



Regular Meeting of the Town Council August 17, 2021 6:00 pm in the Civic Center Agenda

I. Call to Order-

- A. Roll Call
- B. Pledge of Allegiance
- C. Moment of Silence
- D. Approval of Agenda

II. Consent Agenda-

- A. Approval of minutes from the July 15th Special Town Council meeting
- B. Approval of minutes from the July 20th Regular Town Council meeting
- C. Approval & Sealing of the July 20th Closed Session Minutes
- D. Reappointment of Ed Stafford to the Planning Board
- E. Reappointment of Rich Glover to the Piedmont Triad Regional Water Authority (PTRWA)
- F. Analysis of the financial position of the Town of Jamestown
- G. Analysis of the financial position of the Jamestown Park and Golf Course
- H. Notification of Advances
- I. Budget Amendment #4

III. Public Comment

IV. Resolution honoring Katherine Stamey- Mayor Montgomery

V. Old Business-

- A. Status Report on Code Enforcement Violations in the Town of Jamestown- Matthew Johnson, Assistant Town Manager/Director of Planning
- B. Consideration of approval of Amendment to Interlocal Agreement with Guilford County regarding Funding for the Jamestown Public Library- Dave Treme, Interim Town Manager
- C. Consideration of approval of Interlocal Agreement with Guilford County for Animal Shelter and Control Services- Dave Treme, Interim Town Manager
- D. Discussion about Non-Profit Contract with the Jamestown Historic Society and Funding for Services- Judy Gallman, Finance Director

VI. Manager/Committee Reports-

- A. Manager Report
- B. Council Member Committee Reports
- VII. Public Comment
- VIII. Other Business
- IX. Adjournment

| | | Working Agend | a for the August 17 th R | egular Town Council Meeting |
|------------------------|--------|--|-------------------------------------|--|
| Tentative Time Line | Agenda | altem | Responsible Party | Action required by the Town Council |
| 6:00 pm | ١. | Call to Order | Mayor Montgomery | Mayor Montgomery to call the meeting to order. |
| 6:00 pm | | A. Roll Call | K. Weiner | Weiner to take roll call. |
| 6:00 pm | | B. Pledge of Allegiance | Mayor Montgomery | Mayor Montgomery to lead everyone in the Pledge of Allegiance. |
| 6:00 pm | | C. Moment of Silence | Mayor Montgomery | Mayor Montgomery to call for a moment of silence |
| 6:00 pm | | D. Approval of Agenda | Mayor Montgomery | Mayor Montgomery to ask Council if there are any items that need to be added or deleted. C motion. Then vote. |
| 6:05 pm | н. | Consent Agenda | | |
| 6:05 pm | | A. Approval of minutes from the July 15th Special Town Council meeting B. Approval of minutes from the July 20th Regular Town Council meeting C. Approval & Sealing of the July 20th Closed Session Minutes D. Reappointment of Ed Stafford to the Planning Board E. Reappointment of Rich Glover to PTRWA F. Analysis of the Financial Position of the Town of Jamestown G. Analysis of the Financial Position of the Jamestown Park & GC H. Notification of Advances I. Budget Amendment #4 | | Council Member makes a motion to approve the consent agenda. Council Member makes a s |
| 6:05 pm | 111. | Public Comment | | Please state your name and address and adhere to the 3 minute time limit |
| 6:20 pm | IV. | Resolution honoring Katherine Stamey Reese | | Mayor Montgomery to present the resolution to Katherine Stamey Reese. |
| 6:25 pm | ٧. | Old Business | | |
| 6:25 pm | Α. | Status Report on Code Enforcement Violations in the Town of Jamestown | Call on M. Johnson | Johnson to introduce Brandon Emory with Alliance Code Enforcement. Emory to present a status report on code enforcement violations in the Town. |
| 6:40 pm | В. | to Interlocal Agreement with Guilford County regarding Funding for Jamestown Public Library | Call on D. Treme | Treme to provide an overview of the interlocal agreement with Guilford County regarding fur presented. Council Member makes a motion to approve/deny the interlocal agreement with Guilford Co second to the motion. Then vote. |
| 6:50 pm | C. | Consideration of approval of Interlocal Agreement with Guilford County for | Call on D. Treme | Treme to provide an overview of the interlocal agreement with Guilford County for Animal SI Council Member makes a motion to approve/deny the interlocal agreement with Guilford Co |

-th

| | | to Interlocal Agreement with Guilford | | presented. |
|---------|-------|---|--------------------|---|
| | | County regarding Funding for Jamestown | | Council Member makes a motion to approve/deny the interlocal agreement with Guilford County regarding funding |
| | | Public Library | | second to the motion. Then vote. |
| 6:50 pm | C. | Consideration of approval of Interlocal | Call on D. Treme | Treme to provide an overview of the interlocal agreement with Guilford County for Animal Shelter and Control Se |
| | | Agreement with Guilford County for | | Council Member makes a motion to approve/deny the interlocal agreement with Guilford County for animal shelt |
| | | Animal Shelter and Control Services | | motion. Then vote. |
| 7:00 pm | D. | Discussion about Non-Profit Contract with | Call on J. Gallman | Gallman to present information on Jamestown Historic Society funding request for contracted services. |
| | | Jamestown Historic Society and Funding | | Council Member makes a motion to approve \$7,000 for marketing, \$1,500 for shelving, \$650 for humidity control |
| | | for Services | | and allow the Finance Director to update and enter into the contract for services as specified. Council Member ma |
| 7:10 pm | VI. | Manager/Committee Reports | | |
| 7:10 pm | | A. Manager Report | Call on D. Treme | Treme to present his monthly Manager's Report to Town Council. |
| 7:20 pm | | B. Council Member Committee Reports | Mayor Montgomery | Mayor Montgomery to request that Council Members give reports for any Committees that they serve on. |
| 7:30 pm | VII. | Public Comment | | Please state your name and address and adhere to the 3 minute time limit |
| 7:45 pm | VIII. | Other Business | | |
| 7:50 pm | IX. | Adjournment | | Council Member makes a motion to adjourn. Council Member makes a second to the motion. Then vote. |

. Council Member makes a motion to approve the agenda. Council Member makes a second to the

a second to the motion. Then vote.

funding for the Jamestown Public Library and request that Council approve the agreement as

nding for the Jamestown Public Library as presented. Council Member makes a

Services and request that Council approve the agreement as presented. elter and control services as presented. Council Member makes a second to the

rol, \$1,350 for display cases as specified in Historic Jamestown Society Request makes a second to the motion. Then vote.

Mayor Lynn Montgomery

Interim Town Manager Dave Treme

Town Attorney Beth Koonce



Council Members Martha Stafford Wolfe, Mayor Pro Tem Rebecca Mann Rayborn John Capes Lawrence Straughn

TOWN OF JAMESTOWN AGENDA ITEM

| ITEM ABSTRACT: Approval of minutes fi | AGENDA ITEM #: II-A | |
|---------------------------------------|--------------------------|--|
| CONSENT AGENDA ITEM | | |
| MEETING DATE: August 17, 2021 | | ESTIMATED TIME FOR DISCUSSION: 0 Minutes |
| DEPARTMENT: Administration | CONTACT PERSON: Katie We | iner, Town Clerk |
| SUMMARY: | | |

Minutes from the July 15th Special Town Council Meeting

ATTACHMENTS: Minutes from the July 15, 2021 Special Town Council Meeting

RECOMMENDATION/ACTION NEEDED: Staff recommends that Council approve the consent agenda.

BUDGETARY IMPACT: N/A

SUGGESTED MOTION: Council Member makes a motion to approve/amend the consent agenda.

FOLLOW UP ACTION NEEDED: N/A



Special Meeting of the Town Council July 15, 2021 9:00 am in the Civic Center Minutes & General Account

Council Members Present: Mayor Montgomery, Council Members Wolfe, Rayborn, Capes, & Straughn

Staff Present: Dave Treme, Matthew Johnson, Katie Weiner, Anna Hawryluk, & Paul Blanchard

Visitors Present: Warren Miller, Sam Cathcart, & Carol Brooks

Call to Order- Mayor Montgomery called the meeting to order.

- Roll Call- Weiner took roll call as follows:
 - o Council Member Wolfe- Present
 - o Council Member Capes- Present
 - o Mayor Montgomery- Present
 - o Council Member Straughn- Present
 - o Council Member Rayborn- Present

Weiner stated that a quorum was present.

- <u>Pledge of Allegiance-</u> Mayor Montgomery led everyone in the Pledge of Allegiance.
- Moment of Silence- Mayor Montgomery called for a moment of silence.

Clarification of the Mission, Vision, and Values of the Town of Jamestown- Treme thanked Council for attending the special meeting to focus on the Town's mission, vision, and values. He introduced Warren Miller and Sam Cathcart with Fountain Works. He noted that Miller and Cathcart would help guide Council through a gameplanning process which would allow them to clarify the Town's mission. He highlighted the importance of understanding the mission, vision, and values and how they related to the Town's strategic plan.

Miller gave an overview of the agenda for the day. He noted that a vision statement should describe the ideal future that the Town was striving towards. He said that Council should consider what the Town/citizens were passionate about and what the Town could be best at when crafting a vision statement. He added that they also needed to consider what was financially sustainable.

Miller led Council in a visioning activity. He instructed them to take a large piece of paper and fold it into eight sections. He told them to write a newspaper headline in each box that described Jamestown in 2030.

The themes of the Council's newspaper headlines included the following: friendliness of the Town, revitalization of the Oakdale Cotton Mill, the Town's attractiveness to younger generations, Jamestown as the #1 place to live, and Jamestown as a quaint place to take a historic stroll.

Miller asked the Council Members to create a visual story about Jamestown in 2030. He requested that they use pictures from various magazines to illustrate their stories.



Miller asked Council to share the stories that they had created and illustrated. He and Cathcart identified the following themes:

- <u>Quality of Life-</u> activities offered throughout Town (Music in the Park, Yoga in the Park, and golf at the Jamestown Park & Golf Course), connectivity, and lifelong opportunities (ability to prosper, generational)
- <u>History-</u>Oakdale Cotton Mill, landmarks, historical artifacts at Mendenhall Homeplace (false bottom wagon), destination, continued use of historical structures (Jamestown Public Library), and the story of Lydia.
- Freedom of Movement- freedom to experience everything the Town has to offer
- Livability- services for elderly, safe community, walkability, and amenities
- <u>Destination-</u> Jamestown as a "well-kept secret," daytime destination
- Choices- housing options, diversity
- Businesses/Restaurants- variety of options, local businesses instead of large chains, and successful businesses (small, independent)
- <u>Community-</u> investing in what the community has, friendly (everyone knows your name), welcoming

Miller separated the Council Members into two groups. He put Council Member Wolfe and Council Member Capes in the first group. Mayor Montgomery, Council Member Rayborn, and Council Member Straughn were in the second group. Miller asked the groups to create draft vision statements for the Town. The draft vision statements were as follows:

- <u>Vision Statement #1 (Council Member Wolfe and Council Member Capes)-</u> We envision Jamestown to be a place for people to feel welcome, a destination for a variety of lifestyles, a friendly town with abundant recreational opportunities, a town that embraces its history and sense of community.
- <u>Vision Statement #2 (Mayor Montgomery, Council Member Rayborn, and Council Member Straughn)</u> Jamestown will be a thriving community with strong roots in our history. One dedicated to a high quality of life for residents of all ages, including, recreation, educations, and supporting businesses. A community of clean, beautiful, and safe surroundings and welcoming neighborhoods where everyone can feel at home.

Council Members discussed how the Town could build a mission to support their eventual vision. Miller led Council in a discussion about the Town's mission statement. The draft mission statement that was created is as follows:

"Creating an exceptional quality of life for all citizens by providing superior services."

Miller led Council in an exercise in which they discussed the core values of the Town of Jamestown. Council Members then used dots to rank the values they felt were most vital to the Town. The values that were selected are as follows:

- Primary Values:
 - <u>Compassion/Fairness-</u> We show compassion to everyone, our citizens, our staff, and our visitors. When we make decisions as a Town we are thoughtful and understanding of how those decisions will affect our citizens. We ensure that everyone gets equal consideration.



- <u>Accountability-</u> We hold ourselves accountable and remember that we are always accountable to the citizens of Jamestown. We take ownership of the actions and decisions made by the Town and the results of those decisions.
- <u>Servant Leadership-</u> We believe that we are leaders who have been placed here to serve our citizens and engage them while also putting their needs first.
- <u>Ability to work together-</u> We will find a way to work together. Diverse backgrounds and experiences will not preclude us from finding a way to hear all voices and incorporating them in our work.
- Secondary Values:
 - <u>Listening-</u> We actively listen to the needs and desires of our town and reflect on what we've heard before responding.
 - <u>Open-Mindedness-</u> We keep our minds open so that we are able to respond effectively to the changing needs of Jamestown.
 - <u>Making a Positive Impact</u>. We strive to set goals that will have a positive impact on the lives of the people of Jamestown and allow our values to guide us in meeting or exceeding those goals.
 - <u>Respect-</u> We will always remain respectful in our interactions with one another, Town staff, and especially the citizens of Jamestown.

Council and staff discussed the importance of having fun while doing their work and maintaining good communication. Council Members also highlighted their appreciation of staff and all the hard work they do.

Warren thanked Council for being actively involved in all the exercises. He added that he would work with Treme to consolidate the ideas that were discussed regarding the mission, vision, and values of the Town.

Treme thanked Council and Warren for the effort that they had put into the workshop that day. He stated that staff would bring the information back to Council for further discussion at a later date.

Adjournment- Council Member Capes made a motion to adjourn. Council Member Straughn made a second to the motion. The motion passed by unanimous vote.

The meeting ended at 12:26 pm.

Mayor

Town Clerk

Mayor Lynn Montgomery

Interim Town Manager Dave Treme

Town Attorney Beth Koonce



Council Members Martha Stafford Wolfe, Mayor Pro Tem Rebecca Mann Rayborn John Capes Lawrence Straughn

TOWN OF JAMESTOWN AGENDA ITEM

| ITEM ABSTRACT: Approval of minutes fro | om the July 20th Regular Town Council | Meeting AGENDA ITEM #: II-B |
|--|---------------------------------------|--|
| CONSENT AGENDA ITEM | | |
| MEETING DATE: August 17, 2021 | | ESTIMATED TIME FOR DISCUSSION: 0 Minutes |
| DEPARTMENT: Administration | CONTACT PERSON: Katie | Weiner, Town Clerk |
| CLIMAN AA DV. | | |

SUMMARY:

Minutes from the July 20th Regular Town Council Meeting

ATTACHMENTS: Minutes from the July 20, 2021 Regular Town Council Meeting

RECOMMENDATION/ACTION NEEDED: Staff recommends that Council approve the consent agenda

BUDGETARY IMPACT: N/A

SUGGESTED MOTION: Council Member makes a motion to approve/amend the consent agenda.

FOLLOW UP ACTION NEEDED: N/A

P.O. Box 848 • Jamestown, North Carolina 27282 Tel: (336) 454-1138 • Fax: (336) 886-3504



Regular Meeting of the Town Council July 20, 2021 6:00 pm in the Civic Center Minutes & General Account

Council Members Present: Mayor Montgomery, Council Members Wolfe, Rayborn, Capes, & Straughn

Staff Present: Dave Treme, Matthew Johnson, Katie Weiner, Judy Gallman, Paul Blanchard, Jamey Claybrook, Marcy Newton, & Beth Koonce, Town Attorney

Visitors Present: Cliff Paddock, Derek Carson, & Carol Brooks

Call to Order- Mayor Montgomery called the meeting to order.

- <u>Roll Call-</u> Weiner took roll call as follows:
 - o Council Member Wolfe- Present
 - o Council Member Capes- Present
 - o Mayor Montgomery- Present
 - o Council Member Straughn- Present
 - o Council Member Rayborn- Present

Weiner stated that a quorum was present.

- <u>Pledge of Allegiance-</u> Mayor Montgomery led everyone in the Pledge of Allegiance.
- <u>Moment of Silence-</u> Mayor Montgomery called for a moment of silence.
- <u>Approval of Agenda-</u> Mayor Montgomery asked if anyone would like to change, add, or delete any items on the agenda. There were no changes requested.

Council Member Wolfe made a motion to approve the agenda for the July 20th Town Council meeting as presented. Council Member Capes made a second to the motion. The motion passed by unanimous vote.

Consent Agenda- The consent agenda included the following items:

- Approval of minutes from the June 15th Regular Town Council Meeting
- Approval & Sealing of the June 15th Closed Session Minutes
- Resolution honoring Win Scott, High School Representative
- Resolution to join North Carolina League of Municipalities (NCLM) Workers' Compensation
 Insurance Program
- Resolution to join NCLM Property/Liability Insurance Program
- Analysis of the financial position of the Town of Jamestown
- Analysis of the financial position of the Jamestown Park & Golf Course
- Notification of Advances
- Budget Amendment #1
- Budget Amendment #2

Council Member Wolfe made a motion to approve the consent agenda as presented. Council Member Capes made a second to the motion. The motion passed by unanimous vote.



(Resolution honoring Win Scott, High School Representative, Resolution to join NCLM Workers' Compensation Insurance Program, NCLM Property/Liability Insurance Program, Budget Amendment #1, & Budget Amendment #2)

Public Comment-Nobody signed up.

Old Business-

 <u>Consideration of approval of Amendment to Interlocal Agreement with Guilford County</u> <u>regarding Funding for the Jamestown Public Library</u>-Treme stated that Guilford County had submitted a contract regarding funding for the Jamestown Public Library for Council's consideration. He added that the County had approved the contract at their July meeting. However, he noted that staff and the Town Attorney had found several typos that needed to be corrected. He requested that Council continue their consideration of the contract to the August 17th Town Council meeting.

Council Member Wolfe made a motion to continue the consideration of the Amendment to the Interlocal Agreement with Guilford County regarding Funding for the Jamestown Public Library to the August 17th Town Council meeting. Council Member Straughn made a second to the motion. The motion passed by unanimous vote.

 <u>Consideration of approval of Interlocal Agreement with Guilford County for Animal Shelter and</u> <u>Control Services-</u> Treme requested that Council continue their consideration of the contract to the August 17th Town Council meeting.

Council Member Wolfe made a motion to continue the consideration of the Interlocal Agreement with Guilford County for Animal Shelter and Control Services to the August 17th Town Council Meeting. Council Member Capes made a second to the motion. The motion passed by unanimous vote.

Discussion about Non-Profit Contracts and Funding for Services- Gallman stated that the Town had contracted with the YMCA, JYL, the Jamestown Public Library, and the Historic Jamestown Society in the last fiscal year. She noted that the contracts were for recreation, library, and historic/cultural services. She added that staff had received requests from the agencies for funding for contracted services in the current fiscal year. She stated that JYL had requested \$25,500 and that the YMCA had requested \$23,545. Gallman said that the total amount budgeted for recreation programs was \$25,500. She recommended that Council allocate \$10,710 to JYL and \$14,790 to the YMCA based on the number of actual Jamestown participants that were involved in the programs the previous year. Gallman stated that half of the amounts would be paid out in advance and the remainder would be paid upon documentation of participation by Jamestown residents.

Gallman said that the Library had requested \$54,000. She noted that this was the amount budgeted for library services in the current fiscal year. She recommended that Council contract with the Jamestown Public Library in the amount of \$54,000 for library services.



She stated that the Historic Society had submitted a request for funding. However, she had some additional questions about their programming. She added that staff would like to discuss the contract for historic/cultural services at the August 17th regular Town Council meeting.

Council Members briefly discussed the details of the recreation participation with Gallman. Council Members requested that the YMCA and JYL provide more detailed lists about those that were participating in their programs this year. They were specifically concerned about whether or not the participants were actually Jamestown residents or if they just had a Jamestown mailing address. They wanted to ensure that the funding allocation was fair.

Council Member Capes made a motion to provide \$14,790 for services to be provided by the YMCA, \$10,710 for services to be provided by JYL, and \$54,000 for services to be provided by the Jamestown Public Library and to allow the Finance Director to update contracts and enter into the contracts for services specified.

