

# The First Sermon in Christian History

Acts 2:5-36

## Introduction:

The age has begun suddenly as an act of God.  
The lampstand has been lit once again.

v 5-6. The sound of voices has drawn a crowd. It still does.

v 7-8. Their conclusion is “miraculous.” It still should be.

v 9-11. Babel has been reversed by the Prince of Peace.  
A revolution has begun. The liberation of man has commenced.

v 12-13. And yet the crowd regards those of the faith as worthless and meaningless.

v 14. But Peter says “no.” This is of God.

v 15-21. This is the same as the Book of Joel... “the last days”

- A worldwide witness
- The spirit is given to all
- To enable the prophetic word
- To preach salvation to all the world “whatever”
- Prior to the Day of the Lord

Though we are not in the Tribulation, we are in the “last days.”

v 22. His life: You knew He was of God.

v 23. His death: God had a plan. He died to God’s justice.

v 24. His resurrection: He rose because of God’s justice,  
bringing life as His resurrection was “birth pangs”

v 25-28. As David prophesied.

v 25-26. He was glad

v 27a. because of hope after death

v 27b-31. because of Christ’s resurrection

David was a Christian. Jesus was his Messiah.

v 32-33. His ascension: At the right hand of God.

His exaltation: All authority is His.

Christ “recapitulated” what Adam lost.

His redemption of man as God bestowed the Holy Spirit through Him.

The church is the beginning of the Restoration.

v 34-35. His return and rule

- “my Lord...” His deity.
- “...sit...” after His finished work.
- “...right hand...” His exaltation to perform God’s reconciliation of all things.
- “...until...” the period of salvation shall be limited.
- “...under Thy feet...” when He returns to rule.

What is He doing now? v. 18-21. A worldwide witness to gather the church.

v 36. “know for certain”

**Conclusion:** Things are now in place.