NOTES RELATED TO CGDCR 2017:-

- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP / REVENUE RECORD.
- ENGINEERS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAIN H-DLE IS VERIFIED BY ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO CGDCR 2017,ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO.4.4.3 OF THE CGDCR - 2017,THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.1.11 AND 13.1.13 OF CGDCR 2017.
- PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.1.14 OF CGDCR 2017
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.12 OF CGDCR 2017
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6 OF CGDCR 2017.
- LETTER BOX FOR EACH UNITS SHALL BE PROVIDED AT GROUND FLOOR LEVEL FOR EACH U/ITIL.
- WATER TANK FOR FIRE SAFETY REQUIRMENT PROVIDED AS PER FIRE PREVENTION AND FIRE SAFETY ACT 2016.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHAPTER NO. 22.210F CGDCR 2017.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 13.11 OF CGDCR 2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 13.10 OF CGDCR 2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.7 OF THE CGDCR 2017.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO.13.1.6 OF CGDCR 2017.
- THE PAVING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO.15.1.3 OF CGDCR 2017
- THE STRUCTURE DESIGN OF BUILDING IS AS PER NORMS OF SPECIFIED IN THE INDIAN STANDARD AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO.17.2 OF CGDCR 2017.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.17.2.4 & 17.2.5 OF CGDCR 2017.
- GREY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER THE CLAUSE NO.17.3 OF CGDCR 2017.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO.17.4 OF CGDCR 2017.
- FIRE SAFETY SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 18 OF CGDCR 2017.
- FIRE SAFETY PROVISION SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION- 2013.
- MAINTENANCE AND UPGRADATION OF BUILDING IS AS PER CHAPTER NO.19 OF CGDCR 2017.
- MARGINAL SPACE & BASEMENT SLAB SHALL HAVE LOAD BEARING CAPACITY OF 45 TONNES PER SQUARE METER SHALL BE PROVIDED AS PER CHAPTER NO.14 OF C.G.D.C.R.- 2017 AND FIRE PREVENTION AND FIRE SAFETY ACT-2018.
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.17.5.1 OF CGDCR-2017.
- MECHANICAL VENTILATION & LIGHTINING SYSTEM SHALL BE PROVIDED IN BASEMENT.

NOTES RELATED TO FIRE SAFETY & PREVENTION

1. HYDRANT SYSTEM:

ON/OFF switches located near the hose reel hose or hydrant outlet, at each floor the main FirePump at the underground water tank with a capacity to discharge 900 litres per minute at 3 bar. pressure as measured at the terrace level should be installed.
The Riser for this buildings exceeding 18 meters and above 18 meters height should not be of less than 100 mm. internal diameter. The rirer should be connected to the bottom of the terrace tank with a stop valve and a NRV to act as a Down - corner.
One riser is required for every 1300sq. meters floor area and if the building is divided into, two or more parts then each part should have a separate riser with all the fittings at floor level. Each floor should have one hydrant outlet with a coupling for attaching a 63 mm.dia hose & 25 mm.bore Hose-reel hose with 6 mm. SS. Shut-off nozzle at each floor landing. The length of the hose reel hose should be enough to reach the farthest corner of the floor. Hose-ree with 15 metres long 63mm. d.a. hose and 12.5 mm. bore nozzle at alternate floors. The Hose reel hose should be coupled to the Rirer.
Fire-service inlet should be installed at a point near the entry to the premises where a Fire service vehicle can approach easily.
A permanent hydrant point comprising of 63 mm.dia size 2nos of hydrant valves should be installed at the terrace level.
Overhead tank Refilling bypass connection should be done at the terrace level.
The Overhead tank shall be of a capacity of not less than 20,000 litters. The Underground tank shall be of not less than 1,00,000 litters.

2. FIRE LIFT :

The Fire-Lift and all the Lifts should have a provision to ground automatically in case of electricity failure. Each building should have at least one lift as a Fire-Lift and if the building is divided into two or more parts then each should have a Fire-Lift. Lift-well should have bowers to pressurize the lift-well so connected that it will automatically operate when alarm call point is operate, so that it prevents the lift well getting smoke logged.

3. FIRE ALARM:

Fire alarms call point to be installed at each floor with sounders capable of being heard all throughout the building.

4. FIRE EXTINGUISHERS

One Carbon Dioxide (CO2) type extinguisher of 4.5 kg. with ISI mark and one extinguisher of 5kg. Dry Chemical Powder (DCP) type extinguisher with ISI mark to be installed on each floor in case of commercial building.
One Carbon Dioxide (CO2) type extinguisher of 4.5 kg. with ISI mark, OR Two Carbon Dioxide (CO2) type extinguisher of 2 kg. with ISI mark capacity on alternate floors in case of residential building.
If the building is divided into two or more parts then each part should have these extinguishers installed.

5. STAIRCASE :

The staircase has to be open from at least one or two sides but if the staircase is in the centre core of the buildings it has to be pressurized to prevent it from getting smoke logged.

6. BASEMENT :

The basement of 200 sq. meters or more should be protected with Automatic Sprinkler system with at least one sprinkler head for actual Car parking space.
Additionally be protected by a Hydrant outlet and two 25 mm. bore Hose-reel hoses with 6 mm. bore nozzles at each basement level.

7. LIGHTENING ARRESTER :

A lightening arrester should also be installed and be properly earthed to prevent damage to the building when the lightening strikes.

8. PHOTO LUMINESCENT (AUTO GLOW) SIGNAGES :

If the building falls in a confined area or if it has an enclosed staircase or is not well lit-up on the inside, then adequate photo luminescent (auto glow) signages should be displayed at each floor / landing / pathway / dead-end along all exit routes leading to the ground level. The signage should indicate fire fighting, fire safety equipment present on the respective floor/landing/path/way/door-end and along all exit routes leading to the ground level.

9. ELECTRIC POWER SUPPLY TO THE ENTIRE FIRE-SAFETY SYSTEM

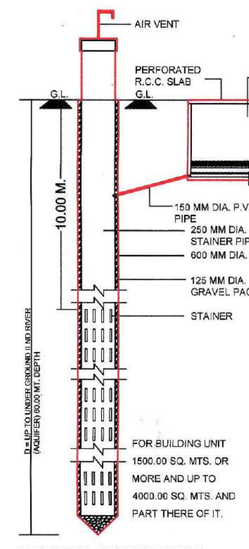
Electricity supply to the fire pump, fire alarm system, staircase pressurization system and fire lift should be made available from the main Electrical supply. (i.e. from Electrical power supply of the company) This is to ensure availability of power supply to the fire protection & Safety system even after the main electrical supply to the building is switched off at the time of fire.

10.INDIVIDUAL FIRE SEFTY SYSTEM

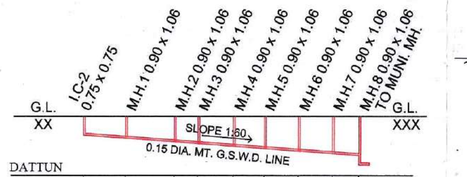
FIRE SEFTY SYSTEM SHOULD BE PROVIDED IN IDIVIDUAL SHOW ROOM BY OWNER.

IMPORTANT INSTRUCTIONS:

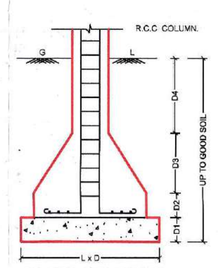
After inspection of a low-rise building by the fire service authority,if the fire officer concerned feels th need for additional fire prevention/protection measures / ventilation system required or equipment (i.e. - Passive system / Suppression system / Fire door + Window / Detection system / Active system / Sprinkler / Drencher etc.) as per Fire load / Firerisk / Public gathering Potential / Occupancy / Confined area, those additional measures / equipment have to be implemented / installed.



PERCOLATION WELL
N.T.S.



DRAINAGE SECTION
SCALE HORI :- 1CM = 5MT.
VERTI :- 1CM = 1MT.


R.C.C. COLUMN
0.75
0.75
3.00
0.75
0.75
0.75

LANDSCAPE LAYOUT PLAN
(RESIDENTIAL AFFORDABLE HOUSING PROJECT)

[2 / 11]

LAY-OUT PLAN SHOWING PROPOSED COMM. + RESI. BUILD. ON F.P. NO : - 67/2/1, SUR. NO - 335/2A/1, O.P. NO - 67/2/1, D.T.P.S. NO - 1(SHELA), MOJE - SHELA, TALUKA. : SANAND, DISTRICT : AHMEDABAD.

BLOCK- A TO G

SCALE : 1.00 CM = 2.00 MT

ZONE :- RAH-1(RESIDENTIAL AFFORDABLE HOUSING)

USE :- RESIDENCE(DWELLING-3)+COMMERCIAL(MERCANTILE-1)MIX-RAH(RESIDENTIAL AFFORDABLE HOUSING)

NOTE AS PER C.G.D.C.R. 2017 CLAUSE NO. : 13.1.3

MAXIMUM OF 50% OF THE TOTAL OPEN SPACE INCLUDING MARGINAL OPEN SPACES AND COMMON PLOT OF A BUILDING-UNIT SHALL BE PAVED. THE REMAINING SHALL BE PERMEABLE FOR RAIN WATER PERCOLATION.

LANDSCAPE AREA CALC.

PLOT AREA	= 7166.00
LESS BASEMENT AREA	= 5661.97
NET OPEN AREA	= 1504.03
REQ. 50 % UNPAVED AREA	= 752.02
PROVI. UNPAVED AREA	= 762.00
UNPAVED AREA CALC.	
(88.33 + 87.31)/2X5.00	= 439.10
8.59 X 2.76 / 2	= 11.85
8.59 X 1.81 X 2/3	= 10.37
(59.56+60.71)/2X5.00	= 300.68
TOTAL UNPAVED AREA	= 762.00

અમદાવાદ શહેરી વિકાસ સત્તામંડળ
ફેકીંગ કરાવેલ છે.
T.P. Patel
આસીસ્ટન્ટ / ક્લાર્ક

COLOR NOTE

PLOT BOUNDRY		TREE		COMMON PLOT	
ROAD / PATHWAY		CONTAINER BIN		SPRINKLER	
PROP. WORK		P.WELL		BASEMENT LINE	
PROP. DRAINAGE					

-: ખાસ શરત :-
બાંધકામ પૂર્ણ થયા બાદ બાંધકામ નો ઉપયોગ શરૂ કરતા પહેલા નિયમાનુસાર અત્રે થી મકાનનાં વપરાશનું પ્રમાણપત્ર મેળવવાનું ફરજીયાત છે.

CHETAN S. BHAVSAR
44,TIRTHNAGAR,SOC-3 ,
NR.BHUYANGDEV CHAR RASTA,
GHATLODIA,AHMEDABAD CITY-380061
LIC.No.-1114SR2202271072

OWNER | S.O.R.

PARTH RAMESHCHANDRA PATEL
1114DV0106261095
DEVELOPER

ARJUN N. MACWAN
SR [illegible] 00348(GRADE-1)
Shop -02, [illegible] Complex-B,
Opp. Dhanvantari Derasar, Ayojannagar,
Vasna, Ahmedabad.
ST-ENGINEER

KINAL D. SONI
ENGINEER AUDA
C-28, Sudarshan Tower, Nr. Nirant Park,
Sct-N-Stop Road, Thaltej, Ahmedabad-380059.
LIC No. : AUDA/ENGG/966
ENGINEER

JIGNESH ALMOULA
AUDA/ARCH/00305
AUDA/GR-1/COW-I/00811
17, Shree Chaitanya Society,
IIM Road, Vastrapur,
AHMEDABAD-380 015.
C.O.W.

ખાસ શરત :
ટાવર પ્રકરણે ફાયર મારીકર્મી / ડેવલપરશ્રી/ એન્જુ. શ્રી /આર્કીટેક્ટશ્રી/ સ્ટ્રકચર. એન્જુ.શ્રી દ્વારા રજુ કરવામાં આવેલ તમામ આર્હધારો પત્રો મુજબ જ કુરતપણે પળવાનુ રહેશે.

ખાસ સરત :
વિકાસ પરવાનગી મેળવેલ બાંધકામ અમલમાં મુકતા પુર્વ જુદા જુદા તબકકે ખોદાણ લેવલ લેવલ (તથા દરેક) સ્લેબ લેવલે ઓડા કચેરી ખાતેથી ચકાસણી કરાવી જે તે બાંધકામ અપાયેલ પરિસ્થિતિની ચકાસણી કરાવી જે તે બાંધકામ અપાયેલ વિકાસ પરવાનગી મુજબનું છે. તે મતલબનું પ્રમાણપત્ર મેળવ્યા બાદજ આગળના તબકકાનું બાંધકામ કરવાનું રહેશે.

APPROVED
As amanded by Red (Colour) Subject to the condition as mentioned in this office Letter PRM No.6817/2022
Dated.....12 AUG 2022
No 127
Note Approved by Chairman

DISPATCH BY

JUNIOR TOWN PLANNER
Ahmedabad Urban Development Authority
AUTHORITY Ahmedabad.

Senior Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.

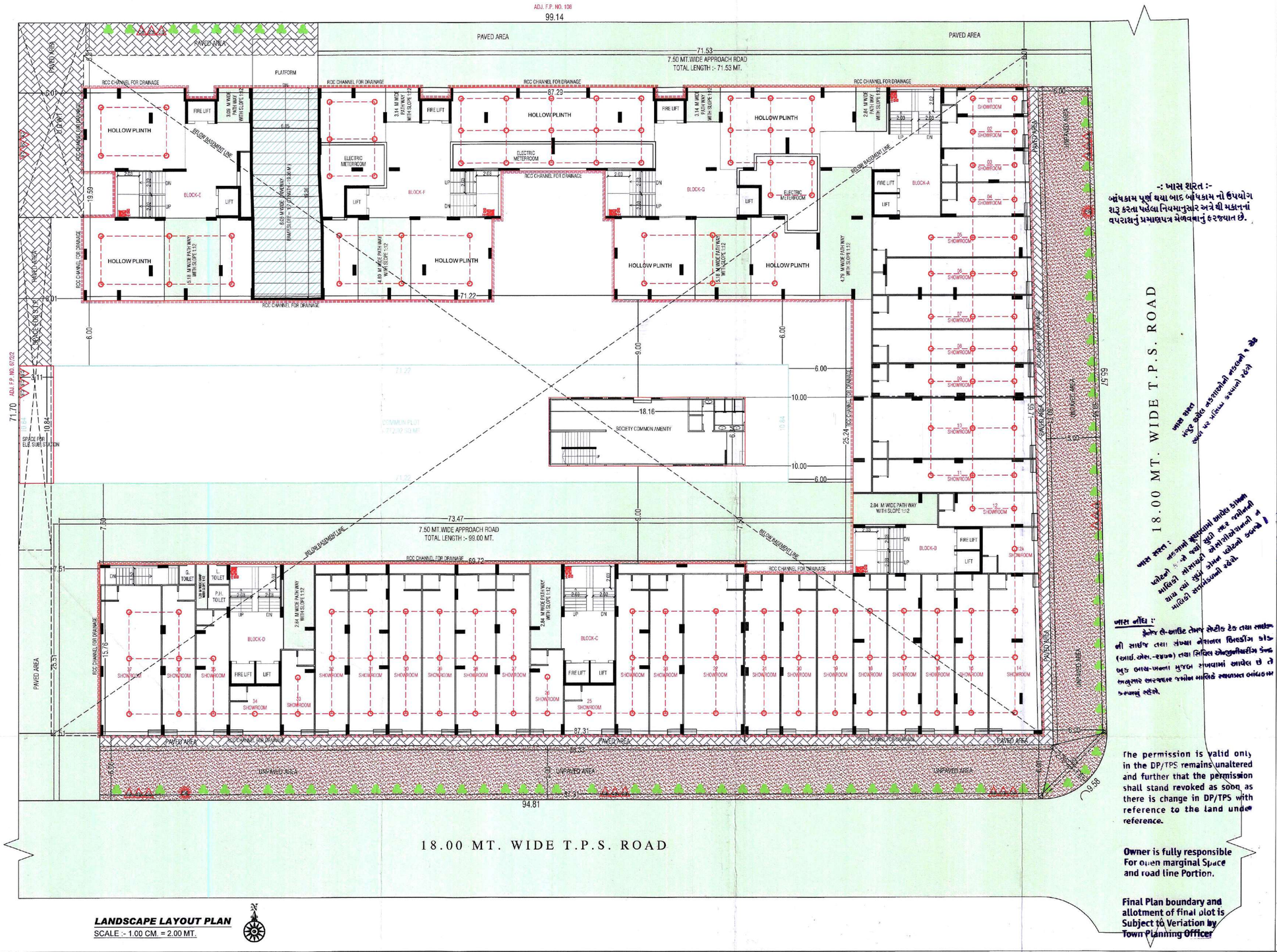
The permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.

Owner is fully responsible For open marginal Space and road line Portion.

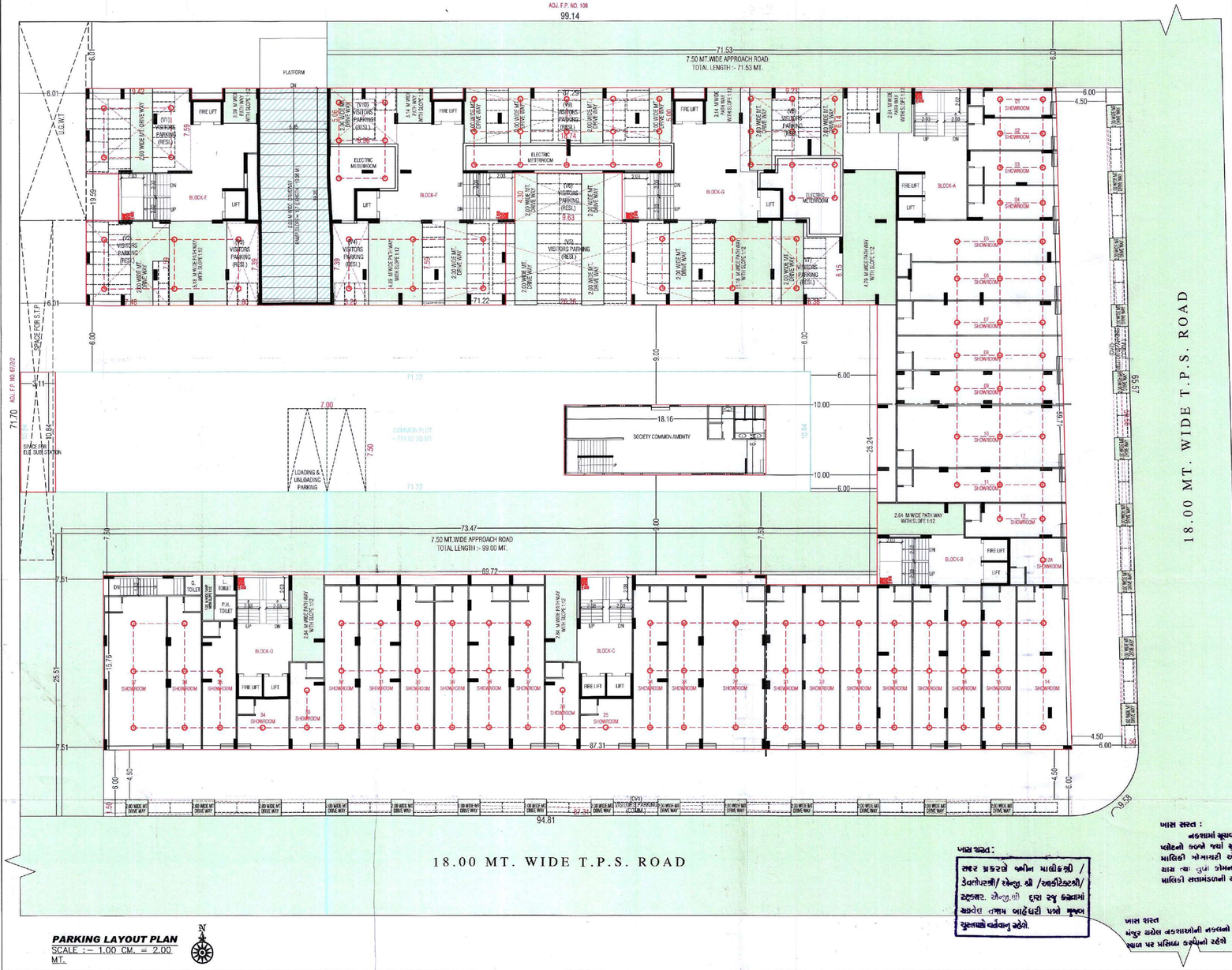
Final Plan boundary and allotment of final plot is Subject to Veriation by Town Planning Officer

ખાસ શરત : જાહેર રસ્તાને જોડતા ડ્રેનેજ લાઈનો ઉપરના મેનહોલ ઉપર ચોકકસ પ્રકારના ઢાંકણા બેસાડવા જેથી વરસાદી પાણીનો નિકાલ થઈ શકે અને મેનહોલ ઉપર વાહનોની અવરજવર ચાલુ રહે ત્યારે ઢાંકણા ખુલ્લા ન રહે તેની ખાસ કાળજી લેવાની રહેશે.

ખાસ નોંધ : પ્રોજેકટ ને લાગતિ તમામ ટેકનીક ટેક તથા સાધન ની સાઈટ તથા લેખ્યા એનાલસ ફિલ્ડવીંગ કોડ (આઈ.એસ.-૨૪૬૫) તથા નિયત એજયુસ્ટમેન્ટસ ઉપર મુક ભાષ-ખબતા મુજબ રાખવામાં આવેલ છે તે અનુસાર સરવાહક જમીન માલિકે સ્થળપર બાંધકામ કરવાનું રહેશે.



LANDSCAPE LAYOUT PLAN
SCALE :- 1.00 CM. = 2.00 MT.



PARKING LAYOUT PLAN
SCALE :- 1.00 CM. = 2.00 MT.

N

PARKING AREA TABLE FOR RESI.		IN SQ.MTS.
F.S.I AREA OF RESI. = (30674.16 - 1694.02) = 28980.14		
REQ PARKING AREA @ 20 % =	5796.03	

VEHICAL	REQ.AREA	PROVI. PARKING AREA	
CAR PARKING AREA @ 50 %	2898.02	CAR PARKING IN 2ND.BASE. =	3949.45
		CAR PARKING IN 1ST.BASE. =	2478.24
		TOTAL =	6427.69
OTHER'S PARKING AREA @ 40 %	2318.41	OTHER'S IN 2NDBASE. =	1065.69
		OTHER'S IN 1ST.BASE. =	1518.89
		TOTAL =	2584.58
VISITOR'S PARKING AREA @ 10 %	579.60	VISITOR'S PARKING IN GR.FL. =	633.26
TOTAL	5796.03	TOTAL PROVI. PARKING =	9645.53

PARKING AREA TABLE FOR COMM.		IN SQ.MTS.
F.S.I AREA OF COMM. =	1694.02	
REQ PARKING AREA @ 50 % =	847.01	

VEHICAL	REQ.AREA	PROVI. PARKING AREA	
CAR PARKING AREA @ 50 %	423.51	CAR PARKING IN 1ST.BASE. =	485.89
OTHER'S PARKING AREA @ 30 %	254.10	OTHER'S IN 1ST.BASE. =	300.23
VISITOR'S PARKING AREA @ 20 %	169.40	VISITOR'S PARKING IN GR.FL. =	220.31
LOADING & UNLOADING PARK.	------	LOADING & UNLOADING PARK. =	52.50
TOTAL	847.01	TOTAL PROVI. PARKING =	1058.93

GR.FL. PROVI. LOADING & UNLOADING PARK. (COMM.)		
7.00 x 7.50 =	52.50	
NET LOADING & UNLOADING PARK. =	52.50	

GR.FL. PROVI. VISITORS PARKING (COMM.)		
(CV1)	87.31 x 1.50 =	130.97
	59.56 x 1.50 =	89.34
NET VISITORS PARKING	=	220.31

GR.FL. PROVI. VISITORS PARKING (RESI.)		
(V1)	9.42 x 7.59 =	71.50
(V2)	7.46 x 7.59 =	56.62
(V3)	2.82 x 7.39 =	20.84
(V4)	3.20 x 7.39 =	23.65
(V5)	26.26 x 7.59 =	199.31
(V6)	9.63 x 4.30 =	41.41
(V7)	6.39 x 6.15 =	39.30
(V8)	9.23 x 6.14 =	56.67
(V9)	16.74 x 5.00 =	83.70
(V10)	5.98 x 5.06 =	30.26
NET VISITORS PARKING	=	633.26

-: ખાસ શરત :-
બાંધકામ પૂર્ણ થયા બાદ બાંધકામ નો ઉપયોગ શરૂ કરતા પહેલા નિયમાનુસાર અત્રે થી મકાનનાં વપરાશનું પ્રમાણપત્ર મેળવવાનું રહેશ્યાત છે.

ખાસ શરત :
જંત્રી પ્રકરણે જીનિ માલીકશ્રી / ડેવલોપરશ્રી/ એન્જુ. શ્રી /આર્કીટેક્ટશ્રી/ સ્ટ્રકચર. એન્જુ.શ્રી દ્વારા રજુ કરેલામાં આવેલ તમામ બાંહેધરી પત્રો મુજબ ચુસ્તપણે પાર્લવાનુ રહેશે.

ખાસ શરત :
નકશામાં ચુકવવામાં આવેલ ફામ્મ ફીસોનો કબ્જો જ્યાં સુધી જંત્રી જમીનની માલિકી બીનાવટી એસોસીએશનની ન થાય ત્યા સુધા કોમન પ્લોટનો કબ્જો માલિકી સસામંડળની રહેશે.

ખાસ શરત
મંજુર થયેલ નકશાઓની નકલનો ૧ સેટ, સ્થળ પર પ્રસિધ્ધ કર્યેથી રહેશે

ખાસ નોંધ :-
ડેવેલોપમેન્ટ પરમિશન સેક્શન ૪૪ તથા સાથે ની આપેલ નગર રચના યોજનાના ફિનલાઈઝ કરેલ ટી.પી.એસ.-અમદાવા-વસના સિવિલ એરોડ્રામીસીંગ સ્કીમ હેઠળ ફાયનલ પ્લોટના મુસદ્દા મંજુરીમાં આવેલ છે તે અનુસાર સરકારના અન્ય સક્ષમ અધિકારી તરફથી અંતિમ મંજુરી મળવાને પાત્ર રહેશે.

1ST.BASEMENT PLAN (RESIDENTIAL AFFORDABLE HOUSING PROJECT)	[3 / 11]

PLAN SHOWING PROPOSED COMM. + RESI. BUILD. ON F.P. NO : - 67/2/1, SUR. NO - 335/2A/1, O.P. NO - 67/2/1, D.T.P.S. NO - 1(SHELA), MOJE - SHELA, TALUKA. : SANAND, DISTRICT : AHMEDABAD.

BLOCK- A TO G

SCALE : 1.00 CM = 2.00 MT | ZONE :- RAH-1(RESIDENTIAL AFFORDABLE HOUSING)

USE :- RESIDENCE(DWELLING-3) + COMMERCIAL(MERCANTILE-1)MIX-RAH(RESIDENTIAL AFFORDABLE HOUSING)

COLOR NOTE
PLOT BOUNDRY | TREE
ROAD / PATHWAY | CONTAINER BIN
PROP. WORK | P.WELL
PROP. DRAINAGE

અમદાવાદ શહેરી વિકાસ સત્તામંડળ સ્ટેમ્પિંગ કરવેલ છે.
T.H. Patel
આસીસ્ટન્ટ / ક્લાર્ક

OWNER
CHETAN S. BHAVSAR
44,TIRTHNAGAR,SOC-3 ,
NR.BHUYANGDEV CHAR RASTA,
GHATLODIA,AHMEDABAD CITY-380061
LIC.No.-1114SR2202271072

S.O.R.

DEVELOPER
PARTH RAMESHCHANDRA PATEL
1114DV0106261095
DEVELOPER

ST-ENGINEER
NELSON N. MACWAN
Shop -05, Krishna Tirth Complex-B,
Opp. Dharmdhar Derasar, Kyojannagar,
Vasna, Ahmedabad.

ENGINEER
KINAL D. SONI
ENGINEER AUDA
C-28, Sudarshan Tower, Nr. Niranl Park,
Sct-N-Stop Road, Thaltej, Ahmedabad-380059.
LIC No. : AUDA/ENGG/966

C.O.W.
JIGNESH ALMOULA
AUDA/ARCH/00305
AUDA/GR-1/COW-I/00811
17, Shree Chaitanya Society,
IIM Road, Vastrapur,
AHMEDABAD-380 015.

The permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.

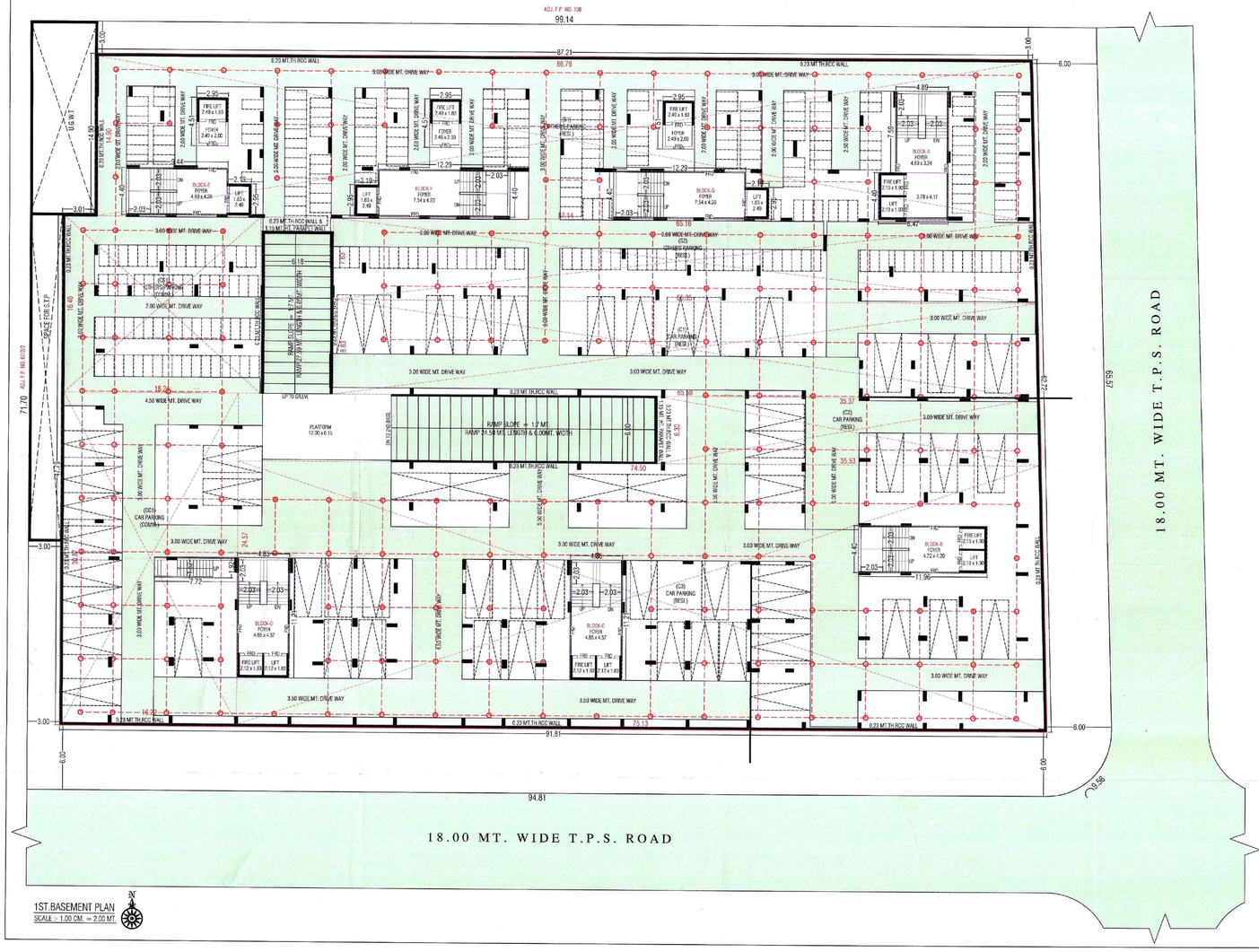
Owner is fully responsible For open marginal Space and road line Portion.

