

# NOTICE

**Members of the public may address the City Council on any item shown on the agenda or matter of the Council's authority after completion of "Request to Address the Council Form" available in the lobby of the Council Chambers or in the City Clerk's office. This form must be completed 15 minutes prior to the scheduled meeting time. Pursuant to Section 54957.5 of the California Government Code, Any writings (Except for those writings which are exempt from disclosure) which are distributed to all or a majority of the members of the City Council are available for public inspection in the lobby of the City Council Chambers and in the office of the City Clerk during regular business hours.**

**COMPTON CITY COUNCIL  
AGENDA  
Tuesday, July 27, 2010  
3:00 PM**

**HEARING(S)**

**3:15 P.M. - JOINT PUBLIC HEARING - AUTHORIZING THE GROUND LEASE AND DEVELOPMENT OF CERTAIN REAL PROPERTY TO LOWE ENTERPRISES REAL ESTATE GROUP AND MAKING CERTAIN FINDINGS PURSUANT TO CALIFORNIA HEALTH AND SAFETY CODE SECTION 33431 (Item #36)**

**3:20 P.M. - PUBLIC HEARING - ADOPTION OF ORDINANCE REVISING SPECIFIED SECTION OF CHAPTER 12-9 (PREFERENTIAL PERMIT PARKING PROGRAM) OF THE COMPTON MUNICIPAL CODE INCLUDING THE ESTABLISHMENT OF A BAIL RATE FOR VIOLATION OF SECTION 12-9.12(A) (Item #37)**

**3:25 P. M. - PUBLIC HEARING - ESTABLISHMENT OF A SCHEDULE OF FEES FOR STREET BANNER PERMITS PURSUANT TO SECTION 19-10 OF THE COMPTON MUNICIPAL CODE (Reschedule to September 7, 2010 at 7:15 p.m.)**

**3:30 PM - JOINT PUBLIC HEARING - ADOPTING AN AMENDMENT TO THE EXISTING COMPTON REDEVELOPMENT PROJECT AREA; AUTHORIZING THE BASE YEAR OF THE LAST EQUALIZED ASSESSMENT ROLE; DESIGNATING THE LEAD AGENCY FOR THE ENVIRONMENTAL IMPACT REPORT; FINDING A PROJECT AREA COMMITTEE IS REQUIRED FOR THE AMENDMENT**

## **OPENING**

### **ROLL CALL**

### **INTRODUCTION OF SPECIAL GUESTS**

### **COMMENDATORY RESOLUTIONS/PRESENTATIONS**

1. **ORAL PRESENTATION-** Representative from J Creamer and Spiniello (Items #25/26)
2. **RETIREMENT RECOGNITION - Dr. Marjorie Yvette McLachlan-Booker** (Councilman Jones)

### **PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS**

## **CONSENT AGENDA**

Consent items are routine and expected to be non-controversial. They will be acted upon by the Council at one time without discussion unless a Council Member requests an item be removed or discussed.

### **APPROVAL OF MINUTES**

3. July 6, 2010  
July 13, 2010

### **REPORTS OF OFFICERS AND COMMISSIONS**

### **CITY MANAGER/CITY ATTORNEY REPORTS**

4. C.H.A.N.G.E. WEEKEND GRAFFITI REPORT (June 2010) - **Receive/File**
5. URBAN GRAFFITI ENTERPRISES WEEKLY REPORT (June 2010) - **Receive/File**

**COMPTON CAREERLINK**

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO AMEND THE FISCAL YEAR 2009-2010 AGREEMENT WITH COMMUNITY AND SENIOR SERVICES OF LOS ANGELES COUNTY TO CONDUCT THE WORKFORCE INVESTMENT ACT (WIA) YOUTH PROGRAM FOR FISCAL YEAR 2010-2011
7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO AMEND THE FISCAL YEAR 2009-2010 AGREEMENT WITH COMMUNITY AND SENIOR SERVICES OF LOS ANGELES COUNTY TO CONDUCT THE WORKFORCE INVESTMENT ACT - AMERICAN RECOVERY AND REINVESTMENT ACT (WIA/ARRA) YEAR-ROUND YOUTH PROGRAM FOR FISCAL YEAR 2010-2011
8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING A LEASE AGREEMENT BETWEEN THE CITY OF COMPTON CAREERLINK CENTER AND SOUTHLAND BUSINESS DEVELOPMENT PARTNERSHIP FOR FISCAL YEAR 2010-2011
9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A LEASE AGREEMENT BETWEEN THE CITY OF COMPTON CAREERLINK CENTER AND COMPTON UNIFIED SCHOOL DISTRICT'S (CUSD) REGIONAL OCCUPATIONAL PROGRAM (ROP)/VOCATIONAL EDUCATION/SCHOOL-TO-WORK FOR FISCAL YEAR 2010-2011
10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT FUNDS AND ENTER INTO AN AGREEMENT WITH THE COMMUNITY AND SENIOR SERVICES OF LOS ANGELES COUNTY TO CONDUCT WORKFORCE INVESTMENT ACT (WIA) YOUTH PROGRAM FOR FISCAL YEAR 2010-2011

**CITY ATTORNEY**

11. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO VARIOUS LEGAL SERVICES RETAINER AGREEMENTS TO ASSIST THE CITY ATTORNEY'S OFFICE
12. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO AGREEMENTS WITH SERVICE PROVIDERS FOR THE SELF-INSURED WORKERS' COMPENSATION PROGRAM

13. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON SUPPORTING THE CALIFORNIA AIR RESOURCES BOARD'S LEADERSHIP IN PROMOTING CLEAN AND ENERGY EFFICIENT MOTOR VEHICLES, ENERGY INDEPENDENCE, ZERO EMISSION TECHNOLOGIES AND IMPROVED QUALITY OF LIFE IN CALIFORNIA
14. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON SUPPORTING THE CALIFORNIA AIR RESOURCES BOARD'S LEADERSHIP IN DEVELOPING AND IMPLEMENTING STRATEGIES FOR REDUCING EMISSIONS FROM MOTOR VEHICLES

#### **CITY FIRE DEPARTMENT**

15. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE ORDER WITH SMART- TEK SERVICES FOR EMERGENCY BASIC LIFE SUPPORT AMBULANCE STAFFING
16. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING A PURCHASE ORDER WITH FISHER SCIENTIFIC TO PURCHASE FIREFIGHTING PERSONAL PROTECTIVE EQUIPMENT

#### **CITY MANAGER**

17. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROJECT LABOR AGREEMENT WITH THE LOS ANGELES/ORANGE COUNTIES BUILDING & CONSTRUCTION TRADE COUNCIL
18. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH MODERN PROTECTION TO PROVIDE SECURITY SERVICES AT LUEDERS PARK
19. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH STV CONSTRUCTION TO PERFORM CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES FOR THE MARTIN LUTHER KING (MLK) TRANSIT CENTER EXPANSION PROJECT

#### **HUMAN RESOURCES**

20. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING AMENDMENTS TO THE POSITION CLASSIFICATION PLAN

**MUNICIPAL LAW ENFORCEMENT SERVICES**

21. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO RENEW THE AGREEMENT WITH THE COUNTY OF LOS ANGELES, DEPARTMENT OF ANIMAL CARE AND CONTROL FOR PROVISION OF ANIMAL CONTROL SERVICES TO THE CITY FOR FISCAL YEARS 2010-2015.

**PLANNING AND ECONOMIC DEVELOPMENT**

22. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO INITIATE THE POSITIVELY PROMOTING COMPTON (PPC) CAMPAIGN TO HELP MARKET AND PROMOTE THE CITY OF COMPTON LOCALLY, STATEWIDE, NATIONALLY, AND INTERNATIONALLY.

**WATER DEPARTMENT**

23. A RESOLUTION OF THE CITY OF COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE BID OF CLINICAL LAB OF SAN BERNARDINO FOR THE TESTING AND ANALYSIS OF WATER SAMPLES
24. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE BID OF WATERLINE TECHNOLOGIES FOR THE FURNISHING AND DELIVERY OF CHLORINE CHEMICALS FOR WATER TREATMENT
25. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE BID OF SPINIELLO COMPANIES, ENTER INTO A CONTRACT AND ISSUE A PURCHASE ORDER FOR THE GREENLEAF BOULEVARD - CRANE AVENUE WATER IMPROVEMENT PROJECT
26. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH AND ISSUE A PURCHASE ORDER TO J. FLETCHER CREAMER & SON, INC AND SPINIELLO COMPANIES FOR CEMENT MORTAR LINE EXISTING WATER MAINS ON ALONDRA BOULEVARD AND LOCAL AREA NORTH OF ALONDRA BOULEVARD
27. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
28. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO THE WATER REPLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA

29. A RESOLUTION OF THE CITY OF COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO SUBMIT AND APPLICATION TO AND ENTER INTO AN AGREEMENT WITH THE DEPARTMENT OF RESOURCES RECYCLING AND RECOVERY FOR THE USED OIL PAYMENT PROGRAM AND RESENDING RESOLUTION NO. 23,142

**APPROVAL OF WARRANTS**

**END CONSENT AGENDA**

**REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES**

30. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

Diana Sanchez -  
Metropolitan Water District  
(MWD) - **Appoint**

Susan Edwards Adams -  
Block Club Commission -  
**Appoint**

**CITY MANAGER'S REPORT**

31. REQUEST TO SCHEDULE A PUBLIC HEARING - APPEAL OF PLANNING COMMISSION DECISION ON CONDITIONAL USE PERMIT CASE NO. 2625, A REQUEST TO SALE ALCOHOL, OFF-SITE GENERAL (TYPE 21) AS AN ACCESSORY USE TO AN EXISTING MARKET (BM MARKET) IN THE C-L (LIMITED COMMERCIAL) ZONE (**September 7, 2010 at 7:30 p.m.**)

**CITY ATTORNEY'S REPORTS**

32. CLAIM AGAINST THE CITY: Miranda Francisco v City of Compton (I-8356)

**CLOSED SESSION**

33. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
American Print Media v City of Compton, BS123620  
Demetreal Lynn Boone vs. City of Compton WCAB No. ADJ7329582  
Pursuant to California Government Code Section 54956.9(a)

34. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION  
(1) Potential Case  
Pursuant to California Government Code Section 54956.9(b)

**CITY TREASURER'S REPORTS**

35. INVESTMENT REPORT (June 2010) - **Receive/File**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

36. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING A LEASE AGREEMENT BETWEEN THE COMMUNITY REDEVELOPMENT AGENCY AND COMPTON DOWNTOWN NORTH COMMUNITY LLC (LOWE ENTERPRISES REAL ESTATE GROUP AS THE DEVELOPMENT MANAGER) FOR THE DEVELOPMENT OF CERTAIN REAL PROPERTY LOCATED AT ASSESSORS PARCEL NOS. 6166-005-912, 906, 6166-010-900,909, & 907, IN THE CITY OF COMPTON
37. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING SECTIONS 12-9.12 AND 12-9.13 OF CHAPTER XII OF THE COMPTON MUNICIPAL CODE RELATIVE TO THE CITY'S PREFERENTIAL PERMIT PARKING PROGRAM(**First Reading**)

**COUNCIL COMMENTS**

**ADJOURNMENT**

*NEXT REGULAR MEETING: Tuesday, September 07, 2010 @ 7:00 PM.*

*Visit our website at <http://www.comptoncity.org>*



**JULY 6, 2010**

The City Council meeting was called to at 8:00 p.m. in the Council Chambers of City Hall by Mayor Eric Perrodin.

#### **ROLL CALL**

**Council Members Present:** Calhoun, Dobson, Arceneaux, Jones, Perrodin

**Council Members Absent:** None

**Other Officials Present:** C. Cornwell, A. Godwin. R. Smith

#### **PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS**

**Benjamin Holifield**, Compton resident, insisted that handicapped ramps at the intersection of Dolllarhide and Compton Boulevard be constructed to ensure the safety of citizens in electric wheel chairs entering the shopping center. Mr. Holifield went on to request a report, in regards to the total amount of money that was collected for the Juneteenth Celebration and suggested that the City utilize the money used to host community events to hire a City Planner with a Master's Degree in City Planning and Economic Development.

**Robert Ray**, Compton resident, asked that the City change the way it spends money, otherwise he predicted that the City would be bankrupt by Christmas. Mr. Ray suggested that the City postpone the re-establishment of the Compton Police Department for at least a year or more.

**Janel Buycks**, Compton resident, spoke in opposition to the authority of this City Council.

**Joyce Kelly**, Compton resident, read an article from the Los Angeles Times newspaper, regarding the legalistic activities involving the cities of Maywood and Bell. Ms. Kelly went on to state that there are only a few hundred thousand dollars in the reserve account, further citing a concern for any potential accidents or major emergencies.

**Lynn Boone**, Compton resident, stated that there are certain individuals in supervisory positions that do not live in the City of Compton, therefore she perceived them to be uncaring. Ms. Boone insisted that the City of Compton was doomed to fail and contended that the City of Compton would not be in the condition that it's in, if the Mayor lived in the City.

**B.J. Douglas**, thanked the City Council and the City of Compton for their support of his youth program in the Compton Unified School District.

**Milton McDowell**, Compton resident, expressed a concern for the vast number of prostitutes walking in front of his home night and day. Mr. McDowell mentioned his contact with the watch commander of the Sheriff's Department; however he stated that they provided no results; therefore he requested a comprehensive plan from the City to address this issue.

**Willie Colvin**, Compton resident, charged that this City Council was taking away the citizen's rights and the significance of voting. Mr. Colvin questioned if he was supporting the right cause, because the issues were getting out of hand.

**Charles Davis**, Compton resident and former City Clerk, clarified the rumors concerning him in the Compton Bulletin. Mr. Davis stated that after several submissions and requests to the City Attorney, Mr. Davis stated that he would file a formal complaint with State officials if the City Attorney did not adhere to his written requests.

**William Carter**, Compton resident, expressed a concern for the 2010-2011 Fiscal Year Budget and the City's ability to meet the expenses of the Compton Police Department.

**Vicki Ann Harris-Trigg**, Compton resident, questioned what the will of the people means to this City Council, citing a concern for this Body's vote to bring back the Compton Police Department.

# #3.

**Lorraine Cervantes**, Compton resident, stated that this is the best City Council she's seen since 1969.

## **7:15 P.M. - PUBLIC HEARING - DECLARING ITS INTENTION TO LEVY AND COLLECT ASSESSMENTS AND CHARGES WITHIN THE SEWER SERVICE CHARGES FOR FISCAL YEAR 2010/2011**

On motion by Arceneaux, seconded by Jones, the hearing was opened at 8:52 p.m., by the following vote on roll call:

**AYES: Council Members - Calhoun, Dobson, Arceneaux, Jones, Perrodin**

**NOES: Council Members - None**

**ABSENT: Council Members - None**

**Windell Johnson**, Interim-Public Works Director, announced that this public hearing was being held to accept the engineering report and to levy and collect the assessments of Sewer Service Charges for fiscal year 2010-2011. Each year the City has to file an engineer's report to document a review of the account and the system to determine what needs to be done and how much it will cost. On June 15, 2010, the City Council received public comments and adopted resolutions initiating these proceedings, preliminarily accepting the engineering report, declaring the City's intentions to levy and collect assessments and charges for the 2010-2011 fiscal year.

## **AUDIENCE COMMENTS ON THE HEARING**

**Robert Ray**, Compton resident, stated that he is already receiving bills for sewer service charges, sanitation charges and utility user's taxes. Mr. Ray questioned if these charges would be in addition to what he is already being charged for. Mr. Johnson stated that he would need the information Mr. Ray is referring to, to be able to assess Mr. Ray's situation.

**Willie Colvin**, Compton resident, requested the maintenance schedule for the City's water pipes and suggested that retired valves be considered for maintenance and reuse.

**Lorraine Cervantes**, Compton resident, requested the assessment cost for each individual parcel of land. Mr. Johnson stated that the amount is clearly identified on each property tax bill.

**Mayor Perrodin** informed the residents that the average cost of individual and commercial parcel assessments can be obtained in the City Clerk's Office for review.

**Lynn Boone**, Compton resident, stated that Compton residents using Park Water should not be getting charged sewer service charges, because they are ultimately being used to fix the City's streets.

**Joyce Kelly**, Compton resident, questioned how the assessments would be identified on the property tax bill. Mr. Johnson stated that there is an extensive preliminary engineering report available in the City Clerk's Office that details the sewer system improvements, operating costs and the individual parcels in the sewer district and the amount that will be levied on those parcels.

**William Carter**, Compton resident, questioned the purpose of reoccurring annual assessments, if all construction is scheduled to be completed by 2013. Mr. Johnson explained that the assessment of parcels include several years of average construction costs and materials in order to fairly assess and maintain the City's sewer system.

On motion by Dobson, seconded by Jones, the hearing was closed at 9:17 p.m., by the following vote on roll call:

**AYES: Council Members - Calhoun, Dobson, Arceneaux, Jones, Perrodin**

**NOES: Council Members - None**

**ABSENT: Council Members - None**

**7:20 P.M. - PUBLIC HEARING - DECLARING ITS INTENTION TO LEVY AND COLLECT ASSESSMENTS AND CHARGES WITHIN THE LIGHTING AND LANDSCAPE ASSESSMENT DISTRICT NO. 1 FOR FISCAL YEAR 2010/2011**

On motion by Arceneaux, seconded by Jones, the hearing was opened at 9:17 p.m., by the following vote on roll call:

**AYES: Council Members - Calhoun, Dobson, Arceneaux, Jones, Perrodin**

**NOES: Council Members - None**

**ABSENT: Council Members - None**

**Windell Johnson**, Interim-Director of the Public Works Department, announced that this hearing was being held to approve the engineering report for the Lighting and Landscape Assessment District No. 1 for fiscal year 2010-2011. At the City Council meeting held on June 15, 2010, the City Council adopted resolutions initiating the proceedings and ordering a City engineer to complete a preliminary engineering report to declare the City's intention to levy and collect assessments and charges.

**AUDIENCE COMMENTS ON THE HEARING**

**Benjamin Holifield**, Compton resident, expressed a concern for the assessments already taken to construct left hand turn signals at various intersections within the City. Mr. Johnson explained that the assessments in question, apply to the actual maintenance of the City's street lights. Mr. Johnson mentioned that the City would be implementing a City-wide traffic signal upgrade program, which will be instituted in approximately nine months.

**Joyce Kelly**, Compton resident, questioned why the citizens are being charged for the City's lighting. Mr. Johnson stated that the assessments pay for the maintenance and operations of the City's lighting.

**Lynn Boone**, Compton resident, questioned if the citizens of Compton were being charged to maintain the lighting system for the lights located in the unincorporated areas. Mr. Johnson assured Ms. Boone that only the lights that are located within the City limits are being assessed.

On motion by Dobson, seconded by Arceneaux, the hearing was closed at 9:27 p.m., by the following vote on roll call:

**AYES: Council Members - Calhoun, Dobson, Arceneaux, Jones, Perrodin**

**NOES: Council Members - None**

**ABSENT: Council Members - None**

**COUNCIL COMMENTS ON THE HEARING** - There were no Council Comments on the hearing.

**CONSENT AGENDA**

**ITEMS REMOVED FROM THE CONSENT AGENDA** - Item Number 2 was removed from the Consent Agenda. Item Number 10 was previously approved at last week's council meeting.

On motion by Arceneaux, seconded by Jones, the Consent Agenda was approved, by the following vote on roll call:

**AYES: Council Members - Calhoun, Dobson, Arceneaux, Jones, Perrodin**

**NOES: Council Members - None**

**ABSENT: Council Members - None**

# #3.

## APPROVAL OF MINUTES

1. May 25, 2010  
June 1, 2010  
June 15, 2010

## CAREERLINK

3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO REDISTRIBUTE YOUTH PROGRAM FUNDS WITHIN THE WORKFORCE INVESTMENT ACT (WIA) SERIES 100 AND 200 ACCOUNTS FOR FISCAL YEAR 2009-10 (**Resolution # 23,135**)

## CITY CLERK

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH MELVINNA SHARP TO PREPARE MINUTES FOR THE COMPTON HOUSING DEVELOPMENT COMMISSION, PUBLIC FINANCE AUTHORITY, URBAN COMMUNITY DEVELOPMENT COMMISSION, GAMING COMMISSION AND THE CITY COUNCIL MEETINGS (**Resolution # 23,137**)

## PUBLIC WORKS-ENGINEERING

6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ACCEPTING THE BID FROM ALL AMERICAN ASPHALT CONSTRUCTION FOR THE RECONSTRUCTION OF THE NORTHWOOD AVENUE STREET AND SEWER PROJECT (CIP# 08-06) AND AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT AGREEMENT (**Resolution # 23,138**)
7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO EXTEND THE PROFESSIONAL SERVICES AGREEMENT WITH SATISH CHANDER FOR FISCAL YEAR 2010-2011 (**Resolution # 23,139**)
8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ACCEPTING THE BID FROM W2 DESIGN INC. FOR CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES FOR THE RECONSTRUCTION OF THE NORTHWOOD AVENUE STREET AND SEWER PROJECT (CIP# 08-06) AND TO AUTHORIZE THE CITY MANAGER TO ENTER INTO AN AGREEMENT (**Resolution # 23,140**)

## RISK MANAGEMENT

9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO PURCHASE GENERAL LIABILITY, PROPERTY, DIFFERENCE IN CONDITIONS, EXCESS LIABILITY, DIRECTORS AND OFFICERS, SPECIAL EVENTS AND CRIME INSURANCE. (**Resolution # 23,141**)

## WATER DEPARTMENT

10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON RESCINDING RESOLUTION NO. 23,105 AND AUTHORIZING THE CITY MANAGER TO AMEND THE CONTRACT WITH KEC ENGINEERING FOR ASSOCIATED INSPECTION AND CONSTRUCTION MANAGEMENT SERVICES FOR THE REHABILITATION OF THE WATER PIPELINE PROJECT (**Previously Approved**)

11. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON  
AUTHORIZING THE CITY MANAGER TO SUBMIT AN APPLICATION AND  
ENTER INTO AN AGREEMENT WITH THE DEPARTMENT OF RESOURCES  
RECYCLING AND RECOVERY (OPP) FOR THE USED OIL PAYMENT PROGRAM  
(OPP) (**Resolution # 23,142**)

#### **APPROVAL OF WARRANTS**

12. **Warrant #187208** - Atkinson Andelson, Loya Ruud and Romo - Professional Services -  
Bargaining Units - \$11,760.00 - **Requested by:** City Manager  
**Warrant #188823** - Press Telegram Long Beach - Advertising Costs - \$8,198.33 -  
**Requested by:** City Manager

**Total Amount - \$19,958.33**

13. **Warrant #188103** - Federal Network Services Inc. - Equipment and Engineering Services  
- \$24,368.87 - **Requested by:** City Manager  
**Warrant #188672** - Hub City News - Full Page Color Advertisement for Budget Hearings  
- \$2,400.00 - **Requested by:** City Manager  
**Warrant #188739** - Alex H. Beanum - Professional Services Rendered/Acting Director of  
Public Works - \$14,750.00 - **Requested by: Public Works**

**Total Amount - \$41,518.87**

14. **Warrant #189308** - Davey Car Wash and Detailing - Washing of City Vehicles -  
\$3,518.00 - **Requested by:** Public Works  
**Warrant #189356** - Jewel Chemical and Supply - Chemicals and Supplies Utilized by  
ICMS - \$8,520.99 - **Requested by:** Public Works  
**Warrant #189457** - Jewel Chemical and Supply - Chemicals and Supplies Utilized by  
ICMS - \$6,003.33 - **Requested by:** Public Works

**Total Amount - \$18,042.32**

15. **Warrant #189346** - Alex H. Beanum - Professional Services Rendered/Acting Director of  
Public Works - \$10,990.00 - **Requested by:** Public Works  
**Warrant #189424** - Alex H. Beanum - Professional Services Rendered/Acting Director of  
Public Works - \$4,880.00 - **Requested by:** Public Works  
**Warrant #189406** - Advance Environmental Services - Inspection Fees and Maintenance  
of Gas Tanks - \$163.50

**Total Amount - \$16,033.50**

16. **Warrant #189504** - Victory Outreach - General City Maintenance - \$38,994.78 -  
**Requested by:** Public Works  
**Warrant #189505** - Victory Outreach - General City Maintenance - \$33,203.04 -  
**Requested by:** Public Works  
**Warrant #189504** - Victory Outreach - General City Maintenance - \$16,843.86 -  
**Requested by:** Public Works

**Total Amount - \$89,041.68**

#### **ITEMS REMOVED FROM THE CONSENT AGENDA**

#### **COMPTON CAREERLINK**

2. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON  
AUTHORIZING THE CITY MANAGER TO REDISTRIBUTE FUNDS WITHIN THE  
GENERAL FUND SERIES 100 AND 200 ACCOUNTS FOR FISCAL YEAR 2009-2010

#3.

On motion by Arceneaux, seconded by Calhoun, **Resolution # 23,143** entitled "**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO REDISTRIBUTE FUNDS WITHIN THE GENERAL FUND SERIES 100 AND 200 ACCOUNTS FOR FISCAL YEAR 2009-2010**" was approved, by the following vote on roll call:

**AYES: Council Members - Calhoun, Dobson, Arceneaux, Jones, Perrodin**  
**NOES: Council Members - None**  
**ABSENT: Council Members - None**

**END OF THE CONSENT AGENDA**

**REGULAR AGENDA**

**REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND COMMITTEES**

17. APPOINTMENT(S) OF OFFICERS, COUNCIL MEMBERS, BOARDS/COMMISSIONS AND COMMITTEES

APPOINTMENT OF MAYOR PRO TEM (FY 2010/2011)

On motion by Calhoun, seconded by Arceneaux, **Dr. Willie Jones** was appointed to the Mayor Pro-Tem position for the 2010-2011 fiscal year, by the following vote on roll call:

**AYES: Council Members - Calhoun, Dobson, Arceneaux, Jones, Perrodin**  
**NOES: Council Members - None**  
**ABSENT: Council Members - None**

DESIGNATION OF VOTING DELEGATE AND ALTERNATES (League of California Cities Annual Conference 2010)

On motion by Dobson, seconded by Jones, **Yvonne Arceneaux** was appointed to the Primary position, **Barbara Calhoun** was appointed to the First Alternate position and **Lillie Dobson** was appointed to the Second Alternate position, by the following vote on roll call:

**AYES: Council Members - Calhoun, Dobson, Arceneaux, Jones, Perrodin**  
**NOES: Council Members - None**  
**ABSENT: Council Members - None**

**CITY ATTORNEY’S REPORTS**

18. CLAIMS AGAINST THE CITY OF COMPTON

Crystal Farily v City of Compton (I-8349)  
Erica Espinosa v City of Compton (I-8352)

On motion by Arceneaux, seconded by Jones, the claims were denied, by the following vote on roll call:

**AYES: Council Members - Calhoun, Dobson, Arceneaux, Jones, Perrodin**  
**NOES: Council Members - None**  
**ABSENT: Council Members - None**

**CLOSED SESSION**

19. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
City of Compton v Westchester Industrial Medical Services, Case No. TC022419  
Pursuant to California Government Code Section 54956.9

On motion by Arceneaux, seconded by Dobson, closed session was approved, by the following vote on roll call:

**AYES: Council Members - Calhoun, Dobson, Arceneaux, Jones, Perrodin**  
**NOES: Council Members - None**  
**ABSENT: Council Members - None**

**UNFINISHED BUSINESS** - There was no Unfinished Business.

## **NEW BUSINESS**

20. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING CHAPTER II OF THE COMPTON MUNICIPAL CODE TO ADD SECTION 2-21E ESTABLISHING COMPENSATION FOR MEMBERS OF THE PERSONNEL BOARD (**First Reading**)

On motion by Arceneaux, seconded by Dobson, to waive the reading of the ordinance in full, by the following vote on roll call:

**AYES: Council Members - Calhoun, Dobson, Arceneaux, Jones, Perrodin**  
**NOES: Council Members - None**  
**ABSENT: Council Members - None**

On motion by Arceneaux, seconded by Jones, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING CHAPTER II OF THE COMPTON MUNICIPAL CODE TO ADD SECTION 2-21E ESTABLISHING COMPENSATION FOR MEMBERS OF THE PERSONNEL BOARD" was placed on first reading by title only, by the following vote on roll call:

**AYES: Council Members - Calhoun, Dobson, Arceneaux, Jones, Perrodin**  
**NOES: Council Members - None**  
**ABSENT: Council Members - None**

21. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING THE ENGINEERING REPORT OF WILL DAN FINANCIAL SERVICES FOR THE CITY OF COMPTON'S SEWER SERVICE CHARGE FOR FISCAL YEAR 2010/2011

On motion by Arceneaux, seconded by Jones, **Resolution # 23,144** entitled "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING THE ENGINEERING REPORT OF WILL DAN FINANCIAL SERVICES FOR THE CITY OF COMPTON'S SEWER SERVICE CHARGE FOR FISCAL YEAR 2010/2011" was approved, by the following vote on roll call:

**AYES: Council Members - Calhoun, Dobson, Arceneaux, Jones, Perrodin**  
**NOES: Council Members - None**  
**ABSENT: Council Members - None**

22. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ORDERING THE LEVY AND COLLECTION OF ASSESSMENTS OF SEWER SERVICE CHARGE FOR FISCAL YEAR 2010/2011

On motion by Arceneaux, seconded by Dobson, **Resolution # 23,145** entitled "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ORDERING THE LEVY AND COLLECTION OF ASSESSMENTS OF SEWER SERVICE CHARGE FOR FISCAL YEAR 2010/2011" was approved, by the following vote on roll call:

**AYES: Council Members - Calhoun, Dobson, Arceneaux, Jones, Perrodin**  
**NOES: Council Members - None**  
**ABSENT: Council Members - None**

#3.

23. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING THE ENGINEERING REPORT OF WILLDAN FINANCIAL SERVICES FOR THE CITY OF COMPTON’S LIGHTING AND LANDSCAPE ASSESSMENTS DISTRICT NO. 1 CHARGES FOR FISCAL YEAR 2010/2011

On motion by Arceneaux, seconded by Jones, **Resolution # 23,146** entitled "**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING THE ENGINEERING REPORT OF WILLDAN FINANCIAL SERVICES FOR THE CITY OF COMPTON’S LIGHTING AND LANDSCAPE ASSESSMENTS DISTRICT NO. 1 CHARGES FOR FISCAL YEAR 2010/2011**" was approved, by the following vote on roll call:

**AYES: Council Members - Calhoun, Dobson, Arceneaux, Jones, Perrodin**  
**NOES: Council Members - None**  
**ABSENT: Council Members - None**

24. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ORDERING THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE LIGHTING AND LANDSCAPE DISTRICT NO. 1 FISCAL YEAR 2010/2011

On motion by Arceneaux, seconded by Dobson, **Resolution # 23,147** entitled "**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ORDERING THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE LIGHTING AND LANDSCAPE DISTRICT NO. 1 FISCAL YEAR 2010/2011**" was approved, by the following vote on roll call:

**AYES: Council Members - Calhoun, Dobson, Arceneaux, Jones, Perrodin**  
**NOES: Council Members - None**  
**ABSENT: Council Members - None**

**COUNCIL COMMENTS**

**Mayor Perrodin** requested a status report from the Parks and Recreation Department.

**Holmer Post**, Director of Parks and Recreation, presented the various summer youth programs available at the City’s parks. For additional information regarding these programs, please call the Parks and Recreation Department at (310) 605-6323.

**Councilperson Calhoun** announced that the “18th Annual Dine on Pine Progressive Dinner” would be held on Monday, July 12, 2010 along Pine Avenue. For additional information, please contact Tara Cannon at (562) 208-5059.

Councilperson Calhoun also announced that the City would be hosting its quarterly "District One Clean-Up" to be held on Saturday, July 24, 2010 from 7 a.m. to 12 p.m. Ms. Calhoun mentioned that an "E-Waste Round Up" would also be held on the same date from 9 a.m. to 3 p.m. at the Compton Airport.

Councilperson Calhoun mentioned her conversations with the Chief of the School Police Yuri Taylor, in regards to a resident’s concern for their authority. Ms. Calhoun stated that he had informed her that all inquiries should be directed towards the School Board.

Councilperson Calhoun requested the details of the Rapid Homeless Prevention Program.

**Derek Hull**, Director of the Planning and Economic Development Department, explained that the Homeless Prevention and Rapid Re-Housing program provides financial assistance and other resources to individuals who have lost their jobs, as a result of the current economic downturn.

**Councilperson Dobson** thanked Mr. Montgomery and his staff for trimming the trees on Peck Street, Willow Street and Santa Fe Avenue.

Councilperson Dobson announced that the "Just Do Good Initiative" would be volunteering to clean up in the First and Second Districts on Saturday, July 24, 2010.

**Councilperson Arceneaux** asked that the City honor baseball player Alfredo Lopez of Compton College, in recognition of his recent contract signing with the Florida Marlins.

**Councilperson Jones** commended Josiah and Sarah from Biola University for volunteering their time to tutor the students at Davis Middle School.

**Mayor Perrodin** announced that the National Association for Equal Justice in America (NAJEA) monthly meeting would be held on Monday July 12, 2010 in the Blue Room beginning at 7 p.m.

Mayor Perrodin also announced that NAJEA would be hosting their "First Annual Multi-Cultural and Unity Summit and Back to School Celebration" to be held on Saturday, August 21, 2010 at Compton College from 10 a.m. to 4 p.m.

Mayor Perrodin requested that the meeting be adjourned in the memory of Susie Jackson, long time resident.

Mayor Perrodin commended Councilperson Calhoun on the success of the Juneteenth Celebration. Mayor Perrodin went on to mention the presence of the following dignitaries: Congresswoman Laura Richardson, Assemblyman Isadore Hall, Supervisor Mark Riddley-Thomas and Assemblyman Steve Bradford.

Mayor Perrodin encouraged all residents to apply for the vacant positions available on the City's Boards and Commissions.

Mayor Perrodin further announced that the "Annual Gospel Festival" would be held on Saturday, September 11, 2010, to commemorate the lives that were lost on September 11, 2001. The Master of Ceremonies will be Andre Russell of KJLH 1023.FM. The Artists: Donald Hayes, Soul Seekers, Byron Cage, John P. Keys, Hezekiah Walker and Shirley Cesar. \$50 for V.I.P. tickets, \$25 for general admission, \$10 for the lawn area, \$5 for parking. Tickets will be available in the City Clerk's Office, Ticket Master and the Word of Life Bookstore.

### **REQUEST TO EXTEND THE MEETING PAST THE FOUR-HOUR MARK**

On motion by Calhoun, seconded by Arceneaux, the meeting was extended at 10:44 p.m., by the following vote on roll call:

**AYES: Council Members - Calhoun, Dobson, Arceneaux, Jones, Perrodin**

**NOES: Council Members - None**

**ABSENT: Council Members - None**

### **THE MEETING WAS RECESSED TO CLOSED SESSION AT 10:46 P.M.**

**The meeting was reconvened at 11:15 p.m.**

### **ROLL CALL**

**Council Members Present: Calhoun, Arceneaux, Perrodin**

**Council Members Absent: Dobson, Jones**

### **RESULTS OF THE CLOSED SESSION**

**Craig Cornwell**, City Attorney, stated that council met in closed session regarding Conference with Legal Counsel regarding Existing Litigation; City of Compton versus Westchester Industrial Medical Services, Case No. TC022419, pursuant to California Government Code Section 54956.9. The City Council unanimously agreed upon the recommendation of the City Attorney to dismiss defendant, Howard W. Oliver from this action for a mutual waiver of cost.

ADJOURNMENT

On motion by Calhoun, seconded by Arceneaux, the meeting was adjourned at 11:18 p.m. in the memory of **Susie Jackson**, by the following vote on roll call:

**AYES: Council Members - Calhoun, Arceneaux, Perrodin**

**NOES: Council Members - None**

**ABSENT: Council Members - Dobson, Jones**

\_\_\_\_\_  
**Clerk of the City Council**

\_\_\_\_\_  
**Mayor of the City Council**

**JULY 13, 2010**

The City Council meeting was opened at 4:22 p.m. in the Council Chambers of City Hall by Mayor Pro-Tem Willie Jones.

## **ROLL CALL**

**Council Members Present:** Calhoun, Arceneaux, Jones

**Council Members Absent:** Dobson, Perrodin

**Other Officials Present:** R. Rugley, A. Godwin, C. Evans

## **COMMENDATORY RESOLUTIONS/PRESENTATIONS**

1. **PRESENTATION** - Essay Winners of the "Importance of Reducing a Child's Carbon Footprint by Riding a Bicycle" (**Mayor and Council, Planning, Parks and Recreation**)

**Derek Hull**, Director of the Planning and Economic Development Department, announced the winners of the essay contest: Remy Dupart (Walton Middle School), Faith Minor (Walton Middle School), Adrian Soledad (Walton Middle School), Kimberly Cervantes (Whaley Middle School), Phillip Brown (Walton Middle School), Leonardo Silva (Roosevelt Middle School), Tamara Wilson and Miguel Valasco.

Mr. Hull also recognized and acknowledged Crystal and Daniella Escobar for their hard work.

Mr. Hull thanked Manny's Bicycle Store for his contributions to this program and the volunteers, Barbara Thompson, Evelyn Dickerson, Juanita Green-Wright, Lillie Darden, Cleo Turner, Marie Hollis, Marjorie Shipp, Satra Zurita and Donald Evans.

## **PUBLIC COMMENTS ON AGENDA ITEMS AND NON-AGENDA MATTERS**

**William Kemp**, Compton resident, made comments in reference to the statements made by the Mayor at last week's council meeting, citing them to be personal attacks against him and other speakers. Mr. Kemp stated that he is only concerned about those issues that affect the citizens of Compton and not those of the City Council's personal business.

**Lynn Boone**, Compton resident, questioned the proposed resolution approving and adopting the annual appropriation limit for fiscal year 2010-2011. Ms. Boone also questioned the proposed resolution to provide audit services for three fiscal years ending June 30, 2010, 2011 and 2012. Ms. Boone referenced the agreement with Vaquero Entertainment, Inc. for the coordination of the Latino Heritage Festival, challenging the ability of this company to operate in the City of Compton. Ms. Boone stated that all of the issues brought to this council have been related to City business, not personal business.

**Joyce Kelly**, Compton resident, charged that the 2010-2011 fiscal year budget was not balanced and commented on the articles that she's read in the Press Telegram regarding reduced meeting dates and audience comments.

**Minnie Jones**, Compton resident, recommended an oversight committee for the City of Compton composed of Compton residents. Ms. Jones stated that the residents are undergoing hardships to pay their water bills and asked that the City Council be considerate of those residents on fixed incomes.

**Ryan King**, Compton resident, announced that the Greater Zion Church Family would be hosting their "3rd Annual Resurrected Life Awards" on Saturday, September 25, 2010 at 5 p.m. The Event is being held to recognize those at-risk males that have accepted God in their lives and have overcome obstacles and barriers without their fathers. Nomination Forms can be downloaded at [www.facebook.com/resurrectedlifeawards](http://www.facebook.com/resurrectedlifeawards) Forms must be completed and submitted by August 27, 2010.

#3.

**William Carter**, Compton resident, expressed a concern for the different types of funding accounts allocated together to formulate the budget. Mr. Carter also voiced a concern for the law enforcement agency policing the City.

**Benjamin Holifield**, Compton resident, congratulated the Walton Middle School students that participated in the essay writing contest. Mr. Holifield went on to state that the City could not afford the departure of the Sheriff's Department at this time and asked that the City continue their contract until additional funds were identified.

**CONSENT AGENDA**

**ITEMS REMOVED FROM THE CONSENT AGENDA** - Item Number 4 was removed for discussion.

On motion by Arceneaux, seconded by Calhoun, the Consent Agenda was approved, by the following vote on roll call:

**AYES: Council Members - Calhoun, Arceneaux, Jones**  
**NOES: Council Members - None**  
**ABSENT: Council Members - Dobson, Perrodin**

**CITY CONTROLLER**

- 2. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH MAYER HOFFMAN McCANN P.C. (CERTIFIED PUBLIC ACCOUNTANTS) TO PROVIDE AUDIT SERVICES FOR THREE FISCAL YEARS ENDING JUNE 30, 2010, 2011 AND 2012 (**Resolution # 23,148**)
- 3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING AND ADOPTING THE ANNUAL APPROPRIATION LIMIT FOR FISCAL YEAR 2010-2011 (**Resolution # 23,149**)

**ITEMS REMOVED FROM THE CONSENT AGENDA**

**CITY MANAGER**

- 4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH VAQUERO ENTERTAINMENT, INC. FOR THE COORDINATION OF THE LATINO HERITAGE FESTIVAL (**Reagendad**)

**Mayor Pro-Tem Jones** stated that there was not enough information as it relates to the contract agreement within the background information, therefore he requested that this item be removed until that information is provided.

**Charles Evans**, City Manager, assured Mayor Pro-Tem Jones that he would bring back this item with the requested information.

**END OF THE CONSENT AGENDA**

**REGULAR AGENDA**

**CITY MANAGER’S REPORTS**

- 5. REQUEST TO SCHEDULE PUBLIC HEARING: ADOPTION OF ORDINANCE REVISING SPECIFIED SECTION OF CHAPTER 12-9 (PREFERENTIAL PERMIT PARKING PROGRAM) OF THE COMPTON MUNICIPAL CODE INCLUDING THE ESTABLISHMENT OF A BAIL RATE FOR VIOLATION OF SECTION 12-9.12(A)

On motion by Arceneaux, seconded by Calhoun, the hearing was scheduled for July 27, 2010 at 3:20 p.m., by the following vote on roll call:

**AYES: Council Members - Calhoun, Arceneaux, Jones**

**NOES: Council Members - None**

**ABSENT: Council Members - Dobson, Perrodin**

6. REQUEST TO SCHEDULE PUBLIC HEARING: ESTABLISHMENT OF A SCHEDULE OF FEES FOR STREET BANNER PERMITS PURSUANT TO SECTION 19-10 OF THE COMPTON MUNICIPAL CODE.

On motion by Arceneaux, seconded by Calhoun, the hearing was scheduled for July 27, 2010 at 3:25 p.m., by the following vote on roll call:

**AYES: Council Members - Calhoun, Arceneaux, Jones**

**NOES: Council Members - None**

**ABSENT: Council Members - Dobson, Perrodin**

#### **CITY ATTORNEY'S REPORTS**

7. CLAIM AGAINST THE CITY OF COMPTON

Patricia Velazques v. City of Compton (I-8350)

On motion by Arceneaux, seconded by Calhoun, the above claim was denied, by the following vote on roll call:

**AYES: Council Members - Calhoun, Arceneaux, Jones**

**NOES: Council Members - None**

**ABSENT: Council Members - Dobson, Perrodin**

#### **CITY TREASURER'S REPORTS**

8. INVESTMENT REPORT (March 2010, April 2010 and May 2010)

On motion by Arceneaux, seconded by Calhoun, the investment report was received and filed, by the following vote on roll call:

**AYES: Council Members - Calhoun, Arceneaux, Jones**

**NOES: Council Members - None**

**ABSENT: Council Members - Dobson, Perrodin**

#### **UNFINISHED BUSINESS**

9. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING CHAPTER II OF THE COMPTON MUNICIPAL CODE TO ADD SECTION 2-21E ESTABLISHING COMPENSATION FOR MEMBERS OF THE PERSONNEL BOARD (**Second Reading**)

On motion by Arceneaux, seconded by Calhoun, to waive the reading of the ordinance in full, by the following vote on roll call:

**AYES: Council Members - Calhoun, Arceneaux, Jones**

**NOES: Council Members - None**

**ABSENT: Council Members - Dobson, Perrodin**

On motion by Calhoun, seconded by Arceneaux, **Ordinance # 2,212** entitled "**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING CHAPTER II OF THE COMPTON MUNICIPAL CODE TO ADD SECTION 2-21E ESTABLISHING COMPENSATION FOR MEMBERS OF THE PERSONNEL BOARD**" was adopted, by the following vote on roll call:

**AYES: Council Members - Calhoun, Arceneaux, Jones**  
**NOES: Council Members - None**  
**ABSENT: Council Members - Dobson, Perrodin**

**NEW BUSINESS** - There was no New Business.

**COUNCIL COMMENTS**

**Councilperson Calhoun** announced that the “First District Clean Up” would be held on July 24, 2010 at Gonzales Park beginning at 6 a.m. The Compton Initiative will also be there to volunteer for the event. For volunteer information, please call (310) 605-5510. Ms. Calhoun mentioned that the Compton Airport would be hosting an "E-Waste Event" to be held on the same date from 9 a.m. to 3 p.m.

Councilperson Calhoun requested that the meeting be adjourned in the memory of Gerald Firson, Theresa Frazier, Deacon Leonard Hall-Fido and Donald Sye.

**Councilperson Arceneaux** announced the new business hours for the Compton library: Tuesdays through Thursdays from 10 a.m. to 8 p.m. Saturdays from 8 a.m. to 6 p.m.

Councilperson Arceneaux commented on the importance of earthquake preparedness in the City of Compton and announced that she would be hosting a townhall meeting to address this issue.

**Mayor Pro-Tem Jones** encouraged the youth to participate in the various sports programs available at the City’s parks. For information regarding the types of programs available, please call (310) 605-6330.

Mayor Pro-Tem Jones also announced that the National Association for Equal Justice in America (NAEJA) would be hosting their "First Annual Multi-Cultural Celebration and Back-To-School event" to be held on Saturday, August 21, 2010 at Compton College. For additional information, please call (310) 350-0793.

Mayor Pro-Tem Jones requested that the meeting be adjourned in the memory of Dorothy Peters, the step-mother of Roosevelt Peters.

**ADJOURNMENT**

On motion by Arceneaux, seconded by Calhoun, the meeting was adjourned at 5:54 p.m. in the memory of **Gerald Frison, Dorothy Peters, Deacon Leonard Hall, Donald Sye and Theresa Frazier**, by the following vote on roll call:

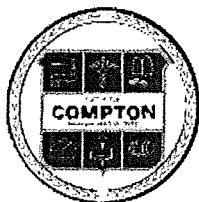
**AYES: Council Members - Calhoun, Arceneaux, Jones**  
**NOES: Council Members - None**  
**ABSENT: Council Members - Dobson, Perrodin**

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**Clerk of the City Council**

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**Mayor of the City Council**



**CITY OF COMPTON**  
**PUBLIC WORKS DEPARTMENT**

**M E M O R A N D U M**

TO: CHARLES EVANS  
CITY MANAGER

FROM: ROBERT MONTGOMERY *RM*  
CONSTRUCTION MAINTENANCE SUPERVISOR

FOR: WENDELL JOHNSON, P.E.  
ACTING PUBLIC WORKS DIRECTOR/CITY ENGINEER

DATE: JULY 19, 2010

SUBJECT: WEEKEND GRAFFITI REPORT / C.H.A.N.G.E.

CC: MAYOR PERRODIN  
RICO SMITH  
CITY CLERK

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Attached for your review are the weekend graffiti abatement reports for June 5, 2010, June 13, 2010, June 18, 2010 and June 27, 2010.

If you have any questions or would like additional information, please do not hesitate to contact me at extension 6236.

WJ:RM:SDZ:sdz

SMD10-008

#4.

