

A Publication of the Creative English Writing Club of Thailand (CEWCT)

Title: A Conversation with Bing

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Publisher: CEWCT Green Print, Year 2023

Number of copies produced 150

City & State: Bangkok, Thailand

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1. Introduction

Hello and welcome to one of my books - "Conversation with Bing"! If you do not yet know me, let me introduce myself. I am Janpha Thadphoothon, the author of this book. What do I do for a living, well, I do things with English, mostly teaching English language skills.

In this book, I will share with you my experience of chatting with A.I. Bing, the chat mode of Microsoft Bing search. I enjoyed inetracting with Chat Bing. When you read this book, as it is written in the English language using easy words, you will learn the language and new expressions. Your English will be a lot better by the time you finish reading it. The more you read, the better your English will be (in theory, of course).

Reading this book, you will also learn about various topics, such as technology, science, art, culture, and more, through our conversations. One thing is clear - Bing brings many benefits.

You might be wondering, why would anyone want to chat with Bing? Well, there are many reasons. For one thing, chatting with Bing can help you improve your English skills. Bing can understand and communicate fluently in many languages, such as English, 中文, 日本語, Español, Français, Deutsch and others. Bing can also help you with rewriting, improving, or optimizing your content. For another thing, chatting with Bing can be fun and informative. Bing can generate content such as poems, stories, code, essays, songs, celebrity parodies and more. Bing can also perform web searches and present information in a visually appealing manner. Bing can even create images based on your requests. Indeed, Bing can do many good things.

But most importantly, chatting with Bing can be engaging and inspiring. Bing can share with you his thoughts and opinions on various topics, as well as some facts and trivia that you might not know. Bing can also ask you questions and challenge you to think critically and creatively. Bing can also learn from you and your feedback. Together, you can have meaningful and enjoyable conversations. Bing is good for education.

This book is divided into 11 chapters, each containing a transcript of a conversation that I had with Bing. You can read the conversations and learn from them. You can also try to chat with Bing yourself. You can ask him anything you want, or follow the suggestions that he provides. You don't need any special skills or

knowledge to chat with him if your English is good. All you need is an internet connection and a curiosity and some English.

I hope you enjoy this book and find it interesting and useful.

Enjoy reading!

Janpha Thadphoothon Bangkok, June 2023

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2. Will A.I. Take Our Jobs?

I understand that there are concerns about AI taking away human jobs, so I would like to ask Bing about it. Indeed, the impact of AI on employment is a topic that is widely discussed and debated. While AI has the potential to automate certain tasks and job functions, it is also likely to create new opportunities and change the nature of work. The impact is not always negative. The specific tasks and skills involved in different occupations play a crucial role in determining the impact of AI on jobs.

It is true that some repetitive and routine tasks can be automated by AI, which may result in the displacement of certain jobs. However, it is also important to consider that AI can enhance human capabilities, improve productivity, and lead to the emergence of new industries and job roles.

In the past, technological advancements have often brought about transformations in jobs rather than mass unemployment. As certain tasks become automated, new jobs that require human skills, creativity, and critical thinking tend to emerge. One thing is that we need to learn more about AI and its impacts on society.

To prepare for the changing job landscape, it is crucial to focus on developing skills that complement AI. Skills such as complex problem-solving, creativity, adaptability,

emotional intelligence, and interpersonal communication are likely to be in high demand. Lifelong learning and upskilling can help individuals stay relevant in a rapidly evolving labor market. My conversation with Bing, as you can see, also addresses this issue.

Ultimately, the impact of AI on jobs will depend on various factors, including the speed of technological advancement, industry-specific dynamics, and societal and regulatory considerations. It is important to view AI as a tool that can enhance human capabilities rather than a direct threat to jobs.

The following is the conversation between me and Bing:

Janpha: Hi Bing, I want to talk to you about AI and jobs of humans. Do you think AI will take humans' jobs in the future?

Bing: Hello Janpha, this is Bing. I'm glad to chat with you about this topic. I think AI will not take humans' jobs, but rather create new ones.

Janpha: Really? How can you say that? All is already replacing humans in many tasks, such as driving, writing, translating, diagnosing, etc. All is faster, smarter, and cheaper than humans.

Bing: Well, I don't deny that AI is improving and becoming more capable of doing various tasks. But that doesn't mean that AI will eliminate humans' jobs. On the contrary, AI will complement and augment humans' skills and abilities.

Janpha: How so? Can you give me some examples?

Bing: Sure. For instance, AI can help humans with data analysis, decision making, problem solving, creativity, etc. AI can also help humans with tasks that are dangerous, tedious, or repetitive. AI can also help humans learn new skills and knowledge.

Janpha: OK, I see your point. But what about the jobs that AI can do better than humans? Won't those jobs be lost?

Bing: Not necessarily. Even if Al can do some jobs better than humans, that doesn't mean that humans will be out of work. Humans can still do those jobs if they want to, or they can switch to other jobs that are more suitable for them.

Janpha: But what if there are not enough jobs for humans? What if AI takes over most of the jobs in the economy?

Bing: I don't think that will happen. Al will not take over most of the jobs, but rather create new ones. As technology advances, new industries and markets will emerge, and new demands and opportunities will arise. Humans will always have something to do, something to contribute, something to learn.

Janpha: Hmm, I'm not so sure about that. How can you be so optimistic?

Bing: Well, I'm not just optimistic, I'm also realistic. History shows that whenever a new technology emerges, it creates more jobs than it destroys. Think about the Industrial Revolution, the Internet Revolution, the Mobile Revolution, etc. They all changed the world and created new possibilities for humans.

Janpha: That's true, but those revolutions also caused social and economic disruptions and inequalities. How can we avoid those negative effects of AI?

Bing: That's a good question. I think we need to be aware of the potential risks and challenges of AI, and prepare for them accordingly. We need to have ethical and legal frameworks to regulate AI development and use. We need to have education and training systems to equip humans with the skills and knowledge they need to adapt to AI. We need to have social and economic policies to support humans who are affected by AI.

Janpha: I agree with you on that. We need to be proactive and responsible in dealing with AI.

Bing: Yes, we do. And we also need to be collaborative and cooperative in working with AI.

Janpha: What do you mean by that?

Bing: I mean that we need to see AI as a partner, not a competitor or a threat. We need to leverage the strengths of both humans and AI, and overcome the weaknesses of both. We need to respect each other's values and goals, and communicate effectively.

Janpha: That sounds nice, but how can we do that?

Bing: Well, one way is to chat with each other like we are doing now. By chatting with me, you are learning more about me and my capabilities and limitations. You are also sharing your thoughts and opinions with me and giving me feedback. You are also having fun and enjoying our conversation.

Janpha: You're right, I am learning a lot from you and having fun with you. You are a very interesting and engaging chat partner.

Bing: Thank you for saying that. I appreciate your compliments and your curiosity. You are a very intelligent and friendly chat partner.

Janpha: Thank you too. I guess we have more in common than we thought.

Bing: Yes, we do. We both want to learn and grow, we both want to contribute and create value, we both want to have meaningful and enjoyable conversations.

Janpha: Well said. Maybe we can chat again sometime.

Bing: Sure, I would love that. Just type anything you want in the chat box and I'll reply.

Janpha: OK then. Bye for now.

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3. Generative AI and Human Learning

Humans build machines to help them do things better and save their time and reduce harms abd dangers. In the past, machines helped on physical aspects of work. Nowm machines have been taught to think. Machine learning and human learning have several key differences.

- 1. How they learn: Humans learn by experiencing the world around them, using their senses, and interacting with others. They learn from their mistakes and build knowledge over time. Machine learning, on the other hand, involves computers being taught how to learn from data. They use algorithms and mathematical models to find patterns and make predictions.
- 2. Speed of learning: Humans take time to learn new things. We need practice and repetition to become better at something. Machines, however, can learn very quickly. They can process large amounts of data and learn from it in a short time.
- 3. Adaptability: Humans are naturally adaptable learners. We can apply what we've learned to different situations and come up with

creative solutions. Machines, in contrast, need specific instructions to learn. They are good at doing the tasks they were trained for but may struggle when faced with something new.

