

Paul in Pisidia Antioch

Acts 13:14-43

Introduction:

v 13. Pamphylia: a district on the coast of the Mediterranean
Mark's "desertion"

v 14. Pisidia Antioch is 110 miles inland

v 15. "Laws, Prophets, You"
Paul will rightly interpret the Old Testament

vv 16-17. Gen. 12: Abraham
Exod. 1: Bondage
Exod. 12: The Exodus
v 18. Numbers: 40 years of wandering
v 19. Joshua: The Conquest of Canaan
450 years = 400 years in Egypt
40 years in the wilderness
10 years of conquest

v 20. Judges: Cycles of sin

v 21. 1 Samuel: Monarchy

v 22. 2 Samuel: David

v 23. The Davidic Covenant

v 24. Malachi: The Forerunner

v 25. The announcement of John the Baptist concerning Jesus.

v 26. "the message of salvation"

vv 27-28. Salvation would come from the cross

v 29. And all was according to prophecy

v 30. And death was conquered

v 31. And the apostles were selected to carry the message outward.

v 32. An event that was the fulfillment of the Promise to Abraham

v 33. And now a river has gone forth to the "children."

"Today....begotten"

The words of a king to the prince concerning his coronation.

The day of His coronation was His resurrection (Rom. 1:4)

v 34. Christ brought "the mercies of David"

vv 35-37. And those mercies were the conquest of death.

vv 38-39. And thus salvation is proclaimed. A salvation through
faith as man is "justified from all the law could not do"
i.e. "freed" through the exaction of justification
What could the law do?

- Convict of sin
- Depict of salvation
- Prophecy of Christ
- Exemplify faith

Thus grace ended law

vv 40-41. A warning of unbelief from Habakkuk

- It may be beyond your imagination
- And the results will be horrific

Thus Paul has moved beyond the time of grace to the end
of time.

v 42. Here are the results

Begging to hear more as they have never heard such things in the
synagogue.

- Christ has come

- The cross brought salvation
- The empty tomb conquered death
- Salvation is now being proclaimed
- The Bible has been fulfilled

- v 43. Belief. The first converts “joined” Paul
- They were “in the grace of God”
 - Yet there was no baptism or signs
 - And are told to “continue” in Christ

Conclusion: