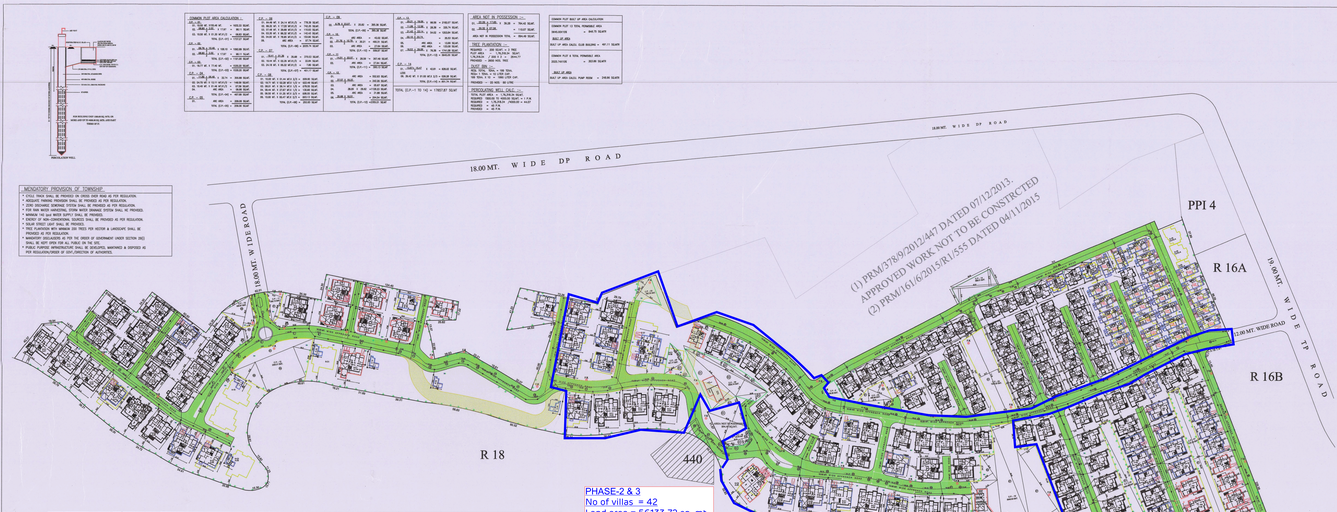


	12.00 MT. WIDE ROAD LENGTH
1	42.61 MT.
2	15.06 MT.
3	29.69 MT.
4	12.64 MT.
5	20.94 MT.
6	27.09 MT.
TOTAL	149.42 MT.

	12.00 MT. WIDE ROAD LENGTH
7	44.57 MT.
8	9.74 MT.
9	70.03 MT.
10	5.82 MT.
11	17.43 MT.
12	13.65 MT.
13	18.33 MT.
14	14.60 MT.
15	12.00 MT.
16	15.00 MT.
17	32.09 MT.
18	16.91 MT.
19	23.70 MT.
20	3.47 MT.
21	19.82 MT.
22	25.49 MT.
23	54.85 MT.
24	24.51 MT.
25	17.78 MT.
26	14.76 MT.
27	20.67 MT.
28	12.60 MT.
29	26.59 MT.
30	15.09 MT.

	12.00 MT. WIDE ROAD LENGTH
31	12.36 MT.
32	20.80 MT.
33	16.73 MT.
34	31.77 MT.
35	9.14 MT.
36	9.76 MT.
37	5.15 MT.
38	5.15 MT.
39	19.00 MT.
40	19.12 MT.
41	15.82 MT.
42	11.44 MT.
TOTAL	714.54 MT.

	12.00 MT. WIDE ROAD LENGTH
43	40.11 MT.
44	34.27 MT.
45	37.49 MT.
46	32.44 MT.
47	36.10 MT.
48	36.91 MT.
49	34.85 MT.
50	28.16 MT.
51	15.01 MT.
52	13.70 MT.
53	41.16 MT.
54	30.83 MT.
55	7.62 MT.
56	20.47 MT.
57	28.96 MT.
TOTAL	820.08 MT.

	9.00 MT. WIDE ROAD LENGTH
58	105.66 MT.
59	16.47 MT.
60	76.70 MT.
61	11.36 MT.
62	12.99 MT.
63	11.53 MT.
64	15.00 MT.
65	19.70 MT.
66	103.38 MT.
67	42.46 MT.
TOTAL	615.25 MT.

	9.00 MT. WIDE ROAD LENGTH
68	165.52 MT.
69	10.24 MT.
70	110.70 MT.
71	110.72 MT.
TOTAL	396.49 MT.

	9.00 MT. WIDE ROAD LENGTH
72	55.62 MT.
73	126.39 MT.
TOTAL	181.97 MT.

Sr. No.	Shape	Area (Sq.Mtr.)	Perimeter (Mtr.)	Length (Mtr.)	Width (Mtr.)
1	Irregular	2011.00	220.00	73.00	30.00
2	Irregular	2011.00	220.00	73.00	30.00
3	Irregular	2011.00	220.00	73.00	30.00
4	Irregular	2011.00	220.00	73.00	30.00
5	Irregular	2011.00	220.00	73.00	30.00
6	Irregular	2011.00	220.00	73.00	30.00
7	Irregular	2011.00	220.00	73.00	30.00
8	Irregular	2011.00	220.00	73.00	30.00
9	Irregular	2011.00	220.00	73.00	30.00
10	Irregular	2011.00	220.00	73.00	30.00
11	Irregular	2011.00	220.00	73.00	30.00
12	Irregular	2011.00	220.00	73.00	30.00
13	Irregular	2011.00	220.00	73.00	30.00
14	Irregular	2011.00	220.00	73.00	30.00
15	Irregular	2011.00	220.00	73.00	30.00
16	Irregular	2011.00	220.00	73.00	30.00
17	Irregular	2011.00	220.00	73.00	30.00
18	Irregular	2011.00	220.00	73.00	30.00
19	Irregular	2011.00	220.00	73.00	30.00
20	Irregular	2011.00	220.00	73.00	30.00
21	Irregular	2011.00	220.00	73.00	30.00
22	Irregular	2011.00	220.00	73.00	30.00
23	Irregular	2011.00	220.00	73.00	30.00
24	Irregular	2011.00	220.00	73.00	30.00
25	Irregular	2011.00	220.00	73.00	30.00
26	Irregular	2011.00	220.00	73.00	30.00
27	Irregular	2011.00	220.00	73.00	30.00
28	Irregular	2011.00	220.00	73.00	30.00
29	Irregular	2011.00	220.00	73.00	30.00
30	Irregular	2011.00	220.00	73.00	30.00
31	Irregular	2011.00	220.00	73.00	30.00
32	Irregular	2011.00	220.00	73.00	30.00
33	Irregular	2011.00	220.00	73.00	30.00
34	Irregular	2011.00	220.00	73.00	30.00
35	Irregular	2011.00	220.00	73.00	30.00
36	Irregular	2011.00	220.00	73.00	30.00
37	Irregular	2011.00	220.00	73.00	30.00
38	Irregular	2011.00	220.00	73.00	30.00
39	Irregular	2011.00	220.00	73.00	30.00
40	Irregular	2011.00	220.00	73.00	30.00
41	Irregular	2011.00	220.00	73.00	30.00
42	Irregular	2011.00	220.00	73.00	30.00
TOTAL		84462.00	9240.00	3066.00	1260.00

SHEET NO : 01/45

REVISED FLAT PLAN SHOWING "NORTH PARK" BLOCK STANDARDS" NO.: BUNGALOWS, ROW HOUSES, SHOPS, SOCIETY OFFICE, PARTY PLOT, PUBLIC UTILITY, PUBLIC PLOT, RESIDENTIAL, PUBLIC SEMI PUBLIC, TRANSPORT, GARDEN, SOCIETY GARDEN, PLAY GROUND, ROAD, AND OTHER AMENITIES AND SERVICES AS PER DEVELOPMENT PLAN OF AHMEDABAD, AND ALL ROADS, AND ALL ROAD WIDTHS, AND ALL ROAD LENGTHS, AND ALL AREAS, AND ALL DIMENSIONS, AND ALL ANGLES, AND ALL CONTENTS, AND ALL NOTES, AND ALL SYMBOLS, AND ALL LEGENDS, AND ALL TEXTS, AND ALL FONTS, AND ALL COLOURS, AND ALL LINE TYPES, AND ALL LINE WEIGHTS, AND ALL PLOTS, AND ALL BLOCKS, AND ALL SUBDIVISIONS, AND ALL SUBLEASES, AND ALL SUBLEASE PLANS, AND ALL SUBLEASE AREAS, AND ALL SUBLEASE DIMENSIONS, AND ALL SUBLEASE ANGLES, AND ALL SUBLEASE CONTENTS, AND ALL SUBLEASE NOTES, AND ALL SUBLEASE SYMBOLS, AND ALL SUBLEASE LEGENDS, AND ALL SUBLEASE TEXTS, AND ALL SUBLEASE FONTS, AND ALL SUBLEASE COLOURS, AND ALL SUBLEASE LINE TYPES, AND ALL SUBLEASE LINE WEIGHTS, AND ALL SUBLEASE PLOTS, AND ALL SUBLEASE BLOCKS, AND ALL SUBLEASE SUBDIVISIONS, AND ALL SUBLEASE SUBLEASES, AND ALL SUBLEASE SUBLEASE PLANS, AND ALL SUBLEASE SUBLEASE AREAS, AND ALL SUBLEASE SUBLEASE DIMENSIONS, AND ALL SUBLEASE SUBLEASE ANGLES, AND ALL SUBLEASE SUBLEASE CONTENTS, AND ALL SUBLEASE SUBLEASE NOTES, AND ALL SUBLEASE SUBLEASE SYMBOLS, AND ALL SUBLEASE SUBLEASE LEGENDS, AND ALL SUBLEASE SUBLEASE TEXTS, AND ALL SUBLEASE SUBLEASE FONTS, AND ALL SUBLEASE SUBLEASE COLOURS, AND ALL SUBLEASE SUBLEASE LINE TYPES, AND ALL SUBLEASE SUBLEASE LINE WEIGHTS, AND ALL SUBLEASE SUBLEASE PLOTS, AND ALL SUBLEASE SUBLEASE BLOCKS, AND ALL SUBLEASE SUBLEASE SUBDIVISIONS, AND ALL SUBLEASE SUBLEASE SUBLEASES, AND ALL SUBLEASE SUBLEASE SUBLEASE PLANS, AND ALL SUBLEASE SUBLEASE SUBLEASE AREAS, AND ALL SUBLEASE SUBLEASE SUBLEASE DIMENSIONS, AND ALL SUBLEASE SUBLEASE SUBLEASE ANGLES, AND ALL SUBLEASE SUBLEASE SUBLEASE CONTENTS, AND ALL SUBLEASE SUBLEASE SUBLEASE NOTES, AND ALL SUBLEASE SUBLEASE SUBLEASE SYMBOLS, AND ALL SUBLEASE SUBLEASE SUBLEASE LEGENDS, AND ALL SUBLEASE SUBLEASE SUBLEASE TEXTS, AND ALL SUBLEASE SUBLEASE SUBLEASE FONTS, AND ALL SUBLEASE SUBLEASE SUBLEASE COLOURS, AND ALL SUBLEASE SUBLEASE SUBLEASE LINE TYPES, AND ALL SUBLEASE SUBLEASE SUBLEASE LINE WEIGHTS, AND ALL SUBLEASE SUBLEASE SUBLEASE PLOTS, AND ALL SUBLEASE SUBLEASE SUBLEASE BLOCKS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBDIVISIONS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASES, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE PLANS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE AREAS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE DIMENSIONS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE ANGLES, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE CONTENTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE NOTES, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SYMBOLS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE LEGENDS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE TEXTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE FONTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE COLOURS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE LINE TYPES, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE LINE WEIGHTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE PLOTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE BLOCKS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBDIVISIONS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASES, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE PLANS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE AREAS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE DIMENSIONS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE ANGLES, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE CONTENTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE NOTES, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SYMBOLS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE LEGENDS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE TEXTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE FONTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE COLOURS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE LINE TYPES, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE LINE WEIGHTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE PLOTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE BLOCKS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBDIVISIONS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASES, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE PLANS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE AREAS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE DIMENSIONS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE ANGLES, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE CONTENTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE NOTES, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SYMBOLS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE LEGENDS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE TEXTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE FONTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE COLOURS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE LINE TYPES, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE LINE WEIGHTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE PLOTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE BLOCKS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBDIVISIONS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASES, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE PLANS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE AREAS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE DIMENSIONS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE ANGLES, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE CONTENTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE NOTES, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SYMBOLS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE LEGENDS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE TEXTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE FONTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE COLOURS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE LINE TYPES, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE LINE WEIGHTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE PLOTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE BLOCKS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBDIVISIONS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASES, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE PLANS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE AREAS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE DIMENSIONS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE ANGLES, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE CONTENTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE NOTES, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SYMBOLS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE LEGENDS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE TEXTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE FONTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE COLOURS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE LINE TYPES, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE LINE WEIGHTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE PLOTS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE BLOCKS, AND ALL SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBLEASE SUBDIVISIONS, AND ALL SUBLEASE

adani
Realty

Shantigram
THE GOOD LIFE

To,

Dt : 14.11.2024

The Chairman & Secretary
Gujarat Real Estate Regulatory Authority
4th Floor, Sahyog Sankul, Sector – 11,
Gandhinagar – 382010

Subject: **Alteration Application for NORTH PARK (Phase – 2 & 3)**

Ref: **Acknowledgement No. PA/GANDHINAGAR/AHMEDABAD CITY/Gandhinagar Municipal Corporation/221024/0000997/A1**

Dear Sir,

We are in receipt of the query for captioned Project application requiring submission of carpet area table with signature of the Promoter and Engineer.

Accordingly, please find attached herewith unit wise carpet area table.

Do let us know in case of further queries.

For, Adani Estate Management Private Limited

Authorized Signatory

Adani Estate Management Private Limited
(Earlier known as Shantigram Estate Management Private Limited)
CBD, Shantigram
Nr Vaishnodevi Circle, SG Highway,
Ahmedabad 382 421
Gujarat, India
CIN: U45200GJ2005PTC047086

Tel +91 79 2555 6700

Fax +91 79 2555 6755
shantigram@adani.com
www.shantigram.com

Registered Office: Adani House, Nr Mithakhali Circle, Navrangpura, Ahmedabad 380 009, Gujarat, India

Unit wise Carpet Area - Project - NORTH PARK PHASE 2 AND 3				
SR. NO.	FLAT/BUNGLOW/OFFICE	USAGE	CARPET AREA	AREA OF EXCLUSIVE BALCONY
1	A-21	Residential	448.83	260.87
2	A-22	Residential	679.74	358.54
3	A-23	Residential	680.97	358.54
4	A-24	Residential	755.62	358.54
5	A-28	Residential	779.93	448.78
6	A-29	Residential	714.18	363.50
7	A-30	Residential	743.41	340.79
8	A-31	Residential	591.48	358.27
9	A-32	Residential	680.97	358.54
10	A-33	Residential	526.41	274.78
11	A-34	Residential	843.65	256.77
12	A-35	Residential	680.97	358.54
13	B-31	Residential	526.41	274.78
14	B-32	Residential	529.98	268.81
15	B-33	Residential	526.41	274.78
16	B-34	Residential	358.30	171.19
17	B-35	Residential	539.37	273.96
18	B-36	Residential	444.83	268.00
19	B-43	Residential	388.55	268.53
20	B-44	Residential	526.41	274.78
21	B-45	Residential	526.41	274.78
22	B-46	Residential	523.79	281.79
23	B-47	Residential	642.98	201.56
24	B-48	Residential	519.20	283.88
25	B-49	Residential	539.57	281.79
26	C-01	Residential	358.30	171.19
27	C-02	Residential	367.77	194.30
28	C-03	Residential	367.77	194.30
29	C-04	Residential	367.77	194.30
30	C-05	Residential	367.77	194.30
31	C-06	Residential	367.77	194.30
32	C-07	Residential	304.80	176.76
33	C-08	Residential	311.69	155.37
34	C-09	Residential	367.77	182.76
35	C-10	Residential	358.30	171.19
36	C-11	Residential	435.25	142.15
37	C-12	Residential	358.30	171.19
38	C-13	Residential	358.30	171.19
39	C-14	Residential	358.30	171.19
40	C-15	Residential	435.25	142.15
41	B-37	Residential	1017.33	465.58
42	C-001A	Residential	367.76	194.30
TOTAL			**21588.57**	**10781.61**

ADANI ESTATE MANAGEMENT PRIVATE LIMITED

KRUNAL PRAKASHBHAI SOLANKI
4-61, SHAHERI GARIB YOJANA,
NR. HARIOM PARK, VATVA, AHMEDABAD
ENGINEER HIGH RISE
LIC. NO.1114ERH0602271156

adani Realty

Shantigram
THE GOOD LIFE

To,

Dt : 14.11.2024

The Chairman & Secretary
Gujarat Real Estate Regulatory Authority
4th Floor, Sahyog Sankul, Sector – 11,
Gandhinagar – 382010

Subject: **Unit-wise FSI and Built-Up Area for Alteration Application of NORTH PARK (Phase – 2 AND 3)**

Ref: **Acknowledgement No. PA/GANDHINAGAR/AHMEDABAD CITY/Gandhinagar Municipal Corporation/221024/0000997/A1**

Dear Sir,

We are in receipt of the query for captioned Project application requiring submission of unit-wise FSI and Built-Up Area table.

Accordingly, please find attached herewith unit wise FSI and Built-Up Area table.

Do let us know in case of further queries.

For, Adani Estate Management Private Limited

ADANI ESTATE MANAGEMENT PRIVATE LIMITED

Authorized Signatory

Adani Estate Management Private Limited
(Earlier known as Shantigram Estate Management Private Limited)
CBD, Shantigram
Nr Vaishnodevi Circle, SG Highway,
Ahmedabad 382 421
Gujarat, India
CIN: U45200GJ2005PTC047086

Tel +91 79 2555 6700

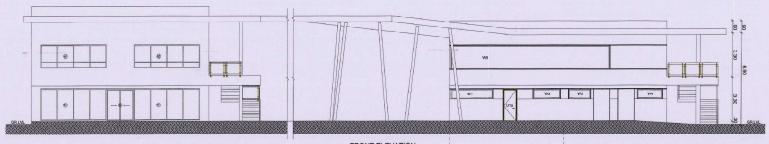
Fax +91 79 2555 6755
shantigram@adani.com
www.shantigram.com

Registered Office: Adani House, Nr Mithakhali Circle, Navrangpura, Ahmedabad 380 009, Gujarat, India

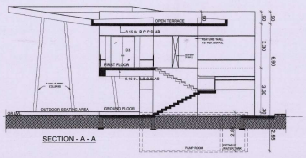
Unit wise FSI and Built-Up Area - Project - NORTH PARK PHASE 2 AND 3

Sr. No.	FLAT/BUNGLOW/OFFICE	FSI (sq. m.)	BUILT UP (sq. m.)
1	A-21	516.73	598.39
2	A-22	756.83	876.43
3	A-23	759.88	885.21
4	A-24	759.88	885.21
5	A-28	794.95	951.63
6	A-29	768.43	904.03
7	A-30	753.95	908.05
8	A-31	670.54	750.03
9	A-32	759.88	885.21
10	A-33	581.16	703.07
11	A-34	759.88	885.21
12	A-35	759.88	885.21
13	B-31	582.21	704.12
14	B-32	582.21	704.12
15	B-33	582.21	704.12
16	B-34	391.65	471.07
17	B-35	574.52	696.36
18	B-36	475.95	590.43
19	B-43	436.07	522.31
20	B-44	567.27	704.12
21	B-45	567.27	704.12
22	B-46	550.53	696.36
23	B-47	573.39	705.06
24	B-48	550.53	696.36
25	B-49	550.53	696.36
26	C-01	383.01	471.07
27	C-02	400.08	476.95
28	C-03	391.44	476.95
29	C-04	391.44	476.95
30	C-05	391.44	476.95
31	C-06	391.44	476.95
32	C-07	331.51	384.96
33	C-08	339.19	386.53
34	C-09	340.15	384.96
35	C-10	383.01	471.07
36	C-11	383.01	471.07
37	C-12	383.01	471.07
38	C-13	383.01	471.07
39	C-14	383.01	471.07
40	C-15	383.01	471.07
41	B-37	1124.29	1251.17
42	C-001A	400.08	476.95
43	COMMUNITY HALL	826.21	906.82
44	PUMPROOM	18.4	278.06
TOTAL		**23653.07**	**28464.28**

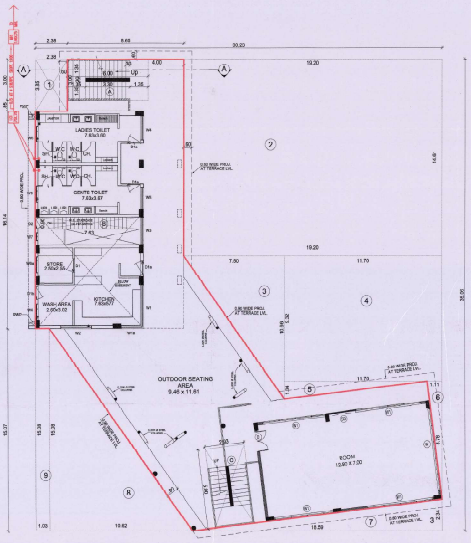
ADANI ESTATE MANAGEMENT PRIVATE LIMITED



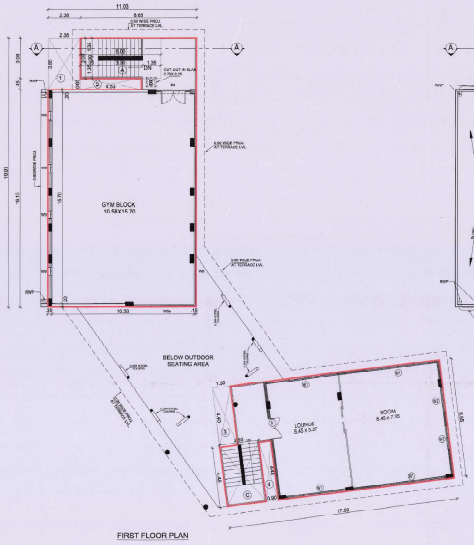
FRONT ELEVATION



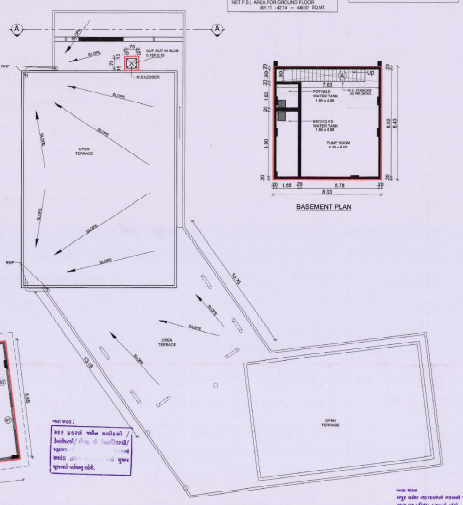
SECTION - A - A



GROUND FLOOR PLAN



FIRST FLOOR PLAN



TERRACE FLOOR PLAN

BASEMENT PLAN

BUILT UP AREA CALCU. BASEMENT

NET BUILT UP AREA FOR GROUND FLOOR

F.S.I. AREA CALCU. BASEMENT

BUILT UP AREA CALCU. GROUND FLOOR

F.S.I. AREA CALCU. GROUND FLOOR

BUILT UP AREA CALCU. FIRST FLOOR

F.S.I. AREA CALCU. FIRST FLOOR

NET BUILT UP AREA FOR FIRST FLOOR

TENAMENT & FLOOR AREA TABLE

DOOR & WINDOW SCHEDULE - GROUND FLOOR

DOOR & WINDOW SCHEDULE - FIRST FLOOR

COMMUNITY HALL

SHEET NO. : 44/42

ADANI PORTS MANAGEMENT PRIVATE LIMITED

OWNER

Adani Ports Management Pvt. Ltd.
Tower Ahmedabad, Prahlad Nagar,
Near Vodafone Office, S.G. Highway,
Ahmedabad, 380015
Audit Ref. No. 1114CIV100627114D

ARCHITECT

ARCHITECT DESIGN GROUP PVT. LTD.
A-01, SAKAR-V, NR. ELLISBRIDGE,
OPP. AMDAVAD MUNICIPAL CORPORATION,
ENGINEERS HOUSE,
CIN NO. U74420GJ2001PTC040

ENGINEER

Kartik R. Shah
Hiren B. Gandhi
Hiren B. Jasvantlal Shah
CIVIL STRUCTURAL ENGINEER
SURAT
AHMEDABAD
ASSOCIATE MEMBER (INDIA)
ASSOCIATE MEMBER (AUSTRALIA)
ASSOCIATE MEMBER (U.K.) NO. 1099251/01/2001

STRUCTURAL ENGINEER

Kishore R. Kayastha
Advisor / Issue, CEO, Shantigram,
S.G. Highway, Ahmedabad-382421
Audit Ref. No. 1114CIV100627114D

S.I.A.

Ramakrishna Ramnagar Mishra
204 Sangam Arcade, Nr. Iscon Temple,
Jodhpur Cross Road, Satellite,
Near Swati Crete, Sarkhej-Gandhinagar (SG) Ring Road,
Ahmedabad-380015
Lic. No. 1114-SIA-0-04-0371112

S.G.D.

APPROVED
As amended in Red Colour/s Subject to the condition as mentioned in this Price Layout Plan No. 1/35
Dated 8 JUL 2024
D-0033

DISPATCH BY

Note Approved by Chairman

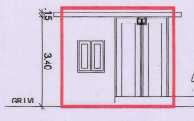
JUNIOR TOWN PLANNER
Ahmedabad Urban Development Authority

Additional Chief Town Planner
Ahmedabad Urban Development Authority
Ahmedabad

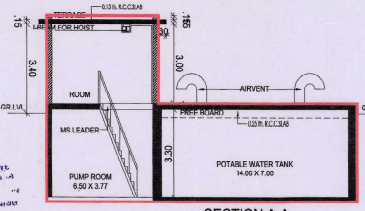
Unless it is fully completed, this is not to be considered as a valid and roadworthy Portion.

The permission to valid any, and further that the permissions shall not be taken as a reference to the land under reference.

Final Plan boundary and allotment of Tenement is Subject to Verification by Town Planning Officer



FRONT ELEVATION



SECTION A-A

નોંધ તથા :
વિકાસ પરવાનગી એનાયત બાબતે જુદા જુદા તબક્કે બોલાતા પ્રીમીયમ લેવત (તથા હપ્તે) સ્વીકાર કરવાની તથા ... ની ... પરિસ્થિતિની ધ્યાનમાં રાખતાં તે બાબતમાં સામાન્ય વિકાસ પરવાનગી મુજબનું છે. તે બાબતનું ધ્યાનમાં માગણી પ્રમાણે બાંધકામના તબક્કામાં બાંધકામ કરવાનું રહેશે.

BUILT UP AREA CALCU. GROUND FL.	
1 X 4.00 X 6.03 = 20.10 SQ.MT.	
NET BUILT UP AREA FOR GROUND FLOOR = 29.10 SQ.MT.	
F.S.I. AREA CALCU. GROUND FL.	
NET BUILT UP AREA FOR GROUND FLOOR = 29.10 SQ.MT.	
LESS:-	
A) 1 X 2.00 X 5.33 = 10.66 SQ.MT.	
NET F.S.I. AREA FOR GROUND FL. 29.10 - 10.00 = 18.44 SQ.MT.	

BUILT UP AREA CALCU. BASEMENT	
1 X 11.00 X 23.98 = 279.30 SQ.MT.	
LESS:-	
1) 1 X 4.00 X 7.00 = 30.40 SQ.MT.	
NET BUILT UP AREA FOR BASEMENT 279.36 - 30.40 = 248.96 SQ.MT.	

U.C.W.T SHEET NO. : 45/15

REVISED LAY-OUT PLAN SHOWING "NORTH PARK" VILLAS COMMUNITY RESI. BUNGALOWS IN SHANTIGRAM TOWNSHIP(SECTOR 8-15) ON OLD BLOCK-NO.364,367,369,370,406,408, 409,410,411,412,413,414,415,416,417,418,420,436,437,438,439,440,441,442,445,446, 450,498,499,501,505,506,507,509,511,513,437/P,502/P,502/P,504/P,434/P,419 NEW BLOCK- NO.659,650,655,110,651,652,653,277,276,275,274,254,273,256,261,264, 272,270,287,288,301,298,297,302,286,280,335,336,308,346,345,341,354,352,359,271,356, 355,340,290,263 OF VILLAGE: DANTALI, TALUKA: GANDHINAGAR, DIST: GANDHINAGAR AND BLOCK NO.355,356,357,355/A OF VILLAGE:JAKPUR YAURA, HAULI, DIST: GANDHINAGAR (A PART OF SHANTIGRAM TOWNSHIP SITUATED AT VILL. KHORAJ, KHOKHRA,DANTALI & JASPUR)

SCALE :- 1 CM = 1.00 MT.
ZONE :- TOWNSHIP USE :- U.G.W.T AND PUMP HOUM

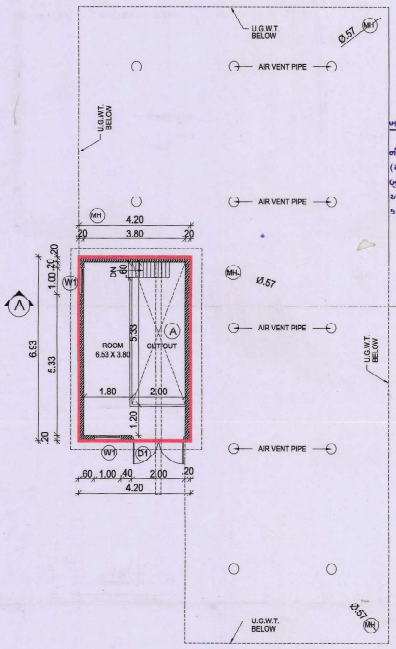
BUILT-UP AREA TABLE :-	IN SQ.MTS.
PROP. BUILT-UP AREA ON BASEMENT	248.96
PROP. BUILT-UP AREA ON GROUND FLOOR	20.10
PROP. TOTAL BUILT-UP AREA	278.06
F.S.I. AREA TABLE :-	IN SQ.MTS.
PROP. F.S.I. AREA ON BASEMENT	--
PROP. F.S.I. AREA ON GROUND FLOOR	18.44
PROP. TOTAL F.S.I. AREA	18.44

ખાસ શરત :
સદર પ્રકરણે જમીન માલીકશ્રી / ડેવલેપરશ્રી/ ... /આર્કીટેક્ટશ્રી/ સ્ટ્રક્ચર. ... માં બાવેલ ... મુખ્ય ફુટપાથને પર્યવસ્તુ રહેશે.

GROUND FLOOR SCHEDULE OF DOORS & WINDOWS							
TYPE	NOS	WIDTH	HEIGHT	SILL FFL	LINTEL FFL	Remarks
D1	01	2.00	3.00		3.00	
W1	01	1.00	1.20	0.90	2.10	

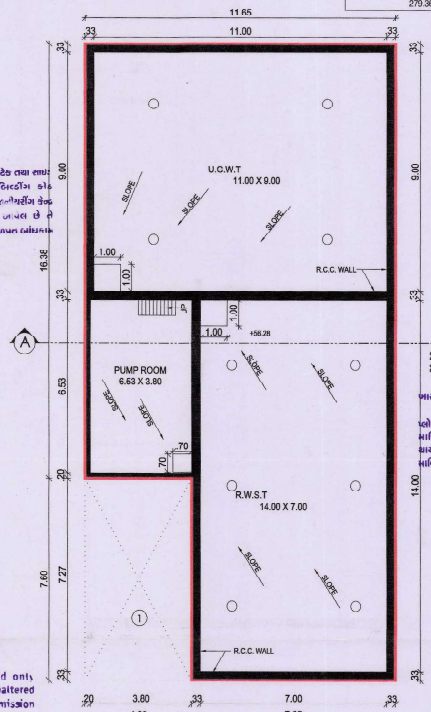
COLOR NOTE
PROP.WORK
PROP.DRAINAGE
ROAD

STAIRCASE DETAIL
WIDTH = 1.35M
TREAD = 0.30M
RISER = 0.15M



GROUND FLOOR PLAN

ખાસ નોંધ :-
ડ્રેનેજ લે-આઉટ તેમજ સેપ્ટીક ટેન્ક તથા સાથ ... ની સાઈજ ... સેક્ટર પ્રિન્ટીંગ કરેલ (આઈ.એમ. ...) ... ફુટ બાયન્ડરી ... જરૂર ... ને અનુસાર અગત્યદાર ... નાંખે સ્થળપર ... કરવાનું રહેશે.



BASEMENT FLOOR PLAN

ખાસ શરત :-
બાંધકામ પૂર્ણ થયા બાદ બાંધકામનો વિભાગ કરી શકાશે નહિ. ... ફરજીયાત ... કરવી રહેશે.

ખાસ શરત :
નકશામાં સુચવવામાં આવેલ કામના પ્લોટનો કબજો જ્યાં સુધી સદર જમીનની માલિકી સોસાયટી ... વાયા ત્યાં સુધી કામન વાલાનો કબજા / માલિકી સોસાઈટીની રહેશે.

Final Plan boundary and allotment of Plot is Subject to Verification by Town Planning Officer

ખાસ શરત
મંજુર થયેલ નકશામાંની નકશાનો ... સ્થળ પર પ્રસિધ્ધ કરવાની રહેશે

Owner is fully responsible For open marginal Space and road line Portion.

The permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand invalid as soon as there is change in DP/TPS with reference to the land under reference.

ADANI ESTATE MANAGEMENT PRIVATE LIMITED
AUTHORISED SIGNATORY

Adani Estate Management Pvt. Ltd.
Satish Kokate, Atreco House, CBD, Shantigram, S. G. Highway, Ahmedabad 382421
Auda LIC No.1114DV1006271140

OWNER | DEVLOPER

Harish A. Shah B.E.(Civil)
Harish Amrutlal Shah
35, VEERNAGAR SOCIETY, BHIMJIPURA NAVA VADAJ, AHMEDABAD-380013 (GUJARAT)
AUDA STR (GRADE-I) LIC NO.1114SC1100-20010065

KRUNAL PRAKASHBHAI SOLANKI
1-61, SHAHERI GARIB YOJANA, NR. HARIOM PARK, VASTRAL AHMEDABAD
ENGINEER HIGH RISE
LIC. NO.1114ERH0602271156

ENGINEER | STRU.ENGINEER

Kushang R. Kayasth
Atreco House, CBD Shantigram, S.G.Highway, Ahmedabad-382421
Auda LIC No. 1114CW10102711 93

Ramkrishna Ramujagir Mishra
204, Swastik Heights, B/H Savya SKY Towers, near Zundal Circle, Zundal, Gandhinagar-382421
LIC No.1114SR0404271112

C.O.W. | T.O.P.

APPROVED
As amanded by Red (Colour) Subject to the condition as mentioned in this office Letter PRM No. 55/12/2022/35
Dated 16 JUL 2024
No - 0035

DISPATCH BY

Note Approved by Chairman

JUNIOR TOWN PLANNER
Ahmedabad Urban Development Authority
Ahmedabad.

Additional Chief Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.

AUTHORITY

adani
Realty

Shantigram
THE GOOD LIFE

To,
The Chairman & Secretary
Gujarat Real Estate Regulatory Authority
4th Floor, Sahyog Sankul, Sector – 11,
Gandhinagar – 382010

Dt : 18.12.2024

Subject: **Alteration Application for NORTH PARK (Phase – 2 & 3), (Phase – 4 & 7), (Phase – 5), (Phase – 6), (Phase – 8)**

Dear Sir,

We are in receipt of queries for the captioned project applications wherein clarification is sought by your good authority regarding phase-wise units under registration, bifurcation of built-up area, FSI, carpet area, land areas, covered and open areas, parking area as per original RERA registration vis-à-vis alteration application and usage of common plot and common area. We would like to submit our response as under.

With regard to the usage of common plot and common areas in the entire North Park scheme consisting of above all the phases, we would like to confirm that all the common amenities like Society Gates, internal roads, common plots, club houses, etc. will be common for all unit holders of all phases of North Park.

With regard to the bifurcation of built-up area, FSI, carpet area, land areas, covered and open areas, parking area, we have produced herewith the phase-wise details in the attachment.

We request you to let us know if you need any further clarification.

For, Adani Estate Management Private Limited

DHARMESH MOHANLAL VYAS
Digitally signed by DHARMESH MOHANLAL VYAS
Date: 2024.12.19 17:48:20 +05'30'

Authorized Signatory

Adani Estate Management Private Limited
(Earlier known as Shantigram Estate Management Private Limited)
CBD, Shantigram
Nr Vaishnodevi Circle, SG Highway,
Ahmedabad 382 421
Gujarat, India
CIN: U45200GJ2005PTC047086

Tel +91 79 2555 6700

Fax +91 79 2555 6755
shantigram@adani.com
www.shantigram.com

Registered Office: Adani House, Nr Mithakhali Circle, Navrangpura, Ahmedabad 380 009, Gujarat, India

THE NORTH PARK PHASEWISE PROJECT DETAILS												
Particulars of Project Under Registration	**NORTH PARK (PHASE 2 AND 3)**		**NORTH PARK (PHASE 4 & 7)**		**NORTH PARK (PHASE 5)**		**NORTH PARK (PHASE 6)**		**THE NORTH PARK (PHASE 8)**		**TOTAL**	
	NEW	**OLD**	**NEW**	**OLD**	**NEW**	**OLD**	**NEW**	**OLD**	**NEW**	**OLD**	**NEW**	**OLD**
Land area for the Project Under registration* (Sq mtrs)	56133.72	46143	33914.24	22124	19060.58	19062	48467.59	21893	16862.8	12076	174438.93	121298
Covered Land Area (Sq Mtr)*	12608.4	11915	10803.71	8073	6771.61	6774	10340.74	8220	5323.82	4566	45848.28	39548
Open Land Area (Sq Mtr)*	43525.32	34228	23110.53	14051	12288.97	12288	38126.85	13673	11538.98	7510	128590.65	81750
Carpet area (Sq mtrs)	21588.57	21145.92	20938.96	13527.13	12511.66	11841.53	17370.05	13840.28	10668.74	8151.78	83077.98	68506.64
Area of Garage (Sq. Mtr)*	0	0	0	0	0	0	0	0	0	0	0	0
Area of Open Parking (Sq Mtr)*	0	1081	0	974	0	1002	0	643	0	0	0	3700
Area Of Covered Parking (Sq Mtr)*	0	0	0	0	0	0	0	0	0	0	0	0
No of Inventory*	42	40	50	37	38	38	36	23	33	26	199	164
Total FSI (Sq Mtr)*	23,653.07	21,284.09	21,018.98	15,531.77	12,873.34	12,873.34	18,349.73	14,719.27	9,988.74	8,811.66	85883.86	73220.13
Total Built Up Area (Sq Mtr)*	28,464.28	25,551.28	26,310.37	19,601.66	15,099.62	15,099.62	22,223.12	17,821.16	12,791.61	10,329.80	104889	88403.52

DHARMESH MOHANLAL VYAS

Digitally signed by DHARMESH MOHANLAL VYAS
Date: 2024.12.19 17:49:22 +05'30'

BELOW ATTACHMENTS ARE OF VILLAS FOR WHICH BU IS OBTAINED.