New Business-

 <u>Consideration of approval of special event permit request for the Jamestown Rotary Christmas</u> <u>Parade-</u> Paddock presented the special event permit request on behalf of the Jamestown Rotary Club. He stated that the Christmas Parade would be held on December 5th. He added that the request included the typical non-profit funding for law enforcement, postage, and Town staff support for the event.

Council Members praised the Rotary Club for their work on the event and expressed their excitement that the parade would be held in December.

Council Member Straughn made a motion to approve the Jamestown Rotary Christmas Parade special event request with \$850 in funding for law enforcement, \$150 in funding for postage, and assistance from the Public Services staff during the event. Council Member Capes made a second to the motion. The motion passed by unanimous vote.

• Jamestown Park and Golf Course Quarterly Report-Newton presented the quarterly report to Council. She noted that the golf course was continuing to do extremely well. She stated that the total number of paid rounds for the fourth quarter was 10,169. She added that green fee and cart and range revenues were up. She added that the grill was open on a reduced schedule due to staffing shortages.

Council thanked Newton for her report.

Jamestown Park and Golf Course Maintenance Report- Claybrook said that staff had sold several
unused pieces of equipment in order to better utilize space. He added that he was excited about
the new deep tine aerifier machine which would be arriving soon. He stated that staff continued
to focus on beautifying the course. Claybrook noted that staff had been using a new software
system to keep track of specific jobs, equipment repairs, and equipment services. He said that
this information would be beneficial when budgeting in the future because it kept a detailed
account of specific maintenance functions. He stated that staff continued to repair and monitor
irrigation leaks on the course.



<u>Consideration of approval of Budget Amendment #3-</u> Gallman stated that the Town had
received half of the total amount of American Rescue Plan (ARP) funding that would be
allocated over a two-year period. She added that the first installment had been \$714,997.72.
She noted that the budget amendment would allow staff to put the total amount of
\$1,429,995.44 into the budget. She added that Council had established a grant project
ordinance fund at their previous meeting. She said that the amendment would put the revenue
and allowable expenditures into the budget. Gallman stated that the U.S. Treasury was in charge
of the funds and would determine what would be considered an allowable expense. Therefore,
she stated that there would not be any funding expended until the U.S. Treasury had finalized
the spending requirements. Gallman requested that Council approve Budget Amendment #3.

Council Member Wolfe made a motion to approve Budget Amendment #3. Council Member Straughn made a second to the motion. The motion passed by unanimous vote.

(Budget Amendment #3)

 <u>Consideration of approval of Financing for Golf Equipment-</u> Gallman stated that the purchase of a sprayer and a Sand Pro machine had been included in the CIP for the current fiscal year. She said that she sent out requests for proposals to three local banks. She added that she had received three responses. She presented an overview of the financing details included in the responses. She recommended that Council approve the selection of First Bank for the financing of the golf equipment.

Council Member Wolfe made a motion to approve First Bank to finance the sprayer and Sand Pro machine, to approve the terms of the loan agreement, to authorize the Finance Director to sign the loan documents on behalf of the Town, and to approve a resolution which authorizes the Town to accept the loan proposal. Council Member Straughn made a second to the motion. The motion passed by unanimous vote.

<u>Consideration of approval of Financing for new Sanitation Truck-</u> Gallman said that the purchase
of a sanitation truck had been included in the CIP for the current fiscal year. She added that she
had sent out requests for proposals to three local banks. She stated that she had received two
responses. Gallman noted that staff would like to use the same bank for financing of the golf
equipment and the sanitation truck for efficiency purposes. She recommended that Council
approve the selection of First Bank for the financing of the new sanitation truck.

Council Member Wolfe made a motion to approve First Bank to finance the new sanitation truck, to approve the terms of the loan agreement, to authorize the Finance Director to sign the loan documents on behalf of the Town, and to approve a resolution which authorizes the Town to accept the loan proposal. Council Member Capes made a second to the motion. The motion passed by unanimous vote.

Manager/Committee Reports-

 <u>Manager Report-</u>Treme presented his monthly Manager report to Council. He noted that staff planned to request bids for the recreation maintenance facility project in the coming months. He added that staff had met with United Way and had agreed to be a pacesetter again for the coming year. He stated that one of the Council's goals was to examine the insurance that was provided by the Town. He said that staff had researched various options and had joined the



North Carolina League of Municipalities (NCLM) insurances programs. He noted that this would save the Town about \$50,000. Treme added that staff was continuing to work on a strategic growth plan. He also spoke about the upcoming candidate information session and the joint Town Council/Planning Board meeting.

- <u>Council Member Committee Reports-</u>
 - Council Member Wolfe stated that the Comprehensive Plan Steering Committee had met via zoom on June 28th and in person on July 13th. They had discussed future land use, main street, downtown design concepts, and future land use designations. She stated that there was a TAC meeting on July 12th to discuss safety performance measures for the transit system in High Point. She added that she would be meeting with Wright Archer, NCDOT Representative, and Blanchard on Thursday.
 - Council Member Rayborn said that the AARP Committee met via zoom on July 8th. She stated that they had discussed the first draft of the Town's proposal for inclusion in AARP's network of Age-Friendly States and Communities. She added that Mark Hensley, AARP Representative, was in the process of reviewing the proposal before final submittal.
 - Mayor Montgomery stated that she and Johnson had attended a PTRC meeting on June 16th.

Public Comment- Nobody signed up.

Other Business- Council Member Wolfe thanked Judy and her staff for helping to save the Town money by researching other insurance options.

Mayor Montgomery presented Gallman with a certificate for excellence in financial reporting. Council Member Wolfe also presented her with a trophy for the "World's Greatest Finance Director 2021 & Beyond" on behalf of Council. They all thanked her for her hard work and dedication to the Town.

Closed Session Per. G.S. 143.11 to discuss matters related to Personnel and Attorney Client Privilege-Lori Herron (2216 Guilford College Road) vs. Town of Jamestown- Council Member Capes made a motion to go into closed session per G.S. 143.11 to discuss matters related to personnel and attorney client privilege- Lori Herron (2216 Guilford College Road) vs. Town of Jamestown. Council Member Straughn made a second to the motion. The motion passed by unanimous vote.

-----Closed Session-----

Council Member Wolfe made a motion to resume open session. Council Member Capes made a second to the motion. The motion passed by unanimous vote.

Adjournment- Council Member Straughn made a motion to adjourn. Council Member Capes made a second to the motion. The motion passed by unanimous vote.

The meeting ended at 7:55 pm.

Mayor

Town Clerk

Mayor Lynn Montgomery

Interim Town Manager Dave Treme

Town Attorney Beth Koonce



Council Members Martha Stafford Wolfe, Mayor Pro Tem Rebecca Mann Rayborn John Capes Lawrence Straughn

TOWN OF JAMESTOWN AGENDA ITEM

| ITEM ABSTRACT: Approval & Sealing of th | AGENDA ITEM #: II-C | |
|---|---------------------------|--|
| CONSENT AGENDA ITEM | | |
| MEETING DATE: August 17, 2021 | | ESTIMATED TIME FOR DISCUSSION: 0 Minutes |
| DEPARTMENT: Administration | CONTACT PERSON: Katie Wei | ner, Town Clerk |

SUMMARY:

The Town Council went into closed session per G.S. 143.11 to discuss matters related to Personnel and Attorney Client Privilege-Lori Herron (2216 Gluilford College Road) at their July 20th Regular Meeting.

Staff recommends that Council approve and seal the closed session minutes from the July 20th meeting.

ATTACHMENTS: None

RECOMMENDATION/ACTION NEEDED: Staff recommends that Council approve the consent agenda.

BUDGETARY IMPACT: N/A

SUGGESTED MOTION: Council Member makes a motion to approve/amend the consent agenda.

FOLLOW UP ACTION NEEDED: N/A

Mayor Lynn Montgomery

Interim Town Manager Dave Treme

Town Attorney Beth Koonce



Council Members Martha Stafford Wolfe, Mayor Pro Tem Rebecca Mann Rayborn John Capes Lawrence Straughn

TOWN OF JAMESTOWN AGENDA ITEM

| ITEM ABSTRACT: Reappointment of Ed Stafford | to the Planning Board | AGENDA ITEM #: II-D |
|---|-------------------------------|--|
| | | INFORMATION ONLY |
| MEETING DATE: August 17, 2021 | · · · | ESTIMATED TIME FOR DISCUSSION: 0 Minutes |
| DEPARTMENT: Administration | CONTACT PERSON: Katie Weiner, | Town Clerk |

SUMMARY:

Ed Stafford's term on the Planning Board expires on August 31st. He was initially appointed as an Alternate in March 2016. He was appointed to serve his first official term in September 2016. He has been serving as Vice Chair of the Planning Board since August 2020. Stafford is willing to serve an second five-year term on the Board.

ATTACHMENTS: Application for Ed Stafford

RECOMMENDATION/ACTION NEEDED: Staff recommends that Council approve the consent agenda.

BUDGETARY IMPACT: N/A

SUGGESTED MOTION: Council Member makes a motion to approve/amend the consent agenda.

FOLLOW UP ACTION NEEDED: N/A

| TOWN OF JAMESTOWN Settled in 1752 P.O. Box 848 Jamestown, North Carolina 27282 CITIZEN APPLICATION FOR ADVISORY BOARDS AND COMMITTEES |
|--|
| Name EDWARD B. STAFFORD JR. |
| Gender Male Female Birthdate: 5-04-5D E mail 2d5taFFord6 CGW211.CM |
| Home Phone: 454-1736 Daytime Phone: 669-5106 Fax: 889-5316 |
| Home Address: 701 GuilFord Rd. Jamestown, NCZ7282 |
| How long have you been a resident of Jamestown? <u>63476</u> . Current Occupation/Title: <u>CEALTO R</u> Employer/Business Name: <u>Coldwell Banker Thean, REHIDA</u> Business Address and Zip: <u>2212 East-chester Dr. High Pown NCZ7265</u> Supervisor Name: <u>Education: High School() College (M Graduate School() Other()</u> Degree/Subject of Study: <u>BA</u> SOCIO (064) |
| School/Name Years Attended: <u>FIPU 1970-1974</u> |
| BOARD/COMMITTEE APPLYING FOR (list one): PLANUNG BOARD |
| List the Board or Committee on which you currently serve and your term expiration date: |
| What are your qualifications for serving on the Board/Committee for which you are applying? <u>BOHTM OF ADJUSTMENT MEMBERS (1991 - 2013</u>) <u>FORMEN</u> <u>FORMEN</u> <u>SOU OF (USAL ESPATE DEVELOPEN</u> Are you willing to serve on any other Board/Committee: Please list: <u>NA</u> |
| Are you interested in serving in any other community volunteer activities: $N_0 + r_{\odot} \omega$? |

...

Please submit resume

Continued next page >

Interest/Skills/Areas of Expertise/Professional Organizations

NCASSOC. OF REMATING WAREE List two personal references below: 454-1138 S. WOLPE Daytime Telephone: Name: MANZ TIA _____ Relationship: Address: 0(_7_2_____ Daytime Telephone: Name: _____Relationship: Address: AFFIRMATION OF ELIGIBILITY Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction? Yes ____ No ___ if yes, explain complete disposition. Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee to a Board/Committee? Yes _____ No ____, if yes, explain ______ I understand this application is public record, and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that

any misstatement or conduct will be cause for my removal from any Board or Committee. 14- Date: 3-04-16 Signature of Applicant:

RETURN COMPLETED FORM TO: Town of Jamestown, P O Box 848, Jamestown, NC 27282 Telephone: (336) 454-1138 Fax: (336) 886-3508

| Mayor | |
|-----------------|--|
| Lynn Montgomery | |

Interim Town Manager Dave Treme

Town Attorney Beth Koonce



Council Members Martha Stafford Wolfe, Mayor Pro Tem Rebecca Mann Rayborn John Capes Lawrence Straughn

TOWN OF JAMESTOWN AGENDA ITEM

| ITEM ABSTRACT: Reappointment of Rich Glov | er to the PTRWA | AGENDA ITEM #: II-E |
|---|-------------------------------|--|
| CONSENT AGENDA ITEM | | INFORMATION ONLY |
| MEETING DATE: August 17, 2021 | | ESTIMATED TIME FOR DISCUSSION: 0 Minutes |
| DEPARTMENT: Administration | CONTACT PERSON: Katie Weiner, | Town Clerk |

SUMMARY:

Rich Glover's appointment as the Jamestown representative on the Piedmont Triad Regional Water Authority's Board of Directors will expire on September 30, 2021. He currently serves as PTRWA's Vice Chairman & Treasurer of the Board. He has served on the Board of Directors since August 2012. He is willing to serve another term as Jamestown's representative. The terms are for three years and there is no limitation on the number of terms that an appointee may serve.

Staff recommends that Council reappoint Rich Glover to serve as Jamestown's representative on the PTRWA's Board of Directors.

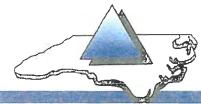
ATTACHMENTS: Memo from PTRWA notifying staff of Glover's term expiration

RECOMMENDATION/ACTION NEEDED: Staff recommends that Council approve the consent agenda.

BUDGETARY IMPACT: N/A

SUGGESTED MOTION: Council Member makes a motion to approve/amend the consent agenda.

FOLLOW UP ACTION NEEDED: Staff will notify PTRWA of reappointment.



PIEDMONT TRIAD REGIONAL WATER AUTHORITY

M E M O R A N D U M

| To: | Ms. Katie Weiner Town Clerk, Town of Jamestown |
|-------|---|
| From: | Joy Sparks, Clerk to Board |
| Date: | July 8, 2021 |
| Re: | Local Appointees to Piedmont Triad Regional Water Authority |

Terms for the following appointee(s) to the Piedmont Triad Regional Water Authority Board of Directors will expire September 30, 2021:

Rich Glover

Jamestown

We would appreciate your governing board making the necessary (re)appointment so that each of these position(s) can be filled upon the expiration of the September 30 term. Terms are for three (3) years. The PTRWA has no limitation on the number of terms an appointee may serve.

<u>Please send written notification to the PTRWA when the (re)appointment is made.</u> Thank you for your assistance and please do not hesitate to call if you have any questions.

/js

| Mayor Lynn Montgomery Interim Town Manager Dave Treme Town Attorney Beth Koonce | CAMESTOWNS | Council Members Martha Stafford Wolfe, Maγor Pro Tem Rebecca Mann Rayborn John Capes Lawrence Straughn |
|--|-------------------|---|
| | TOWN OF JAMESTOWN | AGENDA ITEM |
| ITEM ABSTRACT: Financial Analysis for Ju | ıly 2021 | AGENDA ITEM #: II-F |
| | | |
| MEETING DATE: August 17, 2021 | | ESTIMATED TIME FOR DISCUSSION: 0 Minutes |

| DEPARTMENT: | Financo | |
|-------------|---------|--|
| | Finance | |

CONTACT PERSON: Judy Galiman

SUMMARY:

July is the first month of our fiscal year; many of the revenues and expenditures that we receive or pay out in July relate back to June. Thus these have to be accrued back into the previous fiscal year. So it will appear that we did not receive much in revenues, but it is just a timing thing of when revenues are received. As for expenditures, a lot paid in July were for June (and accrued back), but also we pay a lot of annual fees at the very beginning of the fiscal year. We are showing revenues received in July 2021 as 2% of annual budget and expenditures as 7% of annual budget - this appears reasonable.

One of the larger non-recurring items was service by D.H. Griffin for demolition and clean-up (including asbestos) of the Lee Street property.

Annual insurance premiums were paid in July (spread among departments); a service truck was purchased for the water/sewer department.

We continue to pay our quarterly debt payments timely. The operating balances of the Town at July 31st amount to approximately \$12,792,000. The water/sewer department held the biggest percentage (approximately 72%) of the Town's cash operating balance. This cash balance can only be used for water/sewer projects and operating costs. The General Fund held the other 28% of operating balances. The remaining cash (not operating) is restricted for capital projects such as sidewalks, recreational maintenance facility, and future water and sewer projects.

ATTACHMENTS: 3 Page Summary & Detail to Actual Report for July 2021

RECOMMENDATION/ACTION NEEDED:

BUDGETARY IMPACT:

SUGGESTED MOTION:

FOLLOW UP ACTION NEEDED:

Town of Jamestown Financial Summary Report Cash Balances as of July 31, 2021

| Petty Cash | \$ | 1.350 |
|---|----|--|
| Operating Cash | | 1,475,682 |
| Certificates of Deposit | | 3,000,000 |
| Money Market Accounts - operating | | 1,227,248 |
| North Carolina Capital Management Trust | | 9,515,232 |
| | 5 | 15,219,512 |
| Reservations of cash: | | |
| Cash reserved for Randleman Reservoir | 5 | 625,948 |
| Cash reserved by Powell Bill for street improvements | | 501,195 |
| General Capital Reserve Fund | | 1,837 |
| East Fork Sidewalk Capital Project | | 78 |
| Lydia Multi-use Greenway Capital Project | | 173,589 |
| Oakdale Sidewalk Phase 3 | | 114,368 |
| Oakdale Sidewalk Phase 2 | | 30,103 |
| Recreational Maintenance Facility Capital Project | | 582,500 |
| Water Sewer Capital Reserve Fund | | 202,086 |
| | 5 | 2,231,704 |
| Cash by Fund: | | |
| General General Capital Reserve Fund East Fork Sidewalk Capital Project Lydia Multi-use Greenway Capital Project | Ş | 3,558,722 1,837 78 173,589 |
| Oakdale Sidewalk Phase 3 Oakdale Sidewalk Phase 2 Recreational Maintenance Facility Capital Project Grants Project Ordinance fund - ARP Water/Sewer | | 114,368 30,103 564,291 714,998 9,233,492 |
| Randleman Reservoir | | 625,948 |
| Water/Sewer Capital Reserve Fund | - | 202,086 |
| | \$ | 15,219,512 |
| Cash by Bank: | | |
| NCCMT Pinnacle Bank First Bank | \$ | 9,515,232 3,475,682 2,227,248 |
| | \$ | 15,218,162 |

Town of Jamestown Financial Summary Report Debt Balances as of July 31, 2021

| Installment Purchase Debt: | alance at /31/2021 | Final Payment Date | Final Payment Fiscal Year | |
|-------------------------------------|---------------------------|--------------------------|---------------------------------|--|
| GENERAL FUND: | | | | |
| Sanitation truck, financed in 2017 | \$ 75,873 | 12/1/2023 | 2023/2024 | |
| Leaf truck, financed in 2017 | 77,563 | 12/1/2023 | 2023/2024 | |
| Knuckleboom truck, financed in 2020 | 117,803 | 5/7/2025 | 2024/2025 | |
| Golf Clubhouse Renovation | 433,349 | 11/3/2027 | 2027/2028 | |
| | \$ 704,588 | | | |

WATER & SEWER FUND:

| Water & Sewer Maintenance Facility | | | |
|------------------------------------|---------------|-----------|-----------|
| Construction | \$ 324,979 | 11/3/2027 | 2027/2028 |

Town of Jamestown Financial Summary Report Total Revenues & Expenditures by Fund as of July 31, 2021

| | General Fund (#10) | General Capital Reserve Fund (#11) | Water/Sewer Fund (#30) | Randleman Reservoir Fund (#60) | Water/Sewer Capital Reserve Fund (#61) |
|--|-----------------------|--|---------------------------|--------------------------------------|--|
| Current Year Revenues (and transfers) % of budget received % of budget, excluding appropriated | 122.422 2% | - 0% | 211,155 4% | 5 0% | 1 0% |
| fund balance, received | 2% | 0% | 6% | 0% | 0% |
| Expenditures (and transfers) % of budget expended | 489.019 7% | - 0% | 265,612 5% | 0% | - 0% |

| | Fund (#16) East Fork Capital Project | Fund (#17) Lydia (E Main) Capital Project | Fund (#18) Oakdaie Sidewaik Ph 3 Capital Project | Fund (#20) Recreational Maint Facility Capital Project | Fund (#21) Oskdale Sidewaik Ph 2 Capital Project | Fund (#22) Special Revenue Grants Fund |
|---|--|---|---|---|---|---|
| Life to Date Revenues & Other Financing Sources | 1,614.259 @ | 1,877.175 @ | 218,188 | 584,000 | 79,589 | 714,998 |
| % of budget received | 91% | 94% | 32% | 100% | 40% | 50% |
| Life to Date Expenditures | 1,613,324 | 1,893,365 | 103 762 | 17,408 | 49,486 | - |
| % of budget expended | 91% | 95% | 15% | 3% | 25% | 0% |