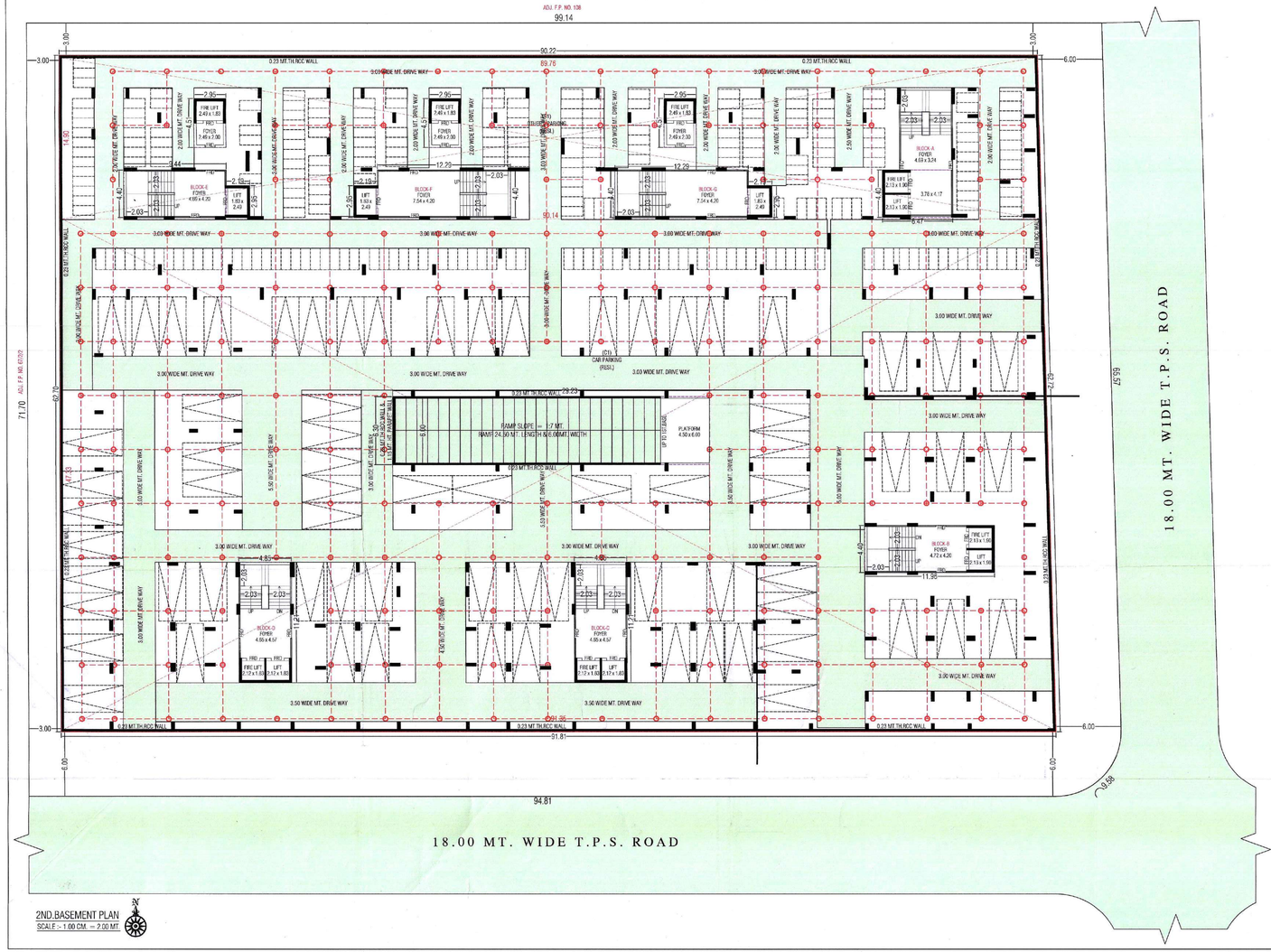
Final Plan boundary and allotment of final plot is Subject to Veriation by Town Planning Officer

DISPATCH BY
JUNIOR TOWN PLANNER
Ahmedabad Urban Development Authority
AUTHORITY Ahmedabad.

APPROVED
As amanded by Red (Celour) Subject to the condition as mentioned in this office Letter PRM No. 66/7/2022
Dated. 12 AUG 2022
No 127
Note Approved by Chairman

Senior Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.


ADJ. F.P. NO. 108
99.14
87.21
66.76
3.00
6.00
9.23 MT. TH.RCC WALL
3.00 WIDE MT. DRIVE WAY
U.G.W.T.
14.50
6.23 MT. TH RCC WALL & 0.15 MT. RR MASONRY WALL
2.00 WIDE MT. DRIVE WAY
2.50 WIDE MT. DRIVE WAY
3.01
3.60 WIDE MT. DRIVE WAY
2.00 WIDE MT. DRIVE WAY
(C1) CAR PARKING (COMM.)
(C2) CAR PARKING (RESI.)
(C3) CAR PARKING (RESI.)
(C4) CAR PARKING (RESI.)
(C5) CAR PARKING (RESI.)
(C6) CAR PARKING (RESI.)
(C7) CAR PARKING (RESI.)
(CC1) CAR PARKING (COMM.)
(CS1) OTHERS PARKING (RESI.)
(S1) OTHERS PARKING (RESI.)
(S2) OTHERS PARKING (RESI.)
BLOCK-C FOYER 4.69 x 4.39
BLOCK-F FOYER 7.54 x 4.20
BLOCK-G FOYER 7.54 x 4.20
BLOCK-A FOYER 4.69 x 3.24
BLOCK-B FOYER 4.72 x 4.20
BLOCK-D FOYER 4.85 x 4.57
BLOCK-E FOYER 4.85 x 4.57
FIRE LIFT 2.49 x 1.83
LIFT 1.83 x 2.49
FIRE LIFT 2.13 x 1.90
LIFT 2.13 x 1.90
FIRE LIFT 2.12 x 1.83
LIFT 2.12 x 1.83
FIRE LIFT 2.13 x 1.90
LIFT 2.13 x 1.90
3.78 x 4.17
6.47
11.96
7.72
12.29
2.95
2.19
2.03
2.80
4.89
4.60
4.70
4.80
4.85
4.72
4.69
4.25
4.35
4.40
4.45
4.50
4.55
4.60
4.65
4.70
4.75
4.80
4.85
4.90
4.95
5.00
5.05
5.10
5.15
5.20
5.25
5.30
5.35
5.40
5.45
5.50
5.55
5.60
5.65
5.70
5.75
5.80
5.85
5.90
5.95
6.00
6.05
6.10
6.15
6.18
6.20
6.25
6.30
6.35
6.40
6.45
6.47
6.50
6.55
6.60
6.65
6.70
6.75
6.80
6.85
6.90
6.95
7.00
7.05
7.10
7.15
7.20
7.25
7.30
7.35
7.40
7.45
7.50
7.55
7.59
7.60
7.65
7.70
7.75
7.80
7.85
7.90
7.95
8.00
8.05
8.10
8.15
8.20
8.25
8.30
8.35
8.40



2ND.BASEMENT PLAN
SCALE :- 1.00 CM. = 2.00 MT.