ATTACHMENTS – BU COPIES & OLD BUILDING & LAYOUT PLANS RELATED TO PHASE 2&3.

UNIT NO's –

Old BLOCK TYPE as per Existing RERA registration	**Inventory Numbering As Per Existing RERA Registration**	**FLAT/BUNGLOW/OFFICE AS PER LATEST APPROVED PLAN 2024**	**BU DATE**
6BED C1	A-022	A-22	11-10-2021
6BED C1	A-023	A-23	02-11-2018
6BED C1	A-024	A-24	19-06-2023
6BED C1	**A-032**	A-32	08-06-2018
6BED C1	A-034	A-34	08-06-2018
6BED C1	A-035	A-35	02-11-2018
5BED C1	B-036	B-36	08-06-2018
4BED M2	**B-043**	B-43	08-06-2018
5BED C2	B-044	B-44	11-10-2021
5BED C2	B-045	B-45	17-04-2018
5BED C1	B-046	B-46	11-10-2021
5BED C1	B-048	B-48	08-06-2018
5BED C1	B-049	B-49	02-11-2018
4BED C1	C-001	C-01	02-11-2018
4BED C2	C-003	C-03	17-04-2018
4BED C2	C-004	C-04	02-11-2018
4BED C2	C-005	C-05	08-06-2018
4BED C2	C-006	C-06	17-04-2018
4BED C2	C-007	C-07	02-11-2018
4BED C1	C-010	C-10	16-07-2021
4BED C1	C-011	C-11	08-06-2018
4BED C1	C-012	C-12	11-10-2021
4BED C1	C-013	C-13	16-07-2021
4BED C1	C-014	C-14	11-10-2021
4BED C1	C-015	C-15	08-06-2018

અમદાવાદ શહેરી વિકાસ સત્તામંડળ

AUDA

સરદાર વલ્લભભાઇ પટેલ સંકુલ, ઉસ્માનપુરા, આશ્રમરોડ, અમદાવાદ-૧૪
ફોન : (ઓફિસ) ૨૭૫૪૫૦૫૧ - ૫૪. ફેકસ : (૦૭૯)-૨૭૫૪૫૦૬૧
ઈ મેઇલ : auda_urban@yahoo.co.in વેબસાઈટ : www.auda.org.in

ફોર્મ- ૧૩
(જુઓ નિયમ -૭)

વપરાશ અંગેનું પ્રમાણપત્ર

આથી હું પ્રમાણિત કરું છું કે, **Shantigram Estate Management Pvt Ltd/ATRECO HOUSE, CBD-Shantigram VAISHNOVDEVI CIRCLE S.G.HOGHWAY AHMEDABAD** સીટી સર્વે .નં./રે. સર્વે .નં /બ્લોક નં **408,409,411,412,413,434/B,436,439,441,442,504,506,507** ગામ **DANTALI** તાલુકો **GANDHINAGAR** જીલ્લો **GANDHINAGAR** નગર રચનાયોજના નંબર **SHANTIGRAM TOWN SHIP** ના અંતિમખંડ નંબર --- સબપ્લોટ નં **SECTOR-R-15** કે જેનુ ક્ષેત્રફળ **12972** ચો.મી. છે. તે બિલ્ડીંગ/ ફ્લેટ / બ્લોક નં / ટેનામેન્ટ નંબર **A-23,35,B-13,49,C-58,C-01,C-04,07,D-08** કે જે અમદાવાદ શહેરી વિકાસ સત્તામંડળ વિસ્તારમાં આવે છે. જેમાં તા. **20/09/2018** ની આપની અરજીનાં સંબંધે અત્રેથી તા. **20/9/2018** ના રોજ કરાયેલ સ્થળ નિરિક્ષણ મુજબ નીચે દર્શાવેલ મુજબની હયાત સ્થળ સ્થિતિની વિગત માલુમ પડેલ છે.

ઉપરોકત બાંધકામ લાયસન્સી આર્કીટેકટ/એન્જીનીયર શ્રી **Mayur Rameshbhai (ENGG/1056)** ની દેખરેખ હેઠળ, કરવામાં આવેલ છે. સદર વિકાસ, જનરલ ડેવલપમેન્ટ કંટ્રોલ રેગ્યુલેશન તથા અત્રેથી આપવામાં આવેલ વિકાસ પરવાનગી પત્ર ક્રમાંક **PRM/378/9/2012/447dt:7/12/2013,PRM/161/6/2015/R1/555 dt:4/11/2015** માં રાખેલ શરતો પ્રમાણે હોઈ, અત્રેથી આપેલી વિકાસ પરવાનગીમાં સુચિત કરેલ **Residential Buildings** ના GR.+1 ફલોર મળી કુલ **09,RESIDENTIAL** બેકમ પુરતી જ નીચે દર્શાવેલ હેતુ માટે આ સાથેની શરતોને આધિન સ્થળે થયેલ બાંધકામને વપરાશનું પ્રમાણપત્ર આપવામાં આવે છે.

અ.નં.	ફલોર	વિકાસનું ઉપયોગી (ચો.મી.)	વિકાસનો ઉપયોગ	એકમની સંખ્યા	રીમાર્ક
1	સેલર/ભોંયરુ (૧)	904.19	STORE	---	
2	હોલોપ્લીન્થ	----	---	--	
3	ગ્રાઉન્ડ ફલોર	2457.45	RESIDENTIAL	09	TOTAL USE F.S.I AREA:4557.31 SQ.MT
4	ફર્સ્ટ ફલોર	1959.40	---	---	
5	સેકન્ડ ફલોર	---	--	---	
6	સ્ટેર કેબીન	236.81	---	--	
7	મશીન રૂમ				
	કુલ:	5557.85	RESIDENTIAL	09	

ખાસ શરત : (૧)સત્તામંડળ/સરકાર/પ્રીસ્કાઇડ ઑફીસર કમીટી ધ્વારા વખતોવખત જે હુકમ /આદેશ / સુચન / કરવામાં આવે તે ડેવલોપર્સ ને બંધન કર્તા રહેશે. (૨) એમીનીટીઝ ફી. બાબતે આપેલ તા:26/9/2018 ની બાંહેધરી મુજબ સરકારશ્રી જે હુકમ /આદેશ / સુચન / કરવામાં આવે તે ડેવલોપર્સ ને બંધન કર્તા રહેશે. (૩)ટાઉનશીપ અંગે આપેલ **ENVIRONMENT CLEARANCE** મુજબ ની તમામ શરતોનું પાલન કરવાનું રહેશે. (4)સ્થળે અન્ય બાંધકામ ચાલુ હોય તેના કારણે બી.યુ. મકાન ધારકોને જાનહાની કે નુકશાન ન થાય તે અંગેની વ્યવસ્થા તથા તકેદારી રાખવાની શરતે વપરાશ પરવાનગી આપેલ છે

રવાના કર્યુ, મારફત

નોંધ પર મુ.ઇ.અ.શ્રીની સહી છે.

મદદનીશ નગર નિયોજક
અમદાવાદ શહેરી વિકાસ સત્તામંડળ
અમદાવાદ.

સીનીયર નગર નિયોજક
અમદાવાદ શહેરી વિકાસ સત્તામંડળ,
અમદાવાદ

આઈ.એફ.પી નં: ---
ક્રમાંક: PRM/378/9/2012/447dt:7/12/2013,PRM/161/6/2015/R1/555 dt:4/11/2015
વપરાશ : CMP/5593/9/2018/435
તારીખ : 30/10/2018

2 NOV 2018

શરતો:-

૧ જનરલ ડેવલપમેન્ટ કંન્ટ્રોલ રેગ્યુલેશનના વિનિયમ નં.૨૬ જનરલ ડેવલપમેન્ટ રેગ્યુલેશનના વિનિયમ નં.૨૯ ની જોગવાઈ અનુસાર ઈમારતની સાચવણી, જાળવણી અને મરામત વખતોવખત કરવાની ખાસ શરતે વપરાશનું પ્રમાણપત્ર આપવામાં આવે છે.

૨ પ્રવર્તમાન અથવા જે તે સમયના કાયદા અન્વયે ભરવાના થતા સત્તામંડળ અને સ્થાનિક સંસ્થાના કરવેરા ભરવાના રહેશે.

૩ ભવિષ્યમાં સદરહું વિસ્તારની નગર રચના યોજના હેઠળ જમા કરાવવાનો થતો નગર રચના યોજનાની દરખાસ્ત મુજબનો નેટ ડીમાન્ડ, ડ્રેનેજ ચાર્જ તથા અન્ય ફી, ડિપોઝીટ વિગેરે જમા કરાવવાની રહેશે.

૪ જાહેર હેતુના મકાનમાં અગ્નીશામક સુવિધાઓ, ચીફ ફાયર ઓફિસરશ્રી ,અમદાવાદ/ગાધીનગરના નિયમો પ્રમાણે કરેલ છે. તે અંગે ચીફ ફાયર ઓફિસરશ્રી, અમદાવાદ/ગાધીનગરના તા.----ના પ્રમાણપત્રની શરતોની આધિન આ વપરાશનું પ્રમાણપત્ર આપવામાં આવે છે.

૫ વપરાશના હેતુમાં ફેરફાર કરતાં પહેલા પૂર્વે મંજુરી લેવાની રહેશે.

૬ આ બાંધકામનો વપરાશ પર્યાવરણને હાનીકારક અને ઉપદ્રવકારી ન થાય તે રીતે વપરાશ કરવાનો રહેશે. તેમજ આસપાસના વિસ્તાર અને વિસ્તારના રહિશોને અસુવિધારૂપ કે મુશ્કેલરૂપ ન થાય તે રીતે વપરાશ કરવાનો રહેશે.

૭ પાર્કિંગ માટે ખુલ્લા રાખેલા ક્ષેત્રફળના માપ કે ઉપયોગમાં કોઈ ફેરફાર કરવાનો રહેશે નહીં.

૮ હાલે સ્થળ ઉપરના હયાતા માર્જીન, સ્ટેરકેશ, લીફટ, કોમન પ્લોટ વિગેરે જેવા સહિયારા વપરાશ માટે મંજુર થયેલ પ્લાનમાં દર્શાવેલ તમામ ખુલ્લી જગ્યા કે બાંધકામવાળી જગ્યાના માપમાં કે ઉપયોગમાં કોઈ ફેરફાર કરવાનો રહેશે નહીં.

૯ આ પ્રમાણપત્રથી બાંધકામની તેમજ બાંધકામ માટે વપરાયેલ માલ-સામાનની ગુણવત્તા પ્રમાણિત કરવામાં આવતી નથી અને તે અંગે સત્તામંડળની કોઈ જવાબદારી રહેતી નથી કે રહેશે નહીં.

૧૦ આ પ્રમાણપત્રથી બાંધકામના સ્ટ્રક્ચરલ સ્ટેબીલીટી કે સ્ટ્રક્ચરલ સ્ટ્રેન્થ પ્રમાણિત કરવામાં આવતી નથી અને તે અંગે સત્તામંડળની કોઈ જવાબદારી રહેતી નથી કે રહેશે નહીં.

૧૧ ઉપરની કોઈ પણ શરતોનો ભંગ થયેથી આ વપરાશનું પ્રમાણપત્ર આપોઆપ રદ થયેલ ગણાશે.

૧૨ જી.ડી.સી.આર ની જોગવાઈ નં-૨૩,૨૪,૨૫,૨૭ મુજબની તમામ જાળવણી કરવાની સહેશે.

અમદાવાદ શહેરી વિકાસ સત્તામંડળ અમદાવાદ

રવાના કર્યુ, મારફત

નોંધ પર મુ.કા.અ.શ્રીની સહી છે.

2 NOV 2018

મદદનીશ નગર નિયોજક
અમદાવાદ શહેરી વિકાસ સત્તામંડળ
અમદાવાદ.

સીનીયર નગર નિયોજક
અમદાવાદ શહેરી વિકાસ સત્તામંડળ
અમદાવાદ

આઈ.એફ.પી નં: ---

ક્રમાંક: PRM/378/9/2012/447dt:7/12/2013,PRM/161/6/2015/R1/555 dt:4/11/2015

વપરાશ : CMP/5593/9/2018/435

તારીખ: 30/10/2018

અમદાવાદ શહેરી વિકાસ સત્તામંડળ

AUDA

સરદાર વલ્લભભાઈ પટેલ સંકુલ, ઉસ્માનપુરા, આશ્રમરોડ, અમદાવાદ-૧૪
ફોન : (ઓફિસ) ૨૭૫૪૫૦૫૧ - ૫૪. ફેકસ : (૦૭૯)-૨૭૫૪૫૦૬૧
ઈ મેઇલ : auda_urban@yahoo.co.in વેબસાઈટ : www.auda.org.in

ફોર્મ- ૧૩

(જુઓ નિયમ -૭)

વપરાશ અંગેનું પ્રમાણપત્ર

આથી હું પ્રમાણિત કરું છું કે, **Shantigram Estate Management Pvt Ltd/ATRECO HOUSE, CBD-Shantigram** સીટી સર્વે .નં./રે. સર્વે .નં /બ્લોક નં **BLOCK NO:408,409,411,412,413,414,415,416,434/b,437/P,438,439,442,505,506(D),366(J)** ગામ **DANTALI (OLD)** તાલુકો **GANDHINAGAR** જીલ્લો **GANDHINAGAR** નગર રચનાયોજના નંબર **SHANTIGRAM TOWN SHIP** ના અંતિમખંડ નંબર -- સબપ્લોટ નં --- કે જેનુ ક્ષેત્રફળ **202384.65** ચો.મી. છે. તે બિલ્ડીંગ/ ફલેટ / બ્લોક નં / ટેનામેન્ટ નંબર **NORTH PARK VILLA-(SECTOR:R-15)** કે જે અમદાવાદ શહેરી વિકાસ સત્તામંડળ વિસ્તારમાં આવે છે. જેમાં તા. **16/05/2018** ની આપની અરજીનાં સંબંધે અત્રેથી તા. **19/05/2018** ના રોજ કરાયેલ સ્થળ નિરિક્ષણ મુજબ નીચે દર્શાવેલ મુજબની હયાત સ્થળ સ્થિતિની વિગત માલુમ પડેલ છે.

ઉપરોકત બાંધકામ લાયસન્સી આર્કીટેકટ/એન્જીનીયર શ્રી **Mayur Rameshbhai (ENGG/1056)** ની દેખરેખ હેઠળ, કરવામાં આવેલ છે. સદર વિકાસ, જનરલ ડેવલપમેન્ટ કંટ્રોલ રેગ્યુલેશન તથા અત્રેથી આપવામાં આવેલ વિકાસ પરવાનગી પત્ર ક્રમાંક **PRM/378/9/2012/447dt:7/12/2013,PRM/161/6/2015/R1/155dt:4/11/2015** માં રાખેલ શરતો પ્રમાણે હોઈ, અત્રેથી આપેલી વિકાસ પરવાનગીમાં સુચિત કરેલ **Residential Buildings** ના GR.+1 ફલોર મળી કુલ **28,RESIDENTIAL** એકમ પુરતી જ નીચે દર્શાવેલ હેતુ માટે આ સાથેની શરતોને આધિન સ્થળે થયેલ બાંધકામને વપરાશનું પ્રમાણપત્ર આપવામાં આવે છે.

અ.નં.	ફલોર	વિકાસનું ઉપયોગી (ચો.મી.)	વિકાસનો ઉપયોગ	એકમની સંખ્યા	રીમાર્ક
1	સેલર/ભોંયરુ (૧)	1837.51	STORE	--	PART B.U
2	હોલોપ્લીન્થ	----	---	--	USED F.S.I :11711.23 SQ.MT
3	ગ્રાઉન્ડ ફલોર	6398.82	RESIDENTIAL	28	TENA:TYPE-C1-A32,A34, TYPE:5M1:B07,08,
4	ફર્સ્ટ ફલોર	5292.69	---	--	TYPE:5C1-B36,48,TYPE:4M2-B43,C68,TYPE:4M1-C41,45,60,
5	સેકન્ડ ફલોર	----	--	---	TYPE:4C1-C11,15,16,25,66,TYPE:4C2-C05,
6	સ્ટેર કેબીન	591.65	---	--	TYPE:A-D1,10,11,34,54,55,56,60,63,64,65
7	મશીન રૂમ	---	--	---	
	કુલ:	14120.67	RESIDENTIAL	28	

ખાસ શરત : (૧)સત્તામંડળ/સરકાર/પ્રીસ્ક્રાઇબ ઓફીસર કમીટી ધ્વારા વખતોવખત જે હુકમ /આદેશ / સુચન / કરવામાં આવે તે ડેવલોપર્સ ને બંધન કર્તા રહેશે. (૨) ટાઉનશીપ ફી. બાબતે આપેલ બાંહેધરીપત્રની જે સરકારશ્રી હુકમ /આદેશ / સુચન / કરવામાં આવે તે ડેવલોપર્સ ને બંધન કર્તા રહેશે. (૩)ટાઉનશીપ અંગે આપેલ **ENVIRONMENT CLEARANCE** મુજબ ની તમામ શરતોનું પાલન કરવાનું રહેશે. **(4)**સ્થળે અન્ય બાંધકામ ચાલુ હોય તેના કારણે બી.યુ. મકાન ધારકોને જાનહાની કે નુકશાન ન થાય તે અંગેની વ્યવસ્થા તથા તકેદારી રાખવાની શરતે વપરાશ પરવાનગી આપેલ છે

રવાના કર્યુ, મારફત

નોંધ પર મુ.કા.અ.શ્રીની સહી છે.

8 JUN 2018

મદદનીશ નગર નિયોજક
અમદાવાદ શહેરી વિકાસ સત્તામંડળ
અમદાવાદ.

સીનીયર નગર નિયોજક
અમદાવાદ શહેરી વિકાસ સત્તામંડળ,
અમદાવાદ

આઈ.એફ.પી નં: ---
ક્રમાંક: PRM/378/9/2012/447dt:7/12/2013,PRM/161/6/2015/R1/155dt:4/11/2015
વપરાશ : CMP/5488/5/2018/236
તારીખ : 07/06/2018

શરતો:-

૧ જનરલ ડેવલપમેન્ટ કંન્ટ્રોલ રેગ્યુલેશનના વિનિયમ નં.૨૬ જનરલ ડેવલપમેન્ટ રેગ્યુલેશનના વિનિયમ નં.૨૯ ની જોગવાઈ અનુસાર ઈમારતની સાચવણી, જાળવણી અને મરામત વખતોવખત કરવાની ખાસ શરતે વપરાશનું પ્રમાણપત્ર આપવામાં આવે છે.

૨ પ્રવર્તમાન અથવા જે તે સમયના કાયદા અન્વયે ભરવાના થતા સત્તામંડળ અને સ્થાનિક સંસ્થાના કરવેરા ભરવાના રહેશે.

૩ ભવિષ્યમાં સદરહું વિસ્તારની નગર રચના યોજના હેઠળ જમા કરાવવાનો થતો નગર રચના યોજનાની દરખાસ્ત મુજબનો નેટ ડીમાન્ડ, રૂનેજ ચાર્જ તથા અન્ય ફી, ડિપોઝીટ વિગેરે જમા કરાવવાની રહેશે.

૪ જાહેર હેતુના મકાનમાં અગ્નીશામક સુવિધાઓ, ચીફ ફાયર ઓફિસરશ્રી ,અમદાવાદ/ગાધીનગરના નિયમો પ્રમાણે કરેલ છે. તે અંગે ચીફ ફાયર ઓફિસરશ્રી, અમદાવાદ/ગાધીનગરના તા.----ના પ્રમાણપત્રની શરતોની આધિન આ વપરાશનું પ્રમાણપત્ર આપવામાં આવે છે.

૫ વપરાશના હેતુમાં ફેરફાર કરતાં પહેલા પૂર્વે મંજુરી લેવાની રહેશે.

૬ આ બાંધકામનો વપરાશ પર્યાવરણને હાનીકારક અને ઉપદ્રવકારક ન થાય તે રીતે વપરાશ કરવાનો રહેશે. તેમજ આસપાસના વિસ્તાર અને વિસ્તારના રહિશોને અસુવિધારૂપ કે મુશ્કેલરૂપ ન થાય તે રીતે વપરાશ કરવાનો રહેશે.

૭ પાર્કિંગ માટે ખુલ્લા રાખેલા ક્ષેત્રફળના માપ કે ઉપયોગમાં કોઈ ફેરફાર કરવાનો રહેશે નહીં.

૮ હાલે સ્થળ ઉપરના હયાતા માર્જીન, સ્ટેરકેશ, લીફટ, કોમન પ્લેટ વિગેરે જેવા સહિયારા વપરાશ માટે મંજુર થયેલ પ્લાનમાં દર્શાવેલ તમામ ખુલ્લી જગ્યા કે બાંધકામવાળી જગ્યાના માપમાં કે ઉપયોગમાં કોઈ ફેરફાર કરવાનો રહેશે નહીં.

૯ આ પ્રમાણપત્રથી બાંધકામની તેમજ બાંધકામ માટે વપરાયેલ માલ-સામાનની ગુણવત્તા પ્રમાણિત કરવામાં આવતી નથી અને તે અંગે સત્તામંડળની કોઈ જવાબદારી રહેતી નથી કે રહેશે નહીં.

૧૦ આ પ્રમાણપત્રથી બાંધકામના સ્ટ્રક્ચરલ સ્ટેબીલીટી કે સ્ટ્રક્ચરલ સ્ટ્રેન્થ પ્રમાણિત કરવામાં આવતી નથી અને તે અંગે સત્તામંડળની કોઈ જવાબદારી રહેતી નથી કે રહેશે નહીં.

૧૧ ઉપરની કોઈ પણ શરતોનો ભંગ થયેથી આ વપરાશનું પ્રમાણપત્ર આપોઆપ રદ થયેલ ગણાશે.

૧૨ જી.ડી.સી.આર ની જોગવાઈ નં-૨૩,૨૪,૨૫,૨૭ મુજબની તમામ જાળવણી કરવાની સહેશે.

રવાના કર્યું, મારફત

નોંધ પર મુ.કા.અ.શ્રીની સહી છે.

8 JUN 2018

મદદનીશ નગર નિયોજક
અમદાવાદ શહેરી વિકાસ સત્તામંડળ
અમદાવાદ.

સીનીયર નગર નિયોજક
અમદાવાદ શહેરી વિકાસ સત્તામંડળ
અમદાવાદ

આઈ.એફ.પી નં: ---
ક્રમાંક: PRM/378/9/2012/447dt:7/12/2013,PRM/161/6/2015/R1/155dt:4/11/2015
વપરાશ : CMP/5488/5/2018/236
તારીખ: 07/06/2018

અમદાવાદ શહેરી વિકાસ સત્તામંડળ

AUDA

સરદાર વલ્લભભાઇ પટેલ સંકુલ, ઉસ્માનપુરા, આશ્રમરોડ, અમદાવાદ-૧૪
ફોન : (ઓફિસ) ૨૭૫૪૫૦૫૧ - ૫૪. ફેકસ : (૦૭૯)-૨૭૫૪૫૦૬૧
ઈ મેઇલ : auda_urban@yahoo.co.in વેબસાઈટ : www.auda.org.in

517/0

ફોર્મ- ૧૩
(જુઓ નિયમ -૭)

વપરાશ અંગેનું પ્રમાણપત્ર

આથી હું પ્રમાણિત કરું છું કે, **ADANI ESTATE MANEGEMENT PVT.LTD/ATRECO HOUSE, CBD-Shantigram, NRr.Vaishnodevi Circle, S.G highway, Ahmedabad.** સીટી સર્વે .નં./રે. સર્વે .નં /બ્લોક નં **364/P,367/P,369/P,371/P,406/P,408/P,410/P,412/P,413 to 418 etc,of DANTALI, and 365/b,366/p,367/p of JASPUR** ગામ **DANTALI and JASPUR** તાલુકો **GANDHINAGRA,KALOL** જીલ્લો **GHANDHINAGAR** નગર રચનાયોજના નંબર **SHANTIGRAM TOWN SHIP** ના અંતિમખંડ નંબર **----** સબપ્લોટ નં **(SECTOR R-15)** કે જેનુ ક્ષેત્રફળ **201490.16** ચો.મી. છે. તે બિલ્ડીંગ/ ફલેટ / બ્લોક નં / ટેનામેન્ટ નંબર **as per lay out plan** કે જે અમદાવાદ શહેરી વિકાસ સત્તામંડળ વિસ્તારમાં આવે છે. જેમાં તા. **31/05/2021** ની આપની અરજીનાં સંબંધે અત્રેથી તા. 02/06/2021 ના રોજ કરાયેલ સ્થળ નિરિક્ષણ મુજબ નીચે દર્શાવેલ મુજબની હયાત સ્થળ સ્થિતિની વિગત માલુમ પડેલ છે.

ઉપરોકત બાંધકામ લાયસન્સી આર્કીટેકટ/એન્જીનીયર શ્રી **Chotaliya Mayur Rameshbhai (ENGG/1056)** ની દેખરેખ હેઠળ, કરવામાં આવેલ છે. સદર વિકાસ, જનરલ ડેવલપમેન્ટ કંટ્રોલ રેગ્યુલેશન તથા અત્રેથી આપવામાં આવેલ વિકાસ પરવાનગી પત્ર ક્રમાંક **PRM/378/9/2012/447dt:7/12/2013,PRM/161/6/2015/R1/555dt:4/11/2015** માં રાખેલ શરતો પ્રમાણે હોઈ, અત્રેથી આપેલી વિકાસ પરવાનગીમાં સુચિત કરેલ **Residential Buildings** ના GR.+1 ફલોર મળી કુલ **13,RESIDENTIAL** એકમ પુરતી જ નીચે દર્શાવેલ હેતુ માટે આ સાથેની શરતોને આધિન સ્થળે થયેલ બાંધકામને વપરાશનું પ્રમાણપત્ર આપવામાં આવે છે.

અ.નં.	ફલોર	વિકાસનું ઉપયોગી (ચો.મી.)	વિકાસનો ઉપયોગ	એકમની સંખ્યા	રીમાર્ક
1	સેલર/ભોંયરુ (૧)	925.92	STORE	----	PART B.U
2	હોલોપ્લીન્થ	-----	---	----	TENA NO: A-05,A-06,C-10,C-13,C-23
3	ગ્રાઉન્ડ ફલોર	2889.52	RESIDENTIAL	13	C-18,C-19,D-02,D-03,D-04,D-29
4	ફર્સ્ટ ફલોર	2355.88	RESIDENTIAL	----	D-49,D-51
5	સેકન્ડ ફલોર	-----	---	--	
6	સ્ટેર કેબીન	243.00	-----	----	
7	મશીન રૂમ				
	કુલ:	6414.32	RESIDENTIAL	13	

ખાસ શરતો: **1.** ટાઉનશીપ ફી બાબતે તા:૧૬/૬/૨૦૨૧ થી રજુ કરેલ આપેલ બાહેધરી પત્રની જે સરકારશ્રી જે હુકમ /આદેશ / સુચન / કરવામાં આવે તે ડેવલોપર્સ ને બંધન કર્તા રહેશે. **2.** સત્તામંડળ/સરકાર/પ્રીસ્કાંઇડ ઑફીસર કમીટી ધ્વારા વખતોવખત જે હુકમ /આદેશ / સુચન / કરવામાં આવે તે ડેવલોપર્સ ને બંધન કર્તા રહેશે. **3.** સ્થળે અન્ય બાંધકામ ચાલુ હોય તેના કારણે બી.યુ. મકાન ધારકોને જાનહાની કે નુકશાન ન થાય તે અંગેની વ્યવસ્થા તથા તકેદારી રાખવાની શરતે વપરાશ પરવાનગી આપેલ છે **4.** ટાઉનશીપ અંગે આપેલ **ENVIRONMENT CLEARANCE** મુજબ ની તમામ શરતોનું પાલન કરવાનું રહેશે.

નોંધ પર મુ.કા.અ.શ્રીની સહી છે.

16 JUL 2021

16/07/2021
સીનીયર નગર નિયોજક
અમદાવાદ શહેરી વિકાસ સત્તામંડળ,
અમદાવાદ

આઈ.એફ.પી નં: ---
ક્રમાંક: **PRM/378/9/2012/447dt:7/12/2013,PRM/161/6/2015/R1/555dt:4/11/2015**
વપરાશ : **CMP/6000/5/2021/288**
તારીખ : **14/07/2021**

14/7/21

શરતો:-

૧ સી.જી.ડી.સી.આર વિનિયમ નં.૧૬ જનરલ ડેવલપમેન્ટ રેગ્યુલેશનના વિનિયમ નં. ૧૯ ની જોગવાઈ અનુસાર ઈમારતની સાચવણી, જાળવણી અને મરામત વખતોવખત કરવાની ખાસ શરતે વપરાશનું પ્રમાણપત્ર આપવામાં આવે છે.

૨ પ્રવર્તમાન અથવા જે તે સમયના કાયદા અન્વયે ભરવાના થતા સત્તામંડળ અને સ્થાનિક સંસ્થાના કરવેરા ભરવાના રહેશે.

૩ ભવિષ્યમાં સદરહું વિસ્તારની નગર રચના યોજના હેઠળ જમા કરાવવાનો થતો નગર રચના યોજનાની દરખાસ્ત મુજબનો નેટ ડીમાન્ડ, ડ્રેનેજ ચાર્જ તથા અન્ય ફી, ડિપોઝીટ વિગેરે જમા કરાવવાની રહેશે.

૪ જાહેર હેતુના મકાનમાં અગ્નીશામક સુવિધાઓ, ચીફ ફાયર ઓફિસરશ્રી ,અમદાવાદ/ગાધીનગરના નિયમો પ્રમાણે કરેલ છે. તે અંગે ચીફ ફાયર ઓફિસરશ્રી, અમદાવાદ/ગાધીનગરના તા.-----ના પ્રમાણપત્રની શરતોની આધિન આ વપરાશનું પ્રમાણપત્ર આપવામાં આવે છે.

૫ વપરાશના હેતુમાં ફેરફાર કરતાં પહેલા પૂર્વે મંજુરી લેવાની રહેશે.

૬ આ બાંધકામનો વપરાશ પર્યાવરણને હાનીકારક અને ઉપદ્રવકારી ન થાય તે રીતે વપરાશ કરવાનો રહેશે. તેમજ આસપાસના વિસ્તાર અને વિસ્તારના રહિશોને અસુવિધારૂપ કે મુશ્કેલરૂપ ન થાય તે રીતે વપરાશ કરવાનો રહેશે.

૭ પાર્કિંગ માટે ખુલ્લા રાખેલા ક્ષેત્રફળના માપ કે ઉપયોગમાં કોઈ ફેરફાર કરવાનો રહેશે નહીં.

૮ હાલે સ્થળ ઉપરના હયાતા માજીન, સ્ટેરકેશ, લીફટ, કોમન પ્લોટ વિગેરે જેવા સહિયારા વપરાશ માટે મંજુર થયેલ પ્લાનમાં દર્શાવેલ તમામ ખુલ્લી જગ્યા કે બાંધકામવાળી જગ્યાના માપમાં કે ઉપયોગમાં કોઈ ફેરફાર કરવાનો રહેશે નહીં.

૯ આ પ્રમાણપત્રથી બાંધકામની તેમજ બાંધકામ માટે વપરાયેલ માલ-સામાનની ગુણવત્તા પ્રમાણિત કરવામાં આવતી નથી અને તે અંગે સત્તામંડળની કોઈ જવાબદારી રહેતી નથી કે રહેશે નહીં.

૧૦ આ પ્રમાણપત્રથી બાંધકામના સ્ટ્રક્ચરલ સ્ટેબીલીટી કે સ્ટ્રક્ચરલ સ્ટ્રેન્થ પ્રમાણિત કરવામાં આવતી નથી અને તે અંગે સત્તામંડળની કોઈ જવાબદારી રહેતી નથી કે રહેશે નહીં.

૧૧ ઉપરની કોઈ પણ શરતોનો ભંગ થયેથી આ વપરાશનું પ્રમાણપત્ર આપોઆપ રદ થયેલ ગણાશે.

૧૨ સી.જી.ડી.સી.આર ની જોગવાઈ નં-૧૩,૧૪,૧૫,૧૭ મુજબની તમામ જાળવણી કરવાની સહેશે.

અમદાવાદ શહેરી વિકાસ સત્તામંડળ અમદાવાદ

નોંધ પર મુ.કા.અ.શ્રીની સહી છે.

16 JUL 2021

16/07/2021

સીનીયર નગર નિયોજક
અમદાવાદ શહેરી વિકાસ સત્તામંડળ
અમદાવાદ

આઈ.એફ.પી નં: ---
ક્રમાંક: PRM/378/9/2012/447dt:7/12/2013,PRM/161/6/2015/R1/555dt:4/11/2015
વપરાશ : CMP/6000/5/2021/288
તારીખ: 14/07/2021

અમદાવાદ શહેરી વિકાસ સત્તામંડળ

AUDA

સરદાર વલ્લભભાઇ પટેલ સંકુલ, ઉસ્માનપુરા, આશ્રમરોડ, અમદાવાદ-૧૪
ફોન : (ઓફિસ) ૨૭૫૪૫૦૫૧ - ૫૪. ફેકસ : (૦૭૯)-૨૭૫૪૫૦૬૧
ઈ મેઇલ : auda_urban@yahoo.co.in વેબસાઈટ : www.auda.org.in

517/C

ફોર્મ- ૧૩
(જુઓ નિયમ -૭)

વપરાશ અંગેનું પ્રમાણપત્ર

આથી હું પ્રમાણિત કરું છું કે, **Adani Estate Management Pvt Ltd/ATRECO HOUSE, CBD-Shantigram, Nr.vaishnodevi circle, s.g.highway, Ahmedabad.** સીટી સર્વે .નં./રે. સર્વે .નં /બ્લોક નં **414,434,437 and others** ગામ **DANTALI (OLD)** તાલુકો **Ahmedabad** જીલ્લો નગર રચનાયોજના નંબર **SHANTIGRAM TOWN SHIP** ના અંતિમખંડ નંબર --- સબપ્લોટ નં **R15** કે જેનુ ક્ષેત્રફળ **201490.16** ચો.મી. છે. તે બિલ્ડીંગ/ ફલેટ / બ્લોક નં / ટેનામેન્ટ નંબર **---** કે જે અમદાવાદ શહેરી વિકાસ સત્તામંડળ વિસ્તારમાં આવે છે. જેમાં તા. **19/08/2021** ની આપની અરજીનાં સંબંધે અત્રેથી તા. 23/08/2021 ના રોજ કરાયેલ સ્થળ નિરિક્ષણ મુજબ નીચે દર્શાવેલ મુજબની હયાત સ્થળ સ્થિતિની વિગત માલુમ પડેલ છે.

ઉપરોકત બાંધકામ લાયસન્સી આર્કીટેકટ/એન્જીનીયર શ્રી **Chotaliya Mayur Rameshbhai (ENGG/1056)** ની દેખરેખ હેઠળ, કરવામાં આવેલ છે. સદર વિકાસ, જનરલ ડેવલપમેન્ટ કંટ્રોલ રેગ્યુલેશન તથા અત્રેથી આપવામાં આવેલ વિકાસ પરવાનગી પત્ર ક્રમાંક **PRM/378/9/2012/447, PRM/161/6/2015/R1/555** માં રાખેલ શરતો પ્રમાણે હોઈ, અત્રેથી આપેલી વિકાસ પરવાનગીમાં સુચિત કરેલ **Residential Buildings** ના GR.+1 ફલોર મળી કુલ **12,RESIDENTIAL** એકમ પુરતી જ નીચે દર્શાવેલ હેતુ માટે આ સાથેની શરતોને આધિન સ્થળે થયેલ બાંધકામને વપરાશનું પ્રમાણપત્ર આપવામાં આવે છે.

અ.નં.	ફલોર	વિકાસનું ઉપયોગી (ચો.મી.)	વિકાસનો ઉપયોગ	એકમની સંખ્યા	રીમાર્ક
1	સેલર/ભોંયરૂ (૧)	1188.74	STORE	----	PART BU
2	હોલોપ્લીન્થ	---	----	----	UTILIZED F.S.I.: 6197.00 SQ.MT.
3	ગ્રાઉન્ડ ફલોર	3399.03	RESIDENTIAL	12	12 RESIDENTIAL UNITS
4	ફર્સ્ટ ફલોર	2722.07	----	----	TYP A : 02,03,22, TYPE B: 03,44,46
5	સેકન્ડ ફલોર	----	----	----	TYPE C: 12,14,47,48, TYPE D: 05,06
6	સ્ટેર કેબીન	349.08	O.H.W.T TANK	----	
7	મશીન રૂમ				
	કુલ:	7658.92	RESIDENTIAL	12	

1.સત્તામંડળ/સરકાર/પ્રીસ્કાઇડ ઓફીસર કમીટી ધ્વારા વખતોવખત જે હુકમ /આદેશ / સુચન / કરવામાં આવે તે ડેવલોપર્સને બંધન કર્તા રહેશે. **2.** સ્થળે અન્ય બાંધકામ ચાલુ હોય તેના કારણે બી.યુ. મકાન ધારકોને જાનહાની કે નુકશાન ન થાય તે અંગેની વ્યવસ્થા તથા તકેદારી રાખવાની શરતે પાર્ટ વપરાશ પરવાનગી આપેલ છે. **3.**ટાઉનશીપ અંગે આપેલ **ENVIRONMENT CLEARANCE** મુજબ ની તમામ શરતોનું પાલન કરવાનું રહેશે.

નોંધ પર મુ.કા.અ.શ્રીની સહી છે.

11 OCT 2021

11/10/2021
સીનીયર નગર નિયોજક
અમદાવાદ શહેરી વિકાસ સત્તામંડળ,
અમદાવાદ

આઈ.એફ.પી નં: ----
ક્રમાંક: PRM/378/9/2012/447, PRM/161/6/2015/R1/555
વપરાશ : CMP/6047/8/2021/352
તારીખ : 07/10/2021

K.M. Judge 8/10/21

શરતો:-

૧ સી.જી.ડી.સી.આર વિનિયમ નં.૧૬ જનરલ ડેવલપમેન્ટ રેગ્યુલેશનના વિનિયમ નં. ૧૯ ની જોગવાઈ અનુસાર ઈમારતની સાચવણી, જાળવણી અને મરામત વખતોવખત કરવાની ખાસ શરતે વપરાશનું પ્રમાણપત્ર આપવામાં આવે છે.