**CHANGE FOUNDATION**

C.H.A.N.G.E. FOUNDATION  
120 W DOUGLAS ST  
COMPTON CA 90222

562-965-2303  
562 965 4040

MYPROCHANGE@YAHOO.COM  
WWW.GRAFFITIREMOVALBY.CHANGE.COM

Work Order No. G300

Provided To SATRA ZURITA

DEPARTMENT PUBLIC WORKS

600 NORTH ALAMEDA  
COMPTON CA 90220

Phone 310-605-5594  
FAX 310-639-4955

| Address                                                                                              | Location | Color     | HTG COMMENTS | Completion Date       |
|------------------------------------------------------------------------------------------------------|----------|-----------|--------------|-----------------------|
|                                                                                                      |          |           |              | 6/5/2010              |
| 400 W ROSECRANS                                                                                      | NW       | TAN       | 40FT         | BACK AND FRONT WALL   |
| 405 W ROSECRANS                                                                                      | NW       | OFF WHITE | 20FT         | FRONT WALL            |
| 601 N WILMINGTON                                                                                     | SE       | OFF WHITE | 40FT         | FRONT WALL            |
| 100 N BLCK OF WILMINGTON                                                                             | NE       | OFG       | 40FT         | CONCRET WALL          |
| 300 BLCK OF WILMINGTON                                                                               | NW       | TAN       | 100FT        | LOT                   |
| 306 N WILMINGTON                                                                                     | NE       | WHITE     | 10FTR        | FRONT WALL            |
| 1003 N GRANDEE                                                                                       | SW       | GRAY      | 5FT          | SIDE WALL             |
| 458 S ALAMEDA                                                                                        | NE       | PEP       | 1000FT       | PUBLIC WORK BACK WALL |
| 46 LOCATIONS SERVICE TOTALING 3955 SQ. FT OF GRAFFITI REMOVED                                        |          |           |              |                       |
|                                                                                                      |          |           |              | 6/6/2010              |
| 2100 E ROSECRANS                                                                                     | SE       | OFF WHITE | 40FT         | SIDE WALL             |
| 2315 E ROSECRANS                                                                                     | NW       | OFF WHITE | 45FT         | SIDE WALL             |
| 2323 E ROSECRANS                                                                                     | NW       | OFF WHITE | 40FT         | SIDE WALL             |
| 400 W POPLAR                                                                                         | NE       | OFF WHITE | 25FT         | SIDE WALL             |
| 400 W ELM                                                                                            | SW       | OFF WHITE | 15FT         | SIDE WALL             |
| 401 W ROSECRANS                                                                                      | NW       | OFF WHITE | 100FT        | FRONT AND SIDE WALL   |
| 363 W PEACH                                                                                          | NE       | TAN       | 90FT         | SIDE WALL             |
| 363 W PEAR                                                                                           | NE       | TAN       | 100FT        | SIDE WALL             |
| 543 W ROSECRANS                                                                                      | NE       | TAN       | 100FT        | SIDE WALL             |
| 544 W ROSECRANS                                                                                      | NE       | OFF WHITE | 40FT         | SIDE WALL             |
| 1200 N WILMINGTON                                                                                    | NE       | TAN       | 80FT         | FRONT WALL            |
| 803 E ROSECRANS                                                                                      | NW       | BLUE      | 120FT        | SIDE WALL             |
| GREENLEAF AND NORTHWOOD                                                                              | NW       | OFF WHITE | 40FT         | BRICK WALL            |
| 301 W MYRRH                                                                                          | NW       | TAN       | 60FT         | SIDE WALL             |
| ACACIA AND MYRRH                                                                                     | NW       | TAN       | 40FT         | BOX                   |
| DOUGLAS ST                                                                                           | NW       | WHITE     | 15FT         | SIDE WALL             |
| 1315 N WILLOWBROOK                                                                                   | NE       | TAN       | 25FT         | FRONT WALL            |
| DOUGLAS ALLEY                                                                                        |          | WHITE     | 30FT         | ALLEY                 |
| 1313 WILLOWBROOK                                                                                     | NE       | TAN       | 15FT         | GARAGE DOOR           |
| 19 LOCATIONS SERVICED 1020 SQ FT GRAFFITI REMOVED                                                    |          |           |              |                       |
| REQUESTED BY ROBERT MONTGOMERY REPAINT LIGHT POLES ON ALL MAJOR FAIRWAYS -WE COMPLETED THE WEST SIDE |          |           |              |                       |
| ESTIMATED 112 POLES REPAINTED SILVER; FROM GREENLEAF TO EL SEGUNDO ON WILMINGTON                     |          |           |              |                       |
| CENTRAL TO WILMINGTON ON WILLOWBROOK                                                                 |          |           |              |                       |
| ALONDRA TO ROSECRANS ON WILLOWBROOK                                                                  |          |           |              |                       |
| ACACIA TO COMPTON BLVD                                                                               |          |           |              |                       |
| ACACIA AND COMPTON                                                                                   | NE       | SILVER    | 2 BOXES      |                       |
| ALAMEDA AND COMPTON                                                                                  | NE       | SILVER    | 1 BOX        |                       |
|                                                                                                      |          |           |              |                       |
|                                                                                                      |          |           |              |                       |
|                                                                                                      |          |           |              |                       |
|                                                                                                      |          |           |              |                       |

Thanks for letting us serve you!

**C.H.A.N.G.E. FOUNDATION**

C.H.A.N.G.E. FOUNDATION  
120 W DOUGLAS ST  
COMPTON CA 90222

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Work Order No. G301

Provided To SATRA ZURITA

DEPARTMENT PUBLIC WORKS

600 NORTH ALAMEDA  
COMPTON CA 90220

Phone 310-605-5594

FAX 310-639-4955

| Address                                            | Location | Color           | FTG COMMENTS | Completion Date     |
|----------------------------------------------------|----------|-----------------|--------------|---------------------|
|                                                    |          |                 |              | 6/13/2010           |
| 110 W ALONDRA                                      | SE       | GRAY            | 100FT        | SIDE WALL           |
| 400 BLCK OF COMPTON                                | SW       | OFF WHITE       | 60FT         | BACK WALL           |
| 500 BLCK OF COMPTON                                | SW       | GRAY            | 40FT         | SIDE WALL           |
| 1239 E COMPTON                                     | NW       | GRAY            | 100FT        | FRONT WALL          |
| 2226 E COMPTON                                     | SW       | TAN             | 80FT         | SIDE WALL           |
| 2218 W ALONDRA                                     | SW       | TAN             | 20FT         | FRONT WALL          |
| HARRIS AND ALONDRA                                 | SW       | GRAY            | 10FT         | BOX                 |
| 2214 E ALONDRA                                     | SW       | TAN             | 10FT         | FRONT WALL          |
| 2206 E ALONDRA                                     | SW       | GRAY            | 80FT         | FRONT WALL          |
| 2717 E ALONDRA                                     | SW       | TAN             | 10FT         | SIDE WALL           |
| 2623 E ALONDRA                                     | NW       | BLUE / GRAY     | 140FT        | BOTH SIDES          |
| ALONDRA AND WHITE                                  | NW       | GRAY            | 10FT         | BOX                 |
| 4243 E ALONDRA                                     | NW       | GRAY            | 70FT         | FRONT WALL          |
| 4205 E ALONDRA                                     | NE       | OFF WHITE       | 20FT         | FRONT WALL          |
| 2325 E ALONDRA                                     | NW       | TAN             | 80FT         | SIDE WALL           |
| 458 S ALAMEDA                                      | NE       | PEP             | 200FT        | BOTH SIDES AND BACK |
| 1000 BLCK OF MYRRH                                 | NE       | TAN             | 20FT         | BRICK WALL          |
| PINE AND SANTA FE                                  | SW       | GRAY            | 10FT         | BOX                 |
| 2201 N LONG BEACH                                  | NW       | WHITE           | 5FT          | FRONT WALL          |
| TRANSMISSION SHOP                                  | NW       | WHITE           | 120FT        | FRONT WALL          |
| 1814 E ALONDRA                                     | NW       | TAN             | 100FT        | SIDE WALL           |
| 1608 E COMPTON                                     | SE       | RED / YELLOW    | 40FT         | SIDE WALL           |
| ROSECRANS OVER PASS                                | NW       | GRAY            | 60FT         | OVER PASS           |
| 2205 S WILMINGTON                                  | NW       | TAN             | 140FT        | FRONT AND SIDE WALL |
| 1601 N WILMINGTON                                  | NW       | OFF WHITE       | 10FT         | FRONT WALL          |
| 601 E ELM                                          | SW       | BLUE / GRAY/WHT | 100FT        | DOORS AND WALL      |
| 261 W COMPTON                                      | NE       | YELLOW          | 40FT         | SIDE AND FRONT WALL |
| WILLOWBROOK AND PRUCE                              | SE       | WHITE           | 80FT         | FRONT WALL          |
| 709 E TAMARIND                                     | NW       | OFF WHITE       | 60FT         | FRONT WALL          |
| 601 N TAMARIND                                     | NE       | OFF WHITE       | 40FT         | SIDE WALL           |
| 206 E ARBUTUS                                      | NW       | WHITE           | 80FT         | FRONT WALL          |
| ROSECRANS                                          | SE       | GRAY            | 40FT         | OVER PASS           |
| 357 E PALMER                                       | NW       | WHITE           | 60FT         | SIDE WALL           |
| CEDAR AND ALAMEDA                                  | SW       | OFF WHITE       | 80FT         | SIDE WALL           |
| 911 N ALAMEDA                                      | SW       | OFF WHITE       | 80FT         | SIDE WALL           |
| 303 N ALAMEDA                                      | SW       | GRAY            | 10FT         | SIDE WALL           |
| WILLOWBROOK AND CEDAR                              | NE       | TAN             | 100FT        | SIDE WALL           |
| 613 W ELM                                          | SW       | TAN             | 20FT         | SIDE WALL           |
| 2295 SQ. FT GRAFFITI REMOVED 38 LOCATIONS SERVICED |          |                 |              |                     |
|                                                    |          |                 |              |                     |
|                                                    |          |                 |              |                     |
|                                                    |          |                 |              |                     |

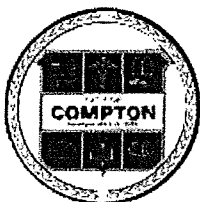
*Thanks for letting us serve you!*

*Thanks for letting us serve you!*

**FAX** 310-639-4955

***Thanks for letting us serve you!***





**CITY OF COMPTON**  
**PUBLIC WORKS DEPARTMENT**

**M E M O R A N D U M**

TO: CHARLES EVANS  
CITY MANAGER

FROM: ROBERT MONTGOMERY  
CONSTRUCTION MAINTENANCE SUPERVISOR, *RM*

FOR: WENDELL JOHNSON, P.E.  
ACTING PUBLIC WORKS DIRECTOR/CITY ENGINEER

DATE: JULY 19, 2010

SUBJECT: WEEKLY GRAFFITI REPORT / URBAN GRAFFITI ENTERPRISES

CC: MAYOR PERRODIN  
RICO SMITH  
ROBERT MONTGOMERY  
CITY CLERK

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Attached for your review are the weekly graffiti abatement reports for the weeks beginning June 1, 2010, June 7, 2010, June 14, 2010, June 21, 2010

If you have any questions or would like additional information, please do not hesitate to contact me at extension 6236.

WJ:RM:SDZ:sdz

SMD10-007

#5.

## Urban Graffiti Enterprises Inc.

## Weekly Graffiti Report

| ADDRESS                   | LOCATION | COLOR | FTG | Comments            | COMDATE  |
|---------------------------|----------|-------|-----|---------------------|----------|
| MULBERRY / MEALY          | SW       | GRY   | 5   | curb                | 6/1/2010 |
| ALAMEDA / POPLAR          | SW       | RED   | 5   | curb                | 6/1/2010 |
| POPLAR / ALAMEDA          | N/W      | BRWN  | 5   | tpole               | 6/1/2010 |
| 2010 N SAN I A FE         | E        | CB    | 10  | gate                | 6/1/2010 |
| OAKS / SHORT              | SE       | GRN   | 5   | ubox                | 6/1/2010 |
| ROSECRANS / THORSON       | N/W      | RED   | 5   | curb                | 6/1/2010 |
| MCMILLAN / THORSON        | SW       | CB    | 10  | wall                | 6/1/2010 |
| JOHNSON / ACACIA          | W/S      | GRY   | 10  | wall                | 6/1/2010 |
| GREENLEAF / COMPTON CREEK | N/W      | WHT   | 5   | barricade           | 6/1/2010 |
| ACACIA / GREENLEAF        | N/E      | WHT   | 1   | wall                | 6/1/2010 |
| 434 W GLENCOE             | N        | GRY   | 5   | ubox                | 6/1/2010 |
| OLEANDER / ALONDRA        | SE       | GRY   | 1   | box                 | 6/1/2010 |
| COCOA / OLEANDER          | W/S      | BLK   | 1   | fence               | 6/1/2010 |
| WHITEMARSH / CALDWELL     | N/W      | WHT   | 1   | wall                | 6/1/2010 |
| CENTRAL / CALDWELL        | N/W      | GRY   | 5   | ubox                | 6/1/2010 |
| ALONDRA / CLYMAR          | N/E      | GRY   | 2   | ubox                | 6/1/2010 |
| CLYMAR / CYPRESS          | SE       | WHT   | 1   | wall                | 6/1/2010 |
| CLYMAR / ALONDRA          | SW       | LGRY  | 3   | lpole               | 6/1/2010 |
| 2641 W ALONDRA            | W        | GRY   | 1   | wall                | 6/1/2010 |
| 1461 W 156TH              | S        | LGRY  | 10  | lpole               | 6/1/2010 |
| 1460 W 156TH              | N        | BLK   | 2   | fence               | 6/1/2010 |
| 1481 W 156TH              | S        | LGRY  | 10  | lpole               | 6/1/2010 |
| 1483 W 156TH              | S        | WHT   | 2   | fence               | 6/1/2010 |
| NORTHWOOD / LAUREL        | SE       | RED   | 3   | curb                | 6/1/2010 |
| LAUREL / TAJAUTA          | SE       | GRY   | 3   | curb                | 6/1/2010 |
| 151ST / DWIGHT            | N/W      | WHT   | 10  | wall                | 6/1/2010 |
| ROSECRANS / ARANBE        | SE       | WHT   | 5   | wall                | 6/1/2010 |
| 438 W ROSECRANS           | N        | CB    | 5   | fence               | 6/1/2010 |
| OLEANDER / ELM            | N/E      | CB    | 60  | wall                | 6/1/2010 |
| MATTHISEN / ROSECRANS     | N/W      | GRN   | 5   | ubox                | 6/1/2010 |
| CEDAR / ARANBE            | SW       | CB    | 60  | fence               | 6/1/2010 |
| POINSETTIA / COMPTON      | DEL      | NG    |     | wall @ corner, pole | 6/1/2010 |
| 515 N ALAMEDA             | N        | TAN   | 60  | wall                | 6/1/2010 |
| 750 E PINE ST             | E        | CB    | 60  | e/s wall            | 6/1/2010 |
| 1935 E MCMILLAN           | N        | WHT   | 40  | wall                | 6/1/2010 |
| 351 W MAPLE               | S        | SB    | 20  | swalk               | 6/2/2010 |
| WILMINGTON / SPRUCE       | SE       | GRY   | 5   | ubox                | 6/2/2010 |
| A/F 735 W SPRUCE          | S        | GRY   | 3   | ubox                | 6/2/2010 |
| A/F 713 W SPRUCE          | S        | LGRY  | 2   | lpole               | 6/2/2010 |
| A/F 631 W SPRUCE          | S        | LGRY  | 3   | lpole               | 6/2/2010 |
| 729 W SPRUCE              | W        | WHT   | 60  | wall                | 6/2/2010 |
| WILMINGTON / PLUM         | SE       | WHT   | 2   | wall                | 6/2/2010 |
| GRAPE / STOCKWELL         | SE       | WHT   | 60  | wall                | 6/2/2010 |
| STOCKWELL / WILMINGTON    | SW       | SOL   | 5   | sig pole            | 6/2/2010 |
| 1709 N WILMINGTON         | E        | GRY   | 1   | box                 | 6/2/2010 |
| WILMINGTON / 136TH        | SW       | WHT   | 1   | fence               | 6/2/2010 |
| 137TH / WILMINGTON        | N/W      | GRY   | 1   | payphone            | 6/2/2010 |
| 2309 N WILMINGTON         | N        | CB    | 40  | fence               | 6/2/2010 |
| 111 W ALONDRA             | S        | SOL   | 5   | fence               | 6/2/2010 |

## Urban Graffiti Enterprises Inc.

## Weekly Graffiti Report

| ADDRESS                  | LOCATION   | COLOR  | FTG | Comments  | COMPDATE |
|--------------------------|------------|--------|-----|-----------|----------|
| 118 W RAYMOND            | S,E        | TAN    | 60  | fence     | 6/2/2010 |
| 929 S OLEANDER           | S          | CB     | 80  | wall      | 6/2/2010 |
| COMPTON CREEK / ALONDRA  | SE         | GRY    | 2   | wall      | 6/2/2010 |
| 408 W ALONDRA            | N          | LGRY   | 1   | lpole     | 6/2/2010 |
| 341 W ALONDRA            | N          | CB     | 3   | tbin      | 6/2/2010 |
| 612 S ACACIA             | E          | WHT    | 1   | gdoor     | 6/2/2010 |
| 601 S ACACIA             | E          | BLK    | 5   | fence     | 6/2/2010 |
| NORTHWOOD / CALDWELL     | N/E        | WHT    | 2   | ubox      | 6/2/2010 |
| 159TH / AMANTHA          | N/W        | WHT    | 5   | wall      | 6/2/2010 |
| 151ST / DWIGHT           | N/W        | WHT    | 5   | wall      | 6/2/2010 |
| GRANDEE / POPLAR         | NW         | BRWN   | 3   | tpole     | 6/2/2010 |
| 500 W LAUREL             | S          | GRY    | 3   | wall      | 6/2/2010 |
| ACACIA / ROSECRANS       | SE         | GRY    | 2   | payphone  | 6/2/2010 |
| 208 W ROSECRANS          | N          | WHT    | 5   | wall      | 6/2/2010 |
| ROSECRANS / CULVER       | SW         | WHT    | 3   | wall      | 6/2/2010 |
| 416 N CULVER             | W          | BRWN   | 5   | tpole     | 6/2/2010 |
| 418 N CULVER             | W          | GRY    | 3   | sign      | 6/2/2010 |
| 422 N CULVER             | W          | GRY    | 10  | tree      | 6/2/2010 |
| CULVER / SCHOOL          | N/E        | GRY    | 3   | sign      | 6/2/2010 |
| 414 N WILMINGTON         | W          | GRY    | 1   | ubox      | 6/2/2010 |
| 410 N WILMINGTON         | W          | GRN    | 1   | ubox      | 6/2/2010 |
| WILMINGTON / ARBUTUS     | N/E        | SOL    | 2   | window    | 6/2/2010 |
| SPRUCE / WILMINGTON      | N/E        | GRY    | 100 | wall      | 6/2/2010 |
| 412 N MAYO               | W          | GRY    | 2   | lpole     | 6/2/2010 |
| 502 N MAYO               | W          | GRY    | 2   | lpole     | 6/2/2010 |
| BURRIS / PALMER          | N/E        | GRY    | 2   | lpole     | 6/2/2010 |
| 412 BURRIS               | W          | OW     | 2   | house     | 6/2/2010 |
| 300 E ALONDRA            | E          | WHT    | 40  | bldg      | 6/2/2010 |
| ALONDRA / POINSETTIA     | SE         | OW     | 100 | bldg      | 6/2/2010 |
| 1111 PALMER              | N          | GRY    | 20  | garage    | 6/2/2010 |
| 1220 PALMER              | S          | GRY    | 2   | lpole     | 6/2/2010 |
| LOCUST / ROSECRANS       | N/S        | YLLW   | 2   | vent pipe | 6/2/2010 |
| 2100 ROSECRANS           | W          | OW     | 20  | wall      | 6/2/2010 |
| BRADFIELD S/O QUEENSDALE | W/S        | WHT    | 2   | wall      | 6/2/2010 |
| BRADFIELD / KAY          | N/W        | WHT    | 1   | lpole     | 6/2/2010 |
| 1712 EZMIRILIAN          | N          | LGRY   | 1   | lpole     | 6/2/2010 |
| 1820 ROSECRANS           | N/W        | OW     | 2   | bldg      | 6/2/2010 |
| 1914 ROSECRANS           | N          | TAN    | 2   | bldg      | 6/2/2010 |
| PANNES / ROSECRANS       | CENTER DIV | YLLW   | 2   | curb      | 6/2/2010 |
| QUEENSDALE / BULLIS      | N/E        | GRY    | 1   | lpole     | 6/2/2010 |
| PINE / LONG BEACH        | NW         | OW,SOL | 2   | sign      | 6/2/2010 |
| 2101 LONG BEACH          | SW         | GRY    | 20  | bldg      | 6/2/2010 |
| ARLINGTON W/O LONG BEACH | S          | GRY    | 20  | wall      | 6/2/2010 |
| OAKS / LONG BEACH        | SW         | GRY    | 2   | uboxes    | 6/2/2010 |
| 1821 LONG BEACH          | N          | DGRY   | 80  | bldg      | 6/2/2010 |
| 2324 N BULLIS            | E          | GRY    | 80  | wall      | 6/2/2010 |
| 2400 N BULLIS            | E          | GRY    | 80  | wall      | 6/2/2010 |
| 2404 N BULLIS            | E          | GRY    | 60  | wall      | 6/2/2010 |
| 2408 N BULLIS            | S          | YLLW   | 10  | garage    | 6/2/2010 |

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## Urban Graffiti Enterprises Inc.

## Weekly Graffiti Report

| ADDRESS                           | LOCATION | COLOR   | FTG | Comments              | COMPDATE |
|-----------------------------------|----------|---------|-----|-----------------------|----------|
| AF 2408 BULLIS                    | S        | YLLW    | 10  | garage                | 6/2/2010 |
| 905 PALMER                        | N        | GRY     | 40  | garage                | 6/2/2010 |
| 200 BLK ALONDRA - WILLOWBROOK / A | N        | SB      | 7   | swalk n/s of st.      | 6/2/2010 |
| 750 E PINE ST                     | N        | SB      | 25  | swalk on the walkwa   | 6/2/2010 |
| 901 E PALMER / PEARL              | W        | DGRY    | 10  | gdoor in alley and fe | 6/2/2010 |
| PINE / LONG BEACH                 | SW       | OW,YLLW | 40  | wall                  | 6/2/2010 |
| TICHENOR / OLEANDER               | N/W      | GRY     | 3   | traffic box           | 6/2/2010 |
| 1712 E ORCHARD                    | SE       | OW      | 30  | wall c/o bradfield    | 6/2/2010 |
| S POINSETTIA / ALONDRA            | E/S      | WHT     | 60  | donut shop            | 6/2/2010 |
| 351 W MAPLE                       | DEL      | DUP     |     | swalk                 | 6/2/2010 |
| 2204 E BALES / HARRIS             | S        | BRWN    | 10  | fence                 | 6/2/2010 |
| 1300 N WILMINGTON / PLUM          | S        | WHT     | 40  | wall in f/o florist   | 6/2/2010 |
| 505 N CULVER / POPLAR             | E        | SB      | 30  | swalk both corners    | 6/2/2010 |
| WINONA / WILLOWBROOK              | SW       | BLK     | 2   | sig pole              | 6/3/2010 |
| 1701 N WILLOWBROOK                | E        | WHT     | 2   | wall                  | 6/3/2010 |
| WILLOWBROOK / DOUGLAS             | N/W      | WHT     | 3   | wall                  | 6/3/2010 |
| 431 W ROSECRANS                   | S        | WHT     | 20  | wall                  | 6/3/2010 |
| 435 W ROSECRANS                   | S        | GRY     | 1   | payphone              | 6/3/2010 |
| ROSECRANS / ARANBE                | SE       | WHT     | 40  | wall                  | 6/3/2010 |
| 440 W ROSECRANS                   | N        | CB      | 20  | fence                 | 6/3/2010 |
| 436 W ROSECRANS                   | N        | BLK     | 2   | fence                 | 6/3/2010 |
| 137TH /GRANDEE                    | NW       | SOL     | 2   | sign                  | 6/3/2010 |
| 131ST / GRANDEE                   | SE       | CB      | 5   | wall                  | 6/3/2010 |
| GRANDEE / 132ND                   | NE       | BLK     | 5   | fence                 | 6/3/2010 |
| 844 W 131ST                       | N        | GRY     | 5   | curb                  | 6/3/2010 |
| 2003 N WILMINGTON                 | E        | WHT     | 5   | wall                  | 6/3/2010 |
| 134TH / WILMINGTON                | NW       | SOL     | 2   | gutter                | 6/3/2010 |
| AVF 1710 N SLATER                 | W        | WHT     | 40  | wall                  | 6/3/2010 |
| 839 W PLUM                        | N        | CB      | 60  | wall                  | 6/3/2010 |
| 837 W PLUM                        | N        | CB      | 60  | wall                  | 6/3/2010 |
| 829 W PLUM                        | N        | BLK     | 20  | door                  | 6/3/2010 |
| 819 W PLUM                        | N        | CB      | 60  | wall                  | 6/3/2010 |
| 139TH / WILMINGTON                | SW       | GRY     | 60  | wall                  | 6/3/2010 |
| 1123 S ACACIA                     | E        | GRY     | 1   | ubox                  | 6/3/2010 |
| 1127 S ACACIA                     | E        | GRY     | 10  | curb                  | 6/3/2010 |
| ACACIA / TICHENOR                 | N/E      | BLK     | 1   | fence                 | 6/3/2010 |
| 1119 S WILLOWBROOK                | E        | SOL     | 3   | sign                  | 6/3/2010 |
| 1109 S WILLOWBROOK                | E        | SOL     | 3   | sign                  | 6/3/2010 |
| 102 W GLENCOE                     | E        | SOL     | 3   | sign                  | 6/3/2010 |
| OLEANDER / BENNETT                | NW       | GRY     | 5   | ubox                  | 6/3/2010 |
| BENNETT / CENTER                  | N/E      | GRY     | 2   | curb                  | 6/3/2010 |
| CYPRESS / CENTER                  | W/S      | SOL     | 3   | sign                  | 6/3/2010 |
| CENTER / CORREGIDOR               | N/W      | BLK     | 1   | fence                 | 6/3/2010 |
| ALONDRA / CENTER                  | N/W      | DGRY    | 2   | pole                  | 6/3/2010 |
| RAYMOND / KEMP                    | SW       | SOL     | 1   | sign                  | 6/3/2010 |
| HARLAN / TICHENOR                 | N/W      | DGRY    | 1   | sign                  | 6/3/2010 |
| APRILLIA / CYPRESS                | SW       | WHT     | 10  | wall                  | 6/3/2010 |
| 2505 W ALONDRA                    | N        | WHT     | 3   | wall                  | 6/3/2010 |
| 2507 W ALONDRA                    | N        | WHT     | 5   | wall                  | 6/3/2010 |

## Urban Graffiti Enterprises Inc.

## Weekly Graffiti Report

| ADDRESS                     | LOCATION | COLOR  | FTG | Comments              | COMDATE  |
|-----------------------------|----------|--------|-----|-----------------------|----------|
| 2604 W CYPRESS              | S        | GRY    | 40  | wall                  | 6/3/2010 |
| 2622 W CYPRESS              | S        | GRY    | 1   | wall                  | 6/3/2010 |
| 156TH / TAJAUTA             | N/W      | BLK    | 1   | pole                  | 6/3/2010 |
| A/F 1904 W 156TH            | N        | WHT    | 2   | eign                  | 6/3/2010 |
| 102 S AMANTHA               | N        | WHT    | 2   | gdoor                 | 6/3/2010 |
| AMANTHA / CORYDON           | N/W      | GRY    | 2   | ubox                  | 6/3/2010 |
| PALMER / ARANBE             | SE       | LGRY   | 5   | lpole                 | 6/3/2010 |
| ARANBE / POPLAR             | N/E      | LGRY   | 5   | lpole                 | 6/3/2010 |
| 1727 N VAN NESS             | N        | OW     | 60  | wall                  | 6/3/2010 |
| A/F 901 E POPPY             | W        | OW     | 20  | wall                  | 6/3/2010 |
| 1717 ALHAMBRA               | SE       | OW     | 20  | wall, fence           | 6/3/2010 |
| 902 E OAK                   | W        | OW     | 60  | wall                  | 6/3/2010 |
| VAN NESS / POPPY            | SE       | OW     | 80  | wall                  | 6/3/2010 |
| POPPY / ALHAMBRA            | SW       | OW,GRY | 20  | wall,fence            | 6/3/2010 |
| 816 E OAK                   | N        | YLLW   | 60  | wall                  | 6/3/2010 |
| GOLDEN / SHORT              | N/E      | RED    | 40  | houae , gdoor         | 6/3/2010 |
| SHORT / ARLINGTON           | N/E      | BRWN   | 2   | tree                  | 6/3/2010 |
| PINE / SHORT                | N/W      | DGRY   | 1   | lpole                 | 6/3/2010 |
| PINE / SHORT                | SW       | DGRY   | 1   | lpole                 | 6/3/2010 |
| 1055 E PINE                 | S        | BRWN   | 2   | trees                 | 6/3/2010 |
| 1015 E PINE                 | S        | BRWN   | 1   | tree                  | 6/3/2010 |
| 975 E PINE                  | S        | DGRY   | 1   | lpole                 | 6/3/2010 |
| ALHAMBRA / PINE             | NE       | DGRY   | 1   | lpole                 | 6/3/2010 |
| 824 E PINE                  | E        | OW     | 20  | fence                 | 6/3/2010 |
| PINE / SHORT                | SE       | OW,SOL | 120 | fence, box            | 6/3/2010 |
| PINE / SHORT                | N/E      | OW     | 4   | pillars               | 6/3/2010 |
| OAK / SANTA FE              | NE       | GRY    | 60  | wall                  | 6/3/2010 |
| 1812 MCMILLAN               | N        | BRWN   | 1   | tree                  | 6/3/2010 |
| BULLIS / MCMILLAN           | N/E      | TAN    | 120 | bldg                  | 6/3/2010 |
| 1940 BULLIS                 | W        | TAN    | 80  | bldg                  | 6/3/2010 |
| 2206 SAUDER                 | N/E      | OW     | 10  | fence                 | 6/3/2010 |
| 904 N THORSON               | W        | BRWN   | 1   | tree                  | 6/3/2010 |
| 913 N THORSON               | E        | BRWN   | 1   | tree                  | 6/3/2010 |
| HARRIS / MYRRH              | SE       | OW     | 10  | wall                  | 6/3/2010 |
| 430 N HARRIS                | SW       | OW     | 10  | wall                  | 6/3/2010 |
| HARRIS / MYRRH              | N/E      | GRY    | 2   | lpole                 | 6/3/2010 |
| 221 N PEARL                 | NE       | LGRY   | 2   | lpole                 | 6/3/2010 |
| 920 E PALMER                | SE       | GRY    | 2   | pillar                | 6/3/2010 |
| 1000 E PALMER               | S        | GRY    | 2   | wall                  | 6/3/2010 |
| 1012 E PALMER               | S        | GRY    | 2   | wall                  | 6/3/2010 |
| ROSE / ROSEGRANS            | N/W      | OW     | 20  | bldg                  | 6/3/2010 |
| PALMER - SLOAN / POINSETTIA | S/S      | SB     | 10  | back wall palmer alle | 6/3/2010 |
| 2320 N BULLIS RD / ORCHARD  | E        | SB     | 40  | brk wall in alley     | 6/3/2010 |
| 926 W 130TH / WILMINGTON    | N        | SB     | 10  | swalk                 | 6/3/2010 |
| 1704 N ALHAMBRA             |          | OW     | 160 | corner wall           | 6/3/2010 |
| 2100 E MYRRH                | S/S      | OW     | 80  | wall                  | 6/3/2010 |
| 1336 & 1928 E MCMILLAN      | N        | OW     | 20  | wall                  | 6/3/2010 |
| 2204 E BALES                | DEL      | NG     |     | wall                  | 6/3/2010 |
| 1238 E COMPTON / POINSETTIA | E        | OW     | 10  | wall                  | 6/3/2010 |

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## Urban Graffiti Enterprises Inc.

## Weekly Graffiti Report

| ADDRESS                          | LOCATION | COLOR   | FTG | Comments               | COMPDATE |
|----------------------------------|----------|---------|-----|------------------------|----------|
| TOWN CENTER DR - ARTESIA / ALAME | W/S      | GRY,GRN | 100 | wall going up hill and | 6/3/2010 |
| 2137 COMPTON                     | N        | GRY     | 10  | wall                   | 6/4/2010 |
| A/F 2204 E BALES                 | S        | LGRY    | 10  | wall                   | 6/4/2010 |
| HARRIS S/O ROSECRANS             | C/S      | GRY     | 1   | wall                   | 6/4/2010 |
| LONG BEACH / PATTIE              | SE       | OW      | 2   | bldg                   | 6/4/2010 |
| CEDAR / ALAMFDA                  | SW       | OW      | 10  | wall                   | 6/4/2010 |
| ELM / ALAMEDA                    | N/W      | OW      | 30  | walls                  | 6/4/2010 |
| ELM / ALAMEDA                    | SW       | OW      | 30  | garage                 | 6/4/2010 |
| ELM W/O ALAMEDA                  | S/S      | LBRWN   | 2   | fence                  | 6/4/2010 |
| CEDAR / ALAMEDA                  | N/W      | GRY     | 2   | uboxes                 | 6/4/2010 |
| POPLAR / ALAMEDA                 | N/W      | DGRY    | 10  | bldg                   | 6/4/2010 |
| ARBUTUS W/O ALAMEDA              | S/S      | TAN     | 10  | fence                  | 6/4/2010 |
| 900 E PALMER                     | S        | TAN     | 2   | wall                   | 6/4/2010 |
| SLOAN / PALMER                   | SE       | LGRY    | 2   | lpole                  | 6/4/2010 |
| 211 N POINSETTIA                 | E        | LGRY    | 2   | lpole                  | 6/4/2010 |
| PEAR / ALONDRA                   | N/W      | TAN     | 20  | wall                   | 6/4/2010 |
| CHESTER / ALONDRA                | N/E      | GRY     | 60  | wall                   | 6/4/2010 |
| ALONDRA W/O CHESTER              | S/S      | GRY     | 1   | ubox                   | 6/4/2010 |
| 1308 E ALONDRA                   | W        | WHT     | 60  | bldg                   | 6/4/2010 |
| 1808 E ALONDRA                   | S        | TAN     | 10  | gate                   | 6/4/2010 |
| 1804 E ALONDRA                   | S        | TAN     | 10  | gate                   | 6/4/2010 |
| 512 S HARRIS                     | W        | LBRWN   | 2   | tree                   | 6/4/2010 |
| 516 S HARRIS                     | W        | LBRWN   | 2   | tree                   | 6/4/2010 |
| 621 S HARRIS                     | N/E      | GRY     | 2   | wall                   | 6/4/2010 |
| 630 S HARRIS                     | SW       | GRY     | 30  | wall                   | 6/4/2010 |
| COMPTON / HARRIS                 | SW       | PINK    | 80  | bldg                   | 6/4/2010 |
| COMPTON / HARRIS                 | N/W      | GRY     | 1   | wall                   | 6/4/2010 |
| 100 W ALONDRA                    | W        | LTAN    | 100 | wall                   | 6/4/2010 |
| 909 S WILLOWBROOK                | N        | GRY     | 40  | lpole                  | 6/4/2010 |
| OLEANDER / GLENCOE               | N/E      | GRY     | 1   | wall                   | 6/4/2010 |
| 456 W ALONDRA                    | N        | WHT     | 1   | wall                   | 6/4/2010 |
| BARCLAY / 156TH                  | SW       | GRY     | 1   | ubox                   | 6/4/2010 |
| 156TH / KEENE                    | N/W      | CB      | 5   | wall                   | 6/4/2010 |
| SHERER / COMPTON                 | SE       | WHT     | 2   | wall                   | 6/4/2010 |
| 720 W COMPTON                    | N        | WHT     | 1   | wall                   | 6/4/2010 |
| COMPTON / COMPTON CREEK          | SE       | GRY     | 1   | wall                   | 6/4/2010 |
| A/F 667 W COMPTON                | S        | GRN     | 5   | fence                  | 6/4/2010 |
| COMPTON / MATTHISEN              | SE       | CB      | 5   | wall                   | 6/4/2010 |
| 208 W ROSECRANS                  | N        | WHT     | 10  | wall                   | 6/4/2010 |
| ROSECRANS / MATTHISEN            | SW       | BLK     | 1   | payphone               | 6/4/2010 |
| ARBUTUS / ACACIA                 | SW       | CB      | 2   | ubox                   | 6/4/2010 |
| OLEANDER / SPRUCE                | SW       | CB      | 60  | gdoor                  | 6/4/2010 |
| 1707 N WILLOWBROOK               | E        | RED     | 3   | curb                   | 6/4/2010 |
| 109 W DOUGLAS                    | W        | CB      | 10  | wall                   | 6/4/2010 |
| 1608 N CULVER                    | E        | CB      | 60  | wall                   | 6/4/2010 |
| ROSECRANS / MATTHISEN            | N/W      | GRY     | 3   | ubox                   | 6/4/2010 |
| 601 W ROSECRANS                  | S        | GRN     | 5   | ubox                   | 6/4/2010 |
| 139TH / WILMINGTON               | SE       | GRN     | 3   | ubox                   | 6/4/2010 |
| 926 W CHERRY                     | W        | CB      | 10  | barricade              | 6/4/2010 |

## Urban Graffiti Enterprises Inc.

## Weekly Graffiti Report

| ADDRESS                    | LOCATION   | COLOR                 | FTG          | Comments   | COMPDATE |
|----------------------------|------------|-----------------------|--------------|------------|----------|
| ROSECRANS / COMPTON CREEK  | NE         | CB                    | 60           | wall       | 6/4/2010 |
| 422 W CRESSEY              | N          | BRWN                  | 5            | tpole      | 6/4/2010 |
| KEMP / ELM                 | E/S        | GRY                   | 2            | barricade  | 6/4/2010 |
| 904 W ELM                  | N          | BRWN                  | 1            | tpole      | 6/4/2010 |
| PACIFIC / SPRUCE           | E/S        | GRY                   | 3            | barricade  | 6/4/2010 |
| AF 928 W SPRUCE            | E          | GRY                   | 5            | curb       | 6/4/2010 |
| MAPLE / PACIFIC            | N/W        | GRY                   | 3            | curb       | 6/4/2010 |
| CEDAR / KEMP               | N/W        | GRY                   | 3            | curb       | 6/4/2010 |
| 515 N ALAMEDA              | E          | PEACH,SOL             | 60           | roof       | 6/4/2010 |
| ARBUTUS / KEMP             | DEL        | SIGN DAMAGED          |              | both sides | 6/4/2010 |
| MATHISEN / ROSECRANS       | SE         | WHT                   | 60           | sec wall   | 6/4/2010 |
| 1814 E ALONDRA / PANNES    | SW         | TAN                   | 120          | bldg       | 6/4/2010 |
| ALAMEDA S/O AUTO CENTER DR | W/S        | TAN                   | 30           | wall       | 6/4/2010 |
| <b>Sites Serviced</b>      | <b>258</b> | <b>Total Sq. Ftg.</b> | <b>4,675</b> |            |          |



## Urban Graffiti Enterprises Inc.

## Weekly Graffiti Report

| ADDRESS                 | LOCATION | COLOR   | FTG | Comments     | COMPDATE  |
|-------------------------|----------|---------|-----|--------------|-----------|
| 230 E CALDWELL          | N        | OW      | 1   | pillar       | 6/13/2010 |
| 226 E CALDWELL          | N        | BRWN    | 3   | palm trees   | 6/13/2010 |
| 222 E CALDWELL          | N        | BRWN    | 2   | palm tree    | 6/13/2010 |
| ALAMEDA S/O CALDWELL    | W/S      | BRWN    | 1   | tree         | 6/13/2010 |
| ALAMEDA / CALDWELL      | SW       | PINK    | 20  | bldg         | 6/13/2010 |
| JOHNSON / ALAMEDA       | SW       | TAN     | 40  | bldg         | 6/13/2010 |
| LAUREL / ALAMEDA        | N/E      | OW      | 40  | bldg         | 6/13/2010 |
| PINE / ALHAMBRA         | SW       | OW      | 10  | fence        | 6/13/2010 |
| PINE / ALHAMBRA         | NE       | OW      | 30  | wall         | 6/13/2010 |
| ALHAMBRA / STOCKTON     | SE       | OW,GRY  | 80  | wall,fence   | 6/13/2010 |
| 1035 STOCKTON           | S        | GRY     | 2   | pillar       | 6/13/2010 |
| 2013 1/2 LONG BEACH     | N/E      | OW      | 2   | roof line    | 6/13/2010 |
| 601 S CHESTER           | W        | SB      | 40  | wall         | 6/14/2010 |
| 613 S CHESTER           | W        | SB      | 60  | wall         | 6/14/2010 |
| COMPTON / CHANEL        | S/E      | GRY     | 3   | pillar       | 6/14/2010 |
| A/F 438 ALONDRA         | N        | GRY     | 180 | chanel wall  | 6/14/2010 |
| ACACIA / JOHNSON        | N/W      | TB      | 8   | wall         | 6/14/2010 |
| BENNETT / CHANEL        | N/E      | TB      | 40  | wall         | 6/14/2010 |
| GREENLEAF / WILLOWBROOK | N/E      | OW      | 60  | wall         | 6/14/2010 |
| GREENLEAF / CHANEL      | N/W      | OW      | 20  | wall         | 6/14/2010 |
| ACACIA / GREENLEAF      | N/W      | TAN     | 1   | wall         | 6/14/2010 |
| GREENLEAF / OLEANDER    | N/E      | TAN     | 5   | wall         | 6/14/2010 |
| 1105 S OLEANDER         | E        | TB      | 10  | wall         | 6/14/2010 |
| ALONDRA / CENTER        | N/E      | SOL     | 1   | u box        | 6/14/2010 |
| WILMINGTON / GREENLEAF  | N/E      | GRY     | 1   | l pole       | 6/14/2010 |
| CENTRAL / CALDWELL      | N/E      | TB      | 5   | alley wall   | 6/14/2010 |
| ALONDRA / NORTHWOOD     | N/E      | GRY     | 1   | u box        | 6/14/2010 |
| NESTER / ALONDRA        | N/W      | GRY     | 1   | u box        | 6/14/2010 |
| 1410 W ALONDRA          | N        | BLK     | 1   | box pillar   | 6/14/2010 |
| ALONDRA / CASWELL       | S/W      | GRY     | 2   | u box        | 6/14/2010 |
| 902 CASWELL             | N        | TB      | 2   | u box        | 6/14/2010 |
| 1707 155ST              | S        | OW      | 8   | wall         | 6/14/2010 |
| NESTOR / 155ST          | S/W      | OW      | 10  | wall         | 6/14/2010 |
| 1479 155ST              | S        | GRY     | 4   | l pole       | 6/14/2010 |
| 1461 155ST              | S        | GRY     | 3   | l pole       | 6/14/2010 |
| 155ST / MAIE            | N/E      | TAN     | 80  | wall         | 6/14/2010 |
| 1115 152ND              | S        | GRY     | 5   | l pole       | 6/14/2010 |
| 1217 152ND              | S        | GRY     | 4   | l pole       | 6/14/2010 |
| 151ST / MAIE            | E        | CB      | 12  | fence        | 6/14/2010 |
| COMPTON / WILMINGTON    | S/E      | SOL     | 5   | window       | 6/14/2010 |
| 546 W COMPTON           | N        | TB, SOL | 4   | u box pillar | 6/14/2010 |
| 536 W COMPTON           | N        | BRN     | 2   | l pole       | 6/14/2010 |
| 532 W COMPTON           | N        | SOL     | 1   | window       | 6/14/2010 |
| COMPTON / ARANDE        | S/W      | BLK     | 1   | pillar       | 6/14/2010 |
| OLEANDER / ALMOND       | N/W      | TB      | 1   | u box        | 6/14/2010 |
| CEDAR / ARANBE          | N/W      | GRN     | 2   | u box        | 6/14/2010 |
| WILLOWBROOK / ELM       | S/W      | TAN     | 40  | wall         | 6/14/2010 |
| 312 N NESTOR            | W        | GRY     | 4   | tree         | 6/14/2010 |
| NESTOR / PALMER         | S/E      | GRY     | 4   | tree         | 6/14/2010 |

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## Urban Graffiti Enterprises Inc.

## Weekly Graffiti Report

| ADDRESS               | LOCATION | COLOR         | FTG | Comments                | COMPDATE  |
|-----------------------|----------|---------------|-----|-------------------------|-----------|
| 1442 W PALMER         | N        | GRY           | 2   | curb                    | 6/14/2010 |
| 1438 W PALMER         | N        | GRY           | 1   | curb                    | 6/14/2010 |
| 1429 W PALMER         | S        | GRY           | 1   | curb                    | 6/14/2010 |
| POPLAR / KEMP         | S/E      | TB            | 10  | fence                   | 6/14/2010 |
| 812 W PALMER          | N        | TB            | 10  | fence                   | 6/14/2010 |
| ROSECRANS / MATTHISEN | N/E      | TAN           | 1   | u box                   | 6/14/2010 |
| PINE / SANTA FE       | S/E      | GRY           | 1   | box                     | 6/14/2010 |
| PINE / SANTA FE       | N/E      | GRY           | 30  | wall                    | 6/14/2010 |
| 750 STOCKTON          | N/W      | BRN           | 1   | t pole                  | 6/14/2010 |
| 801 E PINE            | W        | BRN           | 1   | t pole                  | 6/14/2010 |
| ARBUTUS / ALAMEDA     | N/W      | OW            | 10  | wall                    | 6/14/2010 |
| ARBUTUS / ALAMEDA     | S/W      | BLK           | 1   | t pole                  | 6/14/2010 |
| CEDAR / ALAMEDA       | S/W      | OW            | 20  | wall                    | 6/14/2010 |
| 213 ARBUTUS           | S/E      | WHT           | 2   | bldg                    | 6/14/2010 |
| 209 ARBUTUS           | S        | WHT           | 2   | bldg                    | 6/14/2010 |
| TAMARIND / ARBUTUS    | S/E      | GRY           | 2   | box                     | 6/14/2010 |
| ARBUTUS W/O ALAMEDA   | S/S      | TAN           | 2   | fence                   | 6/14/2010 |
| ELM / TAMARIND        | S/E      | RED           | 2   | barricade               | 6/14/2010 |
| CEDAR / WILLOWBROOK   | N/E      | TAN           | 2   | wall                    | 6/14/2010 |
| CEDAR / WILLOWBROOK   | S/E      | GRN, BRN, GRY | 3   | box, t pole, base       | 6/14/2010 |
| 110 E CEDAR           | N        | BRN           | 1   | t pole                  | 6/14/2010 |
| 118 E CEDAR           | N/W      | BRN           | 1   | t pole                  | 6/14/2010 |
| CEDAR / TAMARIND      | N/W      | YELLOW        | 1   | hydrant                 | 6/14/2010 |
| 801 N TAMARIND        | S/E      | BLK           | 1   | fence                   | 6/14/2010 |
| 1302 S WILLOWBROOK    | W        | PINK, GRY     | 80  | dk orange wall, wall    | 6/14/2010 |
| 6400 E COMPTON        | W/S      | GRN, WHT, SOL | 30  | golf course, tarp, stor | 6/14/2010 |
| 300 N NESTER          | S        | GRY, TAN      | 120 | brk wall, tree trunk tr | 6/14/2010 |
| 300 N NESTER          | S        | SB            | 20  | swalk                   | 6/14/2010 |
| PINE / LONG BEACH     | S/W      | GRY           | 1   | s pole                  | 6/14/2010 |
| 300 N NESTOR / SCHOOL | S/E      | SB            | 60  | swalk                   | 6/14/2010 |
| 1003 S WASHINGTON     | N        | OW            | 20  | wall                    | 6/15/2010 |
| 1002 WHITED           | N        | TAN           | 20  | wall                    | 6/15/2010 |
| CUZCO / GREENLEAF     | N/E      | TAN           | 20  | fence                   | 6/15/2010 |
| 500 N TAMARIND        | S        | WHT           | 10  | bldg                    | 6/15/2010 |
| TAMARIND / ARBUTUS    | N/E      | GRY           | 1   | box                     | 6/15/2010 |
| WILLIAMS / ROSECRANS  | N/E      | WHT           | 40  | bldg                    | 6/15/2010 |
| MCMILLAN / WILLIAMS   | S/E      | OW            | 30  | wall                    | 6/15/2010 |
| MCMILLAN / LIME       | S/E      | TAN           | 20  | wall                    | 6/15/2010 |
| MCMILLAN / FRAILEY    | S/W      | TAN           | 30  | wall                    | 6/15/2010 |
| BRADFIELD / ROSECRANS | N/W      | GRY           | 2   | u box                   | 6/15/2010 |
| BRADFIELD / ROSECRANS | S/E      | GRY           | 20  | wall                    | 6/15/2010 |
| PINE / LONG BEACH     | E        | GRY, BRN, GRN | 30  | s pole, tree            | 6/15/2010 |
| 205 N POINSETTIA      | E        | GRY           | 1   | l pole                  | 6/15/2010 |
| 223 N POINSETTIA      | E        | GRY           | 1   | l pole                  | 6/15/2010 |
| 521 N POINSETTIA      | E        | GRY           | 1   | l pole                  | 6/15/2010 |
| 513 N POINSETTIA      | E        | GRY           | 1   | l pole                  | 6/15/2010 |
| 503 N POINSETTIA      | E        | GRY           | 1   | l pole                  | 6/15/2010 |
| 414 N POINSETTIA      | W        | OW            | 2   | wall                    | 6/15/2010 |
| 1221 PALMER           | N        | OW            | 30  | garage                  | 6/15/2010 |

## Urban Graffiti Enterprises Inc.

## Weekly Graffiti Report

| ADDRESS                          | LOCATION | COLOR        | FTG | Comments     | COMDATE   |
|----------------------------------|----------|--------------|-----|--------------|-----------|
| 1217 PALMER                      | N        | TAN          | 20  | wall         | 6/15/2010 |
| 411 N POINSETTIA                 | S        | OW, GRY      | 20  | garage, wall | 6/15/2010 |
| 1209 PALMER                      | N        | TAN          | 10  | garage       | 6/15/2010 |
| PINE / LONG BEACH                | S/W      | GRN          | 1   | box          | 6/15/2010 |
| 2616 ALONDRA                     | N        | OW, RED, BLK | 30  | bldg, door   | 6/15/2010 |
| 2722 ALONDRA                     | S        | OW           | 60  | bldg         | 6/15/2010 |
| 537 W ROSECRANS                  | S        | TB           | 1   | ubox         | 6/15/2010 |
| MATTHISEN / ROSECRANS            | SW       | OW           | 20  | wall         | 6/15/2010 |
| POPLAR / PAULSEN                 | N/E      | GRY          | 4   | lpole        | 6/15/2010 |
| WILMINGTON / MAPLE               | SE       | GRN          | 1   | ubox         | 6/15/2010 |
| WILMINGTON / LAUREL              | N/W      | SOL          | 2   | ubox         | 6/15/2010 |
| 352 WILMINGTON                   | E        | SOL          | 1   | sig pole     | 6/15/2010 |
| 124 W RAYMOND                    | N        | TB           | 4   | pillar       | 6/15/2010 |
| 914 S OLEANDER                   | W        | TB           | 2   | ubox         | 6/15/2010 |
| CALDWELL / DWIGHT                | SW       | TB           | 4   | wall         | 6/15/2010 |
| BROADACRES / CALDWELL            | SE       | TB           | 20  | wall         | 6/15/2010 |
| CENTRAL / CALDWELL               | N/E      | TB           | 5   | alley wall   | 6/15/2010 |
| ALONDRA / GRANDEE                | SW       | GRY          | 1   | ubox         | 6/15/2010 |
| CENTRAL / 156TH                  | SW       | SOL          | 2   | ubox         | 6/15/2010 |
| 417 AMANTHA                      | E        | GRY          | 3   | lpole        | 6/15/2010 |
| 1706 W COMPTON                   | N        | BLK, GRY     | 4   | pole, pillar | 6/15/2010 |
| TAJAUTA / 151ST                  | SE       | BRK TAN      | 110 | wall         | 6/15/2010 |
| 522 N DWIGHT                     | W        | SOL          | 1   | sign         | 6/15/2010 |
| POPLAR / KEMP                    | SE       | TB           | 3   | fence        | 6/15/2010 |
| KEMP / ELM                       | SE       | TB           | 1   | fence        | 6/15/2010 |
| 937 W SPRUCE                     | E        | TB           | 30  | wall         | 6/15/2010 |
| SPRUCE / PACIFIC                 | SE       | OW           | 30  | wall         | 6/15/2010 |
| 1002 N DWIGHT                    | W        | SOL          | 1   | sign         | 6/15/2010 |
| 832 W POPLAR                     | N        | OW           | 5   | fence        | 6/15/2010 |
| WILMINGTON / SCHOOL              | SE       | GRY          | 2   | curb         | 6/15/2010 |
| MAGNOLIA / OLEANDER              | SW       | GRN          | 1   | ubox         | 6/15/2010 |
| 415 N ACACIA                     | E        | CB           | 4   | ubox         | 6/15/2010 |
| ACACIA / PALMER                  | NW       | TB           | 4   | ubox         | 6/15/2010 |
| 318 CEDAR                        | N        | GRY          | 1   | lpole        | 6/15/2010 |
| WILLOWBROOK / SCHOOL             | SW       | CB           | 8   | fence        | 6/15/2010 |
| 415 N WILLOWBROOK                | E        | GRY          | 1   | ubox         | 6/15/2010 |
| ACACIA / DOUGLAS                 | N/E      | CB           | 40  | wall         | 6/15/2010 |
| ROSECRANS / CULVER               | N/W      | SOL          | 1   | ubox         | 6/15/2010 |
| HICKORY / ROSECRANS              | SW       | CB           | 10  | wall         | 6/15/2010 |
| 120 W WINONA                     | E        | CB           | 120 | wall         | 6/15/2010 |
| 437 W PEAR                       | S        | GRY          | 2   | lpole        | 6/15/2010 |
| CRESSEY / ARANBE                 | N/E      | CB           | 80  | wall         | 6/15/2010 |
| PAULSEN / STOCKWELL              | SW       | OW           | 30  | wall         | 6/15/2010 |
| 705 W 131ST                      | S        | PINK         | 2   | fence        | 6/15/2010 |
| 130TH / SLATER                   | SE       | GRY          | 1   | sign         | 6/15/2010 |
| 2316 N SLATER                    | W        | GRY          | 1   | sign         | 6/15/2010 |
| 816 133RD                        | N        | TB           | 140 | wall         | 6/15/2010 |
| CALDWELL - WASHINGTON / ATLANTIC | S/S      | OW           | 1   | wall         | 6/15/2010 |
| 1541 S PEARL                     | S        | OW           | 1   | fence        | 6/15/2010 |

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## Urban Graffiti Enterprises Inc.