@ Reimbursement requested and accrued, but not all yet received

08/09/21 18:55:06

TOWN OF JAMESTOWN, NC Statement of Revenue Budget vs Actuals For the Accounting Feriod: 7 / 21 Page: 1 of 5 Report ID: B110 1

| | | Received | | | Revenue | 8 |
|-------|--|---|--------------|-------------------|----------------|----------|
| | Account | Current Month | Received YTD | Estimated Revenue | To Be Received | Received |
| 3000 | | Current Month CCV 0.00 CCV 0.00 to June 0.00 0.00 | n | | | |
| 3100 | AD VALOREM TAXES | 0.00 | 0.00 | 2,225,000.00 | 2,225,000.00 | 0.9 |
| 3101 | Interest on Ad Valorem Taxes | CC _ e0.00 | 0.00 | 2,500.00 | 2,500.00 | 0 % |
| 3102 | Tax and Tag revenue | 5 Jun 0.00 | 5.00 | 219,890.00 | 219,890.00 | 0 8 |
| 3103 | Interest on Tax and Tag Revenues Y | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0 % |
| 3230 | SALES AND USE TAX | 0.00 | 0,00 | 841,000.00 | 841,000.00 | 0. % |
| 3250 | Solio Waste Disposal Tax | 0.00 | 0.00 | 3,250.00 | 3,250.00 | 0 4 |
| 3256 | ELECTRICITY SALES TAX | 0.00 | 0.00 | 208,000.00 | 208,000.00 | 0.8 |
| 3357 | TELECOMMUNICATIONS SALES TAX | 0.00 | 0.00 | 35,000.00 | 35,000.00 | 0.4 |
| 3.158 | PIPED NATURAL GAS SALES TAX | 0.00 | 0.00 | 18,500.00 | 18,500.00 | 0 3 |
| 3061 | VIDEO PROGRAMMING TAX | 0.01 | 0.00 | 42,000.00 | 42,000.00 | 0 6 |
| 3316 | POWELL BILL | 0.00 | 0.00 | 100,000.00 | 100,000.00 | 0.8 |
| 3322 | ALCOHOLIC BEVERAGES TAX | 0.00 | 0.00 | 19,500.00 | 19,500.00 | 0 % |
| 3325 | ABC DISTRIBUTION | 0.00 | 0.00 | 50,000.00 | 50,000.00 | 0 % |
| 3241 | Telecommunications Planning Fees | 0.00 | 3.00 | 7,500.00 | 7,500.00 | 0 % |
| 3343 | REVIEW FEES | 1,/46.00 | 1,746.00 | 7,500.00 | 5,754.00 | 23 % |
| 3344 | CODE ENFORCEMENT FEES | 0.00 | 0.00 | 100.00 | 100.00 | 0 1 |
| 3345 | INSPECTION AND PERMIT FEES | 0.00 | 0.00 | 200.00 | 200.00 | 0 % |
| 3346 | CELL TOWER RENTAL FEES | 4,211.73 | 4,211.73 | 85,000.00 | 80,788.27 | 5 4 |
| 3348 | REFUSE COLLECTION FEES | 13,620.00 | 13,620.00 | 163,200.00 | 149,580.00 | <i>.</i> |
| 3600 | GREEN PRES | 50,498.00 | 50,496.00 | 515,000.00 | 464,502.00 | 10 % |
| 3610 | MECHANICAL CART RENTALS | 25,409.00 | 25,409.00 | 270,000.00 | 244,591,00 | 9 8 |
| 3620 | PULL CART RENTALS | 53.00 | 53.00 | 300.00 | 247.00 | 15 5 |
| 3650 | DRIVING RANGE | 5,924.00 | 5,924.00 | 54,000.00 | 48,076.00 | 11 8 |
| 3660 | GOLF SHOP CONCESSIONS SALES | 9,623.12 | 9,623.12 | 82,800.00 | 73,176.88 | 12 % |
| sticl | Golf Shop Grill Catering Revenues | 0.00 | 0.00 | 500.00 | 500.00 | Ū ¥ |
| 3665 | Golf Special Orders - Sales | 3,425.00 | 3,425.00 | 9,000.00 | 5,575.00 | 38 % |
| 3675 | Golf Clubhouse Rental Fees | 0.00 | 0.00 | 11,500.00 | 11,550.00 | 0 % |
| 3831 | INVESTMENT EARNINGS | 56.63 | 56.63 | 2,500.00 | 2,443.37 | 2.8 |
| 3636 | SALES - PRO SHOP GOLF INVENTORY | 5,535.90 | 5,535.90 | 57,800.00 | 52,264.10 | 10 % |
| 3837 | SHELTER RENTALS | 400.00 | 400.00 | 2,500.00 | 2,100.00 | 16 % |
| 3838 | Building lease revenue | 0.00 | 0.00 | 3,611.00 | 3,611.00 | 0 % |
| 3839 | MISCELLANEOUS REVENUES | 14.26 | 14.26 | 1,000.00 | 985.74 | 1 % |
| 3840 | Rental Golf Sets | 355.00 | 355.00 | 1,900.00 | 1,545.00 | 39 6 |
| 3841 | Ball Field Rentals | 1,550.00 | 1,550.00 | 6,000.00 | 4,450.00 | 26 3 |
| 3920 | Issuance of installment purchase financi | rig 0.00 | 0.00 | 301,000.00 | 301,000.00 | 0 % |
| 3983 | TRANSFER FROM GENERAL CAPITAL RESERVE FU | ND 0.00 | 0.00 | 76,600.00 | 76,600.00 | 0 % |
| 3991 | FUND BALANCE APPROPRIATED | 0.00 | 0.00 | 1,174,165.00 | 1,174,165.00 | 0 * |
| | Account Group Total: | 122,421.64 | 122,421.64 | 6,599,316.00 | 6,476,894.36 | 2 % |
| | Fund Total: | 122,421.64 | 122,421.64 | 6,599,316.00 | 6,476,894.36 | 2 % |

Page: 1 of 13 Report ID: B100B 2

| | | Expended | Expended | Encumbered | Committed | Current | Available |
|----------|---|---------------|------------------|------------|----------------------|-----------------------|--------------------|
| ccount | Object | Current Month | YTD | YTD | YTD | Appropriation | Appropriatio |
| a | | | | | | | |
| 4100 GOV | VERNING BODY EXPENDITURES | | | | | | |
| 1019 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 50,000.00 | 40,000.0 |
| 1100 | DEPARTMENT SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 2,000.0 |
| 2200 | FOOD AND PROVISIONS | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | 2,500.0 |
| 2600 | OFFICE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.0 |
| 2900 | ASSETS NOT CAPITALIZED | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 2,000.0 |
| 3100 | TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.0 |
| 3150 | CONFERENCE FEES AND SCHOOLS | 0.00 | 0.00 | 0.00 | 0,00 | 2,500.00 | 2,500.0 |
| 3200 | COMMUNICATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 1,500.0 |
| 3400 | PRINTING | 0.00 | 0.00 | 6.00 | 0.00 | 300.00 | 300.0 |
| 3700 | MARKETING / ADVERTISING | 6.06 | 0.00 | 0.00 | 0.00 | 600.00 | 600.0 |
| | DATA PROCESSING SERVICES | 4.04 | 4.04 | 995.96 | 1,000.00 | 1,000.00 | 0.0 |
| | DUES AND SUBSCRIPTIONS | 2,008.00 | 2,008.00 | 0.00 | 2,008.00 | 2,500.00 | 492.0 |
| | Permit Pees | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 800.0 |
| | ELECTIONS | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 5,000.0 |
| | MISCELLANEOUS EXPENSE | 0.00 | C.00 | 0.00 | 0.00 | 200.00 | 200.0 |
| | OTHER CONTRACTED SERVICES | 175.00 | 175.00 | 2,225.00 | 2,400.00 | 3,600.00 | 1,200.0 |
| | CONTINGENCY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 5 40 | Account Total: | 2,187.04 | 2,187.04 | 13,220.96 | 15,408.00 | 75,700.00 | 60,292.0 |
| | THE REPORT OF THE PROPERTY OF | | | | | | |
| | INISTRATION EXPENDITURES | 19,302.00 | 19,302.00 | 0.00 | 16 200 00 | 310,000.00 | 290,698.0 |
| | SALARIES AND WAGES | | | | 19,302.00 | 4,300.00 | 4,300.0 |
| | LONGEVITY PAY | 0.00 | 00.0 | 0.00 | 0.00 | 4,300.00 | 4,300.0 |
| | FICA EXPENSE | 1,397.16 | 1,397.16 | 0.00 | 1,397.16 1,475.38 | 33,500.00 | 32,024.6 |
| | RETIREMENT EXPENSE | 1,475.38 | 1,475.38 | 0.00 | 1,930.06 | 35,000.00 | 33,069.9 |
| | HEALTH INSURANCE EXPENSE | 1,930.06 | 1,930.06 6.00 | 139.00 | 1,330.00 | 300.00 | 155.0 |
| | FLEX ADMINISTRATION FEES | 6.00 | | 0.00 | 773.59 | 3,600.00 | 2,826.4 |
| | RETIREE HEALTH INSURANCE EXPENSE | 773.59 | 773.59 | 0.00 | 657.40 | 600.00 | 142.6 |
| | WORKER'S COMPENSATION | 657.40 | 657.40 | | 0.00 | 3,000.00 | 3,000.0 |
| | Unemployment Compensation | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.0 |
| | Wellness Program Expenditures | 0.00 | | 0.00 | 582.41 | 13,000.00 | 12,417.5 |
| | 401K EXPENSE | 582.41 | 582.41 | | 0.00 | | 18,150.0 |
| | PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 18,150.00 1,700.00 | 1,700.0 |
| | DEPARTMENT SUPPLIES | 0.00 | 0.00 | | | 750.00 | 750.0 |
| | FOOD AND PROVISIONS | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 1,886.1 |
| | OFFICE SUPPLIES | 113.90 | 113.90 | 0.00 | | 2,500.00 | 500.0 |
| | ASSETS NOT CAPITALIZED | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 | | |
| | TRAVEL | 0.00 | 0.00 | 6,440.00 | | 5,000.00 5,000.00 | -1,440.0 |
| | CONFERENCE FEES AND SCHOOLS | 135.00 | 135.00 | 0.00 | 135.00 | | 4,865.0 6,350.0 |
| | COMMUNICATIONS | 317.69 | 317.69 | 3,032.31 | 3,350.00 | 9,700.00 500.00 | 6,000.0 500.0 |
| | PRINTING | 0.00 | 0.00 | 0.00 | | | |
| | REPAIRS AND MAINTENANCE | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 300.00 |
| | DATA PROCESSING SERVICES | 2,284.05 | 2,284.05 | 13,206.95 | 15,491.00 | 15,500.00 | 9.00 |
| | DUES AND SUBSCRIPTIONS | 5,912.40 | 5,912.40 | 0.00 | 5,912.40 | 9,500.00 | 3,587.60 |
| | BANK AND MERCHANT FEES | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.0 |
| | MISCELLANEOUS EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | 750.01 |
| 4300 | EQUIPMENT RENTAL | 318.53 | 318.53 | 1,533.67 | 1,852.20 | 3,500.00 | 1,647.80 |
| | SESULAR A MATHERINAR CONTRACTOR | 0.00 | 0.00 | 0,00 | 0.00 | 11,000.00 | 11,000.00 |
| | SERVICE & MAINTENANCE CONTRACTS INSURANCE AND BONDING OTHER CONTRACTED SERVICES - Word | | 459.59 | 0.00 | 459.59 | 1,000.00 | 540.41 |

08709701 13:32:03 TOWN OF JAMESTOWN, NC Budget vs. Actual Report For the Accounting Period: 7 / 21 Page: 2 of 12 Report ID: B100B 3

| Account | Object | Expended Current Month | Expended YTD | Encumbered YTD | Committed YTD | Current Appropriation | Available Appropriatio |
|----------|---|---------------------------|-----------------|-------------------|------------------|--------------------------|---------------------------|
| 6820 | First Bank Credit Card Encumbrance | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 3,000.00 | 1,000.0 |
| 9700 | CONTINGENCY | 0.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 4,000.0 |
| | Account Total: | 41,221.56 | 41,221.56 | 38,416.93 | 79,638.49 | 564,050.00 | 484,411.5 |
| 4300 PLA | NNING DEPARTMENT EXPENDITURES | | | | | | |
| 1000 | SALARIES AND WAGES | 11,995.15 | 11,995.15 | 0.00 | 11,995.15 | 160,000.00 | 148,004.8 |
| 1003 | LONGEVITY PAY | 0.00 | 0.00 | 0.00 | 0.00 | 2,550.00 | 2,550.0 |
| 1009 | FICA EXPENSE | 911.34 | 911.34 | 0.00 | 911.34 | 12,500.00 | 11,588.6 |
| 1010 | RETIREMENT EXPENSE | 1,367.45 | 1,367.45 | 0.00 | 1,367.45 | 19,000.00 | 17,632.5 |
| 1011 | HEALTH INSURANCE EXPENSE | 1,930.06 | 1,930.06 | 0.00 | 1,930.06 | 23,400.00 | 21,469.9 |
| 1012 | FLEX ADMINISTRATION FEES | 6.00 | 6.00 | 124.00 | 130.00 | 200.00 | 70.0 |
| 1014 | WORKER'S COMPENSATION | 410.87 | 410.87 | 0.00 | 410.87 | 500.00 | 89.3 |
| 1015 | Unemployment Compensation | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.0 |
| 1017 | 401K EXPENSE | 639,68 | 639.68 | 0.00 | 639.68 | 7,200.00 | 6,560.3 |
| 2100 | DEPARTMENT SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 4,500.00 | 4,500.0 |
| 2200 | FOOD AND PROVISIONS | 21.38 | 21.38 | 0.00 | 21.36 | 1,500.00 | 1,478.6 |
| 2500 | VEHICLE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.0 |
| 2520 | FUELS - GAS & OIL | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | 750.0 |
| 2600 | OFFICE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 5,000.0 |
| 2900 | ASSETS NOT CAPITALIZED | 0.00 | 0.00 | 2,900.00 | 2,900.00 | 3,500.00 | 600.0 |
| 3100 | TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | 3,500.0 |
| | CONFERENCE FEES AND SCHOOLS | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 5,000.0 |
| | COMMUNICATIONS | 189.23 | 189.23 | 1,310.77 | 1,500.00 | 4,700.00 | 3,200.0 |
| | PRINTING | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.0 |
| | REPAIRS AND MAINTENANCE | 359.85 | 359.85 | 0.00 | 359.85 | 500.00 | 140.1 |
| | MARKETING / ADVERTISING | 0.00 | 0.00 | 19,000.00 | 19,000.00 | 21,150.00 | 2,150.0 |
| | DATA PROCESSING SERVICES | 33.85 | 33.85 | 9,966.15 | 10,000.00 | 12,000.00 | 2,000.0 |
| | DRUG TESTING & BACKGROUND CHECKS | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | 2,000.0 |
| | DUES AND SUBSCRIPTIONS | 100.00 | 100.00 | 3,064.26 | 3,164.26 | 9,500.00 | 6,335,7 |
| | MISCELLANEOUS EXPENSE | 0.00 | 9.00 | 0.00 | 0.00 | 1,000.00 | 1,000.0 |
| | SERVICE & MAINTENANCE CONTRACTS | 0.00 | 0.00 | 0.00 | 0,00 | 600.00 | 600.0 |
| | INSURANCE AND BONDING | 137.87 | 137.97 | 0.00 | 137.87 | 300.00 | 162.1 |
| | OTHER CONTRACTED SERVICES | 21,417.00 | 21,417.00 | 130,900.00 | 152,317.00 | 183,200.00 | 30,883.0 |
| | Telecommunications Contracted | 0.00 | 0.00 | G.00 | 0.00 | 7,500.00 | |
| | | 0.00 | 0.00 | 2,000.00 | 2,000.00 | | 7,500.00 |
| | First Bank Credit Card Encumbrance CONTINGENCY | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.0 |
| 9700 | Account Total: | 39,519.73 | 39,519.73 | 169,265.18 | 208,784.91 | 495,800.00 | 2,000.0 |
| 010 DUT | | | | | | | |
| | DING & GROUNDS EXPENDITURES | 177 00 | 132 00 | 0.43 00 | 1 075 00 | 9 000 00 | |
| | DEPARTMENT SUPPLIES | 137.08 | 137.08 | 941.00 | 1,078.08 | 8,000.00 | 6,921.92 |
| | SEED and SOD | | 0.00 | 0.00 | 0.00 | 600.00 | 600.00 |
| | CHEMICALS | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| | FERTILIZER AND LIME MULCH & PINE NEEDLES | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | 600.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | 2,500.00 |
| | CONSTRUCTION & REPAIR SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | 2,500.00 |
| | ASSETS NOT CAPITALIZED | 0.00 | 0.00 | 800.00 | 800.00 | 10,000.00 | 9,200.00 |
| | COMMUNICATIONS | 112.06 | 112.06 | 1,237.94 | 1,350.00 | 2,000.00 | 650.00 |
| | UTILITIES | 1,082.51 | 1,082.51 | 4,000.00 | 5,082.51 | 28,000.00 | 22,917.49 |
| 3350 1 | Water Utilities | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | 400.00 |
| 0000 | REPAIRS AND MAINTENANCE | 0.00 | 0.00 | 0.00 | 3.00 | 50,000.00 | 50,000.00 |

D.H. Griffin - demolition / clean-up

Fage: 3 of 12 Report ID: B100B

4

| Account Object | | Expended Current Month | Expended YTD | Encumbered YTD | Committed YTD | Current Appropriation | Available Appropriatio |
|-----------------|------------------------------|---------------------------|-----------------|-------------------|------------------|--------------------------|---------------------------|
| 3950 MISCEI | LANEOUS EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | \$00.0 |
| 4300 EQUIPM | TENT RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.0 |
| 4400 SERVIC | E & MAINTENANCE CONTRACTS | 8,222,00 | 8,222.00 | 24,655.00 | 32,877.00 | 38,000.00 | 5,123.0 |
| 4500 INSURA | ANCE AND BONDING | 11,489.44 | 11,489.44 | 0.00 | 11,489.44 | 25,000.00 | 13,510.5 |
| 4990 OTHER | CONTRACTED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 10,000.0 |
| 5800 CAPITA | L OUTLAY - BUILDINGS & | 0.00 | 0.00 | 0.00 | 0.00 | 60,000.00 | 60,000.0 |
| 9700 CONTIN | IGENCY | 0.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 4,000.0 |
| | Account Total: | 21,043.09 | 21,043.09 | 31,633.94 | 52,677.03 | 243,300.00 | 190,622.9 |
| 100 PUBLIC SAF | ETY EXPENDITURES | | | | | | |
| 4910 SHERIE | | 0.00 | 0.00 | 0.00 | 0.00 | 515,000.00 | 515,000.0 |
| | f Off Duty - Town events | 765.60 | 765.60 | 0.00 | 765.60 | 5,000.00 | 4,234.40 |
| | f off-duty for nen-profit | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 3,000.0 |
| | CONTROL CONTRACT | 0.00 | 0.00 | 0.00 | 0.00 | 12,500.00 | 12,500.0 |
| | Account Total: | 765.60 | 765.60 | 0.00 | 765.60 | 535,500.00 | 534,734.4 |
| 5300 FIRE EXPEN | SES | | | | | | |
| | LANEOUS EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.0 |
| | OFT SEDGEFIELD FIRE CONTRACT | 174,091.48 | 174,091.48 | 0.00 | 174,091.48 | 696,366.00 | 522,274.5 |
| | CONTRACTED SERVICES | 0.00 | 0.00 | 2,897.50 | 2,897.50 | 2,900.00 | 2.56 |
| 5500 CAPITA | L OUTLAY EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 5,800.00 | 5,800.0 |
| 4706 CONTIN | | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| | Account Total: | 174,091.48 | 174,091.48 | 2,897.50 | 176,988.98 | 706,266.00 | 529,277.02 |
| 600 STREET MAI | NTENANCE EXPENDITURES | | | | | | |
| 2100 DEPART | MENT SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 6,000.00 |
| 2400 CONSTR | UCTION & REPAIR SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 6,000.00 |
| 2500 VEHICL | | 0.00 | 0,00 | 0.00 | G.Q0 | 5,000.00 | 5,000.00 |
| 2520 FUELS | | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 3,000.00 |
| | NOT CAPITALIZED | 0.00 | 0.00 | 0.00 | 0.00 | 30,000.00 | 30,000.00 |
| 3300 UTILIT | | 1,346.17 | 1,346.17 | 0.00 | 1,346.17 | 120,000.00 | 118,653.83 |
| | S AND MAINTENANCE | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 10,000.00 |
| | ING / ADVERTISING | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| | 11 FEES/DUMPSTER P/U | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 3955 Permit | | 0.00 | 0.00 | C.00 | 0.00 | 1,100.00 | 1,100.00 |
| | LANECUS EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 |
| | E & MAINTENANCE CONTRACTS | 160.00 | 160.00 | 1,760.00 | 1,920.00 | 2,000.00 | 80.00 |
| | NCE AND BONDING | 551.49 | 551.49 | 0.00 | 551.49 | 1,200.00 | 648.51 |
| 4980 STORMW | | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 6,000.00 |
| | CONTRACTED SERVICES | 0.00 | 0.00 | 61,523.00 | 61,523.00 | 105,174.00 | 43,651.00 |
| | L OUTLAY - MOTOR VEHICLES | 0.00 | 0.00 | 32,506.00 | 32,506.00 | 32,506.00 | 0.00 |
| 5500 CAPITA | | 0.00 | 0.00 | 0.00 | 0.00 | 12,000.00 | 12,000.00 |
| | L OUTLAY - LAND IMPR - | 0.00 | 0.00 | 0.00 | 0.00 | 206,000.00 | 206,000.00 |
| 9700 CONTING | | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| | Account Total: | 2,057.66 | 2,057.66 | 95,789.00 | 97,846.66 | 548,080.00 | 450,233.34 |