૨ પ્રવર્તમાન અથવા જે તે સમયના કાયદા અન્વયે ભરવાના થતા સત્તામંડળ અને સ્થાનિક સંસ્થાના કરવેરા ભરવાના રહેશે.

૩ ભવિષ્યમાં સદરહું વિસ્તારની નગર રચના યોજના હેઠળ જમા કરાવવાનો થતો નગર રચના યોજનાની દરખાસ્ત મુજબનો નેટ ડીમાન્ડ, ડ્રેનેજ ચાર્જ તથા અન્ય ફી, ડિપોઝીટ વિગેરે જમા કરાવવાની રહેશે.

૪ જાહેર હેતુના મકાનમાં અગ્નીશામક સુવિધાઓ, ચીફ ફાયર ઓફિસરશ્રી ,અમદાવાદ/ગાધીનગરના નિયમો પ્રમાણે કરેલ છે. તે અંગે ચીફ ફાયર ઓફિસરશ્રી, અમદાવાદ/ગાધીનગરના તા.----ના પ્રમાણપત્રની શરતોની આધિન આ વપરાશનું પ્રમાણપત્ર આપવામાં આવે છે.

૫ વપરાશના હેતુમાં ફેરફાર કરતાં પહેલા પૂર્વે મંજુરી લેવાની રહેશે.

૬ આ બાંધકામનો વપરાશ પર્યાવરણને હાનીકારક અને ઉપદ્રવકારી ન થાય તે રીતે વપરાશ કરવાનો રહેશે. તેમજ આસપાસના વિસ્તાર અને વિસ્તારના રહિશોને અસુવિધારૂપ કે મુશ્કેલરૂપ ન થાય તે રીતે વપરાશ કરવાનો રહેશે.

૭ પાર્કિંગ માટે ખુલ્લા રાખેલા ક્ષેત્રફળના માપ કે ઉપયોગમાં કોઈ ફેરફાર કરવાનો રહેશે નહીં.

૮ હાલે સ્થળ ઉપરના હયાતા માર્જીન, સ્ટેરકેશ, લીફટ, કોમન પ્લોટ વિગેરે જેવા સહિયારા વપરાશ માટે મંજુર થયેલ પ્લાનમાં દર્શાવેલ તમામ ખુલ્લી જગ્યા કે બાંધકામવાળી જગ્યાના માપમાં કે ઉપયોગમાં કોઈ ફેરફાર કરવાનો રહેશે નહીં.

૯ આ પ્રમાણપત્રથી બાંધકામની તેમજ બાંધકામ માટે વપરાયેલ માલ-સામાનની ગુણવત્તા પ્રમાણિત કરવામાં આવતી નથી અને તે અંગે સત્તામંડળની કોઈ જવાબદારી રહેતી નથી કે રહેશે નહીં.

૧૦ આ પ્રમાણપત્રથી બાંધકામના સ્ટ્રક્ચરલ સ્ટેબીલીટી કે સ્ટ્રક્ચરલ સ્ટ્રેન્થ પ્રમાણિત કરવામાં આવતી નથી અને તે અંગે સત્તામંડળની કોઈ જવાબદારી રહેતી નથી કે રહેશે નહીં.

૧૧ ઉપરની કોઈ પણ શરતોનો ભંગ થયેથી આ વપરાશનું પ્રમાણપત્ર આપોઆપ રદ થયેલ ગણાશે.

૧૨ સી.જી.ડી.સી.આર ની જોગવાઈ નં-૧૩,૧૪,૧૫,૧૭ મુજબની તમામ જાળવણી કરવાની સહેશે.

નોંધ પર મુ.કા.અ.શ્રીની સહી છે.

અમદાવાદ શહેરી વિકાસ સત્તામંડળ અમદાવાદ

11 OCT 2021

આઈ.એફ.પી નં: ----

ક્રમાંક: PRM/378/9/2012/447, PRM/161/6/2015/R1/555

વપરાશ : CMP/6047/8/2021/352

તારીખ: 07/10/2021

11/10/2021

સીનીયર નગર નિયોજક

અમદાવાદ શહેરી વિકાસ સત્તામંડળ

અમદાવાદ

8/10/21

AHMEDABAD URBAN DEVELOPMENT AUTHORITY (AUDA)

Sardar Vallabhbhai Patel Sankul, Ushmanpura, Ashram Road, Ahmedabad-380014

Building Use Certificate

Zone : DEFAULT ZONE AUTHORITY **Ward** : DEFAULT WARD **Date** : 19/06/2023

Development Permission No	:	PRM/378/9/2012/447			
Building Use Certificate Number	:	BUC/PRM/378/9/2012/447			
Owner Name	:	ADANI ESTATE MANAGEMENT PVT LTD			
Owner Address	:	SHANTIGRAM TOWNSHIP NEAR VAISHNODEVI CIRCLE, S G HIGHWAY , AHMEDABAD CITY - 382421			
Architect/Engineer No.	:	001AR04012700051	**Architect/ Engineer Name**	:	RUPESH MAHESHKUMAR BHATT
Structure Engineer No.	:		**Structure Engineer Name**	:	
Clerk of Works No.	:		**Clerk of Works Name**	:	
Developer License No.	:		**Developer Name**	:	
TP Scheme/ Non TP Scheme Number	:	SHANTIGRAM TOWNSHIP			
Revenue Survey No.	:	364,367,369 AND OTHERS	**City Survey No.**	:	
Final Plot No.	:		**Original Plot No.**	:	
Sub Plot no.	:		**Block No/Tenement No**	:	

Signature valid

Digitally signed by RAJESHKUMAR JAYSHANKER RAVAL
Date: 2023.06.19 13:14:33 IST
Reason:
Location:

SENIOR TOWN PLANNER

Certificate created on 19/06/2023

AHMEDABAD URBAN DEVELOPMENT AUTHORITY (AUDA)

Sector No. / Plot No.	:	R-15	**Tikka No. / Part No.**	:	
Society/ Site/ Project Name	:	THE NORTH PARK	**Society/ Site/ Project Address**	:	

Floor/Plot Details for Block - A-24				
Floor Number	**Built up area of Residential Unit**	**Total Number of Residential Unit**	**Built up area of Non-Residential Unit**	**Floor/Plot Details for Block - A-24**
Second Floor	885.21	1	0.00	0
Total	**885.21**	**1**	**0.00**	**0**

With reference to your Application No: 1114BUC22230883 dated 16/06/2023 , I am directed to inform you that the Building-unit has been inspected on Fri Jun 16 18:08:31 IST 2023 and the development is as per sanctioned design and specifications, and that Building Use Permission has been granted. The building/part of building may be used as per sanctioned drawings. This Building Use Permission is to be read in conjunction with all other documents and drawings which are enclosed as per the provisions of Regulation No 6 and its Schedules, and that all such documents, drawings and specifications form part of this Building Use Permission.

Conditions :

Signature valid

Digitally signed by RAJESHKUMAR JAYSHANKER RAVAL
Date: 2023.06.19 13:14:33 IST
Reason:
Location:

SENIOR TOWN PLANNER

Certificate created on 19/06/2023

AHMEDABAD

URBAN

DEVELOPMENT

AUTHORITY

(AUDA)

1. (1)APPLICATION NO:1114BUC22230883 ઓન લાઈન જનરેટ થયેલ BUILDING USE CERTIFICATE માં FLOOR/PLOT DETAIL ક્ષતીગ્રસ્ત જનરેટ થતિ હોઈ નીચે મુજબ ની ધ્યાને લેવાની રહેશે, TYPE-C1 TENA NO:A-024 BUILT UP AREA:CELLAR FL.:139.38 Ground Floor:414.83 First Floor:303.61 Stair Cabin:27.39=885.21 SQ.MT. TOTAL USE F.S.I:759.88 SQ.MT (2)સત્તામંડળ/સરકાર/પ્રીસ્કાઇડ ઑફીસર કમીટી ધ્વારા વખતોવખત જે હુકમ /આદેશ / સુચન / કરવામાં આવે તે ડેવલોપર્સ ને બંધન કર્તા રહેશે. (3) ટાઉનશીપ અંગે આપેલ ENVIRONMENT CLEARANCE મુજબ ની તમામ શરતોનું પાલન કરવાનું રહેશે. (4) REVISED MASTER PLAN DT:3/4/2023 ની શરતો ને આધીન બિ.યુ આપવામાં આવેલ છે. (5) સદર પ્રકરણે આર્કીટેક લાયસન્સ રીન્યુ થયેલ હોઈ રજીસ્ટેશન નંબર 1114 AR0106281027 વંચાણે લેવાનો રહેશે. (6) સ્થળે અ¬ન્ય બાંધકામ ચાલુ હોય તેના કારણે બી.યુ. મકાન ધારકોને જાનહાની કે નુકશાન ન થાય તે અંગેની વ્યવસ્થા તથા તકેદારી રાખવાની શરતે વપરાશ પરવાનગી આપેલ છે.

Signature valid

Digitally signed by RAJESHKUMAR JAYSHANKER RAVAL
Date: 2023.06.19 13:14:33 IST
Reason:
Location:

SENIOR TOWN PLANNER

Certificate created on 19/06/2023

AHMEDABAD
URBAN
DEVELOPMENT
AUTHORITY
(AUDA)

અમદાવાદ શહેરી વિકાસ સત્તામંડળ

AUDA

સરદાર વલ્લભભાઇ પટેલ સંકુલ, ઉસ્માનપુરા, આશ્રમરોડ, અમદાવાદ-૧૪
ફોન : (ઓફિસ) ૨૭૫૪૫૦૫૧ - ૫૪. ફેકસ : (૦૭૯)-૨૭૫૪૫૦૬૧
ઈ મેઇલ : auda_urban@yahoo.co.in વેબસાઈટ : www.auda.org.in

ફોર્મ- ૧૩
(જુઓ નિયમ -૭)

વપરાશ અંગેનું પ્રમાણપત્ર

આથી હું પ્રમાણિત કરું છું કે, **Shantigram Estate Management Pvt Ltd/ATRECO HOUSE, CBD-Shantigram** સીટી સર્વે .નં./રે. સર્વે .નં /બ્લોક નં **BL NO:408,409,410,413,414,415,416,434/B,436,437,438,438,505,506,507** ગામ **DANTALI** તાલુકો **GANDHINAGAR** જીલ્લો **GHANDHINAGAR** નગર રચનાયોજના નંબર **SHANTIGRAM TOWN SHIP** ના અંત્તિમખંડ નંબર સબપ્લોટ નં **Sector: R-15** કે જેનુ ક્ષેત્રફળ **202384.65** ચો.મી. છે. તે બિલ્ડીંગ/ ફલેટ / બ્લોક નં / ટેનામેન્ટ નંબર કે જે અમદાવાદ શહેરી વિકાસ સત્તામંડળ વિસ્તારમાં આવે છે. જેમાં તા. **20/01/2018** ની આપની અરજીનાં સંબંધે અત્રેથી તા. **22/1/2018** ના રોજ કરાયેલ સ્થળ નિરિક્ષણ મુજબ નીચે દર્શાવેલ મુજબની હયાત સ્થળ સ્થિતિની વિગત માલુમ પડેલ છે.

ઉપરોકત બાંધકામ લાયસન્સી આર્કીટેકટ/એન્જીનીયર શ્રી **Mayur Rameshbhai (ENGG/1056)** ની દેખરેખ હેઠળ, કરવામાં આવેલ છે.
સદર વિકાસ, જનરલ ડેવલપમેન્ટ કંટ્રોલ રેગ્યુલેશન તથા અત્રેથી આપવામાં આવેલ વિકાસ પરવાનગી પત્ર ક્રમાંક **PRM/378/9/2012/447 dt:4/11/2013&161/6/2015/R1/555dt:4/11/2015** માં રાખેલ શરતો પ્રમાણે હોઇ, અત્રેથી આપેલી વિકાસ પરવાનગીમાં સુચિત કરેલ **Residential Buildings** ના GR.+1 ફલોર મળી કુલ **29,RESIDENTIAL**
એકમ પુરતી જ નીચે દર્શાવેલ હેતુ માટે આ સાથેની શરતોને આધિન સ્થળે થયેલ બાંધકામને વપરાશનું પ્રમાણપત્ર આપવામાં આવે છે.

અ.નં.	ફલોર	વિકાસનું ઉપયોગી (ચો.મી.)	વિકાસનો ઉપયોગ	એકમની સંખ્યા	રીમાર્ક
1	સેલર/ભોંયરુ (૧)	2384.71	STORE	---	TENA NO:TYPE-A . D-7,9,44,53,57,58,59,61,62
2	હોલોપ્લીન્થ	---	--	---	TENA NO: 4-C2 :C- 03,06,17,20,21
3	ગ્રાઉન્ડ ફલોર	6343.94	RESIDENTIAL	29	TENA NO:5-C2:.B- 09,10,11,12,45
4	ફર્સ્ટ ફલોર	5581.52	---	---	TENA NO:4-M2:C-49,50,51,52,53,54,55,56,57 AND 59
5	સેકન્ડ ફલોર	---	---	--	
6	સ્ટેર કેબીન	895.28	---	---	
7	મશીન રૂમ	---	----	---	
	કુલ:	15205.45	RESIDENTIAL	29	

ખાસ શરત : (૧)સત્તામંડળ/સરકાર/પ્રીસ્ક્રાઇબ ઓફીસર કમીટી ધ્વારા વખતોવખત જે હુકમ /આદેશ / સુચન / કરવામાં આવે તે ડેવલોપર્સ ને બંધન કર્તા રહેશે. (૨)એમીનીટીઝ ફી. બાબતે આપેલ તા:5/3/2018 ની બાંહેધરી મુજબ સરકારશ્રી જે હુકમ /આદેશ / સુચન / કરવામાં આવે તે ડેવલોપર્સ ને બંધન કર્તા રહેશે. (૩)ટાઉનશીપ અંગે આપેલ ENVIRONMENT CLEARANCE મુજબ ની તમામ શરતોનું પાલન કરવાનું રહેશે. (4)સ્થળે અન્ય બાંધકામ ચાલુ હોય તેના કારણે બી.યુ. મકાન ધારકોને જાનહાની કે નુકશાન ન થાય તે અંગેની વ્યવસ્થા તથા તકેદારી રાખવાની શરતે વપરાશ પરવાનગી આપેલ છે

રવાના કર્યુ, મારફત

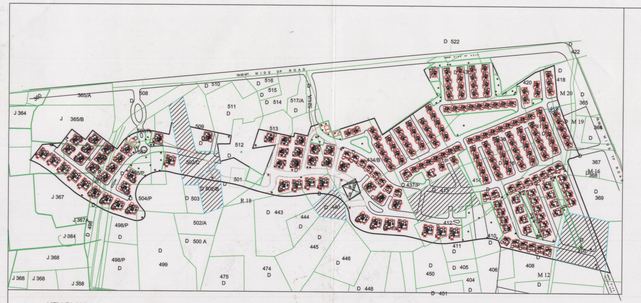
નોંધ પર સુ.કા.અ.શ્રીની સહી છે.

મદદનીશ નગર નિયોજક
અમદાવાદ શહેરી વિકાસ સત્તામંડળ
અમદાવાદ.

સીનીયર નગર નિયોજક
અમદાવાદ શહેરી વિકાસ સત્તામંડળ,
અમદાવાદ

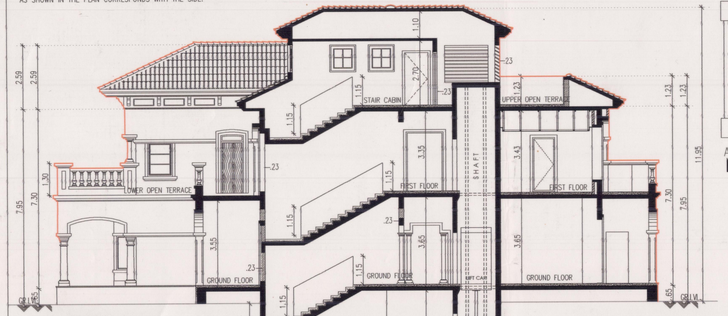
આઈ.એફ.પી નં:
ક્રમાંક: PRM/378/9/2012/447 dt:4/11/2013&161/6/2015/R1/555dt:4/11/2015
વપરાશ : CMP/5436/1/2018/120
તારીખ : 11/04/2018

17 APR 2018


KEY PLAN
D 522
J 364
J 365/B
365/A
508
S 510
S 511
512
S 512
J 367
J 367/B
J 364/B
366/A
366/B
S 501
S 502
S 500
S 500 A
502/A
J 368
J 368/B
J 398
J 398/B
499/A
499/B
499
475
D 446
D 443
444
445
446
447
448
449
450
D 405
404
D 403
M 12
M 13
M 14
M 15
M 16
M 17
M 18
M 19
M 20
D 411
D 412
D 413
D 414
D 415
D 416
D 417
D 418
D 419
D 420
D 421
D 422
D 423
D 424
D 425
D 426
D 427
D 428
D 429
D 430
D 431
D 432
D 433
D 434
D 435
D 436
D 437
D 438
D 439
D 440
D 441
D 442
D 443
D 444
D 445
D 446
D 447
D 448
D 449
D 450
D 451
D 452
D 453
D 454
D 455
D 456
D 457
D 458
D 459
D 460
D 461
D 462
D 463
D 464
D 465
D 466
D 467
D 468
D 469
D 470
D 471
D 472
D 473
D 474
D 475
D 476
D 477
D 478
D 479
D 480
D 481
D 482
D 483
D 484
D 485
D 486
D 487
D 488
D 489
D 490
D 491
D 492
D 493
D 494
D 495
D 496
D 497
D 498
D 499
D 500
D 501
D 502
D 502/B
D 503
D 504
D 505
D 506
D 507
D 508
D 509
D 510
D 511
D 512
D 513
D 514
D 515
D 516
D 517
D 518
D 519
D 520
D 521
D 522
D

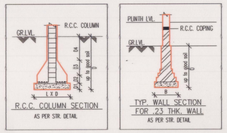
NOTE:- IT IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND ARE SHOWN ON PLAN AREA TALLIES WITH SITE POSITION OF OCCURRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT.

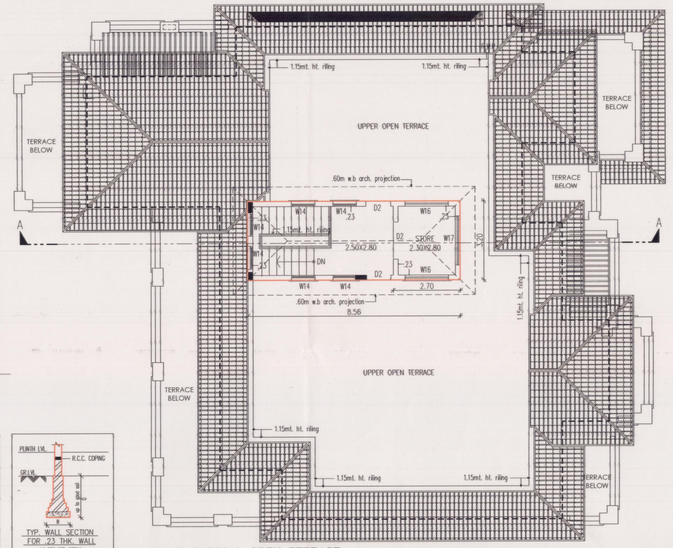
AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER G.D.C.R.CL.4.2.2. HAS BEEN VERIFIED BY ME AND THE SITE LAND) IS SUITABLE FOR PROPOSED CONSTRUCTION. THE PLOT DIMENSIONS AS SHOWN IN THE PLAN CORRESPONDS WITH THE SITE.



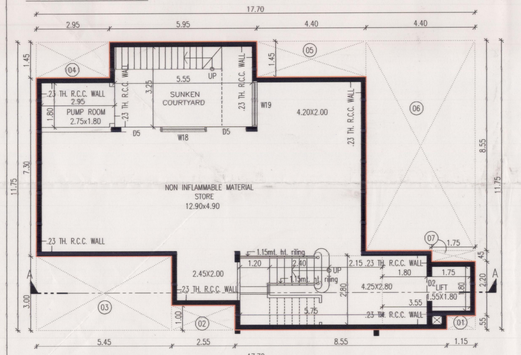
SECTION A-A

FRONT ELEVATION

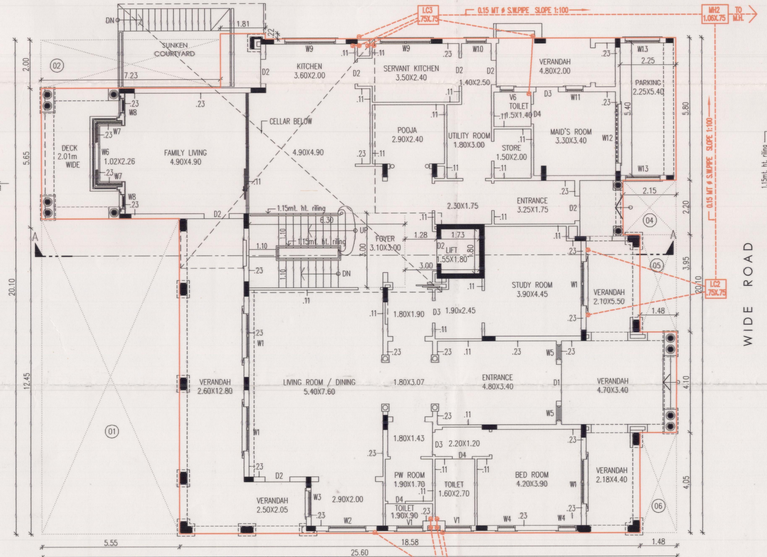




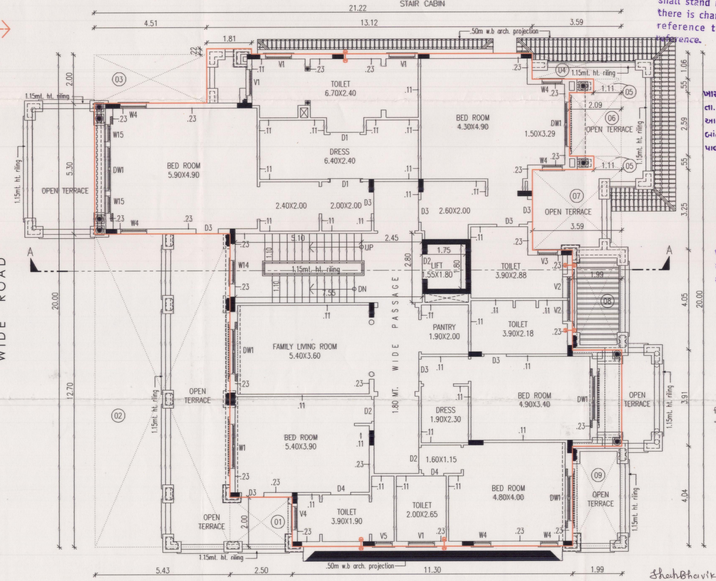
STAIR CABIN & OPEN TERRACE



CELLAR PLAN



GROUND FLOOR PLAN



FIRST FLOOR PLAN

BUILT UP & F.S.I. AREA CALCU :

CELLAR

	17.70 MT. X 11.75 MT.	=	207.98 SQ.MT.	
LESS :-				
01.	01.15 MT. X 00.55 MT.	=	00.63 SQ.MT.	
02.	02.55 MT. X 01.00 MT.	=	02.55 SQ.MT.	
03.	05.45 MT. X 03.00 MT.	=	16.35 SQ.MT.	
04.	02.95 MT. X 01.45 MT.	=	04.28 SQ.MT.	
05.	04.40 MT. X 01.45 MT.	=	06.38 SQ.MT.	
06.	04.40 MT. X 08.55 MT.	=	37.62 SQ.MT.	
07.	01.75 MT. X 00.45 MT.	=	00.79 SQ.MT.	
	TOTAL	=	68.60 SQ.MT.	
	TOTAL BUILT UP AREA ON CELLAR	=	139.38 SQ.MT.	

LESS :-

STAIR	05.75 MT. X 02.80 MT.	=	16.10 SQ.MT.	
LIFT	03.55 MT. X 01.80 MT.	=	06.39 SQ.MT.	
STAIR	05.55 MT. X 03.25 MT.	=	18.04 SQ.MT.	
PUMP RM	02.95 MT. X 01.80 MT.	=	05.31 SQ.MT.	
	TOTAL	=	45.84 SQ.MT.	
	TOTAL F.S.I. AREA ON CELLAR	=	93.54 SQ.MT.	

BUILT UP & F.S.I. AREA CALCU :

GROUND FLOOR

	25.60 MT. X 20.10 MT.	=	514.56 SQ.MT.	
	01.81 MT. X 00.22 MT.	=	00.40 SQ.MT.	
	TOTAL	=	514.96 SQ.MT.	
LESS :-				
01.	05.55 MT. X 12.45 MT.	=	69.10 SQ.MT.	
02.	07.23 MT. X 02.00 MT.	=	14.46 SQ.MT.	
04.	02.15 MT. X 02.20 MT.	=	04.73 SQ.MT.	
05.	01.48 MT. X 03.95 MT.	=	05.85 SQ.MT.	
06.	01.48 MT. X 04.05 MT.	=	05.99 SQ.MT.	
	TOTAL	=	100.13 SQ.MT.	
	TOTAL BUILT UP AREA ON GROUND FLOOR	=	414.83 SQ.MT.	

LESS :-

STAIR	06.30 MT. X 03.00 MT.	=	18.90 SQ.MT.	
LIFT	03.00 MT. X 01.80 MT.	=	05.40 SQ.MT.	
PARKING	02.25 MT. X 05.40 MT.	=	12.15 SQ.MT.	
	TOTAL	=	36.45 SQ.MT.	
	TOTAL F.S.I. AREA ON GROUND FLOOR	=	378.38 SQ.MT.	

ખાસ નોંધ :-

ફ્લેટર લે-આઉટ તેમજ સેનીટી બ્લોક તથા સોલીડ વી સર્વિસ તથા સંખ્યા નોસલના બિલ્ડીંગ કોડ (સમાં.એસ.-૨૦૧૬) તથા સિવિલ એન્જીનીયરીંગ ડ્રોઈંગ મુજબ પ્લાન-બનાવી મુજબ રાખવામાં આવેલ છે તે અનુસાર સરકારદ્વારા જમીન માલિકે સ્વયમાવ બાંધકામ કરવાનું રહેશે.

ખાસ સરત :

વિકાસ પરવાનગી મેળવેલ બીલ્ડીંગમ બાબતે જુદા જુદા સ્ટ્રાટ્સ ઓફાસ પ્લીંથ લેવલ (તલા દરેક) સ્લોબ લેવલ આવા દરેકની સ્થળ વિસ્તીણ્ય કરવી તાલુકાવાર પરિસ્થિતિની ચકાસણી કરવી જે તે વિસ્તારમા સ્વયંસેવક વિકાસ પરવાનગી મુજબનું છે. તે મતલબનું પ્રમાણપત્ર મેળવ્યા બાદજ બાંધકામનું તલાકામનું કરવાનું રહેશે.

BUILT UP & F.S.I. AREA CALCU :

FIRST FLOOR

	21.22 MT. X 20.00 MT.	=	424.40 SQ.MT.	
	01.81 MT. X 00.22 MT.	=	00.40 SQ.MT.	
	TOTAL	=	424.80 SQ.MT.	
LESS :-				
01.	02.50 MT. X 02.00 MT.	=	05.00 SQ.MT.	
02.	05.43 MT. X 12.70 MT.	=	68.96 SQ.MT.	
03.	04.51 MT. X 02.00 MT.	=	09.02 SQ.MT.	
04.	03.59 MT. X 01.06 MT.	=	03.81 SQ.MT.	
05.	01.11 MT. X 00.55 MT. X 2	=	01.22 SQ.MT.	
06.	02.09 MT. X 02.59 MT.	=	05.41 SQ.MT.	
07.	03.59 MT. X 03.25 MT.	=	11.67 SQ.MT.	
08.	01.99 MT. X 04.05 MT.	=	08.06 SQ.MT.	
09.	01.99 MT. X 04.04 MT.	=	08.04 SQ.MT.	
	TOTAL	=	121.19 SQ.MT.	
	TOTAL BUILT UP AREA ON FIRST FLOOR	=	303.61 SQ.MT.	

LESS :-

STAIR	07.55 MT. X 02.80 MT.	=	21.14 SQ.MT.	
LIFT	01.75 MT. X 01.80 MT.	=	03.15 SQ.MT.	
	TOTAL	=	24.29 SQ.MT.	
	TOTAL F.S.I. AREA ON FIRST FLOOR	=	279.32 SQ.MT.	

STAIR CABIN

	08.56 MT. X 03.20 MT.	=	27.39 SQ.MT.	
	TOTAL BUILT UP AREA ON STAIR CABIN	=	27.39 SQ.MT.	
	02.70 MT. X 03.20 MT.	=	08.64 SQ.MT.	
	TOTAL F.S.I. AREA ON STAIR CABIN	=	08.64 SQ.MT.	

ખાસ સરત :-

નગર તથા નગરપાલીકાની મંજુરી વગર સોલા પર પ્રતિબંધ કરવામાં રહેશે

Owner is fully responsible For open marginal Space and road line Portion.

MENDATORY PROVISION OF TOWNSHIP

- CYCLE TRACK SHALL BE PROVIDED ON CROSS OVER ROAD AS PER REGULATION.
- ADEQUATE PARKING PROVISION SHALL BE PROVIDED AS PER REGULATION.
- ZERO DISCHARGE SEWERAGE SYSTEM SHALL BE PROVIDED AS PER REGULATION.
- FOR RAIN WATER HARVESTING, STORM WATER DRAINAGE SYSTEM SHALL NE PROVIDED.
- MINIMUM 140 lpcd WATER SUPPLY SHALL BE PROVIDED.
- ENERGY OF NON-CONVENTIONAL SOURCES SHALL BE PROVIDED AS PER REGULATION.
- SOLAR STREET LIGHT SHALL BE PROVIDED.
- TREE PLANTATION WITH MINIMUM 200 TREES PER HECTOR & LANDSCAPE SHALL BE PROVIDED AS PER REGULATION.
- MANDATORY DISCLAUSERS AS PER THE ORDER OF GOVERNMENT UNDER SECTION 29(i) SHALL BE KEPT OPEN FOR ALL PUBLIC ON THE SITE.
- PUBLIC PURPOSE INFRASTRUCTURE SHALL BE DEVELOPED, MAINTAINED & DISPOSED AS PER REGULATION/ORDER OF GOVT./DIRECTION OF AUTHORITIES.

NOTE:-

- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL SPACE & ROAD LINE PORTION.
- THE DEPTH & POSSITION OF EXI. MUNI. M.H. IS VERIFIED BY ME ON SITE & PREMISES GETS DRAIN. CONNECTION.
- 0.10Mø C.I. PIPE WITH V.P PROVIDE FOR W.C.
- 0.07Mø C.I. PIPE WITH V.P PROVIDE FOR BATH & KITCHEN
- ALL VERANDAH & TERRACE PARAPET ARE 0.11M THICK & 1.15MT. HIGH R.C.C. PARAPET.
- ALL EXTERNAL WALLS AS PER PROVITION OF N.B.C. & I.S. SPECIFICATION.
- MOSQUITO PROOF WATER TANK, DISPOSAL OF SOLID WASTE & DISCHARG OF RAIN WATER AS PER G.D.C.R. NO. 17(17), 17(18), 17(19).
- ALL OPENINGS SHALL BE PROVIDED WITH G.D.C.R. CLOSE NO. 17(11)
- ANY DEFICIENCY OF VENTILATION IN CELLAR MUST BE MADE GOOD BY RESORT TO A MECHANICAL SYSTEM, VIZ, BLOWERS, EXHAUST FANS, AIR CONDITIONING SYSTEM, ACCORDING TO THE STANDARDS IN PAT VIII BUILDING SERVICES, SECTION-1 વધારાના કિસ્સામાં VENTILATION, NATIONAL BUILDING CODE.

નકશામાં સૂચવવામાં આવેલ રામબાલ પ્લોટનો ઉપયો જ્યાં સુધી સદર જમીનની માલિકી સોસાયટી એસોસીએશનની ન થાય ત્યાં સુધી કોમન પ્લોટનો ઉપયો / માલિકી સ્વામીમંડળની રહેશે.

ખાસ સરત :-

બીપીએમસી પૂર્વ મંજુર થયા બાદ બાંધકામ નો ઉપયોગ થયે કરતાં પહેલા નિયમાનુસાર અગ્નિશ્રી મંજુરીના પ્રમાણપત્ર મેળવવાનું રહેશે.

The permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.

Final Plan boundary and allotment of final plot is Subject to Veriation by Town Planning Officer

ખાસ શરત

તા..... ના રોજ માલિક ઓર્ગેનાઈઝ આર્કીટેક્ટ તથા સ્ટ્રક્ચરલ એન્જીનીયરે આપેલ ડાયરેક્ટરી પત્રમાં દર્શાવેલ તમામ શરતોનું ચુસ્તપણે પાલન કરવાનું રહેશે.

Adani Township & Real Estate Company Pvt. Ltd.
Ranjan Wazir, 42, Titanium Corporate Road, Nr. Prahladnagar Garden, Vejalpur, Ahmedabad - 380 015.
AUDA Reg. No. : AUDA/DEV/854

For, Shantigram Estate Management Private Limited

Authorised Signatory

OWNER.

RUPESH M. BHATT
LIC NO. : COW-I/224
A-403, Ganesh Plaza,
Navrangpura Post Office
Navrangpura - 380009.

GLERK OF WORKS

RUPESH M. BHATT
LIC NO.: ARCH/084
A-403, Ganesh Plaza,
Navrangpura Post Office
Navrangpura
Ahmedabad - 380009.

ENGINEER

MITESH M. BHATT
LIC NO.:SD-II/018
A-403, Ganesh Plaza,
Navrangpura Post Office
Navrangpura
Ahmedabad - 380009

STRU.ENGINEER.

Patel B.G. પટેલ બેચરભાઈ G.K.Patel
પટેલ ગણપતભાઈ
જુગનાથ/જૈગાભાઈ
J.A.Patel
Jagdish Patel
જગદીશભાઈ જૈગાભાઈ
પટેલ કુલચંદ/કુલચંદભાઈ
અમરશિંહ નેણજીભાઈ પટેલ
પટેલ કિરણકુમાર
પટેલ વનિતા અમરશિંહભાઈ
પટેલ સરિતા અમરશિંહભાઈ
પટેલ નીલા અમરશિંહભાઈ
મકવાણા
વી.એમ.પટેલ
ShahBhavik.a
શાહભાવેશ પટેલ
B.M.Adam
B.M.Adam

APPROVED
As amanded by .....
(Colour) Subject to the condition as mentioned in this office Letter No. 2281/2012 Dated.....
PRM
7 DEC 2013
Note Approved by C.E.A

DISPATCH BY
No 447

Assistant Town Planner
Ahmedabad Urban Development Authority
AUTHORITY. Ahmedabad.

Senior Town Planner
Ahmedabad Urban Development Authority
Ahmedabad

CASE NO. :
PERMI.NO. :
SHEET NO. : 9/13
DATE. :

SEMPL DRAWING.NO.= N-SHIRL12 V101 R00 G1

PLAN SHOWING PROP."NORTH PARK" VILLAS COMMUNITY RESIDENTIAL BUNGALOWS IN SHANTIGRAM TOWNSHIP(SECTOR R-19) ON BLOCK-NO:364/P,367/P,369/P,370/P,371/P,406/P,408/P,409,410/P,411/P,412/P,413,414,415,416,417,418/P,419,420,434/B/P,435,436,437,438/P,439,440/P,441/P,442/P,443/P,450/P,498/P,499/P,501/P,502/B,504/P,505/A/P,506,507/P,509/P,511/P,512/P,513/P,OF VILLAGE: DANTALI,TAL AND DIST:GANDHINAGAR, AND BLOCK NO.365/B/P,366/P,367/P OF VILLAGE: JASPUR TA.KALOL DIST.GANDHINAGAR
(A PART OF SHANTIGRAM TOWNSHIP SITUATED AT VILL. KHORAJ, KHODIYAR,DANTALI & JASPUR) 6 BED ROOM :- C1

SCALE -: 1 CM = 1.00 MTS.
ZONE -: TOWNSHIP USE -: RESI.

BUILT-UP AREA TABLE	IN SQ.MTS.
PROP. BUILT-UP AREA ON CELLAR	139.38
PROP. BUILT-UP AREA ON GROUND FLOOR	414.83
PROP. BUILT-UP AREA ON FIRST FLOOR	303.61
PROP. BUILT-UP AREA ON STAIR CABIN	27.39
TOTAL PROP. BUILT-UP AREA	885.21

F.S.I. AREA TABLE	IN SQ.MTS.
PROP. F.S.I. AREA ON CELLAR	93.54
PROP. F.S.I. AREA ON GROUND FLOOR	378.38
PROP. F.S.I. AREA ON FIRST FLOOR	279.32
PROP. F.S.I. AREA ON STAIR CABIN	08.64
TOTAL PROP. F.S.I. AREA	759.88

અમદાવાદ શહેરી વિકાસ સત્તામંડળ
તા.
નગરનિયોજન અધિકારી

TENAMENT & FLOOR AREA TABLE			IN SQ.MTS.
FLOOR	USE	EQ.UNIT	FLOOR AREA IN SQ.MTS
CELLAR	STORE	-	68.38
GROUND FLOOR	RESI.	1 UNIT	327.00
FIRST FLOOR	RESI.	-	220.54
TOTAL	RESI.	1 UNIT	615.92

COLOUR NOTE

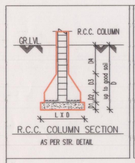
- PLOT BOUNDRY
- PROPOSED WORK
- PROPOSED DRAINAGE
- ROAD
- DUST BIN
- P.P.
- TREE

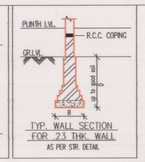
R.C.C STAIR DETAIL

R.C.C.STAIR - 1.10M WIDE
TREAD - 0.30M
RISER - 0.165M

SCHEDULE OF OPENING

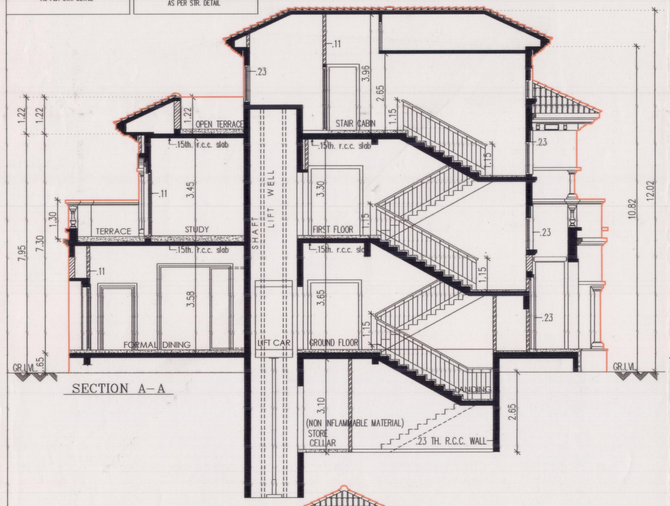
D1:- 1.50 X 2.50M	W1:- 1.80 X 2.00M	W11:-0.70 X 1.20M	V1 :- 1.05 X 1.20M
D2:- 1.00 X 2.10M	W2:- 1.50 X 2.00M	W12:-2.40 X 1.20M	V2 :- 0.85 X 1.20M
D3:- 0.90 X 2.10M	W3:- 1.05 X 2.00M	W13:-1.40 X 2.00M	V3 :- 0.80 X 1.20M
D4:- 0.80 X 2.10M	W4:- 0.70 X 2.00M	W14:-0.95 X 2.00M	V4 :- 0.95 X 1.20M
D5:- 1.60 X 2.10M	W5:- 0.60 X 2.00M	W15:-0.70 X 2.00M	V5 :- 0.70 X 1.20M
	W6:- 2.75 X 2.00M	W16:-1.75 X 2.00M	V6 :- 0.55 X 0.76M
DW1:-1.80 X 2.10M	W7:- 0.92 X 2.00M	W17:-2.00 X 2.00M	
	W8:- 0.56 X 2.00M	W18:-1.85 X 2.00M	
	W9:- 2.05 X 1.20M	W19:-1.80 X 2.00M	
	W10:-0.80 X 1.20M		





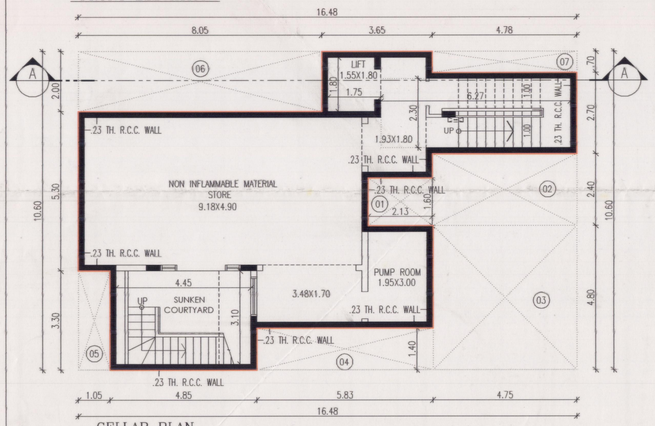
NOTE– IT IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND ARE SHOWN ON PLAN AREA TALLIES WITH SITE POSITION OF OCCURRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT.

AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER G.D.C.R.CL.4.2.2. HAS BEEN VERIFIED BY ME AND THE SITE LAND) IS SUITABLE FOR PROPOSED CONSTRUCTION. THE PLOT DIMENSIONS AS SHOWN IN THE PLAN CORRESPONDS WITH THE SIDE.



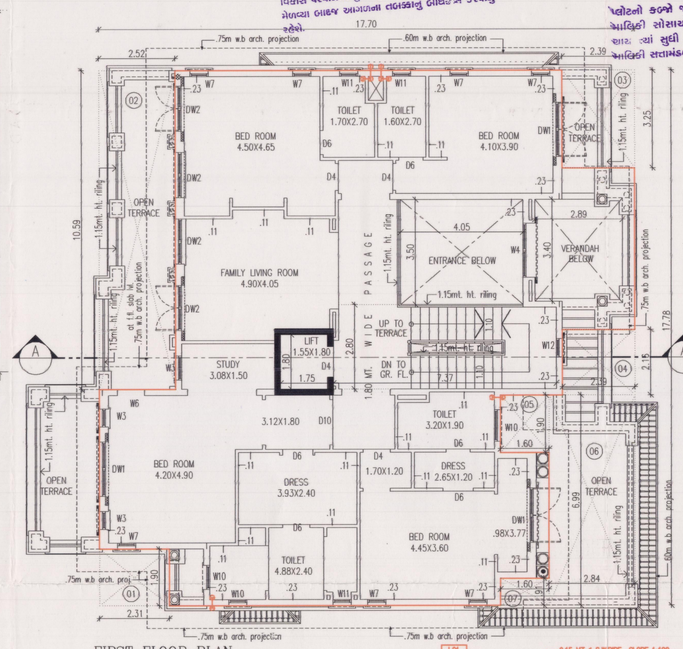
SECTION A–A

FRONT ELEVATION

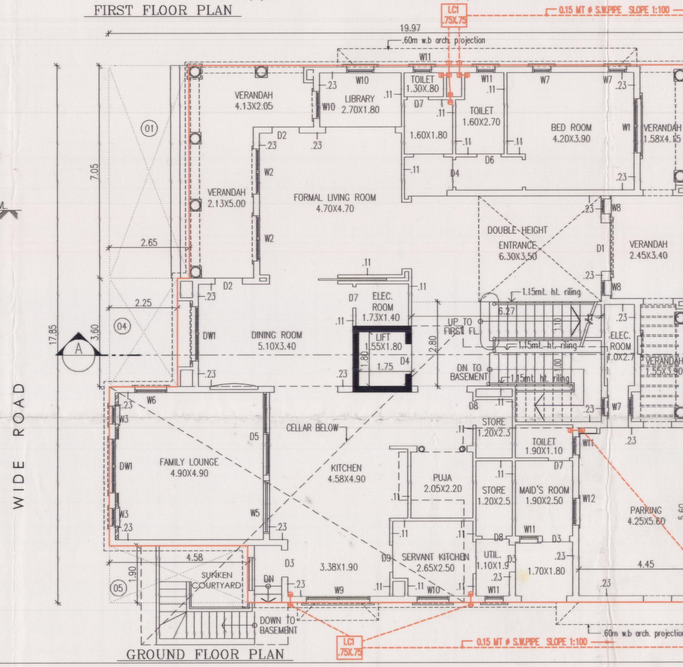


CELLAR PLAN

खास शर्त :
विकास परवानगी मेળવેલ બાંધકામ બાદબાકે જુદા જુદા તબક્કે ખોદાણ પ્લીન્થ લેવલ (તથા દરેક) સ્લેબ લેવલે ફોટા કરીને તરફથી સ્થળ નિરીક્ષણ કરાવી તમારા પારસ્થિતિની ચકાસણી કરાવી જે તે બાંધકામ અથવાએ વિકાસ પરવાનગી મુજબનું છે. તે મતલબનું પ્રમાણપત્ર મેળવ્યા બાદજ આગળના તબક્કાનું બાંધકામ કરવાનું રહેશે.



FIRST FLOOR PLAN

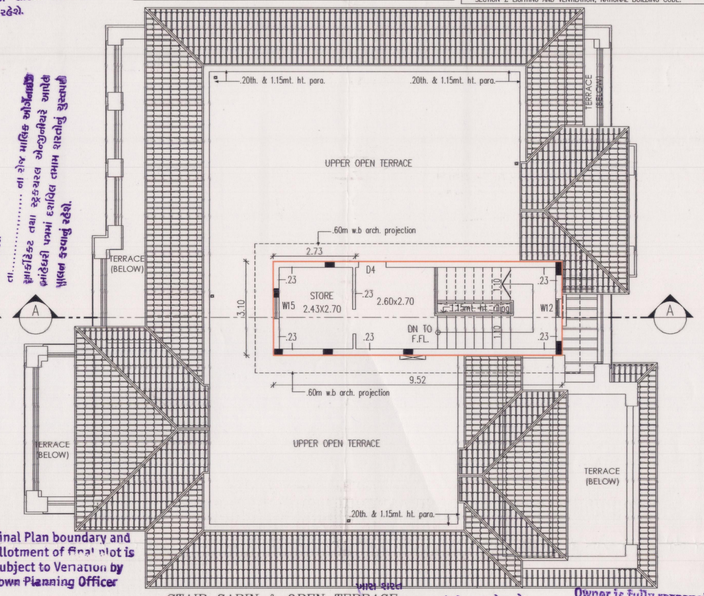


GROUND FLOOR PLAN

खास शर्त :
ડ્રેનેજ લે-આઉટ તેમજ સેપ્ટીક ટેક તથા સાઈટ ની સાઈજ તથા સંખ્યા નેશનલ બિલ્ડીંગ કોડ (બાઈ.એલ.-૨૪૫૦) તથા સિવિલ એન્જીનીયરીંગ કેન્ક દ્વારા બનેલ-બનાવ્યા મુજબ રાખવામાં આવેલ છે તે અનુસાર સરકારદાર જમીન માલિકે સ્વાભાવ બાંધકામ કરવાનું રહેશે.

खास शर्त :
નકશામાં સૂચવવામાં આવેલ કામના પ્લોટનો કબ્જો જ્યાં સુધી સદર જમીનની માલિકી સોસાયટી એસોશીએશનનાં ન થાય ત્યાં સુધી કોમન પ્લોટનો કબ્જો / માલિકી સત્તામંડળની રહેશે.

Final Plan boundary and allotment of final plot is Subject to Venation by Town Planning Officer



STAIR CABIN & OPEN TERRACE

खास शर्त :
મંજુર થયેલ નકશાઓની નકલનો ૧ સેટ સ્થળ પર પ્રસિધ્ધ કરવાનો રહેશે

Owner is fully responsible For open marginal Space and road line Portion.

The permission is valid only in the [illegible] remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.

MENDATORY PROVISION OF TOWNSHIP

- CYCLE TRACK SHALL BE PROVIDED ON CROSS OVER ROAD AS PER REGULATION.
- ADEQUATE PARKING PROVISION SHALL BE PROVIDED AS PER REGULATION.
- ZERO DISCHARGE SEWERAGE SYSTEM SHALL BE PROVIDED AS PER REGULATION.
- FOR RAIN WATER HARVESTING, STORM WATER DRAINAGE SYSTEM SHALL NE PROVIDED.
- MINIMUM 140 lpcd WATER SUPPLY SHALL BE PROVIDED.
- ENERGY OF NON–CONVENTIONAL SOURCES SHALL BE PROVIDED AS PER REGULATION.
- SOLAR STREET LIGHT SHALL BE PROVIDED.
- TREE PLANTATION WITH MINIMUM 200 TREES PER HECTOR & LANDSCAPE SHALL BE PROVIDED AS PER REGULATION.
- MANDATORY DISCLAUSERS AS PER THE ORDER OF GOVERNMENT UNDER SECTION 29(i) SHALL BE KEPT OPEN FOR ALL PUBLIC ON THE SITE.
- PUBLIC PURPOSE INFRASTRUCTURE SHALL BE DEVELOPED, MAINTAINED & DISPOSED AS PER REGULATION/ORDER OF GOVT./DIRECTION OF AUTHORITIES.

NOTE:–

- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL SPACE & ROAD LINE PORTION.
- THE DEPTH & POSSITION OF EXI. MUNI. M.H. IS VERIFIED BY ME ON SITE & PREMISES GETS DRAIN. CONNECTION.
- 0.10M# C.I. PIPE WITH V.P. PROVIDE FOR W.C.
- 0.07M# C.I. PIPE WITH V.P. PROVIDE FOR BATH & KITCHEN
- ALL VERANDAH & TERRACE PARAPET ARE 0.11M THICK & 1.15MT. HIGH R.C.C. PARAPET.
- ALL EXTERNAL WALLS AS PER PROVITION OF N.B.C. & I.S. SPECIFICATION.
- MOSQUITO PROOF WATER TANK, DISPOSAL OF SOLID WASTE & DISCHARG OF RAIN WATER AS PER G.D.C.R. NO. 17(17), 17(18), 17(19).
- ALL OPENINGS SHALL BE PROVIDED WITH G.D.C.R. CLOSE NO. 17(11)
- ANY DEFICIENCY OF VENTILATION IN CELLAR MUST BE MADE GOOD BY RESORT TO A MECHANICAL SYSTEM, VIZ, BLOWERS, EXHAUST FANS, AIR CONDITIONING SYSTEM, ACCORDING TO THE STANDARDS IN PAT VIII BUILDING SERVICES, SECTION–I, LIGHTING AND VENTILATION, NATIONAL BUILDING CODE.

BUILT UP & F.S.I. AREA CALCU :

CELLAR

16.48 MT. X 10.60 MT. = 174.69 SQ.MT.

LESS :–

01.	02.13 MT. X 01.60 MT.	=	03.41 SQ.MT.
02.	04.78 MT. X 02.40 MT.	=	11.47 SQ.MT.
03.	04.75 MT. X 04.80 MT.	=	22.80 SQ.MT.
04.	05.83 MT. X 01.40 MT.	=	08.16 SQ.MT.
05.	01.05 MT. X 03.30 MT.	=	03.47 SQ.MT.
06.	08.05 MT. X 02.00 MT.	=	16.10 SQ.MT.
07.	04.78 MT. X 00.70 MT.	=	03.35 SQ.MT.
	TOTAL	=	68.76 SQ.MT.
	TOTAL BUILT UP AREA ON CELLAR	=	105.93 SQ.MT.

LESS :–

STAIR	06.27 MT. X 02.30 MT.	=	14.42 SQ.MT.
LIFT	01.75 MT. X 01.80 MT.	=	03.15 SQ.MT.
	04.45 MT. X 03.10 MT.	=	13.80 SQ.MT.
	TOTAL	=	31.37 SQ.MT.
	TOTAL F.S.I. AREA ON CELLAR	=	74.56 SQ.MT.

BUILT UP & F.S.I. AREA CALCU :

GROUND FLOOR

19.97 MT. X 17.85 MT. = 356.46 SQ.MT.

LESS :–

01.	02.65 MT. X 07.05 MT.	=	18.68 SQ.MT.
02.	00.82 MT. X 03.95 MT.	=	03.24 SQ.MT.
03.	00.85 MT. X 03.70 MT.	=	03.15 SQ.MT.
04.	02.25 MT. X 03.60 MT.	=	08.10 SQ.MT.
05.	04.58 MT. X 01.90 MT.	=	08.70 SQ.MT.
	TOTAL	=	41.87 SQ.MT.
	TOTAL BUILT UP AREA ON GROUND FLOOR	=	314.59 SQ.MT.

LESS :–

STAIR	06.27 MT. X 02.80 MT.	=	17.56 SQ.MT.
LIFT	01.75 MT. X 01.80 MT.	=	03.15 SQ.MT.
PARKING	04.45 MT. X 05.60 MT.	=	24.92 SQ.MT.
	TOTAL	=	45.63 SQ.MT.
	TOTAL F.S.I. AREA ON GROUND FLOOR	=	268.96 SQ.MT.

BUILT UP & F.S.I. AREA CALCU :

FIRST FLOOR

17.70 MT. X 17.78 MT. = 314.71 SQ.MT.

LESS :–

01.	02.31 MT. X 01.90 MT.	=	04.39 SQ.MT.
02.	02.52 MT. X 10.59 MT.	=	26.69 SQ.MT.
03.	02.39 MT. X 03.25 MT.	=	07.77 SQ.MT.
04.	02.39 MT. X 02.16 MT.	=	05.16 SQ.MT.
05.	01.60 MT. X 01.90 MT.	=	03.06 SQ.MT.
06.	02.84 MT. X 06.99 MT.	=	19.85 SQ.MT.
07.	01.60 MT. X 00.91 MT.	=	01.46 SQ.MT.
	TOTAL	=	68.38 SQ.MT.
	TOTAL BUILT UP AREA ON FIRST FLOOR	=	246.33 SQ.MT.

LESS :–

STAIR	07.37 MT. X 02.80 MT.	=	20.64 SQ.MT.
LIFT	01.75 MT. X 01.80 MT.	=	03.15 SQ.MT.
DOUBLE HI.	04.05 MT. X 03.50 MT.	=	14.18 SQ.MT.
DOUBLE HI.	02.89 MT. X 03.40 MT.	=	09.83 SQ.MT.
	TOTAL	=	47.80 SQ.MT.
	TOTAL F.S.I. AREA ON FIRST FLOOR	=	198.53 SQ.MT.

STAIR CABIN

09.52 MT. X 03.10 MT. = 29.51 SQ.MT.

	TOTAL BUILT UP AREA ON STAIR CABIN	=	29.51 SQ.MT.
02.73 MT. X 03.10 MT.		=	08.46 SQ.MT.
	TOTAL F.S.I. AREA ON STAIR CABIN	=	08.46 SQ.MT.

Patel B.B. પટેલ બી.બી.
પુનમભાઈ ડી.પટેલ
B. A. Patel
Jagdish Patel જગદીશભાઈ પટેલ
પટેલ કેવલભાઈ
પટેલ કેતનકુમાર શોભનભાઈ
અમરસિંહ શોભનભાઈ પટેલ
પટેલ કેવલભાઈ કે
પટેલ વસંતભાઈ અમરસિંહભાઈ
પટેલ રમેશભાઈ અમરસિંહભાઈ
મહુલેખ
કનૈયાભાઈ પટેલ
G.K. Patel
Shah Bhavikal
પ્રિયાંશુ પટેલ
H.H. Adani
H.H. Adani

CASE NO. :
PERMI.NO. :
SHEET NO. : 12/13
DATE. :

SEMPL DRAWING.NO.= N-SHI RL 12 Y103 R00 EC1

PLAN SHOWING PROP."NORTH PARK" VILLAS COMMUNITY RESIDENTIAL BUNGALOWS IN SHANTIGRAM TOWNSHIP(SECTOR R–15) ON BLOCK–NO:364/P,367/P,369/P,370/P,371/P,406/P,408/P,409,410/P,411/P,412/P,413,414,415,416,417,418/P,419,420,434/B/P,435,436,437,438/P,439,440/P,441/P,442/P,443/P,450/P,498/P,499/P,501/P,502/B,504/P,505/A/P,506,507/P,509/P,511/P,512/P,513/P,OF VILLAGE: DANTALI,TAL. AND DIST:GANDHINAGAR, AND BLOCK NO.365/B/P,366/P,367/P OF VILLAGE: JASPUR TA.KALOL DIST.GANDHINAGAR
(A PART OF SHANTIGRAM TOWNSHIP SITUATED AT VILL. KHORAJ, KHODIYAR,DANTALI & JASPUR) 5 BED ROOM :– C1

SCALE –: 1 CM = 1.00 MTS.
ZONE –: TOWNSHIP USE –: RESI.

BUILT–UP AREA TABLE	IN SQ.MTS.
PROP. BUILT–UP AREA ON CELLAR	105.93
PROP. BUILT–UP AREA ON GROUND FLOOR	314.59
PROP. BUILT–UP AREA ON FIRST FLOOR	246.33
PROP. BUILT–UP AREA ON STAIR CABIN	29.51
TOTAL PROP. BUILT–UP AREA	696.36

અમદાવાદ મહેસૂલ વિભાગ સ્ટામ્પ ડિલર રજીસ્ટ્રેશન નં. L77

F.S.I. AREA TABLE	IN SQ.MTS.
PROP. F.S.I. AREA ON CELLAR	74.56
PROP. F.S.I. AREA ON GROUND FLOOR	268.96
PROP. F.S.I. AREA ON FIRST FLOOR	198.53
PROP. F.S.I. AREA ON STAIR CABIN	08.46
TOTAL PROP. F.S.I. AREA	550.51

TENAMENT & FLOOR AREA TABLE — IN SQ.MTS.

FLOOR	USE	EQ.UNIT	FLOOR AREA IN SQ.MTS
CELLAR	STORE	–	55.42
GROUND FLOOR	RESI.	1 UNIT	224.07
FIRST FLOOR	RESI.	–	156.53
TOTAL	RESI.	1 UNIT	436.02

COLOUR NOTE
- PLOT BOUNDRY
- PROPOSED WORK
- PROPOSED DRAINAGE
- ROAD
- DUST BIN
- P.P.
- TREE

R.C.C STAIR DETAIL
R.C.C.STAIR – 1.10M WIDE
TREAD – 0.30M
RISER – 0.165M

SCHEDULE OF OPENING

D1:– 1.60 X 2.50M	W1:– 1.80 X 2.00M	W8:– 0.50 X 2.00M	W15:– 2.00 X 1.50M
D2:– 1.00 X 2.10M	W2:– 1.50 X 2.00M	W9:– 2.05 X 1.20M	DW1:– 1.80 X 2.10M
D3:– 0.90 X 2.10M	W3:– 0.45 X 2.00M	W10:–1.05 X 1.20M	DW2:– 1.50 X 2.10M
D4:– 0.90 X 2.10M	W4:– 1.80 X 2.00M	W11:–0.60 X 0.76M	
D5:– 2.75 X 2.10M	W5:– 1.75 X 2.00M	W12:–0.60 X 2.00M	
D6:– 0.80 X 2.10M	W6:– 1.05 X 2.00M	W13:–0.85 X 1.59M	
D7:– 0.70 X 2.10M	W7:– 0.60 X 2.00M	W14:–1.75 X 1.50M	

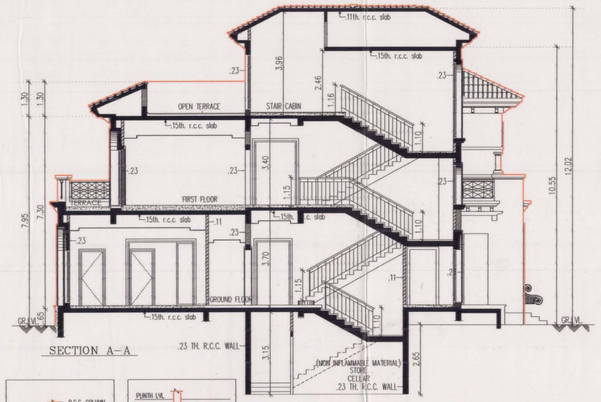
Adani Township & Real Estate Company Pvt. Ltd.
Ranjan Wazir, 42, Titanium Corporate Road, Nr. Prahladnagar Garden, Vejalpur, Ahmedabad - 380 015.
AUDA Reg. No. : AUDA/DEV/854
For, Shantigram Estate Management Private Limited
Authorised Signatory
OWNER.

RUPESH M. BHATT
LIC NO. : COW-I/224
A-403, Ganesh Plaza, Navrangpura Post Office Navrangpura - 380009.
CLERK OF WORKS

RUPESH M. BHATT
LIC. NO.: ARCH/084
A-403, Ganesh Plaza, Navrangpura Post Office Navrangpura Ahmedabad - 380009.
ENGINEER.

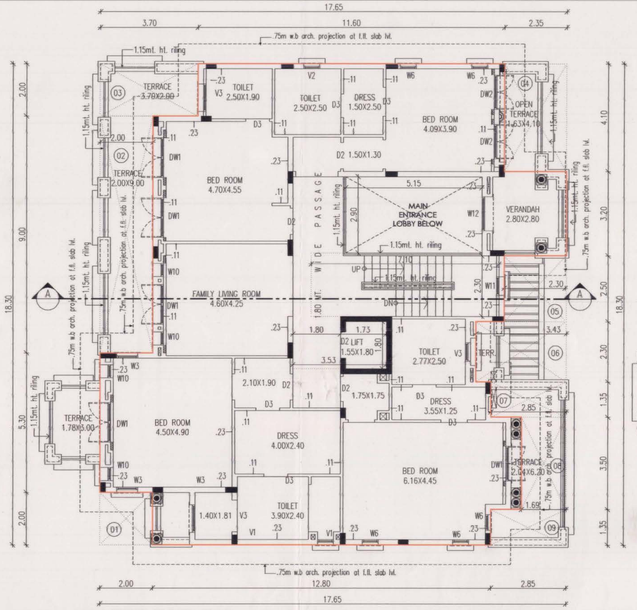
MITESH M. BHATT
LIC NO.:SD-II/018
A-403, Ganesh Plaza, Navrangpura Post Office Navrangpura Ahmedabad - 380009
STRU.ENGINEER.

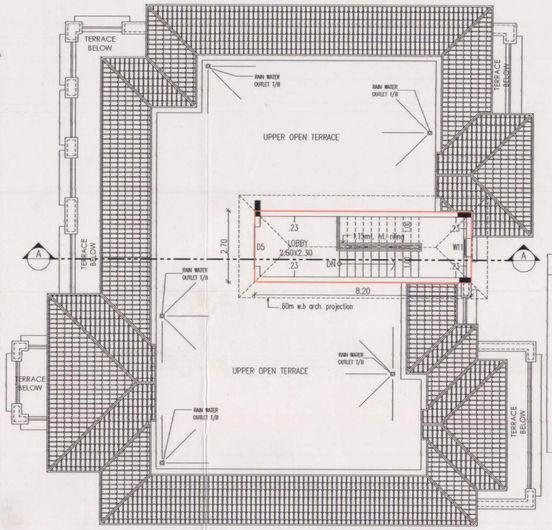
APPROVED
As amanded by .....
(Colbur) Subject to the condition as mentioned in this office Letter No. 27/21/2012 Dated 7 DEC 2013
Note Approved by C.E.A
DISPATCH BY No 447
Assistant Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.
Senior Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.
AUTHORITY.

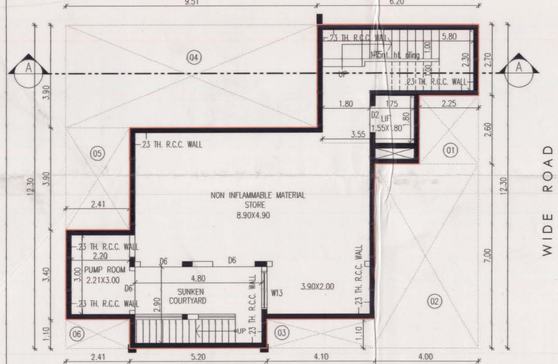


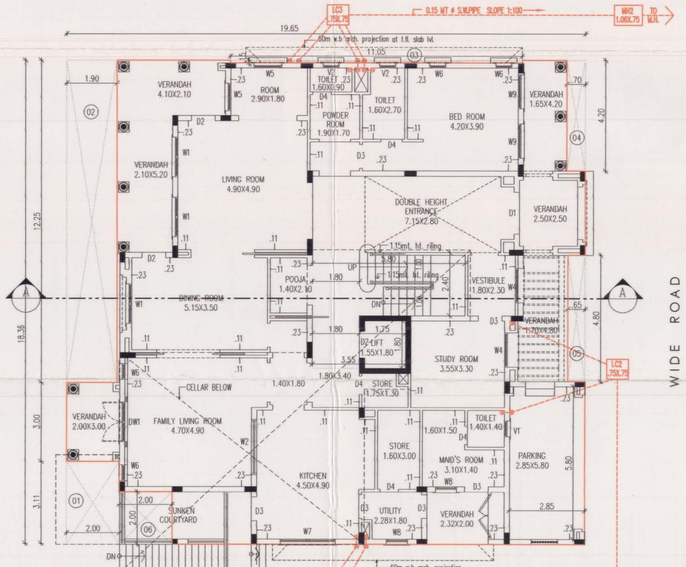
NOTE– IT IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND ARE SHOWN ON PLAN AREA TALLIES WITH SITE POSITION OF OCCURRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT.

AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER G.D.C.R.CL.4.2.2. HAS BEEN VERIFIED BY ME AND THE SITE LAND IS SUITABLE FOR PROPOSED CONSTRUCTION. THE PLOT DIMENSIONS AS SHOWN IN THE PLAN CORRESPONDS WITH THE SIDE.









STAIR CABIN & OPEN TERRACE

BUILT UP & F.S.I. AREA CALCU :

CELLAR

	15.71 MT. X 12.30 MT.	=	193.23 SQ.MT.
LESS :-			
01.	02.25 MT. X 02.60 MT.	=	05.85 SQ.MT.
02.	04.00 MT. X 07.00 MT.	=	28.00 SQ.MT.
03.	04.10 MT. X 01.10 MT.	=	04.51 SQ.MT.
04.	09.51 MT. X 03.90 MT.	=	37.09 SQ.MT.
05.	02.41 MT. X 03.90 MT.	=	09.40 SQ.MT.
06.	02.41 MT. X 01.10 MT.	=	02.65 SQ.MT.
	TOTAL	=	87.50 SQ.MT
	TOTAL BUILT UP AREA ON CELLAR	=	105.73 SQ.MT.
LESS :-			
STAIR	05.80 MT. X 02.30 MT.	=	13.34 SQ.MT.
LIFT	03.55 MT. X 01.80 MT.	=	06.39 SQ.MT.
	04.80 MT. X 02.90 MT.	=	13.92 SQ.MT.
PUMP RM	02.20 MT. X 03.00 MT.	=	06.60 SQ.MT.
	TOTAL	=	40.25 SQ.MT
	TOTAL F.S.I. AREA ON CELLAR	=	65.48 SQ.MT.

BUILT UP & F.S.I. AREA CALCU :

GROUND FLOOR

	19.65 MT. X 18.36 MT.	=	360.77 SQ.MT.
LESS :-			
01.	02.00 MT. X 03.11 MT.	=	06.22 SQ.MT.
02.	01.90 MT. X 12.25 MT.	=	23.28 SQ.MT.
03.	11.05 MT. X 00.15 MT.	=	01.66 SQ.MT.
04.	00.70 MT. X 04.20 MT.	=	02.94 SQ.MT.
05.	00.65 MT. X 04.80 MT.	=	03.12 SQ.MT.
06.	02.00 MT. X 02.00 MT.	=	04.00 SQ.MT.
	TOTAL	=	41.22 SQ.MT
	TOTAL BUILT UP AREA ON GROUND FLOOR	=	319.55 SQ.MT.
LESS :-			
STAIR	05.80 MT. X 02.40 MT.	=	13.92 SQ.MT.
LIFT	03.55 MT. X 01.80 MT.	=	06.39 SQ.MT.
PARKING	02.85 MT. X 05.80 MT.	=	16.53 SQ.MT.
	TOTAL	=	36.84 SQ.MT
	TOTAL F.S.I. AREA ON GROUND FLOOR	=	282.71 SQ.MT.

BUILT UP & F.S.I. AREA CALCU :

FIRST FLOOR

	17.65 MT. X 18.30 MT.	=	323.00 SQ.MT.
LESS :-			
01.	02.00 MT. X 02.00 MT.	=	04.00 SQ.MT.
02.	02.00 MT. X 09.00 MT.	=	18.00 SQ.MT.
03.	03.70 MT. X 02.00 MT.	=	07.40 SQ.MT.
04.	02.35 MT. X 04.10 MT.	=	09.64 SQ.MT.
05.	02.30 MT. X 02.50 MT.	=	05.75 SQ.MT.
06.	03.43 MT. X 02.30 MT.	=	07.89 SQ.MT.
07.	02.85 MT. X 01.35 MT.	=	03.85 SQ.MT.
08.	01.69 MT. X 03.50 MT.	=	05.92 SQ.MT.
09.	02.85 MT. X 01.35 MT.	=	03.85 SQ.MT.
	TOTAL	=	66.30 SQ.MT
	TOTAL BUILT UP AREA ON FIRST FLOOR	=	256.70 SQ.MT.
LESS :-			
STAIR	07.10 MT. X 02.30 MT.	=	16.33 SQ.MT.
LIFT	03.55 MT. X 01.80 MT.	=	06.35 SQ.MT.
DOUBLE HEIGHT	05.15 MT. X 02.90 MT.	=	14.94 SQ.MT.
	TOTAL	=	37.62 SQ.MT
	TOTAL F.S.I. AREA ON FIRST FLOOR	=	219.08 SQ.MT.

STAIR CABIN

	08.20 MT. X 02.70 MT.	=	22.14 SQ.MT.
	TOTAL BUILT UP AREA ON STAIR CABIN	=	22.14 SQ.MT.

NOTE:–

* ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL SPACE & ROAD LINE PORTION.
* THE DEPTH & POSSITION OF EXI. MUNI. M.H. IS VERIFIED BY ME ON SITE & PREMISES GETS DRAIN. CONNECTION.
* 0.10Mø C.I. PIPE WITH V.P PROVIDE FOR W.C.
* 0.07Mø C.I. PIPE WITH V.P PROVIDE FOR BATH & KITCHEN
* ALL VERANDAH & TERRACE PARAPET ARE 0.11M THICK & 1.15MT. HIGH R.C.C. PARAPET.
* ALL EXTERNAL WALLS AS PER PROVITION OF N.B.C. & I.S. SPECIFICATION.
* MOSQUITO PROOF WATER TANK, DISPOSAL OF SOLID WASTE & DISCHARG OF RAIN WATER AS PER G.D.C.R. NO. 17(17), 17(18), 17(19).
* ALL OPENINGS SHALL BE PROVIDED WITH G.D.C.R. CLOSE NO. 17(11)
* ANY DEFICIENCY OF VENTILATION IN CELLAR MUST BE MADE GOOD BY RESORT TO A MECHANICAL SYSTEM, VIZ, BLOWERS, EXHAUST FANS, AIR CONDITIONING SYSTEM, ACCORDING TO THE STANDARDS IN PAT VIII BUILDING SERVICES, SECTION–I LIGHTING AND VENTILATION, NATIONAL BUILDING CODE.

MENDATORY PROVISION OF TOWNSHIP

* CYCLE TRACK SHALL BE PROVIDED ON CROSS OVER ROAD AS PER REGULATION.
* ADEQUATE PARKING PROVISION SHALL BE PROVIDED AS PER REGULATION.
* ZERO DISCHARGE SEWERAGE SYSTEM SHALL BE PROVIDED AS PER REGULATION.
* FOR RAIN WATER HARVESTING, STORM WATER DRAINAGE SYSTEM SHALL NE PROVIDED.
* MINIMUM 140 ipcd WATER SUPPLY SHALL BE PROVIDED.
* ENERGY OF NON–CONVENTIONAL SOURCES SHALL BE PROVIDED AS PER REGULATION.
* SOLAR STREET LIGHT SHALL BE PROVIDED.
* TREE PLANTATION WITH MINIMUM 200 TREES PER HECTOR & LANDSCAPE SHALL BE PROVIDED AS PER REGULATION.
* MANDATORY DISCLAUSERS AS PER THE ORDER OF GOVERNMENT UNDER SECTION 29(i) SHALL BE KEPT OPEN FOR ALL PUBLIC ON THE SITE.
* PUBLIC PURPOSE INFRASTRUCTURE SHALL BE DEVELOPED, MAINTAINED & DISPOSED AS PER REGULATION/ORDER OF GOVT./DIRECTION OF AUTHORITIES.

ખાસ સરત :
વિકાસ પરવાનગી મેળવેલ બાંધકામ બાબતે જુદા જુદા [illegible] ખોલાણ પ્લીન્થ લેવલ (તથા રોડ) સ્થળ લેવલે [illegible] કરવી તરફથી સક્ષમ નિરીક્ષક દ્વારાની ચકાસણી પ્રમાણપત્ર [illegible] રજૂઆતમાં મુજબનું છે. તે મતલબનું પ્રમાણપત્ર મેળવ્યા બાદજ સાઇટના વાપરકારનું બાંધકામ કરવાનું રહેશે.

ખાસ શરત :
નકશામાં સૂચવવામાં આવેલ કામના પ્લોટનો કબજો જ્યાં સુધી સદર જમીનની માલિકી સોસાયટી એસોસીએશનની ન થાય ત્યાં સુધી કોમન પ્લોટનો કબજો / માલિકી સત્તામંડળની રહેશે.

–: ખાસ શરત :–
બાંધકામ પૂર્ણ થયા બાદ બાંધકામ ના ઉપયોગ [illegible] હેતુના નિયમાનુસાર અગાઉથી મંજૂરીના [illegible] પ્રમાણપત્ર મેળવવાનું ફરજીયાત છે.

The permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.

Final Plan boundary and allotment of final plot is Subject to Veriation by Town Planning Officer

ખાસ શરત
મંજુર થયેલ નકશાઓની નકલનો ૧ સેટ સ્થળ પર પ્રસિધ્ધ કરવાનો રહેશે

Owner is fully responsible For open marginal Space and road line Portion.

ખાસ શરત
તા. ..... થી રોજ માલિક ઓર્ગેનાઈઝ આર્કીટેક્ટ તથા સ્ટ્રકચરલ એન્જીનીયરે આપેલ બાંહેધરી પત્રમાં દર્શાવેલ તમામ શરતોનું ચુસ્તપણે પાલન કરવાનું રહેશે.

Shah Bhoriya
Patel B.B
B.A. Patel
Jagdish Patel
DM. Adani
SM. Adani

ખાસ નોંધ :
ફ્રોન્ટ લે-આઉટ રોડમાં એનેક્ષ તથા સર્વિસ ની સાઈજ તથા સાધ્ય નેશનલ બિલ્ડીંગ કોડ (આઈ.એસ.-૧૬૬૦) તથા સિવિલ એન્જીનીયરીંગ કેન્દ્ર પુણે ખાતે પરીક્ષણ મુજબ કામચલાઉ આપેલ છે તે અનુસાર ગ્રાન્ટમાંજ જે તે સાર્વજનિક સત્તામંડળ બાંધકામ કરવાનું રહેશે.

NOTE:–

* ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL SPACE & ROAD LINE PORTION.
* THE DEPTH & POSSITION OF EXI. MUN. M.H. IS VERIFIED BY ME ON SITE & PREMISES GETS DRAIN. CONNECTION.
* 0.10Mø C.I. PIPE WITH V.P PROVIDE FOR W.C.
* 0.07Mø C.I. PIPE WITH V.P PROVIDE OR BATH & KITCHEN
* ALL VERANDAH & TERRACE PARAPET ARE 0.11M THICK & 1.15MT. HIGH R.C.C. PARAPET.
* ALL EXTERNAL WALLS AS PER PROVITION OF N.B.C. & I.S. SPECIFICATION.
* MOSQUITO PROOF WATER TANK, DISPOSAL OF SOLID WASTE & DISCHARG OF RAIN WATER AS PER G.D.C.R. NO. 17(17), 17(18), 17(19).
* ALL OPENINGS SHALL BE PROVIDED WITH G.D.C.R. CLOSE NO. 17(11)

CASE NO. : SHEET NO. : 13/13
PERMI.NO. : DATE :
SEMPL DRAWING.NO.= N-SH1RL12 Y104 R00 5C2

PLAN SHOWING PROP."NORTH PARK" VILLAS COMMUNITY RESIDENTIAL BUNGALOWS IN SHANTIGRAM TOWNSHIP(SECTOR R–15) ON BLOCK–NO:364/P,367/P,369/P,370/P,371/P,406/P,408/P,409.410/P,411/P,412/P,413,414,415,416,417,418/P,419,420,434/B/P,435,436,437,438/P,439,440/P,441/P,442/P,443/P,450/P,498/P,499/P,501/P,502/B,504/P,505/A/P,506,507/P,509/P,511/P,512/P,513/P OF VILLAGE: DANTALI,TAL. AND DIST:GANDHINAGAR, AND BLOCK NO.365/B/P,366/P,367/P OF VILLAGE: JASPUR TA.KALOL DIST.GANDHINAGAR
(A PART OF SHANTIGRAM TOWNSHIP SITUATED AT VILL. KHORAJ, KHODIYAR,DANTALI & JASPUR) 5 BED ROOM :– C2

SCALE –: 1 CM = 1.00 MTS.
ZONE –: TOWNSHIP USE –: RESI.

