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# Test 1

## LISTENING

### SECTION 1 Questions 1–10

#### Questions 1–4

Complete the notes below.

Write **NO MORE THAN THREE WORDS** for each answer.

<i>Notes on sports club</i>	
<i>Example</i>	<i>Answer</i>
Name of club:	<u>Kingswell</u>
Facilities available:	Golf
	1 .....
	2 .....
Classes available:	• Kick-boxing
	• 3 .....
Additional facility:	4 ..... (restaurant opening soon)

**Questions 5–8**

Complete the table below.

Write **NO MORE THAN TWO NUMBERS** for each answer.

MEMBERSHIP SCHEMES					
Type	Use of facilities	Cost of classes	Times	Joining fee	Annual subscription fee
GOLD	All	Free	Any time	£250	5 £ .....
SILVER	All	6 £ .....	from 7 ..... to .....	£225	£300
BRONZE	Restricted	£3	from 10.30 to 3.30 weekdays only	£50	8 £ .....

**Questions 9 and 10**

Complete the sentences below.

Write **ONE WORD ONLY** for each answer.

- 9 To join the centre, you need to book an instructor's .....
- 10 To book a trial session, speak to David ..... (0458 95311).

**SECTION 2**      *Questions 11–20*

*Questions 11–16*

What change has been made to each part of the theatre?

Choose **SIX** answers from the box and write the correct letter, **A–G**, next to questions 11–16.

**RIVENDEN CITY THEATRE**

- |  |
|--|
| <p><b>A</b> doubled in number<br/><b>B</b> given separate entrance<br/><b>C</b> reduced in number<br/><b>D</b> increased in size<br/><b>E</b> replaced<br/><b>F</b> strengthened<br/><b>G</b> temporarily closed</p> |
|--|

**Part of the theatre**

- |                                      |       |
|--------------------------------------|-------|
| <b>11</b> box office                 | ..... |
| <b>12</b> shop                       | ..... |
| <b>13</b> ordinary seats             | ..... |
| <b>14</b> seats for wheelchair users | ..... |
| <b>15</b> lifts                      | ..... |
| <b>16</b> dressing rooms             | ..... |

**Questions 17–20**

Complete the table below.

Write **NO MORE THAN TWO WORDS AND/OR A NUMBER** for each answer.

Play	Dates	Starting time	Tickets available	Price
<i>Royal Hunt of the Sun</i>	October 13th to 17 .....	18 ..... pm	for 19 ..... and .....	20 £ .....

**SECTION 3**      *Questions 21–30*

**Question 21**

Choose the correct letter, **A**, **B** or **C**.

**21** What is Brian going to do before the course starts?

- A** attend a class
- B** write a report
- C** read a book

**Questions 22–25**

Complete the table below.

Write **NO MORE THAN TWO WORDS** for each answer.

College Facility	Information
Refectory	inform them <b>22</b> ..... about special dietary requirements
<b>23</b> .....	long waiting list, apply now
Careers advice	drop-in centre for information
Fitness centre	reduced <b>24</b> ..... for students
Library	includes books, journals, equipment room containing audio-visual materials
Computers	ask your <b>25</b> ..... to arrange a password with the technical support team

**Questions 26–30**

Complete the summary below.

Write **NO MORE THAN TWO WORDS** for each answer.

**Business Centre**

The Business Resource Centre contains materials such as books and manuals to be used for training. It is possible to hire **26** ..... and **27** .....

There are materials for working on study skills (e.g. **28** ..... ) and other subjects include finance and **29** .....

**30** ..... membership costs £50 per year.

**SECTION 4      Questions 31–40**

**Questions 31–37**

Complete the table below.

Write **NO MORE THAN TWO WORDS** for each answer.

**Social history of the East End of London**

Period	Situation
1st–4th centuries	Produce from the area was used to <b>31</b> ..... the people of London.
5th–10th centuries	New technology allowed the production of goods made of <b>32</b> ..... and .....
11th century	Lack of <b>33</b> ..... in the East End encouraged the growth of businesses.
16th century	Construction of facilities for the building of <b>34</b> ..... stimulated international trade.  Agricultural workers came from other parts of <b>35</b> ..... to look for work.
17th century	Marshes were drained to provide land that could be <b>36</b> ..... on.
19th century	Inhabitants lived in conditions of great <b>37</b> ..... with very poor sanitation.

**Questions 38–40**

Choose **THREE** letters, **A–G**.

Which **THREE** of the following problems are mentioned in connection with 20th century housing in the East End?