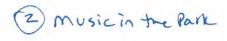
08/09/21 13:32:03 TOWN OF JAMESTOWN, NC Budget vs. Actual Report For the Accounting Feriod: 7 / 21

| Account Ob | Dject | Expended Current Month | Expended YTD | Encumbered YTD | Committed YTD | Current Appropriation | Available Appropriatio |
|--|--|---------------------------|-----------------|-------------------|---------------------------------------|--------------------------|---------------------------|
| 5800 SANIT | ATION EXPENDITURES | | | | · · · · · · · · · · · · · · · · · · · | | |
| 1000 S | ALARIES AND WAGES | 6,102.19 | 6,102.19 | 0.00 | 6,102.19 | 119,000.00 | 112,897.8 |
| 1003 L | ONGEVITY PAY | 0.00 | 0.00 | 0.00 | 0.00 | 1,650.00 | 1,650.0 |
| 1009 F | ICA EXPENSE | 456.07 | 456.07 | 0.00 | 456.07 | 9,500.00 | 9,043.9 |
| 1010 R | ETIREMENT EXPENSE | 698.50 | 698.50 | 0.00 | 698.50 | 13,500.00 | 12,801.9 |
| 1011 HH | EALTH INSURANCE EXPENSE | 1,930.06 | 1,930.06 | 0.00 | 1,930.06 | 35,000.00 | 33,069.9 |
| 1012 FI | LEX ADMINISTRATION FEES | 13.00 | 13.00 | 203.00 | 216.00 | 400.00 | 184.0 |
| 1013 RE | ETIREE HEALTH INSURANCE EXPENSE | 767.28 | 767.28 | 0.00 | 767.28 | 1,800.00 | 1,032.7 |
| 1014 WC | ORKER'S COMPENSATION | 6,163.10 | 6,163.10 | 0.00 | 6,163.10 | 7,500.00 | 1,336.9 |
| 1015 Ur | nemployment Compensation | 0.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 4,000.0 |
| 1017 40 | 01K EXPENSE | 272.64 | 272.64 | 0.00 | 272.64 | 5,200.00 | 4,927.3 |
| 2100 DE | EPARTMENT SUPPLIES | 211.83 | 211.83 | 0.00 | 211,83 | 2,000.00 | 1,788.1 |
| 2200 FC | OOD AND PROVISIONS | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100.0 |
| 2500 VE | EHICLE SUPPLIES | 272.47 | 272.47 | 1,800.00 | 2,072.47 | 8,500.00 | 6,427.5 |
| 2520 FU | UELS - GAS & OIL | 979,62 | 979.62 | 19,020.38 | 20,000.00 | 20,000.00 | 0.6 |
| 3200 CC | OMMUNICATIONS | 25.00 | 25.00 | 0.00 | 25.00 | 1,000.00 | 975.0 |
| 3500 RE | EPAIRS AND MAINTENANCE | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 6,000.0 |
| 3700 MA | ARKETING / ADVERTISING | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | 600.0 |
| 3900 DR | RUG TESTING & BACKGROUND CHECKS | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.0 |
| 3940 LA | ANDFILL FEES/DUMPSTER P/U | 0.00 | 0.00 | 65,000.00 | 65,000.00 | 65,000.00 | 0.0 |
| 3945 Re | ecycle Fees | 6,209.18 | 8,209.18 | 91,630.82 | 99,840.00 | 105,000.00 | 5,160.0 |
| | ISCELLANEOUS EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.0 |
| 4500 IN | NSURANCE AND BONDING | 1,148.94 | 1,148.94 | Ŭ.00 | 1,148.94 | 2,500.00 | 1,351.0 |
| | THER CONTRACTED SERVICES | 2,747.93 | 2,747.93 | 2,252.07 | 5,000.00 | 20,000.00 | 15,000.0 |
| | APITAL OUTLAY - MOTOR VEHICLES | 0.00 | 0.00 | 197,787.71 | 197,787,71 | 220,000.00 | 22,212.2 |
| 9700 CO | DNTINGENCY | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.0 |
| | Account Total: | 29,997.81 | 29,997.81 | 377,693.98 | 407,691.79 | 650,450.00 | 242,758.2 |
| | | Bradley - + | emp ser | vice | | | |
| 200 RECREA | ATION EXPENDITURES | 0.00 | | | | | |
| 1000 SA | MLARIES AND WAGES | 7,768.96 | 7,768.96 | 0.00 | 7,768.96 | 121,000.00 | 113,231.0 |
| 1003 LO | DNGEVITY PAY | 0.00 | 0.00 | 0.00 | 0.00 | 2,850.00 | 2,850.00 |
| 1009 FI | CA EXPENSE | 588.90 | 568.90 | 0.00 | 588.90 | 9,500.00 | 8,911.10 |
| 1010 RE' | TIREMENT EXPENSE | 847.76 | 847.76 | 0.00 | 847,76 | 11,500.00 | 10,652.2 |
| 1011 HEA | ALTH INSURANCE EXPENSE | 1,930.06 | 1,930.06 | 0.00 | 1,930.06 | 23,400.00 | 21,469.94 |
| 1012 FL | EX ADMINISTRATION FEES | 6.00 | 6.00 | 124.00 | 130.00 | 200.00 | 70.00 |
| 1014 WO | RKER'S COMPENSATION | 2,465.24 | 2,465.24 | 0.00 | 2,465.24 | 3,000.00 | 534.76 |
| 1015 Une | employment Compensation | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 |
| 1017 401 | 1K EXPENSE | 331.19 | 331.19 | 0.00 | 331.19 | 4,450.00 | 4,118.81 |
| 2100 DE | PARTMENT SUPPLIES | 231.88 | 231.88 | 0.00 | 231.88 | 10,000.00 | 9,768.13 |
| 2140 SEE | ED and SOD | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 2141 CHE | EMICALS | 0.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 4,000.00 |
| 2142 FEF | RTILIZER AND LIME | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 2143 IRF | RIGATION SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 1,200.00 |
| | LCH & PINE NEEDLES | 0.00 | 0.00 | 0.00 | 0.00 | 4,500.00 | 4,500.00 |
| 2145 TOP | PSOIL (Sand) | 0.00 | 0.00 | 0,00 | 0.00 | 1,500.00 | 1,500.00 |
| | OD AND PROVISIONS | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 50.00 |
| | OD AND PROVISIONS | | | | 0.00 | 2 000 00 | 3,000.00 |
| 2200 FOC | NSTRUCTION & REPAIR SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | ., |
| 2200 FOC 2400 CON | | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 2200 FOC 2400 CON 2500 VEH | NSTRUCTION & REPAIR SUPPLIES | | | | | | |
| 2200 FOC 2400 CON 2500 VEH 2520 FUE | NSTRUCTION & REPAIR SUPPLIES HICLE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |

08709721 13:32:04 TOWN OF JAMESTOWN, NC Budget vs. Actual Report For the Accounting Period: 7 / 21 Page: 5 of 12 Report ID: B100B

6

| Account Object | Expended Current Month | Expended YTD | Encumbered YTD | Committed YTD | Current Appropriation | Available Appropriatio |
|---------------------------------------|---------------------------|-----------------|-------------------|------------------|--------------------------|---------------------------|
| 1900 ASSETS NOT CAPITALIZED | 0.00 | 0.00 | 0.00 | 0.00 | 6,900.00 | 6,900.0 |
| 3100 TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.0 |
| 3150 CONFERENCE FEES AND SCHOOLS | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 1,500.0 |
| 3200 COMMUNICATIONS | 256.37 | 256.37 | 2,568.63 | 2,825.00 | 4,000.00 | 1,175.0 |
| 3300 UTILITIES | 266.06 | 266.06 | 0.00 | 266.06 | 13,500.00 | 13,233.9 |
| 3350 Water Utilities | 23.47 | 23.47 | 0.00 | 23.47 | 650.00 | 626.5 |
| 3500 REPAIRS AND MAINTENANCE | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | 2,500.0 |
| 3800 DATA PROCESSING SERVICES | 0.00 | 0.00 | 400.00 | 400.00 | 400.00 | 0.0 |
| 3900 DRUG TESTING & BACKGROUND CHECKS | 0,00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.0 |
| 3940 LANDFILL FEES/DUMPSTER P/U | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.0 |
| 3950 DUES AND SUBSCRIPTIONS | 0.00 | 0.00 | 0.00 | 0.00 | 370.00 | 370.0 |
| 3980 MISCELLANEOUS EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.0 |
| 3981 Special Events | 2 2,865.00 | 2,865.00 | 3,900.00 | 6,765.00 | 14,000.00 | 7,235.0 |
| 4101 Library Services | 13,500.00 | 13,500.00 | 0.00 | 13,500.00 | 54,000.00 | 40,500.0 |
| 4102 Recreation Services | 12,750.00 | 12,750.00 | 0.00 | 12,750.00 | 25,500.00 | 12,750.0 |
| 4103 Culture/Historical Services | 0.00 | 0.00 | 0.00 | 0.00 | 10,500.00 | 10,500.0 |
| 4300 EQUIPMENT RENTAL | 3,539.62 | 3,539.62 | 19,376.60 | 22,916.22 | 23,000.00 | 83.7 |
| 4400 SERVICE & MAINTENANCE CONTRACTS | 1,040.00 | 1,040.00 | 1,540.00 | 2,580.00 | 3,000.00 | 420.0 |
| 4500 INSURANCE AND BONDING | 919.15 | 919.15 | 0.00 | 919.15 | 2,000.00 | 1,080.8 |
| 4990 OTHER CONTRACTED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 5,000.0 |
| 5800 CAPITAL OUTLAY - BUILDINGS & | 0.00 | 0.00 | 0.00 | 0.00 | 116,000.00 | 116,000.0 |
| 9700 CONTINGENCY | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.0 |
| Account Total: | 49,531.01 | 49,531.01 | 27,909.23 | 77,440.24 | 499,970.00 | 422,529.7 |
| 300 GOLF COURSE MAINTENANCE | | | | | | |
| 1000 SALARIES AND WAGES | 23,993.97 | 23,993.97 | 0.00 | 23,993.97 | 400,000.00 | 376,006.0 |
| 1003 LONGEVITY PAY | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | 3,500.0 |
| 1009 FICA EXPENSE | 1,788.07 | 1,788.07 | 0.00 | 1,758.07 | 31,000.00 | 29,211.9 |
| 1010 RETIREMENT EXPENSE | 2,669.45 | 2,669.45 | 0.00 | 2,669.45 | 41,000.00 | 38,330,5 |
| 1011 HEALTH INSURANCE EXPENSE | 5,790.17 | 5,790.17 | 0.00 | 5,790.17 | 82,000.00 | 76,209.8 |
| 1012 FLEX ADMINISTRATION FEES | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.0 |
| 1013 RETIREE HEALTH INSURANCE EXPENSE | 220.32 | 220.32 | 0.00 | 220.32 | | |
| 1014 WORKER'S COMPENSATION | 4,519.61 | 4,519.61 | 0.00 | 4,519.61 | 10,800.00 | 10,579.6 |
| 1015 Unemployment Compensation | 0.00 | 0.00 | 0.00 | 4,519.01 | 5,500.00 | 980.3 |
| 1017 401K EXPENSE | 1,066.81 | 1,066.81 | 0.00 | | 6,000.00 | 6,000.0 |
| 1019 457b EXPENSE | 0.00 | 0.00 | 0.00 | 1,066.81 0.00 | 13,750.00 | 12,683.1 |
| 2100 DEPARTMENT SUPPLIES | 0.00 | 0.00 | 0.00 | | 2,300.00 | 2,300.00 |
| 2140 SEED and SOD | 0.00 | 0.00 | 0.00 | 0.00 | 8,500.00 | 8,500.04 |
| 2141 CHEMICALS | 2,154.00 | 2,154.00 | | 0.00 | 4,000.00 | 4,000.00 |
| 2142 FERTILIZER AND LIME | 480.00 | 480,00 | 4,724.00 | | 45,000.00 | 38,122.00 |
| 2143 IRRIGATION SUPPLIES | | 1,084.68 | 1,128.50 | 1,608.50 | 30,000.00 | 28,391.50 |
| | 1,084.68 | | 0.00 | 1,084.69 | 7,000.00 | 5,915.33 |
| 2144 MULCH & PINE NEEDLES | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 3,000.00 |
| 2145 TOPSOIL (Sand) | 1,232.09 | 1,232.09 | 0.00 | 1,232.09 | 10,000.00 | 8,767.91 |
| 2155 TEE AND GREEN SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 3,000.00 |
| 2200 FOOD AND PROVISIONS | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 |
| 2400 CONSTRUCTION & REPAIR SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 5,000.00 |
| 2500 VEHICLE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 500,00 | 500.00 |
| 2520 FUELS - GAS & OIL | 1,482.68 | 1,482.68 | 20,517.32 | 22,000.00 | 22,000.00 | 0.00 |
| 2550 EQUIPMENT SUPPLIES | 1,779.57 | 1,779.57 | 1,632.32 | 3,411.89 | 20,000.00 | 16,588.11 |
| 2600 OFFICE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| 2900 ASSETS NOT CAPITALIZED | 0.00 | 0.00 | 2,200.00 | 2,200.00 | 7,200.00 | 5,000.00 |