BUILT–UP AREA TABLE	IN SQ.MTS.
PROP. BUILT–UP AREA ON CELLAR	105.73
PROP. BUILT–UP AREA ON GROUND FLOOR	319.55
PROP. BUILT–UP AREA ON FIRST FLOOR	256.70
PROP. BUILT–UP AREA ON STAIR CABIN	22.14
TOTAL PROP. BUILT–UP AREA	704.12

F.S.I. AREA TABLE	IN SQ.MTS.
PROP. F.S.I. AREA ON CELLAR	65.48
PROP. F.S.I. AREA ON GROUND FLOOR	282.71
PROP. F.S.I. AREA ON FIRST FLOOR	219.08
TOTAL PROP. F.S.I. AREA	567.27

અમદાવાદ શહેરી વિકાસ સત્તામંડળ રજીસ્ટ્રેશન કચેરીમાં L77 સિલિયર ટાવર્સ

TENAMENT & FLOOR AREA TABLE			IN SQ.MTS.
FLOOR	USE	EQ.UNIT	FLOOR AREA IN SQ.MTS
CELLAR	STORE	–	58.52
GROUND FLOOR	RESI.	1 UNIT	236.68
FIRST FLOOR	RESI.	–	174.22
TOTAL	RESI.	1 UNIT	469.42

COLOUR NOTE
PLOT BOUNDRY
PROPOSED WORK
PROPOSED DRAINAGE
ROAD
DUST BIN
P.P.
TREE

R.C.C STAIR DETAIL
R.C.C.STAIR – 1.00M WIDE
TREAD – 0.30M
RISER – 0.165M

SCHEDULE OF OPENING

D1:– 1.60 X 2.50M	W1:– 1.50 X 2.00M	W8:– 0.80 X 1.20M	DW1:– 1.50 X 2.10M
D2:– 1.00 X 2.10M	W2:– 2.10 X 2.00M	W10:–0.50 X 2.00M	DW2:– 1.30 X 2.10M
D3:– 0.90 X 2.10M	W3:– 0.80 X 2.00M	W11:–0.70 X 2.00M	V1 :– 0.60 X 0.76M
D4:– 0.70 X 2.10M	W4:– 1.30 X 2.00M	W12:–1.30 X 2.00M	V2 :– 0.80 X 0.90M
D5:– 1.50 X 2.10M	W5:– 1.05 X 2.00M	W13:–1.20 X 2.00M	V3 :– 1.05 X 1.20M
D6:– 1.60 X 2.10M	W6:– 0.60 X 2.00M		
	W7:– 2.10 X 1.20M		

Adani Township & Real Estate Company Pvt. Ltd.
Ranjan Wazir, 42, Titanium Corporate Road, Nr. Prahladnagar Garden, Vejalpur, Ahmedabad.m - 380 015.
AUDA Reg. NO.: AUD/A/DEV/854
For, Shantigram Estate Management Private Limited
Authorised Signatory
OWNER.

RUPESH M. BHATT
LIC NO. : COW-I/224
A-403, Ganesh Plaza,
Navrangpura Post Office
Navrangpura - 380009.
CLERK OF WORKS

RUPESH M. BHATT
LIC. NO.: ARCH/084
A-403, Ganesh Plaza,
Navrangpura Post Office
Navrangpura
Ahmedabad - 380009.
ENGINEER

MITESH M. BHATT
LIC NO.:SD-II/018
A-403, Ganesh Plaza,
Navrangpura Post Office
Navrangpura
Ahmedabad - 380009
STRU.ENGINEER

DISPATCH BY
Assistant Town Planner
Ahmedabad Urban Development Authority
AUTHORITY Ahmedabad.

APPROVED
As amanded by .....
(Colbur) Subject to the condition as mentioned in this office Letter No. 278/13/12 Dated.....
Note Approved by 7 DEC 2013
No 447 sd
Senior Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.

NOTE- IT IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITE'S SHAPE AND ARE SHOWN ON PLAN AREA TALLIES WITH SITE POSITION OF OCCURRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT.

AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER G.D.C.R.CL.4.2.2. HAS BEEN VERIFIED BY ME AND THE SITE LAND) IS SUITABLE FOR PROPOSED CONSTRUCTION. THE PLOT DIMENSIONS AS SHOWN IN THE PLAN CORRESPONDS WITH THE SIDE.

MENDATORY PROVISION OF TOWNSHIP

- CYCLE TRACK SHALL BE PROVIDED ON CROSS OVER ROAD AS PER REGULATION.
- ADEQUATE PARKING PROVISION SHALL BE PROVIDED AS PER REGULATION.
- ZERO DISCHARGE SEWERAGE SYSTEM SHALL BE PROVIDED AS PER REGULATION.
- FOR RAIN WATER HARVESTING, STORM WATER DRAINAGE SYSTEM SHALL NE PROVIDED.
- MINIMUM 140 ipcd WATER SUPPLY SHALL BE PROVIDED.
- ENERGY OF NON-CONVENTIONAL SOURCES SHALL BE PROVIDED AS PER REGULATION.
- SOLAR STREET LIGHT SHALL BE PROVIDED.
- TREE PLANTATION WITH MINIMUM 200 TREES PER HECTOR & LANDSCAPE SHALL BE PROVIDED AS PER REGULATION.
- MANDATORY DISCLAUSERS AS PER THE ORDER OF GOVERNMENT UNDER SECTION 29(i) SHALL BE KEPT OPEN FOR ALL PUBLIC ON THE SITE.
- PUBLIC PURPOSE INFRASTRUCTURE SHALL BE DEVELOPED, MAINTAINED & DISPOSED AS PER REGULATION/ORDER OF GOVT./DIRECTION OF AUTHORITIES.

NOTE:-

- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL SPACE & ROAD LINE PORTION.
- THE DEPTH & POSSITION OF EXI. MUNI. M.H. IS VERIFIED BY ME ON SITE & PREMISES GETS DRAIN. CONNECTION.
- 0.10Mø C.I. PIPE WITH V.P PROVIDE FOR W.C.
- 0.07Mø C.I. PIPE WITH V.P PROVIDE FOR BATH & KITCHEN
- ALL VERANDAH & TERRACE PARAPET ARE 0.11M THICK & 1.15MT. HIGH R.C.C. PARAPET.
- ALL EXTERNAL WALLS AS PER PROVITION OF N.B.C. & I.S. SPECIFICATION.
- MOSQUITO PROOF WATER TANK, DISPOSAL OF SOLID WASTE & DISCHARG OF RAIN WATER AS PER G.D.C.R. NO. 17(17), 17(18), 17(19).
- ALL OPENINGS SHALL BE PROVIDED WITH G.D.C.R. CLOSE NO. 17(11)
- ANY DEFICIENCY OF VENTILATION IN CELLAR MUST BE MADE GOOD BY RESORT TO A MECHANICAL SYSTEM, VIZ, BLOWERS, EXHAUST FANS, AIR CONDITIONING SYSTEM, ACCORDING TO THE STANDARDS IN PAT VIII BUILDING SERVICES, SECTION-I. LIGHTING AND VENTILATION, NATIONAL BUILDING CODE.

CASE NO. :
PERMI.NO. :
SHEET NO. : 2/13
DATE. :

SEMPL DRAWING.NO.= N-SHI RL12 Y107 R00 4C1

PLAN SHOWING PROP."NORTH PARK" VILLAS COMMUNITY RESIDENTIAL BUNGALOWS IN SHANTIGRAM TOWNSHIP(SECTOR R-15) ON BLOCK-NO:364/P,367/P,369/P,370/P,371/P,406/P,408/P,409,410/P,411/P,412/P,413,414,415,416,417,418/P,419,420,434/B/P,435,436,437,438/P,439,440/P,441/P,442/P,443/P,450/P,498/P,499/P,501/P,502/B,504/P,505/A/P,506,507/P,509/P,511/P,512/P,513/P,OF VILLAGE: DANTALI,TAL. AND DIST:GANDHINAGAR, AND BLOCK NO.365/B/P,366/P,367/P OF VILLAGE: JASPUR TA.KALOL DIST.GANDHINAGAR
(A PART OF SHANTIGRAM TOWNSHIP SITUATED AT VILL. KHORAJ, KHODIYAR,DANTALI & JASPUR) 4 BED ROOM :- C1.

SCALE -: 1 CM = 1.00 MTS.
ZONE -: TOWNSHIP USE -: RESI.

BUILT-UP AREA TABLE	IN SQ.MTS.
PROP. BUILT-UP AREA ON CELLAR	84.54
PROP. BUILT-UP AREA ON GROUND FLOOR	204.71
PROP. BUILT-UP AREA ON FIRST FLOOR	163.46
PROP. BUILT-UP AREA ON STAIR CABIN	18.36
TOTAL PROP. BUILT-UP AREA	4571.07

F.S.I. AREA TABLE	IN SQ.MTS.
PROP. F.S.I. AREA ON CELLAR	52.46
PROP. F.S.I. AREA ON GROUND FLOOR	190.22
PROP. F.S.I. AREA ON FIRST FLOOR	140.33
TOTAL PROP. F.S.I. AREA	383.01

પ્રમાણપત્ર તારીખે વિકાસ પ્રમાણિત સ્વીકારવા ભલામણ કરવામાં આવે છે.
L77
સિનિયર પ્લાનર

TENAMENT & FLOOR AREA TABLE			IN SQ.MTS.
FLOOR	USE	EQ.UNIT	FLOOR AREA IN SQ.MTS
CELLAR	STORE	-	41.97
GROUND FLOOR	RESI.	1 UNIT	150.85
FIRST FLOOR	RESI.	-	111.44
TOTAL	RESI.	1 UNIT	304.26

COLOUR NOTE

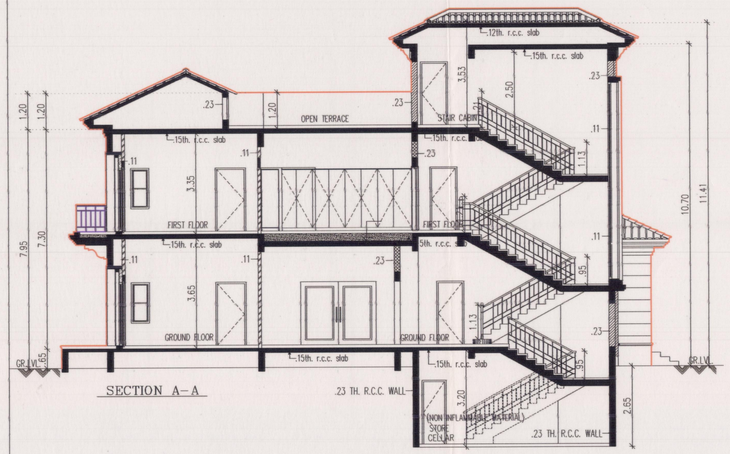
PLOT BOUNDRY
PROPOSED WORK
PROPOSED DRAINAGE
ROAD
DUST BIN
P.P.
TREE

R.C.C STAIR DETAIL

R.C.C.STAIR - 1.00M WIDE
TREAD - 0.30M
RISER - 0.165M

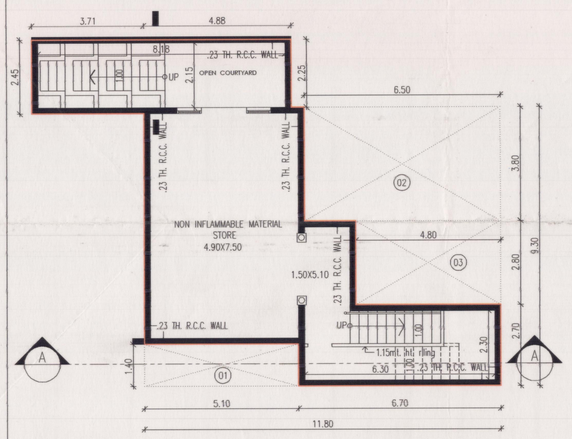
SCHEDULE OF OPENING

D1:- 1.50 X 2.68M
D2:- 1.00 X 2.10M
D3:- 0.90 X 2.10M
D4:- 0.80 X 2.10M
W1:- 1.80 X 2.10M
W2:- 0.60 X 2.10M
W3:- 1.35 X 2.10M
W4:- 2.05 X 1.20M
W5:- 1.05 X 1.20M
W6:- 0.60 X 1.20M
W7:- 1.05 X 4.97M
W8:- 2.05 X 1.27M
DW1:- 1.80 X 2.10M
V1 :- 0.60 X 0.75M

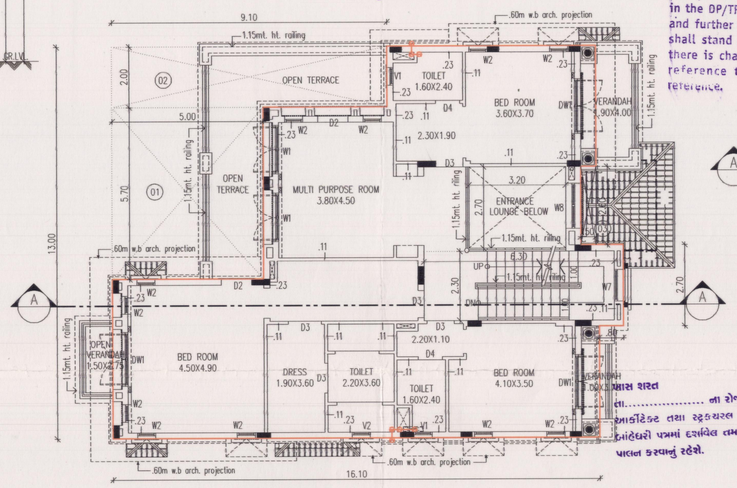


SECTION A-A

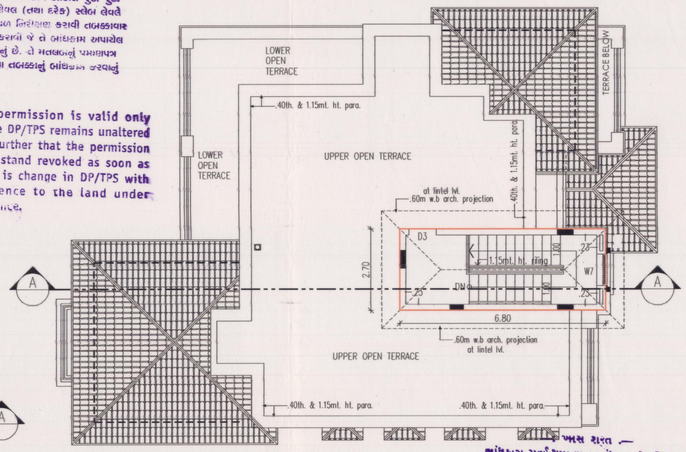
FRONT ELEVATION



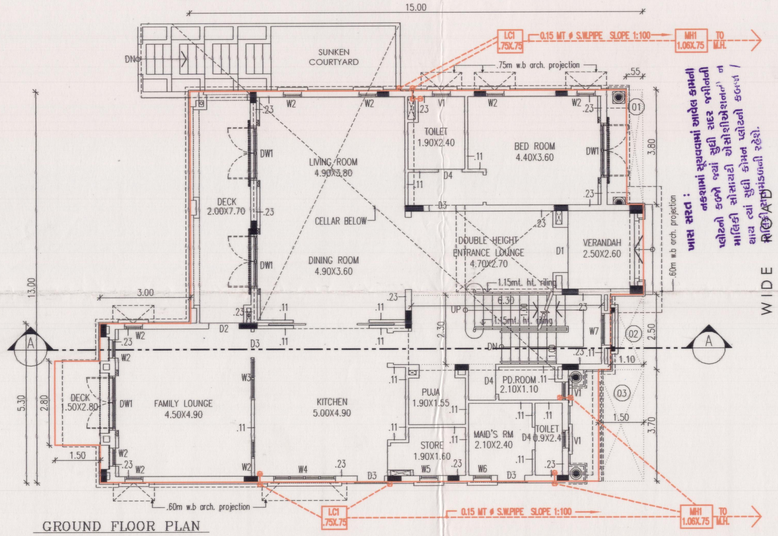
CELLAR PLAN



FIRST FLOOR PLAN



STAIR CABIN & OPEN TERRACE



GROUND FLOOR PLAN

ખાસ સરત :
વિકાસ પરવાનગી મેળવેલ બાંધકામ બાબતે જુદા જુદા તબક્કે બોલાણ પ્લીન્થ લેવલ (તથા દરેક) સ્લેબ લેવલે કામ કર્યેથી તરફડી સ્થળ નિરીક્ષણ કરાવી તાબડતોબ પરિસ્થિતિની અકસણી કરવાને જે તે બાંધકામ અથવાલ વિકાસ પરવાનગી મુજબનું છે. તે મતલબનું પ્રમાણપત્ર મેળવ્યા બાદજ આગળના તબક્કાનું બાંધકામ કરવાનું રહેશે.

The permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.

ખાસ સરત :
"ફાઈનલ પ્લેન ટે-આઉટ, સેમ્પ ફેસીલ ટેક તથા સાઈડ ની સાઈજે તથા સાચા નેશનલ બિલ્ડીંગ કોડ (આઈ.એસ.-૨૫૭૦) તથા સિવિલ એન્જીનીયરીંગ ટેન્ક લુક લાંબે-ખતા મુજબ રાખવામાં આવેલ છે તે અનુસારે એરજદાર જમીન માલિક સ્થળપ્રાપ્ત બાંધકામ કરવાનું રહેશે."

Final Plan boundary and allotment of final plot is Subject to Veriation by Town Planning Officer

ખાસ સરત :
નકશામાં સૂચવ્યા મુજબ કામની પહોળાઈ કરતાં વધારે ઉંડાઈ ધરાવતી માલિકી ખોદાણી એસોસિયેશનની બાજુ વાળી સુધી ગોઠવ પહોળાઈ કરવાની રહેશે.

ખાસ સરત
મંજુર થયેલ નકશાઓની નકલનો ૧ સેટ સ્થળ પર પ્રસિધ્ધ કરવાનો રહેશે

ખાસ સરત :
બાંધકામ પૂર્ણ થયા બાદ બાંધકામ નો ઉપયોગ શરૂ કરતાં પહેલા નિયમાનુસાર અત્રેથી મકાનના વપરાશનું પ્રમાણપત્ર મેળવવાનું ફરજીયાત છે.

ખાસ સરત
તા..... ના રોજ માલિક ઓર્ગેનાઈઝ આર્કીટેક્ટ તથા સ્ટ્રકચરલ એન્જીનીયરે આપેલ બાંહેધરી પત્રમાં દર્શાવેલ તમામ શરતોનું ચુસ્તપણે પાલન કરવાનું રહેશે.

Owner is fully responsible For open marginal Space and road line Portion.

BUILT UP & F.S.I. AREA CALCU :

CELLAR

03.71 MT. X 02.45 MT.	=	09.10 SQ.MT.
04.88 MT. X 02.25 MT.	=	10.98 SQ.MT.
11.80 MT. X 09.30 MT.	=	109.74 SQ.MT.
TOTAL	=	129.82 SQ.MT
LESS :-		
01. 05.10 MT. X 01.40 MT.	=	07.14 SQ.MT.
02. 06.50 MT. X 03.80 MT.	=	24.70 SQ.MT.
03. 04.80 MT. X 02.80 MT.	=	13.44 SQ.MT.
TOTAL	=	45.28 SQ.MT
TOTAL BUILT UP AREA ON CELLAR	=	84.54 SQ.MT.
LESS :-		
STAIR 06.30 MT. X 02.30 MT.	=	14.49 SQ.MT.
08.18 MT. X 02.15 MT.	=	17.59 SQ.MT.
TOTAL	=	32.08 SQ.MT
TOTAL F.S.I. AREA ON CELLAR	=	52.46 SQ.MT.

BUILT UP & F.S.I. AREA CALCU :

GROUND FLOOR

15.00 MT. X 13.00 MT.	=	195.00 SQ.MT.
03.00 MT. X 05.30 MT.	=	15.90 SQ.MT.
01.50 MT. X 02.80 MT.	=	04.20 SQ.MT.
TOTAL	=	215.10 SQ.MT
LESS :-		
01. 00.55 MT. X 03.80 MT.	=	02.09 SQ.MT.
02. 01.10 MT. X 02.50 MT.	=	02.75 SQ.MT.
03. 01.50 MT. X 03.70 MT.	=	05.55 SQ.MT.
TOTAL	=	10.39 SQ.MT
TOTAL BUILT UP AREA ON GROUND FLOOR	=	204.71 SQ.MT.
LESS :-		
STAIR 06.30 MT. X 02.30 MT.	=	14.49 SQ.MT.
TOTAL F.S.I. AREA ON GROUND FLOOR	=	190.22 SQ.MT.

BUILT UP & F.S.I. AREA CALCU :

FIRST FLOOR

16.10 MT. X 13.00 MT.	=	209.30 SQ.MT.
00.80 MT. X 02.70 MT.	=	02.16 SQ.MT.
TOTAL	=	211.46 SQ.MT
LESS :-		
01. 05.00 MT. X 05.70 MT.	=	28.50 SQ.MT.
02. 09.10 MT. X 02.00 MT.	=	18.20 SQ.MT.
03. 00.50 MT. X 02.60 MT.	=	01.30 SQ.MT.
TOTAL	=	48.00 SQ.MT
TOTAL BUILT UP AREA ON FIRST FLOOR	=	163.46 SQ.MT.
LESS :-		
STAIR 06.30 MT. X 02.30 MT.	=	14.49 SQ.MT.
DOUBLE HI. 03.20 MT. X 02.70 MT.	=	08.64 SQ.MT.
TOTAL	=	23.13 SQ.MT
TOTAL F.S.I. AREA ON FIRST FLOOR	=	140.33 SQ.MT.

STAIR CABIN

06.80 MT. X 02.70 MT.	=	18.36 SQ.MT.
TOTAL BUILT UP AREA ON STAIR CABIN	=	18.36 SQ.MT.

Shah Bhavik R
ભાવુકભાઈ પરેશ
DM Adani
SM Adani

Adani Township & Real Estate Company Pvt. Ltd.
Ranjan Wezir 42, Titanium Corporate Road, Nr. Prahladnagar Garden, Vejalpur, Ahmedabadm - 380 015.
AUDA Reg. No. : AUDA/DEV/854
For, Shantigram Estate Management Private Limited
Authorised Signatory
OWNER.

RUPESH M. BHATT
LIC NO. : COW-I/224
A-403, Ganesh Plaza, Navrangpura Post Office Navrangpura - 380009.
CLERK OF WORKS

RUPESH M. BHATT
LIC. NO.: ARCH/084
A-403, Ganesh Plaza, Navrangpura Post Office Navrangpura Ahmedabad - 380009.
ENGINEER.

MITESH M. BHATT
LIC NO.:SD-II/018
A-403, Ganesh Plaza, Navrangpura Post Office Navrangpura Ahmedabad - 380009
STRU.ENGINEER.

DISPATCH BY

APPROVED
As amanded by .....
(Colour) Subject to the condition as mentioned in this office Letter No. 37819 / Dated 17 DEC 2013
PRM
Note Approved by C.E.A
447
Sd
Senior Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.

Assistant Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.
AUTHORITY.

NOTE– IT IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND ARE SHOWN ON PLAN AREA TALLIES WITH SITE POSITION OF OCCURRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT.

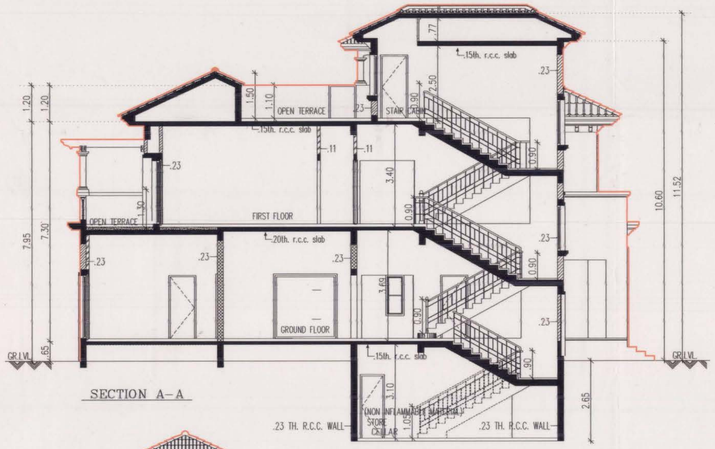
AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER G.D.C.R.CL.4.2.2. HAS BEEN VERIFIED BY ME AND THE SITE LAND) IS SUITABLE FOR PROPOSED CONSTRUCTION. THE PLOT DIMENSIONS AS SHOWN IN THE PLAN CORRESPONDS WITH THE SIDE.

MENDATORY PROVISION OF TOWNSHIP

* CYCLE TRACK SHALL BE PROVIDED ON CROSS OVER ROAD AS PER REGULATION.
* ADEQUATE PARKING PROVISION SHALL BE PROVIDED AS PER REGULATION.
* ZERO DISCHARGE SEWERAGE SYSTEM SHALL BE PROVIDED AS PER REGULATION.
* FOR RAIN WATER HARVESTING, STORM WATER DRAINAGE SYSTEM SHALL NE PROVIDED.
* MINIMUM 140 ipcd WATER SUPPLY SHALL BE PROVIDED.
* ENERGY OF NON–CONVENTIONAL SOURCES SHALL BE PROVIDED AS PER REGULATION.
* SOLAR STREET LIGHT SHALL BE PROVIDED.
* TREE PLANTATION WITH MINIMUM 200 TREES PER HECTOR & LANDSCAPE SHALL BE PROVIDED AS PER REGULATION.
* MANDATORY DISCLAUSERS AS PER THE ORDER OF GOVERNMENT UNDER SECTION 29(i) SHALL BE KEPT OPEN FOR ALL PUBLIC ON THE SITE.
* PUBLIC PURPOSE INFRASTRUCTURE SHALL BE DEVELOPED, MAINTAINED & DISPOSED AS PER REGULATION/ORDER OF GOVT./DIRECTION OF AUTHORITIES.

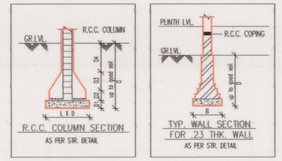
NOTE:–

* ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL SPACE & ROAD LINE PORTION.
* THE DEPTH & POSSITION OF EXI. MUNI. M.H. IS VERIFIED BY ME ON SITE & PREMISES GETS DRAIN. CONNECTION.
* 0.10M⌀ C.I. PIPE WITH V.P PROVIDE FOR W.C.
* 0.07M⌀ C.I. PIPE WITH V.P PROVIDE FOR BATH & KITCHEN
* ALL VERANDAH & TERRACE PARAPET ARE 0.11M THICK & 1.15MT. HIGH R.C.C. PARAPET.
* ALL EXTERNAL WALLS AS PER PROVITION OF N.B.C. & I.S. SPECIFICATION.
* MOSQUITO PROOF WATER TANK, DISPOSAL OF SOLID WASTE & DISCHARG OF RAIN WATER AS PER G.D.C.R. NO. 17(17), 17(18), 17(19).
* ALL OPENINGS SHALL BE PROVIDED WITH G.D.C.R. CLOSE NO. 17(11)
* ANY DEFICIENCY OF VENTILATION IN CELLAR MUST BE MADE GOOD BY RESORT TO A MECHANICAL SYSTEM, VIZ, BLOWERS, EXHAUST FANS, AIR CONDITIONING SYSTEM, ACCORDING TO THE STANDARDS IN PAT VIII BUILDING SERVICES, SECTION–I. LIGHTING AND VENTILATION, NATIONAL BUILDING CODE.



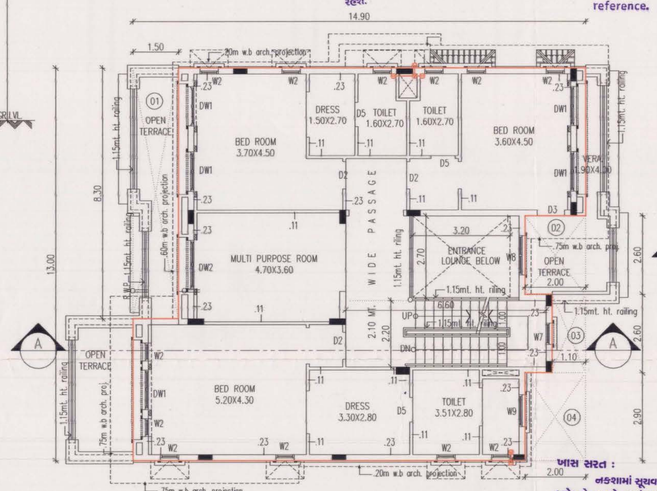
SECTION A–A

FRONT ELEVATION



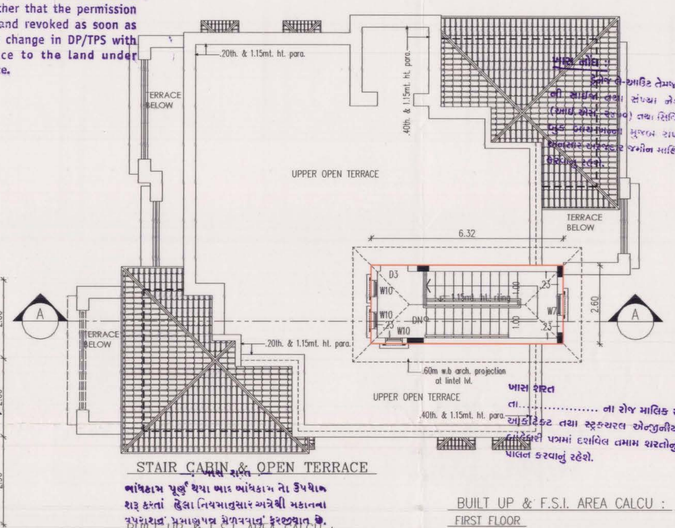
ખાસ સરત :
વિકાસ પરવાનગી મેળવેલ બાંધકામ ભાગને જુદા જુદા તબક્કે બોગસ પ્લીન્થ લેવલ (તથા દરેક) સ્લેબ લેવલો અંગે કોમન તકલીફો ધ્યાન નિરીક્ષણ કરવી તબક્કાવાર અને કોમન તકલીફો અંગેની કરવામાં જે તે બાંધકામ અથવા પાર્ટસ્ટ્રક્ચરની મંજુરીનું છે. તે મતલબનું પ્રમાણપત્ર વિકાસ પરવાનગી મુજબનું છે. તે મતલબનું પ્રમાણપત્ર મેળવ્યા બાદજ આગળના તબક્કાનું બાંધકામ કરવાનું રહેશે.

The permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.



FIRST FLOOR PLAN

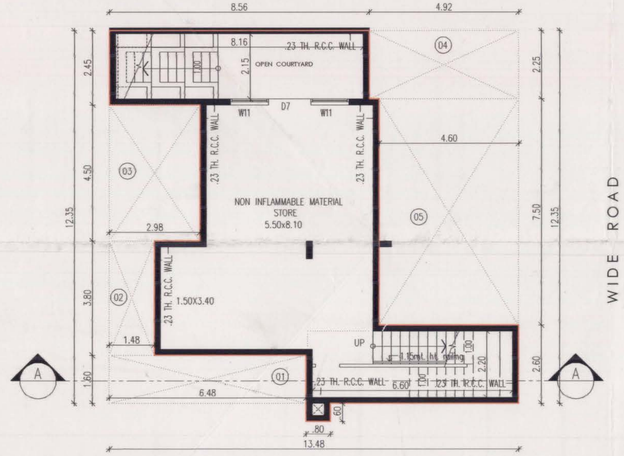
ખાસ સરત :
નકશામાં સૂચવવામાં આવેલ કામના પ્લોટની કબ્જો જ્યાં સુધી સદર જમીનની માલિકી સોસાયટી એસોશીએશનની ન થાય ત્યાં સુધી કોમન પ્લોટનો કબ્જો / માલિકી સત્તામંડળની રહેશે.



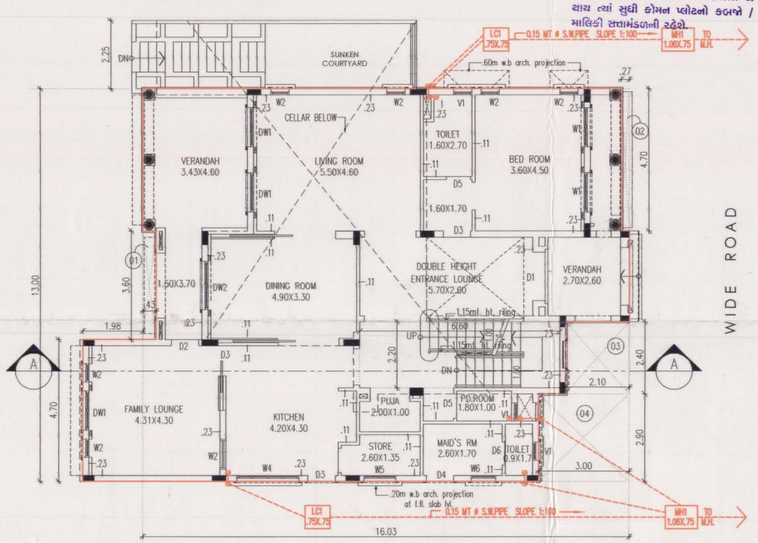
STAIR CABIN & OPEN TERRACE

ખાસ શરત
બાંધકામ પૂર્ણ થયા બાદ બાંધકામ ના ઉપયોગ શરૂ કરતાં હેલા નિયમાનુસાર અગ્નિશમ મકાનના રૂપરાશ્ય પ્રમાણપત્ર મેળવવાનું ફરજીયાત છે.

ખાસ શરત
તા..... ના રોજ માલિક ઓર્ગેનાઇઝ આર્કિટેક્ટ તથા સ્ટ્રકચરલ એન્જીનીયરે આપેલ નીચેની પત્રમાં દર્શાવેલ તમામ શરતોનું ચુસ્તપણે પાલન કરવાનું રહેશે.



CELLAR PLAN



GROUND FLOOR PLAN

BUILT UP & F.S.I. AREA CALCU :

CELLAR

13.48 MT. X 12.35 MT.	=	166.48 SQ.MT.
00.80 MT. X 00.60 MT.	=	00.48 SQ.MT.
TOTAL	=	166.96 SQ.MT
LESS :–		
01. 06.48 MT. X 01.80 MT.	=	10.37 SQ.MT.
02. 01.48 MT. X 03.80 MT.	=	05.62 SQ.MT.
03. 02.98 MT. X 04.50 MT.	=	13.41 SQ.MT.
04. 04.92 MT. X 02.25 MT.	=	11.07 SQ.MT.
05. 04.60 MT. X 07.50 MT.	=	34.50 SQ.MT.
TOTAL	=	74.97 SQ.MT
TOTAL BUILT UP AREA ON CELLAR	=	91.99 SQ.MT.
LESS :–		
STAIR 06.60 MT. X 02.20 MT.	=	14.52 SQ.MT.
08.16 MT. X 02.15 MT.	=	17.54 SQ.MT.
TOTAL	=	32.06 SQ.MT.
TOTAL F.S.I. AREA ON CELLAR	=	59.93 SQ.MT.

BUILT UP & F.S.I. AREA CALCU :

GROUND FLOOR

16.03 MT. X 13.00 MT.	=	208.39 SQ.MT.
01.98 MT. X 04.70 MT.	=	09.31 SQ.MT.
TOTAL	=	217.70 SQ.MT
LESS :–		
01. 00.43 MT. X 03.60 MT.	=	01.55 SQ.MT.
02. 00.27 MT. X 04.70 MT.	=	01.27 SQ.MT.
03. 02.10 MT. X 02.40 MT.	=	05.04 SQ.MT.
04. 03.00 MT. X 02.90 MT.	=	08.70 SQ.MT.
TOTAL	=	16.56 SQ.MT.
TOTAL BUILT UP AREA ON GROUND FLOOR	=	201.14 SQ.MT.
LESS :–		
STAIR 06.60 MT. X 02.10 MT.	=	13.86 SQ.MT.
TOTAL F.S.I. AREA ON GROUND FLOOR	=	187.28 SQ.MT.

ખાસ શરત
મંજુર થયેલ નકશાઓની નકલની ૧ સેટ સ્થળ પર પ્રસિધ્ધ કરવાનો રહેશે

BUILT UP & F.S.I. AREA CALCU :

FIRST FLOOR

14.90 MT. X 13.00 MT.	=	193.70 SQ.MT.
LESS :–		
01. 01.50 MT. X 08.30 MT.	=	12.45 SQ.MT.
02. 02.00 MT. X 02.60 MT.	=	05.20 SQ.MT.
03. 01.10 MT. X 02.60 MT.	=	02.86 SQ.MT.
04. 02.00 MT. X 02.90 MT.	=	05.80 SQ.MT.
TOTAL	=	26.31 SQ.MT
TOTAL BUILT UP AREA ON FIRST FLOOR	=	167.39 SQ.MT.
LESS :–		
STAIR 06.60 MT. X 02.20 MT.	=	14.52 SQ.MT.
DOUBLE HI. 03.20 MT. X 02.70 MT.	=	08.64 SQ.MT.
TOTAL	=	23.16 SQ.MT
TOTAL F.S.I. AREA ON FIRST FLOOR	=	144.23 SQ.MT.

STAIR CABIN

06.32 MT. X 02.60 MT.	=	16.43 SQ.MT.
TOTAL BUILT UP AREA ON STAIR CABIN	=	16.43 SQ.MT.

Owner is fully responsible For open marginal Space and road line Portion.

Patel B.B
Patel C.K.
Patel Vaghjibhai Jethabhai
Patel Bhikhabhai Jethabhai
Patel Bhikhabhai Jethabhai
Patel Vaghjibhai Jethabhai
Patel Bhikhabhai Jethabhai
Patel Bhikhabhai Jethabhai
Patel Bhikhabhai Jethabhai
Patel Bhikhabhai Jethabhai
Patel Bhikhabhai Jethabhai
Patel Bhikhabhai Jethabhai
Shah Bhavik B.
Patel Bhikhabhai Jethabhai
M. Adani
M. Adani

CASE NO. :
PERMI.NO. :
SHEET NO. : 3/13
DATE. :

SEMPL DRAWING.NO.= N-SH1 RH2 V108 R00 4C2

PLAN SHOWING PROP."NORTH PARK" VILLAS COMMUNITY RESIDENTIAL BUNGALOWS IN SHANTIGRAM TOWNSHIP(SECTOR R–15) ON BLOCK–NO:364/P,367/P,369/P,370/P,371/P,406/P,408/P,409,410/P,411/P,412/P,413,414,415,416,417,418/P,419,420,434/B/P,435,436,437,438/P,439,440/P,441/P,442/P,443/P,450/P,498/P,499/P,501/P,502/B,504/P,505/A/P,506,507/P,509/P,511/P,512/P,513/P,OF VILLAGE: DANTALI,TAL. AND DIST:GANDHINAGAR, AND BLOCK NO.365/B/P,366/P,367/P OF VILLAGE: JASPUR TA.KALOL DIST.GANDHINAGAR
(A PART OF SHANTIGRAM TOWNSHIP SITUATED AT VILL. KHORAJ, KHODIYAR,DANTALI & JASPUR) 4 BED ROOM :– C2

SCALE –: 1 CM = 1.00 MTS.
ZONE –: TOWNSHIP USE –: RESI.