## Weekly Graffiti Report

| ADDRESS                | LOCATION  | COLOR         | FTG | Comments                | COMDATE   |
|------------------------|-----------|---------------|-----|-------------------------|-----------|
| 420 N POINSETTIA       | W         | OW            | 2   | fence, light w/ alley f | 6/15/2010 |
| PINE / LONG BEACH      | N/W       | GRY, GRN      | 2   | n/w/c traffic signal    | 6/15/2010 |
| ALAMEDA / CEDAR        | SW        | OW            | 20  | wall                    | 6/15/2010 |
| LOCUST / ROSECRANS     | SE        | OW            | 3   | wall                    | 6/16/2010 |
| 216 S BULLIS           | E         | LGRY          | 60  | bldg                    | 6/16/2010 |
| 304 S BULLIS           | E         | LGRY          | 10  | bldg                    | 6/16/2010 |
| A/F 404 S BULLIS       | E         | OW            | 20  | bldg                    | 6/16/2010 |
| A/F 1412 S BULLIS      | E         | OW            | 10  | trash enclosure         | 6/16/2010 |
| BULLIS / MYRRH         | N/W       | OW            | 2   | door                    | 6/16/2010 |
| ROSECRANS / ALAMEDA    | W/S       | GRY           | 2   | pillar                  | 6/16/2010 |
| ROSECRANS / ROSE       | UNDERPASS | GRY           | 20  | wall                    | 6/16/2010 |
| WILLOW / ELM           | N/E       | OW            | 20  | gdoor, wall             | 6/16/2010 |
| 1116 ELM               | N/C       | WHT           | 10  | wall, gdoor             | 6/16/2010 |
| 220 N LONG BEACH       | W         | SOL, GRY, BLK | 80  | rolling door, bldg      | 6/16/2010 |
| SPRUCE / ALAMEDA       | SW        | OW            | 10  | bldg                    | 6/16/2010 |
| TAMARIND / ARBUTUS     | SE        | GRY           | 2   | curb                    | 6/16/2010 |
| 208 E POPLAR           | N         | GRY           | 2   | curb                    | 6/16/2010 |
| SPRUCE / TAMARIND      | N/W       | GRY           | 2   | fence                   | 6/16/2010 |
| TAMARIND / ROSECRANS   | N/W       | GRY           | 2   | barricade               | 6/16/2010 |
| 720 E ROSECRANS        | N         | RED           | 1   | wall                    | 6/16/2010 |
| 1004 N SANTA FE        | N/W       | OW            | 2   | wall                    | 6/16/2010 |
| POINSETTIA / ROSECRANS | SW        | OW            | 10  | bldg                    | 6/16/2010 |
| 711 N POINSETTIA       | E         | LGRY          | 1   | lpole                   | 6/16/2010 |
| ELM / POINSETTIA       | N/W       | LGRY          | 1   | lpole                   | 6/16/2010 |
| 507 N POINSETTIA       | E         | LGRY          | 1   | lpole                   | 6/16/2010 |
| NESTOR / SPRUCE        | NE        | OW            | 4   | wall                    | 6/16/2010 |
| DWIGHT / ROSECRANS     | SW        | TB            | 90  | wall                    | 6/16/2010 |
| ROSECRANS / ARANBE     | SE        | OW            | 3   | wall                    | 6/16/2010 |
| 405 W ROSECRANS        | S         | OW            | 8   | wall                    | 6/16/2010 |
| 423 W ROSECRANS        | S         | OW            | 8   | wall                    | 6/16/2010 |
| 451 W ROSECRANS        | S         | GRN           | 4   | ubox                    | 6/16/2010 |
| WILMINGTON / LAUREL    | N/W       | RED           | 2   | curb                    | 6/16/2010 |
| 604 WALONDRA           | N         | SOL           | 1   | fence pole              | 6/16/2010 |
| 417 W ALONDRA          | S         | TB            | 4   | pillar                  | 6/16/2010 |
| A/F 438 W ALONDRA      | N         | TB            | 120 | wall                    | 6/16/2010 |
| ALONDRA / NORTHWOOD    | N/E       | GRY           | 1   | ubox                    | 6/16/2010 |
| NESTOR / 154TH         | SE        | OW            | 40  | wall                    | 6/16/2010 |
| 1461 155TH             | S         | GRY           | 2   | curb                    | 6/16/2010 |
| 1427 155TH             | S         | GRY           | 1   | lpole                   | 6/16/2010 |
| 1445 153rd             | S         | GRY           | 1   | lpole                   | 6/16/2010 |
| 101 N NESTOR           | N/W       | TAN           | 1   | ubox                    | 6/16/2010 |
| COMPTON / TAJAUTA      | SE        | GRN, TB       | 3   | uboxes                  | 6/16/2010 |
| 1350 W COMPTON         | N         | BLK           | 2   | fence                   | 6/16/2010 |
| 1322 W COMPTON         | N         | TAN           | 4   | wall                    | 6/16/2010 |
| 1202 W COMPTON         | N         | TAN           | 10  | wall                    | 6/16/2010 |
| MAIE / 151ST           | N/E       | OW            | 10  | wall                    | 6/16/2010 |
| NESTOR / 151ST         | NW        | OW            | 2   | wall                    | 6/16/2010 |
| SCHOOL / NESTOR        | SE        | GRY           | 1   | curb                    | 6/16/2010 |
| 300 N NESTOR           | W         | GRY           | 1   | curb                    | 6/16/2010 |

## Urban Graffiti Enterprises Inc.

## Weekly Graffiti Report

| ADDRESS                 | LOCATION | COLOR    | FTG | Comments             | COMPDATE  |
|-------------------------|----------|----------|-----|----------------------|-----------|
| 304 N NESTOR            | W        | GRY      | 4   | tree                 | 6/16/2010 |
| NESTOR / ARBUTUS        | NW       | OW       | 80  | wall                 | 6/16/2010 |
| POPLAR / NESTOR         | N/E      | OW       | 40  | wall                 | 6/16/2010 |
| EVERS / POPLAR          | NW       | TB       | 15  | wall                 | 6/16/2010 |
| 814 N NESTOR            | W        | SOL      | 2   | sign                 | 6/16/2010 |
| SPRUCE / KALSMAN        | SW       | BRWN     | 40  | wall                 | 6/16/2010 |
| COMPTON / WILMINGTON    | NW       | GRN      | 2   | ubox                 | 6/16/2010 |
| DWIGHT / COMPTON        | SE       | TB       | 1   | ubox                 | 6/16/2010 |
| MAGNOLIA / MATHISEN     | SW       | TAN      | 3   | ubox                 | 6/16/2010 |
| CULVER / ELM            | S        | CB       | 15  | wall                 | 6/16/2010 |
| SCHOOL / WILLOWBROOK    | SW       | CB       | 10  | wall                 | 6/16/2010 |
| ROSECRANS / BRADFIELD   | SW       | LBRWN    | 380 | wall by alley s/w/c  | 6/16/2010 |
| ROSECRANS / GIBSON      | CENTER   | SOL      | 3   | monument sign        | 6/16/2010 |
| LOCUST / MYRRH          | NW       | GRY      | 80  | corner wall          | 6/16/2010 |
| 423 S LOCUST            | DEL      | DUP      |     |                      | 6/16/2010 |
| 220 S POINSETTIA        | S        | SB       | 10  | swalk, dway          | 6/16/2010 |
| SAN VINCENTE / HOLLY    | DEL      | DUP      |     | xwalk sign           | 6/16/2010 |
| 500 E COMPTON           | N        | PINK     | 2   | f/o bldg             | 6/16/2010 |
| NESTOR / COMPTON        | NW       | OW       | 8   | wall                 | 6/16/2010 |
| WILLOWBROOK / ELM       | SW       | WHT      | 4   | wall, g door         | 6/16/2010 |
| WILMINGTON / COMPTON    | S/E      | SOL      | 2   | s/e/c traffic box    | 6/16/2010 |
| WILLOWBROOK / ROSECRANS | S/E      | SOL      | 1   | bus stop             | 6/16/2010 |
| ROSECRANS / VAN NESS    | N/E      | GRY      | 1   | curb                 | 6/16/2010 |
| ROSECRANS / WILLOWBROOK | S/W      | SOL, TAN | 4   | u box, fence, pillar | 6/16/2010 |
| ROSECRANS / NESTOR      | S/E      | OW       | 40  | wall                 | 6/16/2010 |
| 1330 W PALMER           | N        | GRY      | 2   | curb                 | 6/17/2010 |
| KEMP / POPLAR           | SE       | CB       | 4   | fence                | 6/17/2010 |
| 821 N DWIGHT            | E        | SOL      | 1   | sign                 | 6/17/2010 |
| SPRUCE / ARANBE         | N/E      | CB       | 30  | wall                 | 6/17/2010 |
| ELM / OLEANDER          | N/E      | CB       | 25  | wall                 | 6/17/2010 |
| CHERRY / ARANBE         | N/E      | CB       | 20  | wall                 | 6/17/2010 |
| ARANBE / PLUM           | SE       | CB       | 25  | wall                 | 6/17/2010 |
| CRESSEY / ARANBE        | N/E      | CB       | 20  | wall                 | 6/17/2010 |
| ARANBE / PEACH          | N/E      | CB       | 180 | wall                 | 6/17/2010 |
| DOUGLAS / ACACIA        | N/E      | CB       | 40  | wall                 | 6/17/2010 |
| WILMINGTON / 139TH      | NE       | SOL      | 1   | ubox                 | 6/17/2010 |
| GRAPE / STOCKTON        | SE       | OW       | 90  | wall                 | 6/17/2010 |
| ALONDRA / MCKINLEY      | SE       | GRY      | 2   | curb                 | 6/17/2010 |
| CLYMAR / ALONDRA        | SW       | TB       | 4   | ubox                 | 6/17/2010 |
| ALONDRA / VISALIA       | N/E      | GRY      | 1   | curb                 | 6/17/2010 |
| 151 S WILMINGTON        | E        | TB       | 1   | ubox                 | 6/17/2010 |
| CENTER / WEST LAUREL    | SW       | SOL      | 1   | ubox                 | 6/17/2010 |
| OLEANDER / COCOA        | N/E      | TB       | 5   | fence                | 6/17/2010 |
| ACACIA / RAYMOND        | NW       | TAN      | 4   | fence                | 6/17/2010 |
| 311 W JOHNSON           | S        | OW       | 8   | fence                | 6/17/2010 |
| 929 S OLEANDER          | W        | TB       | 8   | wall                 | 6/17/2010 |
| 417 W ALONDRA           | S        | BLK      | 1   | pillar               | 6/17/2010 |
| A/F 446 W ALONDRA       | N        | TB       | 10  | wall                 | 6/17/2010 |
| 438 W ALONDRA           | E        | TAN      | 10  | wall                 | 6/17/2010 |

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| ADDRESS                | LOCATION | COLOR       | FTG | Comments              | COMPDATE  |
|------------------------|----------|-------------|-----|-----------------------|-----------|
| CENTER / BENNETT       | N/W      | TB          | 2   | fence                 | 6/17/2010 |
| HILLFORD / 166TH       | NE       | GRY         | 2   | lpole                 | 6/17/2010 |
| ALONDRA / GRANDEE      | SW       | BLK         | 1   | pillar                | 6/17/2010 |
| CENTRAL / 156TH        | SW       | SOL         | 1   | ubox                  | 6/17/2010 |
| 429 S TAJAUTA          | W        | GRY         | 2   | curb                  | 6/17/2010 |
| MAIE / 151ST           | SW       | CB          | 3   | pillar                | 6/17/2010 |
| 152ND / MAIE           | N/E      | GRY         | 1   | curb                  | 6/17/2010 |
| COMPTON / MAIE         | NE       | GRY         | 1   | lpole                 | 6/17/2010 |
| CENTRAL / 150TH ST     | N/E      | GRY         | 1   | lpole                 | 6/17/2010 |
| BRAZIL / CENTRAL       | N/E      | BRWN        | 4   | fence                 | 6/17/2010 |
| 1708 145TH             | N        | GRY         | 2   | lpole                 | 6/17/2010 |
| 145TH / NESTOR         | SW       | GRN         | 1   | ubox                  | 6/17/2010 |
| 1422 W SCHOOL          | N        | GRY         | 2   | lpole                 | 6/17/2010 |
| 1411 W SCHOOL          | S        | GRY         | 2   | curb                  | 6/17/2010 |
| PALMER / MAIE          | N/W      | OW          | 5   | wall                  | 6/17/2010 |
| GIBSON / ROSECRANS     | N/W      | GRY         | 2   | box                   | 6/17/2010 |
| 4813 E ROSECRANS       | SE       | BLK         | 1   | mag rack              | 6/17/2010 |
| WILLIAMS / ROSECRANS   | N/E      | WHT         | 10  | wall                  | 6/17/2010 |
| 4801 E ROSECRANS       | S        | WHT         | 1   | ice machine           | 6/17/2010 |
| 2315 E ROSECRANS       | E        | WHT         | 8   | wall                  | 6/17/2010 |
| HARRIS / ROSECRANS     | N/E      | GRY,BLK     | 2   | box , iron fence      | 6/17/2010 |
| LOCUST / ROSECRANS     | SW       | WHT         | 6   | wall                  | 6/17/2010 |
| BRADFIELD / ROSECRANS  | N/W      | GRN         | 1   | ubox                  | 6/17/2010 |
| A/F 1632 E ROSECRANS   | N        | GRY         | 1   | ubox                  | 6/17/2010 |
| LONG BEACH / ROSECRANS | N/E      | GRY         | 1   | pole                  | 6/17/2010 |
| LONG BEACH / OAKS      | NW       | RED         | 1   | sig pole              | 6/17/2010 |
| A/F 1800 SANTA FE      | W        | BLK,GRY     | 1   | fence ,post, sig pole | 6/17/2010 |
| 631 E ROSECRANS        | N        | WHT,RED     | 5   | wall, door            | 6/17/2010 |
| THORSON / COMPTON      | SW       | TB          | 10  | walls                 | 6/17/2010 |
| HARRIS / COMPTON       | N/W      | TAN         | 2   | ubox                  | 6/17/2010 |
| 2121 COMPTON           | S        | TAN         | 3   | wall                  | 6/17/2010 |
| 2115 COMPTON           | S        | WHT         | 5   | wall                  | 6/17/2010 |
| 2104 COMPTON           | N        | BLK         | 1   | gate                  | 6/17/2010 |
| 2125 COMPTON           | S        | WHT,GRY     | 5   | wall, box on pole     | 6/17/2010 |
| 2001 COMPTON           | S        | WHT         | 15  | bldg                  | 6/17/2010 |
| HOLLY / COMPTON        | N/W      | WHT         | 3   | wall                  | 6/17/2010 |
| PANNES / COMPTON       | N/E      | TB          | 2   | fence                 | 6/17/2010 |
| 1849 COMPTON           | E        | TB,BLK      | 5   | fence, payphone       | 6/17/2010 |
| BRADFIELD / COMPTON    | N/W      | GRY,WHT     | 5   | box,wall              | 6/17/2010 |
| 1701 E COMPTON         | S        | WHT,BLK     | 5   | wall, payphone        | 6/17/2010 |
| LONG BEACH / COMPTON   | N/E      | BLUE        | 1   | lpole                 | 6/17/2010 |
| THORSON / MYRRH        | SE       | WHT         | 10  | woodfence             | 6/17/2010 |
| BUTLER / ALONDRA       | N/W      | TAN,GRY     | 10  | wall,sig pole         | 6/17/2010 |
| PANNES / ALONDRA       | SW       | TAN         | 10  | wall                  | 6/17/2010 |
| 1808 E ALONDRA         | N        | WHT         | 2   | wall                  | 6/17/2010 |
| 2206 E ALONDRA         | N        | TAN,BLK,GRY | 6   | wall, payphone        | 6/17/2010 |
| 801 BOWEN              | W        | WHT         | 5   | wall                  | 6/17/2010 |
| PAULINE / LONG BEACH   | SE       | RED,WHT     | 10  | sig pole, wall        | 6/17/2010 |
| SANTA FE / ALONDRA     | N/E      | BLK         | 1   | payphone              | 6/17/2010 |

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| ADDRESS                     | LOCATION | COLOR         | FTG  | Comments                  | COMDATE   |
|-----------------------------|----------|---------------|------|---------------------------|-----------|
| SANTA FE / MYRRH            | N/W      | GRY           | 1    | ubox                      | 6/17/2010 |
| 2214 ALONDRA                | N        | TAN,BLK       | 15   | wall, xwalk box           | 6/17/2010 |
| HARRIS / ALONDRA            | SW       | TAN,GRY       | 30   | bldg, sig pole            | 6/17/2010 |
| 1354 W ARBUTUS / TAJAUTA    | S        | SB            | 80   | wall                      | 6/17/2010 |
| PAR 3 GOLF COURSE           | N        | SB            | 30   | swalk f/o golf course     | 6/17/2010 |
| TAMARIND / WILLOWBROOK      | S        | SB            | 10   | transit center (call if c | 6/17/2010 |
| BALES / HARRIS              | NW       | TB            | 5    | n/w wall                  | 6/17/2010 |
| ALONDRA / HASKIN            | SE       | GRY           | 1    | curb                      | 6/17/2010 |
| COMPTON GULF COURSE         | S/S      | SB            | 10   | swalk                     | 6/18/2010 |
| COMPTON E/O 710FWY          | S        | SB            | 4    | swalk                     | 6/18/2010 |
| COMPTON / 710 FWY           | SE       | GRY,SOL       | 80   | pillars, signs            | 6/18/2010 |
| COMPTON / COMPTON PARK      | S        | GRY,OW        | 1600 | wall                      | 6/18/2010 |
| ALONDRA / HARRIS            | N/E      | TAN           | 4    | wall                      | 6/18/2010 |
| 2418 E ALONDRA              | N        | TB            | 10   | wall                      | 6/18/2010 |
| 2430 E ALONDRA              | E        | TB            | 20   | wall                      | 6/18/2010 |
| 2550 E ALONDRA              | W        | TB            | 3    | ubox                      | 6/18/2010 |
| ALONDRA / WHITE             | SW       | OW            | 30   | wall                      | 6/18/2010 |
| ALONDRA / CHANNEL           | N/E      | TB, GRY       | 30   | wall, lpole               | 6/18/2010 |
| GIBSON / COMPTON            | SE       | GRY           | 2    | lpole                     | 6/18/2010 |
| COMPTON / 710FWY            | SW       | GRY           | 1    | lpole                     | 6/18/2010 |
| GIBSON / COMPTON            | N/E      | GRY           | 1    | curb                      | 6/18/2010 |
| COMPTON / LOCUST            | N/E      | OW            | 4    | wall                      | 6/18/2010 |
| PALMER / BULLIS             | SE       | OW            | 5    | wall                      | 6/18/2010 |
| COMPTON / SLOAN             | N/E      | OW            | 40   | fence                     | 6/18/2010 |
| 325 W ELM                   | S        | BRWN          | 4    | lpole                     | 6/18/2010 |
| COMPTON / SAN ANTONIO       | S        | DGRY, SOL,GRY | 10   | sign, xwalk,pole          | 6/18/2010 |
| COMPTON / SAN ANTONIO       | S        | SOL           | 1    | sign                      | 6/18/2010 |
| COMPTON / SAN ANTONIO       | S        | GRY           | 1    | b/o sign                  | 6/18/2010 |
| COMPTON / SAN ANTONIO       | S        | SOL           | 2    | fence                     | 6/18/2010 |
| COMPTON / SAN ANTONIO       | S        | BLK           | 1    | lpole                     | 6/18/2010 |
| COMPTON / SAN ANTONIO       | S        | SOL           | 2    | sign                      | 6/18/2010 |
| COMPTON / LA RIVER          | N,S      | GRY           | 30   | curbs                     | 6/18/2010 |
| COMPTON / 710FWY            | N,S      | DGRY          | 120  | bridge wall               | 6/18/2010 |
| 4615 ALONDRA                | E,W,N    | LGRY,GRY,DGRY | 20   | bldg                      | 6/18/2010 |
| 4605 ALONDRA                | N        | GRY,OW        | 120  | bldg, door                | 6/18/2010 |
| A/F 4615 ALONDRA            | S        | OW            | 40   | garage                    | 6/18/2010 |
| 442 W ELM / PEARL           | N        | GRY           | 2    | pole                      | 6/18/2010 |
| 501 W GREENLEAF / ROSECRANS | S        | SB            | 10   | swalk                     | 6/18/2010 |
| COMPTON / LOCUST            | NW       | BLK           | 2    | pole                      | 6/19/2010 |
| 2007 COMPTON                | NW       | BLK           | 2    | pole                      | 6/19/2010 |
| HOLLY / COMPTON             | N/E      | WHT           | 10   | wall                      | 6/19/2010 |
| 1701 COMPTON                | NW       | SOL           | 5    | sign                      | 6/19/2010 |
| COMPTON / WARD              | SE       | RED           | 20   | wall                      | 6/19/2010 |
| 1540 COMPTON                | SW       | BLK           | 10   | door                      | 6/19/2010 |
| COMPTON / THORSON           | SW       | SOL           | 4    | sign                      | 6/19/2010 |
| 1530 COMPTON                | SE       | BLK,WHT       | 10   | pole,wall                 | 6/19/2010 |
| COMPTON / BULLIS            | NW       | GRY           | 6    | ubox                      | 6/19/2010 |
| 1333 COMPTON                | N/E      | BLK           | 2    | pole                      | 6/19/2010 |
| LONG BEACH / COMPTON        | NW       | WHT           | 5    | wall                      | 6/19/2010 |

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| ADDRESS               | LOCATION   | COLOR                 | FTG          | Comments           | COMPDATE  |
|-----------------------|------------|-----------------------|--------------|--------------------|-----------|
| COMPTON / BURRIS      | N/E        | BLK,SOL               | 2            | pole               | 6/19/2010 |
| 1117 COMPTON          | N/E        | SOL                   | 5            | pole               | 6/19/2010 |
| 1038 COMPTON          | SW         | SOL,BRK RED           | 20           | window, small wall | 6/19/2010 |
| 1032 COMPTON          | SW         | SOL                   | 3            | window             | 6/19/2010 |
| 2112 COMPTON          | SW         | BRK RED               | 40           | fence              | 6/19/2010 |
| 2000 COMPTON          | SE         | BLK                   | 2            | pole               | 6/19/2010 |
| BRADFIELD / COMPTON   | N/E        | LBLUE                 | 30           | nec wall           | 6/19/2010 |
| <b>Sites Serviced</b> | <b>350</b> | <b>Total Sq. Ftg.</b> | <b>7,008</b> |                    |           |

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| ADDRESS                   | LOCATION | COLOR      | FTG | Comments      | COMPDATE |
|---------------------------|----------|------------|-----|---------------|----------|
| GOLDEN W/O LONG BEACH     | N/S      | LGRY       | 1   | lpole         | 6/7/2010 |
| 928 STOCKTON              | N        | GRY        | 1   | lpole         | 6/7/2010 |
| STOCKTON / ALHAMBRA       | SE       | OW         | 120 | wall          | 6/7/2010 |
| 902 STOCKTON              | N/W      | GRY,TAN,OW | 80  | wall          | 6/7/2010 |
| STOCKTON / ALHAMBRA       | SW       | GRY        | 2   | curb          | 6/7/2010 |
| KILLEN / BRADFIELD        | N/W      | GRY        | 2   | wall          | 6/7/2010 |
| MCMILLAN / BRADFIELD      | SW       | GRN        | 10  | wall          | 6/7/2010 |
| 2309 ROSECRANS            | S        | TAN,OW     | 2   | garage        | 6/7/2010 |
| 223 N BURRIS              | N        | GRY        | 30  | wall          | 6/7/2010 |
| 205 N POINSETTIA          | E        | GRY        | 1   | lpole         | 6/7/2010 |
| 125 N POINSETTIA          | E        | GRY        | 1   | lpole         | 6/7/2010 |
| 1116 E PALMER             | S        | TAN        | 10  | wall          | 6/7/2010 |
| SLOAN / COMPTON           | N/E      | OW         | 100 | bldg          | 6/7/2010 |
| A/F 1145 COMPTON          | W        | OW,GRY     | 60  | fence , lpole | 6/7/2010 |
| 124 N SLOAN               | W        | GRY        | 1   | lpole         | 6/7/2010 |
| 116 N SLOAN               | W        | TAN        | 2   | pillar        | 6/7/2010 |
| W/S SLOAN N/O COMPTON     | E        | GRY        | 2   | curb          | 6/7/2010 |
| 800 E PINE                | N/W      | BRWN       | 1   | lpole         | 6/7/2010 |
| TUCKER / SANTA FE         | N/E      | TAN        | 200 | wall          | 6/7/2010 |
| PANNES / ROSECRANS        | SE       | DGRY       | 2   | sig pole      | 6/7/2010 |
| A/F 931 POPPY             | N        | OW         | 10  | wall          | 6/7/2010 |
| SHORT / PINE              | N/W      | DGRY       | 1   | lpole         | 6/7/2010 |
| SHORT / PINE              | SW       | DGRY       | 1   | lpole         | 6/7/2010 |
| ALHAMBRA / PINE           | SW       | OW         | 10  | fence         | 6/7/2010 |
| SHORT / STOCKTON          | SW       | DGRY       | 1   | lpole         | 6/7/2010 |
| SHORT / STOCKTON          | N/W      | DGRY       | 1   | lpole         | 6/7/2010 |
| MCMILLAN / BRADFIELD      | SW       | LGRN       | 10  | wall          | 6/7/2010 |
| BRADFIELD / KAY           | N/W      | BRWN       | 2   | tree          | 6/7/2010 |
| 1613 E KAY                | S        | DGRY       | 1   | lpole         | 6/7/2010 |
| PEARL / KAY               | SW       | OW         | 2   | wall          | 6/7/2010 |
| POPLAR / ALAMEDA          | N/W      | OW         | 40  | wall,fence    | 6/7/2010 |
| POPLAR / TAMARIND         | N/E      | OW         | 20  | wall          | 6/7/2010 |
| POPLAR / E/O TAMARIND     | S        | PINK       | 80  | fence         | 6/7/2010 |
| 600 POPLAR                | S        | BLK        | 40  | gate          | 6/7/2010 |
| 215 E ELM                 | S        | BLK        | 10  | gate          | 6/7/2010 |
| 223 POINSETTIA            | N/E      | GRY        | 2   | lpole         | 6/7/2010 |
| 1212 E PALMER             | S        | BLK        | 2   | gate          | 6/7/2010 |
| 1108 E PALMER             | S        | BLK        | 1   | gate          | 6/7/2010 |
| BURRIS / PALMER           | SW       | GRY        | 2   | lpole         | 6/7/2010 |
| 1012 E PALMER             | S        | BLK        | 2   | gate          | 6/7/2010 |
| 1220 E PALMER             | S        | OW         | 2   | wall          | 6/7/2010 |
| 1208 E PALMER             | S        | OW         | 10  | wall          | 6/7/2010 |
| 1200 E PALMER             | S        | OW         | 20  | wall          | 6/7/2010 |
| 1123 S ACACIA             | E        | GRY        | 1   | ubox          | 6/7/2010 |
| 1128 S ACACIA             | W        | BLK        | 1   | fence         | 6/7/2010 |
| OLEANDER / COCOA          | NE       | GRY        | 1   | wall          | 6/7/2010 |
| 321 W ALONDRA             | N        | CB         | 1   | wall          | 6/7/2010 |
| 127 W CYPRESS             | N        | WHT        | 5   | wall          | 6/7/2010 |
| GREENLEAF / COMPTON CREEK | N/E      | WHT        | 1   | wall          | 6/7/2010 |

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|------------------------|----------|-------|-----|--------------------|----------|
| OLEANDER / TICHENOR    | N/W      | GRY   | 1   | ubox               | 6/7/2010 |
| CALDWELL / WHITEMARSH  | N/W      | WHT   | 5   | fence              | 6/7/2010 |
| 1017 S APRILIA         | E        | SOL   | 2   | sign               | 6/7/2010 |
| APRILLIA / ALONDRA     | SE       | WHT   | 2   | ubox               | 6/7/2010 |
| ALONDRA / APRILIA      | N/W      | GRY   | 1   | ubox               | 6/7/2010 |
| 1461 W 155TH           | S        | LGRY  | 10  | lpole              | 6/7/2010 |
| A/F 1458 W 155TH       | N        | GRY   | 5   | curb               | 6/7/2010 |
| 1479 W 155TH           | S        | LGRY  | 5   | lpole              | 6/7/2010 |
| 1481 W 155TH           | S        | WHT   | 5   | fence              | 6/7/2010 |
| CENTRAL / 155TH        | SE       | GRY   | 3   | curb               | 6/7/2010 |
| NORTHWOOD / LAUREL     | SE       | RED   | 3   | curb               | 6/7/2010 |
| LAUREL / KEMP          | SE       | RED   | 3   | curb               | 6/7/2010 |
| KEMP / LAUREL          | SW       | GRY   | 2   | sign               | 6/7/2010 |
| 1000 W LAUREL          | N        | GRY   | 2   | sign               | 6/7/2010 |
| LAUREL / DWIGHT        | N/W      | DGRY  | 3   | ubox               | 6/7/2010 |
| CLIVEDEN / LAUREL      | SE       | GRY   | 2   | curb               | 6/7/2010 |
| LAUREL / NORTHWOOD     | N/S      | RED   | 5   | curb               | 6/7/2010 |
| 102 S AMANTHA          | N        | WHT   | 2   | wall               | 6/7/2010 |
| COMPTON / TAJAUTA      | SE       | GRY   | 5   | ubox               | 6/7/2010 |
| MAIE / COMPTON         | SE       | GRY   | 3   | ubox               | 6/7/2010 |
| 1202 W COMPTON         | N        | WHT   | 10  | fence              | 6/7/2010 |
| 725 W ROSECRANS        | S        | WHT   | 2   | wall               | 6/7/2010 |
| GRAPE / STOCKWELL      | SE       | WHT   | 100 | wall               | 6/7/2010 |
| AF 1710 N SLATER       | W        | WHT   | 20  | wall               | 6/7/2010 |
| 129TH / GRANDEE        | SW       | WHT   | 40  | wall               | 6/7/2010 |
| MATHISEN / ROSECRANS   | NW       | GRN   | 3   | ubox               | 6/7/2010 |
| 601 W ROSECRANS        | S        | GRY   | 2   | ubox               | 6/7/2010 |
| 615 W ROSECRANS        | S        | GRN   | 1   | ubox               | 6/7/2010 |
| CULVER / WINONA        | SW       | CB    | 20  | wall               | 6/7/2010 |
| A/F 215 W WINONA       | S        | GRY   | 2   | curb               | 6/7/2010 |
| 120 W WINONA           | E        | CB    | 60  | wall               | 6/7/2010 |
| WILLOWBROOK / WINONA   | N/W      | GRY   | 10  | barricade          | 6/7/2010 |
| WINONA / CULVER        | NE       | CB    | 20  | wall               | 6/7/2010 |
| OLEANDER / MYRRH       | W/S      | BLK   | 2   | fence              | 6/7/2010 |
| 124 W ALONDRA          | N        | GRY   | 3   | sign               | 6/7/2010 |
| ARBUTUS / DWIGHT       | DEL      | NG    |     | both sides         | 6/7/2010 |
| ROSECRANS / POINSETTIA | DEL      | NG    |     | f/o 99 cents store | 6/7/2010 |
| 750 E PINE             | E        | TAN   | 30  | beige wall         | 6/7/2010 |
| 500 E COMPTON          | DEL      | NG    |     | w/s of bldg        | 6/7/2010 |
| ELM / WILLOWBROOK      | CENTER   | SOL   | 60  | barricades         | 6/7/2010 |
| COMPTON / POINSETTIA   | W        | TAN   | 80  | wall               | 6/7/2010 |
| 1040 E COMPTON         | S        | WHT   | 20  | wall in alley      | 6/7/2010 |
| LAUREL / ALAMEDA       | N/E      | OW    | 30  | wall               | 6/7/2010 |
| 2025 LONG BEACH        | NW       | BLUE  | 40  | rolling doors      | 6/8/2010 |
| 2103 LONG BEACH        | SW       | DGRN  | 2   | hv box             | 6/8/2010 |
| 1229 E PINE            | SE       | GRY   | 10  | wall               | 6/8/2010 |
| 1219 E PINE            | S        | BRWN  | 2   | tree               | 6/8/2010 |
| 1055 E PINE            | S        | BRWN  | 1   | tree               | 6/8/2010 |
| ARLINGTON / SHORT      | N/W      | BRWN  | 30  | trees              | 6/8/2010 |

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| ADDRESS                    | LOCATION | COLOR          | FTG | Comments          | COMPDATE |
|----------------------------|----------|----------------|-----|-------------------|----------|
| ARLINGTON / SHORT          | N/E      | BRWN,LBRWN,GRY | 10  | tree,lpole, tpole | 6/8/2010 |
| 1809 SHORT                 | E        | LBRWN          | 1   | tree              | 6/8/2010 |
| 1721 LONG BEACH            | N        | GRN,RED        | 120 | bldg              | 6/8/2010 |
| 902 E OAKS                 | W        | RED            | 2   | wall              | 6/8/2010 |
| 801 E OAKS                 | W        | TAN            | 80  | wall , garage     | 6/8/2010 |
| A/F 803 E OAK              | W        | TAN            | 20  | wall              | 6/8/2010 |
| 750 E PINE                 | SE       | TAN            | 20  | fence             | 6/8/2010 |
| 912 E PINE                 | N        | BRWN           | 1   | tree              | 6/8/2010 |
| 1560 S LONG BEACH          | S        | TAN            | 80  | bldg              | 6/8/2010 |
| GREENLEAF E/O9 LONG BEACH  | N/S      | GRY            | 10  | fence             | 6/8/2010 |
| PAULINE / LONG BEACH       | NE       | OW             | 20  | wall              | 6/8/2010 |
| 620 S CHESTER              | S        | OW             | 10  | wall              | 6/8/2010 |
| 621 S CHESTER              | S        | OW             | 20  | wall              | 6/8/2010 |
| A/F 1032 E COMPTON         | N        | GRY            | 20  | wall              | 6/8/2010 |
| BURRIS / COMPTON           | N/E      | OW             | 40  | bldg              | 6/8/2010 |
| 1220 E PALMER              | S        | BRWN           | 1   | tpole             | 6/8/2010 |
| 114 N POINSETTIA           | W        | BRWN           | 1   | tpole             | 6/8/2010 |
| 112 W INDIGO               | N        | GRY            | 1   | wall              | 6/8/2010 |
| CYPRESS / ACACIA           | W/S      | BLK            | 1   | gate              | 6/8/2010 |
| COMPTON CREEK / OLEANDER   | SE       | DGRY           | 1   | sign              | 6/8/2010 |
| ACACIA / JOHNSON           | W/S      | SOL            | 1   | sign              | 6/8/2010 |
| COMPTON CREEK / GREENLEAF  | N/S      | DBLUE          | 3   | fence             | 6/8/2010 |
| OLEANDER / COMPTON CREEK   | N/E      | DBLUE          | 1   | fence             | 6/8/2010 |
| 717 W GREENLEAF            | S        | BRWN           | 3   | tpole             | 6/8/2010 |
| DWIGHT / CALDWELL          | N/W      | WHT            | 2   | wall              | 6/8/2010 |
| DWIGHT / LAUREL            | N/E      | BRWN           | 3   | sig pole          | 6/8/2010 |
| LAUREL / DWIGHT            | SW       | LGRY           | 1   | lpole             | 6/8/2010 |
| 408 S KEMP                 | W        | LGRY           | 5   | lpole             | 6/8/2010 |
| LAUREL / KEMP              | SW       | BRWN           | 5   | tpole             | 6/8/2010 |
| 317 S DWIGHT               | S        | GRY            | 2   | pole              | 6/8/2010 |
| 403 S CLIVDEN              | E        | GRY            | 2   | curb              | 6/8/2010 |
| TAJAUTA / 152ND            | N/E      | CB             | 5   | pillar            | 6/8/2010 |
| 151ST / NESTOR             | N/W      | WHT            | 3   | wall              | 6/8/2010 |
| NESTOR / COMPTON           | SE       | BRWN           | 3   | pole              | 6/8/2010 |
| MAIE / COMPTON             | SE       | CB             | 1   | box               | 6/8/2010 |
| WILMINGTON / COMPTON CREEK | E/S      | DBLUE          | 10  | fence             | 6/8/2010 |
| COMPTON CREEK / WILMINGTON | W/S      | DBLUE          | 10  | fence             | 6/8/2010 |
| 305 N WILMINGTON           | S        | GRY            | 3   | curb              | 6/8/2010 |
| ACACIA / CEDAR             | N/E      | GRY            | 2   | tpole             | 6/8/2010 |
| CEDAR / ACACIA             | N/W      | GRY            | 5   | ubox              | 6/8/2010 |
| 1700 N WILLOWBROOK         | W        | GRY            | 100 | wall              | 6/8/2010 |
| 1725 N CULVER              | E        | GRY            | 100 | wall              | 6/8/2010 |
| 1717 N WILLOWBROOK         | W        | BRWN           | 3   | tpole             | 6/8/2010 |
| 1675 N WILLOWBROOK         | W        | GRY            | 60  | wall              | 6/8/2010 |
| 1620 N CULVER              | E        | CB             | 20  | wall              | 6/8/2010 |
| 1582 N CULVER              | E        | GRY            | 20  | fence             | 6/8/2010 |
| 1564 N CULVER              | E        | GRY            | 20  | fence             | 6/8/2010 |
| DOUGLAS / CULVER           | N/W      | GRY            | 2   | sign              | 6/8/2010 |
| WILLOWBROOK / DOUGLAS      | SW       | GRY            | 40  | fence             | 6/8/2010 |

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| ADDRESS                   | LOCATION | COLOR  | FTG | Comments  | COMPDATE |
|---------------------------|----------|--------|-----|-----------|----------|
| COMPTON CREEK / BRAZIL    | E/S      | GRY    | 2   | sign      | 6/8/2010 |
| 825 W BRAZIL              | W        | BRWN   | 5   | tpole     | 6/8/2010 |
| 839 W POPLAR              | W        | GRY    | 10  | wall      | 6/8/2010 |
| POPLAR / COMPTON CREEK    | E/S      | GRY    | 2   | sign      | 6/8/2010 |
| 838 W ELM                 | W        | GRY    | 40  | wall      | 6/8/2010 |
| 849 W ELM                 | W        | GRY    | 10  | wall      | 6/8/2010 |
| POPLAR / KEMP             | E/S      | GRY    | 40  | barricade | 6/8/2010 |
| 137TH / WILMINGTON        | N/W      | GRY    | 1   | payphone  | 6/8/2010 |
| 223 N MAGNOLIA            | W        | CB     | 10  | fence     | 6/8/2010 |
| 231 N MAGNOLIA            | W        | CB     | 20  | wall      | 6/8/2010 |
| 3704 E DUMA               | DEL      | COUNTY |     | brk fence | 6/8/2010 |
| ARBUTUS / ACACIA          | S/W      | CB     | 5   | box       | 6/9/2010 |
| 131ST / GRANDEE           | S/E      | CB     | 2   | wall      | 6/9/2010 |
| GRANDEE / 131ST           | S/W      | GRY    | 1   | curb      | 6/9/2010 |
| 716 W 137TH               | N        | GRY    | 5   | l pole    | 6/9/2010 |
| MAGNOLIA / ACACIA         | S/W      | GRY    | 2   | box       | 6/9/2010 |
| MAGNOLIA / CULVER         | N/E      | BLUE   | 10  | wall      | 6/9/2010 |
| 837 W PLUM                | N        | CB     | 60  | wall      | 6/9/2010 |
| 839 W PLUM                | N        | CB     | 60  | wall      | 6/9/2010 |
| ROSECRANS / COMPTON CREEK | N/E      | CB     | 10  | wall      | 6/9/2010 |
| 933 W CHARRY              | W        | CB     | 10  | wall      | 6/9/2010 |
| 932 N ACACIA              | E        | CB     | 1   | wall      | 6/9/2010 |
| 945 N CULVER              | W        | CB     | 2   | wall      | 6/9/2010 |
| GREENLEAF / COMPTON CREEK | N/S      | BLUE   | 2   | fence     | 6/9/2010 |
| 117 W CYPRESS             | N        | UW     | 5   | wall      | 6/9/2010 |
| 211 W CYPRESS             | N        | WHT    | 1   | pole      | 6/9/2010 |
| 542 W BENNETT             | N        | GRY    | 1   | sign      | 6/9/2010 |
| 1318 S KEENE              | S        | WHT    | 60  | g door    | 6/9/2010 |
| 2727 W LANTANA            | S        | GRY    | 3   | l pole    | 6/9/2010 |
| 2811 W LANTANA            | S        | GRY    | 3   | l pole    | 6/9/2010 |
| 2503 W ALONDRA            | N        | GRY    | 40  | wall      | 6/9/2010 |
| 2504 W CYPRESS            | S        | TAN    | 1   | g door    | 6/9/2010 |
| 2622 W CYPRESS            | S        | TAN    | 3   | wall      | 6/9/2010 |
| CYPRESS / CASWELL         | S/S      | SOL    | 1   | sign      | 6/9/2010 |
| CYPRESS / TAPER           | N/S      | GRY    | 2   | box       | 6/9/2010 |
| NESTOR / COMPTON          | N/W      | UW     | 5   | box       | 6/9/2010 |
| 151ST / NESTOR            | N/W      | UW     | 1   | wall      | 6/9/2010 |
| TAJAUTA / COMPTON         | S/E      | GRY    | 1   | box       | 6/9/2010 |
| 667 W COMPTON             | E        | GRY    | 60  | wall      | 6/9/2010 |
| 659 W COMPTON             | W        | CB     | 60  | wall      | 6/9/2010 |
| COMPTON / CULVER          | N/E      | WHT    | 2   | door      | 6/9/2010 |
| 648 W MAGNOLIA            | S        | UW     | 60  | gate      | 6/9/2010 |
| 508 W MAGNOLIA            | S        | GRY    | 10  | fence     | 6/9/2010 |
| 542 W MAGNOLIA            | S        | WHT    | 5   | g door    | 6/9/2010 |
| 1820 QUEENSDALE           | S        | OW     | 10  | wall      | 6/9/2010 |
| KAY / BRADFIELD           | N/W      | BRN    | 2   | trees     | 6/9/2010 |
| 914 N LOCUST              | W        | BRN    | 1   | tree      | 6/9/2010 |
| THORSON N/O ROSECRANS     | W/S      | GRY    | 1   | curb      | 6/9/2010 |
| THORSON / ROSECRANS       | N/W      | RED    | 1   | curb      | 6/9/2010 |