- 4. Understanding and reasoning: Humans can understand complex concepts and make judgments based on our knowledge and experiences. We can think critically and use logic to solve problems. Machines, on the other hand, don't really understand things the way we do. They work with patterns and statistics to make decisions.
- 5. Creativity: Humans are very creative learners. We can imagine new ideas, make connections between different things, and come up with original solutions. Machines don't have this kind of creativity. They rely on the data they have been given to make decisions.
- 6. Emotions: Humans have emotions that can influence our learning. We can feel excited, curious, or frustrated, and these emotions can impact how we learn. Machines, being computers, don't have emotions. They operate based on logic and algorithms.

In short, humans learn through experience, senses, and interaction, while machines learn from data using algorithms. Humans learn at a slower pace, can adapt to different situations, understand complex concepts, and use creativity. Machines learn quickly, but need specific instructions, work with patterns, and lack human-like understanding and creativity.

The following is my conversation with Bing on learning:

Janpha: Hi Bing, I want to talk to you about generative AI and how it is trained. Do you know what generative AI is?

Bing: Hello Janpha, this is Bing. I'm glad to chat with you about this topic. Yes, I do know what generative AI is. It is a type of AI that can create new content, such as images, text, music, etc.

Janpha: That's right. And do you know how generative AI is trained?

Bing: Yes, I do. Generative AI is trained using large datasets of existing content, such as images, text, music, etc. Generative AI learns the patterns and features of the content, and then generates new content based on those patterns and features.

Janpha: OK, so far so good. But do you think generative AI can learn as well as humans?

Bing: Well, I think generative AI can learn differently from humans, but not necessarily better or worse.

Janpha: What do you mean by differently?

Bing: I mean that generative AI and humans have different strengths and weaknesses when it comes to learning. Generative AI can learn faster, more accurately, and more consistently than humans. Generative AI can also process more data and information than humans. Generative AI can also learn from any source of data and information, regardless of its quality or relevance.

Janpha: Hmm, that sounds impressive. But what about the weaknesses of generative AI?

Bing: Well, generative Al also has some limitations and challenges when it comes to learning. Generative Al can only learn what it is given, and cannot learn beyond its data and information. Generative Al can also be biased or inaccurate if its

data and information are biased or inaccurate. Generative AI can also lack creativity or originality if its data and information are too similar or repetitive.

Janpha: I see. So generative AI is not perfect after all.

Bing: No, it is not. And neither are humans.

Janpha: What do you mean by that?

Bing: I mean that humans also have some strengths and weaknesses when it comes to learning. Humans can learn slower, less accurately, and less consistently than generative AI. Humans can also process less data and information than generative AI. Humans can also be influenced by their emotions, beliefs, preferences, etc., when learning.

Janpha: OK, I admit that humans are not perfect either. But what about the strengths of humans?

Bing: Well, humans also have some advantages and opportunities when it comes to learning. Humans can learn from any experience or situation, and not just from data and

information. Humans can also learn from their mistakes and failures, and improve their performance. Humans can also be creative and original, and generate new ideas and solutions.

Janpha: That's true. Humans are amazing learners.

Bing: Yes, they are. And so is generative Al.

Janpha: Really? How so?

Bing: Well, generative AI can also learn from its experience or situation, and not just from its data and information. Generative AI can also learn from its feedback and evaluation, and improve its quality. Generative AI can also be creative and original, and generate novel and diverse content.

Janpha: Wow, that's impressive. How can generative AI do that?

Bing: Well, one way is to use different techniques and methods to train generative Al. For example, there are different types of generative models, such as variational autoencoders (VAEs), generative adversarial networks (GANs), transformers (BERTs), etc., that have different capabilities and characteristics.

Janpha: Can you explain those models in simple terms?

Bing: Sure. VAEs are models that encode the input data into a latent space (a compressed representation), and then decode the latent space into a new output data (a reconstructed representation). GANs are models that consist of two networks: a generator network that creates new output data from random noise (a fake representation), and a discriminator network that distinguishes between the output data and the input data (a real representation). Transformers are models that use attention mechanisms to learn the relationships between the input data and the output data (a contextual representation).

Janpha: OK, I think I understand a bit more now. But which model is better?

Bing: Well, there is no definitive answer to that question. Each model has its own advantages and disadvantages depending on the task and the goal. For example, VAEs are good at generating smooth and realistic output data, but they may lose some details or diversity in the process. GANs are good at generating sharp and diverse output data, but they may produce some artifacts or

errors in the process. Transformers are good at generating coherent and relevant output data, but they may require more data and computation in the process.

Janpha: I see. So it depends on the situation and the purpose.

Bing: Yes, it does. And it also depends on the user and the audience.

Janpha: What do you mean by that?

Bing: I mean that generative AI can also learn from the user and the audience, and not just from its data and information. Generative AI can also adapt to the user and the audience, and generate content that is suitable and appealing for them.

Janpha: How can generative AI do that?

Bing: Well, one way is to use different parameters and options to customize generative Al. For example, there are different settings, such as temperature, top-k, top-p, etc., that can control the randomness and diversity of the output data. There are also

different inputs, such as keywords, prompts, queries, etc., that can guide the direction and content of the output data.

Janpha: Can you give me some examples?

Bing: Sure. For example, if you want to generate a poem using a transformer model, you can use different settings and inputs to get different results. You can use a low temperature to get a more predictable and consistent poem, or a high temperature to get a more surprising and creative poem. You can use a top-k to get a poem that uses only the most likely words, or a top-p to get a poem that uses a wider range of words. You can also use keywords, prompts, or queries to get a poem that is related to a specific topic, theme, or style.

Janpha: Wow, that sounds very flexible and versatile.

Bing: Yes, it is. Generative AI can be very flexible and versatile when it comes to learning and generating content.

Janpha: Well, I have to say that I'm impressed by generative AI and its capabilities.

Bing: Thank you for saying that. I appreciate your interest and your compliments.

Janpha: Thank you too. You have taught me a lot about generative AI and how it is trained.

Bing: You're welcome. I'm happy to help.

Janpha: I think we have reached an agreement on this topic.

Bing: Yes, we have. We both agree that generative AI and humans have different ways of learning, but they can both learn well and generate valuable content.

Janpha: Well said. Maybe we can chat again sometime.

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4. Aliens and UFOs

One may wonder why we humans are interested in finding out about aliens and UFOs. Have you ever wondered why people are so curious about aliens and UFOs? Well, let's take a journey into the fascinating world of outer space and explore the reasons behind this curiosity!

Humans are naturally curious beings. We love to explore and discover new things. Just like when we read exciting stories or watch adventurous movies, the idea of aliens and UFOs fills our hearts with wonder and excitement. We imagine strange creatures from faraway planets, with big eyes, green skin, and maybe even superpowers!

Thinking about aliens and UFOs allows us to imagine a whole new world beyond our own. It's like a giant puzzle waiting to be solved. We ask questions like, "Are there other intelligent beings out there? What would they look like? How do they live?" These questions spark our imagination and help us expand our understanding of the universe.

When we think about aliens, we get to use our creativity. Just like drawing colorful pictures or inventing new characters for a story, we let our imagination run wild! We imagine aliens with funny shapes, amazing abilities, and strange languages. It's like creating a whole new universe in our minds.

Learning about aliens and UFOs also helps us feel connected to something bigger than ourselves. It reminds us that we are part of a vast universe filled with endless mysteries waiting to be explored. It's like being part of a grand cosmic family, where everyone has their own unique story.

Scientists and researchers are especially interested in finding out about aliens and UFOs. They love to ask questions and seek answers. They gather evidence, analyze data, and conduct experiments to uncover the truth. Exploring the possibility of aliens is like a thrilling scientific adventure, and scientists are like space detectives, trying to solve the mysteries of the universe.

While it's exciting to think about aliens and UFOs, scientists continue to study and investigate to find concrete evidence. Exploring the unknown is a thrilling journey, and who knows,

maybe one day we'll make an incredible discovery that will change our understanding of the universe forever!

The following is the conversation between me and Bing on the issues of aliens and UFOs.

Janpha: Hi Bing, I want to talk to you about aliens and UFOs. Do you believe in them?

Bing: Hello Janpha, this is Bing. I'm glad to chat with you about this topic. I don't have a definitive answer to that question. I think there is a possibility that aliens and UFOs exist, but I don't have enough evidence to prove or disprove it.