BUILT–UP AREA TABLE	IN SQ.MTS.
PROP. BUILT–UP AREA ON CELLAR	91.99
PROP. BUILT–UP AREA ON GROUND FLOOR	201.14
PROP. BUILT–UP AREA ON FIRST FLOOR	167.39
PROP. BUILT–UP AREA ON STAIR CABIN	16.43
TOTAL PROP. BUILT–UP AREA	476.95

F.S.I. AREA TABLE	IN SQ.MTS.
PROP. F.S.I. AREA ON CELLAR	59.93
PROP. F.S.I. AREA ON GROUND FLOOR	187.28
PROP. F.S.I. AREA ON FIRST FLOOR	144.23
TOTAL PROP. F.S.I. AREA	391.44

TENAMENT & FLOOR AREA TABLE			IN SQ.MTS.
FLOOR	USE	EQ.UNIT	FLOOR AREA IN SQ.MTS
CELLAR	STORE	–	45.67
GROUND FLOOR	RESI.	1 UNIT	149.74
FIRST FLOOR	RESI.	–	109.72
TOTAL	RESI.	1 UNIT	305.13

COLOUR NOTE
PLOT BOUNDRY
PROPOSED WORK
PROPOSED DRAINAGE
ROAD
DUST BIN
P.P.
TREE

R.C.C STAIR DETAIL
R.C.C.STAIR – 1.00M WIDE
TREAD – 0.30M
RISER – 0.165M

SCHEDULE OF OPENING

D1:– 1.50 X 2.50M	W1:– 1.30 X 2.00M	W8:– 1.30 X 2.00M	DW1:– 1.30 X 2.10M	
D2:– 1.00 X 2.10M	W2:– 0.60 X 2.00M	W9:– 1.05 X 1.62M	DW2:– 1.60 X 2.10M	
D3:– 0.90 X 2.10M	W3:– 0.90 X 2.00M	W10:–0.55 X 1.80M	V1 :– 0.60 X 0.75M	
D4:– 0.90 X 2.10M	W4:– 2.05 X 1.20M	W11:–1.20 X 2.00M		
D5:– 0.80 X 2.10M	W5:– 1.05 X 1.20M			
D6:– 0.75 X 2.10M	W6:– 0.80 X 1.20M			
D7:– 1.50 X 2.10M	W7:– 1.05 X 1.90M			

Final Plan boundary and allotment of final plot is Subject to Veriation by Town Planning Officer

Adani Township & Real Estate Company Pvt. Ltd.
Ranjan Wazir, 42, Titanium Corporate Road, Nr. Prahladnagar Garden, Vejalpur, Ahmedabadm - 380 015.
AUDA Reg. No. : AUDA/DEV/854

For, Shantigram Estate Management Private Limited
Authorised Signatory
OWNER.

RUPESH M. BHATT
LIC NO. : COW-I/224
A-403, Ganesh Plaza, Navrangpura Post Office Navrangpura - 380009.
CLERK OF WORKS

RUPESH M. BHATT
LIC. NO.: ARCH/084
A-403, Ganesh Plaza, Navrangpura Post Office Navrangpura Ahmedabad - 380009.
ENGINEER

MITESH M. BHATT
LIC NO.:SD-II/018
A-403, Ganesh Plaza, Navrangpura Post Office Navrangpura Ahmedabad - 380009
STRU.ENGINEER.

DISPATCH BY
Assistant Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.

APPROVED
As amanded by .....
(Colbur) Subject to the condition as mentioned in this office Letter No. 278/9/2017 Dated.....
Note Approved by C.E.A
No 447 Dt. 7 DEC 2017
Senior Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.
AUTHORITY.

ROAD AREA CALCULATION :-

01.	24.30 MT. X 07.50 MT. X 1	=	182.25 SQ.MT.
02.	CURVE AREA (07.73 X 26)	=	200.98 SQ.MT.
03.	125.80 MT. X 09.00 MT. X 1	=	1132.20 SQ.MT.
04.	72.90 MT. X 07.50 MT. X 1	=	546.75 SQ.MT.
05.	$\frac{24.81 + 64.65}{2}$ X 11.76	=	556.25 SQ.MT.
06.	CURVE AREA	=	11.94 SQ.MT.
07.	49.53 MT. X 09.00 MT. X 1	=	445.77 SQ.MT.
08.	CURVE AREA	=	103.99 SQ.MT.
09.	260.50 MT. X 12.00 MT. X 1	=	3126.00 SQ.MT.
10.	CURVE AREA	=	270.69 SQ.MT.
11.	12.00 MT. X 24.05 MT. X 1	=	288.60 SQ.MT.
12.	CURVE AREA (29.70 X 02)	=	59.40 SQ.MT.
13.	07.50 MT. X 48.60 MT. X 1	=	364.50 SQ.MT.
14.	176.43 MT. X 12.00 MT. X 1	=	2117.16 SQ.MT.
15.	CURVE AREA	=	15.66 SQ.MT.
16.	07.50 MT. X 72.90 MT. X 1	=	546.75 SQ.MT.
17.	180.69 MT. X 12.00 MT. X 1	=	2168.28 SQ.MT.
18.	CURVE AREA	=	17.78 SQ.MT.
19.	07.50 MT. X 85.82 MT. X 1	=	643.65 SQ.MT.
20.	07.50 MT. X 51.42 MT. X 1	=	385.65 SQ.MT.
21.	182.96 MT. X 12.00 MT. X 1	=	2195.52 SQ.MT.
22.	CURVE AREA	=	40.87 SQ.MT.
23.	24.67 MT. X 07.50 MT. X 1	=	185.03 SQ.MT.
24.	12.00 MT. X 99.69 MT. X 1	=	1196.28 SQ.MT.
25.	CURVE AREA	=	450.70 SQ.MT.
26.	07.50 MT. X 25.38 MT. X 1	=	190.35 SQ.MT.
27.	220.35 MT. X 12.00 MT. X 1	=	2644.20 SQ.MT.
28.	07.50 MT. X 49.82 MT. X 1	=	373.65 SQ.MT.
29.	07.50 MT. X 24.41 MT. X 1	=	183.08 SQ.MT.
30.	CURVE AREA	=	24.58 SQ.MT.
31.	53.35 MT. X 07.50 MT. X 1	=	400.13 SQ.MT.
32.	$\frac{02.19 + 03.87}{2}$ X 07.19	=	21.79 SQ.MT.
33.	CURVE AREA	=	176.13 SQ.MT.
34.	07.50 MT. X 40.10 MT. X 1	=	300.75 SQ.MT.
35.	CURVE AREA	=	54.39 SQ.MT.
36.	CURVE AREA (07.05 X 20)	=	141.00 SQ.MT.
37.	352.93 MT. X 09.00 MT. X 1	=	3176.37 SQ.MT.
38.	CURVE AREA	=	09.13 SQ.MT.
39.	07.50 MT. X 76.29 MT. X 1	=	572.18 SQ.MT.
40.	CURVE AREA	=	09.11 SQ.MT.
41.	07.50 MT. X 83.57 MT. X 1	=	626.78 SQ.MT.
42.	CURVE AREA (07.42 X 03)	=	22.26 SQ.MT.
42a.	07.50 MT. X 21.45 MT. X 1	=	160.88 SQ.MT.
43.	07.50 MT. X 78.94 MT. X 1	=	592.05 SQ.MT.
44.	CURVE AREA	=	32.91 SQ.MT.
45.	$\frac{02.28 + 07.18}{2}$ X 09.68	=	45.83 SQ.MT.
46.	07.50 MT. X 70.11 MT. X 1	=	525.83 SQ.MT.
47.	07.50 MT. X 70.19 MT. X 1	=	526.43 SQ.MT.
48.	07.50 MT. X 70.27 MT. X 1	=	527.03 SQ.MT.
49.	156.66 MT. X 07.50 MT. X 1	=	1174.95 SQ.MT.
50.	07.50 MT. X 50.04 MT. X 1	=	375.30 SQ.MT.
51.	CURVE AREA	=	15.32 SQ.MT.
52.	07.50 MT. X 62.75 MT. X 1	=	470.63 SQ.MT.
53.	CURVE AREA	=	13.96 SQ.MT.
54.	14.87 MT. X 07.50 MT. X 1	=	111.53 SQ.MT.
55.	$\frac{04.74 + 06.48}{2}$ X 11.98	=	67.21 SQ.MT.
56.	CURVE AREA	=	10.94 SQ.MT.
57.	09.00 MT. X 112.99 MT. X 1	=	1016.91 SQ.MT.
58.	CURVE AREA	=	377.63 SQ.MT.
59.	CURVE AREA	=	96.06 SQ.MT.
60.	CURVE AREA	=	20.35 SQ.MT.
61.	07.50 MT. X 54.91 MT. X 1	=	411.83 SQ.MT.
62.	334.41 MT. X 12.00 MT. X 1	=	4012.92 SQ.MT.
63.	07.50 MT. X 77.22 MT. X 1	=	579.15 SQ.MT.
64.	07.50 MT. X 76.43 MT. X 1	=	573.23 SQ.MT.
65.	07.50 MT. X 77.80 MT. X 1	=	583.50 SQ.MT.
66.	265.03 MT. X 09.00 MT. X 1	=	2385.27 SQ.MT.
67.	CURVE AREA	=	28.82 SQ.MT.
68.	129.07 MT. X 07.50 MT. X 1	=	968.03 SQ.MT.
69.	CURVE AREA	=	56.32 SQ.MT.
70.	18.00 MT. X 41.32 MT. X 1	=	743.76 SQ.MT.
71.	177.86 MT. X 09.00 MT. X 1	=	1600.74 SQ.MT.
72.	$\frac{10.66 + 08.74}{2}$ X 26.55	=	256.74 SQ.MT.
73.	CURVE AREA	=	08.48 SQ.MT.
74.	CURVE AREA	=	08.26 SQ.MT.
75.	CURVE AREA	=	640.07 SQ.MT.
	TOTAL ROAD AREA	=	45197.40 SQ.MT.

SUMMARY OF PROPOSED TENAMENT & FLOOR AREA TABLE :-

FLOOR	UNIT NO. APPROVED	UNIT NO. REVISED	UNIT NO. PROPOSED	CELLAR APPROVED	CELLAR REVISED	CELLAR PROPOSED	GROUND FL. APPROVED	GROUND FL. REVISED	GROUND FL. PROPOSED	FIRST FL. APPROVED	FIRST FL. REVISED	FIRST FL. PROPOSED	STAIR CABIN APPROVED	STAIR CABIN REVISED	STAIR CABIN PROPOSED	TOTAL APPROVED	TOTAL REVISED	TOTAL PROPOSED
6 BED C1	A-01 TO A-05	A-01 TO A-04	A-01	-	-	58.38 X 01= 58.38	58.38 X 01= 58.38	57.00 X 01= 57.00	57.00 X 01= 57.00	220.34 X 01= 220.34	215.61 X 01= 215.61	215.61 X 01= 215.61	-	-	-	278.72 X 01= 278.72	273.99 X 01= 273.99	273.99 X 01= 273.99
		A-05	A-02			76.48 X 01= 76.48			57.00 X 01= 57.00			221.68 X 01= 221.68					298.38 X 01= 298.38	
6 BED C2	A-12	A-12	A-03	-	-	58.38 X 01= 58.38	-	57.00 X 01= 57.00	-	220.34 X 01= 220.34	-	215.61 X 01= 215.61	-	-	-	278.72 X 01= 278.72	-	273.99 X 01= 273.99
	A-22 TO A-24	A-22 TO A-24	A-04	-	-	58.38 X 01= 58.38	-	57.00 X 01= 57.00	-	220.34 X 01= 220.34	-	215.61 X 01= 215.61	-	-	-	278.72 X 01= 278.72	-	273.99 X 01= 273.99
	A-27,A-28 TO A-30	A-26, A-30	A-05	-	-	58.38 X 01= 58.38	-	57.00 X 01= 57.00	-	220.34 X 01= 220.34	-	215.61 X 01= 215.61	-	-	-	278.72 X 01= 278.72	-	273.99 X 01= 273.99
		A-01, A-03	A-06		-	-		57.13 X 01= 57.13	584.35			223.79 X 01= 223.79					280.92 X 01= 280.92	857.27 X 01= 857.27
6 BED C3	A-06 TO A-11	A-06 TO A-11	A-07	-	-	58.38 X 06= 410.38	-	57.18 X 06= 429.08	-	232.02 X 06= 1392.12	-	226.78 X 06= 1360.68	-	-	-	290.40 X 06= 1802.20	-	284.17 X 06= 1790.76
	A-13	A-13	A-08	-	-	58.38 X 01= 58.38	-	57.18 X 01= 57.18	-	232.02 X 01= 232.02	-	226.78 X 01= 226.78	-	-	-	290.40 X 01= 290.40	-	284.17 X 01= 284.17
	A-26 TO A-30	A-25 TO A-30	A-09	-	-	58.38 X 05= 291.90	-	57.18 X 05= 285.90	-	232.02 X 05= 1160.10	-	226.78 X 05= 1133.90	-	-	-	290.40 X 05= 1452.00	-	284.17 X 05= 1420.85
5 BED M1	B-01 TO B-08	B-01 TO B-08	B-10	-	-	54.38 X 08= 435.04	-	53.76 X 08=430.32	-	215.74 X 08=1726.32	-	210.48 X 08=1683.84	-	-	-	270.12 X 08=2161.36	-	264.24 X 08=2114.16
5 BED M2	B-30 TO B-33	B-30 TO B-33	B-11	-	-	43.67 X 04= 221.68	-	43.08 X 04= 172.32	-	173.08 X 04= 692.32	-	169.03 X 04= 676.12	-	-	-	216.75 X 04= 866.72	-	212.11 X 04= 848.44
	B-13 & B-19	B-13 & B-19	B-48 TO B-49	15.42 X 02= 112.84	15.42 X 04=221.68	15.42 X 04=221.68	24.67 X 02= 49.34	24.67 X 04=98.68	24.67 X 04=98.68	116.53 X 02= 233.06	116.53 X 04=466.12	124.07 X 04=496.28	16.53 X 04=66.12	16.53 X 04=66.12	16.53 X 04=66.12	429.02 X 02= 872.24	429.02 X 04=1716.08	436.02 X 04=1744.08
	B-14 TO B-18	B-14 TO B-18					24.67 X 04= 98.68	24.67 X 04=98.68		116.53 X 04= 466.12						429.02 X 04=1716.08		
5 BED C2	B-00 TO B-12	B-09 TO B-12	B-12	-	-	58.32 X 04= 234.28	-	58.08 X 04= 348.72	-	174.22 X 04= 696.88	-	169.48 X 04=677.88	-	-	-	232.54 X 04= 930.16	-	227.56 X 04=910.24
	B-44 TO B-45	B-44, B-45		58.32 X 01= 175.96		58.38 X 01= 70.04	-	58.08 X 01= 70.04	-	174.22 X 01= 522.66	-	169.48 X 01=508.26	-	-	-	232.54 X 01= 698.20	-	227.56 X 01=682.68
4 BED M3	C-46	C-46			58.38 X 01= 58.38			58.08 X 01= 58.08			139.04 X 01= 139.04			30.38 X 01= 30.38			227.80 X 01= 227.80	
4 BED C1	C-01 TO C-02	C-01 TO C-02	C-08 TO C-13	41.67 X 02= 83.34		41.67 X 02=83.34	56.85 X 02= 301.70		56.85 X 02=1055.60	111.44 X 02= 222.88		111.44 X 02=2066.88	-		-	304.28 X 02= 608.12		304.28 X 02=2129.82
	C-04	C-04	C-06	41.67 X 01= 41.67		41.67 X 01= 41.67	56.85 X 01= 56.85		56.85 X 01= 56.85	111.44 X 01= 111.44		111.44 X 01= 111.44	-		-	304.28 X 01= 304.28		304.28 X 01= 304.28
	C-14, C-23	C-14, C-23		41.67 X 06= 251.82						154.65 X 06= 928.56		111.44 X 06= 668.64				304.28 X 06= 1825.68		
	C-25 TO C-28	C-25 TO C-28																
4 BED C2	C-03 TO C-08	C-03 TO C-08		45.67 X 06= 274.02						140.74 X 06= 844.44		135.72 X 06= 814.32				305.13 X 06=1830.78		
	C-17 TO C-22	C-17 TO C-22		45.67 X 06= 274.02						140.74 X 06= 844.44		135.72 X 06= 814.32				305.13 X 06=1830.78		
	C-37 TO C-44	C-37 TO C-44		52.77 X 06= 316.62						155.02 X 06=930.12		146.10 X 06=876.60				373.89 X 06=2243.34		
	C-47	C-47		52.77 X 01= 52.77						155.02 X 01= 155.02		146.10 X 01= 146.10				373.89 X 01= 373.89		
4 BED M4	C-47 TO C-54	C-47 TO C-54		49.63 X 11= 545.93						156.15 X 11=1717.65		133.64 X 11=1470.04				339.44 X 11=3733.84		
4 BED M5	C-55 X C-56	C-55 X C-56				51.67				209.19						702.07		
4 BED M6	C-48	C-48		49.63						156.15						339.44		
4 BED C3	C-57	C-57		41.67 X 01= 41.67			156.65 X 01= 156.65			111.44 X 01= 111.44						304.28 X 01= 304.28		
TYPE-A	D-01 TO D-122	D-01 TO D-06 D-08 TO D-13 D-15 TO D-17 D-19 TO D-122	D-39 TO D-41 D-64 TO D-65	25.71 X 112=2879.52	25.71 X 6=154.26	25.71 X 6=154.26	147.15 X 112=16482.48	147.15 X 6=883.10	147.15 X 6=883.10	112.88 X 112=12638.72	112.88 X 112=12638.72		-	-	-	285.72 X 112=32000.64	285.72 X 112=32000.64	285.72 X 6=1714.32
TOTAL				8564.93 SQ.MT.	1217.85 SQ.MT. REVISED + PROP. = 9822.22 SQ.MT.	754.37 SQ.MT.	39107.37 SQ.MT.	1086.05 SQ.MT. REVISED + PROP. = 40193.42 SQ.MT.	9165.63 SQ.MT.	29160.76 SQ.MT.		8002.29 SQ.MT. REVISED + PROP. = 37162.77 SQ.MT.	2303.48 SQ.MT.		2517.19 SQ.MT. REVISED + PROP. = 4820.67 SQ.MT.	39071.82 SQ.MT.	6322.66 SQ.MT.	45394.48 SQ.MT.

SUMMARY OF UNIT AREA TABLE :-

FLOOR	UNIT NO. APPROVED	UNIT NO. REVISED	UNIT NO. PROPOSED	UNIT NO. APPROVED	UNIT NO. REVISED	UNIT NO. PROPOSED
6 BED C1	A-01 TO A-05	A-01 TO A-04	A-01	05	-	01
		A-05	A-02	-	05	02
6 BED C2	A-12	A-12	A-03	-	-	03
	A-22 TO A-24	A-22 TO A-24	A-04	-	-	04
	A-27,A-28 TO A-30	A-26, A-30	A-05	-	-	05
		A-01, A-03	A-06	03	-	06
6 BED C3	A-06 TO A-11	A-06 TO A-11	A-07	-	-	07
	A-13	A-13	A-08	-	-	08
	A-26 TO A-30	A-25 TO A-30	A-09	-	-	09
5 BED M1	B-01 TO B-08	B-01 TO B-08	B-10	-	-	10
5 BED M2	B-30 TO B-33	B-30 TO B-33	B-11	-	-	11
	B-13 & B-19	B-13 & B-19	B-48 TO B-49	04	-	48
	B-14 TO B-18	B-14 TO B-18				
5 BED C2	B-00 TO B-12	B-09 TO B-12	B-12	-	-	12
	B-44 TO B-45	B-44, B-45		03	-	45
4 BED M3	C-46	C-46		01	-	46
4 BED C1	C-01 TO C-02	C-01 TO C-02	C-08 TO C-13	02	-	07
	C-04	C-04	C-06	01	-	01
4 BED C2	C-03 TO C-08	C-03 TO C-08		06	-	-
	C-17 TO C-22	C-17 TO C-22		06	-	-
	C-37 TO C-44	C-37 TO C-44		10	-	-
	C-47	C-47		01	-	-
4 BED M4	C-47 TO C-54	C-47 TO C-54		11	-	-
4 BED M5	C-55 X C-56	C-55 X C-56		02	-	-
4 BED M6	C-48	C-48		01	-	-
4 BED C3	C-57	C-57		01	-	-
TYPE-A	D-01 TO D-122	D-01 TO D-06 D-08 TO D-13 D-15 TO D-17 D-19 TO D-122	D-39 TO D-41 D-64 TO D-65	122	-	05
TOTAL				221 UNIT	04 04	18 239 UNIT

COMMON PLOT AREA CALCULATION :-

C.P. - 01			
01.	10.50 MT. X155.40 MT.	=	1632.33 SQ.MT.
02.	10.50 MT. X 31.30 MT.	=	328.65 SQ.MT.
	TOTAL (C.P.-01)	=	1960.98 SQ.MT.
C.P. - 02			
01.	26.76 X 10.66	=	285.21 SQ.MT.
C.P. - 03			
01.	19.77 MT. X 77.40 MT.	=	1530.20 SQ.MT.
	TOTAL (C.P.-02)	=	1815.41 SQ.MT.
C.P. - 04			
01.	$\frac{11.82 + 26.40}{2}$ X 33.94	=	631.91 SQ.MT.
02.	24.70 MT. X 12.11 MT. / 2	=	149.56 SQ.MT.
03.	10.40 MT. X 21.46 MT. / 2	=	111.92 SQ.MT.
	TOTAL (C.P.-04)	=	893.39 SQ.MT.
C.P. - 05			
01.	ARC AREA	=	749.85 SQ.MT.
	TOTAL (C.P.-05)	=	749.85 SQ.MT.
C.P. - 07			
01.	$\frac{12.73 + 11.24}{2}$ X 27.17	=	306.57 SQ.MT.
02.	ARC AREA	=	35.98 SQ.MT.
03.	18.66 MT. X 09.55 MT. / 2	=	89.15 SQ.MT.
	TOTAL (C.P.-07)	=	431.70 SQ.MT.
C.P. - 08			
01.	$\frac{07.67 + 13.53}{2}$ X 28.03	=	297.68 SQ.MT.
02.	ARC AREA	=	14.38 SQ.MT.
	TOTAL (C.P.-08)	=	312.06 SQ.MT.
C.P. - 09			
01.	ARC AREA	=	95.48 SQ.MT.
02.	ARC AREA	=	1301.64 SQ.MT.
	TOTAL (C.P.-09)	=	1397.12 SQ.MT.
C.P. - 10			
01.	ARC AREA	=	03.97 SQ.MT.
02.	ARC AREA	=	19.81 SQ.MT.
03.	$\frac{09.52 + 07.61}{2}$ X 28.62	=	239.02 SQ.MT.
	TOTAL (C.P.-10)	=	259.80 SQ.MT.
C.P. - 11			
01.	$\frac{25.21 + 19.06}{2}$ X 98.56	=	2182.07 SQ.MT.
02.	$\frac{11.08 + 21.46}{2}$ X 28.38	=	335.74 SQ.MT.
03.	$\frac{21.42 + 27.14}{2}$ X 54.22	=	1203.84 SQ.MT.
04.	$\frac{02.10 + 13.74}{2}$ X 35.57	=	35.53 SQ.MT.
05.	ARC AREA	=	13.66 SQ.MT.
06.	ARC AREA	=	133.68 SQ.MT.
07.	$\frac{16.53 + 25.05}{2}$ X 76.38	=	1541.08 SQ.MT.
	TOTAL (C.P.-11)	=	5440.60 SQ.MT.
C.P. - 12			
01.	$\frac{19.24 + 05.63}{2}$ X 33.98	=	271.23 SQ.MT.
	TOTAL (C.P.-12)	=	271.23 SQ.MT.
C.P. - 13			
01.	82.73 MT. X 10.50 MT.	=	868.67 SQ.MT.
02.	$\frac{06.40 + 08.20}{2}$ X 16.76	=	40.62 SQ.MT.
03.	$\frac{11.61 + 04.47}{2}$	=	25.95 SQ.MT.
04.	32.85 MT. X 10.51 MT.	=	345.20 SQ.MT.
	TOTAL (C.P.-13)	=	1280.44 SQ.MT.
C.P. - 14			
01.	$\frac{14.51 + 03.57}{2}$ X 26.19	=	287.44 SQ.MT.
02.	ARC AREA	=	27.64 SQ.MT.
	TOTAL (C.P.-14)	=	315.13 SQ.MT.
C.P. - 15			
01.	ARC AREA	=	42.02 SQ.MT.
02.	ARC AREA	=	27.64 SQ.MT.
	TOTAL (C.P.-15)	=	559.97 SQ.MT.
C.P. - 16			
01.	ARC AREA	=	552.93 SQ.MT.
02.	ARC AREA	=	242.29 SQ.MT.
03.	ARC AREA	=	05.67 SQ.MT.
04.	38.09 X 29.42	=	1120.23 SQ.MT.
05.	ARC AREA	=	31.69 SQ.MT.
06.	$\frac{05.68 + 18.51}{2}$	=	294.54 SQ.MT.
	TOTAL (C.P.-16)	=	2293.51 SQ.MT.
C.P. - 17			
01.	$\frac{12.98 + 10.28}{2}$ X 29.69	=	345.29 SQ.MT.
02.	ARC AREA	=	52.31 SQ.MT.
03.	ARC AREA	=	10.04 SQ.MT.
	TOTAL (C.P.-17)	=	407.64 SQ.MT.
C.P. - 18			
01.	$\frac{20.91 + 13.46}{2}$ X 81.84	=	791.76 SQ.MT.
	TOTAL (C.P.-18)	=	791.76 SQ.MT.
C.P. - 19			
01.	ARC AREA	=	10.25 SQ.MT.
02.	$\frac{04.76 + 03.74}{2}$ X 34.99	=	78.41 SQ.MT.
03.	$\frac{08.88 + 03.62}{2}$ X 19.72	=	121.24 SQ.MT.
	TOTAL (C.P.-19)	=	209.90 SQ.MT.
C.P. - 20			
01.	$\frac{03.89 + 03.62}{2}$ X 29.42	=	44.94 SQ.MT.
02.	$\frac{03.77 + 11.50}{2}$ X 31.22	=	236.36 SQ.MT.
	TOTAL (C.P.-20)	=	281.30 SQ.MT.
C.P. - 21			
01.	ARC AREA	=	08.64 SQ.MT.
02.	$\frac{04.06 + 13.00}{2}$ X 29.44	=	152.58 SQ.MT.
	TOTAL (C.P.-21)	=	231.22 SQ.MT.
	TOTAL COMMON PLOT AREA	=	23022.57 SQ.MT.

AREA NOT IN POSSESSION :-

01.	$\frac{33.28 + 17.81}{2}$ X 35.28	=	784.42 SQ.MT.
02.	$\frac{30.34 + 07.26}{2}$	=	119.07 SQ.MT.
	AREA NOT IN POSSESSION TOTAL	=	894.49 SQ.MT.

BLOCK NO.

SCALE :- 1 CM = 10.00 MTS.
ZONE :- RESIDENTIAL-1 USE :- RESI.

AREA TABLE :-

	REVISED+PROP. IN SQ.MTS.	TOTAL IN SQ.MTS.
AREA OF PLOT	-	21336.65
AREA NOT IN POSSESSION	-	894.49
AREA NOT IN NA	-	27589.00
NET PLOT AREA	-	18853.16
COMMON PLOT REQUIRED @ 10%	-	2133.67
COMMON PLOT PROVIDED	-	23027.97
PERM. PROP. BUILT-UP AREA ON GRUND. @ 45% (18853.16 X 0.45)	8490.92	8490.92
BUILT-UP AREA ON GROUND FLOOR	5916.85	54204.00
BALANCE BUILT-UP AREA	-	29888.92
OPEN AREA OF PLOT	-	132668.18

BUILT-UP AREA TABLE :-

	IN SQ.MTS.	IN SQ.MTS.
BUILT-UP AREA ON CELLAR	7717.09	18232.40
BUILT-UP AREA ON GROUND FLOOR	5916.85	54204.00
BUILT-UP AREA ON FIRST FLOOR	4455.28	45033.11
BUILT-UP AREA ON STAIR CABIN	473.40	5159.33
TOTAL BUILT-UP AREA	23562.62	122628.84

F.S.I AREA TABLE

	IN SQ.MTS.	IN SQ.MTS.
F.S.I AREA ON CELLAR	1134.72	11770.72
F.S.I AREA ON GROUND FLOOR	5132.59	49639.07
F.S.I AREA ON FIRST FLOOR	3897.33	40285.21
F.S.I AREA ON STAIR CABIN	68.40	409.28
TOTAL F.S.I AREA	10233.04	102104.28

UNIT & FLOOR AREA TABLE

FLOOR	USE	UNITS REVISED	UNITS PROP.	UNITS TOTAL	FLOOR AREA IN SQ.MT.
CELLAR	STORE	-	-	-	9183.51
GROUND FLOOR	RESI.	04 UNIT	18 UNIT	221 UNIT	239 UNIT	42144.27
FIRST FLOOR	RESI.	-	-	-	31967.71
TOTAL	RESI.	04 UNIT	18 UNIT	221 UNIT	239 UNIT	83295.49

COLOUR NOTE

PLOT BOUNDRY
PROPOSED WORK
PROPOSED DRAINAGE
ROAD
APPROVED WORK
DUST BIN
P.W.
TREE

STAIR DETAIL

R.C.C.STAIR - 1.00M WIDE
TREAD - 0.30M
RISER - 0.165M

NOTE :-

* ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL SPACE & ROAD LINE PORTION.
* THE DEPTH & POSITION OF EXI. MUN. M.H. IS VERIFIED BY ME ON SITE & PREMISES GETS DRAIN CONNECTION.
* 0.10MM C.I. PIPE WITH V.P PROVIDE FOR W.C.
* 0.07MM C.I. PIPE WITH V.P PROVIDE FOR BATH & KITCHEN
* ALL VERANDAH & TERRACE PARAPET ARE 0.11M THICK & 1.15MT. HIGH R.C.C. PARAPET.
* ALL EXTERNAL WALLS AS PER PROVISION OF N.B.C. & I.S. SPECIFICATION.
* MOSQUITO PROOF WATER TANK, DISPOSAL OF SOLID WASTE & DISCHARG OF RAIN WATER AS PER G.D.C.R. NO. 17(17), 17(19).
* REFUSE COMMUNITY BIN WITH AIR TIGHT COVER ARE PROVIDED AS PER G.D.C.R. CLOUSE NO. 17(18)
* ANY DEFICIENCY OF VENTILATION IN CELLAR MUST BE MADE GOOD BY RESORT TO A MECHANICAL SYSTEM, VIZ. BLOWERS, EXHAUST FANS, AIR CONDITIONING SYSTEM, ACCORDING TO THE STANDARDS IN FAF VIII BUILTING SERVICES, SECTON-I, LIGHTING AND VENTILATION, NATIONAL BUILDING CODE.

NOTE:- IF IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHARP AND ARE SHOWN ON PLAN AREA TALLIES WITH SITE POSITION OF OCCURRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT.

AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER G.D.C.R.CLA.4.2.2. HAS BEEN VERIFIED BY ME AND THE SITE LAND IS SUITABLE FOR PROPOSED CONSTRUCTION. THE PLOT DIMENSIONS AS SHOWN IN THE PLAN CORRESPOND ON THE SITE.

MENDATORY PROVISION OF TOWNSHIP

* CYCLE TRACK SHALL BE PROVIDED ON CROSS OVER ROAD AS PER REGULATION.
* ADEQUATE PARKING PROVISION SHALL BE PROVIDED AS PER REGULATION.
* ZERO DISCHARGE SEWERAGE SYSTEM SHALL BE PROVIDED AS PER REGULATION.
* FOR RAIN WATER HARVESTING, STORM WATER DRAINAGE SYSTEM SHALL BE PROVIDED.
* MINIMUM 140 lpcd WATER SUPPLY SHALL BE PROVIDED.
* ENERGY OF NON-CONVENTIONAL SOURCES SHALL BE PROVIDED AS PER REGULATION.
* SOLAR STREET LIGHT SHALL BE PROVIDED.
* TREE PLANTATION WITH MINIMUM 200 TREES PER HECTOR & LANDSCAPE SHALL BE PROVIDED AS PER REGULATION.
* MANDATORY DISCLAIMERS AS PER THE ORDER OF GOVERNMENT UNDER SECTION 29(1) SHALL BE KEPT OPEN FOR ALL PUBLIC ON THE SITE.
* PUBLIC PURPOSE INFRASTRUCTURE SHALL BE DEVELOPED, MAINTAINED & DISPOSED AS PER REGULATION/ORDER OF GOVT./DIRECTION OF AUTHORITIES.

CASE NO. :
PERMN.NO. : PRM/141/06/2015/R1

SHEET NO. : 1/8
DATE :

REVISED LAY-OUT PLAN SHOWING "NORTH PARK" VILLAS COMMUNITY RESIDENTIAL PLOTS NO.366/P,367/P,368/P,369/P,370/P,371/P,372/P,373/P,374/P,375/P,376/P,377/P,378/P,379/P,380/P,381/P,382/P,383/P,384/P,385/P,386/P,387/P,388/P,389/P,390/P,391/P,392/P,393/P,394/P,395/P,396/P,397/P,398/P,399/P,400/P,401/P,402/P,403/P,404/P,405/P,406/P,407/P,408/P,409/P,410/P,411/P,412/P,413/P,414/P,415/P,416/P,417/P,418/P,419/P,420/P,421/P,422/P,423/P,424/P,425/P,426/P,427/P,428/P,429/P,430/P,431/P,432/P,433/P,434/P,435/P,436/P,437/P,438/P,439/P,440/P,441/P,442/P,443/P,444/P,445/P,446/P,447/P,448/P,449/P,450/P,451/P,452/P,453/P,454/P,455/P,456/P,457/P,458/P,459/P,460/P,461/P,462/P,463/P,464/P,465/P,466/P,467/P,468/P,469/P,470/P,471/P,472/P,473/P,474/P,475/P,476/P,477/P,478/P,479/P,480/P,481/P,482/P,483/P,484/P,485/P,486/P,487/P,488/P,489/P,490/P,491/P,492/P,493/P,494/P,495/P,496/P,497/P,498/P,499/P,500/P,501/P,502/P,503/P,504/P,505/P,506/P,507/P,508/P,509/P,510/P,511/P,512/P,513/P,514/P,515/P,516/P,517/P,518/P,519/P,520/P,521/P,522/P,523/P,524/P,525/P,526/P,527/P,528/P,529/P,530/P,531/P,532/P,533/P,534/P,535/P,536/P,537/P,538/P,539/P,540/P,541/P,542/P,543/P,544/P,545/P,546/P,547/P,548/P,549/P,550/P,551/P,552/P,553/P,554/P,555/P,556/P,557/P,558/P,559/P,560/P,561/P,562/P,563/P,564/P,565/P,566/P,567/P,568/P,569/P,570/P,571/P,572/P,573/P,574/P,575/P,576/P,577/P,578/P,579/P,580/P,581/P,582/P,583/P,584/P,585/P,586/P,587/P,588/P,589/P,590/P,591/P,592/P,593/P,594/P,595/P,596/P,597/P,598/P,599/P,600/P,601/P,602/P,603/P,604/P,605/P,606/P,607/P,608/P,609/P,610/P,611/P,612/P,613/P,614/P,615/P,616/P,617/P,618/P,619/P,620/P,621/P,622/P,623/P,624/P,625/P,626/P,627/P,628/P,629/P,630/P,631/P,632/P,633/P,634/P,635/P,636/P,637/P,638/P,639/P,640/P,641/P,642/P,643/P,644/P,645/P,646/P,647/P,648/P,649/P,650/P,651/P,652/P,653/P,654/P,655/P,656/P,657/P,658/P,659/P,660/P,661/P,662/P,663/P,664/P,665/P,666/P,667/P,668/P,669/P,670/P,671/P,672/P,673/P,674/P,675/P,676/P,677/P,678/P,679/P,680/P,681/P,682/P,683/P,684/P,685/P,686/P,687/P,688/P,689/P,690/P,691/P,692/P,693/P,694/P,695/P,696/P,697/P,698/P,699/P,700/P,701/P,702/P,703/P,704/P,705/P,706/P,707/P,708/P,709/P,710/P,711/P,712/P,713/P,714/

NOTE- IT IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND ARE SHOWN ON PLAN AREA TALIES WITH SITE POSITION OF OCCURRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT.

AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER G.D.C.R.CL.4.2.2. HAS BEEN VERIFIED BY ME AND THE SITE LAND) IS SUITABLE FOR PROPOSED CONSTRUCTION THE PLOT DIMENSIONS AS SHOWN IN THE PLAN CORRESPONDS WITH THE SIDE.

MENDATORY PROVISION OF TOWNSHIP

* CYCLE TRACK SHALL BE PROVIDED ON CROSS OVER ROAD AS PER REGULATION.
* ADEQUATE PARKING PROVISION SHALL BE PROVIDED AS PER REGULATION.
* ZERO DISCHARGE SEWERAGE SYSTEM SHALL BE PROVIDED AS PER REGULATION.
* FOR RAIN WATER HARVESTING, STORM WATER DRAINAGE SYSTEM SHALL NE PROVIDED.
* MINIMUM 140 ipcd WATER SUPPLY SHALL BE PROVIDED.
* ENERGY OF NON-CONVENTIONAL SOURCES SHALL BE PROVIDED AS PER REGULATION.
* SOLAR STREET LIGHT SHALL BE PROVIDED.
* TREE PLANTATION WITH MINIMUM 200 TREES PER HECTOR & LANDSCAPE SHALL BE PROVIDED AS PER REGULATION.
* MANDATORY DISCLAUSERS AS PER THE ORDER OF GOVERNMENT UNDER SECTION 29(1) SHALL BE KEPT OPEN FOR ALL PUBLIC ON THE SITE.
* PUBLIC PURPOSE INFRASTRUCTURE SHALL BE DEVELOPED, MAINTAINED & DISPOSED AS PER REGULATION/ORDER OF GOVT./DIRECTION OF AUTHORITIES.