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## Weekly Graffiti Report

| ADDRESS                  | LOCATION | COLOR    | FTG | Comments         | COMPDATE  |
|--------------------------|----------|----------|-----|------------------|-----------|
| SHORT / OAKS             | S/E      | GRY      | 1   | curb             | 6/9/2010  |
| 1000 ARLINGTON           | S/W      | GRY      | 1   | curb             | 6/9/2010  |
| 1001 E OAKS              | W        | BRN      | 1   | tree             | 6/9/2010  |
| 1905 SHORT               | E        | GRY      | 1   | curb             | 6/9/2010  |
| OAKS / LONG BEACH        | N/W      | TAN      | 10  | bldg             | 6/9/2010  |
| 1308 E OAKS              | N/E      | BLK      | 1   | fence            | 6/9/2010  |
| WILLOW / ROSECRANS       | N/E      | PEACH    | 80  | bldg             | 6/9/2010  |
| ROSECRANS / ALAMEDA      | S/W      | GRY      | 2   | bridge steps     | 6/9/2010  |
| TAMARIND / ELM           | S/E      | RED      | 10  | barricade        | 6/9/2010  |
| WILLOWBROOK / CEDAR      | S/E      | GRY, GRN | 2   | l pole base, box | 6/9/2010  |
| WILLOWBROOK / CEDAR      | N/E      | TAN      | 30  | (fix) wall       | 6/9/2010  |
| 110 E CEDAR              | N        | TAN      | 2   | bldg             | 6/9/2010  |
| A/F 107 E CEDAR          | N        | BRN      | 1   | t pole           | 6/9/2010  |
| RAYMOND / WILLOWBROOK    | N/E      | GRY      | 2   | curb             | 6/9/2010  |
| 107 E RAYMOND            | E        | OW       | 20  | fence            | 6/9/2010  |
| 916 S WILLOWBROOK        | W        | GRY      | 2   | l pole           | 6/9/2010  |
| COCOA / WILLOWBROOK      | N/E      | BRN      | 1   | t pole           | 6/9/2010  |
| SANTA FE / COMPTON       | S/W      | GRN      | 10  | box              | 6/9/2010  |
| SANTA FE S/O COMPTON     | W/S      | BLK      | 1   | s pole           | 6/9/2010  |
| 124 E COMPTON            | E        | BLK      | 1   | gate             | 6/9/2010  |
| 913 DEL MAR              | S        | GRY      | 1   | l pole           | 6/9/2010  |
| MAYO / DEL MAR           | S/W      | GRY      | 1   | l pole           | 6/9/2010  |
| 1116 W ELM               | N/E      | OW       | 10  | wall             | 6/9/2010  |
| ELM W/O SLOAN            | N        | GRY      | 1   | curb             | 6/9/2010  |
| BURRIS / ELM             | S/W      | GRY      | 1   | curb             | 6/9/2010  |
| 620 N BURRIS             | W        | GRY      | 1   | curb             | 6/9/2010  |
| 604 N BURRIS             | W        | BRN      | 1   | tree             | 6/9/2010  |
| 610 N BURRIS             | W        | BRN      | 1   | palm tree        | 6/9/2010  |
| 920 N BURRIS             | W        | BRN, GRY | 2   | pole, palm       | 6/9/2010  |
| 1002 N BURRIS            | W        | BRN      | 1   | tree             | 6/9/2010  |
| 715 N POINSETTIA         | E        | GRY      | 1   | l pole           | 6/9/2010  |
| 700 N POINSETTIA         | W        | BRN      | 1   | t pole           | 6/9/2010  |
| 1009 N SLOAN             | E        | BRN      | 1   | tree             | 6/9/2010  |
| BALES / HARRIS           | N/W      | GRY      | 30  | wall             | 6/9/2010  |
| 2216 W CYPRESS           | S        | GRY      | 10  | alley wall       | 6/9/2010  |
| 2512 W CYPRESS / ALONDRA | DEL      | NG       |     | alley wall       | 6/9/2010  |
| KEENE / CALDWELL         | NE       | WHT      | 10  | wall             | 6/9/2010  |
| SWC ELM / TAMARIND       | SW       | SB       | 10  | pillar           | 6/9/2010  |
| 661 W COMPTON / PAULSEN  | N        | TAN      | 40  | alley and church | 6/9/2010  |
| 130 MAGNOLIA             | E        | WHT      | 40  | wht gdoor        | 6/9/2010  |
| ALHAMBRA / PINE          | N/E      | OW       | 30  | wall             | 6/10/2010 |
| 750 E PINE               | N/E      | TAN      | 20  | alley wall       | 6/10/2010 |
| WILLIAMS / ROSECRANS     | N/E      | WHT      | 80  | bldg wall        | 6/10/2010 |
| WILLIAMS / MCMILLAN      | S/E      | OW       | 80  | wall             | 6/10/2010 |
| 4815 ROSECRANS           | N        | OW       | 10  | t enclosure      | 6/10/2010 |
| 4807 ROSECRANS           | N        | TAN      | 60  | bldg, garage     | 6/10/2010 |
| 12960 WILLIAMS           | E        | GRY      | 80  | wall             | 6/10/2010 |
| GIBSON / ROSECRANS       | N/W      | OW       | 100 | container        | 6/10/2010 |
| FRAILEY / MCMILLAN       | S/W      | OW       | 40  | wall             | 6/10/2010 |

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| ADDRESS                         | LOCATION | COLOR    | FTG | Comments    | COMPDATE  |
|---------------------------------|----------|----------|-----|-------------|-----------|
| W/O CENTER S/O WALTER TUCKER PA | S/S      | GRY      | 1   | box         | 6/10/2010 |
| 1114 S AMANTHA                  | W        | TAN      | 10  | wall        | 6/10/2010 |
| 1107 S AMANTHA                  | E        | WHT      | 20  | g door      | 6/10/2010 |
| 1016 S AMANTHA                  | W        | SOL      | 1   | sign        | 6/10/2010 |
| 1022 S AMANTHA                  | W        | GRY      | 1   | curb        | 6/10/2010 |
| POPLAR / CENTRAL                | N/E      | GRN      | 3   | box         | 6/10/2010 |
| DWIGHT / ROSECRANS              | N/E      | SOL      | 1   | box         | 6/10/2010 |
| ROSECRANS / DWIGHT              | N/W      | GRN      | 3   | box         | 6/10/2010 |
| NESTOR / ALONDRA                | S/E      | WHT      | 3   | wall        | 6/10/2010 |
| 530 W ALONDRA                   | N        | SOL      | 1   | sign        | 6/10/2010 |
| ROSECRANS / ARANBE              | S/W      | BRN      | 2   | t pole      | 6/10/2010 |
| PEACH / PEARL                   | N/E      | CB       | 60  | fence       | 6/10/2010 |
| 439 W CRESSEY                   | S        | GRY      | 4   | curb        | 6/10/2010 |
| PEACH / MATTHISEN               | S/E      | CB       | 10  | wall        | 6/10/2010 |
| PEACH / MATTHISEN               | S/W      | CB       | 60  | wall        | 6/10/2010 |
| PEACH / PAULSEN                 | N/W      | GRY      | 5   | curb        | 6/10/2010 |
| 137TH / GRAHAM                  | N/E      | GRY      | 2   | s pole      | 6/10/2010 |
| GRAHAM / 137TH                  | W        | CB       | 5   | wall        | 6/10/2010 |
| WILMINGTON / 132ND              | S/W      | GRY      | 2   | curb        | 6/10/2010 |
| 1811 N WILMINGTON               | E        | UW       | 2   | fence       | 6/10/2010 |
| 1809 N WILMINGTON               | E        | BLK      | 1   | pole        | 6/10/2010 |
| 801 W 136TH                     | S        | CB       | 2   | fence       | 6/10/2010 |
| A/F 1704 N WILMINGTON           | W        | GRY      | 5   | curb        | 6/10/2010 |
| 1601 N WILMINGTON               | E        | BLK      | 1   | fence       | 6/10/2010 |
| 137TH / WILMINGTON              | N/W      | BLK      | 1   | pole        | 6/10/2010 |
| 827 W 133RD                     | S        | GRY      | 1   | curb        | 6/10/2010 |
| WILMINGTON / 139TH              | S/E      | GRN      | 3   | box         | 6/10/2010 |
| 1805 W BRAZIL                   | E        | SOL      | 5   | signs       | 6/10/2010 |
| TAJAUTA / ROSECRANS             | N/W      | SOL      | 2   | sign        | 6/10/2010 |
| DWIGHT / ROSECRANS              | S        | GRY      | 1   | l pole      | 6/10/2010 |
| ROSECRANS / COMPTON CREEK       | S/E      | BLUE     | 2   | frame       | 6/10/2010 |
| 916 W ROSECRANS                 | S/W      | BLUE     | 1   | pole        | 6/10/2010 |
| ROSECRANS / COMPTON CREEK       | S/S      | BLUE     | 3   | fence       | 6/10/2010 |
| 916 W ROSECRANS                 | N        | GRY      | 5   | l pole      | 6/10/2010 |
| ROSECRANS / KEMP                | S/W      | GRY      | 5   | pillar      | 6/10/2010 |
| OLEANDER / ROSECRANS            | S/W      | BLUE     | 3   | fence       | 6/10/2010 |
| ROSECRANT / WILLOWBROOK         | S/W      | BLUE     | 2   | pole        | 6/10/2010 |
| WILMINGTON / COMPTON            | S/W      | GRY      | 1   | box         | 6/10/2010 |
| KEMP / ALONDRA                  | N/S      | GRY      | 1   | box         | 6/10/2010 |
| ALONDRA / GRANDEE               | N/S      | GRY      | 1   | box         | 6/10/2010 |
| NORTHWOOD / ALONDRA             | N/S      | GRY      | 1   | box         | 6/10/2010 |
| ALONDRA / TAJAUTA               | N/S      | GRY      | 1   | box         | 6/10/2010 |
| CALSWELL / ALAMEDA              | S/W      | PINK     | 80  | bldg        | 6/10/2010 |
| TICHENOR / ALAMEDA              | N/W      | TAN      | 30  | wall        | 6/10/2010 |
| 230 E REEVE                     | N/E      | L BRN    | 2   | tree        | 6/10/2010 |
| 1810 S SANTA FE                 | W        | L BRN    | 30  | bldg        | 6/10/2010 |
| A/F 1911 SANTA FE               | W        | BRN, GRY | 2   | t pole, box | 6/10/2010 |
| 621 S CHESTER                   | W        | OW       | 10  | wall        | 6/10/2010 |
| 521 S CHESTER                   | W        | TAN      | 20  | wall        | 6/10/2010 |

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| ADDRESS               | LOCATION | COLOR    | FTG | Comments        | COMPDATE  |
|-----------------------|----------|----------|-----|-----------------|-----------|
| 501 S CHESTER         | W        | TAN      | 30  | wall            | 6/10/2010 |
| 640 E COMPTON         | E        | OW       | 1   | bldg            | 6/10/2010 |
| BURRIS / COMPTON      | S/W      | BRN      | 1   | t pole          | 6/10/2010 |
| A/F 318 S BULLIS      | W        | GRY      | 20  | wall            | 6/10/2010 |
| A/F 404 S BULLIS      | W        | OW       | 20  | wall            | 6/10/2010 |
| 416 E MYRRH           | N        | OW, BLK  | 20  | gate, wall      | 6/10/2010 |
| 220 S LONG BEACH      | W        | SOL      | 10  | rolling doors   | 6/10/2010 |
| SHORT / PINE          | S/E      | OW       | 20  | fence           | 6/10/2010 |
| 2030 SHORT            | W        | SOL      | 2   | u box           | 6/10/2010 |
| ARLINGTON / SHORT     | N/E      | GRY      | 1   | l pole          | 6/10/2010 |
| ARLINGTON / SHORT     | N/W      | GRY      | 1   | l pole          | 6/10/2010 |
| ARLINGTON N/O SHORT   | W/S      | BRN      | 1   | tree            | 6/10/2010 |
| GOLDEN / SHORT        | N/E      | RED      | 1   | g door          | 6/10/2010 |
| 1202 E GOLDEN         | N        | GRY      | 1   | l pole          | 6/10/2010 |
| 1212 E GOLDEN         | N/W      | PEACH    | 2   | pillar          | 6/10/2010 |
| 1716 N LONG BEACH     | N/W      | OW       | 2   | bldg            | 6/10/2010 |
| 1712 N LONG BEACH     | W        | OW       | 2   | wall            | 6/10/2010 |
| MAYO / ALONDRA        | SW       | SB       | 10  | wall            | 6/11/2010 |
| MCMILLAN / LIME       | SE       | SB       | 30  | wall            | 6/11/2010 |
| ATLANTIC / MC MILLAN  | S/E      | GRY      | 40  | wall            | 6/11/2010 |
| LIME / MC MILLAN      | S/W      | GRY      | 2   | curb, l pole    | 6/11/2010 |
| 12811 LIME            | W        | TAN      | 80  | wall            | 6/11/2010 |
| 12800 LIME            | N        | TAN      | 20  | wall            | 6/11/2010 |
| 4716 MC MILLAN        | N        | BRN      | 1   | t pole          | 6/11/2010 |
| ROSECRANS / GIBSON    | N/W      | GRY      | 1   | box             | 6/11/2010 |
| 4801 ROSECRANS        | N        | WHT      | 1   | wall            | 6/11/2010 |
| WILLIAMS / ROSECRANS  | N/W      | GRY      | 1   | curb            | 6/11/2010 |
| 2313 ROSECRANS        | S/E      | GRY      | 2   | poles           | 6/11/2010 |
| 2323 ROSECRANS        | S        | ORANGE   | 2   | roof line       | 6/11/2010 |
| SAN VICENTE / HARRIS  | S/W      | OW       | 120 | wall            | 6/11/2010 |
| SAN MATEO / HARRIS    | N/W      | BRN, GRY | 2   | t pole, curb    | 6/11/2010 |
| BRADFIELD / ROSECRANS | N/W      | GRY      | 2   | u box           | 6/11/2010 |
| BULLIS / ROSECRANS    | S/W      | SOL      | 10  | tarp fence      | 6/11/2010 |
| MC MILLAN / BULLIS    | S/W      | OW       | 20  | trash enclosure | 6/11/2010 |
| 1512 MC MILLAN        | N        | OW       | 20  | wall            | 6/11/2010 |
| BRADFIELD / ROSECRANS | N/E      | OW, GRY  | 20  | wall, fence     | 6/11/2010 |
| 1312 KAY              | S/W      | GRY      | 20  | wall            | 6/11/2010 |
| KAY / LONG BEACH      | S/W      | BLUE     | 10  | pillars         | 6/11/2010 |
| KAY W/O LONG BEACH    | N/S      | GRY      | 1   | box             | 6/11/2010 |
| KAY / LONG BEACH      | N/W      | WHT      | 60  | bldg            | 6/11/2010 |
| 1308 E KAY            | N        | SOL      | 1   | fence           | 6/11/2010 |
| SHORT / ARLINGTON     | N/E/C    | BRN, GRY | 2   | tree, l pole    | 6/11/2010 |
| SHORT / PINE          | S/W      | OW       | 10  | fence           | 6/11/2010 |
| ALHAMBRA / PINE       | N/E      | OW       | 20  | wall            | 6/11/2010 |
| JOHNSON / ALAMEDA     | S/W      | TAN      | 160 | bldg            | 6/11/2010 |
| TICHENOR / ALAMEDA    | N/W      | TAN, GRY | 40  | bldg, wall      | 6/11/2010 |
| ELM / WILLOW          | S/W      | GRN      | 2   | u box           | 6/11/2010 |
| VAN NESS / ELM        | N/W      | GRY      | 2   | l pole          | 6/11/2010 |
| ELM / CRANE           | S        | GRY, OW  | 20  | bldg, wall      | 6/11/2010 |

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## Urban Graffiti Enterprises Inc.

## Weekly Graffiti Report

| ADDRESS                   | LOCATION   | COLOR                 | FTG          | Comments     | COMDATE   |
|---------------------------|------------|-----------------------|--------------|--------------|-----------|
| POINSETTIA / ELM          | S/E        | GRY                   | 2            | 1 pole       | 6/11/2010 |
| 1005 ELM                  | S/E        | OW                    | 2            | fence        | 6/11/2010 |
| 700 N WILLOW              | N/E        | OW                    | 10           | g door, wall | 6/11/2010 |
| MAYO / ROSECRANS          | S/E        | OW                    | 2            | wall         | 6/11/2010 |
| 1100 E ROSECRANS          | N/E        | TAN                   | 10           | bldg         | 6/11/2010 |
| GREENLEAF / COMPTON CREEK | N/W        | GRY                   | 3            | curb         | 6/11/2010 |
| COMPTON CREEK / GREENLEAF | N/E        | UW                    | 10           | wall         | 6/11/2010 |
| JOHNSON / ACACIA          | W/S        | GRY                   | 20           | wall         | 6/11/2010 |
| ACACIA / ALONDRA          | S/E        | BRN                   | 1            | pole         | 6/11/2010 |
| 212 W ALONDRA             | W          | BLK                   | 3            | phone        | 6/11/2010 |
| ACACIA / INDIGO           | E          | WHT                   | 3            | wall         | 6/11/2010 |
| 208 W INDIGO              | W          | WHT                   | 1            | pole         | 6/11/2010 |
| 526 W ALONDRA             | W          | CB                    | 1            | box          | 6/11/2010 |
| 910 S CENTER              | W          | BRN                   | 1            | t pole       | 6/11/2010 |
| 151ST / NESTOR            | N/W        | UW                    | 2            | wall         | 6/11/2010 |
| COMPTON / MAIE            | S/E        | GRY                   | 1            | box          | 6/11/2010 |
| 1202 W COMPTON            | N          | UW                    | 1            | gate         | 6/11/2010 |
| COMPTON - MAIE / DWIGHT   | N/S        | GRY                   | 5            | fence        | 6/11/2010 |
| 1211 W 152ND              | S          | GRY                   | 1            | 1 pole       | 6/11/2010 |
| 1208 W 152ND              | N          | GRY                   | 2            | curb         | 6/11/2010 |
| 151ST / DWIGHT            | N/W        | UW                    | 20           | wall         | 6/11/2010 |
| MAIE / 151ST              | N/E        | UW                    | 2            | wall         | 6/11/2010 |
| 102 S AMANTHA             | N          | UW                    | 20           | wall         | 6/11/2010 |
| COMPTON MAIE              | S/W        | BRN                   | 2            | t pole       | 6/11/2010 |
| 510 W COMPTON             | N          | GRY                   | 5            | box          | 6/11/2010 |
| ARBUTUS / ARANBE          | S/W        | UW                    | 1            | wall         | 6/11/2010 |
| 210 W ROSECRANS           | N          | WHT                   | 1            | wall         | 6/11/2010 |
| 404 W MAGNOLIA            | S          | BLK                   | 40           | fence        | 6/11/2010 |
| 420 W MAGNOLIA            | S          | BLK                   | 60           | gate         | 6/11/2010 |
| 425 W COMPTON             | N          | BLK                   | 5            | fence        | 6/11/2010 |
| 429 W COMPTON             | N          | BLK                   | 20           | fence        | 6/11/2010 |
| 449 COMPTON               | N          | GRY                   | 60           | wall         | 6/11/2010 |
| 1503 N WILLOWBROOK        | E          | GRY                   | 3            | t pole       | 6/11/2010 |
| WILLOWBROOK / DOUGLAS     | N/W        | WHT                   | 100          | wall         | 6/11/2010 |
| 308 W ROSECRANS           | E          | UW                    | 20           | wall         | 6/11/2010 |
| 310 W ROSECRANS           | W          | CB                    | 5            | wall         | 6/11/2010 |
| 134TH / GRANDEE           | N/E        | WHT                   | 2            | wall         | 6/11/2010 |
| GRANDEE / 130TH           | S/E        | UW                    | 1            | wall         | 6/11/2010 |
| 130TH / GRANDEE           | S/W        | UW                    | 1            | wall         | 6/11/2010 |
| 124 N PAULSEN             | W          | GRY                   | 1            | box          | 6/11/2010 |
| 750 E PINE ST             | E          | TAN                   | 10           | e/o the wall | 6/11/2010 |
| 1541 S PEARL              | DEL        | NG                    |              | fence        | 6/11/2010 |
| <b>Sites Serviced</b>     | <b>385</b> | <b>Total Sq. Ftg.</b> | <b>5,707</b> |              |           |

## Urban Graffiti Enterprises Inc.

## Weekly Graffiti Report

| ADDRESS                     | LOCATION | COLOR      | FTG | Comments      | COMPDATE  |
|-----------------------------|----------|------------|-----|---------------|-----------|
| COMPTON CREEK / GREENLEAF   | N        | DBLUE      | 3   | fence         | 6/21/2010 |
| 217 W CYPRESS               | N        | WHT        | 2   | wall          | 6/21/2010 |
| 117 W CYPRESS               | N        | WHT        | 3   | wall          | 6/21/2010 |
| OLEANDER / ALONDRA          | SE       | TAN        | 5   | window frame  | 6/21/2010 |
| 1217 S ACACIA               | E        | BRWN       | 3   | tree          | 6/21/2010 |
| WILLOWBROOK / CALDWELL      | SW       | GRY        | 3   | bridge        | 6/21/2010 |
| OLEANDER / TICHENOR         | E        | SOL        | 2   | sign          | 6/21/2010 |
| 1106 S OLEANDER             | W        | SOL        | 2   | sign          | 6/21/2010 |
| AMANTHA / CALDWELL          | NW       | WHT        | 10  | wall          | 6/21/2010 |
| CALDWELL / KEENE            | N/E      | WHT        | 40  | gdoor         | 6/21/2010 |
| KEENE / CALDWELL            | S/S      | GRY        | 2   | curb          | 6/21/2010 |
| 1314 S KEENE                | S        | BRWN       | 4   | tpole         | 6/21/2010 |
| 920 S CENTRAL               | W        | SOL        | 1   | window        | 6/21/2010 |
| COMPTON / BARRON            | S/W      | GRY        | 1   | ubox          | 6/21/2010 |
| BARRON / COMPTON            | SE       | WHT        | 10  | business sign | 6/21/2010 |
| 464 W COMPTON               | N        | WHT        | 3   | wall          | 6/21/2010 |
| 450 W COMPTON               | W        | WHT        | 60  | wall          | 6/21/2010 |
| 440 W COMPTON               | N        | WHT        | 20  | wall          | 6/21/2010 |
| 321 S ACACIA                | E        | LGRY       | 10  | wall          | 6/21/2010 |
| 406 W MAGNOLIA              | S        | CB         | 20  | gdoor         | 6/21/2010 |
| COMPTON / OLEANDER          | N/W      | BRWN       | 3   | tpole         | 6/21/2010 |
| 426 W MAGNOLIA              | S        | CB         | 40  | wall          | 6/21/2010 |
| 455 W COMPTON               | N        | CB         | 60  | fence         | 6/21/2010 |
| 625 W COMPTON               | N        | CB         | 40  | wall          | 6/21/2010 |
| 640 W MAGNOLIA              | S        | CB         | 40  | fence         | 6/21/2010 |
| 659 W COMPTON               | N        | CB         | 60  | wall          | 6/21/2010 |
| 663 W COMPTON               | N        | CB         | 20  | wall          | 6/21/2010 |
| 301 S ACACIA                | N        | CB         | 30  | fence         | 6/21/2010 |
| 223 S ACACIA                | S        | RED        | 2   | curb          | 6/21/2010 |
| ELM / OLEANDER              | NE       | CB         | 10  | wall          | 6/21/2010 |
| 815 N ACACIA                | W        | CB         | 60  | wall          | 6/21/2010 |
| 809 N ACACIA                | W        | CB         | 40  | wall          | 6/21/2010 |
| 804 N HICKORY               | E        | CB         | 20  | fence         | 6/21/2010 |
| 820 N HICKORY               | E        | CB         | 20  | wall          | 6/21/2010 |
| 311 W CEDAR                 | W        | CB         | 20  | fence         | 6/21/2010 |
| 1001 N CULVER               | W        | CB         | 10  | wall          | 6/21/2010 |
| 208 W ROSECRANS             | W        | CB         | 10  | wall          | 6/21/2010 |
| ROSECRANS / CULVER          | SW       | CB         | 10  | wall          | 6/21/2010 |
| 223 N BURRIS                | N        | GRY        | 2   | wall          | 6/21/2010 |
| 1000 N PALMER               | S        | GRY        | 2   | pillars       | 6/21/2010 |
| 1004 E PALMER               | S        | TAN        | 5   | wall          | 6/21/2010 |
| 912 E PALMER                | S        | TAN        | 10  | wall          | 6/21/2010 |
| 906 PALMER                  | S        | TAN        | 10  | wall          | 6/21/2010 |
| 221 PEARL                   | N        | TAN        | 10  | wall          | 6/21/2010 |
| 223 CHESTER                 | E        | LGRY       | 2   | lpole         | 6/21/2010 |
| PALMER - POINSETTIA / SLOAN | N/S      | TAN,OW,GRY | 30  | walls         | 6/21/2010 |
| THORSON N/O ROSECRANS       | E/S      | GRY        | 1   | pole          | 6/21/2010 |
| LOCUST / ROSECRANS          | S/W      | WHT        | 2   | bldg wall     | 6/21/2010 |
| PINE / ALHAMBRA             | SW       | OW         | 2   | gate          | 6/21/2010 |

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## Urban Graffiti Enterprises Inc.

## Weekly Graffiti Report

| ADDRESS                      | LOCATION | COLOR  | FTG | Comments                | COMPDATE  |
|------------------------------|----------|--------|-----|-------------------------|-----------|
| TAMARIND / CEDAR             | SE       | OW     | 20  | bldg                    | 6/21/2010 |
| CEDAR / ALAMEDA              | SW       | OW     | 10  | wall                    | 6/21/2010 |
| ALAMEDA S/O CEDAR            | W/S      | WHT    | 30  | wall                    | 6/21/2010 |
| ARBUTUS / ALAMEDA            | N/W      | OW     | 30  | wall                    | 6/21/2010 |
| TAMARIND / SPRUCE            | N/W      | TAN    | 20  | container               | 6/21/2010 |
| 131 E SPRUCE                 | S        | TAN    | 20  | bldg                    | 6/21/2010 |
| 119 E SPRUCE                 | S        | TAN    | 10  | bldg                    | 6/21/2010 |
| TAMARIND / MAPLE             | S/E      | TAN    | 10  | wall                    | 6/21/2010 |
| TAMARIND / ROSECRANS         | CENTER   | GRY    | 20  | bridge wall             | 6/21/2010 |
| TAMARIND / MEALY             | SE       | LBRWN  | 10  | trees                   | 6/21/2010 |
| PALMER / POINSETTIA          | SE       | OW     | 2   | ubox                    | 6/21/2010 |
| 1200 E PALMER                | S        | OW     | 10  | wall                    | 6/21/2010 |
| SLOAN / PALMER               | SE       | LGRY   | 2   | lpole                   | 6/21/2010 |
| BURRIS / PALMER              | SW       | LGRY   | 1   | lpole                   | 6/21/2010 |
| PEARL / PALMER               | SW       | LGRY   | 2   | lpole                   | 6/21/2010 |
| 1204 PALMER                  | S        | GRY    | 20  | wall                    | 6/21/2010 |
| 1212 PALMER                  | S        | TAN    | 20  | garage                  | 6/21/2010 |
| 1120 PALMER                  | S        | YLLW   | 20  | garage                  | 6/21/2010 |
| 1108 PALMER                  | S        | TAN    | 20  | wall                    | 6/21/2010 |
| 1100 PALMER                  | S        | GRY    | 20  | wall                    | 6/21/2010 |
| ROSECRANS BRIDGE / ALAMEDA   | E        | GRY    | 10  | e/s of tracks on pillar | 6/21/2010 |
| 815 S ESSEY                  | E        | TAN    | 30  | gdoor                   | 6/21/2010 |
| 1935 MCMILLAN                | N        | OW     | 30  | brk wall                | 6/21/2010 |
| 205 S WILLOWBROOK            | E        | WJT    | 15  | front wall.tcan         | 6/21/2010 |
| ELM / ALAMEDA                | N/W      | WHT    | 10  | nwc wall                | 6/21/2010 |
| COMPTON - OLEANDER / ARBUTUS | W/S      | CB     | 10  | s/side of street on wa  | 6/21/2010 |
| PINE / SANTA FE              | CENTER   | SOL    | 20  | info sign @ center m    | 6/21/2010 |
| WILLIAMS / ROSECRANS         | N/E      | WHT    | 40  | bldg                    | 6/22/2010 |
| WILLIAMS / ROSECRANS         | N/W      | GRY    | 1   | curb                    | 6/22/2010 |
| 2323 E ROSECRANS             | SW       | LGRY   | 1   | sign pole               | 6/22/2010 |
| 13008 THORSON                | W        | OW     | 20  | wall                    | 6/22/2010 |
| 2000 E ROSECRANS             | N        | OW     | 1   | door                    | 6/22/2010 |
| 1820 LONG BEACH              | E        | OW     | 1   | pillar                  | 6/22/2010 |
| 1830 LONG BEACH              | E        | LGRY   | 10  | trash enclosure         | 6/22/2010 |
| 1934 LONG BEACH              | E        | GRY    | 10  | trash enclosure         | 6/22/2010 |
| 1900 N LONG BEACH            | E        | DGRY   | 2   | hv box                  | 6/22/2010 |
| A/F 2013 SHORT               | E        | OW     | 2   | fence, box              | 6/22/2010 |
| SANTA FE / PINE              | N/E      | DGRY   | 1   | sig pole                | 6/22/2010 |
| SANTA FE / TUCKER            | N/E      | TAN    | 20  | wall                    | 6/22/2010 |
| A/F 413 E ELM                | N        | TAN    | 1   | box                     | 6/22/2010 |
| 1108 E ELM                   | N        | OW,TAN | 80  | gdoor                   | 6/22/2010 |
| CRANE / ELM                  | SE       | TAN    | 20  | bldg                    | 6/22/2010 |
| 1116 E ELM                   | N        | WHT    | 20  | gdoor                   | 6/22/2010 |
| POINSETTIA / ELM             | SW       | GRY    | 10  | wall                    | 6/22/2010 |
| POINSETTIA / ELM             | N/W      | YLLW   | 1   | pillar                  | 6/22/2010 |
| 114 N POINSETTIA             | W        | BRWN   | 1   | tpole                   | 6/22/2010 |
| POINSETTIA / COMPTON         | N/E      | LYLLW  | 10  | bldg                    | 6/22/2010 |
| 1303 E COMPTON               | S        | LBRWN  | 2   | rolling door            | 6/22/2010 |
| 113 N POINSETTIA             | E        | LGRY   | 2   | lpole                   | 6/22/2010 |

## Urban Graffiti Enterprises Inc.

## Weekly Graffiti Report

| ADDRESS               | LOCATION | COLOR    | FTG | Comments             | COMPDATE  |
|-----------------------|----------|----------|-----|----------------------|-----------|
| MYRRH / ACACIA        | SW       | BLK      | 1   | fence                | 6/24/2010 |
| OLEANDER / REEVE      | W/S      | BLUE     | 2   | fence                | 6/24/2010 |
| JOHNSON / ACACIA      | W/S      | SOL      | 1   | sign                 | 6/24/2010 |
| 311 W CALDWELL        | W        | GRY      | 2   | sign                 | 6/24/2010 |
| CALDWELL / ACACIA     | W/S      | GRY      | 2   | wall                 | 6/24/2010 |
| BENNETT / OLEANDER    | N/W      | GRY      | 4   | ubox                 | 6/24/2010 |
| 434 W BENNETT         | N        | GRY      | 3   | ubox                 | 6/24/2010 |
| CALDWELL / CENTER     | N/F      | WHT      | 1   | wall                 | 6/24/2010 |
| CENTER / CALDWELL     | N/W      | WHT      | 1   | wall                 | 6/24/2010 |
| 410 W RAYMOND         | N        | GRY      | 1   | wall                 | 6/24/2010 |
| A/F 925 W RAYMOND     | S        | GRY      | 1   | ubox                 | 6/24/2010 |
| 1700 W 156TH          | N        | WHT      | 3   | wall                 | 6/24/2010 |
| 156TH / TAJAUTA       | N/W      | BLK      | 1   | pole                 | 6/24/2010 |
| MCMILLAN / BULLIS     | SW       | TAN      | 2   | wall                 | 6/24/2010 |
| 1715 N BULLIS         | NE       | BLK      | 1   | pole                 | 6/24/2010 |
| 1800 N LONG BEACH     | W        | BLK,SOL  | 1   | payphone stand       | 6/24/2010 |
| 1909 N LONG BEACH     | E        | WHT      | 2   | rolling door         | 6/24/2010 |
| OAKS / LONG BEACH     | SW       | GRY      | 2   | rolling door         | 6/24/2010 |
| KAY / LONG BEACH      | N/W      | WHT      | 2   | door                 | 6/24/2010 |
| 1001 E ROSECRANS      | S        | SOL      | 1   | window               | 6/24/2010 |
| TUCKER / SANTA FE     | N/E      | TAN      | 6   | wall                 | 6/24/2010 |
| 1903 N SANTA FE       | E        | BLK      | 1   | fence post           | 6/24/2010 |
| OAKS / SANTA FE       | SW       | TB       | 2   | ubox                 | 6/24/2010 |
| ALAMEDA / ROSECRANS   | SE       | WHT      | 1   | flag pole            | 6/24/2010 |
| 609 N LONG BEACH      | N        | WHT      | 10  | wall                 | 6/24/2010 |
| ELM / LONG BEACH      | SE       | TB       | 10  | wall                 | 6/24/2010 |
| ELM / BULLIS          | N/W      | GRY,SOL  | 1   | metal panel on tpole | 6/24/2010 |
| 301 BULLIS            | E        | WHT, GRY | 5   | wall,sign pole       | 6/24/2010 |
| MYRRH / SANTA FE      | N/W      | BLK      | 1   | fence post           | 6/24/2010 |
| STONEACRE / GREENLEAF | N/W      | GRY      | 1   | pole                 | 6/24/2010 |
| MURIEL / GREENLEAF    | N/W      | TAN      | 2   | wall                 | 6/24/2010 |
| 1322 ALAMEDA          | W        | CRY      | 1   | lpole                | 6/24/2010 |
| 1908 E ALAMEDA        | N        | WHT      | 1   | wall                 | 6/24/2010 |
| BRADFIELD / ALONDRA   | N/W      | GRY,BLK  | 2   | payphone,xwalk box   | 6/24/2010 |
| HARRIS / ALONDRA      | SW       | TAN      | 1   | ubox                 | 6/24/2010 |
| WHITE / ALONDRA       | N/E      | WHT      | 5   | wall                 | 6/24/2010 |
| CASTLEGRATE / ALONDRA | SW       | TB       | 5   | wall                 | 6/24/2010 |
| WHITE / ALONDRA       | N/W      | TAN      | 2   | ubox                 | 6/24/2010 |
| 442 W ELM / PEARL     | S        | SB       | 1   | swalk                | 6/24/2010 |
| 436 & 438 W MAPLE     | N        | SB       | 20  | swalk ,ground        | 6/24/2010 |
| 1800 E KILLEN PL      | SE       | OW       | 30  | wall                 | 6/24/2010 |
| a/f 301 S ACACIA      | E        | GRY      | 5   | walls f/o courthouse | 6/25/2010 |
| ACACIA / COMPTON      | DEL      | DUP      |     | b/o city hall        | 6/25/2010 |
| a/f 301 S ACACIA      | S/C      | SB       | 40  | walls f/o courthouse | 6/25/2010 |
| ALMOND / OLEANDER     | N/W      | GRY      | 1   | box                  | 6/25/2010 |
| CITY HALL             |          | BLUE     | 40  | fountain             | 6/25/2010 |
| 101 W COMPTON         | S        | WHT      | 3   | planter              | 6/25/2010 |
| PALMER / PAULSEN      | N/E      | GRY      | 1   | lpole                | 6/25/2010 |
| PAULSEN / PALMER      | N/W      | CB       | 1   | wall                 | 6/25/2010 |

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## Urban Graffiti Enterprises Inc.

## Weekly Graffiti Report

| ADDRESS                 | LOCATION | COLOR  | FTG | Comments    | COMDATE   |
|-------------------------|----------|--------|-----|-------------|-----------|
| ARBUTUS / PAULSEN       | N/W      | CB     | 3   | wall        | 6/25/2010 |
| PAULSEN / ARBUTUS       | N/E      | CB     | 1   | wall        | 6/25/2010 |
| TAMARIND / POPLAR       | N/E      | OW     | 10  | wall        | 6/25/2010 |
| ELM / TAMARIND          | N/E      | GRN    | 1   | box         | 6/25/2010 |
| CEDAR / TAMARIND        | S/E      | OW     | 10  | bldg        | 6/25/2010 |
| SPRUCE / TAMARIND       | N/W      | TAN    | 2   | storage     | 6/25/2010 |
| WILLOWBROOK / ROSECRANS | CENTER   | YELLOW | 1   | pole        | 6/25/2010 |
| TUCKER / GREENLEAF      | S/S      | GRY    | 1   | wall        | 6/25/2010 |
| HARRIS / ROSECRANS      | S/E      | WHT    | 10  | wall        | 6/25/2010 |
| HARRIS / ROSECRANS      | N/W      | OW     | 10  | wall        | 6/25/2010 |
| 2221 E ROSECRANS        | S        | RED    | 3   | bldg        | 6/25/2010 |
| 2209 E ROSECRANS        | S        | BRN    | 1   | t pole      | 6/25/2010 |
| OAK / ROSE              | SW       | RED    | 2   | garage      | 6/25/2010 |
| A/F 426 OAK             | S        | GRY    | 1   | ubox        | 6/25/2010 |
| QUEENSDALE / BRADFIELD  | SW       | OW     | 10  | alley wall  | 6/25/2010 |
| ALHAMBRA / OAK          | SW       | YLLW   | 2   | wall        | 6/25/2010 |
| 902 E OAK               | W        | GRY    | 2   | wall        | 6/25/2010 |
| 1019 E GOLDEN           | S        | LBRWN  | 1   | tree        | 6/25/2010 |
| A/F 1809 SHORT          | W        | GRN    | 1   | ubox        | 6/25/2010 |
| 1717 BULLIS             | N        | OW     | 2   | bldg        | 6/25/2010 |
| 1801 BULLIS             | S        | OW     | 1   | door        | 6/25/2010 |
| MCMILLAN / BULLIS       | N/E      | OW     | 1   | door        | 6/25/2010 |
| TUCKER / BULLIS         | SE       | OW     | 10  | wall        | 6/25/2010 |
| 1716 N LONG BEACH       | N/E      | OW     | 2   | wall        | 6/25/2010 |
| GOLDEN / LONG BEACH     | SE       | OW     | 1   | bldg        | 6/25/2010 |
| A/F 1908 LONG BEACH     | W        | LBRWN  | 1   | tree        | 6/25/2010 |
| 1821 N LONG BEACH       | N/E      | L BRWN | 2   | bldg        | 6/25/2010 |
| EZMIRILIAN / LONG BEACH | SE       | TAN    | 1   | bldg sign   | 6/25/2010 |
| BULLIS / EZMIRILIAN     | N/W      | TAN    | 20  | bldg        | 6/25/2010 |
| A/F 1217 BULLIS         | W        | YLLW   | 20  | bldg        | 6/25/2010 |
| 1500 BULLIS             | W        | OW     | 1   | wall        | 6/25/2010 |
| ELIZABETH / BULLIS      | SW       | TAN    | 80  | bldg        | 6/25/2010 |
| BULLIS / JOSEPHINE      | N/W      | OW     | 80  | bldg        | 6/25/2010 |
| POPLAR / ALAMEDA        | N/W      | GRY    | 20  | bldg        | 6/25/2010 |
| CYPRESS / ACACIA        | W/S      | BLK    | 1   | fence       | 6/25/2010 |
| OLEANDER / MYRRH        | S/S      | BLK    | 1   | fence       | 6/25/2010 |
| ARBUTUS / OLEANDER      | SW       | WHT    | 5   | wall        | 6/25/2010 |
| 537 W ROSECRANS         | S        | GRY    | 2   | box         | 6/25/2010 |
| 535 W ROSECRANS         | S        | GRY    | 1   | ubox        | 6/25/2010 |
| ROSECRANS / MATTHISEN   | N/E      | BLUE   | 3   | pole, bench | 6/25/2010 |
| MATTHISEN / ROSECRANS   | N/W      | GRY    | 2   | ubox        | 6/25/2010 |
| 637 W ROSECRANS         | S        | WHT    | 1   | fence       | 6/25/2010 |
| 635 W ROSECRANS         | S        | BLK    | 3   | payphone    | 6/25/2010 |
| ROSECRANS / CULVER      | N/W      | BLK    | 1   | payphone    | 6/25/2010 |
| 1011 W COMPTON          | S        | WHT    | 5   | wall        | 6/25/2010 |
| 917 W PAI MFR           | S        | LGRY   | 3   | lpole       | 6/25/2010 |
| A/F 930 W SPRUCE        | N        | GRY    | 10  | wall        | 6/25/2010 |
| 937 W SPRUCE            | E        | GRY    | 1   | wall        | 6/25/2010 |
| 151ST / DWIGHT          | N/W      | WHT    | 10  | wall        | 6/25/2010 |

## Urban Graffiti Enterprises Inc.

## Weekly Graffiti Report

| ADDRESS                 | LOCATION   | COLOR                 | FTG          | Comments                 | COMPDATE  |
|-------------------------|------------|-----------------------|--------------|--------------------------|-----------|
| 945 W COMPTON           | S          | GRN                   | 3            | fence                    | 6/25/2010 |
| 102 S AMANTHA           | S          | WHT                   | 3            | wall                     | 6/25/2010 |
| ALONDRA / KEENE         | N/E        | GRY                   | 3            | curb                     | 6/25/2010 |
| ALONDRA / WILMINGTON    | SE         | GRY                   | 1            | lpole                    | 6/25/2010 |
| 722 W ALONDRA           | N          | GRY                   | 1            | windows                  | 6/25/2010 |
| 718 W ALONDRA           | N          | BLK                   | 1            | pole                     | 6/25/2010 |
| 616 W ALONDRA           | N          | GRY                   | 1            | pole                     | 6/25/2010 |
| 801 E CLEMMER           | DEL        | NG                    |              | swalk                    | 6/25/2010 |
| 500 SLOAN AVE           | DEL        | CARVED                |              | swalk                    | 6/25/2010 |
| 716 S HARRIS            | E          | SB                    | 1            | swalk                    | 6/25/2010 |
| 122 E REEVES            | S          | SB                    | 4            | swalk                    | 6/25/2010 |
| C/O KILLEN / BRADFIELD  | DEL        | NG                    |              |                          | 6/25/2010 |
| 517 F OAKS / SANTA FE   | N          | RED                   | 300          | bldg                     | 6/25/2010 |
| 1023 W COMPTON          | E, S       | WHT                   | 240          | wall (NEED PICS WI       | 6/25/2010 |
| 801 E CLEMMER           | N/W        | WHT, PINK             | 40           | walls                    | 6/25/2010 |
| 1023 W COMPTON BLVD     | DEL        | DUP                   |              | wall , graffiti and post | 6/25/2010 |
| TARTAR LN / GREENLEAF   | DEL        | DUP                   |              | wall                     | 6/25/2010 |
| PAULSEN - PALM / SCHOOL | S/W        | BLUE                  | 60           | blue wall                | 6/25/2010 |
| <b>Sites Serviced</b>   | <b>410</b> | <b>Total Sq. Ftg.</b> | <b>6,292</b> |                          |           |



July 27, 2010

**TO: MAYOR AND CITY COUNCIL MEMBERS**

**FROM: CITY MANAGER**

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON  
AUTHORIZING THE CITY MANAGER TO AMEND THE FISCAL YEAR 2009-  
2010 AGREEMENT WITH COMMUNITY AND SENIOR SERVICES OF LOS  
ANGELES COUNTY TO CONDUCT THE WORKFORCE INVESTMENT ACT  
(WIA) YOUTH PROGRAM FOR FISCAL YEAR 2010-2011**

**SUMMARY**

This resolution authorizes the City Manager to amend the Agreement with the Community and Senior Services of Los Angeles County and accept the Workforce Investment Act (WIA) Youth Program extended period of performance.

**BACKGROUND INFORMATION**

The City of Compton CareerLink Center is responsible for administering the Workforce Investment Act (WIA) Youth Program annually within the City of Compton. The WIA Youth Program is a stand-alone program consisting primarily of paid work experience, which may also include employment preparation activities.

On December 22, 2009, the City Council of the City of Compton approved a Resolution to accept funds and enter into an Agreement with Community and Senior Services of Los Angeles County to conduct Workforce Investment Act (WIA) Youth Program activities for fiscal year 2009-2010.

On June 22, 2010, the Community and Senior Services of Los Angeles County extended the period of performance for the WIA Youth Program for an additional three months period (July 1, 2010 through September 30, 2010).

#6.

**MAYOR AND COUNCIL MEMBERS**  
**July 27, 2010**  
**PAGE 2**

**STATEMENT OF THE ISSUES**

This reflects a time-only extension to the FY 2009-2010 Agreement.

**FISCAL IMPACT**

There is no impact to the General Fund.

**RECOMMENDATION:**

Staff recommends City Council approval of the attached resolution.

**KIMBERLY MCKENZIE, MPA**  
**DIRECTOR**  
**COMPTON CAREERLINK WORKSOURCE**

**CHARLES EVANS**  
**CITY MANAGER**

*Attachment*

MM:MM

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON  
AUTHORIZING THE CITY MANAGER TO AMEND THE FISCAL YEAR 2009-2010  
AGREEMENT WITH COMMUNITY AND SENIOR SERVICES OF LOS ANGELES  
COUNTY TO CONDUCT THE WORKFORCE INVESTMENT ACT (WIA) YOUTH  
PROGRAM FOR FISCAL YEAR 2010-2011**

**WHEREAS**, the City of Compton CareerLink Center is designated to receive funds from the Community and Senior Services of Los Angeles County to conduct the Workforce Investment Act (WIA) Youth Program services annually; and

**WHEREAS**, the Workforce Investment Act (WIA) establishes programs to prepare youth for participation in the labor force, by providing paid work experience and other employment and educational related services; and

**WHEREAS**, on December 22, 2009, the City Council of the City of Compton approved a Resolution to accept funds and enter into an Agreement with Community and Senior Services of Los Angeles County to conduct Workforce Investment Act (WIA) Youth Program services for Fiscal Year 2009-2010; and

**WHEREAS**, on June 22, 2010, the Community and Senior Services of Los Angeles County extended the period of performance for the WIA Youth Program for an additional three months period (July 1, 2010 through September 30, 2010); and

**WHEREAS**, this extended period of performance reflects a time-only extension to the 2009-2010 Agreement;

**WHEREAS**, there is a need to authorize the City Manager or his designee to amend the Agreement with the Community and Senior Services of Los Angeles and accept the WIA Youth Program extended period of performance.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES  
HEREBY RESOLVE AS FOLLOWS:**

**Section 1.** That the City Manager or his designee is authorized to amend the Agreement with the Community and Senior Services of Los Angeles and accept the WIA Youth Program extended period of performance (July 1, 2010 to September 30, 2010).

**Section 2.** That a certified copy of this resolution shall be filed in the offices of the City Manager, City Clerk, City Controller, City Attorney and CareerLink Center.

**Section 3.** That the Mayor shall sign and the City Clerk shall attest to the adoption of this Resolution.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

RESOLUTION NO. \_\_\_\_\_  
PAGE TWO

\_\_\_\_\_  
MAYOR OF THE CITY OF COMPTON

ATTEST:

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing resolution was adopted by the City Council, signed by the Mayor, and attested by the City Clerk at a regular meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 2010.

That said resolution was adopted by the following vote, to wit:

AYES: COUNCIL MEMBERS-  
NOES: COUNCIL MEMBERS-  
ABSENT: COUNCIL MEMBERS-  
ABSTAIN: COUNCIL MEMBERS-

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

RESOLUTION SIGN-OFF FORM

DEPARTMENT: CareerLink

RESOLUTION TITLE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO AMEND THE FISCAL YEAR 2009-2010 AGREEMENT WITH COMMUNITY AND SENIOR SERVICES OF LOS ANGELES COUNTY TO CONDUCT THE WORKFORCE INVESTMENT ACT (WIA) YOUTH PROGRAM FOR FISCAL YEAR 2010-2011

Kimberly McKenzie  
DEPARTMENT MANAGER’S SIGNATURE

7/20/2010 2:24:51 PM  
DATE

REVIEW / APPROVAL

Ruth Rugley  
CITY ATTORNEY

7/22/2010 9:16:12 AM  
DATE

Willie Norfleet  
CITY CONTROLLER

7/22/2010 2:39:59 PM  
DATE

Charles Evans  
CITY MANAGER

7/21/2010 12:01:31 PM  
DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |



July 27, 2010

**TO: MAYOR AND CITY COUNCIL MEMBERS**

**FROM: CITY MANAGER**

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON  
AUTHORIZING THE CITY MANAGER TO AMEND THE FISCAL YEAR 2009-  
2010 AGREEMENT WITH COMMUNITY AND SENIOR SERVICES OF LOS  
ANGELES COUNTY TO CONDUCT THE WORKFORCE INVESTMENT ACT -  
AMERICAN RECOVERY AND REINVESTMENT ACT (WIA/ARRA) YEAR-  
ROUND YOUTH PROGRAM FOR FISCAL YEAR 2010-2011**

**SUMMARY**

This resolution authorizes the City Manager to amend the Fiscal Year 2009-2010 Agreement with the Community and Senior Services of Los Angeles County and accept the Workforce Investment Act - American Recovery and Reinvestment Act (WIA/ARRA) Year-Round Youth Program extended period of performance.