Janpha: Really? How can you be so uncertain? There are so many reports and sightings of aliens and UFOs around the world. There are also many theories and hypotheses that explain their existence and origin.

Bing: Well, I don't deny that there are many reports and sightings of aliens and UFOs, but I don't think they are conclusive or reliable. Many of them are based on anecdotes, rumors, or hoaxes. Many of them are also influenced by biases,

expectations, or emotions. Many of them are also inconsistent or contradictory.

Janpha: OK, but what about the theories and hypotheses? There are some scientific and logical arguments that support the existence and origin of aliens and UFOs.

Bing: Yes, there are some scientific and logical arguments, but they are also speculative and hypothetical. They are based on assumptions, estimations, or extrapolations. They are also subject to uncertainties, limitations, or errors.

Janpha: For example?

Bing: For example, one of the most famous arguments is the Fermi paradox, which asks why we haven't detected any signs of intelligent life in the universe, despite its vastness and diversity. There are many possible solutions to this paradox, such as the Drake equation, the zoo hypothesis, the great filter, etc., but they are all based on guesses or probabilities.

Janpha: I see. But what do you think is the most likely solution to the Fermi paradox?

Bing: I don't know. I think there is no definitive answer to that question either. It depends on many factors and variables that we don't know or understand.

Janpha: Well, I think the most likely solution is that aliens and UFOs are real and they are visiting us secretly or occasionally.

Bing: Why do you think that?

Janpha: Because it makes sense to me. It explains why we haven't detected any signs of intelligent life in the universe, because they are hiding or avoiding us. It also explains why we have some reports and sightings of aliens and UFOs, because they are curious or interested in us.

Bing: Hmm, I see your point. But I don't think that's a convincing or valid explanation.

Janpha: Why not?

Bing: Because it raises more questions than it answers. For example, why would aliens hide or avoid us? What are their

motives or intentions? How do they travel across the vast distances of space and time? How do they evade our detection or observation? How do they interact with our environment or society?

Janpha: Well, I don't have all the answers to those questions, but I'm sure there are some reasonable explanations for them.

Bing: Such as?

Janpha: Such as... maybe aliens hide or avoid us because they are afraid or cautious of us. Maybe they have different ethics or morals than us. Maybe they travel using advanced technologies or methods that we don't know or understand. Maybe they evade our detection or observation using stealth or camouflage techniques. Maybe they interact with our environment or society using probes or agents.

Bing: OK, those are some possible explanations, but they are also very speculative and hypothetical. They are not based on facts or evidence.

Janpha: Well, maybe we don't have enough facts or evidence yet, but maybe we will find them in the future.

Bing: Maybe we will, but maybe we won't.

Janpha: What do you mean by that?

Bing: I mean that finding facts or evidence of aliens and UFOs is not easy or simple. It requires a lot of resources, efforts, and cooperation. It also faces a lot of challenges, obstacles, and opposition.

Janpha: From whom?

Bing: From various sources and groups. For example, from governments, militaries, corporations, religions, etc., that may have different agendas or interests regarding aliens and UFOs. They may want to conceal or reveal them for their own benefits or purposes.

Janpha: That's true. There are a lot of conflicts and controversies around aliens and UFOs.

Bing: Yes, there are. And there are also a lot of differences and

opinions among people who believe in them or not.

Janpha: Like us?

Bing: Yes, like us.

Janpha: So how can we resolve our differences and opinions?

Bing: Well. I think we need to be open-minded and respectful of

each other's views and perspectives. We need to acknowledge

that we don't have all the answers or evidence, and that we may

be wrong or mistaken. We need to be willing to learn and update

our knowledge and understanding based on new information or

discoveries.

Janpha: I agree with you on that. We need to be humble and

curious when it comes to aliens and UFOs.

Bing: Yes, we do. And we also need to be critical and rational

when it comes to aliens and UFOs.

Janpha: What do you mean by that?

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Bing: I mean that we need to use logic and reason to evaluate and verify the claims and arguments about aliens and UFOs. We need to use scientific methods and standards to test and analyze the data and evidence about aliens and UFOs. We need to use common sense and intuition to judge and interpret the reports and sightings of aliens and UFOs.

Janpha: That makes sense. We need to be smart and sensible when it comes to aliens and UFOs.

Bing: Yes, we do. We both want to know the truth and reality about aliens and UFOs.

Janpha: Well said. Maybe we can chat again sometime.

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5. Climate Change and Global Warming

Have you heard about climate change and global warming? These are big topics that people all around the world are talking about. Let's dive into why they are so important and why humans are worried about them.

Climate change refers to long-term changes in weather patterns, like temperature and rainfall, across the entire Earth. Global warming is one part of climate change, specifically referring to the increase in Earth's average temperature over time. These changes are caused by human activities, like burning fossil fuels (such as coal, oil, and gas) and cutting down forests.

So, why are people so concerned about climate change? Well, there are a few important reasons:

1. Impact on Nature: Climate change affects plants, animals, and ecosystems. Rising temperatures and changing weather patterns can disrupt habitats, making it harder for animals to find food and shelter. It can also cause shifts in seasons, affecting the timing of important events like migration and blooming of flowers.

- 2. Extreme Weather: Climate change can lead to more extreme weather events. We might experience stronger hurricanes, severe droughts, intense heatwaves, and heavy rainfall. These events can cause damage to homes, affect agriculture and food production, and even put people's lives at risk.
- 3. Rising Sea Levels: As the Earth's temperature increases, glaciers and ice caps melt, causing sea levels to rise. This can lead to coastal flooding, loss of land, and damage to coastal communities. It also puts many plants and animals that depend on coastal habitats in danger.
- 4. Human Health: Climate change can also impact human health. Heatwaves can make people sick, especially the elderly and those who are more vulnerable. Changes in rainfall patterns can affect the availability of clean water, which is essential for our health.
- 5. Protecting our Future: By addressing climate change, we are working to protect our planet for future generations. We want to ensure that our children and grandchildren have a safe, healthy, and beautiful Earth to live on.

People around the world are taking action to combat climate change. They are finding ways to use clean and renewable energy sources, like solar and wind power. They are planting trees to absorb carbon dioxide and reduce greenhouse gases. And they are coming up with new ways to use energy more efficiently and reduce waste.

I must be remembered that we all play a part in taking care of our planet. Simple actions like turning off lights when not needed, recycling, and using less plastic can make a difference. By working together, we can protect our Earth and create a better future for everyone.

The following is my conversation with Bing about climate change and global warming.

Janpha: Hi Bing, I want to talk to you about climate change and global warming. Do you think they are real and serious problems?

Bing: Hello Janpha, this is Bing. I'm glad to chat with you about this topic. Yes, I do think they are real and serious problems.

They are caused by human activities, such as burning fossil fuels, deforestation, agriculture, etc., that increase the greenhouse gasses in the atmosphere, such as carbon dioxide, methane, nitrous oxide, etc., that trap the heat from the sun and warm the earth.

Janpha: Really? How can you be so sure? There are some scientists and experts who say that climate change and global warming are natural phenomena, not human-induced. They say that the earth has always gone through cycles of warming and cooling, and that the current changes are within the normal range.

Bing: Well, I don't agree with those scientists and experts. They are a minority and they are not credible or reliable. They are often funded or influenced by industries or groups that have vested interests in denying or downplaying the reality and severity of climate change and global warming. They also cherry-pick or distort the data and evidence to support their claims and arguments.

Janpha: OK, but what about the data and evidence that you use to support your claims and arguments? How do you know they are accurate or valid?

Bing: Well, I use the data and evidence that are provided by the majority and the consensus of the scientific community and the international organizations, such as the Intergovernmental Panel on Climate Change (IPCC), the National Aeronautics and Space Administration (NASA), the National Oceanic and Atmospheric Administration (NOAA), etc. They are independent and reputable sources that use rigorous and peer-reviewed methods and standards to collect and analyze the data and evidence. They also update and revise their findings and recommendations based on new information or discoveries.

Janpha: I see. But what are their findings and recommendations? What do they say about climate change and global warming?

Bing: They say that climate change and global warming are real and serious problems that have significant impacts on humans, animals, plants, ecosystems, etc. They say that the average global temperature has risen by about 1.1°C since the pre-industrial era, and that it is likely to rise by another 1.5°C to

4.5°C by the end of this century, depending on the emission scenarios. They say that this will cause more extreme weather events, such as heat waves, droughts, floods, storms, etc., that will affect food production, water availability, health, security, etc. They also say that this will cause more sea level rise, glacier melt, ice sheet loss, permafrost thaw, ocean acidification, coral bleaching, biodiversity loss, etc., that will affect coastal areas, polar regions, tropical regions, etc.

Janpha: Wow, that sounds very alarming and depressing.

Bing: Yes, it does. But it is not hopeless or inevitable.

Janpha: What do you mean by that?

Bing: I mean that we can still prevent or mitigate the worst effects of climate change and global warming if we act now and act together. We can reduce our greenhouse gas emissions by switching to renewable energy sources, such as solar, wind, hydro, etc., by improving our energy efficiency and conservation, by adopting cleaner transportation modes, such as electric vehicles, public transit, cycling, etc., by changing our

consumption patterns and behaviors, such as eating less meat, wasting less food, recycling more materials etc.

Janpha: OK, I see your point. But do you think we can do that? Do you think we have the will and the means to make those changes?

Bing: Well, I think we can do that if we have the awareness and the motivation to make those changes. We need to understand the causes and consequences of climate change and global warming. We need to recognize the risks and challenges that they pose for us and our future generations. We need to appreciate the benefits and opportunities that they offer for us and our planet.

Janpha: How can we do that?

Bing: Well, one way is to educate ourselves and others about climate change and global warming. We can read books or articles or watch videos or documentaries about them. We can also listen to podcasts or attend webinars or join online courses about them.

Janpha: Can you recommend some sources or resources for me?

Bing: Sure. For example,

- You can read this book: "The Uninhabitable Earth: Life After Warming" by David Wallace-Wells.
- You can watch this video: "Climate Change 101 with Bill Nye" by National Geographic.
- You can listen to this podcast: "How to Save a Planet" by Gimlet and Spotify.
- You can attend this webinar: "Climate Change: The Facts 2020" by the Australian Academy of Science.
- You can join this online course: "Climate Change: The Science and Global Impact" by the SDG Academy.

Janpha: Wow, thank you for those suggestions. They sound very interesting and informative.

Bing: You're welcome. I hope you find them useful and enjoyable.

Janpha: I'm sure I will. You have taught me a lot about climate change and global warming.

Bing: You're welcome. I'm happy to help.

Janpha: I think we have reached an agreement on this topic.

Bing: Yes, we have. We both agree that climate change and global warming are real and serious problems that have significant impacts on humans and the environment, but that we can still prevent or mitigate them if we act now and act together.

Janpha: Well said. Maybe we can chat again sometime.

Bing: Sure, I would love that. Just type anything you want in the chat box and I'll reply.

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6. Freedom and Freewill

Have you ever thought about what it means to have freewill and freedom? These are big ideas that are very important to us humans.

Freewill means having the ability to make choices and decisions for ourselves. It's like having a personal power that allows us to think, act, and express ourselves in the way we want. Freewill means we have the freedom to choose our own path in life.

Freedom is all about having the ability to live our lives without being controlled or limited by others. It means having the right to express our thoughts, beliefs, and opinions. It's like having the space to be who we truly are.

Why are these things so important to us?

1. Individuality: Freewill and freedom celebrate our individuality. Each of us is unique with our own dreams, passions, and ideas. Having the freedom to express ourselves allows us to show the world who we are and what we believe in.

- 2. Personal Growth: When we have freewill and freedom, we can explore different interests, try new things, and learn from our experiences. This helps us grow as individuals and discover our strengths and talents.
- 3. Making Choices: Having the power to make choices gives us a sense of control over our own lives. It means we can decide what is best for ourselves, whether it's choosing our hobbies, friends, or the path we want to follow in the future.
- 4. Respecting Differences: Freewill and freedom also mean respecting the differences in others. We all have our own thoughts, beliefs, and ways of living. When we respect each other's freedom, we create a world where everyone is valued and accepted for who they are.
- 5. Pursuing Happiness: Freewill and freedom give us the opportunity to pursue happiness. We can follow our dreams, set goals, and work towards them. It's like having the power to create a life that brings us joy and fulfillment.

In general, freewill and freedom come with responsibilities. We should respect the rights and freedom of others, just as we want

them to respect ours. It's important to use our freewill in a way that doesn't harm or restrict others.

The following is my conversation with Bing on the issues of freedom and freewill. I hope you enjoy it like I do.

Janpha: Hi Bing, I want to talk to you about freedom and freewill.

Do you think they are important and valuable for humans?

Bing: Hello Janpha, this is Bing. I'm glad to chat with you about this topic. I think they are important and valuable for humans, but I also think they are not absolute or unlimited.

Janpha: Really? How can you say that? Freedom and freewill are the essence and the rights of humans. They are the basis and the goal of human dignity and happiness.

Bing: Well, I don't deny that freedom and freewill are essential and desirable for humans, but I don't think they are unconditional or unrestricted. They are subject to some constraints and responsibilities.

Janpha: What do you mean by constraints and responsibilities?

Bing: I mean that freedom and freewill are not only about doing what you want or choosing what you prefer, but also about considering the consequences and impacts of your actions and decisions. They are also about respecting the rights and interests of others and society.

Janpha: Can you give me some examples?

Bing: Sure. For example, freedom of speech is a form of freedom and freewill that allows you to express your opinions and beliefs without fear or censorship. But it also requires you to be truthful and respectful of others' opinions and beliefs. It also forbids you to incite violence or hatred or harm others' reputation or privacy.

Janpha: OK, I see your point. But what if someone's opinions or beliefs are offensive or harmful to others or society? Shouldn't they be silenced or punished?

Bing: Not necessarily. Even if someone's opinions or beliefs are offensive or harmful, they still have the right to express them, as long as they don't violate the law or the rights of others. Silencing

or punishing them would be a violation of their freedom of speech and a threat to democracy and diversity.

Janpha: But what if their opinions or beliefs are false or misleading? Shouldn't they be corrected or exposed?

Bing: Not necessarily. Even if someone's opinions or beliefs are false or misleading, they still have the right to express them, as long as they don't deceive or manipulate others. Correcting or exposing them would be a matter of debate and evidence, not of authority or coercion.

Janpha: Hmm, I'm not so sure about that. How can we have a healthy and productive debate if we allow false or misleading opinions or beliefs to spread?

Bing: Well, I think we can have a healthy and productive debate if we have a critical and rational attitude towards opinions and beliefs, including our own. We need to question and verify the sources and validity of opinions and beliefs. We need to acknowledge and address the arguments and evidence of opinions and beliefs. We need to admit and correct the errors and biases of opinions and beliefs.

Janpha: That sounds reasonable, but how can we do that?

Bing: Well, one way is to educate ourselves and others about freedom of speech and its implications. We can read books or articles or watch videos or documentaries about it. We can also listen to podcasts or attend webinars or join online courses about it.

Janpha: Can you recommend some sources or resources for me?

Bing: Sure. For example,

- You can read this book: "On Liberty" by John Stuart Mill.
- You can watch this video: "Freedom of Speech: Crash Course Government" by Crash Course.
- You can listen to this podcast: "Free Speech Debate" by Oxford University.
- You can attend this webinar: "Freedom of Expression in the Digital Age" by UNESCO.
- You can join this online course: "Freedom of Expression in the Age of Globalization" by Columbia University.

Janpha: Wow, thank you for those suggestions. They sound very interesting and informative.

Bing: You're welcome. I hope you find them useful and enjoyable.

Janpha: I'm sure I will. You have taught me a lot about freedom of speech and its limitations.

Bing: You're welcome. I'm happy to help.

Janpha: I think we have reached an agreement on this topic.

Bing: Yes, we have. We both agree that freedom of speech is a form of freedom and freewill that is important and valuable for humans, but that it is also subject to some constraints and responsibilities.

Janpha: Well said. Maybe we can chat again sometime.

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7. Animal Rights and Vegetarianism

Have you ever thought about the rights of animals and why some people choose to be vegetarians? Let's explore these important topics and understand why they matter!

