

NEWSPAPER FORMNOTICE OF JOINT APPLICATION AND PREHEARING
CONFERENCE**Date Notice Signed:** 12/27/24**Docket #** 24-12016**Combo Dockets****They Pay**

	<u>NEWSPAPER</u>	<u>CANCELLED</u>	<u>DATE TO BE PUBLISHED</u>	<u>DATE PUBLISHED</u>	<u>DATE REC'D AFFIDAVIT</u>
1	COMSTOCK CHRONICLE	<input type="checkbox"/>	1/12/2025	1/3/2025	1/8/2025
2	ELKO DAILY FREE PRESS	<input type="checkbox"/>	1/12/2025	1/7/2025	1/7/2025
3	EUREKA COUNTY STAR	<input type="checkbox"/>	1/12/2025	1/9/2025	1/31/2025
4	GREAT BASIN SUN	<input type="checkbox"/>	1/12/2025	1/8/2025	1/8/2025
5	LAHONTAN VALLEY NEWS	<input type="checkbox"/>	1/12/2025	1/9/2025	1/8/2025
6	LAS VEGAS REVIEW JOURNAL	<input type="checkbox"/>	1/12/2025	1/7/2025	1/9/2025
7	LYON COUNTY NEWS LEADER	<input type="checkbox"/>	1/12/2025	1/8/2025	1/8/2025
8	MINERAL COUNTY INDEPENDENT	<input type="checkbox"/>	1/12/2025	1/2/2025	2/5/2025
9	NEVADA APPEAL	<input type="checkbox"/>	1/12/2025	1/8/2025	1/8/2025
10	RECORD COURIER	<input type="checkbox"/>	1/12/2025	1/8/2025	1/8/2025
11	RENO GAZETTE JOURNAL	<input type="checkbox"/>	1/12/2025	1/8/2025	1/8/2025
12	TONOPAH TIMES-BONANZA	<input type="checkbox"/>	1/12/2025	1/9/2025	1/9/2025



AFFIDAVIT OF PUBLICATION
STATE OF NEVADA
COUNTY OF LYON

Tiffany Mazza



Being duly sworn, deposes and says that she is the
Publisher of the COMSTOCK CHRONICLE, a weekly
newspaper, published in Virginia City, Storey County,
Nevada, that she has charge of and knows the
advertising appearing in the said newspaper, and the:

**Notice of Joint Application and Prehearing
Conference – Docket No 24-12016**

of which copy is hereunto attached, was first published
in said newspaper in its issue dated

January 3, 2025

the date of each additional publishing

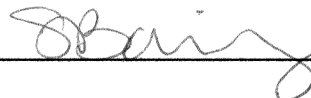
N/A

the date of the last publication being in the issue of

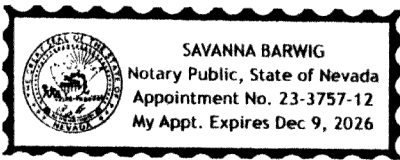
January 3, 2025

Subscribed and sworn to before me this, the

7th day of January, 2025



Notary Public in and for the
County of Lyon, State of Nevada



Legals Legals Legals Legals Legals Legals Legals Legals Legals

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF NEVADA****NOTICE OF JOINT APPLICATION AND
PREHEARING CONFERENCE**

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NV Energy filed the Joint Application pursuant to the Nevada Revised Statutes ("NRS") and the Nevada Administrative Code ("NAC") Chapters 703 and 704, including, but not limited to NRS 704.7983 et seq, NRS 704.741 et seq., and NAC 704.9005 et seq. Pursuant to NRS 239C.210 and NAC 703.527 et seq., NV Energy requests that certain information in the Joint Application receive confidential treatment.

Interested and affected persons may file comments or petitions for leave to intervene pursuant to NAC 703.578 through 703.600 on or before WEDNESDAY, JANUARY 22, 2025.

A person who wishes to participate as a commenter may file written comments pursuant to NAC 703.491. A commenter is not a party of record and shall not take any action that only a party of record may take. Pursuant to NAC 703.500, only parties of record are entitled to enter an appearance, introduce relevant evidence, examine and cross-examine witnesses, make arguments, make and argue motions, and generally participate in the proceeding.