**BACKGROUND INFORMATION**

The City of Compton CareerLink Center is responsible for administering the Workforce Investment Act (WIA) Youth Program annually within the City of Compton. WIA/ARRA Year-Round Youth Program is a stand-alone program consisting primarily of paid work experience, which may also include employment preparation activities.

On July 28, 2009, the City Council of the City of Compton approved a Resolution to accept funds and enter into an Agreement with Community and Senior Services of Los Angeles County to conduct Workforce Investment Act – American Recovery and Reinvestment Act (WIA/ARRA) Year Round Youth Program services for fiscal year 2009-2010.

On June 22, 2010, the Community and Senior Services of Los Angeles County extended the period of performance for the WIA/ARRA Year-Round Youth Program for an additional twelve month period (July 1, 2010 through June 30, 2011).

#7.

**MAYOR AND COUNCIL MEMBERS**  
**July 27, 2010**  
**PAGE 2**

**STATEMENT OF THE ISSUES**

This reflects a time-only extension to the Fiscal Year 2009-2010 Agreement.

**FISCAL IMPACT**

There is no impact to the General Fund.

**RECOMMENDATION:**

Staff recommends City Council approval of the attached resolution.

**KIMBERLY MCKENZIE, MPA**  
**DIRECTOR**  
**COMPTON CAREERLINK WORKSOURCE**

**CHARLES EVANS**  
**CITY MANAGER**

*Attachment*

MM:MM

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON  
AUTHORIZING THE CITY MANAGER TO AMEND THE FISCAL YEAR 2009-2010  
AGREEMENT WITH COMMUNITY AND SENIOR SERVICES OF LOS ANGELES  
COUNTY TO CONDUCT THE WORKFORCE INVESTMENT ACT - AMERICAN  
RECOVERY AND REINVESTMENT ACT (WIA/ARRA) YEAR-ROUND YOUTH  
PROGRAM FOR FISCAL YEAR 2010-2011**

**WHEREAS**, the City of Compton CareerLink Center is designated to receive funds from the Community and Senior Services of Los Angeles County to conduct the Workforce Investment Act – American Recovery and Reinvestment Act (WIA/ARRA) Youth Program services; and

**WHEREAS**, with the introduction of the American Recovery and Reinvestment Act (ARRA) of 2009 there is significant funding for WIA to support employment and training services as part of a comprehensive program to stimulate the U.S. economy; and

**WHEREAS**, WIA/ARRA establishes programs to prepare youth for participation in the labor force, by providing paid work experience and other employment and educational related services; and

**WHEREAS**, on July 28, 2009, the City Council of the City of Compton approved a Resolution to accept funds and enter into an Agreement with Community and Senior Services of Los Angeles County to conduct Workforce Investment Act – American Recovery and Reinvestment Act (WIA/ARRA) Year-Round Youth Program services for Fiscal Year 2009-2010; and

**WHEREAS**, on June 22, 2010, the Community and Senior Services of Los Angeles County extended the period of performance for the WIA/ARRA Year-Round Youth Program for an additional twelve month period (July 1, 2010 through June 30, 2011); and

**WHEREAS**, this extended period of performance reflects a time-only extension to the Fiscal Year 2009-2010 Agreement;

**WHEREAS**, there is a need to authorize the City Manager or his designee to amend the Fiscal Year 2009-2010 Agreement with the Community and Senior Services of Los Angeles and accept the WIA/ARRA Year-Round Youth Program extended period of performance.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES  
HEREBY RESOLVE AS FOLLOWS:**

**Section 1.** That the City Manager or his designee is authorized to amend the Agreement with the Community and Senior Services of Los Angeles and accept the WIA/ARRA Year-Round Youth Program extended period of performance (July 1, 2010 through June 30, 2011).

**Section 2.** That a certified copy of this resolution shall be filed in the offices of the City Manager, City Clerk, City Controller, City Attorney and CareerLink Center.

#7.

RESOLUTION NO. \_\_\_\_\_  
PAGE TWO

**Section 3.** That the Mayor shall sign and the City Clerk shall attest to the adoption of this Resolution.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
**MAYOR OF THE CITY OF COMPTON**

ATTEST:

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing resolution was adopted by the City Council, signed by the Mayor, and attested by the City Clerk at a regular meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 2010.

That said resolution was adopted by the following vote, to wit:

**AYES: COUNCIL MEMBERS-**  
**NOES: COUNCIL MEMBERS-**  
**ABSENT: COUNCIL MEMBERS-**  
**ABSTAIN: COUNCIL MEMBERS-**

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**

RESOLUTION SIGN-OFF FORM

DEPARTMENT: CareerLink

RESOLUTION TITLE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO AMEND THE FISCAL YEAR 2009-2010 AGREEMENT WITH COMMUNITY AND SENIOR SERVICES OF LOS ANGELES COUNTY TO CONDUCT THE WORKFORCE INVESTMENT ACT - AMERICAN RECOVERY AND REINVESTMENT ACT (WIA/ARRA) YEAR-ROUND YOUTH PROGRAM FOR FISCAL YEAR 2010-2011

Kimberly McKenzie  
DEPARTMENT MANAGER’S SIGNATURE

7/20/2010 2:37:31 PM  
DATE

REVIEW / APPROVAL

Ruth Rugley  
CITY ATTORNEY

7/22/2010 9:15:56 AM  
DATE

Willie Norfleet  
CITY CONTROLLER

7/22/2010 2:38:32 PM  
DATE

Charles Evans  
CITY MANAGER

7/21/2010 12/01:15 PM  
DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |



July 27, 2010

**TO: MAYOR AND COUNCIL MEMBERS**

**FROM: CITY MANAGER**

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON  
APPROVING A LEASE AGREEMENT BETWEEN THE CITY OF COMPTON  
CAREERLINK CENTER AND SOUTHLAND BUSINESS DEVELOPMENT  
PARTNERSHIP FOR FISCAL YEAR 2010-2011**

**SUMMARY:**

This resolution authorizes the City Manager to establish a Lease Agreement between the City of Compton CareerLink Center and Southland Business Development Partnership for Fiscal Year 2010-2011.

**BACKGROUND:**

The City of Compton has assumed management of the CareerLink Center facility. The CareerLink Center is mandated by its funding source to provide office space for its co-located partner agencies. One such agency is the Southland Business Development Partnership. Southland Business Development Partnership has occupied office space at the CareerLink and wishes to continue occupying space at the facility on an annual basis.

**STATEMENT OF THE ISSUES:**

The Southland Business Development Partnership is to be billed monthly, by the City of Compton's Controller's Office, for the period July 1, 2010 through June 30, 2011 as follows:

|                |                                      |
|----------------|--------------------------------------|
| Room 11A       |                                      |
| Utilities      |                                      |
| Shared Space   |                                      |
| Maintenance    |                                      |
| Guard Services |                                      |
| Telephone      | <b>To be paid by lessee directly</b> |
| <b>Total</b>   | <b>\$485.00</b>                      |

#8.

**MAYOR AND CITY COUNCIL MEMBERS**  
**July 27, 2010**  
**PAGE 2**

**FISCAL IMPACT:**

There is no fiscal impact to the General Fund, however, the collected revenues are to be posted to the CareerLink's Fund Account Number 10010000003425 which has been established to receive CareerLink facility rents. The month-to-month rental payments for the period July 1, 2010 through June 30, 2011 are \$485.00. The annual payments collected will total \$5,820.00.

**RECOMMENDATION:**

City Council approval of the attached resolution is recommended.

**KIMBERLY MCKENZIE, MPA**  
**DIRECTOR**  
**COMPTON CAREERLINK**

**CHARLES EVANS**  
**CITY MANAGER**

**CE:KMCK:KP**

Attachment

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING  
A LEASE AGREEMENT BETWEEN THE CITY OF COMPTON CAREERLINK CENTER  
AND SOUTHLAND BUSINESS DEVELOPMENT PARTNERSHIP FOR FISCAL YEAR  
2010-2011

**WHEREAS**, the City of Compton has assumed management of the CareerLink Center facility; and

**WHEREAS**, the City of Compton CareerLink Center is mandated by its funding source to provide office space for its co-located partner agencies; and

**WHEREAS**, the Southland Business Development Partnership has been a long standing CareerLink partner, and wishes to continue occupying space at the facility on an annual basis; and

**WHEREAS**, account number 10010000003425 has been established to receive CareerLink facility rents; and

**WHEREAS**, the Southland Business Development Partnership is to be billed monthly for the period July 1, 2010 through June 30, 2011 as follows:

|                |                               |
|----------------|-------------------------------|
| Room 11A       |                               |
| Utilities      |                               |
| Shared Space   |                               |
| Maintenance    |                               |
| Guard Services |                               |
| Telephone      | To be paid by lessee directly |
| <b>TOTAL</b>   | <b>\$485.00</b>               |

**WHEREAS**, the month-to-month rental payment of \$485.00 per month for the period of July 1, 2010 through June 30, 2011 will total \$5820.00.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES  
HEREBY RESOLVE AS FOLLOWS:**

**Section 1.** That the City Manager is authorized to execute a Lease Agreement between the City of Compton CareerLink Center and Southland Business Development Partnership.

**Section 2.** That the tenant will continue occupying space at the facility on an annual basis subject to the lease agreement.

**Section 3.** That account number 10010000003425 has been established to receive CareerLink facility rents monthly.

**Section 4.** That the month-to-month rental payment of \$485.00 per month for the period July 1, 2010 through June 30, 2011 will total \$5,820.00.

**Section 5.** That a certified copy of this resolution shall be filed, in the Office of the City Manager, City Controller, City Treasurer, City Attorney, CareerLink Center and the City Clerk.

RESOLUTION NO. \_\_\_\_\_  
PAGE TWO

**Section 6.** That the Mayor shall sign and the City Clerk shall attest to the adoption of this Resolution.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_ 2010.

\_\_\_\_\_  
**MAYOR OF THE CITY OF COMPTON**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**

**STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON**

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing Resolution was adopted by the City Council, signed by the Mayor, and attested by the City Clerk at a regular meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 2010.

That said Resolution was adopted by the following vote to wit:

**AYES: COUNCIL MEMBER-  
NOES: COUNCIL MEMBER-  
ABSENT: COUNCIL MEMBER-  
ABSTAIN: COUNCIL MEMBER-**

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**

RESOLUTION SIGN-OFF FORM

DEPARTMENT: CareerLink

RESOLUTION TITLE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING A LEASE AGREEMENT BETWEEN THE CITY OF COMPTON CAREERLINK CENTER AND SOUTHLAND BUSINESS DEVELOPMENT PARTNERSHIP FOR FISCAL YEAR 2010-2011

Kimberly McKenzie  
DEPARTMENT MANAGER’S SIGNATURE

7/20/2010 1:58:13 PM  
DATE

REVIEW / APPROVAL

Ruth Rugley  
CITY ATTORNEY

7/22/2010 9:16:27 AM  
DATE

Willie Norfleet  
CITY CONTROLLER

7/22/2010 2:42:26 PM  
DATE

Charles Evans  
CITY MANAGER

7/21/2010 12:01:42 PM  
DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |



July 27, 2010

**TO: MAYOR AND COUNCIL MEMBERS**

**FROM: CITY MANAGER**

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A LEASE AGREEMENT BETWEEN THE CITY OF COMPTON CAREERLINK CENTER AND COMPTON UNIFIED SCHOOL DISTRICT'S (CUSD) REGIONAL OCCUPATIONAL PROGRAM (ROP) /CAREER TECHNICAL EDUCATION (CET) FOR FISCAL YEAR 2010-2011**

**SUMMARY:**

This resolution authorizes the City Manager to establish a Lease Agreement between the City of Compton CareerLink Center and CUSD-ROP/Career Technical Education (CET) for Fiscal Year 2010-2011.

**BACKGROUND:**

The City of Compton has assumed management of the CareerLink Center facility. The CareerLink Center is mandated by its funding source to provide office space for its co-located partner agencies. One such agency is the CUSD-ROP/Career Technical Education. CUSD-ROP/Career Technical Education has occupied office and classroom space at the CareerLink for many years and wishes to continue occupying space at the facility on an annual basis.

**STATEMENT OF THE ISSUES:**

The CUSD-ROP/CET is to be billed monthly, by the City of Compton's Controller's Office, for the period July 1, 2010 through June 30, 2011 as follows:

#9.

**MAYOR AND CITY COUNCIL MEMBERS**  
**July 27, 2010**  
**PAGE 2**

|              |                   |
|--------------|-------------------|
| Room 2C      | \$ 406.00         |
| Room 8A      | \$ 600.00         |
| Room 9A      | \$ 541.80         |
| Room 12A     | <u>\$ 542.43</u>  |
| <b>Total</b> | <b>\$2,090.23</b> |

**FISCAL IMPACT:**

There is no fiscal impact to the General fund, however, the collected revenues are to be posted to the CareerLink's fund account number 10010000003425 that has been established to receive CareerLink facility rents. The month-to-month rental payments for the period July 1, 2010 through June 30, 2011 are \$2,090.23. The annual payments collected will total \$25,082.76.

**RECOMMENDATION:**

City Council approval of the attached resolution is recommended.

**KIMBERLY MCKENZIE, MPA**  
**DIRECTOR**  
**COMPTON CAREERLINK**

**CHARLES EVANS**  
**CITY MANAGER**

**CE:KMCK:KP**

Attachment

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON  
AUTHORIZING THE CITY MANAGER TO ENTER INTO A LEASE AGREEMENT  
BETWEEN THE CITY OF COMPTON CAREERLINK CENTER AND COMPTON  
UNIFIED SCHOOL DISTRICT'S (CUSD) REGIONAL OCCUPATIONAL  
PROGRAM (ROP)/CAREER TECHNICAL EDUCATION (CET) FOR FISCAL  
YEAR 2010-2011

**WHEREAS**, the City of Compton has assumed management of the CareerLink Center facility; and

**WHEREAS**, the City of Compton CareerLink Center is mandated by its funding source to provide office space for its co-located partner agencies; and

**WHEREAS**, the CUSD-ROP/Career Technical Education (CET) has been a long standing CareerLink partner, and wishes to continue occupying space at the facility on an annual basis; and

**WHEREAS**, the account number 10010000003425 has been established to receive CareerLink facility rents; and

**WHEREAS**, the month-to-month rental payment of \$2090.23 per month, for the period of July 1, 2010 through June 30, 2011, will total \$25,082.76.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1.** That the City Manager is authorized to execute a lease agreement between the City of Compton CareerLink Center and CUSD-ROP/Career Technical Education (CET).

**SECTION 2.** That the tenant will continue occupying space at the facility on an annual basis.

**SECTION 3.** That CUSD-ROP/CET is to be billed monthly for the period July 1, 2010 through June 30, 2011 as follows:

|              |                   |
|--------------|-------------------|
| Room 2C      | \$ 406.00         |
| Room 7A      | \$ 600.00         |
| Room 8A      | \$ 541.80         |
| Room 9A      | \$ 542.43         |
| <b>TOTAL</b> | <b>\$2,090.23</b> |

**SECTION 4.** That account number 10010000003425 has been established to receive CareerLink facility rents monthly.

**SECTION 5.** That the month-to-month rent payment for the period of July 1, 2010 through June 30, 2011 will total \$25,082.76.

RESOLUTION NO. \_\_\_\_\_  
PAGE TWO

**SECTION 6.** That a certified copy of this resolution shall be filed, in the Office of the City Manager, City Controller, City Treasurer, City Attorney, City of Compton CareerLink Center and the City Clerk.

**SECTION 7.** That the Mayor shall sign and the City Clerk shall attest to the adoption of this resolution.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_ 2010.

\_\_\_\_\_  
**MAYOR OF THE CITY OF COMPTON**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**

**STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON**

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing Resolution was adopted by the City Council, signed by the Mayor, and attested by the City Clerk at a regular meeting thereof held on the \_\_\_\_ day of \_\_\_\_\_, 2010.

That said Resolution was adopted by the following vote to wit:

|                 |                        |
|-----------------|------------------------|
| <b>AYES:</b>    | <b>COUNCIL MEMBER-</b> |
| <b>NOES:</b>    | <b>COUNCIL MEMBER-</b> |
| <b>ABSENT:</b>  | <b>COUNCIL MEMBER-</b> |
| <b>ABSTAIN:</b> | <b>COUNCIL MEMBER-</b> |

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**

RESOLUTION SIGN-OFF FORM

DEPARTMENT: CareerLink

RESOLUTION TITLE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A LEASE AGREEMENT BETWEEN THE CITY OF COMPTON CAREERLINK CENTER AND COMPTON UNIFIED SCHOOL DISTRICT’S (CUSD) REGIONAL OCCUPATIONAL PROGRAM (ROP)/CAREER TECHNICAL EDUCATION (CET) FOR FISCAL YEAR 2010-2011

Kimberly McKenzie  
DEPARTMENT MANAGER’S SIGNATURE

7/21/2010 3:54:01 PM  
DATE

REVIEW / APPROVAL

Ruth Rugley  
CITY ATTORNEY

7/22/2010 3:01:00 PM  
DATE

Willie Norfleet  
CITY CONTROLLER

7/22/2010 3:08:01 PM  
DATE

Dave Hewitt  
CITY MANAGER

7/22/2010 1:20:14 PM  
DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |



July 27, 2010

**TO: MAYOR AND CITY COUNCIL MEMBERS**

**FROM: CITY MANAGER**

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON  
AUTHORIZING THE CITY MANAGER TO ACCEPT FUNDS AND ENTER  
INTO AN AGREEMENT WITH THE COMMUNITY AND SENIOR SERVICES  
OF LOS ANGELES COUNTY TO CONDUCT WORKFORCE INVESTMENT  
ACT (WIA) YOUTH PROGRAM FOR FISCAL YEAR 2010-2011**

**SUMMARY**

This resolution authorizes the City Manager or his designee to accept funds and enter into an agreement with Community and Senior Services of Los Angeles County to conduct WIA Youth Program services for Fiscal Year 2010-11.

**BACKGROUND INFORMATION**

The City of Compton CareerLink Center is responsible for administering the Workforce Investment Act (WIA) Youth Program, within the Los Angeles County area.

WIA establishes employment programs to prepare youth for participation in the labor force, by providing paid work experience, job placement, and other employment and educational related services.

On May 13, 2010, the Los Angeles County Workforce Investment (WIB) approved the adoption of the revised Fiscal Year 2010-2011 WIA Youth Formula funding budget, which was originally approved on October 30, 2009.

The Community and Senior Services of Los Angeles County has determined that the need for youth services continues to exist, and the Fiscal Year 2010-2011 WIA Youth Formula funding is available for the provision of additional comprehensive WIA Youth services to enhance youth development in all areas of education and employment.

#10.

**MAYOR AND COUNCIL MEMBERS**  
**JULY 27, 2010**  
**Page 2**

**STATEMENT OF THE ISSUES**

There is a need to authorize the City Manager or his designee to accept WIA Youth funds and enter into an agreement with Community and Senior Services of Los Angeles County for fiscal year 2010-2011.

**FISCAL IMPACT**

There is no impact to the General Fund.

**RECOMMENDATION:**

Staff recommends City Council approval of the attached resolution.

**Kimberly McKenzie, Director**  
**CareerLink Center**

**Charles Evans**  
**City Manager**

Attachment

KMCK:CE:KP

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON  
AUTHORIZING THE CITY MANAGER TO ACCEPT FUNDS AND ENTER INTO  
AN AGREEMENT WITH THE COMMUNITY AND SENIOR SERVICES OF LOS  
ANGELES COUNTY TO CONDUCT WORKFORCE INVESTMENT ACT (WIA)  
YOUTH PROGRAM FOR FISCAL YEAR 2010-2011**

**WHEREAS**, the City of Compton CareerLink Center is authorized to receive funds from the Community and Senior Services of Los Angeles County to conduct WIA Youth Program services; and

**WHEREAS**, the Workforce Investment Act (WIA) establishes programs to prepare at-risk youth with barriers to employment for participation in the labor force, by providing paid work experience and other employment and educational related services ; and

**WHEREAS**, on May 13, 2010, the Los Angeles County Workforce Investment (WIB) approved the adoption of the revised Fiscal Year 2010-2011 WIA Youth Formula funding budget, which was originally approved on October 30, 2009; and

**WHEREAS**, Community and Senior Services of Los Angeles County has determined that the need for services continues to exist, and the Fiscal Year 2010-2011 WIA Youth Formula funding is available for the provision of additional comprehensive WIA Youth services to enhance youth development in all areas of education and employment; and

**WHEREAS**, the WIA Youth Program allocation for the City of Compton CareerLink Center will total \$609,567 and the appropriations will be reflected in the CareerLink budget for fiscal year 2010-2011; and

**WHEREAS**, the period of performance is from July 1, 2010 to June 30, 2011; and

**WHEREAS**, there is a need to authorize the City Manager or his designee to accept WIA Youth funds and enter into an agreement with Community and Senior Services of Los Angeles County for fiscal year 2010-2011.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES  
HEREBY RESOLVE AS FOLLOWS:**

**Section 1.** That the City Manager or his designee is authorized to accept funds and enter into an agreement with Community and Senior Services of Los Angeles County to conduct the WIA Youth program services for fiscal year 2010-2011.

**Section 2.** That the WIA Youth program revenues and expenditures will total \$609,567 and appropriation will be reflected in the CareerLink budget as follows:

| ACCOUNT #      | DESCRIPTION                            | AMOUNT    |
|----------------|----------------------------------------|-----------|
| 27540000003580 | Other County Grants WIA Youth Programs | \$609,567 |

| ACCOUNT #                    | DESCRIPTION                 | AMOUNT    |
|------------------------------|-----------------------------|-----------|
| 2754-810-X004101             | Bilingual                   | \$ 1,000  |
| 2754-810-X004111             | Salaries-Trainees           | \$151,125 |
| 2754-810-X004113             | Salaries-Administration     | \$ 29,174 |
| 2754-810-X004123             | Salaries-Trng Related Srvcs | \$ 90,521 |
| 2754-810-X004180             | FICA Contribution           | \$ 6,428  |
| 2754-810-X004190             | Workers' Compensation       | \$ 34,666 |
| 2754-810-X004191             | Health Insurance            | \$ 27,329 |
| 2754-810-X004192             | Retirement                  | \$ 5,820  |
| 2754-810-X004193             | PERS Pickup                 | \$ 5,820  |
| 2754-810-X004194             | Life Insurance              | \$ 1,225  |
| 2754-810-X004195             | Dental Insurance            | \$ 1,688  |
| 2754-810-X004196             | Vision Insurance            | \$ 969    |
| 2754-810-X004197             | Unemployment Insurance      | \$ 7,185  |
| 2754-810-X004198             | State Disability            | \$ 7,341  |
| 2754-810-X004199             | Medi-Cal Contribution       | \$ 14,076 |
| 2754-810-X004210             | Office Supplies             | \$ 8,190  |
| 2754-810-X004213             | Publishing & Advertising    | \$ 150    |
| 2754-810-X004215             | Postage                     | \$ 3,510  |
| 2754-810-X004216             | Printing & Duplicating      | \$ 6,000  |
| 2754-810-X004219             | Membership & Publishing     | \$ 350    |
| 2754-810-X004221             | Equipment Rental            | \$ 6,000  |
| 2754-810-X004222             | Computer Software           | \$ 5,000  |
| 2754-810-X004223             | Auto Allowance              | \$ 6,200  |
| 2754-810-X004249             | Special Department Expense  | \$ 23,001 |
| 2754-810-X004250             | Communication               | \$ 1,550  |
| 2754-810-X004253             | Electricity                 | \$ 3,100  |
| 2754-810-X004259             | Water                       | \$ 1,550  |
| 2754-810-X004269             | Other Contract Services     | \$ 34,400 |
| 2754-810-X004274             | Training-WIA                | \$120,000 |
| 2754-810-X004278             | Mileage                     | \$ 6,200  |
| Total WIA Youth Expenditures |                             | \$609,567 |

**Section 3.** That the period of performance is from July 1, 2010 to June 30, 2011.

**Section 4.** That a certified copy of this resolution shall be filed in the offices of the City Manager, City Clerk, City Controller, City Attorney and City of Compton CareerLink Center.

**Section 5.** That the Mayor shall sign and the City Clerk shall attest to the adoption of this Resolution.

RESOLUTION NO: \_\_\_\_\_  
PAGE: THREE

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
MAYOR OF THE CITY OF COMPTON

ATTEST:

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing resolution was adopted by the City Council, signed by the Mayor, and attested by the City Clerk at a regular meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 2010.

That said resolution was adopted by the following vote, to wit:

AYES: COUNCIL MEMBERS-  
NOES: COUNCIL MEMBERS-  
ABSENT: COUNCIL MEMBERS-  
ABSTAIN: COUNCIL MEMBERS-

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON



RESOLUTION SIGN-OFF FORM

DEPARTMENT: CareerLink

RESOLUTION TITLE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT FUNDS AND ENTER INTO AN AGREEMENT WITH THE COMMUNITY AND SENIOR SERVICES OF LOS ANGELES COUNTY TO CONDUCT WORKFORCE INVESTMENT ACT (WIA) YOUTH PROGRAM FOR FISCAL YEAR 2010-2011

Kimberly McKenzie  
DEPARTMENT MANAGER’S SIGNATURE

7/22/2010 11:17:35 AM  
DATE

REVIEW / APPROVAL

Ruth Rugley  
CITY ATTORNEY

7/22/2010 3:01:53 PM  
DATE

Willie Norfleet  
CITY CONTROLLER

7/22/2010 3:15:28 PM  
DATE

Dave Hewitt  
CITY MANAGER

7/22/2010 1:21:26 PM  
DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |



July 27, 2010

TO: HONORABLE MAYOR AND COUNCIL MEMBERS

FROM: CITY MANAGER

SUBJECT: **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO VARIOUS LEGAL SERVICES RETAINER AGREEMENTS TO ASSIST THE CITY ATTORNEY'S OFFICE.**

### **SUMMARY**

The City Council will consider adopting a Resolution authorizing the City Manager to enter into various legal services retainer agreements to assist the City Attorney's Office.

### **BACKGROUND**

The Compton City Charter, Section 702, authorizes the City Council to employ outside attorneys to assist the City and the Office of the City Attorney in the handling of the legal business of the City. Over the years, the City of Compton has retained the services of various outside law firms to assist the City and the Office of the City Attorney with specific complex matters and in specialized areas of the law.

### **STATEMENT OF ISSUE**

The City of Compton has identified the need to secure expert legal consulting and advocacy services to assist the City and the Office of the City Attorney. Such outside legal assistance will focus on specialized municipal projects including but not limited to labor and employment law, municipal finance and complex litigation. The retention of outside legal services will be exercised on an "as-needed" basis.

This Resolution will authorize the City Manager to enter into legal retainer agreements upon the advice of the City Attorney with the following law firms: Gonzalez Saggio & Harlan LLP; Kelly, Lytton & Williams LLP; Richard Watson and Gershon; and Martin and Martin, LLP.

#11.

Staff Report Re Resolution Authorizing City Manager  
to Enter Into Various Legal Services Retainer Agreements  
to Assist the City Attorney's Office  
July 27, 2010

**FISCAL IMPACT**

There is no additional fiscal impact to the City of Compton for adopting the attached Resolution. Funds to pay outside legal services are available in the 2010 - 2011 Fiscal Year Budget of the City Attorney's Office and will be used on an "as-needed" basis. The above-referenced legal retainer agreements shall be paid from the budgeted fund account number 1001-42-0000-4261 and the hourly rates shall not exceed \$300.00 an hour.

**RECOMMENDATION**

Staff recommends that the City Council adopt the attached Resolution authorizing the City Manager to enter into various legal services retainer agreements to assist the City Attorney's Office.

**CRAIG J. CORNWELL**  
**CITY ATTORNEY**

Attachment: Proposed Resolution

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
COMPTON AUTHORIZING THE CITY MANAGER TO  
ENTER INTO VARIOUS LEGAL SERVICES RETAINER  
AGREEMENTS TO ASSIST THE CITY ATTORNEY’S OFFICE**

**WHEREAS**, Section 702 of the Compton City Charter authorizes the City Council to employ outside attorneys to assist the City and the Office of the City Attorney in the handling of the legal business of the City; and

**WHEREAS**, over the years the City of Compton has retained the services of various outside law firms to assist the City and the Office of the City Attorney with specific cases and in specialized areas of the law; and

**WHEREAS**, the City has identified the need to secure expert legal consulting and advocacy services to assist the City and the Office of the City Attorney on an as-needed basis with specialized municipal projects including but not limited to labor and employment law, municipal finance, and complex litigation.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON  
RESOLVES AS FOLLOWS:**

**Section 1.** That the City Manager is authorized to enter into legal retainer agreements upon the advice of the City Attorney, with the following law firms for the 2010/2011 Fiscal Year Budget: Gonzalez Saggio & Harlan LLP, Kelly, Lytton & Williams LLP, Richard Watson and Gershon, and Martin and Martin LLP.

**Section 2.** That the above referenced legal retainer agreements shall be paid from the budgeted fund account number 1001-42-0000-4261 and the hourly rates shall not exceed \$300.00 an hour.

**Section 3.** That a duly certified copy of this Resolution shall be delivered to the City Manager, City Attorney and City Controller.

**Section 4.** That the Mayor shall sign and the City Clerk shall attest to the adoption of this Resolution.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2010

\_\_\_\_\_  
**MAYOR OF THE CITY OF COMPTON**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**

Resolution No. \_\_\_\_\_  
Page 2 of 2

STATE OF CALIFORNIA            )  
COUNTY OF LOS ANGELES    )  
CITY OF COMPTON             )

I, Alita Godwin, City Clerk of the City of Compton hereby certify that the foregoing Resolution was adopted by the City Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held this \_\_\_\_\_ day of \_\_\_\_\_ 2010.

That said Resolution was adopted by the following vote, to wit:

AYES:           COUNCIL MEMBERS-  
NOYES:         COUNCIL MEMBERS-  
ABSTAIN:       COUNCIL MEMBERS-  
ABSENT:        COUNCIL MEMBERS-

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

July 27, 2010

TO: HONORABLE MAYOR AND COUNCIL MEMBERS

FROM: CITY ATTORNEY

SUBJECT: **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
COMPTON AUTHORIZING THE CITY MANAGER TO ENTER  
INTO AGREEMENTS WITH SERVICE PROVIDERS FOR THE  
SELF-INSURED WORKERS' COMPENSATION PROGRAM**

**SUMMARY:**

The City Council will consider adopting a Resolution authorizing the City Manager to enter into agreements with service providers for the provision of workers' compensation services for the City's self-insured workers' compensation program.

**BACKGROUND:**

The City of Compton has been permissibly self-insured for a Workers' Compensation Program since 1981. All businesses in California are required by law to pay for the medical treatment and lost wages of employees who suffer job-related injuries or illnesses. The state intends that employers should assume the costs of injuries, illnesses, and deaths that occur on the job, without regard to fault, and partially replace wage income lost. The City has made a concerted effort to improve our Workers' Compensation Program by implementing assertive cost-containment programs that have lowered costs. The City also provides efficient service to City employees who have suffered a work related injury and we vigorously defend disputed claims.

**STATEMENT OF ISSUE:**

Significant accomplishments have been made by City Staff and the City's Workers' Compensation Vendor Panel. Last fiscal year the City of Compton's Workers' Compensation Program realized a savings of over \$1,800,000.00 by reducing submitted medical fees through our bill review process. Also, the City of Compton's Workers' Compensation Program has closed approximately 70% of open claim files over the last two fiscal years. It is an industry wide practice to maintain a panel of professionals who will also act as partners to assist in the maintenance of a successful Workers' Compensation Program.

## #12.

The current Workers' Compensation Program's vendor panel two-year term has expired. Staff reviewed bids from potential vendors and the following vendors provided bid information:

Corvel, ISYS, PrimeCare, MedFocus, One Call Medical, PMSI, Douglas Industrial Medical Clinic, St. Francis Medical Clinic, Universal Insurance Services, Maye Investigations, Frye Investigations, Global Options, Damere & Associates, Ariel Investigations, Apex Investigations, Will Travel Investigations, Gurvitz, Marlow & Ferris Law Offices, Bagby, Gajdos, Zachary Law Offices, Law Offices of Michael P. Mansfield, Floyd, Skeren & Kelly Law Offices, Law Offices of Irene Bowdry, Hayford & Felchin Law Offices, Freeman Law Offices.

Costs for services are as follows:

|                                                          |   |                                         |
|----------------------------------------------------------|---|-----------------------------------------|
| \$12.00 per bill/\$85.00 per hr NCM/\$225.00 flat fee UR | - | Primecare                               |
| \$90.00 per hour                                         | - | ISYS                                    |
| \$695.00 flat fee                                        | - | MedFocus                                |
| \$495.00 to \$825.00                                     | - | One Call Medical                        |
| Official Medical Fee Schedule                            | - | PMSI                                    |
| Official Medical Fee Schedule                            | - | Douglas Industrial                      |
| Official Medical Fee Schedule                            | - | St. Francis Medical                     |
| \$625.00 flat fee                                        | - | Maye Investigations                     |
| \$70.00 per hour                                         | - | Frye Investigations                     |
| \$75.00 per hour                                         | - | Global Options                          |
| \$65.00 per hour                                         | - | Universal Insurance                     |
| \$725.00 flat fee only                                   | - | Damere&Associates                       |
| \$65.00 per hour                                         | - | Ariel Investigations                    |
| \$69.00 per hour                                         | - | Apex Investigations                     |
| \$55.00 per hour, plus mileage                           | - | Will Travel<br>Investigations           |
| \$165.00 per hour                                        | - | Gurvitz, Marlow &<br>Ferris Law Offices |
| \$150.00 per hour                                        | - | Bagby, Gajdos,<br>Zachary Law Offices   |
| \$150.00 per hour                                        | - | Michael Mansfield<br>Law Offices        |
| \$150.00 to \$165.00 per hour                            | - | Floyd, Skeren &<br>Kelly Law Offices    |
| \$125.00 to \$160.00 per hour                            | - | Irene Bowdry Law<br>Offices             |

|                               |                                    |
|-------------------------------|------------------------------------|
| \$150.00 to \$165.00 per hour | - Hayford & Felchin<br>Law Offices |
| \$125.00 to \$150.00 per hour | - Freeman Law<br>Offices           |

Staff recommends the following service providers for the Workers' Compensation self-insured panel:

PrimeCare, ISYS, MedFocus, One Call Medical, PMSI, Douglas Medical Clinic, St. Francis Medical Clinic, Universal Insurance Services, Maye Investigations, Frye Investigations, Global Options, Irene Bowdry Law Offices, Hayford & Felchin Law Offices, The Freeman Law Group, Law Offices of Michael P. Mansfield and Floyd, Skeren & Kelly Law Offices.

#### **FINANCIAL IMPACT:**

Funds for these services are allocated in Account No. 6300- 420000- 4265. This agreement will be for the 2010-2011 and 2011-2012 fiscal years. A new selection process will be held for the 2012-2013 fiscal year.

#### **RECOMMENDATION:**

It is recommended that the City Council adopt the attached Resolution authorizing the City Manager to enter into agreements with PrimeCare, ISYS Nurse Case Management, MedFocus, Douglas Industrial Medical Group, St. Francis Medical, PMSI, Maye Investigations, Frye Investigations, Global Investigations, Universal Investigations, Hayford & Felchin Law Offices, Irene Bowdry, Law Offices, The Freeman Law Group, Michael Mansfield Law Offices and Floyd, Skeren and Kelly Law Offices, for the provision of workers' compensation services.

**MONICA TURNER**  
**RISK MANAGER**

**CRAIG J. CORNWELL**  
**CITY ATTORNEY**

Attachment: Proposed Resolution



RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO AGREEMENTS WITH SERVICE PROVIDERS FOR THE SELF-INSURED WORKERS’ COMPENSATION PROGRAM

**WHEREAS**, the City of Compton has been self-injured for a Workers’ Compensation Program since 1981 pursuant to Resolution No. 13259; and

**WHEREAS**, the City has made a concerted effort to improve our Workers’ Compensation Program through lowering costs, providing efficient service to City employees who have suffered a work related injury and vigorously defending disputed claims; and

**WHEREAS**, significant accomplishments have been made toward this goal by the City, including its Workers’ Compensation Vendor Panel; and

**WHEREAS**, during the 2009-2010 fiscal year, the City of Compton’s Workers’ Compensation Program has realized a savings of over \$1,800,000.00 by reducing submitted medical fees through our bill review process; and

**WHEREAS**, over the last two fiscal years, the City of Compton’s Workers’ Compensation Program has closed approximately 70% of open claim files; and

**WHEREAS**, the current Workers’ Compensation Program’s Vendor Panel two-year term has expired; and

**WHEREAS**, staff reviewed bids and proposals from potential vendors; and

**WHEREAS**, the following vendors provided bid information:

| NAME                               | SERVICES                        | COST                                             |
|------------------------------------|---------------------------------|--------------------------------------------------|
| Corvel                             | Bill Review/Nurse Case Mgmt./UR | \$1.50 per line/\$95.00 hr/\$240 flat            |
| ISYS Nurse Case Management         | Nurse Case Management           | \$90.00 per hour (includes travel and wait time) |
| PrimeCare                          | Bill Review/NCM/UR              | \$12.00 per bill/\$85.00 hr/\$225.00 flat        |
| MedFocus                           | Diagnostics                     | \$695.00                                         |
| One Call Medical                   | Diagnostics                     | \$495.00 to \$825.00                             |
| PMSI                               | Durable Medical Equipment       | Official Medical Fee Schedule (OMFS)             |
| Douglas Industrial Medical Clinic  | Industrial Medical Clinic       | Official Medical Fee Schedule (OMFS)             |
| St. Francis Medical Center         | Emergency Room                  | Official Medical Fee Schedule (OMFS)             |
| Will Travel Investigative Services | Investigations                  | \$55.00 per hour plus .50 per mile               |

|                                      |                |                                        |
|--------------------------------------|----------------|----------------------------------------|
| Universal Insurance Services         | Investigations | \$65.00 per hour                       |
| Maye Investigations                  | Investigations | \$78.00 per hour                       |
| Frye Investigations                  | Investigations | \$70.00 per hour                       |
| Global Options                       | Investigations | \$75.00 per hour                       |
| Damere & Associates                  | Investigations | \$725.00 flat (does not charge hourly) |
| Ariel Investigations                 | Investigations | \$65.00 per hour                       |
| Apex Investigations                  | Investigations | \$69.00 per hour                       |
| Gurvitz, Marlow & Ferris Law Offices | Litigation     | \$165.00 per hour                      |
| Bagby, Gajdos, Zachary Law Offices   | Litigation     | \$150.00 per hour                      |
| Law Offices of Michael P. Mansfield  | Litigation     | \$150.00 per hour                      |
| Floyd, Skeren & Kelly Law Offices    | Litigation     | \$150.00 to \$165.00 per hour          |
| Law Offices of Irene Bowdry          | Litigation     | \$125.00 to \$160.00 per hour          |
| Hayford & Felchin Law Offices        | Litigation     | \$150.00 to \$165.00 per hour          |
| Law Offices of Nanci Freeman         | Litigation     | \$125.00 to \$150.00                   |

**WHEREAS**, staff recommends the following service providers for the Workers’ Compensation self-insured panel:

PrimeCare, ISYS, MedFocus, One Call Medical, PMSI, Douglas Medical Clinic, St. Francis Medical Clinic, Universal Insurance Services, Maye Investigations, Frye Investigations, Global Options, Irene Bowdry, Esq., Hayford & Felchin Law Offices, The Freeman Law Group, Law Offices of Michael P. Mansfield and Floyd, Skeren & Kelly Law Offices.

RESOLUTION NO. \_\_\_\_\_  
Page 3

**NOW, THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF COMPTON HEREBY RESOLVES AS FOLLOWS:**

**Section 1.** That the City Manager is authorized to enter into agreements with the following Workers’ Compensation Program services providers:

PrimeCare, ISYS, MedFocus, One Call Medical, PMSI, Douglas Medical Clinic, St. Francis Medical Clinic, Universal Insurance Services, Maye Investigations, Frye Investigations, Global Options, Irene Bowdry, Esq., Hayford & Felchlin Law Offices, The Freeman Law Group, Law Offices of Michael P. Mansfield and Floyd, Skeren & Kelly Law Offices.

**Section 2.** That funds for these services are allocated in account number 6300-42000-4265.

**Section 3.** That said agreements shall be for the 2010-2011 and 2011-2012 fiscal years.

**Section 4.** That a new selection process will be held for the 2012-2013 fiscal year.

**Section 5.** That a certified copy of this resolution shall be filed in the offices of the City Manager, City Attorney, City Controller and the City Clerk.

**Section 6.** That the Mayor shall sign and the City Clerk shall attest to the adoption of this resolution.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2010

\_\_\_\_\_  
MAYOR OF THE CITY OF COMPTON

ATTEST:

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON: ss

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing resolution was adopted by the City Council, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 2010.

That said resolution was adopted by the following vote, to wit:

AYES: COUNCIL MEMBERS—  
NOES: COUNCIL MEMBERS—  
ABSENT: COUNCIL MEMBERS—  
ABSTAIN: COUNCIL MEMBERS—

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON



July 27, 2010

**TO: HONORABLE MAYOR AND COUNCIL MEMBERS**

**FROM: CITY MANAGER**

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON SUPPORTING THE CALIFORNIA AIR RESOURCES BOARD'S LEADERSHIP IN PROMOTING CLEAN AND ENERGY EFFICIENT MOTOR VEHICLES, ENERGY INDEPENDENCE, ZERO EMISSION TECHNOLOGIES AND IMPROVED QUALITY OF LIFE IN CALIFORNIA**

**SUMMARY**

The City Council will consider adopting a Resolution whereas the City of Compton supports the California Air Resources Board's leadership in promoting clean and energy efficient motor vehicles, energy independence, zero emission technologies and an improved quality of life. The attached Resolution is endorsed by the American Lung Association in California (ALAC).

**BACKGROUND**

Land use and transportation planning decisions have a major impact on climate change and greenhouse gas emissions. Heavy reliance on passenger vehicles represents a major source of greenhouse gases in California.

The California Air Resources Board (CARB) estimates that the transportation sector is the largest source of greenhouse gas emissions in California, producing approximately 40% of California's carbon dioxide emissions. According to CARB's AB32 Scoping Plan, the amount of miles driven in the state has increased by 35% since 1990, may increase another 20% by the year 2020 and may more than double by the year 2040. Without significant actions to reverse the trend, increased driving threatens to overwhelm greenhouse gas reductions achieved by the increased deployment of cleaner vehicle and fuel technologies.

Driving distances and emissions have increased because of the lack of practical transit, safe walking and biking routes, as well as greater distances between residential, commercial and other destinations. By implementing smart growth principles of compact, mixed-use community designs that offer convenient

alternatives to driving and supporting the reduction of emissions, the State can help fight climate change while also improving community health.

## **STATEMENT OF ISSUE**

The City of Compton is a hub city that because of the high volume of automobiles that travel every day within Southern California, the communities within its boundaries are faced with repressive traffic, air pollution and reduced opportunities for physically active lifestyles. Because of these conditions, residents within the City of Compton are more likely to suffer from a wide range of chronic health conditions such as obesity, asthma and other respiratory difficulties.

Communities designed around practical transportation alternatives to the automobile such as walking, biking, and public transportation allow residents to breathe cleaner air, incorporate physical activity into their daily lifestyles and reduce their contribution to climate change.

This Resolution will increase support and provide additional encouragement to other local jurisdictions to take meaningful steps towards promoting smart growth and achieving significant greenhouse gas reductions. It is important for local governments and community leaders to be involved in the target-setting and implementation process to shape program goals, craft innovative strategies, and maximize their region's ability to take advantage of funding opportunities that improve the general health and welfare of their communities.

## **FISCAL IMPACT**

There is no fiscal impact to the City of Compton for supporting the attached Resolution.

## **RECOMMENDATION**

Staff recommends that the City Council adopt the attached Resolution supporting the California Air Resources Board's leadership in promoting clean and energy efficient motor vehicles towards improving the quality of life in California.

**CHARLES EVANS**  
**CITY MANAGER**

Attachment: Proposed Resolution

## RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
COMPTON SUPPORTING THE CALIFORNIA AIR RESOURCES  
BOARD'S LEADERSHIP IN PROMOTING CLEAN AND ENERGY  
EFFICIENT MOTOR VEHICLES, ENERGY INDEPENDENCE,  
ZERO EMISSION TECHNOLOGIES AND IMPROVED QUALITY  
OF LIFE IN CALIFORNIA**

**WHEREAS**, California is experiencing a public health crisis due to poor air quality, with over 90% of Californians living in areas that exceed federal health-based ozone standards; and exposure to elevated levels of ozone and other pollutants such as particulate matter annually contributes to hundreds of thousands of asthma attacks and tens of thousands of hospitalizations and premature deaths due to heart and lung disease; and recent research conducted by the RAND Corporation found that hospital care related to elevated pollution levels in California cost nearly \$200 million from 2005 to 2007; and

**WHEREAS**, the impacts of global climate change are projected to compound this air quality and public health crisis; and

**WHEREAS**, motor vehicles are significant emitters of ozone precursors, particulates and air toxics, and the single largest anthropogenic source of global warming causing greenhouse gas emissions in California; and

**WHEREAS**, California's dependence on petroleum for 97 percent of its transportation needs and its reliance on imported oil leaves California susceptible to volatile pricing and supply disruptions; and

**WHEREAS**, California has been a national leader in advancing cleaner vehicle technologies by developing and implementing motor vehicle regulations under its federal Clean Air Act authority; and

**WHEREAS**, the California Legislature enacted AB 1493 (Pavley, 2002) directing the California Air Resources Board to adopt regulations to achieve the maximum feasible and cost-effective reduction in greenhouse gases from passenger vehicles; and the California Air Resources Board adopted clean vehicle regulations in 2004; and

**WHEREAS**, thirteen other states and Washington D.C. have adopted California's regulations; and in coordination with the Obama Administration and America's automobile manufacturers, the United States Environmental Protection Agency and the United States Department of Transportation have based new national standards on California's clean car regulations; and

**WHEREAS**, in 2010, the California Air Resources Board plans to develop and adopt new vehicle regulations to reduce criteria air pollutants, greenhouse gases and promote development and deployment of zero emission vehicle technology options for consumers; and

**WHEREAS**, strengthening California's motor vehicle programs will improve California's air quality, promote energy independence, support new jobs and investments in clean technology, help California achieve its goal of reducing global warming emissions, and will continue California's long history of national leadership on air quality and environmental policy.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON  
DOES HEREBY RESOLVE:

**Section 1.** That the City of Compton urges the State of California and the California Air Resources Board to continue its national and international leadership role in reducing greenhouse gases and promoting clean vehicle technologies by moving forward quickly to develop and adopt expanded Low Emission Vehicle (LEV III) standards to reduce criteria air pollutants and greenhouse gases and to strengthen the state's zero emission vehicle program to protect the health of California's economy, environment and its people.

**Section 2.** That the Mayor shall sign and the City Clerk shall attest to the adoption of this Resolution.

**Section 3.** That a certified copy of this Resolution shall be filed in the offices of the City Clerk, City Manager, City Attorney, City Controller and City Treasurer.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
MAYOR OF THE CITY OF COMPTON

ATTEST:

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA            )  
COUNTY OF LOS ANGELES    )       ss  
CITY OF COMPTON                )

I, Alita Godwin, City Clerk of the City of Compton hereby certify that the foregoing Resolution was adopted by the City Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

That said Resolution was adopted by the following vote, to wit:

AYES:       COUNCIL MEMBERS—  
NOES:       COUNCIL MEMBERS—  
ABSTAIN:   COUNCIL MEMBERS—  
ABSENT:     COUNCIL MEMBERS—

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

July 27, 2010

**TO: HONORABLE MAYOR AND COUNCIL MEMBERS**

**FROM: CITY MANAGER**

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON SUPPORTING THE CALIFORNIA AIR RESOURCES BOARD'S LEADERSHIP IN DEVELOPING AND IMPLEMENTING STRATEGIES FOR REDUCING EMISSIONS FROM MOTOR VEHICLES.**

**SUMMARY**

The City Council will consider adopting a Resolution whereas the City of Compton supports the California Air Resources Board's leadership in developing and implementing strategies for the reduction of emissions from motor vehicles in California. The attached Resolution is endorsed by the American Lung Association in California (ALAC).

**BACKGROUND**

Land use and transportation planning decisions have a major impact on climate change and greenhouse gas emissions. Heavy reliance on passenger vehicles represents a major source of greenhouse gases in California.