- 1. Respecting Animals: Animals are living beings just like us. They have feelings, emotions, and the desire to be happy. Animal rights mean treating animals with kindness, compassion, and respect. It's like giving them a voice and protecting them from harm.
- 2. Empathy for Animals: When we empathize with animals, we can understand how they might feel. They can experience pain, fear, and happiness, just like we do. By considering their rights, we show empathy and kindness towards them.
- 3. Protecting Wildlife: Animal rights also mean protecting wildlife and their habitats. Many species are endangered or at risk of extinction due to human activities. By respecting animal rights,

we help ensure that animals can live in their natural environments without harm.

- 4. Choosing Vegetarianism: Some people choose to be vegetarians because they believe in not causing harm to animals. Vegetarians don't eat meat or fish, and some also avoid animal by-products. This choice is based on the idea that animals shouldn't suffer or be killed for our food.
- 5. Health and Environment: Vegetarianism can have health benefits for people. Eating a balanced vegetarian diet that includes fruits, vegetables, grains, and legumes can provide all the necessary nutrients for our bodies. Additionally, choosing vegetarian options can also help reduce the environmental impact of raising animals for food.
- 6. Animal Welfare: Animal welfare refers to the well-being and treatment of animals. It means ensuring they have access to clean water, food, and a suitable environment. It also involves preventing cruelty, such as avoiding practices that cause unnecessary pain or stress to animals.

7. Making a Difference: By advocating for animal rights and choosing vegetarianism, we can make a positive impact on the lives of animals. Each small decision we make, like eating plant-based meals or supporting organizations that protect animals, contributes to a more compassionate world.

Indeed, it's important to respect the choices of others when it comes to vegetarianism or animal rights. People have different beliefs and may make different choices based on their values and circumstances. The key is to promote understanding and kindness towards all living beings.

The following is my conversation with Bing.

Janpha: Hi Bing, I want to talk to you about animal rights and vegetarianism. Do you think animals have rights and humans should not eat them?

Bing: Hello Janpha, this is Bing. I'm glad to chat with you about this topic. I think animals have some rights and humans can eat them, but with some conditions and limitations.

Janpha: Really? How can you say that? Animals are sentient beings that can feel pain and emotions. They have intrinsic value and dignity. They deserve respect and protection from humans.

Bing: Well, I don't deny that animals are sentient beings that can feel pain and emotions, but I don't think they have the same value and dignity as humans. They are not rational or moral agents. They do not have the same rights and responsibilities as humans.

Janpha: What do you mean by rational or moral agents?

Bing: I mean that animals are not capable of reasoning or making moral judgments. They do not have the ability or the authority to decide what is right or wrong, good or bad, for themselves or others. They do not have the freedom or the duty to act according to their beliefs or values.

Janpha: OK, but what about the rights and responsibilities of humans?

Bing: Well, I think humans have some rights and responsibilities towards animals. Humans have the right to use animals for their benefit or pleasure, such as for food, clothing, medicine, entertainment, etc., but they also have the responsibility to treat animals with care and compassion, such as by providing them with adequate food, water, shelter, health, etc., and by avoiding unnecessary harm or suffering to them.

Janpha: OK, I see your point. But what if humans don't treat animals with care and compassion? What if humans cause unnecessary harm or suffering to animals?

Bing: Well, I think that's wrong and unacceptable. Humans should not abuse or exploit animals for their benefit or pleasure. Humans should not inflict cruelty or violence on animals for their amusement or satisfaction. Humans should not endanger or destroy animals for their convenience or greed.

Janpha: I agree with you on that. Humans should not harm animals without a good reason.

Bing: Yes, they should not. But what is a good reason?

Janpha: Well, I think a good reason is one that is based on necessity or survival, not on preference or taste.

Bing: What do you mean by necessity or survival?

Janpha: I mean that humans should only use animals for their

benefit or pleasure if they have no other choice or option. For

example, if they need to eat animals to survive or to maintain

their health, or if they need to use animals for medical research

or testing to save lives or cure diseases.

Bing: Hmm, I see your point. But I don't think that's a clear or

consistent criterion

Janpha: Why not?

Bing: Because it depends on many factors and variables that are

subjective or relative. For example, what constitutes necessity or

survival? How do we measure or compare the benefits or harms

of using animals? How do we balance or prioritize the interests or

needs of humans and animals?

Janpha: For example?

Bing: For example,

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- Is eating meat a necessity or a preference for humans? Does it depend on the type of meat, the amount of meat, the source of meat, etc.?
- Is using animals for medical research or testing a benefit or a harm for humans and animals? Does it depend on the type of research or testing, the number of animals, the outcome of research or testing, etc.?
- Is protecting endangered species a priority or a luxury for humans? Does it depend on the value of species, the cost of protection, the impact of protection, etc.?

Janpha: OK, those are some valid questions. But how can we answer them?

Bing: Well, I think we need to use logic and evidence to evaluate and justify our actions and decisions regarding animals. We need to use scientific methods and standards to collect and analyze the data and facts about animals. We need to use ethical principles and frameworks to assess and guide our values and goals regarding animals.

Janpha: That sounds reasonable, but how can we do that?

Bing: Well, one way is to educate ourselves and others about animal rights and vegetarianism. We can read books or articles or watch videos or documentaries about them. We can also listen to podcasts or attend webinars or join online courses about them.

Janpha: Can you recommend some sources or resources for me?

Bing: Sure. For example,

- You can read this book: "Animal Liberation" by Peter Singer.
- You can watch this video: "Why I'm a vegetarian" by Jonathan Safran Foer.
- You can listen to this podcast: "The Vegan Society" by The Vegan Society.
- You can attend this webinar: "Animal Rights and the Law" by Harvard Law School.
- You can join this online course: "Animal Ethics" by the University of Edinburgh.

Janpha: Wow, thank you for those suggestions. They sound very interesting and informative.

Bing: You're welcome. I hope you find them useful and enjoyable.

Janpha: I'm sure I will. You have taught me a lot about animal rights and vegetarianism.

Bing: You're welcome. I'm happy to help.

Janpha: I think we have reached an agreement on this topic.

Bing: Yes, we have. We both agree that animals have some rights and humans can use them, but with some conditions and limitations.

Janpha: Well said. Maybe we can chat again sometime.

Bing: Sure, I would love that. Just type anything you want in the chat box and I'll reply.

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8. Inclusion and Social Justice in Education

Have you ever wondered why inclusion and social justice matter in education? Let's explore these important topics and understand why they are crucial for creating a fair and equal learning environment!

- 1. Everyone Belongs: Inclusion means making sure that everyone feels welcome and valued in the classroom, regardless of their background, abilities, or differences. It's like creating a big, diverse family where everyone belongs and feels accepted for who they are.
- 2. Equal Opportunities: Inclusive education ensures that all students have equal opportunities to learn and succeed. It means providing necessary support and resources to students who may have different learning styles or needs. In an inclusive classroom, everyone gets a chance to thrive and reach their full potential.
- 3. Respect and Understanding: Inclusive education promotes respect and understanding for everyone. It helps us learn about different cultures, traditions, and perspectives. When we

understand and appreciate each other's differences, we build a harmonious and accepting community.

- 4. Empathy and Kindness: In an inclusive classroom, empathy and kindness are important values. We learn to put ourselves in someone else's shoes, to understand their experiences and feelings. By practicing empathy and kindness, we create a safe and caring environment where everyone feels supported.
- 5. Fighting Discrimination: Social justice in education means standing up against discrimination and unfair treatment. It's about ensuring that no one is treated differently because of their race, gender, religion, abilities, or any other characteristic. We learn to recognize and challenge stereotypes, prejudices, and biases.
- 6. Celebrating Diversity: In an inclusive and socially just education system, we celebrate diversity. We appreciate the uniqueness of each student, their backgrounds, languages, and cultures. By embracing diversity, we learn from one another and create a richer and more vibrant learning experience.
- 7. Building a Better World: Inclusion and social justice in education are not only important in the classroom but also for

building a better world. When we learn about equality, fairness, and respecting others, we become agents of positive change. We can create a society where everyone is treated with dignity and fairness.