NOTE:-

* ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL SPACE & ROAD LINE PORTION.
* THE DEPTH & POSSITION OF EXI. MUNI. M.H. IS VERIFIED BY ME ON SITE & PREMISES GETS DRAIN. CONNECTION.
* 0.10Mø C.I. PIPE WITH V.P PROVIDE FOR W.C.
* 0.07Mø C.I. PIPE WITH V.P PROVIDE FOR BATH & KITCHEN
* ALL VERANDAH & TERRACE PARAPET ARE 0.11M THICK & 1.15MT. HIGH R.C.C. PARAPET.
* ALL EXTERNAL WALLS AS PER PROVITION OF N.B.C. & I.S. SPECIFICATION.
* MOSQUITO PROOF WATER TANK, DISPOSAL OF SOLID WASTE & DISCHARG OF RAIN WATER AS PER G.D.C.R. NO. 17(17), 17(18), 17(19).
* ALL OPENINGS SHALL BE PROVIDED WITH G.D.C.R. CLOSE NO. 17(11)
* ANY DEFICIENCY OF VENTILATION IN CELLAR MUST BE MADE GOOD BY RESORT TO A MECHANICAL SYSTEM, VIZ, BLOWERS, EXHAUST FANS, AIR CONDITIONING SYSTEM, ACCORDING TO THE STANDARDS IN PAT VIII BUILDING SERVICES, SECTION-I, LIGHTING AND VENTILATION, NATIONAL BUILDING CODE.

CASE NO. :
PERMI.NO. : PRM/161/06/2015/R
SHEET NO. : 4/8
DATE. :

C-09 TO C15, C66

PLAN SHOWING PROP."NORTH PARK" VILLAS COMMUNITY RESIDENTIAL BUNGALOWS IN SHANTIGRAM TOWNSHIP(SECTOR R-15) ON BLOCK-NO:364/P,367/P,369/P,370/P,371/P,406/P,408/P,409,410/P,411/P,412/P,413,414,415,416,417,418/P,419,420,434/B/P,435,436,437,438/P,439,440/P,441/P,442/P,443/P,450/P,498/P,499/P,501/P,502/B,504/P,505/A/P,506,507/P,509/P,511/P,512/P,513/P.OF VILLAGE: DANTALI,TAL. AND DIST:GANDHINAGAR, AND BLOCK NO.365/B/P,366/P,367/P OF VILLAGE: JASPUR TA.KALOL DIST.GANDHINAGAR
(A PART OF SHANTIGRAM TOWNSHIP SITUATED AT VILL. KHORAJ, KHODIYAR,DANTALI & JASPUR) :- C1

SCALE -: 1 CM = 1.00 MTS.
ZONE -: TOWNSHIP USE -: RESI.

BUILT-UP AREA TABLE	IN SQ.MTS.
PROP. BUILT-UP AREA ON CELLAR	84.54
PROP. BUILT-UP AREA ON GROUND FLOOR	204.71
PROP. BUILT-UP AREA ON FIRST FLOOR	163.46
PROP. BUILT-UP AREA ON STAIR CABIN	18.36
TOTAL PROP. BUILT-UP AREA	471.07

F.S.I. AREA TABLE	IN SQ.MTS.
PROP. F.S.I. AREA ON CELLAR	52.46
PROP. F.S.I. AREA ON GROUND FLOOR	190.22
PROP. F.S.I. AREA ON FIRST FLOOR	140.33
TOTAL PROP. F.S.I. AREA	383.01

TENAMENT & FLOOR AREA TABLE — IN SQ.MTS.

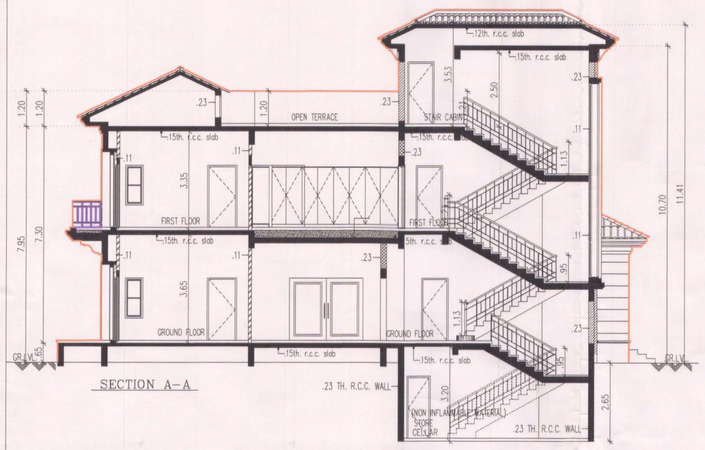
FLOOR	USE	EQ.UNIT	FLOOR AREA IN SQ.MTS
CELLAR	STORE	-	41.97
GROUND FLOOR	RESI.	1 UNIT	150.85
FIRST FLOOR	RESI.	-	111.44
TOTAL	RESI.	1 UNIT	304.26

COLOUR NOTE
- PLOT BOUNDRY
- PROPOSED WORK
- PROPOSED DRAINAGE
- ROAD
- DUST BIN
- P.P.
- TREE

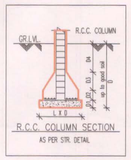
R.C.C STAIR DETAIL
R.C.C.STAIR - 1.00M WIDE
TREAD - 0.30M
RISER - 0.165M

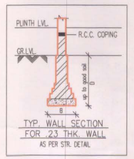
SCHEDULE OF OPENING

D1:- 1.50 X 2.68M	W1:- 1.80 X 2.10M	W8:- 2.05 X 1.27M	DW1:- 1.80 X 2.10M
D2:- 1.00 X 2.10M	W2:- 0.60 X 2.10M		V1 :- 0.60 X 0.75M
D3:- 0.90 X 2.10M	W3:- 1.35 X 2.10M		
D4:- 0.80 X 2.10M	W4:- 2.05 X 1.20M		
	W5:- 1.05 X 1.20M		
	W6:- 0.60 X 1.20M		
	W7:- 1.05 X 4.97M		

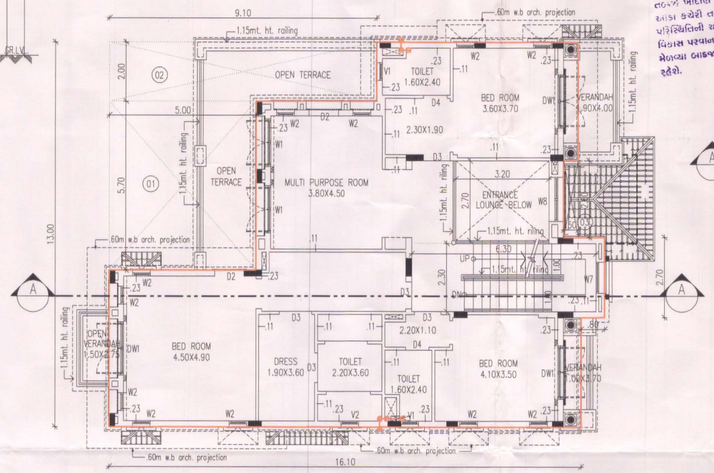


SECTION A-A

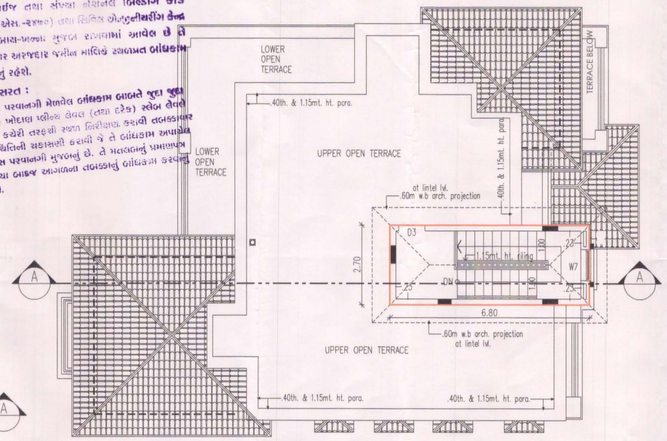




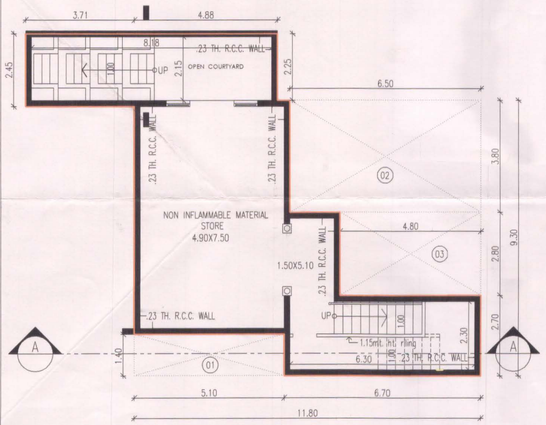
FRONT ELEVATION



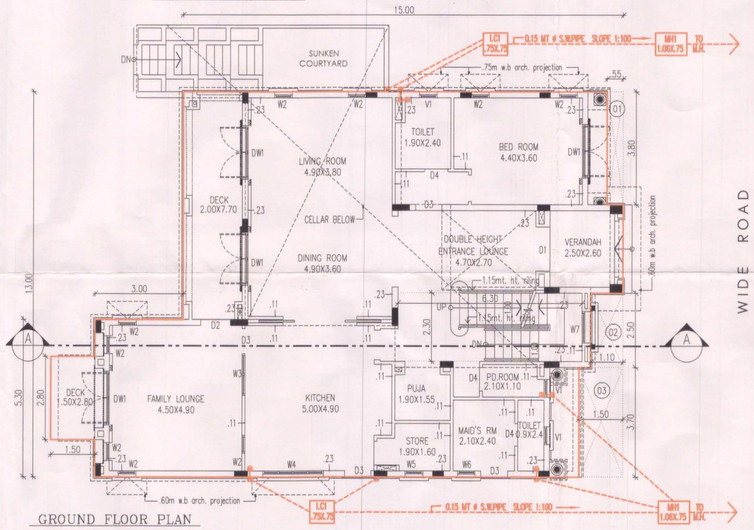
FIRST FLOOR PLAN



STAIR CABIN & OPEN TERRACE



CELLAR PLAN



GROUND FLOOR PLAN

ખાસ નોંધ :
કોલેજ લે-આઉટ: ગેરાજ સેટીક ટેક તથા સાઈડ ની સાઈજ તથા અંગ્રેજી નોટસનાં બિલ્ડીંગ કોડ બુક ભાગ-બીજા: મુજબ રાખવામાં આવેલ છે તે અનુસાર અરજદાર જમીન માલિકે સ્વાધીન બાંધકામ કરવાનું રહેશે.

ખાસ સરત :
વિકાસ પરવાનગી મેળવેલ બાંધકામ બાબતે જુદા જુદા તબક્કે ખોદાણ પ્લીન્થ લેવલ (તથા ટ્રેક) સ્લેબ લેવલે ફોટા કઢાવી તરફથી સ્થળ નિરીક્ષણ કરાવી તકકામાં પરિસ્થિતિની ચકાસણી કરાવી જે તે બાંધકામ અપ્રમાણ વિકાસ પરવાનગી મુજબનું છે. તે મતલબનું પ્રમાણપત્ર મેળવ્યા બાદજ આગળના તકકાનું બાંધકામ કરવાનું રહેશે.

ખાસ શરત
તા ..... ના રોજ માલિક [redacted] આર્કીટેક્ટ તથા સ્ટ્રકચરલ એન્જીનીયરે [redacted] બાંહેધરી પત્રમાં દર્શાવેલ તમામ શરતોનું ચુસ્તપણે પાલન કરવાનું રહેશે.

BUILT UP & F.S.I. AREA CALCU :
CELLAR

03.71 MT. X 02.45 MT.	=	09.10 SQ.MT.
04.88 MT. X 02.25 MT.	=	10.98 SQ.MT.
11.80 MT. X 09.30 MT.	=	109.74 SQ.MT.
TOTAL	=	129.82 SQ.MT
LESS :-		
01. 05.10 MT. X 01.40 MT.	=	07.14 SQ.MT.
02. 06.50 MT. X 03.80 MT.	=	24.70 SQ.MT.
03. 04.80 MT. X 02.80 MT.	=	13.44 SQ.MT.
TOTAL	=	45.28 SQ.MT
TOTAL BUILT UP AREA ON CELLAR	=	84.54 SQ.MT.
LESS :-		
STAIR 06.30 MT. X 02.30 MT.	=	14.49 SQ.MT.
08.18 MT. X 02.15 MT.	=	17.59 SQ.MT.
TOTAL	=	32.08 SQ.MT
TOTAL F.S.I. AREA ON CELLAR	=	52.46 SQ.MT.

BUILT UP & F.S.I. AREA CALCU :
GROUND FLOOR

15.00 MT. X 13.00 MT.	=	195.00 SQ.MT.
03.00 MT. X 05.30 MT.	=	15.90 SQ.MT.
01.50 MT. X 02.80 MT.	=	04.20 SQ.MT.
TOTAL	=	215.10 SQ.MT
LESS :-		
01. 00.55 MT. X 03.80 MT.	=	02.09 SQ.MT.
02. 01.10 MT. X 02.50 MT.	=	02.75 SQ.MT.
03. 01.50 MT. X 03.70 MT.	=	05.55 SQ.MT.
TOTAL	=	10.39 SQ.MT
TOTAL BUILT UP AREA ON GROUND FLOOR	=	204.71 SQ.MT.
LESS :-		
STAIR 06.30 MT. X 02.30 MT.	=	14.49 SQ.MT.
TOTAL F.S.I. AREA ON GROUND FLOOR	=	190.22 SQ.MT.

BUILT UP & F.S.I. AREA CALCU :
FIRST FLOOR

16.10 MT. X 13.00 MT.	=	209.30 SQ.MT.
00.80 MT. X 02.70 MT.	=	02.16 SQ.MT.
TOTAL	=	211.46 SQ.MT
LESS :-		
01. 05.00 MT. X 05.70 MT.	=	28.50 SQ.MT.
02. 09.10 MT. X 02.00 MT.	=	18.20 SQ.MT.
03. 00.50 MT. X 02.60 MT.	=	01.30 SQ.MT.
TOTAL	=	48.00 SQ.MT
TOTAL BUILT UP AREA ON FIRST FLOOR	=	163.46 SQ.MT.
LESS :-		
STAIR 06.30 MT. X 02.30 MT.	=	14.49 SQ.MT.
DOUBLE HI. 03.20 MT. X 02.70 MT.	=	08.64 SQ.MT.
TOTAL	=	23.13 SQ.MT
TOTAL F.S.I. AREA ON FIRST FLOOR	=	140.33 SQ.MT.
STAIR CABIN		
06.80 MT. X 02.70 MT.	=	18.36 SQ.MT.
TOTAL BUILT UP AREA ON STAIR CABIN	=	18.36 SQ.MT.

ખાસ સરત :
નકશામાં સૂચવવામાં આવેલ કામની પ્લોટનો કબજો જ્યાં સુધી સદર જમીનની માલિકી સોસાયટી એસોસીએશનની ન થાય ત્યાં સુધી કોમન પ્લોટનો કબજો / માલિકી સત્તામંડળની રહેશે.

ખાસ શરત
મંજૂર થયેલ નકશાઓની નકલનો ૧ સેટ સ્થળ પર પ્રસિધ્ધ કરવાનો રહેશે

Final Plan boundary and allotment of final plot is Subject to Veriation by Town Planning Officer

Owner is fully responsible For open marginal Space and road line Portion.

The permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.

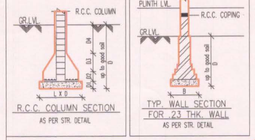
Adani Township & Real Estate Company Pvt. Ltd.
Ranjan Wazir, 42, Titanium Corporate Road
Nr. Prahladnagar Garden, Vejalpur,
Ahmedabad - 380 015.
AUDA Reg. No. : AUDA/V/854
For, SHANTIGRAM ESTATE MANAGEMENT PRIVATE LIMITED
OWNER. AUTHORISED SIGNATORY

Mishra Ramkrishna R.
AUDA LIC No. COW-I/664
42, Titnium Building
Corporate Road, Vejalpur
Ahmedabad-380015
CLERK OF WORKS

RUPESH M. BHATT
LIC NO.: ARCH/084
A-403, Ganesh Plaza,
Navrangpura Post Office
Navrangpura
Ahmedabad - 380009.
ENGINEER.

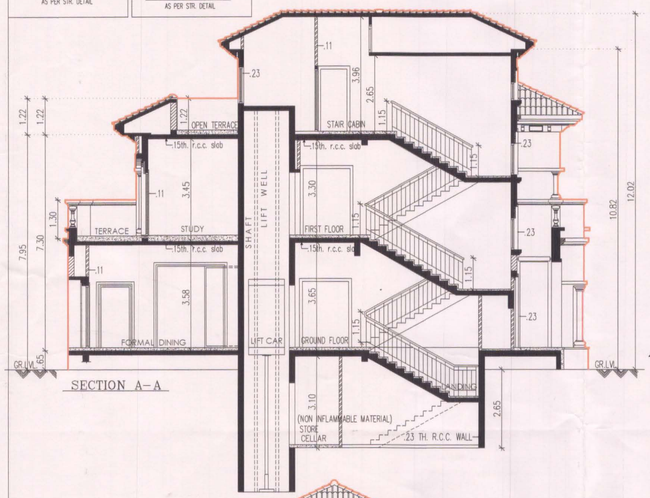
Haresh A. Shah B.E.(Civil)
35, Veemagar Co-op. Hou. Soc. Ltd.
Bhimjipura, AHMEDABAD-380013.
AUDA REG. NO. AUDA/SD-1/203
STRU.ENGINEER.

555
APPROVED
As amanded by ..... BED
(Colour) Subject to the condition as mentioned in this office Letter No. 101/6/2015 Dated.....
Note Approved by Chairman
DISPATCH BY 14 NOV 2015
Assistant Town Planner
Ahmedabad Urban Development Authority
AUTHORITY. Ahmedabad.
Senior Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.

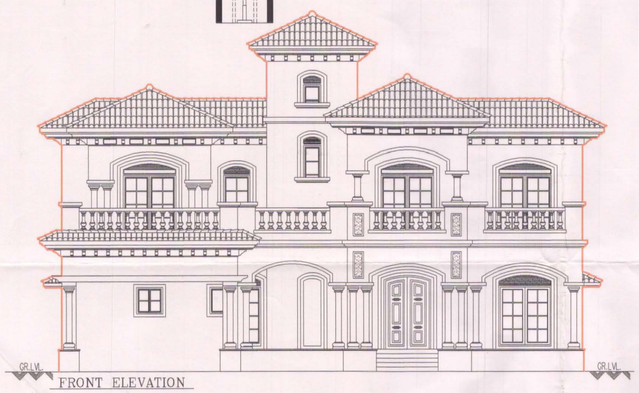


NOTE– IT IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND ARE SHOWN ON PLAN AREA TALLIES WITH SITE POSITION OF OCCURRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT.

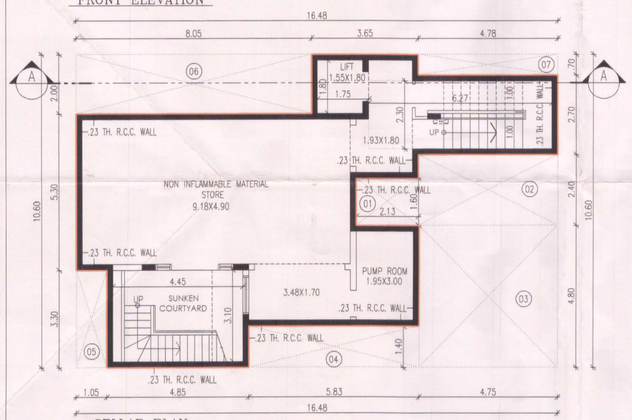
AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER G.D.C.R.CL.4.2.2. HAS BEEN VERIFIED BY ME AND THE SITE LAND) IS SUITABLE FOR PROPOSED CONSTRUCTION. THE PLOT DIMENSIONS AS SHOWN IN THE PLAN CORRESPONDS WITH THE SIDE.



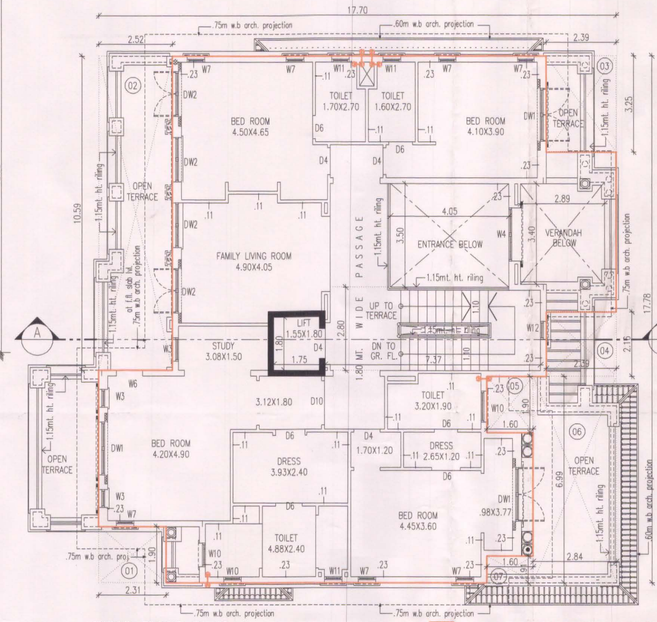
SECTION A–A



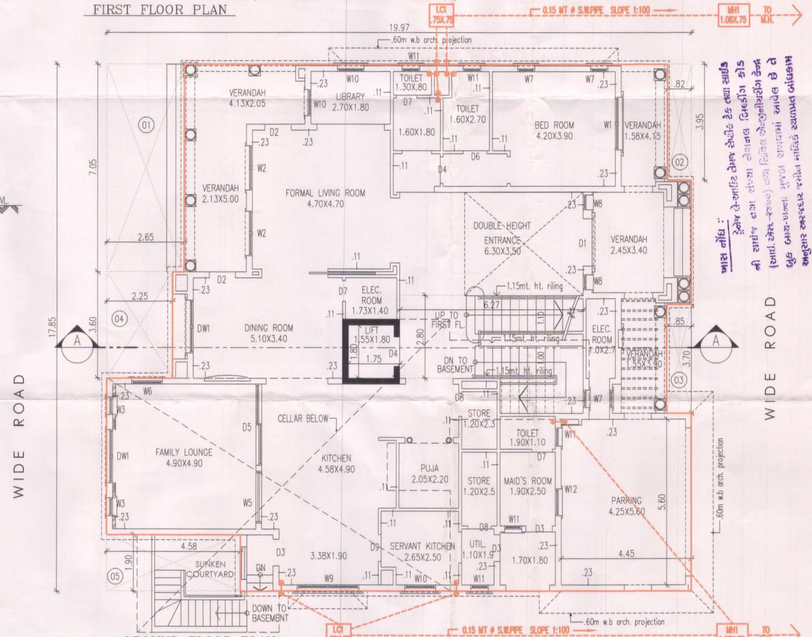
FRONT ELEVATION



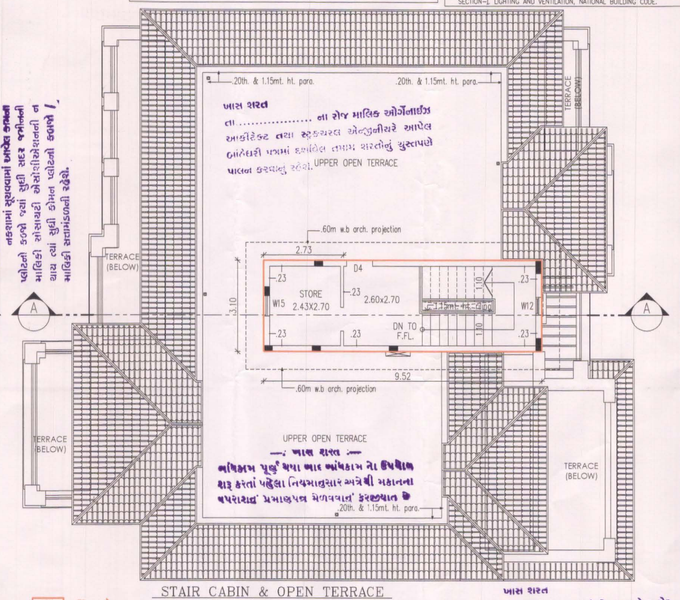
CELLAR PLAN



FIRST FLOOR PLAN



GROUND FLOOR PLAN



STAIR CABIN & OPEN TERRACE

MENDATORY PROVISION OF TOWNSHIP

- CYCLE TRACK SHALL BE PROVIDED ON CROSS OVER ROAD AS PER REGULATION.
- ADEQUATE PARKING PROVISION SHALL BE PROVIDED AS PER REGULATION.
- ZERO DISCHARGE SEWERAGE SYSTEM SHALL BE PROVIDED AS PER REGULATION.
- FOR RAIN WATER HARVESTING, STORM WATER DRAINAGE SYSTEM SHALL NE PROVIDED.
- MINIMUM 140 lpcd WATER SUPPLY SHALL BE PROVIDED.
- ENERGY OF NON–CONVENTIONAL SOURCES SHALL BE PROVIDED AS PER REGULATION.
- SOLAR STREET LIGHT SHALL BE PROVIDED.
- TREE PLANTATION WITH MINIMUM 200 TREES PER HECTOR & LANDSCAPE SHALL BE PROVIDED AS PER REGULATION.
- MANDATORY DISCLAUSERS AS PER THE ORDER OF GOVERNMENT UNDER SECTION 29(i) SHALL BE KEPT OPEN FOR ALL PUBLIC ON THE SITE.
- PUBLIC PURPOSE INFRASTRUCTURE SHALL BE DEVELOPED, MAINTAINED & DISPOSED AS PER REGULATION/ORDER OF GOVT./DIRECTION OF AUTHORITIES.

NOTE:–

- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL SPACE & ROAD LINE PORTION.
- THE DEPTH & POSSITION OF EXI. MUNI. M.H. IS VERIFIED BY ME ON SITE & PREMISES GETS DRAIN. CONNECTION.
- Ø.10MM C.I. PIPE WITH V.P PROVIDE FOR W.C.
- Ø.07MM C.I. PIPE WITH V.P PROVIDE FOR BATH & KITCHEN
- ALL VERANDAH & TERRACE PARAPET ARE 0.11M THICK & 1.15MT. HIGH R.C.C. PARAPET.
- ALL EXTERNAL WALLS AS PER PRONTION OF N.B.C. & I.S. SPECIFICATION.
- MOSQUITO PROOF WATER TANK, DISPOSAL OF SOLID WASTE & DISCHARG OF RAIN WATER AS PER G.D.C.R. NO. 17(17), 17(18), 17(19).
- ALL OPENINGS SHALL BE PROVIDED WITH G.D.C.R. CLOSE NO. 17(11)
- ANY DEFICIENCY OF VENTILATION IN CELLAR MUST BE MADE GOOD BY RESORT TO A MECHANICAL SYSTEM, VIZ, BLOWERS, EXHAUST FANS, AIR CONDITIONING SYSTEM, ACCORDING TO THE STANDARDS IN PAT VIII BUILDING SERVICES, SECTION–1, LIGHTING AND VENTILATION, NATIONAL BUILDING CODE.

CASE NO. :
PERMI.NO. : PRM/161/06/2015/[illegible]
SHEET NO. : 5/8
DATE. :

[illegible] B46 TO B49

PLAN SHOWING PROP."NORTH PARK" VILLAS COMMUNITY RESIDENTIAL BUNGALOWS IN SHANTIGRAM TOWNSHIP(SECTOR R–15) ON BLOCK–NO:364/P,367/P,369/P,370/P,371/P,406/P,408/P,409,410/P,411/P,412/P,413,414,415,416,417,418/P,419,420,434/B/P,435,436,437,438/P,439,440/P,441/P,442/P,443/P,450/P,498/P,499/P,501/P,502/B,504/P,505/A/P,506,507/P,509/P,511/P,512/P,513/P,OF VILLAGE: DANTALI,TAL. AND DIST:GANDHINAGAR, AND BLOCK NO.365/B/P,366/P,367/P OF VILLAGE: JASPUR TA.KALOL DIST.GANDHINAGAR
(A PART OF SHANTIGRAM TOWNSHIP SITUATED AT VILL. KHORAJ, KHODIYAR,DANTALI & JASPUR) [illegible] :– C1

SCALE –: 1 CM = 1.00 MTS.
ZONE –: TOWNSHIP
USE –: RESI.

BUILT–UP AREA TABLE	IN SQ.MTS.
PROP. BUILT–UP AREA ON CELLAR	105.93
PROP. BUILT–UP AREA ON GROUND FLOOR	314.59
PROP. BUILT–UP AREA ON FIRST FLOOR	246.33
PROP. BUILT–UP AREA ON STAIR CABIN	29.51
TOTAL PROP. BUILT–UP AREA	696.36

F.S.I. AREA TABLE	IN SQ.MTS.
PROP. F.S.I. AREA ON CELLAR	74.56
PROP. F.S.I. AREA ON GROUND FLOOR	268.96
PROP. F.S.I. AREA ON FIRST FLOOR	198.53
PROP. F.S.I. AREA ON STAIR CABIN	08.46
TOTAL PROP. F.S.I. AREA	550.51

TENAMENT & FLOOR AREA TABLE

FLOOR	USE	EQ.UNIT	FLOOR AREA IN SQ.MTS
CELLAR	STORE	–	55.42
GROUND FLOOR	RESI.	1 UNIT	224.07
FIRST FLOOR	RESI.	–	156.53
TOTAL	RESI.	1 UNIT	436.02

COLOUR NOTE

PLOT BOUNDRY
PROPOSED WORK
PROPOSED DRAINAGE
ROAD
DUST BIN
P.P.
TREE

R.C.C STAIR DETAIL

R.C.C.STAIR – 1.10M WIDE
TREAD – 0.30M
RISER – 0.165M

SCHEDULE OF OPENING

D1:– 1.60 X 2.50M	W1:– 1.80 X 2.00M	W8:– 0.50 X 2.00M	W15:– 2.00 X 1.50M	
D2:– 1.00 X 2.10M	W2:– 1.50 X 2.00M	W9:– 2.05 X 1.20M	DW1:– 1.80 X 2.10M	
D3:– 0.90 X 2.10M	W3:– 0.45 X 2.00M	W10:–1.05 X 1.20M	DW2:– 1.50 X 2.10M	
D4:– 0.90 X 2.10M	W4:– 1.80 X 2.00M	W11:–0.60 X 0.76M		
D5:– 2.75 X 2.10M	W5:– 1.75 X 2.00M	W12:–0.60 X 2.00M		
D6:– 0.80 X 2.10M	W6:– 1.05 X 2.00M	W13:–0.85 X 1.59M		
D7:– 0.70 X 2.10M	W7:– 0.60 X 2.00M	W14:–1.75 X 1.50M		

BUILT UP & F.S.I. AREA CALCU :
CELLAR

	16.48 MT. X 10.60 MT.	=	174.69 SQ.MT.
LESS :–			
01.	02.13 MT. X 01.60 MT.	=	03.41 SQ.MT.
02.	04.78 MT. X 02.40 MT.	=	11.47 SQ.MT.
03.	04.75 MT. X 04.80 MT.	=	22.80 SQ.MT.
04.	05.83 MT. X 01.40 MT.	=	08.16 SQ.MT.
05.	01.05 MT. X 03.30 MT.	=	03.47 SQ.MT.
06.	08.05 MT. X 02.00 MT.	=	16.10 SQ.MT.
07.	04.78 MT. X 00.70 MT.	=	03.35 SQ.MT.
	TOTAL	=	68.76 SQ.MT
	TOTAL BUILT UP AREA ON CELLAR	=	105.93 SQ.MT.
LESS :–			
STAIR	06.27 MT. X 02.30 MT.	=	14.42 SQ.MT.
LIFT	01.75 MT. X 01.80 MT.	=	03.15 SQ.MT.
	04.45 MT. X 03.10 MT.	=	13.80 SQ.MT.
	TOTAL	=	31.37 SQ.MT
	TOTAL F.S.I. AREA ON CELLAR	=	74.56 SQ.MT.

BUILT UP & F.S.I. AREA CALCU :
GROUND FLOOR

	19.97 MT. X 17.85 MT.	=	356.46 SQ.MT.
LESS :–			
01.	02.65 MT. X 07.05 MT.	=	18.68 SQ.MT.
02.	00.82 MT. X 03.95 MT.	=	03.24 SQ.MT.
03.	00.85 MT. X 03.70 MT.	=	03.15 SQ.MT.
04.	02.25 MT. X 03.60 MT.	=	08.10 SQ.MT.
05.	04.58 MT. X 01.90 MT.	=	08.70 SQ.MT.
	TOTAL	=	41.87 SQ.MT.
	TOTAL BUILT UP AREA ON GROUND FLOOR	=	314.59 SQ.MT.
LESS :–			
STAIR	06.27 MT. X 02.80 MT.	=	17.56 SQ.MT.
LIFT	01.75 MT. X 01.80 MT.	=	03.15 SQ.MT.
PARKING	04.45 MT. X 05.60 MT.	=	24.92 SQ.MT.
	TOTAL	=	45.63 SQ.MT.
	TOTAL F.S.I. AREA ON GROUND FLOOR	=	268.96 SQ.MT.

BUILT UP & F.S.I. AREA CALCU :
FIRST FLOOR

	17.70 MT. X 17.78 MT.	=	314.71 SQ.MT.
LESS :–			
01.	02.31 MT. X 01.90 MT.	=	04.39 SQ.MT.
02.	02.52 MT. X 10.59 MT.	=	26.69 SQ.MT.
03.	02.39 MT. X 03.25 MT.	=	07.77 SQ.MT.
04.	02.39 MT. X 02.16 MT.	=	05.16 SQ.MT.
05.	01.60 MT. X 01.90 MT.	=	03.06 SQ.MT.
06.	02.84 MT. X 06.99 MT.	=	19.85 SQ.MT.
07.	01.60 MT. X 00.91 MT.	=	01.46 SQ.MT.
	TOTAL	=	68.38 SQ.MT
	TOTAL BUILT UP AREA ON FIRST FLOOR	=	246.33 SQ.MT.
LESS :–			
STAIR	07.37 MT. X 02.80 MT.	=	20.64 SQ.MT.
LIFT	01.75 MT. X 01.80 MT.	=	03.15 SQ.MT.
DOUBLE HI.	04.05 MT. X 03.50 MT.	=	14.18 SQ.MT.
DOUBLE HI.	02.89 MT. X 03.40 MT.	=	09.83 SQ.MT.
	TOTAL	=	47.80 SQ.MT
	TOTAL F.S.I. AREA ON FIRST FLOOR	=	198.53 SQ.MT.

STAIR CABIN

	09.52 MT. X 03.10 MT.	=	29.51 SQ.MT.
	TOTAL BUILT UP AREA ON STAIR CABIN	=	29.51 SQ.MT.
	02.73 MT. X 03.10 MT.	=	08.46 SQ.MT.
	TOTAL F.S.I. AREA ON STAIR CABIN	=	08.46 SQ.MT.

Owner is fully responsible For open marginal Space and road line Portion.

The permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.

Final Plan boundary and allotment of final plot is Subject to Veriation by Town Planning Officer

Adani Township & Real Estate Company Prvt. Ltd.
Ranjan Wazir, 42, Titanium Corporate Road, Nr. Prahladnagar Garden, Vejalpur, Ahmedabadm - 380 015.
AUDA Reg. No. : AUDA/DEV/854

For, SHANTIGRAM ESTATE MANAGEMENT PRIVATE LIMITED

OWNER. AUTHORISED SIGNATORY

Mishra Ramkrishna R.
AUDA LIC No. COW-I/664
42,Titnium Building
Corporate Road, Vejalpur
Ahmedabad-380015

CLERK OF WORKS

RUPESH M. BHATT
LIC NO.: ARCH/084
A-403, Ganesh Plaza,
Navrangpura Post Office
Navrangpura
Ahmedabad - 380009.

ENGINEER.

Hareshkumar R. Shah B.E.(Civil)
25, Veernagar Co-op. Hou. Soc. Ltd.
Bhimjipura, AHMEDABAD-380013.
AUDA REG. NO. AUDA/SD-1/203

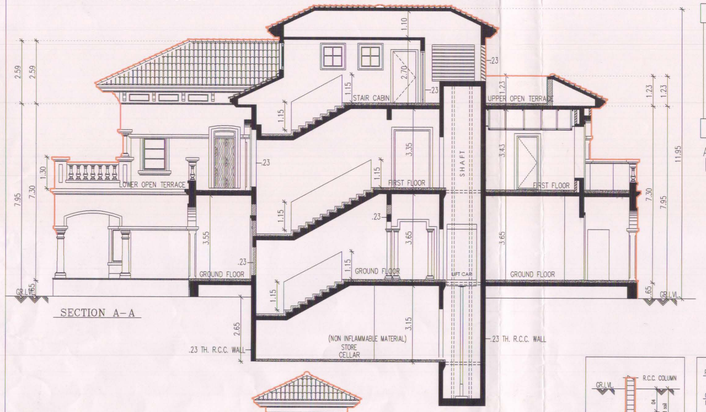
STRU.ENGINEER.

DISPATCH BY
4 NOV 2015
Assistant Town Planner
Ahmedabad Urban Development Authority
AUTHORITY Ahmedabad.

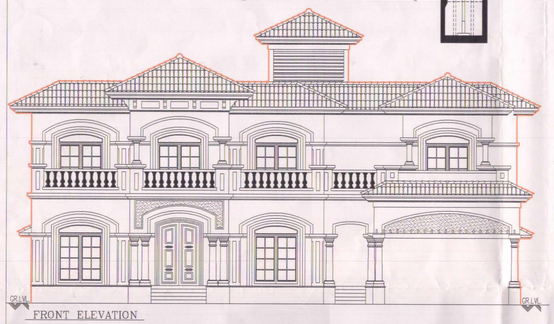
APPROVED
As amanded by ..... RED
(Colour) Subject to the condition as mentioned in this office Letter No. 161/16/2015 Dated.....
Note Approved by Chairman
Senior Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.

NOTE– IT IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND ARE SHOWN ON PLAN AREA TALLIES WITH SITE POSITION OF OCCURRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT.

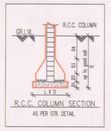
AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER G.D.C.R.CL.4.2.2. HAS BEEN VERIFIED BY ME AND THE SITE LAND) IS SUITABLE FOR PROPOSED CONSTRUCTION. THE PLOT DIMENSIONS AS SHOWN IN THE PLAN CORRESPONDS WITH THE SIDE.

