Pursuant to the Compton City Charter, Sections 1010 and 1103, the Personnel Board reviewed and approved the proposed amendment to the Position Classification Plan at a public hearing that was held on December 18, 2008.

The City and Local Union of Municipal Non-Supervisory Employees (LUMNSE), Local 3947 have both agreed that the salary for Accountant I and Accountant II should be amended.

Attached are copies of the proposed classification specifications for this position for your review.

### **FINANCIAL IMPACT**

The adoption of this resolution will not have a financial impact on the City's 2008-2009 fiscal year budget.

### **RECOMMENDATION**

It is recommended that the City Council adopt the attached resolution to approve the proposed revised classification specifications for Accountant I and amend the salary ranges for the positions of Accountant I and Accountant II.

KAREEMAH BRADFORD  
HUMAN RESOURCES DIRECTOR

CHARLES EVANS  
CITY MANAGER

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING AN AMENDMENT TO THE POSITION CLASSIFICATION PLAN BY ADOPTING REVISED CLASSIFICATION SPECIFICATIONS FOR ACCOUNTANT I AND APPROVING SALARY ADJUSTMENTS FOR THE CLASSIFICATIONS OF ACCOUNTANT AND ACCOUNTANT II

WHEREAS, the City Manager authorized a review of the Position Classification Plan; and

WHEREAS, the Personnel Board of the City of Compton, pursuant to the provisions of Sections 1010 and 1103 of the Compton City Charter did, on December 18, 2008 conduct a public hearing relative to a proposed amendment to the Position Classification Plan, as proposed by the City Manager; and

WHEREAS, following the close of the aforementioned public hearing, the Personnel Board did vote to recommend to the City Council the adoption of the proposed amendment to the Position Classification Plan.

WHEREAS, the City and Local Union of Municipal Non-Supervisory Employees (LUMNSE), Local 3947 have both agreed that the salary for Accountant I and Accountant II should be amended.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES HEREBY RESOLVE AS FOLLOWS:

Section 1. That the proposed revised classification specifications for Accountant I are hereby approved the Position Classification Plan of the City of Compton.

Section 2. That the classification title is amended and changed from Accountant I to Accountant.

Section 3. That effective January 1, 2009, the salaries for Accountant and Accountant II shall be amended as follows:

| <u>Classification Title</u> | <u>Salary Range</u> |           |
|-----------------------------|---------------------|-----------|
|                             | <u>From</u>         | <u>To</u> |
| Accountant                  | 101                 | 127       |
| Accountant II               | 121                 | 143       |

Section 2. That a duly certified copy of this Resolution shall be delivered to the offices of the City Manager, City Controller and Human Resources.

Section 3. That the Mayor shall sign and the City Clerk shall attest to the adoption of this Resolution.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

\_\_\_\_\_  
MAYOR OF THE CITY OF COMPTON



Resolution No. \_\_\_\_\_  
Page Two

ATTEST:

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON: ss

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing Resolution was adopted by the City Council, signed by the Mayor and attested by the City Clerk at a regular meeting thereof, held on the \_\_\_\_\_ day of \_\_\_\_\_, 2009.

That said Resolution was adopted by the following vote, to wit:

AYES: Council Members –  
NOES: Council Members –  
ABSENT: Council Members –  
ABSTAIN: Council Members –

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

RESOLUTION SIGN-OFF FORM

DEPARTMENT:

Human Resources

RESOLUTION TITLE:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING AN AMENDMENT TO THE POSITION CLASSIFICATION PLAN BY ADOPTING REVISED CLASSIFICATION SPECIFICATIONS FOR ACCOUNTANT I, AND APPROVING SALARY ADJUSTMENTS FOR THE CLASSIFICATIONS OF ACCOUNTANT I AND ACCOUNTANT II

<ManagersName>

DEPARTMENT MANAGER’S SIGNATURE

<ManagersDate>

DATE

REVIEW / APPROVAL

Ruth Rugley

CITY ATTORNEY

2/5/2009 3:29:29 PM

DATE

Willie Norfleet

CITY CONTROLLER

2/9/2009 10:03:07 AM

DATE

<CityManager>

CITY MANAGER

<CityManagerDate>

DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |

February 24, 2009

TO: MAYOR AND COUNCIL MEMBERS

FROM: CITY MANAGER

SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON  
ACCEPTING THE BID OF INFOSEND PRINTING AND MAILING AND  
AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER  
AND TRANSFER FUNDS BETWEEN ACCOUNTS

### **SUMMARY**

This resolution accepts the bid of Infosend Printing & Mailing Services and authorizes a purchase order in the amount of \$84,480.00.

### **BACKGROUND**

The number of City residents utilizing water service is steadily increasing. The volume of bills that need to be processed and distributed have proven to be very time consuming to assemble, fold and prepare water bill statements. Therefore, the Municipal Water Department solicited three (3) bids and the results were as follows:

| <b><u>Vendor</u></b>                   | <b><u>Amount</u></b> |
|----------------------------------------|----------------------|
| <b>Infosend Printing &amp; Mailing</b> | <b>\$84,480.00</b>   |
| Data Prose                             | \$82,456.00          |
| Centro Print Solutions                 | \$89,038.40          |

And although Data Prose was the lowest bidder this Department previously awarded them the bid and encounter numerous problems with this company; therefore, Infosend Printing and Mailing proved to be the most responsible qualified bidder. Infosend Printing has been handling the direct billing and mailings for various other Cities' since 1997. Additionally, Infosend will drop ship mail inserts in the bills for the low cost of .01 cents per piece.