The California Air Resources Board (CARB) estimates that the transportation sector is the largest source of greenhouse gas emissions in California, producing approximately 40% of California's carbon dioxide emissions. According to CARB's AB32 Scoping Plan, the amount of miles driven in the state has increased by 35% since 1990, may increase another 20% by the year 2020 and may more than double by the year 2040. Without significant actions to reverse the trend, increased driving threatens to overwhelm greenhouse gas reductions achieved by the increased deployment of cleaner vehicle and fuel technologies.

Driving distances and emissions have increased because of the lack of practical transit, safe walking and biking routes, as well as greater distances between residential, commercial and other destinations. By implementing smart growth principles of compact, mixed-use community designs that offer convenient alternatives to driving and supporting the reduction of emissions, the State can help fight climate change while also improving community health.

### **STATEMENT OF ISSUE**

The City of Compton is a hub city that because of the high volume of automobiles that travel every day within Southern California, the communities within its boundaries are faced with repressive traffic, air pollution and reduced opportunities for physically active lifestyles. Because of these conditions, residents within the City of Compton are more likely to suffer from a wide range of chronic health conditions such as obesity, asthma and other respiratory difficulties.

Communities designed around practical transportation alternatives to the automobile such as walking, biking, and public transportation allow residents to breathe cleaner air, incorporate physical activity into their daily lifestyles and reduce their contribution to climate change.

This Resolution will increase support and provide additional encouragement to other local jurisdictions to take meaningful steps towards promoting smart growth and achieving significant greenhouse gas reductions. It is important for local governments and community leaders to be involved in the target-setting and implementation process to shape program goals, craft innovative strategies, and maximize their region's ability to take advantage of funding opportunities that improve the general health and welfare of their communities.

### **FISCAL IMPACT**

There is no fiscal impact to the City of Compton for supporting the attached Resolution.

### **RECOMMENDATION**

Staff recommends that the City Council adopt the attached Resolution supporting the California Air Resources Board's leadership in developing and implementing strategies for the reduction of emissions from motor vehicles in California.

**CHARLES EVANS**  
**CITY MANAGER**

Attachment: Proposed Resolution

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
COMPTON SUPPORTING THE CALIFORNIA AIR RESOURCES  
BOARD'S LEADERSHIP IN DEVELOPING AND IMPLEMENTING  
STRATEGIES FOR REDUCING EMISSIONS FROM MOTOR  
VEHICLES**

**WHEREAS**, California is experiencing a public health crisis due to poor air quality, with over 90% of Californians living in areas that exceed federal health-based ozone standards; and exposure to elevated levels of ozone and other pollutants such as particulate matter annually contributes to hundreds of thousands of asthma attacks and tens of thousands of hospitalizations and premature deaths due to heart and lung disease; and recent research conducted by the RAND Corporation found that hospital care related to elevated pollution levels in California cost nearly \$200 million from 2005 to 2007; and

**WHEREAS**, higher temperatures resulting from global warming can create conditions that are ideal for the formation of ground-level ozone, a pollutant that causes severe adverse health impacts, including asthma attacks, hospitalizations and even premature deaths; and without significant actions the State of California faces billions of dollars in public health damages; and

**WHEREAS**, California is expected to face more intense heat waves, more frequent droughts, flooding, agricultural losses, greater energy demand and the potential loss of trillions of dollars in real estate due to sea level rise, increased wildfires and rising temperatures associated with global warming; and

**WHEREAS**, California depends on petroleum for 97 percent of its transportation needs; and motor vehicles are significant emitters of ozone precursors, particulates and air toxics, and the single largest anthropogenic source of global warming causing greenhouse gas emissions in California; and

**WHEREAS**, California's Clean Cars (AB 1493: Pavley, 2002), Low Emission Vehicle (LEV) and Zero Emission Vehicle (ZEV) programs reduce petroleum consumption, support new jobs and investments in California's emerging green economy and spur innovation in low and zero emission vehicles; and

**WHEREAS**, the California Legislature enacted Senate Bill 375 (SB 375: Steinberg, 2008) to encourage integrated land use and transportation planning that supports air quality and public health goals and emphasizes reductions in vehicle miles traveled and greenhouse gas emissions by promoting alternatives to driving, such as practical walking, biking and mass transit options; and

**WHEREAS**, California's history of national leadership is critical to protecting public health, creating a new green economy and spurring action on global warming pollution nationally.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON  
DOES HEREBY RESOLVE:**

**Section 1.** That the City of Compton supports the State of California and the California Air Resources Board in its efforts to reduce criteria air pollutants and greenhouse gas emissions from motor vehicles while also advancing public health,

air quality, the environment and the green economy in California.

**Section 2.** That the City of Compton encourages the State of California and the California Air Resources Board to establish ambitious regional greenhouse gas reduction targets as envisioned by SB 275 and to work with local governments to generate incentive for integrated land use and transportation planning that supports air quality and public health goals and emphasizes reductions in vehicle miles traveled through alternatives to driving, such as practical walking, biking and mass transit options.

**Section 3.** That the City of Compton urges the State of California and the California Air Resources Board to continue its national and international leadership role in promoting clean vehicle technologies by moving forward quickly to develop and adopt expanded Low Emission Vehicle (LEV III) standards to reduce criteria air pollutants and greenhouse gases and to strengthen the state's zero emission vehicle program to protect the health of California's economy, environment and its people.

**Section 4.** That the Mayor shall sign and the City Clerk shall attest to the adoption of this Resolution.

**Section 5.** That a certified copy of this Resolution shall be filed in the offices of the City Clerk, City Manager, City Attorney, City Controller and City Treasurer.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
**MAYOR OF THE CITY OF COMPTON**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**

STATE OF CALIFORNIA            )  
COUNTY OF LOS ANGELES    )       ss  
CITY OF COMPTON                )

I, Alita Godwin, City Clerk of the City of Compton hereby certify that the foregoing Resolution was adopted by the City Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

That said Resolution was adopted by the following vote, to wit:

**AYES:**           **COUNCIL MEMBERS–**  
**NOES:**          **COUNCIL MEMBERS–**  
**ABSTAIN:**      **COUNCIL MEMBERS–**  
**ABSENT:**       **COUNCIL MEMBERS–**

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**

July 27, 2010

**TO: MAYOR AND COUNCIL MEMBERS**

**FROM: CITY MANAGER**

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
COMPTON AUTHORIZING THE CITY MANAGER TO ENTER  
INTO AN AGREEMENT AND ESTABLISH A PURCHASE ORDER  
WITH SMART- TEK SERVICES FOR EMERGENCY AMBULANCE  
STAFFING**

**SUMMARY**

The resolution authorizes the City Manager to enter into an agreement and establish a purchase order in an amount not to exceed \$540,764.00 with Smart-Tek Inc. (formerly ESI) for emergency ambulance staffing.

**BACKGROUND**

The Fire Department currently operates two (2) Basic Life Support (BLS) transport ambulances. In order to make the program affordable, the personnel which operate those ambulances are contracted with Smart-Tek services. The program is an intern program which offers fully qualified Emergency Medical Technicians (EMT's) the opportunity to operate within the fire service and determine if it is a career that they truly want to pursue, while at the same time providing the community with a much needed service. They drive the city's vehicles and abide by department, city, state and federal laws and statutes.

**STATEMENT OF THE ISSUE**

Council approval is needed for issuance of a purchase orders in excess of \$25,000.00.

**FINANCIAL IMPACT**

There is no further impact to 2010/11 fiscal year budget. Funds already allocated in the fire department budget.

**RECOMMENDATIONS**

Staff recommends that the Council adopt the attached Resolution.

**JON THOMPSON  
FIRE CHIEF**

**CHARLES EVANS  
CITY MANAGER**



RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON  
AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT  
AND ESTABLISH A PURCHASE ORDER WITH SMART- TEK SERVICES FOR  
EMERGENCY AMBULANCE STAFFING**

**WHEREAS**, the Fire Department operates a Basic Life Support (BLS) emergency ambulance transport program; and

**WHEREAS**, the staffing for said ambulances are contracted from Smart-Tek Services for a reduced cost; and

**WHEREAS**, Smart-Tek Inc. has continuously provided staffing services to the Basic Life Support Transportation program that is most suitable to the needs of the City at this time; and

**WHEREAS**, the said program will continue to benefit health and safety of the citizens of Compton; and

**WHEREAS**, the cost for said services are \$540,764.00; and

**WHEREAS**, funds for said services has been allotted in the Fire Department's Fiscal Year 2010-2011 budget.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON, DOES  
HEREBY RESOLVES, AS FOLLOWS:**

**SECTION 1.** That the City Manager is hereby authorized to enter into a contract with Smart-Tek, Inc. for the provision of staffing services for the fire department's basic life support transportation program for the term of July 1, 2010 through June 30, 2011.

**SECTION 2.** That a purchase order in an amount not to exceed five hundred and forty thousand, seven hundred and sixty-four dollars (\$540,764.00) shall be issued Smart-Tek Inc.

**SECTION 3.** That funds shall be charged to account 1001 690 000 4269 of the fire department's 2010/11 fiscal year budget.

**SECTION 4.** That a copy of this resolution shall be furnished to the offices of the City Clerk, City Manager, Fire Department, City Treasurer, and the Controller's Office.

**SECTION 5.** That the Mayor shall sign and the City Clerk shall attest to the adoption of this resolution.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
**MAYOR OF THE CITY OF COMPTON**

#15.

RESOLUTION NO. \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing resolution was adopted by the City Council, signed by the Mayor, and attested to by the City Clerk at a regular meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 2010.

That this resolution was adopted by the following vote, to wit:

AYES:           Council Members-  
NOES:           Council Members-  
ABSTAINS: Council Members-  
ABSENT:       Council Members-

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

RESOLUTION SIGN-OFF FORM

DEPARTMENT: Fire Department

RESOLUTION TITLE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ESTABLISH A PURCHASE ORDER WITH SMART- TEK SERVICES FOR EMERGENCY BASIC LIFE SUPPORT AMBULANCE STAFFING

Jon Thompson  
DEPARTMENT MANAGER’S SIGNATURE

7/13/2010 9:34:13 AM  
DATE

REVIEW / APPROVAL

Ruth Rugley  
CITY ATTORNEY

7/22/2010 9:15:37 AM  
DATE

Willie Norfleet  
CITY CONTROLLER

7/22/2010 2:37:07 PM  
DATE

Charles Evans  
CITY MANAGER

7/21/2010 12:07:10 PM  
DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |



July 27, 2010

**TO: MAYOR AND COUNCIL MEMBERS**

**FROM: CITY MANAGER**

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY  
OF COMPTON AUTHORIZING A PURCHASE ORDER  
WITH FISHER SCIENTIFIC FOR FIREFIGHTER PERSONAL  
PROTECTIVE EQUIPMENT**

**SUMMARY**

This resolution authorizes the City Manager to establish purchase orders not to exceed the amount of \$60,000.00 with Fisher Scientific to purchase firefighting personal protective safety equipment.

**BACKGROUND**

The Fire Agency's in Los Angeles County have formed a consortium in order to facilitate interoperability amongst all Fire Agencies in the LA County Area. The purpose of this interoperability is for each agency's equipment to be interchangeable when working at the same incident. Fisher Scientific produced a competitive price and a majority of the fire agencies in LA County agreed to commission their services. Fisher has provided quality service to the Compton Fire Department over the years and has been one of the main local distributors in our area that has a majority of our needed equipment.

**STATEMENT OF ISSUE**

City Council approval is needed because the expenditure is in excess of \$25,000.

**FISCAL IMPACT**

There is no further impact to the budget. Funds for this purchase are allocated in account No. 10016900004240 of the FY 2010-2011 Annual Budget.

**RECOMMENDATION**

Staff recommends that Council approve the attached resolution.

**JON THOMPSON  
FIRE CHIEF**

**CHARLES EVANS  
CITY MANAGER**



RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY  
OF COMPTON AUTHORIZING A PURCHASE ORDER  
WITH FISHER SCIENTIFIC TO PURCHASE FIREFIGHTING  
PERSONAL PROTECTIVE EQUIPMENT

WHEREAS, the Fire Department is required to provide personnel with safety gear, such as personal protective gear for the purpose of protection while fighting fires; and

WHEREAS, Fisher Scientific is the area's distributor for the Fire Department's in Los Angeles County; and

WHEREAS, Fire Department's in Los Angeles County have formed a consortium in order to facilitate interoperability amongst agencies so that each agencies equipment will be able to pair up when working at the same incident; and

WHEREAS, Fisher Scientific has provided Fire Protection Safety Gear in a reasonable time frame and at the best price and service available; and

WHEREAS, funds for this payment has been allocated in the Fire Department's 2010-11 Fiscal Year budget.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF  
COMPTON DOES HEREBY RESOLVE AS FOLLOWS:

Section 1. That the City Manager is authorized to establish purchase orders with Fisher Scientific in an amount not to exceed \$60,000.00.

Section 2. The funds for said purchase orders shall come from the Fire Department's 2010-11 Fiscal Year Budget, Account No. **10016900004240**.

Section 3. That a certified copy of this resolution shall remain on file in the offices of the City Manager, City Controller and the Fire Department.

Section 4. That the Mayor shall sign and the City Clerk shall attest to the adoption of this resolution.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2010

\_\_\_\_\_  
MAYOR OF THE CITY OF COMPTON

ATTEST:

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON

RESOLUTION NO. \_\_\_\_\_  
PAGE TWO

I, Alita Godwin, City Clerk of the City of Compton, do hereby certify that the forgoing resolution was adopted by the City Council, signed by the Mayor, and attested to by the City Clerk at a regular meeting thereof held on \_\_\_\_\_ day of \_\_\_\_\_, 2010

That said resolution was adopted by the following vote, to wit:

AYES:           Council Members-  
NOES:           Council Members-  
ABSTAINS:   Council Members-  
ABSENT:       Council Members-

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

RESOLUTION SIGN-OFF FORM

DEPARTMENT: Fire Department

RESOLUTION TITLE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING A PURCHASE ORDER WITH FISHER SCIENTIFIC TO PURCHASE FIREFIGHTER PERSONAL PROTECTIVE EQUIPMENT

Jon Thompson  
DEPARTMENT MANAGER’S SIGNATURE

7/21/2010 4:21:33 PM  
DATE

REVIEW / APPROVAL

Ruth Rugley  
CITY ATTORNEY

7/22/2010 3:00:19 PM  
DATE

Willie Norfleet  
CITY CONTROLLER

7/22/2010 3:03:13 PM  
DATE

Dave Hewitt  
CITY MANAGER

7/22/2010 1:18:50 PM  
DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |



**July 27, 2010**

**TO: MAYOR AND COUNCIL MEMBERS**

**FROM: CITY MANAGER**

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROJECT LABOR AGREEMENT WITH THE LOS ANGELES/ORANGE COUNTIES BUILDING & CONSTRUCTION TRADE COUNCIL**

### **SUMMARY**

The City Council has requested that the City Manager implement measures that would increase employment of City residents and increase City sales tax revenues. The City has issued millions of dollars in capital improvement bonds providing a means of directly benefiting City residents through the implementation of Project Labor Agreements (PLAs) which require the hiring of local labor and provision of apprenticeship programs.

### **BACKGROUND**

In March 2008, the Board of Directors of the Compton Public Finance Authority authorized the refinancing of all of the City's outstanding 1997 Refunding Certificates of Participation and the financing of additional capital projects. In November 2009, the City Council authorized the issuance of the City of Compton Water Revenue Bonds Series 2008 and Sewer Revenue Bonds Series 2008. In June 2010, the City Council and the Compton Community Redevelopment Agency issued bonds for housing and development projects.

The cumulative funding available to fund capital programs totals over \$180 million which will be spent over the next five years for various capital projects. This amount also excludes specific grant funding for capital improvements, such as street improvements and additional park improvements.

The national economy has exhibited continued problems with sustained growth and has heavily impacted business and employment. The recent unemployment data indicates that the local unemployment in the City of Compton is significantly higher than both the state and national averages at 21 percent. The higher unemployment rate has negatively impacted local spending, thereby reducing sales tax revenues, jeopardizing home owners who can no longer make mortgage payments, reducing property tax revenues and increasing the volume of local bank foreclosures.

# #17.

A review of methodologies which would allow the City to better control capital project expenditures and more efficiently redistribute local tax and bond revenues to city residents who have paid for these improvements indicates that great potential for providing that city residents will be guaranteed more employment in local projects can be found in Project Labor Agreements (PLAs).

A Project Labor Agreement (PLA) is a labor contract between a construction owner, contractor, and the building trade's labor unions, which sets wages and work rules on specific projects. PLAs can include a no-strike/no-lockout clause, standardized work rules, a uniform dispute resolution mechanism, a training and apprenticeship program, and requirements to hire labor through local union hiring halls.

The implementation of PLAs requiring apprenticeship programs will reduce the number of contractors who have no commitments to the community, taking profits from the community without re-investment of locally collected revenues into the community. For many years apprenticeship programs have provided a mechanism to local youth to become journey level professionals in the construction industry. PLAs provide a mechanism to assure that workers on the construction site are from the community, thereby re-investing public works improvement dollars to be spent in the community. This re-investment of funds provides a “stimulus” of funds directly spent in local businesses, keeping these funds in the community.

By authorizing the City Manager to negotiate Project Labor Agreements for city capital projects, local residents can expect to have 30% to 50% participation in local project labor, depending on specialty and local availability. Further, the inclusion of local youth in the apprenticeship training also provides opportunities for employment in projects outside the community as well.

Project Labor Agreements currently exist in several southern California jurisdictions including the City of Los Angeles, the Metropolitan Water District, Orange County, San Diego Water Authority and the Los Angeles Unified School District, among others.

In conclusion, Project Labor Agreements offer a unique opportunity for the city to focus and re-invest its resources in the community.

## **FINANCIAL IMPACT**

There is no financial impact. Apprenticeship programs will be paid for by the unions.

## **RECOMMENDATION**

Staff recommends adoption of the attached Resolution.

**CHARLES EVANS,  
CITY MANAGER**

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY  
OF COMPTON AUTHORIZING THE CITY MANAGER  
TO ENTER INTO A PROJECT LABOR AGREEMENT  
WITH THE LOS ANGELES/ORANGE COUNTIES  
BUILDING & CONSTRUCTION TRADE COUNCIL**

**WHEREAS**, the City Council has directed actions necessary to reduce City of Compton’s unemployment rate, which is twenty-one (21) percent; and

**WHEREAS**, a Project Labor Agreement (PLA) is a labor contract between a construction owner, contractor, and the building trade's labor unions, which sets wages and work rules on specific projects; and

**WHEREAS**, the PLA also promotes employment opportunities for local residents and will provide apprenticeship training and hire labor through local union hiring halls; and

**WHEREAS**, Project Labor Agreements similarly allow for the full utilization of state apprenticeship labor requirements and will provide enhanced career advancement opportunities by creating new entry level jobs in apprenticeship; and

**WHEREAS**, Project Labor Agreements have been shown to benefit local business communities because purchases of materials, equipment, and the hiring of local citizens and contractors are all more prevalent when PLAs are utilized; and

**WHEREAS**, the City of Compton and its Community Redevelopment Agency has raised millions of dollars in bond revenues for the construction of capital projects in the City and seeks to re-circulate these dollars through increased local sales taxes generated from increased employment of its residents; and

**WHEREAS**, construction projects that are funded and built by the City of Compton should include provisions that provide employment opportunities for its residents which includes the active involvement of our labor community.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON  
DOES HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1.** That all of the recitals set forth above are true and correct, and that this City Council hereby so finds and determines.

**SECTION 2.** That when using local funds, the City of Compton should require, when possible, Project Labor Agreements that provide emphasis on greater employment participation and stable middle class career opportunities for its residents.

**SECTION 3.** That certified copies of this Resolution shall be sent to and copies filed with the Offices of the City Clerk, City Manager, City Attorney and Community Redevelopment Agency.

**SECTION 4.** That the Mayor shall sign and the City Clerk shall attest to the adoption of this Resolution.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
**MAYOR OF THE CITY OF COMPTON**

#17.

RESOLUTION NO.  
PAGE TWO

ATTEST:

\_\_\_\_\_  
CITY CLERK OF CITY OF COMPTON

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing resolution was adopted by the City Council, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 2010.

That said resolution was adopted by the following vote, to wit:

AYES:           COUNCIL MEMBERS-  
NOES:           COUNCIL MEMBERS-  
ABSENT:        COUNCIL MEMBERS-  
ABSTAIN:       COUNCIL MEMBERS-

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

RESOLUTION SIGN-OFF FORM

DEPARTMENT: City Management

RESOLUTION TITLE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROJECT LABOR AGREEMENT WITH THE LOS ANGELES/ORANGE COUNTIES BUILDING & CONSTRUCTION TRADE COUNCIL

Dave Hewitt  
DEPARTMENT MANAGER’S SIGNATURE

7/15/2010 11:26:16 AM  
DATE

REVIEW / APPROVAL

Ruth Rugley  
CITY ATTORNEY

7/22/2010 3:00:38 PM  
DATE

Willie Norfleet  
CITY CONTROLLER

7/22/2010 3:05:11 PM  
DATE

Charles Evans  
CITY MANAGER

7/22/2010 1:19:13 PM  
DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |



**July 27, 2010**

**TO: HONORABLE MAYOR AND COUNCIL MEMBERS**

**FROM: CITY MANAGER**

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO RENEW THE SERVICES AGREEMENT WITH MODERN PROTECTION TO PROVIDE SECURITY SERVICES AT LUEDERS PARK**

**SUMMARY**

The City Council will consider adopting a resolution authorizing the City Manager to renew the services agreement with Modern Protection for security services at Lueders Park.

**BACKGROUND:**

Resolution 22,948 approved on October 6, 2009 established a contract agreement between the City of Compton and Modern Protection for the provision of security services at Lueders Park. The security services provided at Lueders Park include all types of emergency responses to potential threats to park employees, guests and protects against vandalism of said park facilities. In addition, Modern Protection works in cooperation with the City of Compton's Municipal Law Enforcement Services Department to maintain the highest level of security at this park location.

**STATEMENT OF ISSUE:**

City Council authorization is required to renew the services agreement with Modern Protection for security services at Lueders Park through June 30, 2011.

**FINANCIAL IMPACT:**

The financial impact of authorizing a services agreement with Modern Protection shall not exceed \$148,920.00. Funds are available in account 1001-610-000-4269 and other accounts designated by the City Manager.

**RECOMMENDATION:**

Staff recommends that the Mayor and City Council approve the attached Resolution.

**CHARLES EVANS**  
**CITY MANAGER**



RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON  
AUTHORIZING THE CITY MANAGER TO RENEW THE SERVICES  
AGREEMENT WITH MODERN PROTECTION TO PROVIDE SECURITY  
SERVICES AT LUEDERS PARK**

**WHEREAS**, the City owns and operates various parks and recreational facilities within its jurisdiction, including Lueders Park, located at 1500 East Rosecrans Avenue; and

**WHEREAS**, in order to secure and protect the employees, guests, facilities and equipment from harm and vandalism, the City has to monitor the City's local parks; and

**WHEREAS**, Resolution 22,948 authorized the establishment of a contract agreement between the City of Compton and Modern Protection to provide security services at Lueders Park during Fiscal Year 2009-2010; and

**WHEREAS**, the City has determined that Modern Protection has the qualifications to provide personnel that are adequately trained and prepared to handle and respond to all types of emergencies and potential threats; and

**WHEREAS**, in addition to the above stated services, Modern Protection will work in full cooperation with the Municipal Law Enforcement Services Department to ensure maximum efficiency in securing Lueders Park.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON  
DOES HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1.** That the City Council hereby authorizes the City Manager to renew the services agreement with Modern Protection to provide security services at Lueders Park.

**SECTION 2.** That the security services for Lueders Park shall not exceed \$148,920.00 throughout the duration of the contract which shall be July 1, 2010 through June 30, 2011.

**SECTION 3.** That funds are available in the Non Departmental account 1001-610-000-4269 and other accounts designated by the City Manager.

**SECTION 4.** That copies of this Resolution shall be sent to and copies filed with the Offices of the City Clerk, City Manager, City Attorney and the City Controller.

**SECTION 5.** That the Mayor shall sign and the City Clerk shall attest to the adoption of this Resolution.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
**MAYOR OF THE CITY OF COMPTON**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**

**STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON**

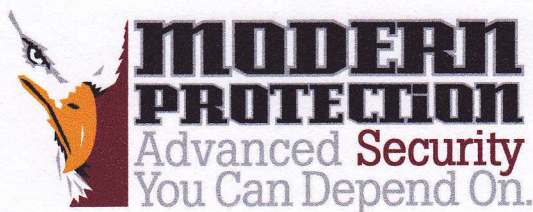
RESOLUTION NO.  
PAGE TWO

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing resolution was adopted by the City Council, signed by the Mayor, and attested by the City Clerk at a regular meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 2010.

That said resolution was adopted by the following vote, to wit:

AYES: COUNCIL MEMBERS—  
NOES: COUNCIL MEMBERS—  
ABSENT: COUNCIL MEMBERS—  
ABSTAINS: COUNCIL MEMBERS—

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON



This contract is between MODERN PROTECTION and **THE CITY OF COMPTON** to provide security services at **LAUDERS PARK** in the city of Compton

**Duties of officers includes:**

Deterring crime. Observe and reporting daily post activity. Completing proper and necessary documents daily.

Immediately contacting emergency personnel in the event of an accident. Using appropriate force in apprehending suspects.

Assisting police and fire personal. Testifying in court when called upon to do so.

**Pay Scale for Services as follows:** Unarmed Officers: \$ 17.00

**Number of guards:** 4

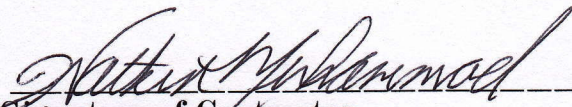
**Number of days:** Seven days a week

**Total cost for the year:** 148,920

**Hours:** 6:00PM TO 12:00AM

The above stated client agrees to pay for contracted services upon receipt of invoice. Payments received 10 DAYS after the billing date will be assessed a ten (10) percent late charge.

If at any time MODERN PROTECTION fails to provide services in agreed upon manner, the client reserves the right to declare this agreement null and void. This contract is to begin on the day of July 01, 2010 and end on the day of June 30, 2011

 7/12/10  
Signature of Contractor Date



RESOLUTION SIGN-OFF FORM

DEPARTMENT: City Management

RESOLUTION TITLE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH MODERN PROTECTION TO PROVIDE SECURITY SERVICES AT LUEDERS PARK

Dave Hewitt  
DEPARTMENT MANAGER’S SIGNATURE

7/22/2010 1:35:15 PM  
DATE

REVIEW / APPROVAL

Craig Cornwell  
CITY ATTORNEY

7/22/2010 5:40:54 PM  
DATE

Willie Norfleet  
CITY CONTROLLER

7/22/2010 5:54:22 PM  
DATE

Charles Evans  
CITY MANAGER

7/22/2010 5:33:10 PM  
DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |



July 27, 2010

**TO: MAYOR AND COUNCIL MEMBERS**

**FROM: CITY MANAGER**

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON  
AUTHORIZING THE CITY MANAGER TO ENTER INTO AN  
AGREEMENT WITH STV CONSTRUCTION TO PERFORM  
CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES FOR  
THE MARTIN LUTHER KING (MLK) TRANSIT CENTER EXPANSION  
PROJECT**

**SUMMARY**

The City Council will consider a resolution authorizing the City Manager to enter into an agreement with STV Construction to perform construction management and inspection services for the Martin Luther King (MLK) Transit Center Expansion Project.

**BACKGROUND**

On May 26, 2010, the Community Redevelopment Agency of the City of Compton solicited proposals from qualified engineering firms to act as the City's residential engineer and provide construction management and inspection services for the MLK Transit Center Expansion Project. The Community Redevelopment Agency developed a selection criterion format in accordance with the project plans and specifications prior to the submission of any proposals. CMTS, STV Construction and Infrastructure Engineering Services submitted proposals on June 23, 2010. An interdepartmental review team comprising of the Community Redevelopment Agency and the Public Works Department evaluated the proposals. The submitted bids for the project were:

- 1) CMTS – \$339,377
- 2) STV Construction – \$289,000
- 3) Infrastructure Engineering Services – \$283,000

Upon review of the proposals, staff determined that the STV proposal represents the most responsible based on technical quality and ability to complete the project within the acceptable time frame. Additionally, STV's experience with similar high profile projects including being employed as Project Management Consultant for the \$380 million Anaheim Regional Transportation Intermodal Center (ARTIC) Project. This world-class transportation center which is slated to replace an existing, smaller local rail station will provide easy connections among the various locations in Anaheim and facilitate transportation throughout Orange County, the Southern California region and beyond.

# #19.

Furthermore, STV Construction was selected as a result of the following additional factors:

- 1) STV presented a realistic and thorough schedule that meets the City's objectives
- 2) STV indicated that they have the ability to work with the contractor to encourage hiring of local residents
- 3) STV methodology for the review and approval of change order exceeds the process and methodology presented by the other firms
- 4) History of the site conditions
- 5) Working relationships with the current contractor
- 6) Excellent methodology for the review of change orders
- 7) Ability to review and prohibit claims

## **STATEMENT OF THE ISSUE**

City Council approval is required to enter into an agreement with STV to perform construction management and inspection services for the Martin Luther King (MLK) Transit Center Expansion Project. More specifically, the City of Compton is looking to enhance transit functionality via upgrades to the existing MLK Transit Center as well as by widening the streets of Willowbrook Avenue and Palmer Street.

## **FISCAL IMPACT**

The financial impact of construction management and inspection services will not exceed \$289,000.00. Funds are available in Account No. 3050-80-001-4266.

## **RECOMMENDATIONS**

Staff recommends that the Mayor and City Council approve the attached resolution.

**CHARLES EVANS**  
**CITY MANAGER**

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH STV CONSTRUCTION TO PERFORM CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES FOR THE MARTIN LUTHER KING (MLK) TRANSIT CENTER EXPANSION PROJECT**

**WHEREAS**, the Community Redevelopment Agency of the City of Compton is carrying out the Redevelopment Plan for the Compton Redevelopment Project Area, as merged and amended by Ordinance No. 2,114 adopted by the City Council and Commission on November 16, 2004; and

**WHEREAS**, on May 26, 2010, the Community Redevelopment Agency of the City of Compton solicited proposals from qualified engineering firms to act as the City’s residential engineer and provide construction management and inspection services for the Martin Luther King (MLK) Transit Center Expansion Project; and

**WHEREAS**, proposals were received from three engineering firms comprising of CMTS, STV Construction and Infrastructure Engineering Services to complete the project in accordance with plans and specifications; and

**WHEREAS**, the proposal from STV Construction represents the most responsible based on technical quality and ability to complete the project within the acceptable time frame.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1.** That the City Council hereby authorizes the City Manager to enter into an agreement with STV Construction and sign all purchase orders in connection with the Martin Luther King (MLK) Transit Center Expansion Project.

**SECTION 2.** That the STV proposal to perform construction management and inspection services does not exceed \$289,000.00 and that funds are available in Account No. 3050-80-001-4266.

**SECTION 3.** That certified copies of this resolution shall be filed in the offices of the City Controller, City Clerk, City Manager, City Attorney and the Community Redevelopment Agency.

**SECTION 4.** That the Mayor shall sign and the City Clerk shall attest to the adoption of this resolution.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
**MAYOR OF THE CITY OF COMPTON**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**

**STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON**

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing resolution was adopted by the City Council, signed by the Mayor, and attested by the City Clerk at a regular meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 2010.

That said resolution was adopted by the following vote, to wit:

**AYES:            COUNCIL MEMBERS—  
NOES:           COUNCIL MEMBERS—  
ABSENT:        COUNCIL MEMBERS—  
ABSTAINS:     COUNCIL MEMBERS—**

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**



RESOLUTION SIGN-OFF FORM

DEPARTMENT: City Management

RESOLUTION TITLE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH STV CONSTRUCTION TO PERFORM CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES FOR THE MARTIN LUTHER KING (MLK) TRANSIT CENTER EXPANSION PROJECT

Dave Hewitt  
DEPARTMENT MANAGER’S SIGNATURE

7/22/2010 1:34:55 PM  
DATE

REVIEW / APPROVAL

Craig Cornwell  
CITY ATTORNEY

7/22/2010 5:40:17 PM  
DATE

Willie Norfleet  
CITY CONTROLLER

7/22/2010 5:49:39 PM  
DATE

Charles Evans  
CITY MANAGER

7/22/2010 5:32:30 PM  
DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |



July 27, 2010

TO: MAYOR AND CITY COUNCIL MEMBERS

FROM: CITY MANAGER

SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON  
APPROVING AMENDMENTS TO THE POSITION CLASSIFICATION PLAN

### **BACKGROUND INFORMATION**

On January 22, 2008, the City Council authorized the City Manager to enter into a contract with Public Sector Personnel Consultants to conduct a comprehensive classification study. The City's objective was to identify and establish appropriate classification specifications for various positions in the Classified Service. This was necessary to lay the foundation to incorporate all positions in the City's current labor force.

### **STATEMENT OF THE PROBLEM**

The Personnel Board, pursuant to the Compton City Charter, Sections 1010 and 1103, has conducted a public hearing on August 13, 2009, relative to proposed amendments to the City's classification specifications. These groups of classification specifications include proposals to establish new classifications and to revise specifications for existing classifications. The revised specifications are being updated to comply with the American with Disabilities Act by including physical demands and work environment. Following the close of the aforementioned public hearings, the Personnel Board did vote to recommend to the City Council the adoption of the proposed amendments to the Position Classification Plan.

### **FINANCIAL IMPACT**

The adoption of this resolution will not have a financial impact on the City's 2010 – 2011 fiscal year budget because these positions are included in the budget.

### **RECOMMENDATION**

It is recommended that the City Council adopt the attached resolution to approve amendments to the City's Classification Plan for the classification specifications identified in the attached resolution.

CHARLES EVANS  
CITY MANAGER

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING AMENDMENTS TO THE POSITION CLASSIFICATION PLAN

WHEREAS, on January 22, 2008, the City Council authorized the City Manager to enter into a contract with Public Sector Personnel Consultants to conduct a comprehensive classification study; and

WHEREAS, Section 1103 of the City Charter requires that the City Manager shall make periodic studies of the classification and grading of positions and shall submit to the Personnel Board any changes which he deems desirable to better classify positions according to similarity of authority, duties and responsibilities; and

WHEREAS, the City’s objective was to identify and establish appropriate classification specifications for various positions in the Classified Service; and

WHEREAS, this was necessary to lay the foundation to incorporate all positions in the City’s current labor force; and

WHEREAS, the Personnel Board, pursuant to the Compton City Charter, Sections 1010 and 1103, has conducted a public hearing on August 13, 2009, relative to proposed amendment to the City’s classification specifications; and

WHEREAS, pursuant to the City’s Personnel Rules and Regulations, Sections 3.4 and 3.5, these groups of classification specifications include proposals to establish new classifications and to revise specifications for existing classifications; and

WHEREAS, following the close of the aforementioned public hearing, the Personnel Board did vote to recommend to the City Council the adoption of the proposed amendments to the Position Classification Plan.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES HEREBY RESOLVE AS FOLLOWS:

Section 1. That the classification specification in the Proposed Classification column below is hereby approved as attached.

| <u>Current Classification</u> | <u>Proposed Classification</u> | <u>Department</u> |
|-------------------------------|--------------------------------|-------------------|
| Administrative Analyst II     | Benefits Coordinator           | Human Resources   |

Section 2. That a duly certified copy of this Resolution shall be delivered to the Offices of the City Manager, City Controller and Human Resources.

Section 3. That the Mayor shall sign and the City Clerk shall attest to the adoption of this Resolution.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
MAYOR OF THE CITY OF COMPTON

Resolution No. \_\_\_\_\_  
Page Two

ATTEST:

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON: ss

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing Resolution was adopted by the City Council, signed by the Mayor and attested by the City Clerk at a regular meeting thereof, held on the \_\_\_\_\_ day of \_\_\_\_\_, 2010.

That said Resolution was adopted by the following vote, to wit:

AYES: Council Members–  
NOES: Council Members–  
ABSENT: Council Members–  
ABSTAIN: Council Members–

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**





| City of Compton                    |                            |            |
|------------------------------------|----------------------------|------------|
| BENEFITS COORDINATOR               |                            |            |
| Department: Human Resources        | Class Code:                | 1503       |
| Revised Date: February 2009        | FLSA Status:               | Non-Exempt |
| Personnel Board Approved: 08/13/09 | Bargaining Unit:<br>LUMNSE |            |
| Council Approved:                  |                            |            |

**GENERAL PURPOSE:** Under general supervision, performs complex and specialized personnel related functions involving administration of the City's employee benefits programs, and responsible technical duties of a highly confidential nature; and performs other related duties.

**SUPERVISION RECEIVED/EXERCISED:** Works under the general supervision of the Director of Human Resources; does not exercise supervisory responsibilities.

**PRIMARY DUTIES AND RESPONSIBILITIES:**

*The following essential functions are those that are critical, integral, necessary, crucial, primary and fundamental to the job. Incumbents who possess the requisite skill, experience, education, and other job-related requirements of a position are expected to perform the essential functions of the job with or without a reasonable accommodation.*

*The following duties **ARE NOT** intended to serve as a comprehensive list of all duties performed by all employees in this classification, only a representative summary of the primary duties and responsibilities. Incumbent(s) may not be required to perform all duties listed and may be required to perform additional, position-specific duties.*

- Administers a variety of benefits programs offered by the City, including medical, dental, vision, life insurance and other programs. Verifies and inputs data directly into various systems; processes enrollments for all insurance programs; monitors and verifies dependent eligibility for benefits; processes COBRA enrollments; monitors retirees activity and benefits enrollments coordinating with PERS, Social Security, Medicare and COBRA.
- Develops and coordinates new employee orientations; prepares informational material; explains and interprets health benefits, personnel policies, procedures and programs.
- Coordinates annual city-wide employee health benefits fair.
- Inputs new hires into City payroll/personnel program; verifies accuracy of all information relevant to each employee including reviewing, analyzing and verifying salary adjustments, tax exemptions, employee demographics, benefits electives, transfers, title changes, resignations, retirements, terminations, discipline, dismissals, and all information which impacts an employee's personnel profile, payroll data, and/or benefits information.
- Tracks, researches and reports on various types of Federal and State protected leaves, leaves of absence, pay decreases and disciplinary measures, maternity leave and others. Responds to inquiries regarding vacation, sick leave, holiday leaves and accrual leave banks and policies.
- Prepares and processes various highly confidential reports and/or documents relating to labor negotiations, DMV records, personnel records and files, Council and/or Commission reports.
- Coordinates city-wide identification badge program, including generating confidential security codes, verifying data entered into database system, maintain the software and hardware components, inventory control of badges, accessories, ink cartridges and other materials.
- Composes and generates various types of correspondence keeping employees and retirees informed of updates in benefits administration and policies of the City, including status of PERS Social Security benefits options, information and deadlines. Keeps up-to-date on benefits regulations, laws, procedures and administration in the field of human resources in general and in state-wide public service specifically.

**PRIMARY DUTIES AND RESPONSIBILITIES (Continued):**

- Responds to inquiries and complaints regarding benefits programs and payroll problems. Analyzes and participates in resolving problems and issues, conducts research when necessary.
- Provides telephone and public counter relief for the office staff as needed.
- May provide support and assistance in recruiting, classification, compensation, training programs and labor relations.
- Attends and participates in professional group meetings; stays abreast of new trends and innovations in the field of benefits administration and human resource management.
- Performs related duties and responsibilities as assigned.

**MINIMUM QUALIFICATIONS:**

**Education and Experience:**

Possession of a Bachelor's degree from an accredited college or university with major course work in Human Resource Management, Business Administration or a related field; AND two (2) years of benefits administration and/or human resources programs experience; OR an equivalent combination of education and experience.

**Required Licenses or Certifications:**

- Must possess a valid California Class C Driver's License.

**Required Knowledge of:**

- Theory, principles and practices of contemporary human resource management including employee benefits administration.
- City Code, City Ordinances, Standard Operating Manual, personnel policies and procedures, and Memoranda of Understanding provisions concerning healthcare and other employee related benefits of the respective bargaining units in the City.
- Benefits programs and administration in the public service.
- Policies, procedures, laws, standards and regulations of the Public Employees Retirement System, Social Security and the healthcare benefits field and other employee benefit programs in general.
- Modern office practices and procedures, including business correspondence, record-keeping systems, and office equipment.

**Required Skill in:**

- Independently administering large and complex benefits programs.
- Interpreting and applying complex policies, and pertinent laws, rules and regulations related to insurance programs, benefits eligibility, payroll, leaves, claims, and other deductions.
- Making independent judgments and decisions.
- Exercising diplomacy, tact, and good judgment consistently; maintaining confidentiality.
- Operating a personal computer and related technical and specialized software programs.
- Meeting and communicating with the public in situations requiring tact and poise.
- Operating a personal computer utilizing standard and specialized software.
- Communicating effectively in both verbal and written form.
- Effective verbal and written communication.
- Establishing and maintaining effective working relationships with employees, dependants, City departments, outside agencies, union or elected officials, and the general public.

**Physical Demands / Work Environment:**

- Work is primarily performed indoors in a standard office environment.
- Work requires frequent light lifting, sorting, filing and typing.
- Moderate finger dexterity and near vision is required.
- May be exposed to minor amounts of dust and occasional sounds of office equipment running.



RESOLUTION SIGN-OFF FORM

DEPARTMENT: Human Resources

RESOLUTION TITLE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING AMENDMENTS TO THE POSITION CLASSIFICATION PLAN

Kareemah Bradford  
DEPARTMENT MANAGER’S SIGNATURE

7/21/2010 4:08:59 PM  
DATE

REVIEW / APPROVAL

Ruth Rugley  
CITY ATTORNEY

7/22/2010 3:01:19 PM  
DATE

Willie Norfleet  
CITY CONTROLLER

7/22/2010 3:10:11 PM  
DATE

Dave Hewitt  
CITY MANAGER

7/22/2010 1:20:34 PM  
DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |



September 7, 2010

**TO: HONORABLE MAYOR AND COUNCIL MEMBERS**

**FROM: CITY MANAGER**

**RE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO RENEW THE AGREEMENT WITH THE COUNTY OF LOS ANGELES, DEPARTMENT OF ANIMAL CARE AND CONTROL FOR PROVISION OF ANIMAL CONTROL SERVICES TO THE CITY FOR FISCAL YEARS 2010-2015.**

**SUMMARY**

The City Council will adopt a resolution authorizing the City Manager to renew the Animal Control Services Agreement with the County of Los Angeles for Fiscal Years 2010 through 2015.

**BACKGROUND**

For many years the City of Compton has contracted with the County of Los Angeles to provide animal control services to the City through the County's Department of Animal Care and Control.

Typical services include, but are not limited to dead animal pick-up, capture, impoundment, care of stray animals, licensing and medical services. The City is billed monthly for housing services according to costs the County incurs, with the City receiving offsetting credits for licensing and impounding.

**STATEMENT OF THE ISSUE**

The Animal Control Services Agreement with the County of Los Angeles expired June 30, 2010. Because the City is not equipped nor has the personnel or facilities to provide these much needed services to protect the health and well being of the City and its citizens, it will be beneficial for the City to contract with the County to provide the services.

**Staff Report Re Resolution to Renew  
Animal Control Services Agreement  
With County of Los Angeles  
September 7, 2010, page 2**

**FISCAL IMPACT**

Payments projected at an amount of Four Hundred Thousand Dollars (\$400,000.00), for services rendered by the County in Fiscal Year 2010-2011 have been allocated in the Municipal Law Services Department budget in Account No. 1001-670-000-4269. Funds for services to be rendered by the County during remaining Fiscal Years, (2011-2012, 2012-2013, 2013-2014, 2014-2015), will be appropriated and allocated during adoption of the annual City budget for that year.

**RECOMMENDATION**

Staff recommends that Council adopt the attached Resolution authorizing the City Manager to renew the Animal Control Services Agreement with the County of Los Angeles for a five-year period, commencing on July 1, 2010 through June 30, 2015.

**JULIUS DAVIS, (INTERIM) DIRECTOR  
MUNICIPAL LAW ENFORCEMENT SERVICES**

**CHARLES EVANS  
CITY MANAGER**

## RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
COMPTON AUTHORIZING THE CITY MANAGER TO RENEW  
THE AGREEMENT WITH THE COUNTY OF LOS ANGELES,  
DEPARTMENT OF ANIMAL CARE AND CONTROL FOR  
PROVISION OF ANIMAL CONTROL SERVICES TO THE CITY  
FOR FISCAL YEARS 2010-2015.**

**WHEREAS**, for many years the City has contracted with the County of Los Angeles for provision of animal control services to the City through the County's Department of Animal Care and Control; and

**WHEREAS**, said services are an on-going necessity to protect the health and well being of the City and its citizens and the City is not equipped nor has the personnel or facilities to handle the required services; and

**WHEREAS**, the Animal Control Services Agreement between the City and County expired on June 30, 2010, and the City finds that renewal of the Agreement is beneficial and advantageous to the City; and

**WHEREAS**, funds have been allocated in the Municipal Law Enforcement Services Department's Fiscal Year 2010-2011 annual budget for these services and will be appropriated each of the subsequent Fiscal Years budgets.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES  
HEREBY RESOLVE AS FOLLOWS:**

**Section 1.** That on the advice and approval of the City Attorney, the City Manager is authorized to renew the Animal Control Services Agreement between the City of Compton and the County of Los Angeles.

**Section 2.** That the term of the Animal Control Services Agreement with the County of Los Angeles shall be for five (5) years, commencing on July 1, 2010 through June 30, 2015.

**Section 3.** That the City Manager is authorized to remit payments projected at Four Hundred Thousand Dollars (\$400,000.00), for services rendered by the County in Fiscal Year 2010-2011 from funds that have been allocated in the Municipal Law Enforcement Services Department budget in Account No. 1001-670-000-4269.

**Section 4.** That funds will be appropriated for services rendered by the County in Fiscal Years 2011-2012, 2012-2013, 2013-2014 and 2014-2015, during the adoption of the annual City budget.

**Section 5.** That a certified copy of this Resolution shall be filed in the offices of the City Clerk, City Attorney, City Manager, City Controller and the Municipal Law Enforcement Services Department.

**Section 6.** That the Mayor shall sign and the City Clerk shall attest to the adoption of this Resolution.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
**MAYOR OF THE CITY OF COMPTON**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**

STATE OF CALIFORNIA            )  
COUNTY OF LOS ANGELES    )       ss  
CITY OF COMPTON               )

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

That said Resolution was adopted by the following vote, to wit:

**AYES:**           **COUNCIL MEMBERS-**  
**NOES:**          **COUNCIL MEMBERS-**  
**ABSTAIN:**      **COUNCIL MEMBERS-**  
**ABSENT:**       **COUNCIL MEMBERS-**

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**

RESOLUTION SIGN-OFF FORM

DEPARTMENT: Law Enforcement

RESOLUTION TITLE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO RENEW THE AGREEMENT WITH THE COUNTY OF LOS ANGELES, DEPARTMENT OF ANIMAL CARE AND CONTROL FOR PROVISION OF ANIMAL CONTROL SERVICES TO THE CITY FOR FISCAL YEARS 2010-2015.

Julius Davis  
DEPARTMENT MANAGER’S SIGNATURE

7/17/2010 1:42:45 PM  
DATE

REVIEW / APPROVAL

Ruth Rugley  
CITY ATTORNEY

7/22/2010 9:17:43 AM  
DATE

Willie Norfleet  
CITY CONTROLLER

7/22/2010 2:44:53 PM  
DATE

Charles Evans  
CITY MANAGER

7/21/2010 12:07:21 PM  
DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |



**July 27, 2010**

**TO: MAYOR AND CITY COUNCIL MEMBERS**

**FROM: CITY MANAGER**

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO INITIATE THE POSITIVELY PROMOTING COMPTON (PPC) CAMPAIGN TO HELP MARKET AND PROMOTE THE CITY OF COMPTON LOCALLY, STATEWIDE, NATIONALLY, AND INTERNATIONALLY.**

### **SUMMARY**

Staff requests that the City Council consider a resolution authorizing the City Manager to initiate the Positively Promoting Compton (PPC) campaign to help market and promote the City of Compton locally, statewide, nationally, and internationally.

### **BACKGROUND**

We are all aware of the many great events, activities, programs, and services that happen here in Compton. From our annual Mardi Gras celebration to our Gospel Fest, from the City's Homelessness Programs to the Senior activities at Dollarhide, all year long Compton is engaged in programs and activities to keep our residents and businesses engaged and active. What other City with 100,000 residents or more can you drive five minutes from downtown and ride a horse? How many cities our size have nurtured ten current NBA players, and countless retired NFL, MLB, and NBA players? Let's not forget about our famed Compton tennis champions, Venus and Serena Williams, and the multiple U.S. Olympic participants that once called Compton home.