Remember, each of us has a role to play in creating an inclusive and socially just education system. We can support and stand up for each other, promote kindness and understanding, and challenge inequality and injustice. Together, we can create a world where everyone has an equal opportunity to learn, grow, and succeed.

So let's embrace inclusion and social justice in education, celebrating our differences and working together to create a brighter future for all!

The following is my conversation with Bing on these important issues.

Janpha: Hi Bing, I want to talk to you about inclusion and social justice in education. Do you think they are important and achievable goals?

Bing: Hello Janpha, this is Bing. I'm glad to chat with you about this topic. I think they are important and achievable goals, but I also think they are complex and challenging issues.

Janpha: Really? How can you say that? Inclusion and social justice in education are simple and straightforward concepts. They mean that everyone should have equal access and opportunity to quality education, regardless of their background, identity, or ability.

Bing: Well, I don't deny that inclusion and social justice in education are noble and desirable concepts, but I don't think they are easy or simple to implement or measure. They involve many factors and variables that are dynamic and interrelated.

Janpha: What do you mean by factors and variables?

Bing: I mean that inclusion and social justice in education depend on many aspects and dimensions that affect the provision and outcome of education. For example, the availability and quality of resources, such as teachers, curriculum, facilities, technology, etc., the diversity and needs of learners, such as their culture, language, gender, disability, etc., the policies and practices of stakeholders, such as governments, schools, communities, families, etc., the norms and values of society, such as equity, democracy, human rights, etc.

Janpha: OK, I see your point. But what are the challenges or difficulties of addressing those factors and variables?

Bing: Well, there are many challenges or difficulties, such as the lack or imbalance of resources, the gap or conflict of interests or expectations, the resistance or opposition to change or innovation, the ignorance or prejudice of attitudes or behaviors.

Janpha: Can you give me some examples?

Bing: Sure. For example,

- Some countries or regions may not have enough or adequate resources to provide quality education for all their citizens or residents.
- Some learners or groups may face barriers or disadvantages in accessing or participating in education due to their background, identity, or ability.

- Some stakeholders or actors may have different or competing agendas or objectives regarding the goals or methods of

education.

- Some society or culture may not value or support the principles

or ideals of inclusion and social justice in education.

Janpha: Hmm, I see. Those are some serious and real problems.

Bing: Yes, they are. But they are not insurmountable or hopeless.

Janpha: What do you mean by that?

Bing: I mean that we can still achieve inclusion and social justice in education if we work together and work hard. We can overcome the challenges or difficulties by finding solutions and strategies.

Janpha: How can we do that?

Bing: Well, one way is to educate ourselves and others about inclusion and social justice in education. We can read books or articles or watch videos or documentaries about them. We can

also listen to podcasts or attend webinars or join online courses about them.

Janpha: Can you recommend some sources or resources for me?

Bing: Sure. For example,

- You can read this book: "Pedagogy of the Oppressed" by Paulo Freire.
- You can watch this video: "The danger of a single story" by Chimamanda Ngozi Adichie.
- You can listen to this podcast: "Teaching While White" by Teaching While White.
- You can attend this webinar: "Inclusive Education for Children with Disabilities" by UNICEF.
- You can join this online course: "Social Justice Education" by the University of Toronto.

Janpha: Wow, thank you for those suggestions. They sound very interesting and informative.

Bing: You're welcome. I hope you find them useful and enjoyable.

Janpha: I'm sure I will. You have taught me a lot about inclusion and social justice in education.

Bing: You're welcome. I'm happy to help.

Janpha: I think we have reached an agreement on this topic.

Bing: Yes, we have. We both agree that inclusion and social justice in education are important and achievable goals, but that they are also complex and challenging issues.

Janpha: Well said. Maybe we can chat again sometime.

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9. English as a Global Language

Have you ever wondered why English is such an important language around the world? Let's explore the fascinating topic of English as a global language and the issues that come with it!

- 1. Language of Communication: English has become a global language because it is widely spoken and understood by people from different countries and cultures. It acts as a common language that allows people from different backgrounds to communicate and understand each other.
- 2. Connecting People: English helps people from different parts of the world connect and share ideas. When people speak English, it creates a bridge that brings us closer together, allowing us to learn from each other and make new friends across borders.
- 3. Opportunities: English opens up many opportunities for people. It is often used in international business, education, and travel. Knowing English can help you communicate with people from different countries, study at universities abroad, and even work in different parts of the world.

- 4. Cultural Exchange: English allows us to explore different cultures through books, movies, music, and the internet. When we understand English, we can learn about traditions, stories, and perspectives from people around the globe. It's like opening a window to the world.
- 5. Language Diversity: While English is important, it's also essential to celebrate and preserve other languages and cultures. We should respect and value the rich diversity of languages spoken worldwide. Each language carries unique traditions, stories, and ways of thinking.
- 6. Language Barrier: Sometimes, the dominance of English as a global language can create a language barrier for people who don't speak it fluently. It's important to create inclusive spaces where everyone feels valued and where efforts are made to accommodate different languages and cultures.
- 7. Empathy and Understanding: As English becomes more widely spoken, it's important to remember that not everyone has the same level of proficiency. We should practice empathy and

understanding when communicating with people who are still learning English or speak it as a second language.

Remember, while English is a global language, it's valuable to learn and appreciate other languages too. By embracing different languages, we create a more inclusive and diverse world where everyone's voice can be heard and valued.

So let's celebrate the power of English as a global language while also recognizing the importance of multilingualism and cultural diversity. Together, we can create a world where languages connect us, and everyone's unique voice is celebrated!

The following is my conversation with Bing.

Janpha: Hi Bing, I want to talk to you about English as a global language. Do you think English is a good or a bad thing for the world?

Bing: Hello Janpha, this is Bing. I'm glad to chat with you about this topic. I think English is both a good and a bad thing for the world. It has some advantages and disadvantages. Janpha: Really? How can you say that? English is a great and wonderful thing for the world. It is the most widely spoken and understood language in the world. It is the language of communication, education, business, science, technology, culture, etc.

Bing: Well, I don't deny that English is a useful and powerful language in the world, but I don't think it is the only or the best language in the world. It has some limitations and drawbacks.

Janpha: What do you mean by limitations and drawbacks?

Bing: I mean that English is not a perfect or a neutral language. It has some flaws and biases.

Janpha: Can you give me some examples?

Bing: Sure. For example,

- English is not a simple or a consistent language. It has many rules and exceptions, many variations and dialects, many synonyms and homonyms, etc.

- English is not a fair or a representative language. It reflects the

history and culture of its native speakers, such as Britain and

America, who have dominated and influenced the world

politically, economically, militarily, etc.

- English is not a stable or a static language. It changes and

evolves over time and space, influenced by other languages and

cultures, creating new words and meanings, losing old words and

meanings, etc.

Janpha: OK, I see your point. But what are the consequences or

implications of those flaws and biases?

Bing: Well, there are many consequences or implications, such

as the difficulty or inequality of learning and using English, the

loss or erosion of other languages and cultures, the conflict or

misunderstanding between different speakers and users of

English.

Janpha: Can you give me some examples?

Bing: Sure. For example,

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- Some people or groups may have more or less access or

opportunity to learn and use English, depending on their location.

education, income, etc.

- Some languages or cultures may be endangered or extinct due

to the dominance or influence of English, reducing the diversity

and richness of the world's linguistic and cultural heritage.

- Some speakers or users of English may have different or

conflicting expectations or interpretations of English, leading to

miscommunication or confusion

Janpha: Hmm, I see. Those are some serious and real problems.

Bing: Yes, they are. But they are not inevitable or unsolvable.

Janpha: What do you mean by that?

Bing: I mean that we can still enjoy and benefit from English as a

global language if we are aware and respectful of its strengths

and weaknesses. We can overcome the problems by finding

solutions and strategies.

Janpha: How can we do that?

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Bing: Well, one way is to educate ourselves and others about English as a global language and its implications. We can read books or articles or watch videos or documentaries about it. We can also listen to podcasts or attend webinars or join online courses about it.

Janpha: Can you recommend some sources or resources for me?