09709711 13:32:04

TOWN OF JAMESTOWN, NC Budget vs. Actual Report For the Accounting Period: 7 / 21

Page: 6 of 12 Report ID: B100B

| ecount | Object | Expended Current Month | Expended YTD | Encumbered YTD | Committed YTD | Current Appropriation | Available Appropriatio |
|--|--|--|--|---|---|---|--|
| 3100 |) TRAVEL | 0.00 | 0.00 | 0.00 | 9.00 | 1,000.00 | 1,000.0 |
| 3150 |) CONFERENCE FEES AND SCHOOLS | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 1,500.0 |
| 3200 | COMMUNICATIONS | 427.38 | 427.38 | 3,122.62 | 3,550.00 | 5,500.00 | 1,950.0 |
| 3300 | UTILITIES | 29.90 | 29.90 | 1,800.00 | 1,829,90 | 19,000.00 | 17,170.1 |
| 3350 |) Water Utilities | 23.47 | 23.47 | 0.00 | 23.47 | 350.00 | 326.5 |
| 3500 | REPAIRS AND MAINTENANCE | 0.00 | 0.00 | 0.00 | 0.00 | 10,100.00 | 10,100.0 |
| 3700 | MARKETING / ADVERTISING | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 300.0 |
| 3000 | DATA PROCESSING SERVICES | 0.00 | 0.00 | 700.00 | 700.00 | 700.00 | 0.0 |
| 3900 | DRUG TESTING & BACKGROUND CHECKS | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 1,500.0 |
| 3940 | LANDFILL FEES/DUMPSTER P/U | 299.69 | 299.69 | 1,500.31 | 1,800.00 | 3,000.00 | 1,200.0 |
| | DUES AND SUBSCRIPTIONS | 1,695.00 | 1,695.00 | 0.00 | 1,695.00 | 4,000.00 | 2,305.0 |
| 3980 | | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.0 |
| | EQUIPMENT RENTAL | 4,466.57 | 4,466.57 | 33,382.70 | 37,849.27 | 62,000.00 | 24,150.7 |
| 4400 | | 40.00 | 40.00 | 440.00 | 480.00 | 4,000.00 | 3,520.0 |
| 4500 | | 5,514.93 | 5,514.93 | 0.00 | 5,514.93 | 12,000.00 | 6,485.0 |
| 4950 | | 0,00 | 0.00 | 0.00 | 0.00 | 600.00 | 600.0 |
| | OTHER CONTRACTED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | 7,000.0 |
| 5500 | | 0.00 | 0.00 | 114,441.85 | 114,441.65 | 114,500.00 | 58.1 |
| | CAPITAL OUTLAY - LAND IMPR - | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | CAPITAL OUTLAY - BUILDINGS & | 0.00 | 0.00 | 0.00 | | 25,000.00 | 25,000.0 |
| | | | | | 0.00 | 120,000.00 | 120,000.0 |
| | First Bank Credit Card Encumbrance | | 0.00 | 2,000.00 | | 2,000.00 | 0.0 |
| 9700 | CONTINGENCY Account Total: | 0.00 60,758.36 | 0.00 60,758.36 | 0.00 | 0.00 248,347.98 | 5,000.00 1,161,800.00 | 5,000.0 913,452.0 |
| | F SHOP EXPENDITURES SALARIES AND WAGES | 22,992.71 | 22,992.71 | 0.00 | 22,992.71 | 293,000.00 | 270,007.2 |
| 1003 | LONGEVITY PAY | 0.00 | 0.00 | 0.00 | 0.00 | 3,300.00 | 3,300.00 |
| 1009 | FICA EXPENSE | 1,764.06 | 1,764.06 | 0.00 | 1,764.06 | 23,000.00 | 21,235.9 |
| 1010 | RETIREMENT EXPENSE | 1,628.18 | 1,628.18 | 0.00 | 1,628.18 | 22,000.00 | 20,371.8 |
| 1011 | HEALTH INSURANCE EXPENSE | 3,858.23 | 3,858.23 | 0.00 | 3,858.23 | 46,500.00 | 42,641.7 |
| 1012 | FLEX ADMINISTRATION FEES | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100.0 |
| 1013 | RETIREE HEALTH INSURANCE EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 10,800.00 | 10,800.0 |
| 1014 | WORKER'S COMPENSATION | 1,314.80 | 1,314.80 | 0.00 | 1,314.80 | 1,600.00 | 285.20 |
| 1015 | Unemployment Compensation | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.04 |
| 1017 | 401K EXPENSE | 618.66 | 618.66 | 0.00 | 618.66 | 8,250.00 | 7,631.34 |
| 2100 | DEPARTMENT SUPPLIES | 289.90 | 289.90 | 1,115.84 | 1,405.74 | 9,500.00 | 8,094.20 |
| 2101 | Grill Supplies | 101.34 | 101.34 | 4,398.66 | 4,500.00 | 8,500.00 | 4,000.00 |
| 2156 | RANGE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 6,000.00 |
| | FOOD AND PROVISIONS | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 | 350.00 |
| | | | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 2200 | CONSTRUCTION & REPAIR SUPPLIES | 0.00 | 0.00 | | | | 1,000.00 |
| 2200 2400 | CONSTRUCTION & REPAIR SUPPLIES OFFICE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | |
| 2200 2400 2600 | | 0.00 | 0.00 | | | 1,000.00 | |
| 2200 2400 2600 2700 | OFFICE SUPPLIES | | | 0.00 2,797.67 675.00 | 7,536.68 | 49,000.00 | 41,463.33 |
| 2200 2400 2600 2700 2705 | OFFICE SUPPLIES GOLF INVENTORY FOR RESALE | 0.00 4,739.01 | 0.00 4,739.01 | 2,797.67 | | 49,000.00 7,500.00 | 41,463.33 4,096.75 |
| 2200 2400 2600 2700 2705 2710 | OFFICE SUPPLIES GOLF INVENTORY FOR RESALE Golf Special Orders - Purchases CONCESSION INVENTORY RESALE | 0.00 4,739.01 2,728.25 | 0.00 4,739.01 2,728.25 | 2,797.67 675.00 | 7,536.68 3,403.25 | 49,000.00 7,500.00 32,000.00 | 41,463.33 4,096.75 0.00 |
| 2200 2400 2600 2700 2705 2710 2715 | OFFICE SUPPLIES GOLF INVENTORY FOR RESALE Golf Special Orders - Purchases | 0.00 4,739.01 2,728.25 1,309.23 | 0.00 4,739.01 2,728.25 1,309.23 | 2,797.67 675.00 30,690.77 | 7,536.68 3,403.25 32,000.00 | 49,000.00 7,500.00 32,000.00 16,000.00 | 41,463.32 4,096.75 0.00 6,973.21 |
| 2200 2400 2600 2700 2705 2710 2715 2900 | OFFICE SUPPLIES GOLF INVENTORY FOR RESALE Golf Special Orders - Purchases CONCESSION INVENTORY RESALE Food purchased not in inventory | 0.00 4,739.01 2,728.25 1,309.23 557.67 | 0.00 4,739.01 2,728.25 1,309.23 557.67 | 2,797.67 675.00 30,690.77 8,469.12 | 7,536.68 3,403.25 32,000.00 9,026.79 | 49,000.00 7,500.00 32,000.00 16,000.00 2,500.00 | 41,463.32 4,096.75 0.00 6,973.21 2,500.00 |
| 2200 2400 2600 2700 2705 2710 2715 2900 3100 | OFFICE SUPPLIES GOLF INVENTORY FOR RESALE Golf Special Orders - Purchases CONCESSION INVENTORY RESALE Food purchased not in inventory ASSETS NOT CAPITALIZED TRAVEL | 0.00 4,739.01 2,728.25 1,309.23 557.67 C.00 0.00 | 0.00 4,739.01 2,728.25 1,309.23 557.67 0.00 0.00 | 2,797.67 675.00 30,690.77 8,469.12 0.00 0.00 | 7,536.68 3,403.25 32,000.00 9,026.79 0.00 0.00 | 49,000.00 7,500.00 32,000.00 16,000.00 2,500.00 500.00 | 41,463.32 4,096.75 0.00 6,973.21 2,500.00 500.00 |
| 2200 2400 2600 2700 2705 2710 2715 2900 3100 3150 | OFFICE SUPPLIES GOLF INVENTORY FOR RESALE Golf Special Orders - Purchases CONCESSION INVENTORY RESALE Food purchased not in inventory ASSETS NOT CAPITALIZED TRAVEL CONFERENCE FEES AND SCHOOLS | 0.00 4,739.01 2,728.25 1,309.23 557.67 C.00 0.00 0.00 | 0.00 4,739.01 2,728.25 1,309.23 557.67 0.00 0.00 0.00 | 2,797.67 675.00 30,690.77 8,469.12 0.00 0.00 0.00 | 7,536.68 3,403.25 32,000.00 9,026.79 0.00 0.00 0.00 0.00 | 49,000.00 7,500.00 32,000.00 16,000.00 2,500.00 500.00 1,000.00 | 41,463.33 4,096.75 0.00 6,973.21 2,500.00 500.00 1,000.00 |
| 2200 2400 2700 2705 2710 2715 2900 3100 3150 3200 | OFFICE SUPPLIES GOLF INVENTORY FOR RESALE Golf Special Orders - Purchases CONCESSION INVENTORY RESALE Food purchased not in inventory ASSETS NOT CAPITALIZED TRAVEL | 0.00 4,739.01 2,728.25 1,309.23 557.67 C.00 0.00 | 0.00 4,739.01 2,728.25 1,309.23 557.67 0.00 0.00 | 2,797.67 675.00 30,690.77 8,469.12 0.00 0.00 | 7,536.68 3,403.25 32,000.00 9,026.79 0.00 0.00 | 49,000.00 7,500.00 32,000.00 16,000.00 2,500.00 500.00 | 41,463.32 4,096.75 0.00 6,973.21 2,500.00 500.00 1,000.00 3,900.00 14,800.00 |

TOWN OF JAMESTOWN, NC Budget vs. Actual Report For the Accounting Period: 7 / 21

Page: 7 of 12 Report ID: B100B

8

| Account Object | Expended Current Month | Expended YTD | Encumbered YTD | Committed YTD | Current Appropriation | Available Appropriation |
|---------------------------------------|---------------------------|-----------------|-------------------|------------------|--------------------------|----------------------------|
| 3400 PRINTING | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 3500 REPAIRS AND MAINTENANCE | 0.00 | 0.00 | 2,100.00 | 2,100.00 | 3,000.00 | 900.00 |
| 3700 MARKETING / ADVERTISING | 60.40 | 60.40 | 839,60 | 900.00 | 10,000.00 | 9,100.00 |
| 3800 DATA PROCESSING SERVICES | 149.68 | 149.68 | 8,250.32 | 8,400.00 | 8,400.00 | 0.00 |
| 3900 DRUG TESTING & BACKGROUND CHECKS | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 3940 LANDFILL FEES/DUMPSTER P/U | 290.69 | 290.69 | 1,509.31 | 1,800.00 | 2,500.00 | 700.00 |
| 3950 DUES AND SUBSCRIPTIONS | 0.00 | 0.00 | 0.00 | 0.00 | 800.00 | 800.00 |
| 3955 Permit Fees | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 |
| 3960 BANK AND MERCHANT FEES | 2,258.23 | 2,258.23 | 19,241.77 | 21,500.00 | 22,500.00 | 1,000.00 |
| 3980 MISCELLANEOUS EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 |
| 4300 EQUIPMENT RENTAL | 146.81 | 146.81 | 1,898.90 | 2,045.71 | 2,500.00 | 454.29 |
| 4310 GOLF CART RENTALS JULY + AND | 10,654.56 | 10,654.56 | 53,272.80 | 63,927.36 | €5,800.00 | 1,872.64 |
| 4311 SALES AND USE TAX PAID | 2,062.94 | 2,067.94 | 0.00 | 2,062.94 | 18,000.00 | 15,937.06 |
| 4400 SERVICE & MAINTENANCE CONTRACTS | 2,771.36 | 2,771.36 | 10,220.80 | 12,992.16 | 16,000.00 | 3,007.84 |
| 4500 INSURANCE AND BONDING | 6,893.66 | 6,893.66 | 0.00 | 6,893.66 | 15,000.00 | 8,106.34 |
| 4990 OTHER CONTRACTED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 5,000.00 |
| 5800 CAPITAL OUTLAY - BUILDINGS & | 6.00 | 0,00 | 0.00 | 0.00 | 25,000.00 | 25,000.00 |
| 9700 CONTINGENCY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Account Total: | 67,846.12 | 67,846.12 | 154,148.27 | 221,994.39 | 769,900.00 | 547,905.61 |
| A000 Debt Service | | | | | | |
| 7100 DEBT PRINCIPAL PAYMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 223,500.00 | 223,500.00 |
| 7200 DEBT INTEREST PAYMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 24,000.00 | 24,000.00 |
| Account Total: | 0.00 | 0.00 | 0.00 | 0.00 | 247,500.00 | 247,500.00 |
| 5600 OTHER FINANCING USES | | | | | | |
| 9600 TRANSFERS TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 101,000.00 | 101,000.00 |
| Account Total: | 0.00 | 0.00 | 0.00 | 0.00 | 101,000.00 | 101,000.00 |
| Account Group Total: | 489,019.46 | 489,019.46 | 1,098,564.61 | 1,587,584.07 | 6,599,316.00 | 5,011,731.93 |
| Fund Total: | 489,019.46 | 489,019.46 | 1,098,564.61 | 1,587,584.07 | 6,599,316.00 | 5,011,731.93 |

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TOWN OF JAMESTOWN, NC Statement of Revenue Budget vs Actuals For the Accounting Period: 7 / 01

Page: 2 of 5 Report ID: Bli0

11 General Capital Reserve Fund

| | | Received | | | Revenue | 8 |
|------|----------------------------|---------------|--------------|-------------------|----------------|----------|
| | Account | Current Month | Received YTD | Estimated Revenue | To Be Received | Received |
| 3000 | | | | | | |
| 3531 | INVESTMENT EARNINGS | 0.01 | G.01 | 16.00 | 9.99 | ý % |
| 3481 | TRANSFER FROM GENERAL FUND | 0.00 | 0.00 | 101,000.00 | 101,000.00 | 0 * |
| | Account Group Total: | 0.01 | 0.01 | 101,010.00 | 101,009.99 | 0 % |
| | Fund Total: | 0.01 | 0.01 | 101,010.00 | 101,009.99 | 0 % |

08/09/01 13:32:04

TOWN OF JAMESTOWN, NC Budget vs. Actual Report For the Accounting Period: 7 / 21

Page: 8 of 12 Report ID; B1905

10

11 General Capital Reserve Fund

| Account Object | Expended Current Month | Expended YTD | Encumbered YTD | Committed YTD | Current Appropriation | Available Appropriation |
|--------------------------------------|---------------------------|-----------------|-------------------|------------------|--------------------------|----------------------------|
| 0 | | | | | | |
| 9600 OTHER FINANCING USES | | | | | | |
| 9600 TRANSFERS TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 76,600.00 | 76,600.00 |
| 9800 RESERVE FOR FUTURE EXPENDITURES | 0.00 | 0.00 | 0.00 | 0.00 | 24,410.00 | 24,410.00 |
| Account Total: | 0.00 | 0.00 | 0.00 | 0.00 | 101,010.00 | 101,010.00 |
| Account Group Total: | 0.00 | 0.00 | 0.00 | 0.00 | 101,010.00 | 101,010.00 |
| Fund Total: | 0.00 | 0.00 | 0.00 | 0.00 | 101,010.00 | 101,010.00 |
| | | | | | | |

08/09/21 15:53:06 TOWN OF JAMESTOWN, NC Statement of Revenue Budget vs Actuals For the Accounting Period: 7 / 21 Page: 3 of 5 Report ID: B110 11

30 WATER AND SEWER

| | Account | Received | Descripted MED | Estimated Deve | Revenue | * |
|------|--|---------------|----------------|-------------------|----------------|----------|
| | Account | Current Month | Received YTD | Estimated Revenue | To Be Received | Received |
| 3000 | | | | | | |
| 3345 | INSPECTION AND PERMIT FEES | 0.00 | 0.00 | 3,200.00 | 3,200.00 | 0 % |
| 3710 | UTILITY CHARGE - WATER | 85,014.35 | 85,014.35 | 925,000.00 | 839,985.65 | 9 % |
| 3720 | UTILITY CHARGE - SEWER | 121,225.70 | 121,225.70 | 2,415,000.00 | 2,293,774.30 | 5 % |
| 3741 | Meter Fee | 0.00 | 0.00 | 500.00 | 500.00 | 0 % |
| 3743 | System Admin / Installation fee | 0.00 | 0.00 | 100.00 | 100.00 | 0 % |
| 3745 | Connection Fees - Water and Sewer | 750.00 | 750.00 | 10,000.00 | 9,250.00 | 8 % |
| 3750 | NONPAYMENT / RECONNECTION FEES | 1,800.00 | 1,800.00 | 12,000.00 | 10,200.00 | 15 % |
| 3755 | Return Check Fees | 50.00 | 50.00 | 350.00 | 300.00 | 14 8 |
| 3760 | LATE FEES | 2,170.00 | 2,170.00 | 18,000.00 | 15,830.00 | 12 % |
| 3765 | CREDIT CARD ADMINISTRATION FEES | 23.11 | 23.11 | 200.00 | 176.89 | 12 % |
| 3831 | INVESTMENT EARNINGS | 121.58 | 121.58 | 5,000.00 | 4,878.42 | 2 % |
| 3839 | MISCELLANEOUS REVENUES | 0.00 | 0.00 | 100.00 | 100.00 | 0 % |
| 3987 | TRANSFER FROM RANDLEMAN CAPITAL RESERVE FUND | 0.00 | 0.00 | 123,000.00 | 123,000.00 | 0 % |
| 3992 | NET POSITION APPROPRIATED | 0.00 | 0.00 | 1,979,755.00 | 1,979,755.00 | 0 % |
| | Account Group Total: | 211,154.74 | 211,154.74 | 5,492,205.00 | 5,281,050.26 | 4 % |
| | Fund Total: | 211,154.74 | 211,154.74 | 5,492,205.00 | 5,281,050.26 | 4 % |

08/09/21 13:32:04 TOWN OF JAMESTOWN, NC Budget vs. Actual Report For the Accounting Period: 7 / 21 Page: 9 of 12 Report 1D: B100B

12

30 WATER AND SEWER

| Account | Object | Expended Current Month | Expended YTD | Encumbered YTD | Committed YTD | Current Appropriation | Available Appropriatio |
|----------|-------------------------------------|---------------------------|-----------------|-------------------|------------------|--------------------------|---------------------------|
| 0 | | | | | | | |
| 7100 WAT | ER AND SEWER | | | | | | |
| 1000 | SALARIES AND WAGES | 48,804.56 | 48,804.56 | 0.00 | 48,804.56 | 708,000.00 | 659,195.4 |
| | LONGEVITY PAY | 0.00 | 0.00 | 0.00 | 0.00 | 14,500.00 | |
| | FICA EXPENSE | 3,721.85 | 3,721.85 | 0.00 | 3,721.85 | \$5,500.00 | |
| | RETIREMENT EXPENSE | 5,563.71 | 5,563.71 | 0.00 | 5,563,71 | 80,000.00 | 74,436.3 |
| | HEALTH INSURANCE EXPENSE | 10,615.33 | 10,615.33 | 0.00 | 10,615.33 | 140,100.00 | 129,484.6 |
| | FLEX ADMINISTRATION FEES | 19.00 | 19.00 | 360.00 | 379.00 | 600.00 | 221.0 |
| | RETIREE HEALTH INSURANCE EXPENSE | 773.18 | 773.19 | 0.00 | 773.18 | 10,800.00 | 10,026.6 |
| | WORKER'S COMPENSATION | 9,039.22 | 9,039.22 | 0.00 | 9,039.22 | 11,000.00 | 1,960.7 |
| | Unemployment Compensation | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 2,000.0 |
| | 401K EXPENSE | 2,170.43 | 2,170.43 | 0.00 | 2,170.43 | 31,500.00 | 29,329.5 |
| | PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 11,450.00 | 11,450.0 |
| | DEPARTMENT SUPPLIES | 909,18 | 909.18 | 2,621.93 | 3,531.11 | 30,000.00 | 26,468.8 |
| | WATER METERS | 0.00 | 0.00 | 0.00 | 0.00 | 30,000.00 | 30,000.0 |
| | FOOD AND PROVISIONS | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | |
| | CONSTRUCTION & REPAIR SUPPLIES | 2,550.58 | 2,550.58 | 2,700.00 | 5,250.58 | | 1,000.0 |
| | VEHICLE SUPPLIES | 350.00 | 2,550.58 | 2,700.00 | 350.00 | 15,000.00 | 9,749.4 |
| | FUELS - GAS & OIL | 2,069.49 | | | | 7,500.00 | 7,150.0 |
| | | | 2,069.49 | 19,930.51 | 22,000.00 | 22,000.00 | 0.0 |
| | EQUIPMENT SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 5,000.0 |
| | OFFICE SUPPLIES | 113.91 | 113.91 | 0.00 | 113.91 | 2,000.00 | 1,886.0 |
| | PURCHASE OF WATER | 0.00 | 0.00 | 0.00 | 0.00 | 365,000.00 | 365,000.0 |
| | Water Transmission Fees | 0.00 | 0.00 | 0.00 | 0.00 | 26,000.00 | 26,000.0 |
| | ASSETS NOT CAPITALIZED | 2,500.00 | 2,500.00 | 1,139.00 | 3,639.00 | 25,000.00 | 21,361.0 |
| | TRAVEL | 0.00 | 0.00 | 0.00 | Ú.00 | 4,500.00 | 4,500.0 |
| | CONFERENCE FEES AND SCHOOLS | 200.00 | 200.00 | 0.00 | 200.00 | 7,500.00 | 7,300.0 |
| | COMMUNICATIONS | 665.64 | 665.64 | 5,959.36 | 6,625.00 | 33,500.00 | 26,875.0 |
| | UTILITIES | 268.35 | 268.35 | 2,000.00 | 2,268.35 | 15,000.00 | 12,731.6 |
| | Water Utilities | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.0 |
| | PRINTING | 0.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | 7,000.0 |
| 3500 | REPAIRS AND MAINTENANCE | 468.06 | 468.06 | 3,575.00 | 4,043.06 | 30,000.00 | 25,956.9 |
| 3700 | MARKETING / ADVERTISING | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.01 |
| 3800 | DATA PROCESSING SERVICES | 72.52 | 72.52 | 20,677.48 | 20,750.00 | 20,750.00 | 0.00 |
| 3900 | DRUG TESTING & BACKGROUND CHECKS | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 3940 | LANDFILL FEES/DUMPSTER P/U | 0.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 4,000.00 |
| 3950 | DUES AND SUBSCRIPTIONS | 0.00 | 0.00 | 1,792.50 | 1,792.50 | 6,000.00 | 4,207.50 |
| 3955 | Permit Fees | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 5,000.00 |
| 3960 | BANK AND MERCHANT FEES | 1,071.52 | 1,071.52 | 11,132.91 | 12,204.43 | 14,500.00 | 2,295.57 |
| 3980 | MISCELLANEOUS EXPENSE | 16.40 | 16.40 | 0.00 | 16.40 | 1,500.00 | 1,483.60 |
| 4300 | EQUIPMENT RENTAL | 318.51 | 318.51 | 1,533.69 | 1,852.20 | 14,000.00 | 12,147.80 |
| 4400 | SERVICE & MAINTENANCE CONTRACTS | 0.00 | 0.00 | 1,690.62 | 1,690.62 | 50,000.00 | 48,309.38 |
| 4401 | NC811 Fees | 0.00 | 0.00 | 2,500.00 | 2,500.00 | 2,500.00 | 0.00 |
| 4500 | INSURANCE AND BONDING | 22,978.87 | 22,978.87 | 0.00 | 22,978.87 | 50,000.00 | 27,021.13 |
| 4950 | LAB TESTING | 140.00 | 140.00 | 8,860.00 | 9,000.00 | 9,000.00 | 0.00 |
| 4960 | SEWER TREATMENT | 0.00 | 0.00 | 0.00 | 0.00 | 840,000.00 | 940,000.00 |
| 4990 | OTHER CONTRACTED SERVICES | 1,900.00 | 1,900.00 | 71,485.00 | 73,385.00 | 150,000.00 | 76,615.00 |
| 4995 | ENGINEERING FEES NOT CAPITALIZED | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 10,000.00 |
| 5400 | CAPITAL OUTLAY - MOTOR VEHICLES | 42,805.00 | 42,805.00 | 44,546.90 | 87,351.90 | 90,500.00 | 3,148.10 |
| 5500 | CAPITAL OUTLAY EQUIPMENT | 0.00 | 0.00 | 122,005.66 | 122,005.66 | 122,025.00 | 19.34 |
| 5800 | CAPITAL OUTLAY - BUILDINGS & | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 50,000.00 |
| 5900 | CAPITAL OUTLAY - WATER IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 1,050,000.00 | 1,050,000.00 |