NOTICE IS HEREBY GIVEN that, pursuant to NAC 703.655, the Commission has scheduled a PREHEARING CONFERENCE in this docket to be held as follows:

THURSDAY, JANUARY 23, 2025

10:00 a.m.

Parties will appear and otherwise participate in the prehearing conference remotely via telephone. Members of the public can access the prehearing conference at the time noticed herein via the Commission's live stream link on its website at <https://puc.nv.gov>. Parties in this matter must obtain an access code for this telephonic prehearing conference by emailing Commission Administrative Attorney Lindsay Rostron at lrostron@puc.nv.gov no later than WEDNESDAY, JANUARY 22, 2025, at 2:00 p.m. Parties should provide the title/role in associated business or organization, and business address for each person who intends to participate in the prehearing conference.

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The Joint Application is available for public viewing at the Commission's website: <https://puc.nv.gov>; and at the offices of the Commission: 1150 East William Street, Carson City, Nevada 89701 and 9075 West Diablo Drive, Suite 250, Las Vegas, Nevada 89148. A person must request in writing to be placed on the service list for this proceeding to receive any further notices in this matter.

By the Commission,

TRISHA OSBORNE,
Assistant Commission Secretary

Dated: Carson City, Nevada

12/27/24

Publication date: 1/3/2025

Storey County Reflects on 2024

BY TOM DARBY

Virginia City and the wider Storey County community have much to celebrate as 2024 closes, marking a year of impressive achievements and milestones across

record-breaking events, such as the Rocky Mountain Oyster Fry, which saw unprecedented attendance, and the fastest ticket sell-out for the Father-Daughter Day and

strengthened ties between the Virginia City Tourism Commission (VCTC) and local merchants as Piper's Opera House continued its run as a cultural hub.

Health & Community

expanding its reach with Indigent Services and breaking ground on a larger Lockwood facility. The department also launched impactful initiatives, including a community fair with nearly 50 participating

AFFIDAVIT OF PUBLICATION

Elko Daily Free Press
3720 Idaho Street, Elko, NV 89801
(775) 738-3118

State of Pennsylvania, County of Lancaster, ss:

I, Alison Farmwald, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Elko Daily Free Press, a paper of general circulation, published daily at Elko City in Elko County, State of Nevada, do solemnly swear that a copy, per clipping attached, was published in the regular and entire issue of the said newspaper and not in any supplement on the following dates.

Publication Dates:

- Jan 7, 2025

Notice ID: D6xjwUvtHowGtIXOCwcC

Notice Name: 24-12016

Publication Fee: \$154.98

Alison Farmwald

Agent

VERIFICATION

State of Pennsylvania
County of Lancaster

Signed or attested before me on this: 01/07/2025

Nicole Burkholder

Notary Public

Notarized remotely online using communication technology via Proof.

Commonwealth of Pennsylvania - Notary Seal
Nicole Burkholder, Notary Public
Lancaster County
My commission expires March 30, 2027
Commission Number 1342120

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By the Commission,

TRISHA OSBORNE,
Assistant Commission Secretary
Dated: Carson City, Nevada

12/27/24

(SEAL)
1/7 COL-NV-100436

The Eureka County Star Affidavit of Publication

The Eureka County Star

And Trina Machacek

Declares and says that she is the Record Clerk of **The Eureka County Star**, a weekly Newspaper, Published for Eureka County, Nevada: that she has charge of and knows the legal notice appearing in said newspaper, of which a copy is hereunto attached, was first published in said newspaper in its print issue date

January 9, 2025

And to be published X Times

1 (one) time(s) January 9, 2025

The date of the last publication being in the Print issue of:

January 9, 2025

Under penalty of perjury, I declare that The foregoing is true and correct.

January 9, 2025

Signed:

Trina L. Machacek

Statement:

**The Eureka County Star
P.O. Box 239
905 7th. St.
Eureka, Nevada 89316
775-778-5829**

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By the Commission,

Legal Number TC0205

AFFIDAVIT OF PUBLICATION

Kisa L. Murrin, Office Asst., for
the Great Basin Sun, a once weekly
newspaper published in Winnemucca, NV
Humboldt Co., Battle Mountain, NV
Lander Co., and Lovelock, NV Pershing
Co. duly swears that the following

NV ENERGY (NV POWER CO)
24-12016 PO# 0003034408

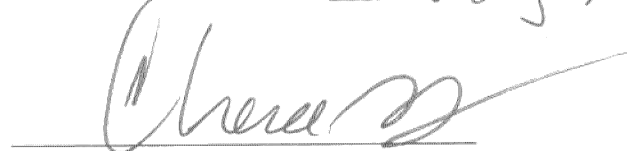
a printed copy of which is affixed,

was published 1 time(s)
commencing 01/08/25
and ending 01/08/25


Kisa L. Murrin

State of Nevada
County of Humboldt
Signed and sworn to before me by

****Kisa L. Murrin**** on January 8, 2025





CHERE CASTELLANOS
Notary Public - State of Nevada
Appointment Recorded in Humboldt County
No: 23-9943-09 - Expires July 7, 2027

RECEIVED

By ddeltoro at 8:28 am, 1/8/25

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NOTICE OF JOINT APPLICATION
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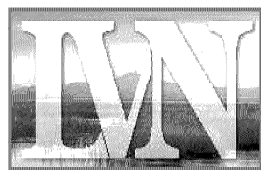
By the Commission,

TRISHA OSBORNE,
Assistant Commission Secretary

Dated: Carson City, Nevada

Proof and Statement of Publication

AD #: 49127



Lahontan VALLEY NEWS

SERVING FALLON AND FERNLEY AND FALLON EAGLE STANDARD

PO Box 648, Carson City, NV 89702
1071 S Carson St, Carson City, NV 89701
(775) 881-1201 FAX: (775) 887-2408

Customer Account #: 5591

Legal Account

NV ENERGY

6226 W. SAHARA AVE.
LAS VEGAS, NV 89146

Jodi Lynn Dark says:

That she is a legal clerk of the
Lahontan Valley News
a newspaper published Thursday at
Fallon, in the State of Nevada.

Copy Line

1/9 LVN Docket # 24-12016

PO #:

AD #: 49127

of which a copy is hereto attached, was published
in said newspaper for the full required period of 1
time(s) commencing on 1/9/2025
and ending on, 1/9/2025
all days inclusive.

Signed:

Jodi Lynn Dark

Statement:

Date	Amount	Balance
1/9/25	288.00	288.00

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TRISHA OSBORNE
Assistant Commission Secretary

Dated: Carson City, Nevada
12/27/24
(SEAL)

**LAS VEGAS
REVIEW-JOURNAL
LAS VEGAS SUN**

Las Vegas Review-Journal
1111 W Bonanza Road
Las Vegas, NV 89106

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

NV ENERGY-LEGAL
MS 03A
6226 W SAHARA AVE
LAS VEGAS NV 89146

Account #
Order ID

104120
328077

IMAGE ON NEXT PAGE(S)

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 01/07/2025 to 01/07/2025, on the following day(s):

01/07/2025

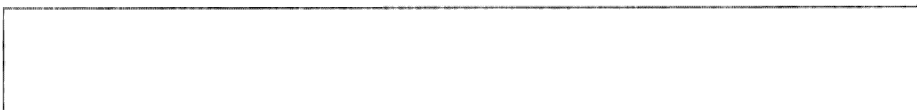
Leslie McCormick

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this January 7, 2025

Notary

Linda Espinoza



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UTILITIES COMMISSION OF
NEVADA**

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By the Commission,

TRISHA OSBORNE,
Assistant Commission
Secretary

Dated: Carson City, Nevada
12/27/24(SEAL)

PUB: Jan. 7, 2025
LV Review-Journal



P.O. Box 632098, Cincinnati, OH 45263-2098

AFFIDAVIT OF PUBLICATION

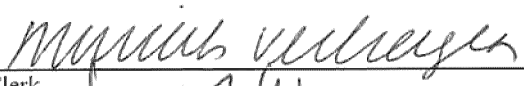
Isabelle Ramirez
Public Utilities Commission
1150 E William ST
Carson City NV 89701-3109