B.UP AREA CALC.		IN SQ.MTS.
2ND BASEMENT		
(51.78 + 50.88)/2 x 111.18	=	5703.87
B.UP AREA ON 2ND.BASEMENT	=	5706.87

2ND BASEMENT PROVI. OTHERS PARKING (RESI.)		
(S1) (89.76 + 90.14)/2 x 14.90	=	1340.26
LESS. 2.95 x 4.51 x 3	=	39.91
9.44 x 4.40	=	41.54
2.19 x 2.95 x 3	=	19.38
12.29 x 4.40 x 2	=	108.15
6.47 x 4.40	=	28.47
4.89 x 7.59	=	37.12
TOTAL LESS.	=	274.57
NET OTHERS PARKING (1340.26 - 274.57)	=	1065.68

2ND.BASEMENT PROVI. CAR PARKING (RESI.)		
(C1) (91.35 + 90.14)/2 x 47.33	=	4294.96
LESS. 4.85 x 11.21 x 2	=	108.74
11.95 x 4.40	=	52.62
29.23 x 6.30	=	184.15
TOTAL	=	345.51
NET CAR PARKING (4294.96 - 345.51)	=	3949.45

ખાસ નોંધ :-
ટ્રેજર કે-બાસિટ ટોમર સેફટીક ટેક તથા આઇ ની આજીજ તથા સંખ્યા નેશનલ બિલ્ડીંગ કોડ (આઇ.એસ.-૧૬૪૬) તથા લિફ્ટસ એક્ટનુસીયરીંગ ખબ દુક બાય-લાના મુજબ રાખવામાં આવેલ છે તે અનુસાર અરજદાર જમીન માલિકે ચલાવવા અને નિભાવવા રહેશે.

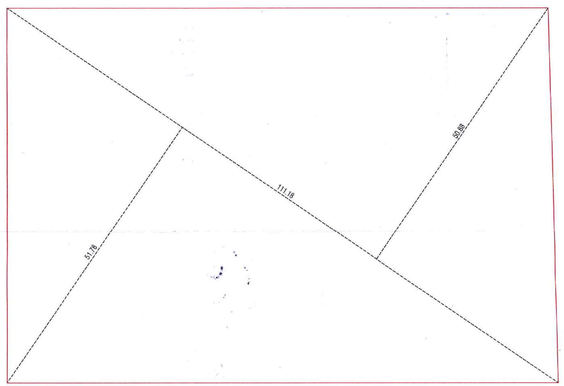
ખાસ શરત :
ધિરાણ પત્રકમાંની મંજુરીના બોજાઓ બાબતે જુદા જુદા લોકો પાસેથી મોજણ ચોમેર તેવર (તલા દરેક) અને તબકકે બાંધકામ પરવાનો મેળવવા બાબતે ઉપરોક્ત પરિસ્થિતિની ગંભીરતાથી કરવી જે તે બોધકામ બાબતના વિકાસ પરવાનાની મુજબની છે. તે બાબતનું બાંધકામ મંજુરી પરવાનો બાજુ બાંધકામ તબકકાનું બાંધકામ કરવાનું રહેશે.

ખાસ શરત :
બાંધકામ પૂર્ણ થયા બાદ બાંધકામ નો ઉપયોગ શરૂ કરતા પહેલા નિયમાનુસાર અને થી મકાનનું વપરાશનું પ્રમાણપત્ર મેળવવાનું રહેશ્યાત છે. /

ખાસ શરત :
મંજુર થયેલ નકશાઓની નકલનો ૨ સ્થળ પર પ્રસિધ્ધ કરવાનો રહેશે

ખાસ શરત :
બાકીમાં મુકવામાં આવેલ ઓપન પ્લોટનો ભવો ભવાં સુધી ભાર જમીનની માલિકી સાંસાચારી બોન્ધાંગોકામની ન થાય ત્યાં સુધી ઓપન પ્લોટનો કબજો / માલિકી સત્તામંડળની રહેશે.

ખાસ નોંધ :
સ્થળ પ્રકરણે ઝોન માર્શલ્સ્ટ્રી / ડેવલોપરની/ એન્જુ. શ્રી /આર્કીટેક્ટની/ સ્ટ્રકચર. એન્જુ.શ્રી દ્વારા રજુ કરવામાં આવેલ તમામ બાહેધરી પત્રો મુજબ ચુસ્તપણે પાળવાનું રહેશે.



2ND.BASEMENT B.UP AREA CALC.
SCALE :- 1.00 CM. = 4.00 MT.

[5 / 11]

2ND.BASEMENT PLAN
(RESIDENTIAL AFFORDABLE HOUSING PROJECT)

PLAN SHOWING PROPOSED COMM. + RESI. BUILD. ON F.P. NO : - 67/2/1, SUR. NO - 335/2A/1, O.P. NO - 67/2/1, D.T.P.S. NO - 1(SHELA), MOJE - SHELA, TALUKA. : SANAND, DISTRICT : AHMEDABAD.

BLOCK- A TO G

SCALE : 1.00 CM = 2.00 MT | ZONE :- RAH-1(RESIDENTIAL AFFORDABLE HOUSING)

USE :- RESIDENCE(DWELLING-3) + COMMERCIAL(MERCANTILE-1)MIX-RAH(RESIDENTIAL AFFORDABLE HOUSING)

COLOR NOTE
PLOT BOUNDRY
ROAD / PATHWAY
PROP. WORK
PROP. DRAINAGE
TREE
CONTAINER BIN
P.WELL

અમદાવાદ, અર્બન વિકાસ સત્તામંડળ
રજૂ-થીન કરાવેલ છે.
T. M. Patel
આસીસ્ટન્ટ / ઈજનેર

OWNER

CHETAN S. BHAVSAR
44,TIRTHNAGAR,SOC-3 ,
NR.BHUYANGDEV CHAR RASTA,
GHATLODIA,AHMEDABAD CITY-380061
LIC.No.-1114SR220227102

S.O.R.

PARTH RAMESHCHANDRA PATEL
1114DV0106261095

DEVELOPER

DEVELOPER

NELSON N. MACWAN
STE.ENG.LIC NO.:AUDA/SO-1/00348(GRADE-I)
Shop -03, Mangal Tirth Complex-B,
Opp. Dharnidhar Derasar, Anjanagar,
Vasna, Ahmedabad.

ST-ENGINEER

KINAL D. SONI
ENGINEER AUDA
C-28, Sudarshan Tower, Nr. Nirant Park,
Sur.N-Stop Road, Thaltej, Ahmedabad-380059.
LIC No. : AUDA/ENGG/986

ENGINEER

JIGNESH ALMOULA
AUDA/ARCH/00305
AUDA/GR-1/GOW-1/00811
17, Shree Chaitanya Society,
IIM Road, Vastrapur,
AHMEDABAD-380 015.

C.O.W.

The permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.

Owner is fully responsible For open marginal Space and road line Portion.

Final Plan boundary and allotment of final plot is Subject to Veriation by Town Planning Officer

APPROVED
As amended by Red (Colour) Subject to the condition as mentioned in this office Letter PRM No.6871/2022
Dated..... 12 AUG 2022
No 127
Note Approved by Chairman

DISPATCH BY

JUNIOR TOWN PLANNER
Ahmedabad Urban Development Authority
Ahmedabad.
AUTHORITY

Senior Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.