### **FINANCIAL IMPACT**

The cost for the printing regular bills, 48 hour notices, final notices and to track and mail the bills through June 30, 2009 will cost Eighty-Four Thousand, Four Hundred & Eighty Dollars (\$84,480.00), and funds will be transferred as follows:

#6.

Infosend Printing and Mailing  
Staff Report  
Page 2

FROM:

| <u>ACCOUNT NO.</u> | <u>DESCRIPTION</u> | <u>AMOUNT</u> |
|--------------------|--------------------|---------------|
| 5000-900-000-4294  | Contingency        | \$50,000.00   |

TO:

| <u>ACCOUNT NO.</u> | <u>DESCRIPTION</u>       | <u>AMOUNT</u> |
|--------------------|--------------------------|---------------|
| 5000-890-000-4217  | Printing and Duplicating | \$50,000.00   |

RECOMMENDATION

It is recommended that City Council adopt the attached resolution.

KAMBIZ SHOGHI  
GENERAL MANAGER

CHARLES EVANS  
CITY MANAGER

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
COMPTON ACCEPTING THE BID OF INFOSEND PRINTING &  
MAILING SERVICES AND AUTHORIZING THE CITY MANAGER  
TO ISSUE A PURCHASE ORDER AND TRANSFER FUNDS  
BETWEEN ACCOUNTS

WHEREAS, The Municipal Water Department bills 14,500 customers  
monthly; and

WHEREAS, processing this volume of bills has proven to be very time  
consuming to assemble, fold and prepare billing statements; and

WHEREAS, the Municipal Water Department solicited bids for printing and  
mailing services and the results were as follows:

| <u>Vendor</u>          | <u>Amount</u> |
|------------------------|---------------|
| Infosend               | \$84,480.00   |
| Data Prose             | \$82,456.00   |
| Centro Print Solutions | \$89,038.40   |

WHEREAS, the bid of Data Prose was the lowest however the Data Prose was  
previously awarded the bid and the Water Department encountered numerous problems  
with this company therefore it was determined that Infosend is the most responsible  
bidder; and

WHEREAS, the cost to cover the printing of regular bills, final notices, closing  
statements and tracking and mailing of bills through June 30, 2009, is Eighty-four  
Thousand, Four Hundred & Eighty Dollars (\$84,480.00); and

WHEREAS, it is necessary to transfer funds between accounts within the Water  
Department’s Budget.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF  
COMPTON DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. That the Water Department’s 2008-2009 Fiscal Year Budget is  
hereby amended and funds are transferred between accounts within the Water  
Department as follows:

| <u>FROM:</u>       |                          |               |
|--------------------|--------------------------|---------------|
| <u>ACCOUNT NO.</u> | <u>DESCRIPTION</u>       | <u>AMOUNT</u> |
| 5000-900-000-4294  | Contingency              | \$50,000.00   |
|                    |                          |               |
| <u>TO:</u>         |                          |               |
| <u>ACCOUNT NO.</u> | <u>DESCRIPTION</u>       | <u>AMOUNT</u> |
| 5000-890-000-4217  | Printing and Duplicating | \$50,000.00   |

RESOLUTION NO. \_\_\_\_\_  
PAGE TWO

**SECTION 2.** That the City Manager is hereby authorized to accept the bid and issue a purchase order in the amount of Eighty-four Thousand, Four Hundred & Eighty Dollars (\$84,480.00), to Infosend Print & Mail Services.

**SECTION 3.** That a copy of this resolution shall be filed in the offices of the City Manager, City Clerk, City Controller and Municipal Water Department.

**SECTION 4.** That the Mayor shall sign and the City Clerk shall attest to the adoption of this resolution.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_ 2009.

\_\_\_\_\_  
MAYOR OF THE CITY OF COMPTON

ATTEST:

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing resolution was adopted by the City Council, signed by the Mayor and attested by the City Clerk at a regular meeting there of held on the \_\_\_\_\_ day of \_\_\_\_\_ 2009.