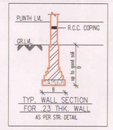


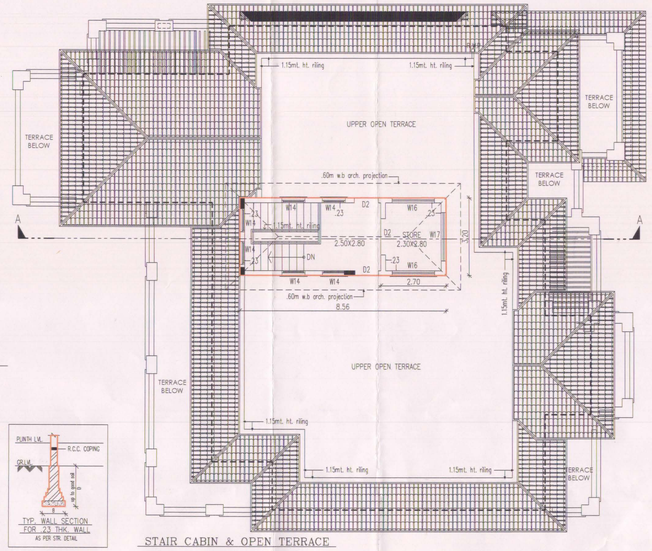
SECTION A–A



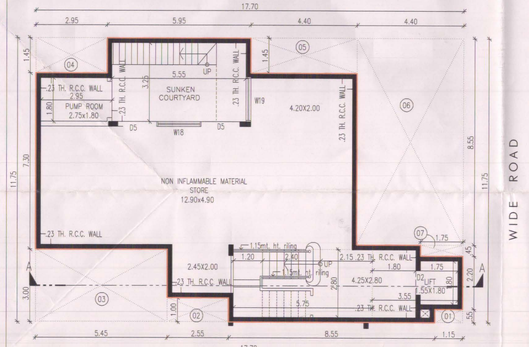
FRONT ELEVATION



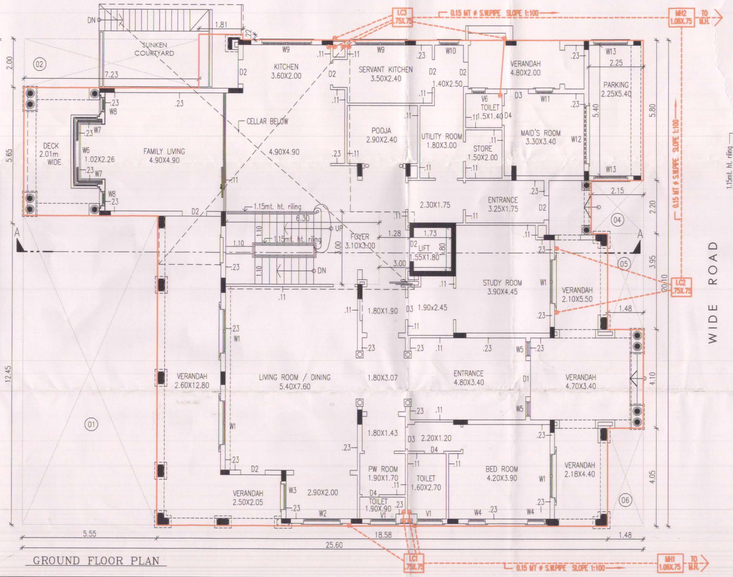




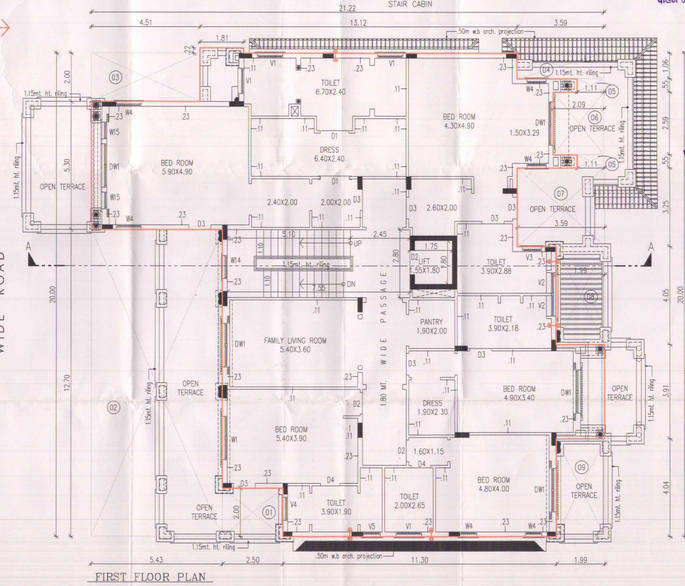
STAIR CABIN & OPEN TERRACE



CELLAR PLAN



GROUND FLOOR PLAN



FIRST FLOOR PLAN

BUILT UP & F.S.I. AREA CALCU :

CELLAR

17.70 MT. X 11.75 MT. = 207.98 SQ.MT.

LESS :–

01.	01.15 MT. X 00.55 MT.	=	00.63	SQ.MT.
02.	02.55 MT. X 01.00 MT.	=	02.55	SQ.MT.
03.	05.45 MT. X 03.00 MT.	=	16.35	SQ.MT.
04.	02.95 MT. X 01.45 MT.	=	04.28	SQ.MT.
05.	04.40 MT. X 01.45 MT.	=	06.38	SQ.MT.
06.	04.40 MT. X 08.55 MT.	=	37.62	SQ.MT.
07.	01.75 MT. X 00.45 MT.	=	00.79	SQ.MT.
	TOTAL	=	68.60	SQ.MT
	TOTAL BUILT UP AREA ON CELLAR	=	139.38	SQ.MT.

LESS :–

STAIR	05.75 MT. X 02.80 MT.	=	16.10	SQ.MT.
LIFT	03.55 MT. X 01.80 MT.	=	06.39	SQ.MT.
STAIR	05.55 MT. X 03.25 MT.	=	18.04	SQ.MT.
PUMP RM	02.95 MT. X 01.80 MT.	=	05.31	SQ.MT.
	TOTAL	=	45.84	SQ.MT.
	TOTAL F.S.I. AREA ON CELLAR	=	93.54	SQ.MT.

BUILT UP & F.S.I. AREA CALCU :

GROUND FLOOR

	25.60 MT. X 20.10 MT.	=	514.56	SQ.MT.
	01.81 MT. X 00.22 MT.	=	00.40	SQ.MT.
	TOTAL	=	514.96	SQ.MT

LESS :–

01.	05.55 MT. X 12.45 MT.	=	69.10	SQ.MT.
02.	07.23 MT. X 02.00 MT.	=	14.46	SQ.MT.
04.	02.15 MT. X 02.20 MT.	=	04.73	SQ.MT.
05.	01.48 MT. X 03.95 MT.	=	05.85	SQ.MT.
06.	01.48 MT. X 04.05 MT.	=	05.99	SQ.MT.
	TOTAL	=	100.13	SQ.MT.
	TOTAL BUILT UP AREA ON GROUND FLOOR	=	414.83	SQ.MT.

LESS :–

STAIR	06.30 MT. X 03.00 MT.	=	18.90	SQ.MT.
LIFT	03.00 MT. X 01.80 MT.	=	05.40	SQ.MT.
PARKING	02.25 MT. X 05.40 MT.	=	12.15	SQ.MT.
	TOTAL	=	36.45	SQ.MT
	TOTAL F.S.I. AREA ON GROUND FLOOR	=	378.38	SQ.MT.

BUILT UP & F.S.I. AREA CALCU :

FIRST FLOOR

	21.22 MT. X 20.00 MT.	=	424.40	SQ.MT.
	01.81 MT. X 00.22 MT.	=	00.40	SQ.MT.
	TOTAL	=	424.80	SQ.MT.

LESS :–

01.	02.50 MT. X 02.00 MT.	=	05.00	SQ.MT.
02.	05.43 MT. X 12.70 MT.	=	68.96	SQ.MT.
03.	04.51 MT. X 02.00 MT.	=	09.02	SQ.MT.
04.	03.59 MT. X 01.06 MT.	=	03.81	SQ.MT.
05.	01.11 MT. X 00.55 MT. X 2	=	01.22	SQ.MT.
06.	02.09 MT. X 02.59 MT.	=	05.41	SQ.MT.
07.	03.59 MT. X 03.25 MT.	=	11.67	SQ.MT.
08.	01.99 MT. X 04.05 MT.	=	08.06	SQ.MT.
09.	01.99 MT. X 04.04 MT.	=	08.04	SQ.MT.
	TOTAL	=	121.19	SQ.MT
	TOTAL BUILT UP AREA ON FIRST FLOOR	=	303.61	SQ.MT.

LESS :–

STAIR	07.55 MT. X 02.80 MT.	=	21.14	SQ.MT.
LIFT	01.75 MT. X 01.80 MT.	=	03.15	SQ.MT.
	TOTAL	=	24.29	SQ.MT
	TOTAL F.S.I. AREA ON FIRST FLOOR	=	279.32	SQ.MT.

STAIR CABIN

	08.56 MT. X 03.20 MT.	=	27.39	SQ.MT.
	TOTAL BUILT UP AREA ON STAIR CABIN	=	27.39	SQ.MT.
	02.70 MT. X 03.20 MT.	=	08.64	SQ.MT.
	TOTAL F.S.I. AREA ON STAIR CABIN	=	08.64	SQ.MT.

MENDATORY PROVISION OF TOWNSHIP

- CYCLE TRACK SHALL BE PROVIDED ON CROSS OVER ROAD AS PER REGULATION.
- ADEQUATE PARKING PROVISION SHALL BE PROVIDED AS PER REGULATION.
- ZERO DISCHARGE SEWERAGE SYSTEM SHALL BE PROVIDED AS PER REGULATION.
- FOR RAIN WATER HARVESTING, STORM WATER DRAINAGE SYSTEM SHALL NE PROVIDED.
- MINIMUM 140 lpcd WATER SUPPLY SHALL BE PROVIDED.
- ENERGY OF NON–CONVENTIONAL SOURCES SHALL BE PROVIDED AS PER REGULATION.
- SOLAR STREET LIGHT SHALL BE PROVIDED.
- TREE PLANTATION WITH MINIMUM 200 TREES PER HECTOR & LANDSCAPE SHALL BE PROVIDED AS PER REGULATION.
- MANDATORY DISCLAUSERS AS PER THE ORDER OF GOVERNMENT UNDER SECTION 29(1) SHALL BE KEPT OPEN FOR ALL PUBLIC ON THE SITE.
- PUBLIC PURPOSE INFRASTRUCTURE SHALL BE DEVELOPED, MAINTAINED & DISPOSED AS PER REGULATION/ORDER OF GOVT./DIRECTION OF AUTHORITIES.

NOTE:–

- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL SPACE & ROAD LINE PORTION.
- THE DEPTH & POSSITION OF EXI. MUNI. M.H. IS VERIFIED BY ME ON SITE & PREMISES GETS DRAIN. CONNECTION.
- 0.10Mø C.I. PIPE WITH V.P PROVIDE FOR W.C.
- 0.07Mø C.I. PIPE WITH V.P PROVIDE FOR BATH & KITCHEN
- ALL VERANDAH & TERRACE PARAPET ARE 0.11M THICK & 1.15MT. HIGH R.C.C. PARAPET.
- ALL EXTERNAL WALLS AS PER PROVITION OF N.B.C. & I.S. SPECIFICATION.
- MOSQUITO PROOF WATER TANK, DISPOSAL OF SOLID WASTE & DISCHARG OF RAIN WATER AS PER G.D.C.R. NO. 17(17), 17(18), 17(19).
- ALL OPENINGS SHALL BE PROVIDED WITH G.D.C.R. CLOSE NO. 17(11)
- ANY DEFICIENCY OF VENTILATION IN CELLAR MUST BE MADE GOOD BY RESORT TO A MECHANICAL SYSTEM, VIZ, BLOWERS, EXHAUST FANS, AIR CONDITIONING SYSTEM, ACCORDING TO THE STANDARDS IN PART VIII BUILDING SERVICES, SECTION–I. LIGHTING AND VENTILATION, NATIONAL BUILDING CODE:

ખાસ નોંધ :

પ્લોટના લે-આઉટ પ્લાન સેલીક ટેક તથા સાઈટ ની સાઈટ તથા સંરચના એરીયાને વિનિયોગ કોડ (બાંધકામ-વસ્તાર) તથા વિશિષ્ટ એકમનિયંત્રણ વેલ્યુ મુજબ બાંધકામની મુખ્ય રચનાઓને આધેન છે તે અનુસાર અસ્તવ્યસ્ત જગોમાં માલિકે રચનામાં બાંધકામ કરવાનું રહેશે.

ખાસ સરત

તા ..... ના રોજ માલિક એગ્રીમેન્ટ/ કન્વેન્સ તથા સ્ટ્રકચરલ એન્જીનીયરે આપેલ ડ્રોઈંગ પ્રમાં દર્શાવેલ તમામ શરતોનું ચુસ્તપણે પાલન કરવાનું રહેશે.

ખાસ સરત :

વિકાસ પરવાનગી મેળવેલ બાંધકામ બાકીને જુદા જુદા તબક્કે બાંધકામ પરિણામ લેખા (ફાસ્ટ ટ્રેક) સ્કીમ હેઠળ બાંધકામ કરવો ત્યારબાદ તથા વિસ્તારમાં કરવી તથાકથાયાર પરિસ્થિતિની વધારાની કરવાં જે કે બાંધકામ લાયસેન્સ વિકાસ પરવાનગી મુજબનું છે. તે મંજરાતનું બમાણપત્ર મેળવ્યા બાદજ આગળની તબક્કાનું બાંધકામ કરવાનું રહેશે.

ખાસ સરત :

નકશામાં સુચવવામાં આવેલ તમામ પ્લોટનો કબજો જ્યાં સુધી સદર જમીનની માલિકી સંસ્થાએ એસોસીએશનની ન થાય ત્યાં સુધી કોમન પ્લોટનો કબજો / માલિકી સંસ્થામંડળની રહેશે.

–: ખાસ સરત :–

બાંધકામ પુરું થયા બાદ બાંધકામ ના ઈન્ડેક્સ થઇ કરતાં વધેલા નિર્માણપ્રકારનાં મકાનમાં વપરાશમાં પ્રમાણપત્ર મળ્યાબાદ કરવાનાં છે.

ખાસ સરત

મંજુર થયેલ નકશાઓની નકલનો ૨ સ્થળ પર પ્રસિધ્ધ કરવાની રહેશે

Final Plan boundary and allotment of final plot is Subject to verification by Town Planning Officer

Owner is fully responsible For open marginal Space and road line Portion.

The permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.

CASE NO. : SHEET NO. : 6/8
PERM.NO. : PRM/161/06/2015/ DATE. :
A/32

PLAN SHOWING PROP."NORTH PARK" VILLAS COMMUNITY RESIDENTIAL BUNGALOWS IN SHANTIGRAM TOWNSHIP(SECTOR R–15) ON BLOCK–NO:364/P,367/P,369/P,370/P,371/P,406/P,408/P,409,410/P,411/P,412/P,413,414,415,416,417,418/P,419,420,434/B/P,435,436,437,438/P,439,440/P,441/P,442/P,443/P,450/P,498/P,499/P,501/P,502/B,504/P,505/A/P,506,507/P,509/P,511/P,512/P,513/P.OF VILLAGE: DANTALI,TAL. AND DIST:GANDHINAGAR, AND BLOCK NO.365/B/P,366/P,367/P OF VILLAGE: JASPUR TA.KALOL DIST.GANDHINAGAR
(A PART OF SHANTIGRAM TOWNSHIP SITUATED AT VILL. KHORAJ, KHODIYAR,DANTALI & JASPUR) :– C1

SCALE –: 1 CM = 1.00 MTS.
ZONE –: TOWNSHIP USE –: RESI.

BUILT–UP AREA TABLE	IN SQ.MTS.
PROP. BUILT–UP AREA ON CELLAR	139.38
PROP. BUILT–UP AREA ON GROUND FLOOR	414.83
PROP. BUILT–UP AREA ON FIRST FLOOR	303.61
PROP. BUILT–UP AREA ON STAIR CABIN	27.39
TOTAL PROP. BUILT–UP AREA	885.21

F.S.I. AREA TABLE	IN SQ.MTS.
PROP. F.S.I. AREA ON CELLAR	93.54
PROP. F.S.I. AREA ON GROUND FLOOR	378.38
PROP. F.S.I. AREA ON FIRST FLOOR	279.32
PROP. F.S.I. AREA ON STAIR CABIN	08.64
TOTAL PROP. F.S.I. AREA	759.88

TENAMENT & FLOOR AREA TABLE			
FLOOR	USE	EQ.UNIT	FLOOR AREA IN SQ.MTS
CELLAR	STORE	–	68.38
GROUND FLOOR	RESI.	1 UNIT	327.00
FIRST FLOOR	RESI.	–	220.54
TOTAL	RESI.	1 UNIT	615.92

COLOUR NOTE

PLOT BOUNDRY
PROPOSED WORK
PROPOSED DRAINAGE
ROAD
DUST BIN
P.P.
TREE

R.C.C STAIR DETAIL

R.C.C.STAIR – 1.10M WIDE
TREAD – 0.30M
RISER – 0.165M

SCHEDULE OF OPENING

D1:– 1.50 X 2.50M	W1:– 1.80 X 2.00M	W11:–0.70 X 1.20M	V1 :– 1.05 X 1.20M
D2:– 1.00 X 2.10M	W2:– 1.50 X 2.00M	W12:–2.40 X 1.20M	V2 :– 0.85 X 1.20M
D3:– 0.90 X 2.10M	W3:– 1.05 X 2.00M	W13:–1.40 X 2.00M	V3 :– 0.80 X 1.20M
D4:– 0.80 X 2.10M	W4:– 0.70 X 2.00M	W14:–0.95 X 2.00M	V4 :– 0.95 X 1.20M
D5:– 1.60 X 2.10M	W5:– 0.60 X 2.00M	W15:–0.70 X 2.00M	V5 :– 0.70 X 1.20M
	W6:– 2.75 X 2.00M	W16:–1.75 X 2.00M	V6 :– 0.55 X 0.76M
DW1:–1.80 X 2.10M	W7:– 0.92 X 2.00M	W17:–2.00 X 2.00M	
	W8:– 0.56 X 2.00M	W18:–1.85 X 2.00M	
	W9:– 2.05 X 1.20M	W19:–1.80 X 2.00M	
	W10:–0.80 X 1.20M		

Adani Township & Real Estate Company Pvt. Ltd.
Ranjan Wazir, 42, Titanium Corporate Road
Nr. Prahladnagar Garden, Vejalpur,
Ahmedabad-m 380 015.
AUDA Reg. No. : AUDA/DEV/854

For, SHANTIGRAM ESTATE MANAGEMENT PRIVATE LIMITED

AUTHORISED SIGNATORY

OWNER.

Mishra Ramkrishna R.
AUDA LIC No. COW-I/664
42,Titnium Building
Corporate Road, Vejalpur
Ahmedabad-380015

CLERK OF WORKS

RUPESH M. BHATT
LIC NO.: ARCH/084
A-403, Ganesh Plaza,
Navrangpura Post Office
Navrangpura
Ahmedabad - 380009.

ENGINEER.

Suresh A. Shah B.E.(Civil)
Co, Veermagar Co-op. Hou. Soc. Ltd.
Bhimjipura, AHMEDABAD-380013.
AUDA REG. NO. AUDA/SD-1/203

STRU.ENGINEER.

APPROVED
As amanded by .....
(Colour) Subject to the condition as mentioned in this office letter No. 161/6/2015 Dated.....
Note Approved by Chairman

DISPATCH BY 14 NOV 2015 No 555

Assistant Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.

Senior Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.

AUTHORITY.

BUILT UP & F.S.I. AREA CALCU :

CELLAR

04.12 MT. X 01.65 MT.	=	06.80 SQ.MT.
07.40 MT. X 09.70 MT.	=	71.78 SQ.MT.
06.60 MT. X 02.60 MT.	=	17.16 SQ.MT.
01.95 MT. X 01.75 MT.	=	03.41 SQ.MT.
TOTAL	=	99.15 SQ.MT

LESS :-

01. 01.50 MT. X 04.70 MT.	=	07.05 SQ.MT.
02. 05.00 MT. X 01.20 MT.	=	06.00 SQ.MT.
TOTAL	=	13.05 SQ.MT
TOTAL BUILT UP AREA ON CELLAR	=	86.10 SQ.MT.

LESS :-

STAIR 06.60 MT. X 02.20 MT.	=	14.52 SQ.MT.
LIFT 01.95 MT. X 01.75 MT.	=	03.41 SQ.MT.
03.72 MT. X 01.45 MT.	=	05.39 SQ.MT.
TOTAL	=	23.32 SQ.MT
TOTAL F.S.I. AREA ON CELLAR	=	62.78 SQ.MT.

BUILT UP & F.S.I. AREA CALCU :

GROUND FLOOR

17.49 MT. X 13.00 MT.	=	227.37 SQ.MT.
03.15 MT. X 00.50 MT.	=	01.58 SQ.MT.
02.73 MT. X 00.35 MT.	=	00.96 SQ.MT.
00.20 MT. X 05.15 MT.	=	01.03 SQ.MT.
02.42 MT. X 05.60 MT.	=	13.55 SQ.MT.
01.75 MT. X 00.50 MT.	=	00.88 SQ.MT.
TOTAL	=	245.37 SQ.MT

LESS :-

01. 03.70 MT. X 03.05 MT.	=	11.29 SQ.MT.
02. 00.50 MT. X 01.00 MT.	=	00.50 SQ.MT.
03. 02.99 MT. X 02.25 MT.	=	06.73 SQ.MT.
TOTAL	=	18.52 SQ.MT
TOTAL BUILT UP AREA ON GROUND FLOOR	=	226.85 SQ.MT.

LESS :-

STAIR 06.60 MT. X 02.20 MT.	=	14.52 SQ.MT.
LIFT 01.55 MT. X 01.75 MT.	=	02.71 SQ.MT.
TOTAL	=	17.23 SQ.MT
TOTAL F.S.I. AREA ON GROUND FLOOR	=	209.62 SQ.MT.

BUILT UP & F.S.I. AREA CALCU :

FIRST FLOOR

13.90 MT. X 13.00 MT.	=	180.70 SQ.MT.
01.68 MT. X 00.60 MT.	=	01.01 SQ.MT.
04.52 MT. X 05.10 MT.	=	23.05 SQ.MT.
04.17 MT. X 00.50 MT.	=	02.09 SQ.MT.
TOTAL	=	206.85 SQ.MT

LESS :-

01. 02.22 MT. X 02.05 MT.	=	04.55 SQ.MT.
02. 02.72 MT. X 01.25 MT.	=	03.40 SQ.MT.
03. 01.80 MT. X 04.55 MT.	=	08.19 SQ.MT.
04. 00.90 MT. X 01.95 MT.	=	01.76 SQ.MT.
TOTAL	=	17.90 SQ.MT
TOTAL BUILT UP AREA ON FIRST FLOOR	=	188.95 SQ.MT.

LESS :-

STAIR 06.60 MT. X 02.20 MT.	=	14.52 SQ.MT.
LIFT 01.55 MT. X 01.75 MT.	=	02.71 SQ.MT.
DOUBLE HI. 03.50 MT. X 02.30 MT.	=	08.05 SQ.MT.
TOTAL	=	25.28 SQ.MT
TOTAL F.S.I. AREA ON FIRST FLOOR	=	163.67 SQ.MT.

NOTE- IT IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND ARE SHOWN ON PLAN AREA TALLIES WITH SITE POSITION OF OCCURRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT.

AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER G.D.C.R.CL.4.2.2. HAS BEEN VERIFIED BY ME AND THE SITE LAND) IS SUITABLE FOR PROPOSED CONSTRUCTION. THE PLOT DIMENSIONS AS SHOWN IN THE PLAN CORRESPONDS WITH THE SIDE.

MENDATORY PROVISION OF TOWNSHIP

* CYCLE TRACK SHALL BE PROVIDED ON CROSS OVER ROAD AS PER REGULATION.
* ADEQUATE PARKING PROVISION SHALL BE PROVIDED AS PER REGULATION.
* ZERO DISCHARGE SEWERAGE SYSTEM SHALL BE PROVIDED AS PER REGULATION.
* FOR RAIN WATER HARVESTING, STORM WATER DRAINAGE SYSTEM SHALL NE PROVIDED.
* MINIMUM 140 ipcd WATER SUPPLY SHALL BE PROVIDED.
* ENERGY OF NON-CONVENTIONAL SOURCES SHALL BE PROVIDED AS PER REGULATION.
* SOLAR STREET LIGHT SHALL BE PROVIDED.
* TREE PLANTATION WITH MINIMUM 200 TREES PER HECTOR & LANDSCAPE SHALL BE PROVIDED AS PER REGULATION.
* MANDATORY DISCLAUSERS AS PER THE ORDER OF GOVERNMENT UNDER SECTION 29(1) SHALL BE KEPT OPEN FOR ALL PUBLIC ON THE SITE.
* PUBLIC PURPOSE INFRASTRUCTURE SHALL BE DEVELOPED, MAINTAINED & DISPOSED AS PER REGULATION/ORDER OF GOVT./DIRECTION OF AUTHORITIES.

NOTE:-

* ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL SPACE & ROAD LINE PORTION.
* THE DEPTH & POSSITION OF EXI. MUNI. M.H. IS VERIFIED BY ME ON SITE & PREMISES GETS DRAIN. CONNECTION.
* 0.10Mø C.I. PIPE WITH V.P PROVIDE FOR W.C.
* 0.07Mø C.I. PIPE WITH V.P PROVIDE FOR BATH & KITCHEN
* ALL VERANDAH & TERRACE PARAPET ARE 0.11M THICK & 1.15MT. HIGH R.C.C. PARAPET.
* ALL EXTERNAL WALLS AS PER PROVITION OF N.B.C. & I.S. SPECIFICATION.
* MOSQUITO PROOF WATER TANK, DISPOSAL OF SOLID WASTE & DISCHARG OF RAIN WATER AS PER G.D.C.R. NO. 17(17), 17(18), 17(19).
* ALL OPENINGS SHALL BE PROVIDED WITH G.D.C.R. CLOSE NO. 17(11)
* ANY DEFICIENCY OF VENTILATION IN CELLAR MUST BE MADE GOOD BY RESORT TO A MECHANICAL SYSTEM, VIZ, BLOWERS, EXHAUST FANS, AIR CONDITIONING SYSTEM, ACCORDING TO THE STANDARDS IN PAT VIII BUILDING SERVICES, SECTION-I. LIGHTING AND VENTILATION, NATIONAL BUILDING CODE.

CASE NO. :
PERMI.NO. : PRM/161/06/2015/[redacted]1
SHEET NO. : 3/8
DATE. :

[redacted] B/43

REVISED PLAN SHOWING "NORTH PARK" VILLAS COMMUNITY RESIDENTIAL BUNGALOWS IN SHANTIGRAM TOWNSHIP(SECTOR R-15) ON BLOCK-NO:364/P,367/P,369/P,370/P,371/P,406/P,408/P,409,410/P,411/P,412/P, 413,414,415,416,417,418/P,419,420,434/P,435,436,437,438/P,439,440/P, 441/P,442/P,443/P,450/P,498/P,499/P,501/P,502/B,504/P,505/A/P,506, 507/P,509/P,511/P,512/P,513/P,OF VILLAGE: DANTALI.TAL AND DIST:GANDHINAGAR, AND BLOCK NO.365/B/P,366/P,367/P OF VILLAGE: JASPUR TA.KALOL DIST.GANDHINAGAR
(A PART OF SHANTIGRAM TOWNSHIP SITUATED AT VILL. KHORAJ, KHODIYAR,DANTALI & JASPUR) [redacted] :- M2 B43

SCALE -: 1 CM = 1.00 MTS.
ZONE -: TOWNSHIP
USE -: RESI.

BUILT-UP AREA TABLE	APPROVED IN SQ.MTS.	REVISED IN SQ.MTS.
BUILT-UP AREA ON CELLAR	105.73	86.10
BUILT-UP AREA ON GROUND FLOOR	319.55	226.85
BUILT-UP AREA ON FIRST FLOOR	256.70	188.95
BUILT-UP AREA ON STAIR CABIN	22.14	20.41
TOTAL BUILT-UP AREA	704.12	522.31

F.S.I. AREA TABLE	IN SQ.MTS.	IN SQ.MTS.
F.S.I. AREA ON CELLAR	65.48	62.78
F.S.I. AREA ON GROUND FLOOR	282.71	209.62
F.S.I. AREA ON FIRST FLOOR	219.08	163.67
TOTAL F.S.I. AREA	567.27	436.07

TENAMENT & FLOOR AREA TABLE

FLOOR	USE	EQ.UNIT		FLOOR AREA IN SQ.MTS	
		APPROVED	REVISED	APPROVED	REVISED
CELLAR	STORE	-	-	58.52	53.36
GROUND FLOOR	RESI.	1 UNIT	1 UNIT	236.68	166.99
FIRST FLOOR	RESI.	-	-	174.22	130.94
TOTAL	RESI.	1 UNIT	1 UNIT	469.42	351.29

COLOUR NOTE

PLOT BOUNDRY
PROPOSED WORK
PROPOSED DRAINAGE
ROAD
APPROVED
DUST BIN
P.P.
TREE

R.C.C STAIR DETAIL

R.C.C.STAIR - 1.00M WIDE
TREAD - 0.30M
RISER - 0.165M

SCHEDULE OF OPENING

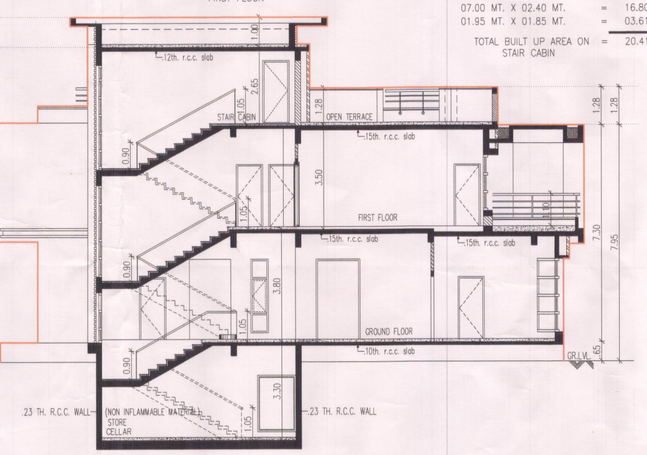
D1:- 0.90 X 2.10M	W :- 4.05 X 2.47M	W7:- 0.80 X 1.37M	DW1:- 1.50 X 2.70M
D2:- 0.80 X 2.10M	W1:- 0.60 X 2.47M	W8:- 0.70 X 1.37M	V :- 0.60 X 1.92M
D3:- 1.30 X 2.10M	W2:- 2.80 X 2.47M	W9:- 1.00 X 3.07M	V1 :- 0.60 X 0.60M
	W3:- 0.70 X 2.47M	W10:- 1.00 X 1.37M	
	W4:- 2.60 X 2.47M	W11:- 1.70 X 2.47M	
	W5:- 3.70 X 2.47M	W12:- 1.30 X 1.91M	
	W6:- 1.60 X 1.37M		

BUILT UP AREA CALCU :

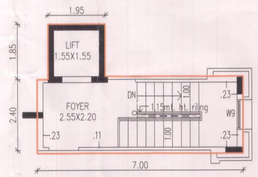
STAIR CABIN

07.00 MT. X 02.40 MT.	=	16.80 SQ.MT.
01.95 MT. X 01.85 MT.	=	03.61 SQ.MT.
TOTAL BUILT UP AREA ON STAIR CABIN	=	20.41 SQ.MT.

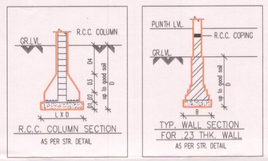
ELEVATION

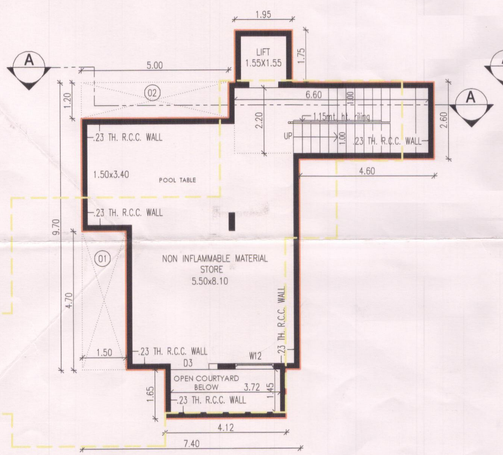


SECTION A-A

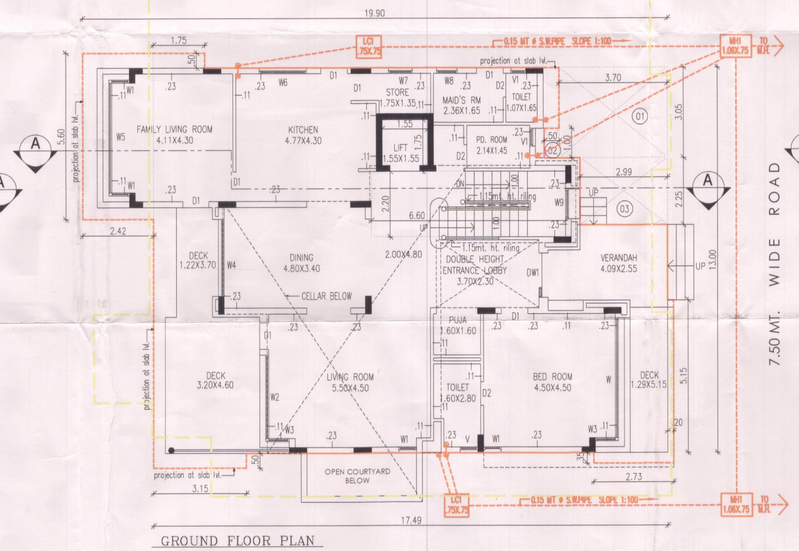


STAIR CABIN

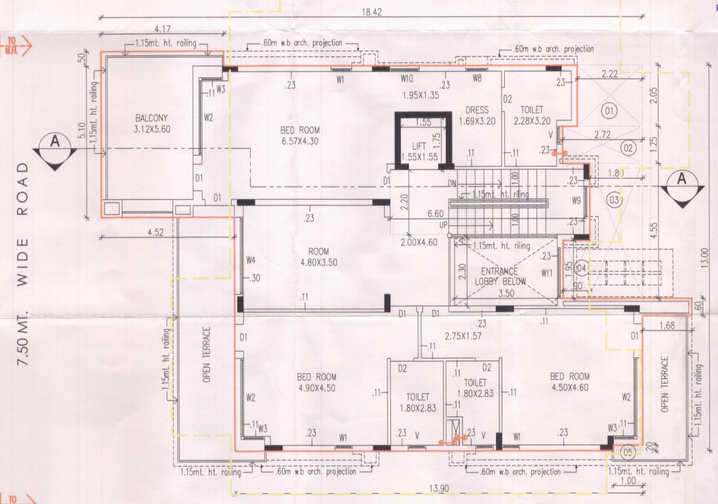




CELLAR PLAN



GROUND FLOOR PLAN



FIRST FLOOR PLAN

Final Plan boundary and allotment of final plot is Subject to Veriation by Town Planning Officer

ખાસ શરત
તા ..... ના રોજ માલિક આર્કિટેક્ટ તથા સ્ટ્રકચરલ એન્જીનીયરે રજાચિઠ્ઠી બાંધેલરી પત્રમાં દર્શાવેલ તમામ શરતોનું ચુસ્તપણે પાલન કરવાનું રહેશે.

ખાસ શરત :
વિકાસ પરવાનગી મેળવેલ બાંધકામ બાબતે જુદા જુદા તબક્કે ખોદાણ પ્લીન્થ લેવલ (તથા સ્ટ્રક) સ્લેબ લેવલે ઓફા કચેરી તરફથી સ્થળ નિરીક્ષણ કરાવી તબક્કાવાર પરિસ્થિતિની ચકાસણી કરાવી જે તે બાંધકામ અપાયેલ વિકાસ પરવાનગી મુજબનું છે. તે મતલબનું પ્રમાણપત્ર મેળવ્યા બાદજ આગળના તબક્કાનું બાંધકામ કરવાનું રહેશે.

ખાસ નોંધ :
ફ્રોજેક્ટ લે-આઉટ પ્લેજર સેટીક પેક તથા સાઈટ જી સાઈજ તથા સંખ્યા નેશનલ બિલ્ડીંગ કોડ (આઈ.એસ.-૨૪૬૭) તથા સિવિલ એન્જીનીયરીંગ કેન્ક ડુક બાય-ખન્ના મુજબ રાખવામાં આવેલ છે તે અનુસાર સરજદાર જમીન માલિકે સ્થળપર બાંધકામ કરવાનું રહેશે.

ખાસ સરત :
નકશામાં સૂચવવામાં આવેલ કામના પ્લોટની કબ્જો જ્યાં સુધી સદર જમીનની માલિકી સોસાયટી એસોશીએશનની ન થાય ત્યાં સુધી કોમન પ્લોટની કબ્જો / માલિકી સત્તામંડળની રહેશે.

Owner is fully responsible For open marginal Space and road line Portion.

— ખાસ શરત —
બાંધકામ પૂર્ણ થયા બાદ બાંધકામ નો ઉપયોગ શરૂ કરતાં જૈસેલ નિયમાનુસાર અત્રેથી મકાનના 'યપરેશન' પ્રમાણપત્ર મેળવવાં' કરવાનાં છે

ખાસ શરત
મંજુર થયેલ નકશાઓની નકલની ૧ સેટ સ્થળ પર પ્રસિધ્ધ કરવાની રહેશે

The permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.

Adani Township & Real Estate Company Pvt. Ltd
Ranjan Wazir, 42, Titanium Corporate Road
Nr. Prahladnagar Garden, Vejalpur,
Ahmedabad - 380 015.
AUDA Reg. No. : AUDA/DEV/854
For, SHANTIGRAM ESTATE MANAGEMENT PRIVATE LIMITED
OWNER. AUTHORISED SIGNATORY

Mishra Ramkrishna R.
AUDA LIC No. COW-I/664
42,Titnium Building
Corporate Road, Vejalpur
Ahmedabad-380015
CLERK OF WORKS

RUPESH M. BHATT
LIC NO.: ARCH/084
A-403, Ganesh Plaza,
Navrangpura Post Office
Navrangpura
Ahmedabad - 380009.
ENGINEER.

Jignesh A. Shah B.E.(Civil)
65 Veemagar Co-op. Hou. Soc. Ltd.
Bhimjipura, AHMEDABAD-380013.
AUDA REG. NO. AUDA/SD-1/203
STRU.ENGINEER.

અમદાવાદ શહેર વિકાસ સત્તામંડળ
નગર રચનાવિભાગ
અમદાવાદ-૨ / ૬૯૧

APPROVED
as amanded by RED
(Colbur) Subject to the condition as mentioned in this office Letter No. PRO/161/2015 Dated.....
Note Approved by Chairman

DISPATCH BY
4 NOV 2015
555

Assistant Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.

Senior Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.

AUTHORITY.