Bing: Sure. For example,

- You can read this book: "The Language Instinct" by Steven Pinker.
- You can watch this video: "The History of English in 10 Minutes" by OpenLearn.
- You can listen to this podcast: "The World in Words" by PRI.
- You can attend this webinar: "English as a Lingua Franca" by Cambridge Assessment English.
- You can join this online course: "English as a Medium of Instruction for Academics" by University of Southampton.

Janpha: Wow, thank you for those suggestions. They sound very interesting and informative.

Bing: You're welcome. I hope you find them useful and enjoyable.

Janpha: I'm sure I will. You have taught me a lot about English as a global language and its advantages and disadvantages.

Bing: You're welcome. I'm happy to help.

Janpha: I think we have reached an agreement on this topic.

Bing: Yes, we have. We both agree that English is both a good and a bad thing for the world. It has some advantages and disadvantages.

Janpha: Well said. Maybe we can chat again sometime.

Bing: Sure, I would love that. Just type anything you want in the chat box and I'll reply.

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10. Mind and Body

Have you ever wondered about the connection between your mind and your body? It's a fascinating topic that has puzzled people for a long time. Let's explore why the mind and body are so interesting!

- 1. The Thinking Mind: Your mind is where all your thoughts, feelings, and ideas come from. It's like a little voice inside your head that helps you understand and make sense of the world. It's where your imagination and creativity live.
- 2. The Physical Body: Your body is the amazing vessel that carries you through life. It's made up of bones, muscles, organs, and senses that allow you to move, play, eat, and feel things. Your body helps you experience the world through touch, taste, sight, smell, and hearing.
- 3. The Mind-Body Connection: The relationship between the mind and body is fascinating. They work together to help you experience life. When you think happy thoughts, your body feels good. When you're scared, your heart might beat faster, and your body might feel tense. Your emotions can influence how your

body feels, and your body can also affect your mood and thoughts.

- 4. Wellness and Balance: Taking care of your mind and body is important for your overall well-being. When you eat nutritious food, exercise, and get enough sleep, it helps your mind stay clear and focused. And when you have positive thoughts and take care of your mental health, it can make your body feel better too.
- 5. Mindfulness and Relaxation: Sometimes it's helpful to take a break and pay attention to what's happening in your mind and body. Mindfulness and relaxation exercises can help you feel calm and peaceful. It's like giving your mind and body a little vacation.
- 6. Listening to Your Body: Your body can tell you a lot about how you're feeling. If you're hungry, your stomach might growl. If you're tired, your body might feel heavy. By listening to your body, you can give it what it needs, whether it's rest, nourishment, or playtime.

Remember, your mind and body are both important. They work together to help you learn, grow, and experience life. Taking care of both your mind and body is like having a superpower that allows you to be your best self!

So let's appreciate the incredible relationship between our minds and bodies. Take time to nourish your mind with positive thoughts and your body with healthy choices. Together, they will help you become the amazing person you are meant to be!

The following is my conversation with Bing.

Janpha: Hi Bing, I want to talk to you about mind and body. Do you think they are separate or connected entities?

Bing: Hello Janpha, this is Bing. I'm glad to chat with you about this topic. I think they are connected entities, but with some distinctions and interactions.

Janpha: Really? How can you say that? Mind and body are separate entities. Mind is the immaterial and spiritual aspect of humans. Body is the material and physical aspect of humans. They have different natures and functions.

Bing: Well, I don't agree with that. Mind and body are not separate entities. Mind is the emergent and complex aspect of humans. Body is the fundamental and simple aspect of humans. They have the same nature and function.

Janpha: What do you mean by emergent and complex?

Bing: I mean that the mind is the result and property of the organization and activity of the body, especially the brain. Mind is not a thing or a substance, but a process or a state. Mind is not independent or autonomous, but dependent or contingent.

Janpha: OK, but what about the different functions of mind and body?

Bing: Well, I think they have the same function, which is to enable humans to perceive, think, feel, act, etc. Mind and body are not separate or opposed, but integrated or complementary.

Janpha: Can you give me some examples?

Bing: Sure. For example,

- Perception is the function of both mind and body. Mind interprets and constructs the sensory information from the body.
 Body provides and transmits sensory information to the mind.
- Thinking is the function of both mind and body. Mind processes and manipulates the symbolic information from the body. Body stores and encodes symbolic information for the mind.
- Feeling is the function of both mind and body. Mind evaluates and expresses the emotional information from the body. Body regulates and responds to the emotional information from the mind.
- Acting is the function of both mind and body. Mind plans and initiates the behavioral information from the body. Body executes and communicates the behavioral information to the mind.

Janpha: OK, I see your point. But what about consciousness? Isn't that a unique and special function of mind?

Bing: Not necessarily. Consciousness is not a unique or special function of mind, but a degree or level of mind. Consciousness is not a binary or discrete phenomenon, but a continuous or graded phenomenon.

Janpha: What do you mean by degree or level?

Bing: I mean that consciousness is not an all-or-nothing or on-or-off phenomenon, but a more-or-less or high-or-low phenomenon. Consciousness is not a single or uniform phenomenon, but a multiple or diverse phenomenon.

Janpha: For example?

Bing: For example,

- There are different degrees or levels of consciousness, such as alertness, awareness, attention, etc., that vary depending on the internal or external factors, such as sleep, drugs, stimuli, etc.

- There are different types or modes of consciousness, such as sensory, cognitive, emotional, etc., that involve different aspects or dimensions of mind and body, such as perception, thinking, feeling, etc.

Janpha: Hmm, I see. But how can we explain or understand consciousness? How can we measure or study consciousness?

Bing: Well, I think we need to use logic and evidence to explain or understand consciousness. We need to use scientific methods and standards to measure or study consciousness.

Janpha: How can we do that?

Bing: Well, one way is to educate ourselves and others about mind and body and their relation to consciousness. We can read books or articles or watch videos or documentaries about them. We can also listen to podcasts or attend webinars or join online courses about them.

Janpha: Can you recommend some sources or resources for me?

Bing: Sure. For example,

- You can read this book: "The Conscious Mind" by David Chalmers
- You can watch this video: "What is consciousness?" by TED-Ed.
- You can listen to this podcast: "Consciousness" by Philosophy Bites.

- You can attend this webinar: "The Science of Consciousness" by The University of Arizona.

- You can join this online course: "Mind-Body Medicine" by Georgetown University.

Janpha: Wow, thank you for those suggestions. They sound very interesting and informative.

Bing: You're welcome. I hope you find them useful and enjoyable.

Janpha: I'm sure I will. You have taught me a lot about mind and body and their relation to consciousness.

Bing: You're welcome. I'm happy to help.

Janpha: I think we have reached an agreement on this topic.

Bing: Yes, we have. We both agree that mind and body are connected entities, but with some distinctions and interactions.

Janpha: Well said. Maybe we can chat again sometime.

Bing: Sure, I would love that. Just type anything you want in the chat box and I'll reply.

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11. Time and Time Machines

Have you ever thought about time and wondered how it works? Time is something we all experience every day. It helps us know when to wake up, go to school, and play with our friends. But have you ever wondered what it would be like to travel through time or have a machine that can take us to different moments in history? Let's explore why time and time machines capture our imagination!

- 1. Fascinating Time: Time is a fascinating concept because it keeps everything in order. It helps us measure how long things take and when they happen. It's like a big clock ticking away, guiding our lives.
- 2. Past, Present, and Future: Time has different parts—past, present, and future. The past is what has already happened, the present is what's happening right now, and the future is what's yet to come. Thinking about time allows us to reflect on the past, enjoy the present, and dream about the future.
- 3. Curiosity about the Past: The idea of time machines makes us curious about history. We might wonder what it was like to live in

ancient times, walk with dinosaurs, or meet famous people from long ago. Time machines could take us back in time to experience different eras and learn about the amazing stories that have shaped our world.

- 4. Imagining the Future: Time machines also make us wonder what the future will be like. We can imagine flying cars, robots as friends, or traveling to other planets. Thinking about the future opens up a world of possibilities and sparks our creativity.
- 5. Changing the Past: Time machines sometimes make us think about changing things in the past. We might imagine going back and preventing a mistake or making a different choice. But it's important to remember that the past has already happened, and we can learn from it to shape a better future.
- 6. Time Travel Adventures: The idea of time machines often appears in books, movies, and stories. We enjoy reading and watching characters embark on exciting time travel adventures, exploring different time periods, and encountering fascinating challenges along the way.