Service truck

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TOWN OF JAMESTOWN, NC Budget vs. Actual Report For the Accounting Period: 7 / 21



30 WATER AND SEWER

| Account | Object | Expended Current Month | Expended YTD | Encumbered YTD | Committed YTD | Current Appropriation | Available Appropriation |
|---------|-------------------------------------|---------------------------|-----------------|-------------------|------------------|--------------------------|----------------------------|
| 5910 | CAPITAL OUTLAY - SEWER IMPROVEMENTS | 0.00 | C.00 | 0.00 | 0.00 | 597,975.00 | 597,975.00 |
| 6800 | OPERATING PAYMENTS TO REGIONAL | 44,388.24 | 44,388.24 | 0.00 | 44,388.24 | | |
| 6901 | DEBT PAYMENTS TO PIEDMONT TRIAD | 61,118.73 | 61,118.73 | 0.00 | 61,118.73 | | |
| 6810 | Payments for Odor Control Project | 0.00 | 0.00 | 0.00 | 0,00 | | 22,000.00 |
| 6920 | First Bank Credit Card Encumbrance | 0.00 | 0.00 | 1,000.00 | 1,000.00 | | 0.00 |
| 7100 | DEBT PRINCIPAL PAYMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 50,005.00 | 50,005.00 |
| 7200 | DEBT INTEREST PAYMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 7,500.00 | 7,500.00 |
| 9600 | TRANSFERS TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0,00 | 456,500.00 | 456,500.00 |
| 9700 | CONTINGENCY | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | 3,500.00 |
| | Account Total: | 265,612.28 | 265,612.28 | 325,510.56 | 591,122.84 | 5,492,205.00 | 4,901,082.16 |
| | Account Group Total: | 265,612.28 | 265,612.28 | 325,510.56 | 591,122.84 | 5,492,205.00 | 4,901,082.16 |
| | Fund Total: | 265,612.28 | 265,612.28 | 325,510.56 | 591,122.84 | | |

14

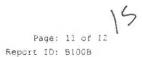
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TOWN OF JAMESTOWN, NO Statement of Revenue Budget vs Actuals For the Accounting Period: 7 / 21

Fage: 4 of 5 Report ID: B110

60 RANDLEMAN RESERVOIR CAPITAL RESERVE FUND

| | Account | Received Current Month | Received YTD | Estimated Revenue | Revenue To Be Received | Received |
|------|--------------------------------|---------------------------|--------------|-------------------|---------------------------|----------|
| 3500 | | | | | | |
| 3831 | INVESTMENT EARNINGS | 4.81 | 4,82 | 100.00 | 95.18 | 5 % |
| 3986 | TRANSFER FROM ENTERPRISE FUNDS | 0.00 | 0,00 | 36,500.00 | 36,500.00 | 0 ŧ |
| 3992 | NET POSITION APPROPRIATED | 0.00 | 0.00 | \$6,400.00 | 86,400.00 | ¥ 0 |
| | Account Group Total: | 4.82 | 4.62 | 123,000.00 | 122,995.18 | 0 % |
| | Fund Total: | 4.82 | 4.82 | 123,000.00 | 122,995.18 | 0 % |



08/09/11 13:32:04

TOWN OF JAMESTOWN, NC Budget vs. Actual Report For the Accounting Period: 7 / 21

60 RANDLEMAN RESERVOIR CAPITAL RESERVE FUND

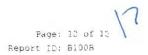
| Expended Current Month | Expended YTD | Encumbered YTD | Committed YTD | Current Appropriation | Available Appropriation |
|---|---------------------------------------|--|--|---|--|
| e gdroef Miryde e weeren en een een een een een een een een | | | | | |
| | | | | | |
| 0,00 | 0.00 | 0.00 | 0.00 | 123,000.00 | 123,000.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 123,000.00 | 123,000.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 123,000.00 | 123,000.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 123,000.00 | 123,000.00 |
| | Current Month 0.00 0.00 0.00 | Current Month YTD 0.00 0.00 0.00 0.00 0.00 0.00 | Current Month YTD YTD 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Current Month YTD YTD YTD 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Current Month YTD YTD YTD Appropriation 0.00 0.00 0.00 0.00 123,000.00 0.00 0.00 0.00 0.00 123,000.00 0.00 0.00 0.00 0.00 123,000.00 |

09/09/01 15:53:06 TOWN OF JAMESTOWN, NC Statement of Revenue Burget vs Actuals For the Accounting Period: 7 / 21



AI WATER AND SEWER CAPITAL RESERVE FUND

| | | Received | | | Revenue | 8 |
|------|--------------------------------|---------------|--------------|-------------------|----------------|----------|
| | Account | Current Month | Received YTD | Estimated Revenue | To Be Received | Received |
| 3000 | | | | | | |
| 3431 | INVESTMENT EARNINGS | 0.60 | 0.60 | 10.00 | 9.40 | 6 % |
| 3986 | TRANSFER FROM ENTERPRISE FUNDS | 0.00 | 0.00 | 420,000.00 | 400,000.00 | 6 D |
| | Account Group Total: | 0,60 | 0.60 | 420,010.00 | 420,009.40 | 0 % |
| | Fund Total: | 0.60 | 0.60 | 420,010.00 | 420,009.40 | 0 % |
| | Grand Total: | 333,581.01 | 333,581.81 | 12,735,541.00 | 12,401,959.19 | 3 % |



TOWN OF JAMESTOWN, NC Budget vs. Actual Report For the Accounting Period: 7 / 21

61 WATER AND SEWER CAPITAL RESERVE FUND

08709731

12:32:04

| Account Object | Expended Current Month | Expended YTD | Encumbered YTD | Committed YTD | Current Appropriation | Available Appropriation |
|--------------------------------------|---------------------------|-----------------|-------------------|------------------|--------------------------|----------------------------|
| 0 | | | | | | |
| 9600 OTHER FINANCING USES | | | | | | |
| 9800 RESERVE FOR FUTURE EXPENDITURES | 0.00 | 0.00 | 0.00 | 0.00 | 420,010.00 | 420,010.00 |
| Account Total: | 0.00 | 0.00 | 0.00 | 0.00 | 420,010.00 | 420,010.00 |
| Account Group Total: | 0.00 | 0.00 | 0.00 | 0.00 | 420,010.00 | 420,010.00 |
| Fund Total: | 0.00 | 0.00 | 0.00 | 0.00 | 420,010.00 | 420,010.00 |
| | | | | | | |

Grand Total: 754,631.74 754,631.74 1,424,075.17 2,178,706.91 12,735,541.00 10,556,834.09

| Mayor Lynn Montgomery I nterim Town Manager Dave Treme Town Attorney Beth Koonce | AMESTOWN TORTH CANONS | Council Members Martha Stafford Wolfe, Mayor Pro Tem Rebecca Mann Rayborn John Capes Lawrence Straughn |
|--|------------------------------|---|
| T | OWN OF JAMESTOWN AGEND | A ITEM |
| ITEM ABSTRACT: Golf report for July 2021 | | AGENDA ITEM #: II-G |
| | | |
| MEETING DATE: August 17, 2021 | | ESTIMATED TIME FOR DISCUSSION: 0 Minutes |
| DEPARTMENT: Finance | CONTACT PERSON: Judy Gallman | |
| | | |

SUMMARY:

Attached is the report of golf operations for July 2021.

Total revenues for the month of July 2021 were \$100,823 and operating expenditures were \$128,604. Thus there was a net operating loss of \$27,781 for the month. In July 2020, there was an operating loss of \$18,497. See the golf report which will address the variances in expenditures. There was very little difference in revenues from July 2021 and 2020.

For the month of July 2021 there were 2,671 rounds played, as opposed to 3,126 rounds played in July 2020. However there were 6 bad weather days in July 2021. There were no bad weather days in July 2020 - although the entire course was closed for 2 days for aerification. In July 2021, only 9 holes were closed for the 2 days of aerification.

ATTACHMENTS: Golf Report for July 2021

RECOMMENDATION/ACTION NEEDED:

BUDGETARY IMPACT:

SUGGESTED MOTION:

FOLLOW UP ACTION NEEDED:

Summary

FYE 6/30/22

| FYE 6/30/22 | July 2021 | July 2020 | Variance | % Variance | YTD FYE 6/30/22 | YTD FYE 6/30/21 | Variance | % Variance |
|---|---------------------------------|-------------------|----------|---------------|--------------------|--------------------|----------|---------------|
| Golf Course Operating Revenues | 100,823 | 101,742 | (919) | -0.90% | 100,823 | 101,742 | (919) | -0.90% |
| Golf Course Maintenance Expenditures (before capital outlay) | 60,758 | 64,815 | (4,057) | -6.26% | 60,758 | 64,815 | (4,057) | -6.26% |
| (before capital outlay) | 00,738 | 04,013 | (4,057) | -0.20% | 00,750 | 04,025 | (4,001) | 0.2010 |
| Golf Course Golf Shop Expenditures | | | | | | | | |
| (before capital outlay) | 67,846 | 55,424 | 12,422 | 22.41% | 67,846 | 55,424 | 12,422 | 22.41% |
| Net exp < or > rev before Capital Outlay | (27,781) | (18,497) | (9,284) | | (27,781) | (18,497) | (9,284) | |
| Capital Outlay | | | | | | | - | |
| Net expenditures < or > revenues | (27,781) | (18,497) | (9,284) | -50.19% | (27,781) | (18,497) | (9,284) | -50.19% |
| Golf Rounds Played (not including complimentary play) | 2,671 | 3,126 | | | 31,368 | 3,126 | | |
| Bad Weather Days (1) | 6 | - | | | 6 | - | | |
| Days closed for aerification, covered greens, COVID | aerification- closed 9 holes | 2 aerification | | | - | 2 | | |
| Golf course employees paid during the month: | | | | | | | | |
| Full-time positions | 10 | 8 | | | | | | |
| Part-time hours | 932 | 1,285 | | | | | | |
| | | | | | | | | |

(1) - Defined as rain, snow, 49 degrees or below, 95 degrees or above

Jamestown Park Golf Course Revenues

Revenues

FYE 6/30/22

| | July 2021 | July 2020 | Variance | % Variance | YTD FYE 6/30/22 | YTD FYE 6/30/21 | Variance | % Variance |
|-------------------------------|---------------------|---------------------|----------|---------------|--------------------|--------------------|----------|----------------|
| Greens | 50,498 | 50,689 | (191) | -0.38% | 50,498 | 50,689 | (191) | -0.38% |
| Cart Rentals | 25,409 | 29,692 | (4,283) | -14.42% | 25,409 | 29,692 | (4,283) | ~14.42% |
| Puli Carts | 53 | 38 | 15 | 39.47% | 53 | 38 | 15 | 39.47% |
| Driving Range | 5,924 | 5,616 | 308 | 5.48% | 5,924 | 5,616 | 308 | 5.48% |
| Sales - Golf Shop Inventory | 8,961 | 6,862 | 2,099 | 30.59% | 8,961 | 6,862 | 2,099 | 30.59% |
| Sales - Golf Shop Concessions | 9,623 | 8,745 | 878 | 10.04% | 9,623 | 8,745 | 878 | 10. 04% |
| Golf Clubhouse Rental Fees | 355 (golf clubs) | 100 (golf clubs) | 255 | 255.00% | 355 | 100 | 255 | 255.00% |
| Ins Recoveries | | | | | - | | | |
| | 100,823 | 101,742 | (919) | -0.90% | 100,823 | 101,742 | (919) | -0.90% |

Jamestown Park Golf Course Operations Golf Maintenance Expenditures FYE 6/30/22

| | July 2021 | July 2020 | Variance | % Variance | YTD FYE 6/30/22 | YTD FYE 6/30/21 | Variance | % Variance |
|---------------------------------|--------------|--------------|----------|---------------|--------------------|--------------------|----------|---------------|
| Salaries & Employee Benefits | 40,048 | 35,573 | 4,475 | 12.58% | 40,048 | 35,573 | 4,475 | 12.58% |
| Supplies & Materials | 8,214 | 13,291 | (5,077) | -38.20% | 8,214 | 13,291 | (5,077) | -38.20% |
| Contractual Services | 10,021 | 15,275 | (5,254) | -34.40% | 10,021 | 15,275 | (5,254) | -34.40% |
| Other Operating Expenditures | | | | | | | | |
| (utilities, communications,etc) | 2,475 | 676 | 1,799 | 266.12% | 2,475 | 676 | 1,799 | 266.12% |
| Total Exp before Capital Outlay | 60,758 | 64,815 | (4,057) | -6.26% | 60,758 | 64,815 | (4,057) | -6.26% |
| Capital Outlay | | | - | | | | <u> </u> | |
| | 60,758 | 64,815 | (4,057) | -6.26% | 60,758 | 64,815 | (4,057) | -6.26% |

Variances:

Difference in salaries & benefits due to workers comp premiums being paid in June 2020, but in July 2021 Supplies - more spent on chemicals, fertilizer and sand in 2020

Contractual services - more spent on property & liability insurance premiums in 2020

Other operating expenditures - subscription paid in 2021 for Task Tracker

Jamestown Park Golf Course Operations Golf Shop Expenditures FYE 6/30/22

| | July 2021 | July 2020 | Variance | % Variance | YTD FYE 6/30/22 | YTD FYE 6/30/21 | Variance | % Variance |
|---|--------------|--------------|----------|---------------|--------------------|--------------------|----------|---------------|
| Salaries & Employee Benefits | 32,177 | 25,642 | 6,535 | 25.49% | 32,177 | 25,642 | 6,535 | 25.49% |
| Supplies & Materials | 9,725 | 3,764 | 5,961 | 158.37% | 9,725 | 3,764 | 5,961 | 158.37% |
| Contractual Services | 22,529 | 21,140 | 1,389 | 6.57% | 22,529 | 21,140 | 1,389 | 6.57% |
| Other Operating Expenditures (utilities, communications,etc) | 3,415 | 4,878 | (1,463) | -29.99% | 3,415 | 4,878 | (1,463) | -29.99% |
| Total Exp before Capital Outlay | 67,846 | 55,424 | 12,422 | 22.41% | 67,846 | 55,424 | 12,422 | 22.41% |
| Capital Outlay | | - | | | | | ** | |
| | 67,846 | 55,424 | 12,422 | 22.41% | 67,846 | 55,424 | 12,422 | 22.41% |

Variances:

Difference in salaries & benefits due to workers comp premiums being paid in June 2020, but in July 2021 Supplies - more was spent on golf shop inventory and concession inventory in 2021

Contractual services - more spent on property & liability insurance premiums in 2020, but 2 months of golf cart rentals paid in July 2021; thus expenditures slightly more in 2021

Other operating - more merchant fees paid out in 2020 (more credit card usage)

| Grill Operations | | | | |
|---------------------------|-------|-------------|-------|-------------|
| FYE 6/30/22 | July | YTD | July | YTD |
| | 2021 | FYE 6/30/22 | 2020 | FYE 6/30/21 |
| Golf Shop Grill Revenues | 9,623 | 9,623 | 8,745 | 8,745 |
| Golf Shop Rental Revenue | - | - | - | - |
| | 9,623 | 9,623 | 8,745 | 8,745 |
| Expenditures: | | | | |
| Wages | 4,033 | 4,033 | 3,159 | 3,159 |
| FICA | 306 | 306 | 241 | 241 |
| Benefits | 1,460 | 1,460 | 1,357 | 1,357 |
| Grill supplies | 101 | 101 | 116 | 116 |
| Food & beverage purchases | 1,867 | 1,867 | 1,144 | 1,144 |
| | 7,767 | 7,767 | 6,017 | 6,017 |
| | 1,856 | 1,856 | 2,728 | 2,728 |

Mayor Lynn Montgomery

Interim Town Manager Dave Treme

Town Attorney Beth Koonce



Council Members Martha Stafford Wolfe, Mayor Pro Tem Rebecca Mann Rayborn John Capes Lawrence Straughn

TOWN OF JAMESTOWN AGENDA ITEM

| ITEM ABSTRACT: Notification of Advances | AGENDA ITEM #: II-H | |
|---|------------------------------|--|
| | | |
| MEETING DATE: August 17, 2021 | | ESTIMATED TIME FOR DISCUSSION: 0 Minutes |
| DEPARTMENT: Finance | CONTACT PERSON: Judy Gallman | |

SUMMARY:

At the February 15, 2020 Town Council meeting, approval was done to allow the Town Manager or designee to make cash advances from the General Fund to the sidewalk capital project funds in order to pay the construction invoices. These will be reimbursed by NCDOT for all allowable expenditures.

The Town's budget ordinance states that Council must be notified of any advances that will not be repaid within 60 days.

The current balance of advances to cover invoices paid for which reimbursement has been requested but not yet received are as follows:

East Main Street (Lydia) sidewalk project - \$491,775

East Fork Road sidewalk & pedestrian bridge project - \$1,063

Note: We have received reimbursements on all but 1 of our requests from NCDOT. There are other amounts that have been paid but reimbursement not yet requested due to other factors that we are waiting on.

ATTACHMENTS:

RECOMMENDATION/ACTION NEEDED:

BUDGETARY IMPACT:

SUGGESTED MOTION:

FOLLOW UP ACTION NEEDED:

| Mayor Lynn Montgomery Interim Town Manager Dave Treme Town Attorney Beth Koonce | TOWN OF JAMESTOWN AGEND | Council Members Martha Stafford Wolfe, Mayor Pro Tem Rebecca Mann Rayborn John Capes Lawrence Straughn |
|--|------------------------------|--|
| ITEM ABSTRACT: Budget Amendment #4 | | AGENDA ITEM #: II-I |
| | | |
| MEETING DATE: August 17, 2021 | | ESTIMATED TIME FOR DISCUSSION: 0 Minutes |
| DEPARTMENT: Finance | CONTACT PERSON: Judy Gallman | |
| SUMMARY: | | |

This budget amendment includes the following:

a. increase the budget for purchasing additional cameras to use for streaming meetings

b. increase the travel budget in Administration department for mileage reimbursement for the Interim Town Manager until 12-31-21

ATTACHMENTS: Budget Amendment #4

RECOMMENDATION/ACTION NEEDED: Approve budget amendment #4

BUDGETARY IMPACT: \$10,000 increase in expenditures and in Appropriated Fund Balance.

SUGGESTED MOTION: Approve budget amendment #4

FOLLOW UP ACTION NEEDED:

FYE 6/30/22 BUDGET AMENDMENT #4

Fund 10:

| | | | Debit | Credit |
|----|---|-------------------------|----------|----------|
| a. | Assets not capitalized Appropriated fund balance To purchase additional cameras for streaming meetings. | 10-4100-2900 10-3991 | 5,000.00 | 5,000.00 |
| b. | Travel Appropriated fund balance Mileage expense for interim Town Manager | 10-4200-3100 10-3991 | 5,000.00 | 5,000.00 |

Council Members Mayor Lynn Montgomery Rebecca Mann Rayborn John Capes Interim Town Manager Lawrence Straughn Dave Treme **Town Attorney** Beth Koonce TOWN OF JAMESTOWN AGENDA ITEM ITEM ABSTRACT: Resolution honoring Katherine Stamey Reese AGENDA ITEM #: IV CONSENT AGENDA ITEM INFORMATION ONLY ACTION ITEM ESTIMATED TIME FOR DISCUSSION: 5 Minutes MEETING DATE: August 17, 2021

| DEPARTMENT: Administration | CONTACT PERSON: Katie Weiner, Town Clerk |
|----------------------------|--|
| Auministration | Territory and the second secon |

SUMMARY:

Katherine Stamey Reese is relocating to another area. She has served as the photographer of the newly elected Town Council for over ten years. She also recently served as a Member of the Comprehensive Plan Steering Committee. She has been very involved with our Town and community and will be greatly missed.