Mayor Perrodin has coined our city's motto, "Birthing a New Compton" and we are now poised to build upon his theme. I am pleased to announce – PPC, Positively Promoting Compton campaign! The intent of PPC is to make sure that the City of Compton takes the necessary steps to positively promote all activities, accomplishments, events, programs, and services offered in Compton.

PPC is about spreading the GOOD news and combating the negative images and stereotypes of Compton through positive, favorable, upbeat messages, events, strategic marketing activities, and forward thinking actions.

## #22.

### Positively Promoting Compton Campaign

July 27, 2010

PPC is guided by ten objectives:

- Weekly issuance of press releases on the City of Compton to the PR Wire;
- Use of multimedia messaging and marketing to promote Compton;
- Participate in local, regional, national, and international marketing and trade show events;
- Develop standardize marketing material, trinkets, and secure an official exhibit booth for the City;
- Secure corporate sponsorships and leverage city resources with private sector capital to assist in marketing the City;
- Develop a strategic marketing plan and update the City's marketing goals quarterly;
- Track marketing initiatives and conduct post marketing activities;
- Identify PPC Ambassadors and empower them to help market the City;
- Establish a media contact list;
- Maintain ongoing communication on marketing initiatives with the public.

The City Manager has identified nine committee members for PPC to be selected from the following Departments:

- City Attorney's Office
- City Controller's Office
- City Clerk's Office
- City Manager's Office
- Careerlink
- Department of Parks, Recreation and Special Services
- Community Redevelopment Agency
- Planning and Economic Development Department

Committee members will receive training in marketing, hold bi-weekly meetings and present quarterly marketing report to City Council.

### **STATEMENT OF ISSUES**

Despite all our good intentions and outstanding accomplishments, the City falls short in promoting these activities and accomplishments outside the city limits. We do not properly market our programs, events, and accomplishments. Compton should let the world know what's going on in the "Hub City". Nationally, Compton suffers from a negative, unsubstantiated and often inaccurate reputation that has been built on the activities of a few people claiming affiliation with the City.

Each resident, business owner, city or school employee, consultant, contractor, vendor, or other stakeholder, will be charged to Positively Promoting Compton! The Compton community can start right now by refraining from any negative perpetuation of images, symbolisms, activities, and slander that does not highlight Compton in a positive manner.

Positively Promoting Compton Campaign  
July 27, 2010

**FISCAL IMPACT**

As an initial goal, the City is seeking to raise \$250,000.00 from the campaign to help market and promote the City. All funds will be raised through the Positively Promoting Compton campaign and will be placed into a marketing account to help market the City.

**RECOMMENDATION**

Staff requests that the City Council authorize the City Manager to initiate the Positively Promoting Compton (PPC) campaign to help market and promote the City of Compton locally, statewide, nationally, and internationally.

---

**DEREK R. HULL**  
**PLANNING & ECONOMIC DEVELOPMENT DIRECTOR**

---

**CHARLES EVANS**  
**CITY MANAGER**



**RESOLUTION: \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON  
AUTHORIZING THE CITY MANAGER TO INITIATE THE POSITIVELY  
PROMOTING COMPTON (PPC) CAMPAIGN TO HELP MARKET AND  
PROMOTE THE CITY OF COMPTON LOCALLY, STATEWIDE, NATIONALLY,  
AND INTERNATIONALLY.**

**WHEREAS**, the City of Compton hosts many great events, activities, programs, and services, throughout the year; and

**WHEREAS**, the City falls short in promoting such activities, events, programs, and services outside city limits; and

**WHEREAS**, the City suffers from a negative national image, based on unsubstantiated and often inaccurate reputation; and

**WHEREAS**, Mayor Perrodin has coined our city’s motto, “Birthing a new Compton” and we are now poised to build upon his theme; and

**WHEREAS**, the Positively Promoting Compton campaign (PPC) will take the City to the next level in positively promoting the City of Compton; and

**WHEREAS**, the intent of PPC is to make sure that the City of Compton takes the necessary steps to positively promote all activities, accomplishments, events, programs, and services offered in Compton; and

**WHEREAS**, PPC is about spreading the GOOD news and combating the negative images and stereotypes of Compton through positive, favorable, upbeat messages, events, strategic marketing activities, and forward thinking actions; and

**WHEREAS**, PPC is guided by ten objectives:

- Weekly issuance of press releases on the City of Compton to the PR Wire;
- Use of multimedia messaging and marketing to promote Compton;
- Participate in local, regional, national, and international marketing and trade show events;
- Develop standardize marketing material, trinkets, and secure an official exhibit booth for the City;
- Secure corporate sponsorships and leverage city resources with private sector capital to assist in marketing the City;
- Develop a strategic marketing plan and update the City’s marketing goals quarterly;
- Track marketing initiatives and conduct post marketing activities;
- Identify PPC Ambassadors and empower them to help market the City;
- Establish a media contact list;
- Maintain ongoing communication on marketing initiatives with the public.

**WHEREAS**, each resident, business owner, city or school employee, consultant, contractor, vendor, or any other stakeholder, will be charged to Positively Promoting Compton; and

WHEREAS, as an initial goal, the City is seeking to raise \$250,000.00 from the campaign to help market and promote the City; and

WHEREAS, all funds will be raised through the Positively Promoting Compton campaign and will be placed into a marketing account to help market the City.

NOW, THEREFORE THE CITY COUNCIL OF THE CITY OF COMPTON  
RESOLVES AS FOLLOWS:

**SECTION 1.** That City Council shall authorize the City Manager to initiate the Positively Promoting Compton (PPC) campaign to help market and promote the City of Compton locally, statewide, nationally, and internationally.

**SECTION 2.** That City Council shall encourage all Compton stakeholders to embrace the philosophy of PPC by refraining from any negative perpetuation of images, symbolisms, activities, and slander that does not highlight Compton in a positive manner

**SECTION 3.** That PPC shall be guided by ten objectives:

- Weekly issuance of press releases on the City of Compton to the PR Wire;
- Use of multimedia messaging and marketing to promote Compton;
- Participate in local, regional, national, and international marketing and trade show events;
- Develop standardize marketing material, trinkets, and secure an official exhibit booth for the City;
- Secure corporate sponsorships and leverage city resources with private sector capital to assist in marketing the City;
- Develop a strategic marketing plan and update the City’s marketing goals quarterly;
- Track marketing initiatives and conduct post marketing activities;
- Identify PPC Ambassadors and empower them to help market the City;
- Establish a media contact list;
- Maintain ongoing communication on marketing initiatives with the public.

**SECTION 4.** That the intent of PPC shall be to ensure that the City of Compton takes the necessary steps to positively promote all activities, accomplishments, events, programs, and services offered in Compton.

**SECTION 5.** That a copy of this Resolution shall be filed in the offices of the City Clerk, City Attorney, City Manager, City Controller and the Planning and Economic Development Department.

**SECTION 6.** That the Mayor shall sign and the City Clerk shall attest to the adoption of this resolution.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

RESOLUTION NO. \_\_\_\_\_  
Page 3

\_\_\_\_\_  
MAYOR OF THE CITY OF COMPTON

ATTEST:

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing Resolution was adopted by the City Council, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ 2010.

That said Resolution was adopted by the following vote, to wit:

AYES: COUNCIL MEMBERS-  
NOES: COUNCIL MEMBERS-  
ABSTAIN: COUNCIL MEMBERS-  
ABSENT: COUNCIL MEMBERS-

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON



RESOLUTION SIGN-OFF FORM

DEPARTMENT: Planning

RESOLUTION TITLE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO INITIATE THE POSITIVELY PROMOTING COMPTON (PPC) CAMPAIGN TO HELP MARKET AND PROMOTE THE CITY OF COMPTON LOCALLY, STATEWIDE, NATIONALLY, AND INTERNATIONALLY.

Derek Hull  
DEPARTMENT MANAGER’S SIGNATURE

7/22/2010 2:40:02  
DATE

REVIEW / APPROVAL

Craig Cornwell  
CITY ATTORNEY

7/22/2010 5:41:50 PM  
DATE

Willie Norfleet  
CITY CONTROLLER

7/22/2010 5:58:20 PM  
DATE

Charles Evans  
CITY MANAGER

7/22/2010 5:33:56 PM  
DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |



July 27, 2010

**TO: MAYOR AND COUNCIL MEMBERS**

**FORM: CITY MANAGER**

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON ACCEPTING THE BID OF CLINICAL LAB OF SAN BERNARDINO FOR THE TESTING AND ANALYSIS OF WATER SAMPLES**

**SUMMARY**

The Department of Health Services and the State require the Water Department to conduct weekly samples of its water. The testing must be performed by an independent laboratory approved and certified by the State.

**BACKGROUND**

Each fiscal year the Municipal Water Department goes out to bid for services that are needed so that the department is providing good quality drinking water to its customers.

**STATEMENT OF ISSUE**

The Water Department solicited bids from all known firms for the testing and analysis of water samples for Fiscal Year 2010-2011. Bids were received on July 7, 2010 as follows:

| <b><u>VENDOR</u></b>           | <b><u>BID AMOUNT</u></b> |
|--------------------------------|--------------------------|
| Clinical Lab of San Bernardino | \$13,250.00              |
| Weck Laboratories, Inc         | \$13,960.00              |

**ANALYSIS/ALTERNATIVE**

During the past several years, Clinical Laboratory of San Bernardino has provided the Water Department with exemplary service in furnishing and delivering of water samples and analysis. Clinical Laboratory meets all Department of Health Services and State regulations. Staff reviewed the bids and determined that the bid of Clinical Lab of San Bernardino is the bid most advantageous to the City.

#23.

ACCEPTING BID OF CLINICAL LAB  
JULY 27, 2010  
PAGE TWO

**FINANCIAL IMPACT**

Funds have been allocated in the Water Department's Fiscal Year 2010-2011 Budget in Account Number 5000-870-000-4258.

**RECOMMENDATION**

It is recommended that the attached resolution accepting the bid of Clinical Lab of San Bernardino for the testing and analysis of water samples be adopted.

KAMBIZ SHOGHI  
GENERAL MANAGER

CHARLES EVANS  
CITY MANAGER

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY OF COUNCIL OF THE CITY  
OF COMPTON AUTHORIZING THE CITY MANAGER TO  
ACCEPT THE BID OF CLINICAL LAB OF SAN BERNARDINO  
FOR THE TESTING AND ANALYSIS OF WATER SAMPLES

WHEREAS, the Water Department advertised for bids for Testing and  
Analysis of Water Samples for Fiscal Year 2010-2011; and

WHEREAS, bids were received on July 7, 2010, from the following  
companies:

| <u>VENDOR</u>                  | <u>BID AMOUNT</u> |
|--------------------------------|-------------------|
| Clinical Lab of San Bernardino | \$13,250.00       |
| Weck Laboratories, Inc         | \$14,960.00       |

WHEREAS, funds have been allocated in the Water Department’s  
Fiscal Year 2010-2011 budget for these services; and

WHEREAS, staff reviewed all bids submitted and determined that the  
bid of Clinical Lab of San Bernardino is the bid most beneficial to the City.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF  
COMPTON DOES RESOLVE AS FOLLOWS:

SECTION 1. That the bid of Clinical Lab of San Bernardino in the  
amount of Thirteen Thousand, Two Hundred and Fifty Dollars (\$13,250.00) for  
Testing and Analysis of Water Samples for Fiscal Year 2010-2011 is hereby accepted.

SECTION 2. That funds are available in the Water Department’s  
Fiscal Year 2010-2011 budget in Account Number 5000-870-000-4258.

SECTION 3. That the City Manager is authorized to issue a purchase  
order in the amount of Thirteen Thousand, Two Hundred and Fifty Dollars (13,250.00).

SECTION 4. That a certified copy of this resolution shall be filed in  
the offices of the City Manager, City Controller and Municipal Water Department.

SECTION 5. That the Mayor shall sign and the City Clerk shall attest  
to the adoption of this resolution.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_ 2010.

\_\_\_\_\_  
MAYOR OF THE CITY OF COMPTON

RESOLUTION NO. \_\_\_\_\_  
PAGE TWO

ATTEST:

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITYOF COMPTON

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing resolution was adopted by the City Council, signed by the Mayor, and attested by the City Clerk at a regular meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 2010.

That said resolution was adopted by the following vote, to wit:

AYES: COUNCIL MEMBERS-  
NOES: COUNCIL MEMBERS-  
ABSENT: COUNCIL MEMBERS-  
ABSTAIN: COUNCIL MEMBERS-

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

RESOLUTION SIGN-OFF FORM

DEPARTMENT: Water Department

RESOLUTION TITLE: A RESOLUTION OF THE CITY OF COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE BID OF CLINICAL LAB OF SAN BERNARDINO FOR THE TESTING AND ANALYSIS OF WATER SAMPLES

Kambiz Shoghi  
DEPARTMENT MANAGER’S SIGNATURE

7/15/2010 7:05:25 AM  
DATE

REVIEW / APPROVAL

Ruth Rugley  
CITY ATTORNEY

7/15/2010 1:15:52 PM  
DATE

Willie Norfleet  
CITY CONTROLLER

7/15/2010 2:01:25 PM  
DATE

Dave Hewitt  
CITY MANAGER

7/15/2010 12:51:47 PM  
DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |



**July 27, 2010**

**TO: MAYOR AND COUNCIL MEMBERS**

**FROM: CITY MANAGER**

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE BID AND ISSUE A PURCHASE ORDER TO WATERLINE TECHNOLOGIES FOR THE FURNISHING AND DELIVERY OF CHLORINE CHEMICALS FOR WATER TREATMENT**

**SUMMARY**

Chlorine Chemicals are used for water treatment; the Water Department solicited bids for the Furnishing and Delivery of Chlorine Chemicals that is needed to treat the City's drinking water.

**BACKGROUND**

Each year the Municipal Water Department solicits bids for supplies needed to assure that the department has the necessary supplies.

**STATEMENT OF THE ISSUE**

The Water Department submitted written communication to all known chemical firms requesting bids for the Furnishing and Delivery of Chlorine Chemicals for Fiscal Year 2010-2011. The bids received on July 7, 2010 were as follows:

| <b><u>VENDOR</u></b>          | <b><u>BID AMOUNT</u></b> |
|-------------------------------|--------------------------|
| <b>Waterline Technologies</b> | <b>\$81,269.88</b>       |
| Olin Chlor Alkali Products    | No bid                   |
| JCI Jones Chemicals, Inc      | Non-responsive           |
| Brenntag Pacific, Inc         | Non-responsive           |
| Ferguson                      | Non-responsive           |

Staff reviewed bids and determined that the bid of Waterline Technologies, Inc., is the most responsible bidder. Staff researched and there are no known vendors located in the City of Compton that sells Chlorine Chemicals.

#24.

ACCEPTING BID OF  
WATERLINE TECHNOLOGIES, INC.  
JULY 27, 2010  
PAGE TWO

**FINANCIAL IMPACT**

Funds have been allocated in the Water Department's Fiscal Year 2010-2011 Budget in Account Number 5000-87-0000-4258.

**RECOMMENDATION**

It is recommended that the attached resolution accepting the bid of Waterline Technologies, Inc., for the Furnishing and Delivery of Chlorine Chemicals for Fiscal Year 2010-2011 be adopted.

KAMBIZ SHOGHI  
GENERAL MANAGER

CHARLES EVANS  
CITY MANAGER

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE BID OF WATERLINE TECHNOLOGIES FOR THE FURNISHING AND DELIVERY OF CHLORINE CHEMICALS FOR WATER TREATMENT

WHEREAS, the Water Department received bids for the furnishing and delivery of Chlorine Chemicals for water treatment for Fiscal Year 2010-2011; and

WHEREAS, bids were received on July 7, 2010, from the following companies:

| <u>VENDOR</u>              | <u>BID AMOUNT</u> |
|----------------------------|-------------------|
| Waterline Technologies     | \$81,269.88       |
| Olin Chlor Alkali Products | No bid            |
| JCI Jones Chemicals, Inc   | None responsive   |
| Brenntag Pacific, Inc      | None responsive   |
| Ferguson                   | None responsive   |

WHEREAS, funds have been allocated in the Water Department’s Fiscal Year 2010-2011 budget for these services; and

WHEREAS, staff reviewed all bids submitted and determined that the bid of Waterline Technologies, Inc was the only bid submitted; and

WHEREAS, the total bid amount of \$81,269.88 (Eighty-one Thousand, Two Hundred and Sixty-nine Dollars & Eighty-eight Cents) is accepted and funds have been allocated in the Water Department’s 2010-2011 Fiscal Years Budget.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. That the bid of Waterline Technologies, Inc., in the amount of \$81,269.88 (Eighty-one Thousand, Two Hundred and Sixty-nine Dollars & Eighty-eight Cents) for the furnishing and delivery of Chlorine Chemicals for Fiscal Year 2010-2011 is hereby accepted.

SECTION 2. That funds are available in the Water Department’s Fiscal Year 2010-2011 budget in Account Number 5000-870-000-4258.

SECTION 3. That the City Manager is authorized to issue a purchase order to Waterline Technologies, Inc., in the amount of \$81,269.88 (Eighty-one Thousand, Two Hundred and Sixty-nine Dollars & Eighty-eight Cents).

SECTION 4. That a certified copy of this resolution shall be filed in the offices of the City Manager, City Controller and Municipal Water Department.

SECTION 5. That the Mayor shall sign and the City Clerk shall attest to the adoption of this resolution.

RESOLUTION NO. \_\_\_\_\_  
PAGE TWO

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_ 2010.

\_\_\_\_\_  
MAYOR OF THE CITY OF COMPTON

ATTEST:

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITYOF COMPTON

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing resolution was adopted by the City Council, signed by the Mayor, and attested by the City Clerk at a regular meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 2010.

That said resolution was adopted by the following vote, to wit:

AYES: COUNCIL MEMBERS-  
NOES: COUNCIL MEMBERS-  
ABSENT: COUNCIL MEMBERS-  
ABSTAIN: COUNCIL MEMBERS-

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

RESOLUTION SIGN-OFF FORM

DEPARTMENT: Water Department

RESOLUTION TITLE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE BID OF WATERLINE TECHNOLOGIES FOR THE FURNISHING AND DELIVERY OF CHLORINE CHEMICALS FOR WATER TREATMENT

Kambiz Shoghi  
DEPARTMENT MANAGER’S SIGNATURE

7/12/2010 7:15:50 AM  
DATE

REVIEW / APPROVAL

Ruth Rugley  
CITY ATTORNEY

7/15/2010 1:15:37 PM  
DATE

Willie Norfleet  
CITY CONTROLLER

7/15/2010 2:00:08 PM  
DATE

Dave Hewitt  
CITY MANAGER

7/15/2010 12:51:28 PM  
DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |



July 27, 2010

**TO: MAYOR AND CITY COUNCIL MEMBERS**

**FROM: CITY MANAGER**

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE BID OF SPINIELLO COMPANIES ENTER INTO A CONTRACT AND ISSUE A PURCHASE ORDER FOR THE GREENLEAF BOULEVARD – CRANE AVENUE WATER IMPROVEMENT PROJECT**

**BACKGROUND AND STATEMENT OF THE ISSUE**

Much of the City's water-main infrastructure is antiquated, having been constructed in the 1940's and 1950's.

Subsequent to a review of system conditions, a multi-year prioritized capital improvement project (CIP) plan of action was developed. The program shall be financed through the issuance of water revenue bonds.

Staff solicited bids and the bid opening was held on May 18, 2010 for the project and the following bids were received:

|                                  |                       |
|----------------------------------|-----------------------|
| <b>Spiniello Companies</b>       | <b>\$2,256,338.00</b> |
| John T. Malloy, Inc.             | \$2,530,266.00        |
| Miramontes Construction Co.      | \$2,778,560.00        |
| J.A. Salazar Construction        | \$2,371,212.00        |
| Cedro Construction               | \$2,949,304.00        |
| Stephen Doreck Equipment Rentals | \$2,690,289.00        |
| General Engineering/Blois Con    | \$3,917,295.00        |

Spiniello Companies was the lowest bidder for the project and they will install 1395 linear feet of 8 inch ductile iron water main on Greenleaf Boulevard (from Alameda Street east to Long Beach Boulevard); on Long Beach Boulevard (from Greenleaf Boulevard to Crane Avenue); on Bennett Street (from Long Beach Boulevard to Burris Avenue); on Glencoe Avenue (from Long Beach Boulevard to Burris Avenue); on Temple Street (from Greenleaf Boulevard to Bennett Street); on Cypress Street (from Long Beach Boulevard to Poinsettia Avenue); and on Myrrh Street (from Long Beach Boulevard to Poinsettia Avenue).

**FINANCIAL IMPACT**

The 2010/11 fiscal year budget shall be amended and revenues will reflect monies moved as follows:

From:

| <b><u>ACCOUNT</u></b> | <b><u>DESCRIPTION</u></b>        | <b><u>AMOUNT</u></b> |
|-----------------------|----------------------------------|----------------------|
| 5003-000-000-3980     | Miscellaneous Bond Funds Revenue | \$2,481,971.80       |

To:

| <b><u>ACCOUNT</u></b> | <b><u>DESCRIPTION</u></b>   | <b><u>AMOUNT</u></b> |
|-----------------------|-----------------------------|----------------------|
| 5003-880-000-4755     | Maintenance/Repair of Mains | \$2,481,971.80       |

The amount of \$225,633.80 (Two Hundred Twenty-five Thousand, Six Hundred Thirty-three Dollars and Eighty Cents) is the 10% contingency added to the bid amount.

**RECOMMENDATION**

Staff recommends the adoption of the attached resolution.

**KAMBIZ SHOGHI**  
**GENERAL MANAGER**

**CHARLES EVANS**  
**CITY MANAGER**

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT  
THE BID OF SPINIELLO COMPANIES ENTER INTO A  
CONTRACT AND ISSUE A PURCHASE ORDER FOR THE  
GREENLEAF BOULEVARD – CRANE AVENUE WATER  
IMPROVEMENT PROJECT

WHEREAS, most of the City’s water mains was built more than 50 years ago and it is antiquated and needs improvements; and

WHEREAS, pursuant to a review of system conditions, a multi-year prioritized capital improvement project (CIP) plan of action was developed that shall be financed via issuance of water revenue bonds; and

WHEREAS, Spiniello Companies will install 1395 linear feet of 8 inch ductile iron water main on Greenleaf Boulevard, Long Beach Boulevard, Bennett Street, Glencoe Avenue, Temple Street, Bennett Street, Crane Avenue, Cypress Street and Myrrh Street; and

WHEREAS, staff solicited bids and the bid opening was held on May 18, 2010 for the project and the following bids were received:

|                                  |                       |
|----------------------------------|-----------------------|
| <b>Spiniello Companies</b>       | <b>\$2,256,338.00</b> |
| John T. Malloy, Inc.             | \$2,530,266.00        |
| Miramontes Construction Co.      | \$2,778,560.00        |
| J.A. Salazar Construction        | \$2,371,212.00        |
| Cedro Construction               | \$2,949,304.00        |
| Stephen Doreck Equipment Rentals | \$2,690,289.00        |
| General Engineering/Blois Con    | \$3,917,295.00        |

WHEREAS, Spiniello Companies was the lowest bidder for this project; and

WHEREAS, the Water Department’s 2010/11 annual budget should be amended and bond revenue funds be appropriated.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF  
COMPTON DOES HEREBY RESOLVE AS FOLLOWS:

**SECTION 1.** That the City Manager is authorized to accept the bid, enter into a contract and issue a purchase order to Spiniello Companies in the amount of (2,256,338.00) Two Million, Two Hundred Fifty-six Thousand, Three Hundred & Thirty-eight Dollars for the Greenleaf – Crane Water Improvement Project.

**SECTION 2.** That the City Manager is authorized to set aside a ten percent (10%) contingency amount of up to Two Hundred & Twenty-five Thousand, Six Hundred Thirty-three Dollars and Eighty Cents (225,633.80).

**SECTION 3.** That the 2010/2011 fiscal year budget shall be amended and revenues shall be increased as follows:

|       |                   |                          |                |
|-------|-------------------|--------------------------|----------------|
| From: | <u>ACCOUNT</u>    | <u>DESCRIPTION</u>       | <u>AMOUNT</u>  |
|       | 5003-000-000-3980 | Miscellaneous Revenue    | \$2,481,971.80 |
| To:   | <u>ACCOUNT</u>    | <u>DESCRIPTION</u>       | <u>AMOUNT</u>  |
|       | 5003-880-000-4755 | Maintenance/Repair Mains | \$2,481,971.80 |

RESOLUTION NO. \_\_\_\_\_  
PAGE 2

RESOLUTION NO. \_\_\_\_\_  
Page 2

**SECTION 4.** That the City Manager, upon the advice of the City Attorney is authorized to accept the bid, execute a contract and issue a purchase order to Spiniello Companies for the Greenleaf Boulevard – Crane Avenue water main replacement project.

**SECTION 5.** That copies of this resolution shall be filed in the offices of the City Manager, City Controller, City Clerk, and the Water Department.

**SECTION 6.** That the Mayor shall sign and the City Clerk shall attest to the adoption of this resolution.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
MAYOR OF THE CITY OF COMPTON

ATTEST:

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the forgoing resolution was adopted by the City Council, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the \_\_\_\_ day of \_\_\_\_\_ 2010.

That said resolution was adopted by the following vote, to wit:

AYES: COUNCILMEMBERS-  
NOES: COUNCILMEMBERS-  
ABSENT: COUNCILMEMBERS-  
ABSTAIN: COUNCILMEMBERS-

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

RESOLUTION SIGN-OFF FORM

DEPARTMENT: Water Department

RESOLUTION TITLE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE BID OF SPINIELLO COMPANIES ENTER INTO A CONTRACT AND ISSUE A PURCHASE ORDER FOR THE GREENLEAF BOULEVARD – CRANE AVENUE WATER IMPROVEMENT PROJECT

Shoghi Kambiz  
DEPARTMENT MANAGER’S SIGNATURE

7/8/2010 2:43:16 PM  
DATE

REVIEW / APPROVAL

Ruth Rugley  
CITY ATTORNEY

7/14/2010 1:42:54 PM  
DATE

Willie Norfleet  
CITY CONTROLLER

7/14/2010 7:11:29 AM  
DATE

Dave Hewitt  
CITY MANAGER

7/13/2010 6:06:27 PM  
DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |



July 27, 2010

**TO: MAYOR AND CITY COUNCIL MEMBERS**

**FROM: CITY MANAGER**

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH AND ISSUE A PURCHASE ORDER TO J. FLETCHER CREAMER & SON, INC AND SPINIELLO COMPANIES FOR CEMENT MORTAR LINE EXISTING WATER MAINS ON ALONDRA BOULEVARD AND LOCAL AREA NORTH OF ALONDRA BOULEVARD**

**SUMMARY**

J. Fletcher Creamer & Son, Inc. and Spiniello Companies submitted a bid to cement mortar line the existing water mains on Alondra Boulevard and areas north of Alondra Boulevard.

Cement lining protects the pipeline from internal corrosion, cost less than replacing pipelines and has less impact on traffic circulation during construction.

**BACKGROUND**

Much of the City's water infrastructure is antiquated, having been constructed in the 1940's and 1950's.

Subsequent to a review of system conditions, a multi-year prioritized capital improvement project (CIP) plan of action was developed. The program shall be financed through the Capital Improvement Bond Funds.

The Municipal Water Department is proposing to rehabilitate approximately 4 miles of domestic water pipelines as part of the Water Bond Improvement Project.

City staff conducted extensive field evaluation of some of the aged pipelines and determined that cement lining is the most cost effective method of prolonging the life of some of the water mains distribution system.

Replacement of the cement mortar line existing water mains on Alondra Boulevard as well as the local area north of Alondra Boulevard consist of cement lining of some of the existing pipelines and replacing some of the existing valves and pipeline fittings with new ones.

Cement lining protects the pipeline from internal corrosion, cost less than replacing pipelines and has less impact on traffic circulation during construction.

**STATEMENT OF THE ISSUE**

Staff advertised for bids for the Cement Mortar Line Existing Water Mains on Alondra Boulevard in the local newspaper as well as with the Civil Engineering Bulletin on April 21, 28, May 5 and 12, 2010 and the formal bid opening was held on May 18, 2010 following responses were received:

| <b><u>VENDORS</u></b>                             | <b><u>AMOUNT</u></b> |
|---------------------------------------------------|----------------------|
| J. Fletcher Creamer & Son and Spiniello Companies | \$1,878,295.00       |

J. Fletcher Creamer & Son and Spiniello Companies was the only bid received for this project. It is staff's recommendation to accept this bid.

**FINANCIAL IMPACT**

The Water Department's FY 2010/11 should be amended as follows:

FROM:

| <b><u>ACCOUNT</u></b> | <b><u>DESCRIPTION</u></b> | <b><u>AMOUNT</u></b> |
|-----------------------|---------------------------|----------------------|
| 5003-000-000-3938     | Miscellaneous Revenue     | \$2,066, 124.50      |

TO:

| <b><u>ACCOUNT</u></b> | <b><u>DESCRIPTION</u></b> | <b><u>AMOUNT</u></b> |
|-----------------------|---------------------------|----------------------|
| 5003-880-000-4755     | Maintenance of Mains      | \$2,066,124.50       |

The amount of \$187,829.50 (One Hundred Eighty-seven Thousand, Eight Hundred Twenty-nine Dollars and Fifty Cents) is the 10% contingency being added to the bid.

**RECOMMENDATION**

Staff recommends the adoption of the attached resolution.

**KAMBIZ SHOGHI**  
**GENERAL MANAGER**

**CHARLES EVANS**  
**CITY MANAGER**





RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ACCEPT THE BID ENTER INTO A CONTRACT WITH AND ISSUE A PURCHASE ORDER TO J. FLETCHER CREAMER & SON, INC AND SPINIELLO COMPANIES FOR CEMENT MORTAR LINE EXISTING WATER MAINS ON ALONDRA BOULEVARD AND LOCAL AREA NORTH OF ALONDRA BOULEVARD

WHEREAS, much of the City’s water infrastructure system was built more than 50 years ago and it is antiquated and needs improvements, and

WHEREAS, pursuant to a review of system conditions, a multi-year prioritized capital improvement project (CIP) plan of action was developed that is being financed through the water revenue bonds; and

WHEREAS, the Municipal Water Department is proposing to rehabilitate approximately 4 miles of domestic water pipelines as part of the Water Bond Improvement Project; and

WHEREAS, replacement of the cement mortar line existing water mains on Alondra Boulevard as well as the local area north of Alondra Boulevard consist of cement lining of some of the existing pipelines and replacing some of the existing valves and pipeline fittings with new ones; and

WHEREAS, City staff conducted extensive field evaluation of some of the aged pipelines and determined that cement lining is the most cost effective method of prolonging the life of some of the water mains distribution system; and

WHEREAS, cement lining protects the pipeline from internal corrosion, cost less than replacing pipelines and has less impact on traffic circulation during construction; and

WHEREAS, the department advertised and sealed bids were opened on May 18, 2010 and the results were as follows:

| <u>VENDORS</u>                                   | <u>AMOUNT</u>  |
|--------------------------------------------------|----------------|
| J. Fletcher Creamer & Sons & Spiniello Companies | \$1,878,295.00 |

WHEREAS, the bid submitted by J. Creamer & Son and Spiniello Companies was the only bid received; and

WHEREAS, the money has been identified in the 2010/11 fiscal year budget and should be transferred as follows:

| FROM:             |                         |                 |
|-------------------|-------------------------|-----------------|
| <u>ACCOUNT</u>    | <u>DESCRIPTION</u>      | <u>AMOUNT</u>   |
| 5003-880-000-3938 | Other Structure & Impro | \$2,066, 124.50 |
| TO:               |                         |                 |
| <u>ACCOUNT</u>    | <u>DESCRIPTION</u>      | <u>AMOUNT</u>   |
| 5003-880-000-4755 | Maintenance of Mains    | \$2,066,124.50  |

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES HEREBY RESOLVE AS FOLLOWS:

**SECTION 1.** That the City Manager, upon the advice of the City Attorney, is authorized to accept the bid, execute a contract and issue a purchase order to J. Fletcher Creamer & Sons Companies and Spiniello Companies, in the amount of One Million Eight Hundred Seventy-eight Thousand, Two Hundred Ninety-five Dollars (\$1,878,295.00) for the replacement of the Cement Mortar Line existing Water Mains on Alondra Boulevard and in the local area North of Alondra Boulevard.

**SECTION 2.** That the City Manager is authorized to set aside a ten percent (10%) contingency amount of One Hundred Eighty Seven Thousand Eight Hundred Twenty-nine Dollars and Fifty Cents (187,829.50) .

**SECTION 3.** That funds will be transferred in the FY 2010-2011 Annual Budget as follows:

|       |                    |                             |                |
|-------|--------------------|-----------------------------|----------------|
| FROM: | <u>ACCOUNT NO.</u> | <u>DESCRIPTION</u>          | <u>AMOUNT</u>  |
|       | 5003-000-000-3980  | Miscellaneous Revenue       | \$2,066,124.50 |
| TO:   | <u>ACCOUNT NO.</u> | <u>DESCRIPTION</u>          | <u>AMOUNT</u>  |
|       | 5003-850-000-4755  | Maintenance/Repair of Mains | \$2,066,124.50 |

**SECTION 4.** That a copy of this resolution shall be filed in the offices of the City Manager, City Controller, City Attorney, City Clerk, and the Municipal Water Department.

**SECTION 5.** That the Mayor shall sign and the City Clerk shall attest to the adoption of this resolution.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
**MAYOR OF THE CITY OF COMPTON**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**

**STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON**

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the forgoing resolution was adopted by the City Council, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ 2010.

That said resolution was adopted by the following vote, to wit:

**AYES: COUNCILMEMBERS-  
NOES: COUNCILMEMBERS-  
ABSENT: COUNCILMEMBERS-  
ABSTAIN: COUNCILMEMBERS-**

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**





RESOLUTION SIGN-OFF FORM

DEPARTMENT: Water Department

RESOLUTION TITLE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH AND ISSUE A PURCHASE ORDER TO J. FLETCHER CREAMER & SON, INC AND SPINIELLO COMPANIES FOR CEMENT MORTAR LINE EXISTING WATER MAINS ON ALONDRA BOULEVARD AND LOCAL AREA NORTH OF ALONDRA BOULEVARD

Kambiz Shoghi  
DEPARTMENT MANAGER’S SIGNATURE

7/6/2010 11:24:03 AM  
DATE

REVIEW / APPROVAL

Ruth Rugley  
CITY ATTORNEY

7/14/2010 1:45:20 PM  
DATE

Willie Norfleet  
CITY CONTROLLER

7/15/2010 7:10:31 AM  
DATE

Dave Hewitt  
CITY MANAGER

7/13/2010 6:06:55 PM  
DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |



July 27, 2010

**TO: MAYOR AND COUNCIL MEMBERS**

**FROM: CITY MANAGER**

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA**

**SUMMARY**

This resolution authorizes the City Manager to issue a purchase order to Metropolitan Water District to purchase approximately 5,000 acre feet of water.

**BACKGROUND**

The City is one of the original thirteen member agencies and has been a member of MWD since 1931. The Municipal Water Department annually purchases imported water from the Metropolitan Water District (MWD) to fulfill the Department's water delivery demands.

**STATEMENT OF THE ISSUE**

The Water Department has an annual demand of approximately 11,000 acre-feet of water. We have pumping rights of 5,750 acre-feet of water or 47% of our demand is met through ground water pumping. The remaining 53%, is purchased from MWD to meet our annual demand. Due to MWD's increase in fees the cost to pump water has increased.

**FINANCIAL IMPACT**

It is estimated that the cost for purchasing water from MWD for Fiscal Year 2010-2011 will be Two Million, Five Hundred Thousand Dollars (\$2,500,000.00).

Funds have been allocated in the Water Department's 2010-2011 Fiscal Year Budget in Account Number 5000-850-000-4252.

**RECOMMENDATION**

It is recommended that the attached resolution authorizing the City Manager to issue a purchase order in the amount of Two Million Dollars (\$2,500,000.00) to Metropolitan Water District be adopted.

#27.

Resolution Authorizing Imported  
Water Purchases From MWD  
July 27, 2010  
Page Two

**SUMMARY**

Resolution authorizing the issuance of a Purchase Order in the amount of Two Million, Five Hundred Thousand Dollars (2,500,000.00) to Metropolitan Water District of Southern California for the purchase of imported water.

**KAMBIZ SHOGHI  
GENERAL MANAGER**

**CHARLES EVANS  
CITY MANAGER**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY  
OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE  
A PURCHASE ORDER TO THE METROPOLITAN WATER  
DISTRICT OF SOUTHERN CALIFORNIA**

**WHEREAS**, the purchase of water from the Metropolitan Water District (MWD) will assist the Water Department in the fulfillment of its goals and objectives; and

**WHEREAS**, the Water Department purchases approximately 5,000 acre-feet of imported water annually from MWD to service its customers; and

**WHEREAS**, due to the increase in fees it is estimated that the cost for purchasing water from MWD for Fiscal Year 2010-11 is Two Million, Five Hundred Thousand Dollars (\$2,500,000.00); and

**WHEREAS**, funds have been allocated in the Water Department’s 2010-2011 Fiscal Year Budget in Account Number 5000-85-0000-4252.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF  
COMPTON DOES HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1.** That the City Manager is hereby authorized to issue a purchase order in the amount of Two Million, Five Hundred Thousand Dollars (\$2,500,000.00) to Metropolitan Water District.

**SECTION 2.** That funds have been allocated in the Water Department’s 2010-2011 Fiscal Year Budget in Account Number 5000-85-0000-4252.

**SECTION 3.** That a copy of this resolution shall be filed in the office of the City Manager, City Controller and Municipal Water Department.

**SECTION 4.** That the Mayor shall sign and the City Clerk shall attest to the adoption of this resolution.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_ 2010.

\_\_\_\_\_  
**MAYOR OF THE CITY OF COMPTON**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**

RESOLUTION NO. \_\_\_\_\_  
PAGE TWO

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the forgoing resolution was adopted by the City Council, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_2010.

That said resolution was adopted by the following vote, to wit:

|          |                  |
|----------|------------------|
| AYES:    | COUNCIL MEMBERS- |
| NOES:    | COUNCIL MEMBERS- |
| ABSENT:  | COUNCIL MEMBERS- |
| ABSTAIN: | COUNCIL MEMBERS- |

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

RESOLUTION SIGN-OFF FORM

DEPARTMENT: Water Department

RESOLUTION TITLE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

Kambiz Shoghi  
DEPARTMENT MANAGER’S SIGNATURE

7/14/2010 1:34:52 PM  
DATE

REVIEW / APPROVAL

Ruth Rugley  
CITY ATTORNEY

7/19/2010 10:05:28 AM  
DATE

Willie Norfleet  
CITY CONTROLLER

7/15/2010 6:46:42 PM  
DATE

Dave Hewitt  
CITY MANAGER

7/15/2010 5:37:48 PM  
DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |



July 27, 2010

TO: MAYOR AND COUNCIL MEMBERS

FROM: CITY MANAGER

SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE  
A PURCHASE ORDER TO THE WATER REPLENISHMENT  
DISTRICT OF SOUTHERN CALIFORNIA

**SUMMARY**

The Water Department is requesting the issuance of a purchase order to the Water Replenishment District of Southern California in the amount of One Million Dollars (\$1,000,000.00).

**BACK GROUND**

The Water Department intends to pump approximately 5,000 acre-feet of water or 47% of the department's annual demand from Central Basin during Fiscal Year 2010-2011.

**STATEMENT OF ISSUE**

In order to keep the basin from being depleted by over pumping, each water purveyor has title to a certain number of pumping rights to pump water from the adjudicated basin. The annual cost for these pumping rights is approximately One Million Dollars (\$1,000,000.00). The fees are associated with the amount of water we pump out of the basin.

**FISCAL IMPACT**

The Water Department is requesting the issuance of a purchase order to the Water Replenishment District of Southern California in the amount of One Million Dollars (\$1,000,000.00). Funds have been budgeted in the Water Department's 2010-11 Fiscal Year Budget in Account No. 5000-85-0000-4251.

**RECOMMENDATION**

It is recommended that the attached resolution be approved.

KAMBIZ SHOGHI  
GENERAL MANAGER

CHARLES EVANS  
CITY MANAGER

#28.

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A  
PURCHASE ORDER TO THE WATER REPLENISHMENT  
DISTRICT OF SOUTHERN CALIFORNIA**

**WHEREAS**, pumping water from the underground basin will assist the Water Department in the fulfillment of its goals and objectives; and

**WHEREAS**, the Water Department pumps approximately 5,000 acre-feet of water from the Central Basin; and

**WHEREAS**, it is estimated that the cost for pumping water from Central Basin for Fiscal Year 2010-2011 is One Million Dollars (\$1,000,000.00); and

**WHEREAS**, funds have been proposed and will be available in the Water Department's 2010-2011 Fiscal Year Budget in Account No. 5000-850-000-4251.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON  
DOES HEREBY RESOLVE AS FOLLOWS:**

**Section 1.** That the City Manager is hereby authorized to issue a purchase order to the Water Replenishment District of Southern California in the amount of One Million Dollars (\$1,000,000.00) for pumping water during Fiscal Year 2010-2011.

**Section 2.** That funds have been proposed and will be available in the Water Department's Fiscal Year 2010-2011 Budget in Account Number 5000-850-000-4251.

**Section 3.** That a certified copy of this resolution shall be filed in the offices of the City Manager, City Controller and Municipal Water Department.

**Section 4.** That the Mayor shall sign and the City Clerk shall attest to the adoption of this resolution.

**ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
**MAYOR OF THE CITY OF COMPTON**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**

RESOLUTION NO. \_\_\_\_\_  
PAGE TWO

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing resolution was adopted by the City Council, signed by the Mayor, and attested by the City Clerk at a regular meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 2010.

That said resolution was adopted by the following vote to wit:

AYES: COUNCIL MEMBERS-  
NOES: COUNCIL MEMBERS-  
ABSENT: COUNCIL MEMBERS-  
ABSTAIN: COUNCIL MEMBERS-

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON





RESOLUTION SIGN-OFF FORM

DEPARTMENT: Water Department

RESOLUTION TITLE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO THE WATER REPLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA

Kambiz Shoghi  
DEPARTMENT MANAGER’S SIGNATURE

7/14/2010 1:34:05 PM  
DATE

REVIEW / APPROVAL

Ruth Rugley  
CITY ATTORNEY

7/15/2010 1:15:18 PM  
DATE

Willie Norfleet  
CITY CONTROLLER

7/15/2010 1:59:03 PM  
DATE

Dave Hewitt  
CITY MANAGER

7/15/2010 12:51:08 PM  
DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |



July 27, 2010

**TO: MAYOR AND CITY COUNCIL**

**FROM: CITY MANAGER**

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO SUBMIT AN APPLICATION TO AND ENTER INTO AN AGREEMENT WITH THE DEPARTMENT OF RESOURCES RECYCLING AND RECOVERY FOR THE USED OIL PAYMENT PROGRAM AND RESCINDING RESOLUTION NO. 23,142.**

### **SUMMARY**

A resolution authorizing the City Manager to submit an application to the Department of Resources Recycling and Recovery (CalRecycle) to obtain funding under the Used Oil Payment Program (OPP) for the next five cycles (i.e. 5 years), starting July 1, 2010 for Cycle 1 through June 30, 2015 for Cycle 5, and to enter into the first cycle (July 1, 2010 through June 30, 2011) agreement with CalRecycle, and rescind Resolution No. 23,142.

### **BACKGROUND**

The California legislature enacted the California Oil Recycling Enhancement Act to provide funds to cities and counties for establishing and maintaining local used oil collection programs that encourage recycling or appropriate disposal of used oil. CalRecycle, formerly known as the California Integrated Waste Management Board, has established the OPP to make payment to qualifying jurisdictions for implementation of their used oil programs.

### **STATEMENT OF THE ISSUE**

To obtain OPP funding, the City must submit an application to CalRecycle, which may authorize qualifying jurisdictions to receive program funding up to five (5) one-year cycles. On approval, the City is required to enter into an annual agreement with CalRecycle to receive funding for that year's cycle. Thus, at this time authorization by the City Council is required for the City Manager to apply for OPP funding from July 1, 2010 through June 30, 2015 (5 cycles), and upon granting of such funding, for the City Manager to enter into the first cycle (July 1, 2010 through June 30, 2011) agreement.

### **FISCAL IMPACT**

There will be fiscal impact on the budget.

#29.

**RECOMMENDATION**

It is recommended that the attached resolution authorizing the City Manager to submit an application to CalRecycle for the Used Oil Payment Program starting July 1, 2010 to June 30, 2015 for multi-year funding, and to enter into the first cycle agreement be approved.

**KAMBIZ SHOGLI  
GENERAL MANAGER**

**CHARLES EVANS  
CITY MANAGER**

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY OF COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO SUBMIT AND APPLICATION TO AND ENTER INTO AN AGREEMENT WITH THE DEPARTMENT OF RESOURCES RECYCLING AND RECOVERY FOR THE USED OIL PAYMENT PROGRAM AND RESCINDING RESOLUTION NO. 23,142**

**WHEREAS**, the California legislature enacted the California Oil Recycling Enhancement Act that provides funds to cities and counties for establishing and maintaining local used oil collection programs that encourage recycling or appropriate disposal of used oil; and

**WHEREAS**, the Department of Resources Recycling and Recovery (CalRecycle) formerly known as Integrated Waste Management Board has established the Used Oil Payment Program (OPP) to make payment to qualifying jurisdictions for their implementation of their used oil programs, and

**WHEREAS**, the program allows the City to apply for funding for five cycles or five years and the Solid Waste Division of the Compton Municipal Water Department is requesting that the City Manager be authorized to submit an application to CalRecycle for the Used Oil Payment Program seeking program funding for the five (5) one-year cycles (i.e. July 1, 2010 through June 30, 2015) on behalf of the City of Compton; and

**WHEREAS**, as a condition of receiving funds, the City shall be required to enter into an annual agreement with CalRecycle.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1.** That the City Council hereby rescinds Resolution No. 23,142, adopted July 6, 2010.

**SECTION 2.** That the City Manager is hereby authorized to submit an application on behalf of the City of Compton to the Department of Resources Recycling and Recovery to obtain funding under the Used Oil Payment Program funding for five (5) one-year cycles (i.e. July 1, 2010 through June 30, 2015).

**SECTION 3.** That the City Manager, upon the advice of the City Attorney, is hereby authorized to enter into and execute any necessary agreement(s) and documents with the Department of Resources Recycling and Recovery for receipt of the program funding.

**SECTION 4.** That a certified copy of this resolution shall be filed in the offices of the City Manager, City Controller, City Attorney and Municipal Water Department.

**SECTION 5.** That the Mayor shall sign and the City Clerk shall attest to the adoption of this Resolution.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_ 2010.

\_\_\_\_\_  
**MAYOR OF THE CITY OF COMPTON**

RESOLUTION NO \_\_\_\_\_  
PAGE 2

ATTEST:

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing Resolution was adopted by the City Council at a regular meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 2010.

That said Resolution was adopted by the following vote, to wit:

AYES: COUNCIL MEMBERS—  
NOES: COUNCIL MEMBERS—  
ABSENT: COUNCIL MEMBERS—  
ABSTAIN: COUNCIL MEMBERS—

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

RESOLUTION SIGN-OFF FORM

DEPARTMENT: Water Department

RESOLUTION TITLE: A RESOLUTION OF THE CITY OF COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO SUBMIT AND APPLICATION TO AND ENTER INTO AN AGREEMENT WITH THE DEPARTMENT OF RESOURCES RECYCLING AND RECOVERY FOR THE USED OIL PAYMENT PROGRAM AND RESENDING RESOLUTION NO. 23,142

Kambiz Shoghi  
DEPARTMENT MANAGER’S SIGNATURE

7/22/2010 11:17:27 AM  
DATE

REVIEW / APPROVAL

Ruth Rugley  
CITY ATTORNEY

7/22/2010 3:01:34 PM  
DATE

Willie Norfleet  
CITY CONTROLLER

7/22/2010 3:12:58 PM  
DATE

Dave Hewitt  
CITY MANAGER

7/22/2010 1:20:49 PM  
DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |



July 27, 2010

**TO: MAYOR AND COUNCIL MEMBERS**

**FROM: CITY MANAGER**

**SUBJECT: REQUEST TO SCHEDULE PUBLIC HEARING: APPEAL OF PLANNING COMMISSION  
DECISION ON CONDITIONAL USE PERMIT CASE NO. 2625, A REQUEST TO SALE  
ALCOHOL, OFF-SITE GENERAL (TYPE 21) AS AN ACCESSORY USE TO AN EXISTING  
MARKET (BM MARKET) IN THE C-L (LIMITED COMMERCIAL) ZONE**

On May 13, 2009, the Planning Commission held a public hearing to consider a request **to sale alcohol, off-site general (type 21) as an accessory use to an existing market (BM Market)** at 2019 N. Wilmington Avenue in the C-L (Limited Commercial) zone. The Planning Commission, after due consideration, voted to deny the request for a conditional use permit.