- A unsympathetic landlords
- B unclean water
- C heating problems
- D high rents
- E overcrowding
- F poor standards of building
- G houses catching fire



## TEST 1

### LISTENING

- (x) keep-fit (studio)
- swimming
- yoga (classes)
- (x) salad bar
- 500
- 1
- 10(am) 4.30(pm)
- 180
- assessment
- Kynchley

- 11-16 B G C A E D  
 17 (O)October (the) 19th  
 18 7  
 19 Monday Thursday  
 20 18

- 21 A  
 22 In advance  
 23 nursery  
 24 annual fee  
 25 tutor  
 26 27 laptops printers  
 28 report writing  
 29 marketing  
 30 Individual

- 31 feed  
 32 metal / leather  
 33 restrictions  
 34 ships  
 35 England  
 36 built  
 37 property  
 38-40 C E F

### READING

- 1-11 B C B F D A E A B A C  
 12 (x) competition model  
 13 (by) 20 percent

- 14-17 I F E D  
 18-22 T F NG T NG  
 23-26 G B C A

- 27-32 1 6 3 7 4 2  
 33 farming  
 34 35 fish sea  
 mammals  
 36 Thule  
 37 islands  
 38 nomadic  
 39 nature  
 40 Imported

## TEST 2

### LISTENING

- B
- (in/ on) Tamer
- green button
- library
- educational department
- castles
- old clothes
- bottle tops
- Undersea Worlds
- Silver paper

- 11 King Street  
 12 central  
 13 half hours / 30 minutes  
 14 refreshments  
 15 10.15  
 16 Advance  
 17 (seat) reservations

- 18-20 C D G  
 22 catalog(ue)s  
 23 computer center  
 /centre  
 24 checklist  
 25 teaching experience  
 26 classroom  
 27 review  
 28 schools  
 29 ((the) year) 200  
 30 end of term

- 31 research  
 31-37 A B C A A C A  
 38 Great Train Robbery  
 39 Sound effects  
 40 poor sound quality

### READING

- 1-5 2 7 4 1 3  
 6 FALSE  
 7 TRUE  
 8 NOT GIVEN  
 9 FALSE  
 10 TRUE

- 11-13 F D C  
 14-15 B I  
 16-20 F M J N K  
 21-25 G A G E H  
 26-30 C B E A C  
 31 G  
 32-35 T F T F  
 36-40 NG T F T NG

## TEST 3

### LISTENING

- Select
- 27.01.1973
- 15 Riverside
- 2 weeks
- 616295
- engineer
- month
- 2,000
- month
- Internet

- 11-15 C A C H F  
 16-17 B D  
 18 field  
 19 footbridge  
 20 viewpoint

- 21 entertainment industry  
 22 telephone interviews  
 23 30/thirty  
 24 male and female  
 25 jazz  
 26 classical  
 27 concerts  
 28 department stores  
 29 club  
 30 opera house

- 31-34 C A A B  
 35 people  
 36 water sand  
 37 Scotland  
 38 outside  
 39 local  
 40 tops

### READING

- 1-5 A I J E G  
 6-9 Y NG NG N  
 10-13 B C D D  
 14-18 7 3 2 4 1  
 19-22 N NG N Y  
 23-24 NG Y  
 25-27 B C A

- 28-32 N Y Y NG  
 33-37 A B C A B  
 38 glucose  
 39 free radicals  
 40 preservation

## TEST 4

### LISTENING

- 75
- check / cheque
- 15
- 25
- 30 minute(s) / min(s)
- conference pack
- South
- library
- 5
- 21A

- 11-14 D A C  
 14 tax  
 15 security  
 16 ground floor  
 17 lecture room 311  
 18 Safety at Work  
 19 Main Hall  
 20 team leaders

- 21 reference  
 22 textbooks  
 23 secondary  
 24 primary  
 25 back  
 26 overdue books/ ones  
 27 7 working days  
 28-30 C E F

- 31-34 B A B  
 35 1,450  
 36 disease  
 37 (wealthy) prince  
 38 diet  
 39 attack humans  
 40 leadership

### READING

- 1-7 5 6 3 9 1 7 10  
 8-13 N Y N Y NG Y  
 14-18 B F C J F  
 19-24 NG N Y Y N  
 NG  
 25-26 C E

- 27-30 4 6 5 7  
 31-34 B D D A  
 35 policy  
 36 (explicit) guidelines  
 37 (school) curriculum  
 38 victims  
 39 playful fighting  
 40 D