ATTACHMENTS: Resolution honoring Katherine Starney

RECOMMENDATION/ACTION NEEDED: N/A

N/A BUDGETARY IMPACT:

SUGGESTED MOTION: N/A

FOLLOW UP ACTION NEEDED: N/A

Martha Stafford Wolfe, Mayor Pro Tem







RESOLUTION HONORING KATHERINE STAMEY REESE

WHEREAS, Katherine Stamey Reese has been a resident of the Town of Jamestown for almost thirty years; and

WHEREAS, she has documented the history of the elected officials in the Town of Jamestown for over a decade through her artist talents and photography skills; and

WHEREAS, she volunteered to serve as a Comprehensive Plan Steering Committee Member; and

WHEREAS, the updated Comprehensive Plan will be used by the Planning Board to help guide difficult decisions for the next decade; and

WHEREAS, her love for the Town of Jamestown is obvious to everyone around her; and

WHEREAS, she has been a wonderful resident that has given back to the community in a multitude of ways.

NOW, THEREFORE, BE IT RESOLVED, I, Lynn Montgomery, Mayor of the Town of Jamestown, and the Town Council do hereby extend our heartfelt appreciation and sincere thanks to Katherine Stamey Reese for her dedication to the citizens of our community and do extend our best wishes in the next chapter of her life.

BE IT FURTHER RESOLVED, that a copy of this Resolution shall be entered into the official minute book of the Town of Jamestown to stand as a tribute to the service of Katherine Stamey Reese.

Adopted this the 17th day of August, 2021

Mayor S. Lynn Montgomery

Council Member Martha S. Wolfe

Council Member Rebecca Mann Rayborn

Council Member John Capes

Council Member Lawrence Straughn

www.jamestown-nc.gov

Mayor Lynn Montgomery

Interim Town Manager Dave Treme

Town Attorney Beth Koonce



Council Members Martha Stafford Wolfe, Mayor Pro Tem Rebecca Mann Rayborn John Capes Lawrence Straughn

TOWN OF JAMESTOWN AGENDA ITEM

| ITEM ABSTRACT: | Status Report on Code Enforcement | nt | AGENDA ITEM #: V-A |
|-----------------|-----------------------------------|------------------------------|--|
| | | | |
| MEETING DATE: A | ugust 17, 2021 | | ESTIMATED TIME FOR DISCUSSION: 15 min. |
| DEPARTMENT: A | dministration | CONTACT PERSON: Matthew John | ison, Asst. Town Mgr. |

SUMMARY:

Please find attached a summary of the most recent Code Enforcement actions. Brandon Emory will be present at this meeting to update Council on his actions and to respond to any questions from the Board.

ATTACHMENTS: Code Enforcement report for July 2021

RECOMMENDATION/ACTION NEEDED:

BUDGETARY IMPACT:

SUGGESTED MOTION:

FOLLOW UP ACTION NEEDED:



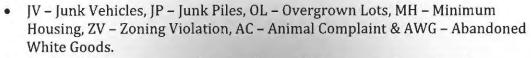
Alliance Code Enforcement LLC PROTECTING QUALITY OF LIFE Monthly Report Town of Jamestown

Updated August 3, 2021

| ADDRESS | VIOLATION | STATUS |
|-------------------------------------|-------------|-----------|
| 217 Cloverbrook Dr | MH/OL | OPEN |
| 506 Forestdale Dr | JV/JP | OPEN |
| 509 Forestdale Dr | JP | ABATED |
| 302 N Scientific St | MH/OL | OPEN |
| 105 Kearns St | JV | OPEN |
| 112 Kearns St | JP/OL | OPEN |
| 118 Kearns St | JV/JP/OL | OPEN |
| 118 Robbins Ave | MH/JV/OL | OPEN |
| 116 Robbins Ave | MH/JV/JP/OL | OPEN |
| 214 N Scientific St | MH/OL | OPEN |
| Guilford College Rd/Cedarwood Dr | ZV | ABATED |
| 4705 Vickrey Chapel Rd | ZV/AC | ABATED |
| 100 Monticello Dr | MH/JP/OL | OPEN |
| 6405 Adna Ln | JV/JP | OPEN |
| 6402 & 6400 Adna Ln | JV/JP | OPEN |
| 211 Yorkleigh Ln | JP | OPEN |
| Guilford College Rd/Main St | ZV | ABATED |
| 200 Jackson St | JV/JP/OL | OPEN |
| 208 Lee St | OL | UNFOUNDED |
| 300 Lee St | OL | UNFOUNDED |
| 4700 Hollister Dr | AC | ABATED |
| 4314 Vickrey Chapel Rd | JV/JP/OL | OPEN |
| 4312 Vickrey Chapel Rd | JP | OPEN |
| Vickrey Chapel Rd/Main St | JV | ABATED |
| 713 W Main St | JP/ZV | OPEN |
| 107 Knollwood Dr | JV | OPEN |
| 110 Byrnwood Dr | JV | OPEN |



Alliance Code Enforcement LLC Monthly Report Town of Jamestown Updated August 3, 2021

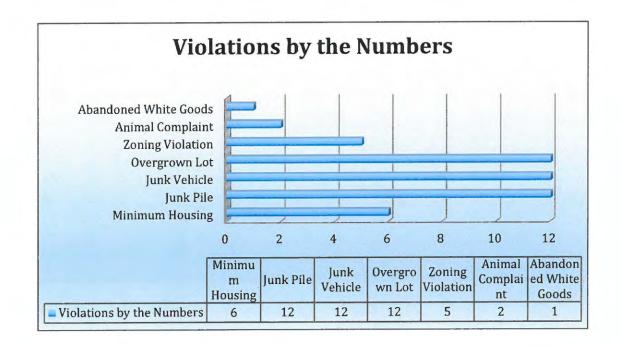


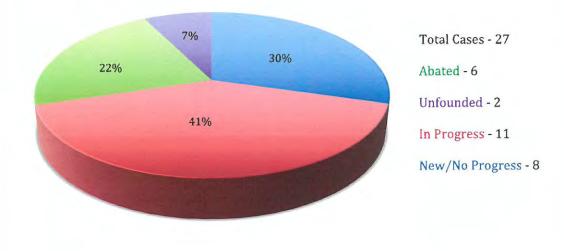
- Received numerous complaints and was able to inspect immediately.
- Spoke with numerous property owners in reference to violations and what needed to take place to abate.
- Met with Adna Ln property owners on site. Tremendous work has already been completed and continues to make great stride.
- Met with 211 Yorkleigh Ln owner and explained exactly what need to be done to meet compliance.
- Significant progress has been made at 200 Jackson St.
- 19 signs were picked up.



Alliance Code Enforcement LLC PROTECTING QUALITY OF LIFE Monthly Report Town of Jamestown

Updated August 3, 2021





■ OPEN - NEW/NO PROGRESS ■ OPEN - IN PROGRESS ■ ABATED ■ UNFOUNDED

Mayor Lynn Montgomery

Interim Town Manager Dave Treme

Town Attorney Beth Koonce



Council Members Martha Stafford Wolfe, Mayor Pro Tem Rebecca Mann Rayborn John Capes Lawrence Straughn

TOWN OF JAMESTOWN AGENDA ITEM

| ITEM ABSTRACT: Amendment to agreement with Guilford Co. for the Library | | AGENDA ITEM #: V-B |
|---|----------------------------|--|
| CONSENT AGENDA ITEM | | |
| MEETING DATE: August 17, 2021 | | ESTIMATED TIME FOR DISCUSSION: 15 min. |
| DEPARTMENT: Administration | CONTACT PERSON: Dave Treme | |

SUMMARY:

Guilford County Board of Commissioners will be considering an Amendment to the Interlocal Agreement for funding of the Jamestown Public Library at their July 15, 2021, meeting. This is a five year agreement between the Town and the County for funding at the Library and includes a payment of \$55,500 for the first fiscal year (2021-22).

Staff respectfully requests the approval of the Interlocal Agreement Amendment.

ATTACHMENTS: Amendment to the Interlocal Agreement for funding of the library.

RECOMMENDATION/ACTION NEEDED: Approve the agreement as presented.

BUDGETARY IMPACT: \$55,000

SUGGESTED MOTION:

Move to approve the Interlocal Agreement for funding of the library as presented.

FOLLOW UP ACTION NEEDED: Forward copies to the Clerk to the BOCC

NORTH CAROLINA

GUILFORD COUNTY

AMENDMENT NO. 2 TO THE INTERLOCAL AGREEMENT REGARDING FUNDING FOR FOR THE JAMESTOWN PUBLIC LIBRARY

THIS AMENDMENT TO THE INTERLOCAL AGREEMENT REGARDING FUNDING FOR THE JAMESTOWN PUBLIC LIBRARY, hereinafter referred to as the "Interlocal Agreement" or the "Agreement," is hereby made, entered into and effective this 21st day of July, 2021, by and between the TOWN OF JAMESTOWN, a municipal corporation in the State of North Carolina, hereinafter referred to as the "TOWN," and GUILFORD COUNTY, North Carolina, a body politic and corporate, hereinafter referred to as the "COUNTY", and also collectively referred to as the "Parties."

WITNESSETH:

THAT WHEREAS, since 1993, the COUNTY has appropriated grant funds to the TOWN each fiscal year for the Jamestown Public Library to carry out its programs and activities; and,

WHEREAS, on July 15, 2021, the GUILFORD COUNTY Board of Commissioners approved this Interlocal Agreement with the TOWN OF JAMESTOWN and the Agreement was entered into between the Parties on July 1, 2021. The TOWN and COUNTY have determined that it is in the public benefit and interest to enter into this Amendment No. 2 to the Interlocal Agreement Regarding Funding for the Jamestown Public Library, effective July 1,2021; and,

WHEREAS, the North Carolina General Statutes in Chapter 160A, Article 20, provide that units of local government may enter into agreements in order to execute an undertaking providing for the continual exercise by one unit of any power, function or right; and,

WHEREAS, the TOWN and the COUNTY agree that this Interlocal Agreement, as amended, shall continue for five (5) years, from July I, 2021, to June 30, 2026, unless amended or terminated pursuant to the terms herein; and,

WHEREAS, the governing bodies of the TOWN and COUNTY have ratified this Interlocal Agreement by approvals being recorded in their respective Minutes.

NOW, THEREFORE, in consideration of the mutual covenants, terms and conditions contained in this Interlocal Agreement herein accruing to the benefit of each of the respective Parties hereto and other good and valuable consideration, receipt and sufficiency of which is acknowledged by the TOWN and the COUNTY, the Parties agree as follows:

1. <u>The Jamestown Public Library</u>. The TOWN, pursuant to the authority granted in Article 14, N.C.G.S. § 153A-261, et. seq., and in compliance with all applicable laws, shall continue to support a public library system for the benefit of all citizens of Guilford County. This public library system shall be entitled,

The Jamestown Public Library". It shall be operated as the TOWN deems to be in the public interest and benefit.

Page | 1

2. <u>Term of Agreement.</u> This Interlocal Agreement shall continue for five (5) years, from July 1, 2021, to June 30, 2026, unless amended or terminated pursuant to the terms herein.

3. <u>Annual Payments to Town</u>. In consideration for the performance of the Town's Library Services, the COUNTY shall pay to the TOWN the lump sum of **\$55,500.00** under the terms of this Interlocal Agreement for the first fiscal year 2021-2022.

The COUNTY'S ensuing annual payments to the TOWN for the remaining four (4) years of this Interlocal Agreement shall be maintained at the current level of funding and contingent upon available and appropriated funding. These annual payments hereunder shall be made in lump sums, payable by December 31 of the Fiscal Year, following receipt of performance report forms upon request by and acceptable to the COUNTY.

This allocation of funding may be combined with additional funding, as may be authorized in separate Interlocal Agreements between the COUNTY and the TOWN for Fiscal Year 2021-2022 and future fiscal years, to represent the COUNTY'S total fiscal year appropriation to the TOWN.

4. <u>Additional_Payments to Town</u>. At the time that any future, additional payment amounts are appropriated by the GUILFORD COUNTY Board of Commissioners or are otherwise provided by any other funding sources, new written Agreements hereto will be entered into and executed between the Pa11ies. Any such Agreements for additional funding will serve as supplements hereto and shall not replace or supersede this Interlocal Agreement and vice versa.

5. <u>Appropriation of Funds.</u> It is the Parties' desire that, during the term of this Contract, it be an ongoing Contract, continuing from year to year (crossing the County's fiscal years) without the necessity of re-execution, subject to continued appropriation by the GUILFORD COUNTY Board of Commissioners or other funding source, pursuant to N.C.G.S. Chapter §153A-13.

6. <u>"Clawback" for Non-Performance or Violation.</u> If the TOWN fails to perform its obligations under this Agreement, or if the TOWN shall violate any of the provisions of this Agreement, the COUNTY shall have the right to terminate this Agreement by giving written notice to the TOWN of such termination at least thirty (30) days before the effective date of such termination. In such event, all unexpended funds at the time of such termination shall be promptly repaid to the COUNTY. Furthermore, the COUNTY reserves the right to require TOWN to repay funds expended in violation of the terms and conditions of this Agreement.

7. <u>Termination</u>. This Interlocal Agreement may be terminated by either Party by providing twelve (12) months written notice prior to the start of the next fiscal year.

8. <u>Notice.</u> Notices under this Interlocal Agreement shall be deemed sufficient upon the mailing to the Parties by certified or registered mail at the following locations:

Guilford County Manager P.O. Box 3427 Greensboro, NC 27402

Town of Jamestown Town Manager P.O. Box 848 Jamestown, NC 27282 **9.** <u>Amendment.</u> The terms of this Agreement may only be amended with a written Contract Amendment executed by both Parties.

10. <u>Performance.</u> The TOWN must establish and provide to the COUNTY criteria that will be used in monitoring the accomplishment of established goals and objectives along with performance measures. The TOWN shall, upon request from the COUNTY, submit to the COUNTY an annual performance report and an annual status report of all program activities, including a summary of the accomplishment of stated goals and objectives.

The COUNTY shall be entitled to conduct program evaluations of the Jamestown Public Library's activities, particularly as related to the accomplishments of established goals and objectives and the quality and impact of services being delivered.

11. <u>Books, Records and Accounting</u>. All accounts, books, ledgers, journals and other records of the Jamestown Public Library shall be maintained by the TOWN in accordance with generally accepted accounting principles, practices and procedures for a period of at least three (3) years from the date of the final payment under this Agreement and shall be made available for audit or evaluation upon request during regular business hours of the TOWN.

12. <u>Audit.</u> A copy of the current audit of the comprehensive annual financial report (CAFR) and current management letter for the TOWN will be submitted to the GUILFORD COUNTY Internal Audit Office within six (6) months of the TOWN's fiscal year end. Included in the TOWN's CAFR will be the funding passed through the TOWN to the Jamestown Public Library. The Jamestown Public Library shall provide the COUNTY's Internal and External Auditors, during regular business hours, access to the Jamestown Public Library's books and records. A copy of the financial records and operations of the Jamestown Public Library shall be provided by the TOWN at the COUNTY's discretion.

13. Drug-Free Workplace. The TOWN must adopt a Drug-Free Workplace Policy in accordance with the Drug-Free Workplace of 1988 41 U.S.C.701).

14. Indemnification. As a condition of receiving funds from GUILFORD COUNTY, the TOWN agrees to fully indemnify and hold harmless GUILFORD COUNTY, its officers, agents, and employees from and against any and all claims, demands, payments, suits, actions, costs, recoveries, and judgments of every kind and description brought out of or occurring in connection with, directly or indirectly, activities funded in part or in whole with funds made available under this Agreement.

15. <u>Independent Contractor.</u> The COUNTY is in no way responsible for the administration or supervision of the TOWN'S officers, employees, and agents, which persons it is agreed are not officers, employees, or agents of the COUNTY.

16. <u>Assignment.</u> The TOWN shall not assign any interest in this Agreement and shall not transfer any interest in this Agreement without prior written approval of the COUNTY.

17. <u>Non-Discrimination</u>. In connection with the performance of this Agreement, the TOWN shall not discriminate against any employee, applicant for employment, or program participant because of race,

religion, color, sex, age, handicap, or national origin.

18. <u>Meetings.</u> Meetings of the Jamestown Public Library's Board of Directors, Advisory Board or Governing Board must be open to the public.

19. <u>**Governing Board.**</u> The Board of Commissioners may, in its discretion, place an ex-officio member on the Governing Board of the Jamestown Public Library, to the extent allowed by law.

20. <u>Entire Agreement.</u> This Contract, including the Exhibits and/or Attachments, if any, sets forth the entire Agreement between the Parties regarding the matters set forth herein. All prior conversations or writings between the Parties hereto or their representatives are hereby merged within and extinguished. This Contract shall not be modified except by a Contract Amendment or separate Agreement subscribed to by both Parties. The Parties agree that, in addition to this Interlocal Agreement Regarding Funding for the Jamestown Public Library, other Contracts or Contract Amendments regarding Library Services may be entered into by the Parties during the term of this Agreement, as provided herein.

21. Jurisdiction. This Contract is subject to the jurisdiction and laws of the State of North Carolina.

THE REMAINDER OF THIS PAGE HAS BEEN INTENTIONALLY LEFT BLANK. SEE THE FOLLOWING PAGE FOR CONTINUATION AND SIGNATURES. IN WITNESS WHEREOF, the Parties have executed this Interlocal Agreement Regarding Funding for the Jamestown Public Library in their respective names and titles, by their proper officials, all by the authority of appropriate resolutions of the governing bodies of each of the taxing units, duly adopted, as of the day and year first written above.

ATTEST:

GUILFORD COUNTY

| By: | | Ву: | |
|---------------------------------|------|---|------|
| Robin B. Keller, Clerk to Board | Date | Michael Halford, County Manager | Date |
| | | THIS INSTRUMENT HAS BEEN PREAUDITED I REQUIRED BY THE LOCAL GOVERNMENT BU FISCAL CONTROL ACT. | |
| | | | |

Date

THE TOWN OF JAMESTOWN

Derrick Bennett, Finance Director

Town Manager

By:

Date

THIS INSTRUMENT HAS BEEN PREAUDITED IN THE MANNER REQUIRED BY THE LOCAL GOVERNMENT BUDGET AND FISCAL CONTROL ACT.

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

By:_ Town Attorney

Date

By: Finance Officer

Date

Mayor Lynn Montgomery

Interim Town Manager Dave Treme

Town Attorney Beth Koonce



Council Members Martha Stafford Wolfe, Mayor Pro Tem Rebecca Mann Rayborn John Capes Lawrence Straughn

TOWN OF JAMESTOWN AGENDA ITEM

| ITEM ABSTRACT: Approval of Interlocal Agreement with Guilford Co. for Animal Control | | AGENDA ITEM #: V-C |
|--|----------------------------|--|
| CONSENT AGENDA ITEM | | |
| MEETING DATE: August 17, 2021 | | ESTIMATED TIME FOR DISCUSSION: 15 min. |
| DEPARTMENT: Administration | CONTACT PERSON: Dave Treme | |
| | | |

SUMMARY:

Guilford County Board of Commissioners will be considering an Interlocal Agreement for the provision of animal shelter and control services at their July 15, 2021, meeting. This is a three year agreement between the Town and the County and will include a fee of \$12,265.00 for FY 21-22. This is a renewal of a contract which was in place since 2011.

Staff respectfully requests the approval of the Interlocal Agreement.

ATTACHMENTS: Guilford County Contract for Animal Control and shelter services.

RECOMMENDATION/ACTION NEEDED: Approve the agreement as presented.

BUDGETARY IMPACT: \$12,265

SUGGESTED MOTION:

Move to approve the agreement for animal control and shelter services as presented.

FOLLOW UP ACTION NEEDED: Forward copies to Guilford Co. BOCC.

NORTH CAROLINA GUILFORD COUNTY

INTERLOCAL AGREEMENT BETWEEN THE TOWN OF JAMESTOWN AND THE COUNTY OF GUILFORD FOR THE PROVISION OF ANIMAL SHELTER AND CONTROL SERVICES

This is an Interlocal cooperation agreement made and entered into this the 22nd day of June, 2021, by and between the Town of Jamestown, a municipal corporation in the State of North Carolina (hereinafter called the "TOWN"), and Guilford County, North Carolina, a body politic and corporate (hereinafter called the "COUNTY").