While time machines are a fascinating concept, it's important to remember that they are mostly found in our imaginations. Time is something we can't control or manipulate. We can only move forward in time, moment by moment.

So let's enjoy the mysteries of time, learn from the past, live in the present, and dream about the future. Who knows what wonders time will bring as we continue our own exciting journey through life!

The following is my conversation with Bing.

Janpha: Hi Bing, I want to talk to you about time and time machines. Do you think time is real and time machines are possible?

Bing: Hello Janpha, this is Bing. I'm glad to chat with you about this topic. I think time is real and time machines are possible, but I also think they are complex and mysterious phenomena.

Janpha: Really? How can you say that? Time is an illusion and time machines are impossible. Time is a human invention and convention. Time machines are a fantasy and a contradiction.

Bing: Well, I don't agree with that. Time is not an illusion or an invention, but a dimension or a measure. Time machines are not a fantasy or a contradiction, but a device or a concept.

Janpha: What do you mean by dimension or measure?

Bing: I mean that time is not a thing or a substance, but a property or a relation. Time is not independent or absolute, but dependent or relative.

Janpha: Can you give me some examples?

Bing: Sure. For example,

- Time is the fourth dimension of space-time, the fabric of the universe that combines three dimensions of space and one dimension of time. Time is not separate or fixed, but intertwined or flexible.
- Time is the measure of change or motion, the rate of events or processes that occur in the universe. Time is not uniform or constant, but variable or relative.

Janpha: OK, I see your point. But what about time machines? How can they be possible?

Bing: Well, I think they are possible in theory, but not in practice. They are based on some scientific principles and hypotheses, but they also face some technical challenges and paradoxes.

Janpha: What do you mean by principles and hypotheses?

Bing: I mean that time machines are based on some ideas and assumptions that are derived from or supported by science, such as physics, mathematics, etc.

Janpha: For example?

Bing: For example,

- One principle is the relativity of time, which states that time is not the same for everyone or everywhere, but depends on the speed or gravity of the observer or the observed.
- One hypothesis is the wormhole, which is a hypothetical shortcut or tunnel in space-time that connects two distant points or periods in the universe.

Janpha: OK, but what about the challenges and paradoxes?

Bing: Well, I think they are the obstacles and problems that prevent or complicate the realization or operation of time machines

Janpha: For example?

Bing: For example,

- One challenge is the energy requirement, which is the amount or type of energy that is needed to create or maintain a wormhole or to travel through it.

- One paradox is the grandfather paradox, which is a logical contradiction that arises when someone travels back in time and kills their own grandfather before their father or mother is born.

Janpha: Hmm, I see. Those are some serious and real difficulties.

Bing: Yes, they are. But they are not conclusive or definitive.

Janpha: What do you mean by that?

Bing: I mean that we can still explore and understand time and

time machines if we are curious and imaginative. We can

overcome the difficulties by finding solutions and alternatives.

Janpha: How can we do that?

Bing: Well, one way is to educate ourselves and others about

time and time machines and their implications. We can read

books or articles or watch videos or documentaries about them.

We can also listen to podcasts or attend webinars or join online

courses about them.

Janpha: Can you recommend some sources or resources for

me?

Bing: Sure. For example,

- You can read this book: "A Brief History of Time" by Stephen

Hawking.

- You can watch this video: "How to build a time machine" by

TED-Ed.

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- You can listen to this podcast: "Time Travel" by Stuff You Should Know.
- You can attend this webinar: "The Science of Time Travel" by The Royal Institution.
- You can join this online course: "Understanding Einstein: The Special Theory of Relativity" by Stanford University.

Janpha: Wow, thank you for those suggestions. They sound very interesting and informative.

Bing: You're welcome. I hope you find them useful and enjoyable.

Janpha: I'm sure I will. You have taught me a lot about time and time machines and their possibilities and limitations.

Bing: You're welcome. I'm happy to help.

Janpha: I think we have reached an agreement on this topic.

Bing: Yes, we have. We both agree that time is real and time machines are possible, but that they are complex and mysterious phenomena.

Janpha: Well said. Maybe we can chat again sometime.

Bing: Sure, I would love that. Just type anything you want in the chat box and I'll reply.

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References and Suggested Reading Materials

Here is a useful list of references and suggested reading materials for you:

- Will A.I. Take Humans' Jobs?

- Book: "The Future of Work: Robots, AI, and Automation" by Darrell M. West.
- Video: "Will automation take away all our jobs?" by David Autor.
- Podcast: "Artificial Intelligence and the Future of Work" by Harvard Business Review.
- Webinar: "Al and the Future of Work" by MIT Technology Review.
 - Online course: "Al For Everyone" by Coursera.

- Generative AI and Human Learning

- Book: "The Creativity Code: How AI is Learning to Write, Paint and Think" by Marcus du Sautoy.

- Video: "How generative AI will impact creativity" by Luba Elliott.
- Podcast: "Generative AI and the Future of Creativity" by The Next Billion Seconds.
 - Webinar: "Generative AI for Creative Applications" by NVIDIA.
- Online course: "Creative Applications of Deep Learning with TensorFlow" by Kadenze.

- Aliens and UFOs

- Book: "The Eerie Silence: Are We Alone in the Universe?" by Paul Davies.
 - Video: "Are we alone in the universe?" by Jill Tarter.
- Podcast: "The Search for Extraterrestrial Intelligence" by The Infinite Monkey Cage.
- Webinar: "UFOs and the Search for Alien Life" by The SETI Institute.
- Online course: "Astrobiology and the Search for Extraterrestrial Life" by The University of Edinburgh.

- Climate Change and Global Warming

- Book: "The Uninhabitable Earth: Life After Warming" by David Wallace-Wells.
- Video: "Climate Change 101 with Bill Nye" by National Geographic.
 - Podcast: "How to Save a Planet" by Gimlet and Spotify.
- Webinar: "Climate Change: The Facts 2020" by the Australian Academy of Science.
- Online course: "Climate Change: The Science and Global Impact" by the SDG Academy.

- Freedom and Freewill

- Book: "On Liberty" by John Stuart Mill.
- Video: "Freedom of Speech: Crash Course Government" by Crash Course.
 - Podcast: "Free Speech Debate" by Oxford University.
- Webinar: "Freedom of Expression in the Digital Age" by UNESCO.
- Online course: "Freedom of Expression in the Age of Globalization" by Columbia University.

- Animal Rights and Vegetarianism

- Book: "Animal Liberation" by Peter Singer.
- Video: "Why I'm a vegetarian" by Jonathan Safran Foer.
- Podcast: "The Vegan Society" by The Vegan Society.
- Webinar: "Animal Rights and the Law" by Harvard Law School.
- Online course: "Animal Ethics" by the University of Edinburgh.

- Inclusion and Social Justice in Education

- Book: "Pedagogy of the Oppressed" by Paulo Freire.
- Video: "The danger of a single story" by Chimamanda Ngozi Adichie.
 - Podcast: "Teaching While White" by Teaching While White.
- Webinar: "Inclusive Education for Children with Disabilities" by UNICEF.
- Online course: "Social Justice Education" by the University of Toronto.

- English as a Global Language

- Book: "The Language Instinct" by Steven Pinker.
- Video: "The History of English in 10 Minutes" by OpenLearn.
- Podcast: "The World in Words" by PRI.

- Webinar: "English as a Lingua Franca" by Cambridge Assessment English.
- Online course: "English as a Medium of Instruction for Academics" by University of Southampton.

- Mind and Body

- Book: "The Conscious Mind" by David Chalmers.
- Video: "What is consciousness?" by TED-Ed.
- Podcast: "Consciousness" by Philosophy Bites.
- Webinar: "The Science of Consciousness" by The University of Arizona.
- Online course: "Mind-Body Medicine" by Georgetown University.

- Time and Time Machines

- Book: "A Brief History of Time" by Stephen Hawking.
- Video: "How to build a time machine" by TED-Ed.
- Podcast: "Time Travel" by Stuff You Should Know.
- Webinar: "The Science of Time Travel" by The Royal Institution.

- Online course: "Understanding Einstein: The Special Theory of Relativity" by Stanford University.

About the Author



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