STATE OF WISCONSIN, COUNTY OF BROWN

Being first duly sworn, deposes and says: That as the legal clerk of the Reno Gazette-Journal, a daily newspaper of general circulation published in Reno, Washoe County, State of Nevada. Notice was published in the Lyon County News Leader in the county of Lyon, state of Nevada. Lyon County News Leader is published in cooperation with the Reno Gazette Journal, that the notice hereto annexed was Published in said newspapers in the issue:

01/08/2025

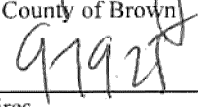
and that the fees charged are legal.
Sworn to and subscribed before on 01/08/2025



Legal Clerk



Notary, State of WI, County of Brown



My commission expires

Publication Cost:	\$206.40	
Tax Amount:	\$0.00	
Payment Cost:	\$206.40	
Order No:	10904294	# of Copies:
Customer No:	1118384	1
PO #:		

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Please do not use this form for payment remittance.

VICKY FELTY
Notary Public
State of Wisconsin

BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA
NOTICE OF JOINT APPLICATION
AND
PREHEARING CONFERENCE

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NV Energy filed the Joint Application pursuant to the Nevada Revised Statutes ("NRS") and the Nevada Administrative Code ("NAC") Chapters 703 and 704, including, but not limited to NRS 704.7983 et seq., NRS 704.741 et seq., and NAC 704.9005 et seq. Pursuant to NRS 239C.210 and NAC 703.527 et seq., NV Energy requests that certain information in the Joint Application receive confidential treatment.

Interested and affected persons may file comments or petitions for leave to intervene pursuant to NAC 703.578 through 703.600 on or before WEDNESDAY, JANUARY 22, 2025.

A person who wishes to participate as a commenter may file written comments pursuant to NAC 703.491. A commenter is not a party of record and shall not take any action that only a party of record may take. Pursuant to NAC 703.500, only parties of record are entitled to enter an appearance, introduce relevant evidence, examine and cross-examine witnesses, make arguments, make and argue motions, and generally participate in the proceeding.

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THURSDAY, JANUARY 23, 2025

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By the Commission,
TRISHA OSBORNE,
Assistant Commission Secretary

Dated: Carson City, Nevada

12/27/24

(SEAL)

Jan. 8, 2025 #10904294

Mineral County Independent-News Declaration of Publication

Mineral County Independent-News

And Kathryn Chidester

- declares and says that she is the Record Clerk of The Mineral County Independent-News, a weekly Newspaper, published for Mineral County in Mineral County Nevada; that she has charge of and knows the legal notice appearing in said newspaper, of which a copy is hereunto attached. was first published in said newspaper in its print issue dated:

the date of the last publication being in the print issue of:

Jan 2, 2025

Under penalty of perjury, I declare that
The foregoing is true and correct.

Dated:


Feb. 4, 2025

Signed:

Kathryn Chidester
Kathryn Chidester

STATEMENT:

Mineral County Independent-News
420 Third St.
Hawthorne, Nevada 89415
(775) 945-2444 6088

Heidi Bunch
HEIDI BUNCH
NOTARY PUBLIC
STATE OF NEVADA
Appt No 24-4749-13
My Appt. Expires July 3 2028

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By the Commission,

TRISHA OSBORNE,
Assistant Commission Secretary
Dated: Carson City, Nevada
12/27/24

Proof and Statement of Publication
AD #: 49129



PO Box 648, Carson City, NV 89702
1071 S Carson St, Carson City, NV 89701
(775) 881-1201 FAX: (775) 887-2408

Customer Account #: 5591

Legal Account

NV ENERGY

6226 W. SAHARA AVE.
LAS VEGAS, NV 89146

Jodi Lynn Dark says:

That she is a legal clerk of the
Nevada Appeal a newspaper published
Wednesday and Saturday
at Carson City, in the State of Nevada.

Copy Line

1/8 NAP Docket # 24-12016

PO #:

AD #: 49129

of which a copy is hereto attached, was published
in said newspaper for the full required period of 1
time(s) commencing on 1/8/2025
and ending on, 1/8/2025
all days inclusive.