WITNESSETH:

WHEREAS, the North Carolina General Statutes in Chapter 160A, Article 20, provide that units of local government may enter into agreements in order to execute an undertaking providing for the continual exercise by one unit of any power, function or right, including the provision of animal control and shelter services; and

WHEREAS, in 1955, the General Assembly authorized the COUNTY, the CITY and the City of High Point to jointly construct and operate an animal shelter; and

WHEREAS, on July 1, 2000, the TOWN and the COUNTY entered into an agreement (Guilford County Contract No. 89758-03/98-174, Amendment No. 2), whereby the parties agreed to the contractual arrangement of animal control services within the Town, and the COUNTY agreed to provide animal shelter services to the TOWN at its animal shelter; and

WHEREAS, on August 1, 2011, the TOWN and COUNTY entered into an agreement (Guilford County Contract No. 87958-04/11-014) agreeing that it was in the best interest of both parties that the COUNTY assume full financial responsibility for the animal shelter; and

WHEREAS, the TOWN and COUNTY agree that continued cooperation will result in more efficient administration and delivery of animal control services, and that as a result the public interest will be better served by this agreement, as amended; and

WHEREAS, it is now desirable and in the mutual best interest of the TOWN and the COUNTY that both parties enter into an amendment for the provision of animal control services and the operation of an animal shelter in accordance with the terms and conditions hereinafter set out.

WHEREAS, the governing bodies of the TOWN and COUNTY ratified this Interlocal Agreement by resolutions being recorded in their respective minutes.

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants, terms and conditions contained herein accruing to the benefit of each of the respective parties hereto, the receipt and sufficiency of which is hereby acknowledged, it is hereby agreed as follows:

- 1. <u>Term of Agreement</u>. This Interlocal Agreement shall continue for three (3s) years, from July 1, 2021 to June 30, 2024, unless terminated pursuant to the terms herein.
- 2. <u>Animal Shelter</u>. The TOWN and COUNTY agree that the COUNTY will maintain full financial responsibility for the operation of the Guilford County Animal Shelter. Such responsibility includes all current and future capital expenditures related to the operation of the Guilford County Animal Shelter.
- 3. <u>Annual Payment to COUNTY</u>. For fiscal year 2021-2022, the TOWN will fund the provision of animal control services in the amount of **§12,265.00**. The COUNTY acknowledges that the TOWN may decide in the future to handle its own animal control functions. The annual payment is subject to future budget appropriations. Payments will be made quarterly beginning July 1, 2021. The COUNTY agrees to invoice the TOWN for payment on a quarterly basis. For future fiscal years during the term of this agreement the TOWN'S payment shall be based on a formula which calculates the population of the TOWN (as determined by the most recent certified Census data obtained from the State Demographics branch of the North Carolina Office of State Budget and Management) multiplied by the net per capita of the COUNTY's annual animal control net budget (budget less non-municipal fees divided by county population)
- 4. <u>Animal Control</u>.
 - a The COUNTY agrees to enforce its animal control laws and ordinances of the COUNTY and TOWN within the corporate limits of the TOWN of Jamestown.
 - b. The COUNTY agrees to humanely secure and protect animals found in violation of current animal control laws and to make every effort to safely return those animals to their owners.
 - c. The COUNTY agrees to promote responsible pet ownership through education, assistance and effective enforcement, thereby decreasing the number of euthanized animals and violations committed.
 - d. The COUNTY agrees to provide quality animal control service to the citizens of the TOWN of Jamestown and meet their needs in a courteous, professional, efficient, productive and cost-effective manner.
 - e The COUNTY agrees to provide adequate animal control positions for service delivery within the TOWN of Jamestown limits.
 - f. The COUNTY agrees to operate animal control services within the corporate limits of the TOWN from 8:00 A.M. to 5:00 P.M., Monday through Saturday. The COUNTY agrees to maintain adequate twenty-four (24) hour emergency services. The COUNTY agrees to establish protocol with law enforcement agencies for afterhours use of animal control services.
- 5. <u>Reporting</u>. The COUNTY agrees to make available to the TOWN the following data on at least a quarterly basis:

- a A report on the number of calls requesting animal control services within the TOWN limits each month. Further information regarding specific instances can be provided, upon request.
- b. The annual proposed and adopted COUNTY budget for animal control services.
- c. The COUNTY and TOWN population numbers as determined by obtaining the most recent **certified** Census data from the State Demographics Branch of the North Carolina Office of State Budget and Management.
- 6. <u>Employees and Equipment</u>. The TOWN and COUNTY agree that any employees or equipment transferred to the COUNTY under a prior agreement for animal control services are under the exclusive authority and ownership of the COUNTY. The COUNTY has the exclusive authority to appoint, remove and otherwise deal with any employees performing work under this agreement. The COUNTY'S employees acting pursuant to this agreement and within the scope of their authority or the course of their employment shall enjoy the jurisdiction, authority, rights, privileges and immunities including coverage under the workers' compensation laws which the officers, agents and employees of Guilford County enjoy within the COUNTY.
- 7. <u>Liability</u>. The COUNTY shall provide legal support and representation to its employees performing work under this agreement. The COUNTY shall handle all claims arising out of its animal control services and its operation of the animal shelter. The COUNTY agrees that the TOWN shall have no responsibility or liability regarding any such claims.
- 8. <u>Termination</u>. This Interlocal Agreement may be terminated by either party by providing twelve months' notice prior to the start of the next fiscal year.
- 9. <u>Amendments</u>. This Agreement may be amended from time to time upon mutual consent of the governing bodies of the TOWN and COUNTY as expressed in writing.
- 10. <u>Prior Agreements</u>. All other provisions of the initial Contract, as amended, are hereby ratified and shall continue in full force and effect without change, unless and until revised upon mutual written Agreement of the Parties, or terminated as provided herein.
- 11. The PARTIES agree that this Agreement is subject to the jurisdiction and laws of the State of North Carolina, and both PARTIES agree to comply with all applicable laws. Any controversies arising out of this Agreement shall be governed by and construed in accordance with the laws of the State of North Carolina.

GUILFORD COUNTY CONTRACT NO. 87958-04/11-014, AMENDMENT 1 TOWN OF JAMESTOWN

IN WITNESS WHEREOF, the parties have executed this Interlocal Agreement, as amended, in their respective names and titles, by their proper officials, all by the authority of appropriate resolutions of the governing bodies of each of the taxing units, duly adopted, as of the day and year first written above.

ATTEST:

GUILFORD COUNTY

By:_____

Clerk to Board

By:_____ County Manager

THIS INSTRUMENT HAS BEEN PREAUDITED IN THE MANNER **REQUIRED BY THE LOCAL** GOVERNMENT BUDGET AND FISCAL CONTROL ACT

By:

County Finance Director

ATTEST:

THE TOWN OF JAMESTOWN

By:____

Town Clerk

APPROVED AS TO FORM LEGAL SUFFICIENCY

By:_____

Town Manager

THIS INSTRUMENT HAS BEEN PREAUDITED IN THE MANNER **REQUIRED BY THE LOCAL** GOVERNMENT BUDGET AND FISCAL CONTROL ACT

By:_____

Town Attorney

By:_____ Town Finance Officer

Page 4 of 4

Mayor Lynn Montgomery

Interim Town Manager Dave Treme

Town Attorney Beth Koonce



Council Members Martha Stafford Wolfe, Mayor Pro Tem Rebecca Mann Rayborn John Capes Lawrence Straughn

TOWN OF JAMESTOWN AGENDA ITEM

| ITEM ABSTRACT: Non-profit Contracting for S | Services | AGENDA ITEM #: V-D |
|---|------------------------------|---|
| CONSENT AGENDA ITEM | | |
| MEETING DATE: August 17, 2021 | | ESTIMATED TIME FOR DISCUSSION: 10 Minutes |
| DEPARTMENT: Finance | CONTACT PERSON: Judy Galiman | |

SUMMARY:

We have received a request from the Historic Jamestown Society for funds in the 21-22 fiscal year of \$14,150. The current amount budgeted for historic/cultural services is \$10,500. We did inquire about priorities of the request for funding purposes. I believe that all the requests relate to historical programming (some are things necessary to be able to provide the programming); thus I think that all are allowable costs that the Town could expend itself, but we prefer to contract the programming out due to unavailable Town staff and resources to provide it.

Based on the priorities provided by the Director of the Historic Jamestown Society, we recommend the following be approved to be included in our contract with the Historic Jamestown Society:

Marketing and Visitor Service Campaign - request \$7,000 Shelving for history resource texts and historic texts - request \$1,500 Humidity control and monitoring - request \$650 Display cases - request was \$5,000, but our budget allows for \$1,350; thus recommend to approve \$1,350

ATTACHMENTS: Historic Jamestown Society Funding Request

RECOMMENDATION/ACTION NEEDED: Approve the amounts noted above totaling \$10,500

BUDGETARY IMPACT: \$10,500 in Historical/Cultural expenditures (under Recreation department)

SUGGESTED MOTION: Approve \$7,000 for marketing, \$1,500 for shelving, \$650 for humidity control, \$1,350 for display cases - as specified in Historic Jamestown Society request. Allow the Finance Director to update contract and to enter into the contract for services as specified.

FOLLOW UP ACTION NEEDED:

Town of Jamestown Nonprofit Funding Request for Historic Jamestown Society

July 14, 2021

Historic Jamestown Society, Inc.

Mission:

The Historic Jamestown Society preserves and interprets the rich history of Jamestown by exploring, sharing, and conserving the significant stories, experiences, and material cultures of the past to promote tolerance, inspire peace, and highlight the necessity of education.

Historic Jamestown Society is a private, nonprofit organization. All of the buildings, artifacts, and property under the care of Historic Jamestown Society and are held in trust for the education, enlightenment, and enjoyment of Jamestown and its guests. As a private nonprofit organization, Historic Jamestown Society, Inc. relies upon the support of community stakeholders, like the Town of Jamestown, to fulfill its mission.

Mendenhall Homeplace Quaker historic site (the primary holding of Historic Jamestown Society and a vital resource for fulfilling our mission):

A little known corner of North Carolina history, the "Other South." Mendenhall Homeplace represents the legacy of a small community of Quaker tradespeople and farmers who actively opposed slavery, promoted education for all, and labored to create a life of peace and simplicity in the midst of troubled times. This authentic Quaker homestead includes several early 19th century structures such as: the Richard Mendenhall House (circa 1811), the Lindsay House, one of the state's first medical schools (circa 1817), North Carolina's oldest Pennsylvania-style bank barn (circa 1810), and a restored one-room schoolhouse (circa 1820s). Mendenhall Homeplace is also home to one of the nation's most significant Underground Railroad artifacts, and the only documented artifact of the Underground Railroad in the South, the Stanley-Murrow False-Bottom Wagon. The Stanley-Murrow False-Bottom Wagon was used to help dozens of enslaved people escape north to freedom, from the 1830s to 1860s. It is one of only two extant false-bottom wagons that have been authenticated.

Education, Outreach, and Advocacy:

Education

Using the lessons of the past to inform, enlighten, and inspire our guests to create a better future is an important part of what we do on a daily basis. In fact, in 2019 we hosted nearly 2,000 guests from over 40 different states and 24 different countries. A number of our guests were school children from public and private schools in North Carolina and Virginia, as well as home school excursion groups. Mendenhall Homeplace has also become a regular destination for local, national, and international professionals and educators in the fields of history and historic preservation.

Outreach

Historic Jamestown Society members have given dozens of presentations throughout the county and Piedmont to share the unique and significant history of Jamestown with various schools, civic groups, and community organizations. HJS has also partnered with various institutions of higher learning, historical organizations, and government agencies to promote the interpretation and preservation of our history throughout the state and nation.

Advocacy

Historic Jamestown Society continues to be the foremost advocate for historic preservation in Jamestown. HJS has assisted local property owners in addressing preservation issues, while leading the effort to establish a historic preservation commission and historic districts within Jamestown. Our organization has also established an annual award, The Mary A. Browning Historic Preservation Award, to acknowledge the efforts of those who have labored to save our history, and to inspire members of the community to preserve and share our area's rich heritage. HJS and its members also offer hands-on assistance in helping local citizens preserve historic homes, sites, and cemeteries.

Examples of Programmatic Offerings:

Historic Jamestown Society also hosts several community events each year, such as: the Village Fair, Candlelight Tour of Mendenhall, Cookies with Santa, National Historic Preservation Month tours and lectures, Music at Mendenhall, the Jamestown Gold Mining Roundtable, History of the North Carolina Longrifle, "What Hath They Wrought?" (an informative session on historic, wrought iron hardware), "A Mendenhall Homecoming" (an exclusive preview of Mendenhall family furniture, quilts, documents, and photos), Mendenhall Homeplace Quilt Show, and various other presentations and exhibits.

Priorities are noted.

Project Proposals:

1. Marketing and Visitor Service Campaign

The Historic Jamestown Society endeavors to bolster its publicity and advertising efforts by using town funds to produce: rack cards, print, online, and radio ads, traditional print ads, historic resources point maps, event banners/signage, event flyers, and permanent on site signage. These services and materials will be used to raise awareness among potential visitors of the cultural, educational, and recreational offerings of the Historic Jamestown Society and its primary holding, the Mendenhall Homeplace historic site. This marketing campaign will not only align with the town's mission of providing life enriching services to its citizens, it will also help increase the town's overall visitation numbers. Mendenhall visitors are Jamestown visitors.

Project Outline:

Rack Cards: One of the most successful marketing tools for HJS has been the rack card style flyer. Grant funds will allow HJS to design and produce a higher quality card in a greater volume for much wider distribution.

Cost: \$500.00

Web Ads/Publicity: A large number of our visitors learn about our events, programs, and site offerings via the web. Placing ads or informational listings for Mendenhall Homeplace and HJS events, such as Village Fair (our annual heritage-based trades and vendor fair), on "for fee" tourism and heritage related sites will increase our exposure to local, regional, and even national audiences.

Cost: \$300.00

Traditional Print Ads and Historic Resources Point Map: Print ads in topical heritage and travel publications, coupled with similar ads in local, regional, and statewide publications, will further increase the exposure of our offerings to a more expansive audience and promote increased general and programmatic attendance. An appealing, and easily consumable heritage resource map will allow the town guests to become better acquainted with the significant history of our community.

Cost: \$1500.00

Event Banners/Signage:

Event signage will be particularly effective in promoting HJS/Mendenhall Homeplace programmatic events and fundraisers such as: Village Fair, Tea with Minerva, Historic Preservation Month (lectures, tours, and preservation award ceremony), the Jamestown Photo Contest and various other planned events. Many of the banners and signs can be reused for regular, annual events.

Cost: \$500.00

Event Flyers:

Event flyers serve as an excellent way for HJS to advertise specific scheduled events or programs. They are distributed as mailings, or displayed at local businesses, visitor centers, neighboring historic sites, and state rest areas.

Cost: \$200.00

Tourism-Oriented Directional Signage (TODS) and Interpretive Signage:

The Mendenhall Homeplace historic site is in need of permanent directional and interpretive signage to help guests find their away throughout the grounds and learn important information about historic structures, historic artifacts, and natural landscape of the site. Cost: \$1,500.00

Radio ads:

Historic Jamestown society intends to expend approximately \$2,500 in radio ad buys, which represents about 13 weeks of aired ads to bolster attendance for regular tours and on site programs/events.

Cost: \$2,500.00

Total project cost: \$7,000.00

2. Interpretive Displays and History Resource Shelving

A number of historically significant items have been acquired over the past ten years. Unfortunately, many of them remain in storage, since our organization lacks appropriate display units and materials to properly display them in a safe, secure manner that meets AAM (American Association of Museums) conservation and accessibility standards. These historic items will serve as important authentic touchstones for telling the meaningful stories of our community's history, if we are able to display them appropriately. In addition, HJS has acquired a sizable collection of period historic texts, and a sizable history resource library. Both of these collections require storage shelving and moisture control units. As mentioned above, our organization exists for the enlightenment of our neighbors and guests. The preservation and interpretation of our history undoubtedly enlightens and enriches our community. As a result, we respectfully request funding assistance from the Town of Jamestown to purchase the needed materials and items to install interpretive displays at Mendenhall Homeplace.

Project Outline:

Display cases, units, stands, lighting, and anti-UV barriers: Various types of museum quality cases, units, stands, lighting, and anti-UV barriers will be necessary to display historic objects in a manner that will allow them to be conserved, and secured. **Cost: \$5,000.00** Shelving for history resource texts and historic texts: Shelving is necessary to properly store our collections of history resource texts and historic texts.

Z cost: \$1,500.00

Dehumidifiers and humidity monitors: Dehumidifiers and humidity monitors are necessary to control and monitor humidity levels for displayed and stored items for conservation purposes. **Cost: \$650.00**

Total project cost: \$7,150.00

Grand total of funds requested: \$14,150.00

*If any unused funds remain, they will be used for other HJS programmatic offerings.

Regards,

Shawn Rogers Director, Mendenhall Homeplace of Historic Jamestown Society **Mayor** Lynn Montgomery

Interim Town Manager Dave Treme

Town Attorney Beth Koonce



Council Members Martha Stafford Wolfe, Mayor Pro Tem Rebecca Mann Rayborn John Capes Lawrence Straughn

TOWN OF JAMESTOWN AGENDA ITEM

| ITEM ABSTRACT: Manager Report | | AGENDA ITEM #: VI-A |
|-------------------------------|---------------------|---|
| | | |
| MEETING DATE: August 17, 2021 | | ESTIMATED TIME FOR DISCUSSION: 10 Minutes |
| DEPARTMENT: Administration | CONTACT PERSON: Dav | e Treme, Interim Town Manager |
| CUIL AL LA DIV | | |

SUMMARY:

The Manager's Report for the August 17th Regular Town Council meeting is attached.

ATTACHMENTS: Manager Report for the August 17th Town Council Meeting

RECOMMENDATION/ACTION NEEDED: N/A

BUDGETARY IMPACT: N/A

SUGGESTED MOTION: N/A

FOLLOW UP ACTION NEEDED: N/A

Memorandum: To: Mayor and Council From: David W. Treme, Interim Town Manager Subject: Manager Report Date: August 10, 2021

- All candidates for Mayor and Town Council were invited to attend a two-hour Candidate Information Session on Monday August 2, 2021 in the Jamestown Civic Center. Eleven staff members made presentations and provided materials to each of the candidates in attendance. Materials for the two candidates who were unable to attend were either delivered or picked up by them the next day. After the presentations all candidates were invited to submit written questions to the Town Clerk during the campaign. The answers to all questions will be shared with all candidates.
- A contract was signed to allow Piedmont Triad Regional Council to begin work on the Town of Jamestown's Operations Continuity Plan. Work should begin the end of August, 2021.
- The Town Council met on Tuesday, July 15th, 2021 with the Town Manager, staff and Warren Miller of Fountain Works to review and clarify the Town's current mission, vision and values. The Town Manager and staff will bring this back to Town Council at the September meeting.
- The Town Manager and Staff invited several community partners to participate in a game planning session held on Tuesday afternoon, on July 15^{th.} The goal of this session was to provide data to Benchmark Planners in the preparation of a strategic growth plan which will aid the Mayor and Town Council. It will provide information on the impact of anticipated growth in the community.
- Fountain Works also provided additional training on game planning to our staff on Wednesday, July 16th, 2021. The Manager and Staff developed a game plan for the Candidate Information Session held on Monday, August 2, 2021.
- The Mayor and Council have scheduled a joint meeting with the Jamestown Planning Commission in order to receive and discuss changes to the current land use planning laws in North Carolina as well as the federal level. In addition, the Boards will receive tips on how to run a successful meeting as well as to introduce Mr. Tom Terrell, the Town's land use attorney, and Mr. Seth Harry, the President and founder of Seth Harry and Associates. Seth Harry will be the Town's advocate during the upcoming Johnson Farm Development process by D. R. Horton, the new owners of the 476 acre tract.

 The Town Manager and staff met with Mr. William Burgin of Ramsay, Burgin, Smith Architects on Tuesday, August 10^{th,-} 2021 to review the construction drawings for the Recreation Maintenance Facility. The project was approved by Mayor and Council for the Town's FY 2021-22 Budget.