The applicant has appealed the decision to City Council. Appeals of Planning Commission decisions must be considered at an advertised public hearing.

Staff recommends that Council schedule a public hearing on this matter for **Tuesday, September 7, 2010 at 7:30 p.m.**

**DEREK R. HULL  
PLANNING & ECONOMIC  
DEVELOPMENT DIRECTOR**

**CHARLES EVANS  
CITY MANAGER**



*Memorandum*

July 27, 2010

**TO: MAYOR AND CITY COUNCIL MEMBERS**  
**FROM: CITY ATTORNEY**  
**SUBJECT: CITY ATTORNEY REPORT/CLAIM NO. I-8356**

**SUMMARY**

Council will consider the claim of Miranda Francisco (Claim No. I-8356), presented to the City on July 1, 2010, pursuant to Govt. Code §915, 912.4(a) and 912.6(a).

**BACKGROUND**

On July 1, 2010, the above claim was presented to the City Controller by Miranda Francisco for property damage. Claimant alleges that while traveling through the intersection of Long Beach Boulevard and Alondra Avenue on March 7, 2010, traffic lights in both directions were flashing green resulting in a traffic accident. Based upon our investigation of this matter, there is no factual basis for this claim.

**FINANCIAL IMPACT**

At least two thousand six hundred eighty six dollars and ninety six cents (\$2,686.96).

**RECOMMENDATION**

Staff recommends that this claim be denied.

\_\_\_\_\_  
/S/  
**CRAIG J. CORNWELL**  
**CITY ATTORNEY**



DATE: JULY 27, 2010  
TO: MAYOR AND COUNCIL MEMBERS  
FROM: CITY TREASURER  
SUBJECT: INVESTMENT REPORT

IN ORDER TO COMPLY WITH STATE LAW AND THE CITY'S  
INVESTMENT POLICY, THE ATTACHED REPORTS ACCURATELY  
REFLECTS ALL POOLED INVESTMENTS HELD ON BEHALF OF THE  
CITY AND REDEVELOPMENT AGENCY AS OF JUNE, 2010.

DOUGLAS SANDERS  
CITY TREASURER

**City of Compton**  
**Portfolio Management**  
**Portfolio Summary**  
**June 30, 2010**

| Investments                      | Par Value                   | Market Value               | Book Value                | % of Portfolio | Term     | Days to Maturity | YTM 360 Equiv. | YTM 365 Equiv. |
|----------------------------------|-----------------------------|----------------------------|---------------------------|----------------|----------|------------------|----------------|----------------|
| Passbook/Checking Accounts -2    | 301,860.89                  | 301,860.89                 | 301,860.89                | 1.84           | 1        | 1                | 4.932          | 5.000          |
| Manage Pool & Money Mkt Accounts | 812,413.87                  | 812,413.87                 | 812,413.87                | 3.73           | 1        | 1                | 1.681          | 1.704          |
| Local Agency Investment Fund     | 15,525,901.51               | 15,525,901.51              | 15,525,901.51             | 94.44          | 1        | 1                | 2.457          | 2.491          |
| <b>Investments</b>               | <b>16,440,176.27</b>        | <b>16,440,176.27</b>       | <b>16,440,176.27</b>      | <b>100.00%</b> | <b>1</b> | <b>1</b>         | <b>2.473</b>   | <b>2.507</b>   |
| <b>Total Earnings</b>            | <b>June 30 Month Ending</b> | <b>Fiscal Year To Date</b> | <b>Fiscal Year Ending</b> |                |          |                  |                |                |
| Current Year                     | 19,969.95                   | 118,437.43                 | 118,437.43                |                |          |                  |                |                |
| Average Daily Balance            | 17,293,150.88               | 12,531,434.76              |                           |                |          |                  |                |                |
| Effective Rate of Return         | 1.40%                       | 0.95%                      |                           |                |          |                  |                |                |

I certify that this report accurately reflects all pooled investments and is in conformity with the investment policy adopted by the City Council on July 07, 2009. (Gov Code 53646(b)(3)) The quarterly investment report must state the ability of the Agency to meet its expenditure requirements for the next six months or provide an explanation of why sufficient cash funds may or may not be available.

Investment program may not provide sufficient cash to meet six months estimated expenditures. On December 18, 2009 and April 20, 2010; the City received its major source of revenue, property tax revenue and dmrv fees. The economy for the past three years has been in a recession; the State of California has ordered cities and county governments to give up some of their revenue to balance the state budget. However in November 2009, the City Council voted to loan \$5 million of property tax revenue to a Town Center Developer. This money is operating income and Pension Money collected by an assessment on property taxes. By loaning this operating income it will severely by difficult to meet our obligation. In some instances the City is barely making its Payroll. The City is about 5 months behind paying its Public Safety obligation. The Treasurer's office is forced to hold some warrants due to lack of funds. I wonder what wisdom went into giving away the City operating income. Also in the last 3 years return on investments have been exceptionally low due to ridiculously low to Zero interest rates in the market place and at this time there are no signs of any rate increase by the Federal Reserve. This revenue is intended to last at least until the next property tax revenue cycle. The pricing of securities is done by Union Bank and Interactive Data Services. Moody Investor Services rates the managed Pool Accounts AAA.

Douglas Sanders, City Treasurer

Treasury Rates as of 06/30/10

03 months --- 0.159  
06 months --- 0.199  
12 months --- 0.266

Portfolio CITY  
CP  
PM (PRF\_PM1) SymRept V6.21  
Report Ver. 5.00

**City of Compton**  
**Portfolio Management**  
**Portfolio Details - Investments**  
**June 30, 2010**

Page 2

| CUSIP                                       | Investment # | Issuer                         | Average Balance   | Purchase Date | Par Value         | Market Value      | Book Value | Stated Rate | Moody's | YTM 360      | Days to Maturity | Maturity Date |
|---------------------------------------------|--------------|--------------------------------|-------------------|---------------|-------------------|-------------------|------------|-------------|---------|--------------|------------------|---------------|
| <b>Passbook/Checking Accounts -2</b>        |              |                                |                   |               |                   |                   |            |             |         |              |                  |               |
| SYS4000                                     | 4000         | Neighborhood Improvement       |                   |               | 301,860.89        | 301,860.89        | 301,860.89 | 5.000       |         | 4.932        | 1                |               |
|                                             |              | <b>Subtotal and Average</b>    | <b>301,741.02</b> |               | <b>301,860.89</b> | <b>301,860.89</b> |            |             |         | <b>4.932</b> | <b>1</b>         |               |
| <b>Manage Pool &amp; Money Mkt Accounts</b> |              |                                |                   |               |                   |                   |            |             |         |              |                  |               |
| SYS5003                                     | 5003         | Residential Rehab Money Market |                   |               | 329.05            | 329.05            | 329.05     | 1.300       |         | 1.300        | 1                |               |
| SYS5004                                     | 5004         | Formal Assurance Prg Money Mkt |                   |               | 86.17             | 86.17             | 86.17      | 1.300       |         | 1.300        | 1                |               |
| SYS5005                                     | 5005         | Rental Rehab Prg Money Market  |                   |               | 202.25            | 202.25            | 202.25     | 1.300       |         | 1.300        | 1                |               |
| SYS5001                                     | 5001         | 5116 Highmark Fund             |                   |               | 420,849.63        | 420,849.63        | 420,849.63 | 1.680       |         | 1.680        | 1                |               |
| SYS5006                                     | 5006         | 1001 HIGHMARK FUND             |                   |               | 178,207.36        | 178,207.36        | 178,207.36 | 1.680       |         | 1.680        | 1                |               |
| SYS5010                                     | 5010         | UMB Corporate Trust Services   |                   |               | 12,739.41         | 12,739.41         | 12,739.41  | 1.730       |         | 1.730        | 1                |               |
| SYS5002                                     | 5002         | 1001 Wells Fargo Money Market  |                   |               | 0.00              | 0.00              | 0.00       | 3.040       |         | 3.040        | 1                |               |
|                                             |              | <b>Subtotal and Average</b>    | <b>612,341.68</b> |               | <b>612,413.87</b> | <b>612,413.87</b> |            |             |         | <b>1.681</b> | <b>1</b>         |               |

**al Agency Investment Fund**

|         |      |                                |  |  |              |              |              |       |  |       |   |  |
|---------|------|--------------------------------|--|--|--------------|--------------|--------------|-------|--|-------|---|--|
| SYS6013 | 6013 | 1999 Local Law Enforcement Gra |  |  | 0.00         | 0.00         | 0.00         | 5.230 |  | 5.158 | 1 |  |
| SYS6014 | 6014 | 2000 Local Law Enforcement Gra |  |  | 0.00         | 0.00         | 0.00         | 5.230 |  | 5.158 | 1 |  |
| SYS6020 | 6020 | 2001 Local Law Enforcement Gra |  |  | 0.00         | 0.00         | 0.00         | 5.230 |  | 5.158 | 1 |  |
| SYS6021 | 6021 | 2002 Local Law Enforcement Gra |  |  | 0.00         | 0.00         | 0.00         | 5.230 |  | 5.158 | 1 |  |
| SYS6023 | 6023 | 2003 Local Law Enforcement Gr  |  |  | 0.00         | 0.00         | 0.00         | 5.230 |  | 5.158 | 1 |  |
| SYS6026 | 6026 | 2004 Local Law Enforcement Gra |  |  | 0.00         | 0.00         | 0.00         | 5.230 |  | 5.158 | 1 |  |
| SYS6007 | 6007 | 4000 CRA                       |  |  | 52,067.11    | 52,067.11    | 52,067.11    | 2.770 |  | 2.732 | 1 |  |
| SYS6019 | 6019 | 1941 EDA Revolving Loan        |  |  | 429,649.56   | 429,649.56   | 429,649.56   | 1.510 |  | 1.489 | 1 |  |
| SYS6012 | 6012 | General City EMS               |  |  | 0.00         | 0.00         | 0.00         | 5.230 |  | 5.158 | 1 |  |
| SYS6000 | 6000 | 1001 General City              |  |  | 2,404,690.00 | 2,404,690.00 | 2,404,690.00 | 1.510 |  | 1.489 | 1 |  |
| SYS6028 | 6028 | 2818 HUD SECTION 108           |  |  | 3,337,648.22 | 3,337,648.22 | 3,337,648.22 | 2.770 |  | 2.732 | 1 |  |
| SYS6006 | 6006 | 1300 Land Sales CRA            |  |  | 9,357.06     | 9,357.06     | 9,357.06     | 2.770 |  | 2.732 | 1 |  |
| SYS6004 | 6004 | 2820 Local Housing Authority   |  |  | 102,560.56   | 102,560.56   | 102,560.56   | 1.510 |  | 1.489 | 1 |  |
| SYS6001 | 6001 | 6400 Liability                 |  |  | 0.00         | 0.00         | 0.00         | 0.000 |  | 0.000 | 1 |  |
| SYS6010 | 6010 | 1031 Local Law Enforcement     |  |  | 0.00         | 0.00         | 0.00         | 5.230 |  | 5.158 | 1 |  |
| SYS6011 | 6011 | 1203 CRA Low Cost Housing      |  |  | 3,516,053.59 | 3,516,053.59 | 3,516,053.59 | 2.770 |  | 2.732 | 1 |  |
| SYS6009 | 6009 | 9203 Public Finance Auth.      |  |  | -6,176.75    | -6,176.75    | -6,176.75    | 2.770 |  | 2.732 | 1 |  |
| SYS6002 | 6002 | 1900 PROP C                    |  |  | 407,367.43   | 407,367.43   | 407,367.43   | 1.510 |  | 1.489 | 1 |  |
| SYS6022 | 6022 | REGIONAL PARK                  |  |  | 2,698,105.17 | 2,698,105.17 | 2,698,105.17 | 2.770 |  | 2.732 | 1 |  |
| SYS6027 | 6027 | 2615 River Mountain Conservanc |  |  | 11,574.07    | 11,574.07    | 11,574.07    | 1.510 |  | 1.489 | 1 |  |
| SYS6008 | 6008 | 1500 Rosecrans Redevelopment   |  |  | 0.00         | 0.00         | 0.00         | 0.000 |  | 0.000 | 1 |  |
| SYS6003 | 6003 | 5116 Sewer Bond Proceeds       |  |  | 86,144.73    | 86,144.73    | 86,144.73    | 1.510 |  | 1.489 | 1 |  |
| SYS6005 | 6005 | 1200 Surplus Tax               |  |  | 2,476,860.76 | 2,476,860.76 | 2,476,860.76 | 2.770 |  | 2.732 | 1 |  |

Portfolio CITY  
CP  
PM (PRF\_PM2) SymRept V6.21

**City of Compton  
Portfolio Management  
Portfolio Details - Investments  
June 30, 2010**

Page 3

| CUSIP | Investment #         | Issuer | Average<br>Balance | Purchase<br>Date | Par Value     | Market Value  | Book Value    | Stated<br>Rate | Moody's | YTM   | Days to<br>360 Maturity |
|-------|----------------------|--------|--------------------|------------------|---------------|---------------|---------------|----------------|---------|-------|-------------------------|
|       | Subtotal and Average |        | 16,379,068.18      |                  | 15,525,901.51 | 15,525,901.51 | 15,525,901.51 |                |         | 2.457 | 1                       |
|       | Total and Average    |        | 17,293,150.88      |                  | 16,440,176.27 | 16,440,176.27 | 16,440,176.27 |                |         | 2.473 | 1                       |

**City of Compton**  
**Portfolio Management**  
**Interest Earnings Summary**  
**June 30, 2010**

Page 4

|                                                 | June 30 Month Ending | Fiscal Year To Date |
|-------------------------------------------------|----------------------|---------------------|
| <b>CD/Coupon/Discount Investments:</b>          |                      |                     |
| Interest Collected                              | 0.00                 | 0.00                |
| Plus Accrued Interest at End of Period          | 10,159.70            | 10,159.70           |
| Less Accrued Interest at Beginning of Period    | ( 10,159.70)         | ( 10,159.70)        |
| Less Accrued Interest at Purchase During Period | ( 0.00)              | ( 0.00)             |
| Interest Earned during Period                   | 0.00                 | 0.00                |
| Adjusted by Capital Gains or Losses             | 0.00                 | 0.00                |
| Earnings during Periods                         | 0.00                 | 0.00                |
| <b>Pass Through Securities:</b>                 |                      |                     |
| Interest Collected                              | 0.00                 | 0.00                |
| Plus Accrued Interest at End of Period          | 0.00                 | 0.00                |
| Less Accrued Interest at Beginning of Period    | ( 0.00)              | ( 0.00)             |
| Less Accrued Interest at Purchase During Period | ( 0.00)              | ( 0.00)             |
| Interest Earned during Period                   | 0.00                 | 0.00                |
| Adjusted by Premiums and Discounts              | 0.00                 | 0.00                |
| Adjusted by Capital Gains or Losses             | 0.00                 | 0.00                |
| Earnings during Periods                         | 0.00                 | 0.00                |
| <b>Cash/Checking Accounts:</b>                  |                      |                     |
| Interest Collected                              | 198.68               | 110,274.70          |
| Plus Accrued Interest at End of Period          | 254,165.33           | 254,165.33          |
| Less Accrued Interest at Beginning of Period    | ( 234,394.06)        | ( 246,002.60)       |
| Interest Earned during Period                   | 19,969.95            | 118,437.43          |
| Total Interest Earned during Period             | 19,969.95            | 118,437.43          |
| Total Capital Gains or Losses                   | 0.00                 | 0.00                |
| Total Earnings during Period                    | 19,969.95            | 118,437.43          |

**City of Compton**  
**Received Interest**  
**Sorted by Issuer - Grouped by Fund**  
**Received June 1, 2010 - June 30, 2010**

| Issuer                                  | CUSIP   | Investment # | Security Type | Par Value  | Current Rate | Date Received                       | Interest | Amount Received |
|-----------------------------------------|---------|--------------|---------------|------------|--------------|-------------------------------------|----------|-----------------|
| <b>Cash Accounts</b>                    |         |              |               |            |              |                                     |          |                 |
| <b>Fund: GENERAL CITY</b>               |         |              |               |            |              |                                     |          |                 |
| 1001 HIGHMARK FUND                      | SYS5006 | 5006         | PA1           | 178,185.37 | 1.680        | 06/30/2010                          |          | 21.99           |
|                                         |         |              |               |            |              | Subtotal                            |          | 21.99           |
|                                         |         |              |               |            |              | GENERAL CITY Subtotal               |          | 21.99           |
| <b>Fund: Deminstration Rental Rehab</b> |         |              |               |            |              |                                     |          |                 |
| Neighborhood Improvement                | SYS4000 | 4000         | PA2           | 301,736.89 | 5.000        | 06/30/2010                          |          | 124.00          |
|                                         |         |              |               |            |              | Subtotal                            |          | 124.00          |
| idential Rehab Money Market             | SYS5003 | 5003         | PA1           | 329.02     | 1.300        | 06/30/2010                          |          | 0.03            |
|                                         |         |              |               |            |              | Subtotal                            |          | 0.03            |
| Formal Assurance Prg Money Mkt          | SYS5004 | 5004         | PA1           | 86.16      | 1.300        | 06/30/2010                          |          | 0.01            |
|                                         |         |              |               |            |              | Subtotal                            |          | 0.01            |
| Rental Rehab Prg Money Market           | SYS5005 | 5005         | PA1           | 202.23     | 1.300        | 06/30/2010                          |          | 0.02            |
|                                         |         |              |               |            |              | Subtotal                            |          | 0.02            |
|                                         |         |              |               |            |              | Deminstration Rental Rehab Subtotal |          | 124.06          |
| <b>Fund: SEWER BONDS PROCEEDS</b>       |         |              |               |            |              |                                     |          |                 |
| 5116 Highmark Fund                      | SYS5001 | 5001         | PA1           | 420,787.00 | 1.680        | 06/30/2010                          |          | 52.63           |
|                                         |         |              |               |            |              | Subtotal                            |          | 52.63           |
|                                         |         |              |               |            |              | SEWER BONDS PROCEEDS Subtotal       |          | 52.63           |

City of Compton  
Received Interest  
Received June 1, 2010 - June 30, 2010

Page 2

| Issuer | CUSIP | Investment # | Security Type | Par Value | Current Rate | Date Received | Interest | Amount Received |
|--------|-------|--------------|---------------|-----------|--------------|---------------|----------|-----------------|
| Total  |       |              |               |           |              |               |          | 193.68          |

CITY OF COMPTON  
BANK ACCOUNT BALANCES AS OF  
JUNE 30, 2010

|        | NAME OF ACCOUNT            | BANK NAME        | BALANCE      |
|--------|----------------------------|------------------|--------------|
| FUND # | PAYROLL                    | WELLS FARGO BANK | 271,461.95   |
| 101    | GENERAL CITY ACCOUNT       | BANK OF THE WEST | 3,858,958.04 |
| 1001   | POLICE ASSET FORFEITURE    | BANK OF THE WEST | 2,641.93     |
| 1022   | SURPLUS TAX                | BANK OF THE WEST | 527.19       |
| 1200   | LANDSALES                  | COMERICA         | 24,353.02    |
| 1300   | PROP C                     | BANK OF THE WEST | 47,194.87    |
| 1900   | WIA / CAREERLINK           | BANK OF THE WEST | 7,522.44     |
| 2711   | LOCAL HOUSING AUTHORITY    | BANK OF THE WEST | 218,565.56   |
| 2820   | COMMUNITY REDVL AGENCY     | BANK OF THE WEST | 10.96        |
| 4000   | SEWER BONDS PROCEEDS       | BANK OF THE WEST | 387.73       |
| 5116   | WORKERS COMP               | BANK OF THE WEST | 71,928.95    |
| 6300   | LIABILITIES                | BANK OF THE WEST | 81,402.38    |
| 6400   | PUBLIC FINANCE AUTHORITY   | BANK OF THE WEST | 1,561.39     |
| 9203   | EMERGENCY MEDICAL SERVICES | BANK OF THE WEST | 219,088.78   |
| 1001   | SAVINGS BOND ACCOUNT       | WELLS FARGO BANK | 65.87        |

**CITY OF COMPTON  
BANK ACCOUNT BALANCES AS OF  
JUNE 30, 2010**

| <b>FUND #</b> | <b>NAME OF ACCOUNT</b>                          | <b>BANK NAME</b> | <b>19648</b> |
|---------------|-------------------------------------------------|------------------|--------------|
|               | HOME LOAN PROGRAM                               | BANK OF THE WEST | 26,698.71    |
| 1203          | CRA LOW COST HOUSING                            | BANK OF THE WEST | 3,807,438.13 |
| 1001          | CITY OF COMPTON - GENERAL RESERVE               | BANK OF THE WEST | 963.80       |
| 2820          | CITY OF COMPTON FAMILY SELF SUFFICIENCY PROGRAM | BANK OF THE WEST | 381,491.66   |
| 1001          | CITY OF COMPTON CHANGE FUND                     | BANK OF THE WEST | 10.00        |
| 2818          | SECTION 108 - HUD FUND                          | BANK OF THE WEST | 136,159.93   |



July 27, 2010

**TO: MAYOR AND COUNCILMEMBERS**

**FROM: CITY MANAGER**

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING A LEASE AGREEMENT BETWEEN THE COMMUNITY REDEVELOPMENT AGENCY AND COMPTON DOWNTOWN NORTH COMMUNITY LLC (LOWE ENTERPRISES REAL ESTATE GROUP AS THE DEVELOPMENT MANAGER) FOR THE DEVELOPMENT OF CERTAIN REAL PROPERTY LOCATED AT ASSESSORS PARCEL NOS. 6166-005-912, 906, 6166-010-900,909, & 907, IN THE CITY OF COMPTON**

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### **SUMMARY**

Staff is presenting a resolution to the City Council requesting authorization for the Community Redevelopment Agency (Agency) to enter into a Lease Agreement with Compton Downtown North Community LLC (Lowe Enterprises Real Estate Group, LLP as Development Manager)) for the development of certain real property located at assessor parcel nos. 616005-906,6166-010-900, 909 & 907 in the City of Compton and making certain findings pursuant to California Health and Safety Code Sections 33433 and 33445.

### **BACKGROUND**

In November 2009, the Agency entered into an Exclusive Negotiation Agreement (ENA) between the Agency and Lowe Real Enterprises Estate Group for development of the 5.80 acre site located within the Agency's Compton Redevelopment Project Area ("Project Area"). The ENA proposed that the Agency and Lowe negotiate diligently and in good faith towards the goal of producing a mutually acceptable definitive agreements for the development of an approximately 30,000 square foot Senior Activity Center, an approximately 20,000 square foot Community Center and an approximately 600 stall parking structure. During the negotiation period, Lowe prepared:

1. A proposed conceptual development plan for the project with the locations, placement and architecture of the buildings;
2. A proposed time schedule and final cost estimates for development of the project;
3. A proposed financing plan identifying financing sources for all improvements; and
4. A preliminary financial analysis demonstrating the costs and benefits to the City/Agency.

**July 27, 2010**

**2**

On January 26, 2010, pursuant to Resolution No. 1,774, the Commission, acting as the Agency, approved revisions to add certain redevelopment projects to the Agency's five-year implementation plan. If approved, the Project will provide a financing mechanism for certain projects on the five-year implementation plan that includes a Senior Activities Center, a 4-level parking structure, and a Community Center. The proposed projects are more particularly described in the 33433 and 33445 Summary Reports on file with the City Clerk in connection with the public hearing.

## **ISSUE**

The Property Lease provides for the lease of the project site to Compton Downtown North Community, LLC (CNDC/Lessor). Lessor will at the same time enter into a sublease, called the "Lease Agreement," pursuant to which CNDC/Lessor will be required to develop Site a Senior Activity Center, a Community Center and a parking structure (collectively, the "Project"). Upon completion of construction, the Project will be subleased back to the Agency pursuant to a proposed separate lease agreement (the "Lease Agreement"). The Site under consideration comprises approximately 5.80 acres ("Property"), within the area of the City bounded on the East by North Alameda Street, on the South by East Compton Boulevard, on the North by South Elm Street, and on the West by North Willowbrook Avenue. The Site is to be leased to facilitate the financing of public use amenities within the City of Compton's North Downtown Masterplan Area.

## **AUTHORITY**

The State of California Health & Safety Code ("H & S Code") section 33433 requires that before any redevelopment agency leases a property acquired with tax increment revenue, the agency shall make available to the public a summary of the agreement ("33433 Summary Report"), which will include the estimated value of the interest to be conveyed or leased, determined at the use and with the conditions, covenants, and development costs required by the sale or lease. The Summary Report shall specify the purchase price or present value of the lease payments that the lessor will be required to make during the term of the lease. If the sale price or total rental amount is less than the fair market value of the interest to be conveyed or leased, determined at the highest and best use consistent with the redevelopment plan, then the agency shall provide as part of the summary an explanation of the reasons for the difference (the "Reuse Analysis").

The attached 33433 Summary Report, prepared pursuant to Section 33433 of California Redevelopment Law, and an Estimated Reuse Valuation was prepared and made available for public inspection as required by California Redevelopment Law, along with a copy of the lease. The 33433 Summary Report analyzes the project's financial structure, costs, revenues, effect on blight and contribution to the objectives set forth in the Redevelopment Plan for the Project Area.

## **ANALYSIS**

July 27, 2010

3

The Property Lease provides for the concurrent entry into the Lease Agreement. The Lease Agreement requires the development on the Site of a Senior Activity Center, a Community Center and a parking structure. Upon completion of construction, the Project will be subleased back to the Agency pursuant to a proposed Lease Agreement. A Reuse Analysis of the Project in relation to the proposed use, development costs, conditions and restrictions is presented in the Reuse Analysis. Based upon the Reuse Analysis and the fact that the proposed Project constitutes public use facilities, the lease of the Site is worth no more than \$1.00 per year. Therefore, the Agency lease rate under the Property Lease is not less than the fair reuse value.

Approval of this Property Lease and Lease Agreement will include adoption of the findings set forth in the 33433 and 33445 Summary Reports that the Project will benefit the Project Area, assist in the elimination of blight and is consistent with the Implementation Plan for the Redevelopment Project Area. The above-described acquisition of property and construction and installation of public improvements will assist in the elimination of blight in the Project Area, which is caused by the lack of adequate public improvements, and will assist in the revitalization of the Project Area, improve the quality of life, help to reverse depreciated or stagnant property values and impaired investments, encourage private sector investment, create job opportunities, promote the economic viability of businesses in the Project Area, attract new businesses, assist in retaining existing businesses, and encourage business expansion, all for the health, safety and welfare of the residents and taxpayers of the Project Area and the City. If approved, the lessor will commence construction before the close of the calendar year 2010.

The Agency prepared an Initial Study/Environmental Checklist pursuant to the requirements of CEQA and the City of Compton's environmental guidelines for this Project. The environmental analysis determined that implementation of the proposed Project would not result in significant adverse environmental impacts, with the implementation of the recommended mitigation measures for the proposed projects. In addition, pursuant to Section 21081(a) of the Public Resources Code, findings must be adopted by the Council coincidental to the approval of a mitigated negative declaration in connection with the Mitigation Monitoring and Reporting Program. These findings shall be incorporated as part of Council's findings of fact, in response to AB 3180 and in compliance with the requirements of the Public Resources Code.

The environmental analysis conducted under the Initial Study, pursuant to the requirements of CEQA, indicated that the Project will not result in any unmitigable significant adverse impacts. Therefore, the following findings of significance may be made with respect to the proposed Project.

1. The proposed project *will not* have the potential to degrade the quality of the environment, with the implementation of the recommended mitigation.
2. The proposed project *will not* have the potential to achieve short-term goals to the disadvantage of long-term environmental goals.
3. The proposed project *will not* have impacts that are individually limited and cumulatively considerable.
4. The proposed project *will not* have environmental effects that will adversely affect humans, either directly or indirectly, with adherence to the mitigation

#36.

July 27, 2010

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recommendations herein.

Additionally, in accordance with the requirements of Section 21081(a) and 21081.6 of the Public Resources Code, the City of Compton shall make the following finding:

5. A Mitigation Reporting or Monitoring Program will be required, including the accountable enforcement agency or monitoring agency for the mitigation measures adopted as part of the decision-maker's final determination.

### **FISCAL IMPACT**

The Developer proposes to use Recovery Zone Facility Bonds ("RZFB") and New Markets Tax Credits ("NMTC") to finance the construction of the Project. The Agency has adequate tax increment revenues to pay the annual lease payments called for under the Lease Agreement. The Agency will make lease payments in accordance with the proposed Lease Agreement from taxes ("tax increment revenues") allocated to the Agency pursuant to Section 33670(b) of the Law with respect to the Project Area. There is no City General Fund budgetary impact as a result of this lease agreement and Financing methods.

That as part of the project costs Lowe Enterprise Real Estate Group has expended in excess of \$1,000,000 in predevelopment costs thus far for the Project. The Agency has allocated \$250,000 for project related costs. These costs will be paid to the developer upon commencement of construction and in return and upon receipt of these funds, the developer LOWE Enterprises Real Estate Group will be contributed to the project approximately \$5,700,000 million dollars with an additional \$11,300,000 million dollars from other sources million as part of a total \$17,000,000 project savings to the Agency through the New Market Tax Credit funding portion of this project.

### **RECOMMENDATION**

Staff is presenting a resolution to the City Council requesting authorization for the Community Redevelopment Agency (Agency) to enter into a Lease Agreement with Compton Downtown North Community LLC (Lowe Enterprises Real Estate Group as Development Manager)) for the development of certain real property located at assessor parcel nos. 616005-906, 6166-010-900, 909 & 907 in the City of Compton and making certain findings pursuant to California Health and Safety Code Sections 33433 and 33445.

**DR. KOFI SEFA-BOAKYE**  
**DIRECTOR OF REDEVELOPMENT**

**CHARLES EVANS**  
**CITY MANAGER**

## RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON  
APPROVING A LEASE AGREEMENT BETWEEN THE COMMUNITY  
REDEVELOPMENT AGENCY AND COMPTON DOWNTOWN NORTH  
COMMUNITY LLC (LOWE ENTERPRISES REAL ESTATE GROUP AS  
THE DEVELOPMENT MANAGER) FOR THE DEVELOPMENT OF  
CERTAIN REAL PROPERTY LOCATED AT ASSESSORS PARCEL NOS.  
6166-005-912, 906, 6166-010-900,909, & 907, IN THE CITY OF COMPTON**

**WHEREAS**, the Urban Community Development Commission (the “Commission”) is a public body, corporate and politic, duly created and authorized to transact business and exercise its powers pursuant to Part 1.7 of Division 24 (commencing with Section 34100) of the Health and Safety Code of the State of California (the “Health and Safety Code”) and the powers of such Commission include the power to operate, govern and exercise all of the power, authority, functions and jurisdiction of the Community Redevelopment Agency of the City of Compton, California (the “Agency”); and

**WHEREAS**, the Commission exercises as a governing body the powers of the Agency, a public body, corporate and politic, duly created and authorized to transact business and exercise its powers, under and pursuant to the Community Redevelopment Law set forth in Part 1 of Division 24 (commencing with Section 33000) of the Health and Safety Code (the “Law” or the “CRL”); and

**WHEREAS**, a redevelopment plan (the “Redevelopment Plan”) for a redevelopment project area of the Agency known and designated as the “Compton Redevelopment Project Area” (the “Project Area”) has been adopted and approved and all requirements of law for, and precedent to, the adoption and approval of said plan have been duly complied with; and

**WHEREAS**, the Agency has negotiated the terms of that certain property lease (“Property Lease”) with Compton Downtown North Community, LLC, a Delaware limited liability company, and/or a related successor entity (“CDNC/Lessor”) for lease of certain Agency properties comprising approximately 5.80 acres of land (the “Site”) to CDNC/Lessor; and

**WHEREAS**, the Property Lease provides for the development on the Site by CDNC/Lessor (LOWE Enterprises Real Estate Group as the Development Manager) of a senior activity center, a community center and a parking structure (collectively, the “Project”); and

**WHEREAS**, upon completion of construction, the Project will be subleased back to the Agency pursuant to a proposed separate lease agreement (the “Lease Agreement”); and

**WHEREAS**, pursuant to CRL Section 33433, the Agency may, with the consent of the City Council, approve the lease of the Site to the CDNC/Lessor for development of the Project in accordance with the Property Lease if the City Council makes certain findings following a noticed public hearing; and

**WHEREAS**, the Agency has prepared, and the City Council has reviewed and considered, a summary pursuant to CRL Section 33433 (the “33433 Summary Report”) setting forth: (1) the cost of the Property Lease to the Agency; (2) the estimated value of the interest to be leased; and (3) an explanation of how the lease and development of the Property will assist in the elimination of blight within the Project Area and has made the 33433 Summary Report available for public inspection and copying, at a cost not to exceed the cost of duplication, in accordance with CRL Section 33433; and

**WHEREAS**, a copy of the Property Lease and Lease Agreement are on file in the office of the City Clerk and Community Redevelopment Agency Office; and

**WHEREAS**, pursuant to CRL Section 33433, the City caused notice of a joint public hearing of the City Council and the Agency to be published in a newspaper of general circulation within the Agency’s territorial jurisdiction; and

**WHEREAS**, pursuant to provisions of CRL Section 33433, the City Council and the Agency held a duly noticed joint public hearing on the proposed Project and on the proposed Property Lease on July 27, 2010; and

**WHEREAS**, CRL Sections 33445 and 33679 authorize the Agency, with the consent of the City Council, to pay for all or a part of the cost of installation and construction of public improvements, which are or will, upon completion, become publicly owned, upon the City Council making certain findings following a noticed public hearing; and

**WHEREAS**, the Agency has prepared, and the City Council has reviewed and considered, a summary pursuant to CRL Sections 33445 and 33679 (the “33445 Summary Report”) setting forth: (1) an estimate of the amount of tax increment revenues allocated to the Agency which the Agency proposes to use to pay for all or part of the cost of the rental payments under the Lease Agreement, including interest payments; (2) the facts supporting the determinations required to be made by the City Council pursuant to CRL Section 33445; and (3) the redevelopment purpose for which such tax increment revenues will be used to pay for the lease of the Project and has made the 33445 Summary Report available for public inspection and copying, at a cost not to exceed the cost of duplication, in accordance with CRL Sections 33445 and 33679; and

**WHEREAS**, pursuant to CRL Sections 33445 and 33679, the City caused notice of a joint public hearing of the City Council and the Agency to be published in a newspaper of general circulation within the Agency’s territorial jurisdiction; and

**WHEREAS**, pursuant to provisions of CRL Sections 33445 and 33679, the City Council and the Agency held a duly noticed joint public hearing on the proposed Project and on the proposed Lease Agreement on July 27, 2010;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON HEREBY FINDS, DETERMINES, RESOLVES AND ORDERS AS FOLLOWS:**

**Section 1.** The foregoing recitals, and each of them, are true and correct.

**Section 2.** The City Council hereby finds and determines, based on the 33445 Summary Report and other information presented to the City Council, as follows: (i) each of the facilities comprising the Project, being a senior activity center, a community center, and a parking structure is located within the Project Area, and the installation or construction thereof, is of benefit to the Project Area by helping to eliminate blight within the Project Area; (ii) the payment of funds for the lease of the Project will assist in the elimination of one or more blighting conditions inside the Project Area; (iii) the payment of funds for the lease of the Project is consistent with the Agency’s implementation plan adopted pursuant to CRL Section 33490; and (iv) no other reasonable means of financing the installation or construction of the Project are available to the City.

**Section 3.** The City Council hereby finds and determines, based on the 33433 Summary Report and other information presented to the City Council, as follows: (i) the lease of the Site pursuant to the Property Lease will assist in the elimination of one or more blighting conditions in the Project Area; (ii) the lease of the Site pursuant to the Property Lease is consistent with the Agency’s implementation plan adopted pursuant to CRL Section 33490; and (iii) the consideration is not less than the fair reuse value at the use and with the covenants and conditions and development costs authorized by the Property Lease.

**Section 4.** The City Council hereby consents to the Agency’s execution and delivery of the Property Lease and Lease Agreement in substantially the form presented at this meeting, with such changes thereto as such Agency officers and special counsel to the Agency may approve, and to the officers of the Agency taking such actions and executing and delivering any and all documents and instruments which such officers and special counsel to the Agency may deem necessary or proper under the circumstances.

RESOLUTION NO. \_\_\_\_\_  
Page 3

**Section 5.** The City Clerk shall certify to the passage and adoption of this Resolution and the same shall thereupon take effect and be in force immediately upon its adoption.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
MAYOR OF THE CITY OF COMPTON

ATTEST:

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON: ss

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing resolution was adopted by the City Council, signed by the Mayor, and attested by the City Clerk at the regular meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 2010.

That said resolution was adopted by the following vote, to wit:

AYES: COUNCIL MEMBERS-  
NOES: COUNCIL MEMBERS-  
ABSENT: COUNCIL MEMBERS-  
ABSTAIN: COUNCIL MEMBERS-

\_\_\_\_\_  
CITY CLERK OF THE CITY OF COMPTON



RESOLUTION SIGN-OFF FORM

DEPARTMENT: Community Redevelopment

RESOLUTION TITLE: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING A LEASE AGREEMENT BETWEEN THE COMMUNITY REDEVELOPMENT AGENCY AND COMPTON DOWNTOWN NORTH COMMUNITY LLC (LOWE ENTERPRISES REAL ESTATE GROUP AS THE DEVELOPMENT MANAGER) FOR THE DEVELOPMENT OF CERTAIN REAL PROPERTY LOCATED AT ASSESSORS PARCEL NOS. 6166-005-912, 906, 6166-010-900,909, & 907, IN THE CITY OF COMPTON

Michael Antwine  
DEPARTMENT MANAGER’S SIGNATURE

7/22/2010 4:11:11 PM  
DATE

REVIEW / APPROVAL

Ruth Rugley  
CITY ATTORNEY

7/22/2010 8:41:50 PM  
DATE

Willie Norfleet  
CITY CONTROLLER

7/22/2010 9:05:27 PM  
DATE

Charles Evans  
CITY MANAGER

7/22/2010 8:23:26 PM  
DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |



July 27, 2010

**TO: HONORABLE MAYOR AND COUNCIL MEMBERS**

**FROM: CITY MANAGER**

**RE: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING SECTIONS 12-9.12 AND 12-9.13 OF CHAPTER XII OF THE COMPTON MUNICIPAL CODE RELATIVE TO THE CITY'S PREFERENTIAL PERMIT PARKING PROGRAM.**

### **SUMMARY**

The City Council will consider adopting an ordinance amending Chapter XII of the Compton Municipal Code (CMC), to clarify and enhance some of the current code provisions relating to the City's Preferential Permit Parking Program.

### **BACKGROUND**

On October 9, 2007, the City Council adopted Ordinance No. 2,166, which established a "Preferential Permit Parking Program." In addition to establishing the program purpose, guidelines, policies, and regulations, the ordinance also established the enforcement and penalties.

California Vehicle Code Section 22507 allows local authorities, by ordinance or resolution, to prohibit or restrict the stopping, parking, or standing of vehicles, within 100 feet of any intersection, on certain streets or highways, or portions thereof, during all or certain hours of the day. The ordinance or resolution may include a designation of certain streets upon which preferential parking privileges are given to residents and merchants adjacent to the streets for their use and the use of their guest, under which the residents and merchants may be issued a permit or permits that exempt them from the prohibition or restriction of the ordinance or resolution.

This ordinance serves to clarify certain provisions of the Preferential Permit Parking Program, which will allow enforcement personnel to adequately implement the legislative intent of the ordinance.

The attached Ordinance amends Section 12-9 of the Compton Municipal Code. The proposed changes can be summarized as follows:

**Staff Report Re Ordinance revision  
Preferential Parking  
July 27, 2010, page 2**

**Section 12-9.12 – Violations Designated:**

- Subsection (A) is amended to clarify that a person shall not be stop, stand or park a vehicle in any preferential parking district unless said vehicle ***visibly displays*** a valid preferential parking permit for that district.
- Provisions of current subsection (E), pertaining to displaying a facsimile or counterfeit permit have been added to the provisions of the proposed subsection (D), which prohibits copying, reproducing or creating a facsimile or counterfeit permit.
- The proposed subsection (E) prohibits the altering or defacing of permits.
- The proposed subsection (G) prohibits the display of a permit that has been reported to the City as lost, damaged or stolen.
- No substantiate changes are proposed for the remaining subsections of 12-9.12.

**Section 12-9.13 – Revocation and Penalties:**

- This section is amended so as to change the penalty for violating Section 12-9.12(A) – failure to visibly display a valid preferential parking permit – from a criminal infraction to imposition of civil parking penalties which range from \$40.00 to \$85.00. Furthermore, as concerns violations of Sections 12-9.12(B) through (G), the City Attorney is authorized to determine whether, based on the nature of the offense, to file criminal charges as a misdemeanor or an infraction.

**FISCAL IMPACT**

Start up costs for the preferential parking program has been expended in a prior fiscal year. Some of the costs of administering and enforcing the program may be recovered by the fines and penalties imposed on violators.

**RECOMMENDATION**

Staff recommends that City Council adopt the attached Ordinance.

**JULIUS DAVIS, (INTERIM) DIRECTOR  
MUNICIPAL LAW ENFORCEMENT SERVICES**

**CHARLES EVANS  
CITY MANAGER**

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING SECTIONS 12-9.12 AND 12-9.13 OF CHAPTER XII OF THE COMPTON MUNICIPAL CODE RELATIVE TO THE CITY'S PREFERENTIAL PERMIT PARKING PROGRAM.**

**WHEREAS**, pursuant to the Section 22507 of the Vehicle Code, the State of California has authorized local authorities, by ordinance or resolution, to prohibit or restrict the stopping, parking or standing of vehicles on certain streets or highways, or portions thereof during all or certain hours of the day; and

**WHEREAS**, the California Vehicle Code further allows local authorities to designate certain streets upon which preferential parking privileges are given to residents and merchants adjacent to the streets for their use and the use of their guests; and

**WHEREAS**, pursuant to said authority, on October 9, 2007, the City Council adopted Ordinance No. 2,166 (codified at Section 12-9 of the Compton Municipal Code), which enacted a "Preferential Permit Parking Program," which established the program purpose, guidelines, policies, regulations and enforcement; and

**WHEREAS**, it has been determined that the certain provisions of Sections 12-9.12 (Violations Designated) and 12-9.13 (Revocation and Permits) are in need of clarification in order to adequately implement the legislative intent of said provisions.

**NOW, THEREFORE, THE CITY COUNCIL OF THE COMPTON DOES HEREBY ORDAIN AS FOLLOWS:**

**Section 1.** That **Section 12-9.12 (Violations Designated)** of Chapter 12 of the Compton Municipal Code is hereby amended to read as follows:

**12-9.12. VIOLATIONS DESIGNATED.**

- A. Unless exempted by this chapter, no person shall stop, stand or park a vehicle in any preferential parking district unless said vehicle visibly displays a valid preferential parking permit for that preferential parking district in accordance with the provisions of this chapter.
- B. No person shall falsely represent himself or herself as eligible for preferential parking permit or furnish false information in an application for a preferential parking permit.
- C. No person shall stop, stand or park a vehicle in a preferential parking district on which is displayed a preferential parking permit which has been issued pursuant to the provisions of this chapter for a different vehicle.
- D. No person shall copy, reproduce or create a facsimile or counterfeit preferential parking permit, nor shall any person use or display a facsimile, counterfeit or otherwise unauthorized preferential parking permit.
- E. No person shall alter, deface or intentionally conceal an expiration date or otherwise attempt to present false information as true and genuine, on the face of a preferential parking permit displayed in a vehicle parked in a preferential parking district.
- F. No person shall assign, sell or transfer a preferential parking permit that has been issued by the City.
- G. No person shall display a preferential parking permit that has been reported to the City as lost, damaged or stolen.

**Section 2.** That **Section 12-9.13 (Revocation and Penalties)** of Chapter 12 of the Compton Municipal Code is hereby amended to read as follows:

- A. The Director of Municipal Law Enforcement Services is authorized to revoke a preferential parking permit, guest parking permit or temporary parking permit of any person found to be in violation of any of the provisions of this chapter and, upon the written notification thereof, such person shall surrender the permit(s) to the Director or prove its destruction or disfigurement to the Director's satisfaction. Such person may request an appeal of the Director's determination to the City Attorney's Office within ten (10) days of the written notification by the Municipal Law Enforcement Services Department. The decision of the City Attorney's Office shall be final.
- B. A violation of Section 12-9.12(A) of this chapter shall be punishable by the following fines:
1. If a court appearance is made or bail is posted within the time set forth in the notice of citation of violation, forty (\$40.00) dollars; and
  2. If no appearance is made nor the required bail is posted as set forth in paragraph B(1) of this subsection after notice is given pursuant to California Vehicle Code Section 40206, but before a Notice of Intent is issued, fifty-five dollars (\$55.00); and
  3. If a Notice of Intent is issued, eighty-five dollars (\$85.00) shall be assessed.
- C. A violation of Sections 12-9.12 (B) through (G) shall constitute a misdemeanor, unless the City Attorney files the violation as an infraction, which shall be punishable by:
1. A fine not exceeding one hundred (\$100.00) dollars for a first violation;
  2. A fine not exceeding two hundred (\$200.00) dollars for a second violation of the same ordinance within one (1) year; and
  3. A fine not exceeding five hundred (\$500.00) dollars for each additional violation of the same ordinance within one (1) year.
- D. Any person whose preferential parking permit has been revoked shall not be issued a new permit until expiration of a period of one year following the date of revocation and until such person has made required application therefore and has paid the fee required for a renewal permit.

**Section 3.** The City Council declares that, should any provision, section, paragraph, sentence or word of this Ordinance hereby adopted be rendered or declared invalid by any final court action in a court of competent jurisdiction, or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences or words of this Ordinance hereby adopted shall remain in full force and effect.

**Section 4.** That a copy of this Ordinance shall be filed in the offices of the City Clerk, City Manager, City Attorney, Municipal Law Enforcement Service Department and the Compton Station of the Los Angeles County Sheriff's Department.

**Section 5.** That this Ordinance shall take effect thirty (30) days after its adoption.

**Section 6.** That the Mayor shall sign and the City Clerk shall attest to the adoption of this Ordinance and shall cause the same to be published as required by law.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
**MAYOR OF THE CITY OF COMPTON**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**

STATE OF CALIFORNIA            )  
COUNTY OF LOS ANGELES    )       ss  
CITY OF COMPTON             )

I, Alita Godwin, City Clerk of the City of Compton hereby certify that the foregoing Ordinance was adopted by the City Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 2010.

That said Ordinance was adopted by the following vote, to wit:

**AYES:       COUNCIL MEMBERS—**  
**NOES:       COUNCIL MEMBERS—**  
**ABSTAIN: COUNCIL MEMBERS—**  
**ABSENT: COUNCIL MEMBERS—**

\_\_\_\_\_  
**CITY CLERK OF THE CITY OF COMPTON**



7/22/2010 5:58:56 PMJulius Davis

RESOLUTION SIGN-OFF FORM

DEPARTMENT: Law Enforcement

RESOLUTION TITLE: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON AMENDING SECTIONS 12-9.12 AND 12-9.13 OF CHAPTER XII OF THE COMPTON MUNICIPAL CODE RELATIVE TO THE CITY’S PREFERENTIAL PERMIT PARKING PROGRAM.

Julius Davis  
DEPARTMENT MANAGER’S SIGNATURE

7/22/2010 5:46:08 PM  
DATE

REVIEW / APPROVAL

Ruth Rugley  
CITY ATTORNEY

7/22/2010 7:41:30 PM  
DATE

Willie Norfleet  
CITY CONTROLLER

7/22/2010 8:55:09 PM  
DATE

Charles Evans  
CITY MANAGER

7/22/2010 7:19:42 PM  
DATE

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Use when:                  |                                                                                                                                    |
| Public Works:              | When contracting for Engineering Services.                                                                                         |
| City Attorney:             | When contracting for legal services; contracts that require City Attorney’s review.                                                |
| Controller/Budget Officer: | Amending Budget; appropriating and/or transferring funds; adding and/or deleting positions; any resolution having account numbers. |
| Asst. City Manager/OAS:    | All personnel actions.                                                                                                             |