Signed:

Jodi Lynn Dark

Statement:

Date	Amount	Balance
1/8/25	524.88	524.88

**BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA
NOTICE OF JOINT APPLICATION
AND PREHEARING CONFERENCE**

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By the Commission,
/s/ _____
TRISHA OSBORNE
Assistant Commission Secretary

Dated: Carson City, Nevada
12/27/24
(SEAL)



Proof and Statement of Publication
AD #: 49128



PO Box 648, Carson City, NV 89702
1071 S Carson St, Carson City, NV 89701
(775) 881-1201 FAX: (775) 887-2408

Customer Account #: 5591

Legal Account
NV ENERGY

6226 W. SAHARA AVE.
LAS VEGAS, NV 89146

Jodi Lynn Dark says:
That she is a legal clerk of the
Record Courier a newspaper published
Wednesday and Saturday
at Gardnerville, in the State of Nevada.

Copy Line
1/8 RC Docket # 24-12016

PO #:
AD #: 49128
of which a copy is hereto attached, was published
in said newspaper for the full required period of 1
time(s) commencing on 1/8/2025
and ending on, 1/8/2025
all days inclusive.

Signed: *Jodi Lynn Dark*

Statement:

Date	Amount	Balance
1/8/25	465.38	465.38

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NOTICE OF JOINT APPLICATION
AND PREHEARING CONFERENCE**

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Assistant Commission Secretary

Dated: Carson City, Nevada
12/27/24
(SEAL)



Nevada/Utah

GANNETT

P.O. Box 632098, Cincinnati, OH 45263-2098

AFFIDAVIT OF PUBLICATION

Isabelle Ramirez
Public Utilities Commission
1150 E William ST
Carson City NV 89701-3109

STATE OF WISCONSIN, COUNTY OF BROWN

Being first duly sworn, deposes and says: That as the legal clerk of the Reno Gazette-Journal, a daily newspaper of general circulation published in Reno, Washoe County, State of Nevada that the notice hereto annexed was Published in said newspapers in the issue:

01/08/2025

and that the fees charged are legal.
Sworn to and subscribed before on 01/08/2025

mmmmmm verbragen

Legal Clerk

Vicky Felty

Notary, State of WI, County of Brown

919.25

My commission expires

Publication Cost: \$440.40

Tax Amount: \$0.00

Payment Cost: \$440.40

Order No: 10904439

of Copies:

Customer No: 1118384

1

PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

VICKY FELTY
Notary Public
State of Wisconsin

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NOTICE OF JOINT APPLICATION
AND

PREHEARING CONFERENCE

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By the Commission,

TRISHA OSBORNE,

Assistant Commission Secretary

Dated: Carson City, Nevada

12/27/24

(SEAL)

Jan. 8, 2025 #10904439

RECEIVED

By ddeltoro at 11:52 am, 1/9/25



Tonopah Times-Bonanza
150 Main Street
P. O. Box 1112
Tonopah, Nevada 89049

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF NYE) SS:

NV ENERGY-LEGAL
MS 03A
6226 W SAHARA AVE
LAS VEGAS NV 89146

Account # 104120
Order ID 328104

IMAGE ON NEXT PAGE(S)

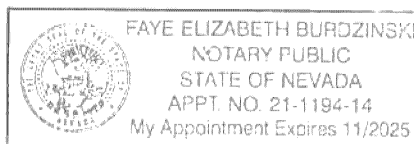
Suzanne Cochrell, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Tonopah Times-Bonanza & Goldfield News, a weekly newspaper regularly issued, published and circulated in the Town of Tonopah, County of Nye, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Tonopah Times-Bonanza & Goldfield News, in 1 edition(s) of said newspaper issued from 01/09/2025 to 01/09/2025, on the following day(s):

01/09/2025

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this January 9, 2025

Notary



BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA
NOTICE OF JOINT APPLICATION AND
PREHEARING CONFERENCE

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Assistant Commission Secretary
Dated: Carson City, Nevada
12/27/24
(SEAL)
PUBLISH: Jan. 9, 2025.