That said resolution was adopted by the following vote to wit:

AYES: COUNCIL MEMBERS-  
NOES: COUNCIL MEMBERS-  
ABSENT: COUNCIL MEMBERS-  
ABSTAIN: COUNCIL MEMBERS-

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

RESOLUTION SIGN-OFF FORM

DEPARTMENT: Water Department

RESOLUTION TITLE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ACCEPTING THE BID OF INFOSEND PRINTING & MAILING SERVICES AND AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER AND TRANSFER FUNDS BETWEEN ACCOUNTS

<ManagersName>  
DEPARTMENT MANAGER’S SIGNATURE

<ManagersDate>  
DATE

REVIEW / APPROVAL

Ruth Rugley  
CITY ATTORNEY

2/5/2009 3:31:38 PM  
DATE

Willie Norfleet  
CITY CONTROLLER

2/9/2009 10:00:36 AM  
DATE

<CityManager>  
CITY MANAGER

<CityManagerDate>  
DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |





February 24, 2009

**TO: MAYOR AND CITY COUNCIL MEMBERS**  
**FROM: CITY ATTORNEY**  
**SUBJECT: CITY ATTORNEY REPORT/CLAIM NO. I-8198**

**SUMMARY**

Council will consider the claim of Bret Boone (Claim No. I-8198), presented to the City on December 29, 2008, pursuant to Govt. Code §§ 915, 912.4(a), and 912.6(a).

**BACKGROUND**

On December 29, 2008, Bret Boone presented the above Claim to the City Controller's Office for damage to his plumbing and for the cost of repair to his sewer line. The damage was allegedly caused by the overgrowth of City tree roots that broke into his pipe line. The incident occurred on November 19, 2008.

Cases such as this typically turn on whether a taking of property has occurred for which a claimant may recover. Public works has confirmed the occurrence of this incident and the removal of the tree and tree roots from Claimant's pipe line. Claimant has provided an invoice in the amount of \$1,500.00 for the repairs and replacement of his pipes line. Claimant is requesting reimbursement from the City in the amount of \$1,100.00 as full settlement of his claim.

**FINANCIAL IMPACT**

One Thousand One Hundred dollars and no cents.

**RECOMMENDATION**

Staff recommends approval and payment of this claim in the amount of \$1,100.00.

\_\_\_\_\_  
/S/  
**CRAIG J. CORNWELL**  
**CITY ATTORNEY**

#7.

February 24, 2009

**TO: MAYOR AND CITY COUNCIL MEMBERS**  
**FROM: CITY ATTORNEY**  
**SUBJECT: CITY ATTORNEY REPORT/CLAIM NO. I-8201**

**SUMMARY**

Council will consider the claim of Regina Ann Moore (Claim No. I-8201), presented to the City on January 8, 2009, pursuant to Govt. Code §§ 915, 912.4(a), and 912.6(a).

**BACKGROUND**

On January 8, 2009, Regina Ann Moore presented the above Claim to the City Controller's Office in the amount of \$100,000, for personal injuries that she allegedly sustained when she tripped and fell on a raised concrete sidewalk while traveling northbound on Parmelee in the City of Compton on December 8, 2008.

Cases such as this typically turn on whether the City had notice of the condition of the sidewalk prior to the incident. There are no facts to show that the City had the requisite notice.

**FINANCIAL IMPACT**

One Hundred Thousand dollars and no cents.

**RECOMMENDATION**

Staff recommends that this claim be denied.

\_\_\_\_\_  
/S/  
**CRAIG J. CORNWELL**  
**CITY ATTORNEY**

February 24, 2009

**TO: MAYOR AND CITY COUNCIL MEMBERS**  
**FROM: CITY ATTORNEY**  
**SUBJECT: CITY ATTORNEY REPORT/CLAIM NO. I-8202**

**SUMMARY**

Council will consider the claim of Marilyn Marquez (Claim No. I-8202), presented to the City on January 20, 2009, pursuant to Govt. Code §§ 915, 912.4(a), and 912.6(a).

**BACKGROUND**

On January 20, 2009, Marilyn Marquez presented the above Claim to the City Controller's Office in the amount of \$750,000 for injuries she allegedly sustained to her hand when it was allegedly crushed in a gate at Wilson Park on July 22, 2008. According to Claimant, the injuries were caused by children playing on a large yellow unchained and unsecured gate on which her hand was placed.

There does not appear to be evidence to support Claimant's factual contentions. In addition, Claimant has not presented any medical bills evidencing the nature and extent of her injuries and the amount requested appears to be excessive in light of the lack of supporting documentation.

**FINANCIAL IMPACT**

Seven Hundred Fifty Thousand dollars and no cents.

**RECOMMENDATION**

Staff recommends that this claim be denied.

\_\_\_\_\_/S/  
**CRAIG J. CORNWELL**  
**CITY ATTORNEY**



**WARRANTS APPROVED BY COUNCIL**

| <b><u>Warrant #</u></b> | <b><u>Date</u></b> | <b><u>Name</u></b> | <b><u>Description</u></b> | <b><u>Amount</u></b> |
|-------------------------|--------------------|--------------------|---------------------------|----------------------|
| 171298                  | 02/12/09           | Cleanstreet        | Monthly Street Sweeping   | \$35,000.00          |

**Requested By: Public Works/Maintenance**

I hereby certify that the above demand in the amount of \$35,000.00 was approved at a regular meeting of the City Council and reject \_\_\_\_\_ as of February 24, 2009.

\_\_\_\_\_  
Council Member\_\_\_\_\_  
Council Member\_\_\_\_\_  
City Manager

I hereby certify that the Finance Committee at a regular meeting of the City Council on February 24, 2009 allowed the above demand.

\_\_\_\_\_  
Alita Godwin  
City Clerk