BUILT UP AREA CALCULATION

GROUND FLOOR — SQ.MTS.

88.81 X 59.69 = 5301.07

LESS AREA

(1)	1.00 X 15.76	=	23.64
(2)	10.02 X 0.90	=	9.02
(3)	71.22 X 24.34	=	1733.49
(4)	9.63 X 4.43	=	42.66
(5)	11.30 X 7.47	=	84.41
(6)	2.93 X 4.20	=	12.31
(7)	2.75 X 1.00 X 3	=	8.25
(8)	1/2 X 1.52 X 59.69	=	45.36
	TOTAL	=	1959.14

NET B.A.ON GROUND FLOOR
5301.07 - 1959.14 = 3341.93

HOLLOW PLINTH BUILT UP AREA
TOTAL B.A. - COMM. B.A. ON GR. FL. = H.P. AREA
3341.93 - 1694.02 = 1647.91

COMM. B.A. / F.S.I. AREA CAL.

GROUND FLOOR — SQ.MTS.

87.31 X 15.76	=	1376.00	
15.89 X 43.93	=	698.05	
TOTAL	=	2074.05	

LESS AREA

(1)	4.85 X 2.29 X2	=	22.21
(2)	4.65 X 1.10 X 2	=	10.23
(3)	7.79 X 3.48 X 2	=	54.22
(4)	7.89 X 4.36 X 2	=	68.80
(5)	20.02 X 0.90 X 1	=	18.03
(6)	21.96 X 0.90 X 1	=	19.76
(7)	4.66 X 1.01 X 1	=	4.71
(8)	2.96 X 3.29 X 1	=	9.74
(9)	4.73 X 4.20 X 1	=	19.87
(10)	2.58 X 4.40 X 1	=	11.35
(11)	6.13 X 3.14 X 1	=	19.25
(12)	2.59 X 7.64 X 1	=	19.79
(13)	3.78 X 7.54 X 1	=	28.50
(14)	6.47 X 4.36 X 1	=	28.21
(15)	1/2 X 1.52 X 59.69	=	45.36
	TOTAL	=	380.03

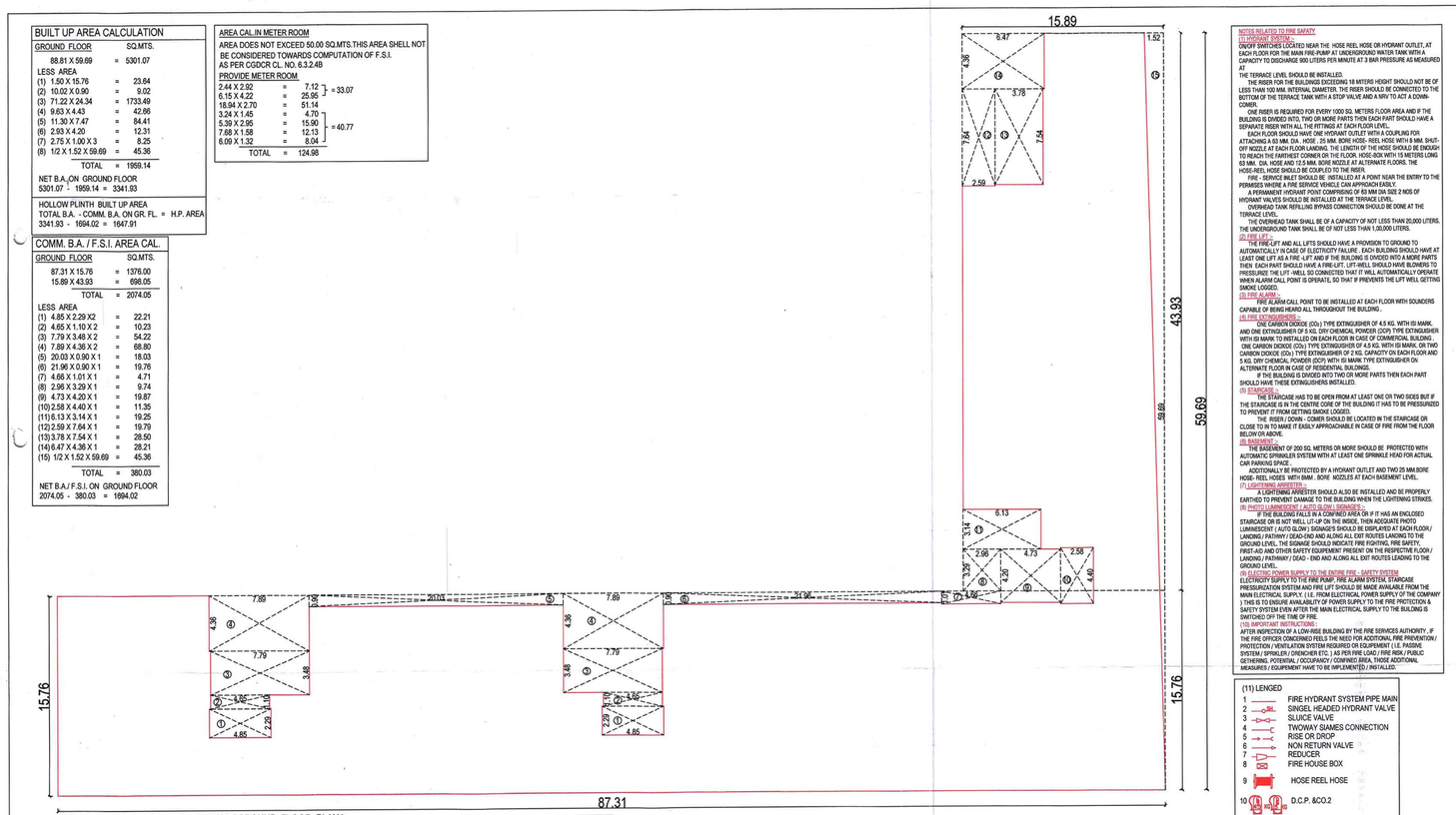
NET B.A./F.S.I. ON GROUND FLOOR
2074.05 - 380.03 = 1694.02

AREA CAL.IN METER ROOM

AREA DOES NOT EXCEED 50.00 SQ.MTS.THIS AREA SHELL NOT BE CONSIDERED TOWARDS COMPUTATION OF F.S.I. AS PER CGDCR CL. NO. 6.3.2.4B

PROVIDE METER ROOM.

2.44 X 2.92	=	7.12	= 33.07
6.15 X 4.22	=	25.95	
18.94 X 2.70	=	51.14	
3.24 X 1.45	=	4.70	= 40.77
5.39 X 2.95	=	15.90	
7.68 X 1.58	=	12.13	
6.09 X 1.32	=	8.04	
TOTAL	=	124.96	



COMM. B.A. / F.S.I. AREA CALCULATION (GROUND FLOOR PLAN)

NOTE RELATED TO FIRE SAFACTI

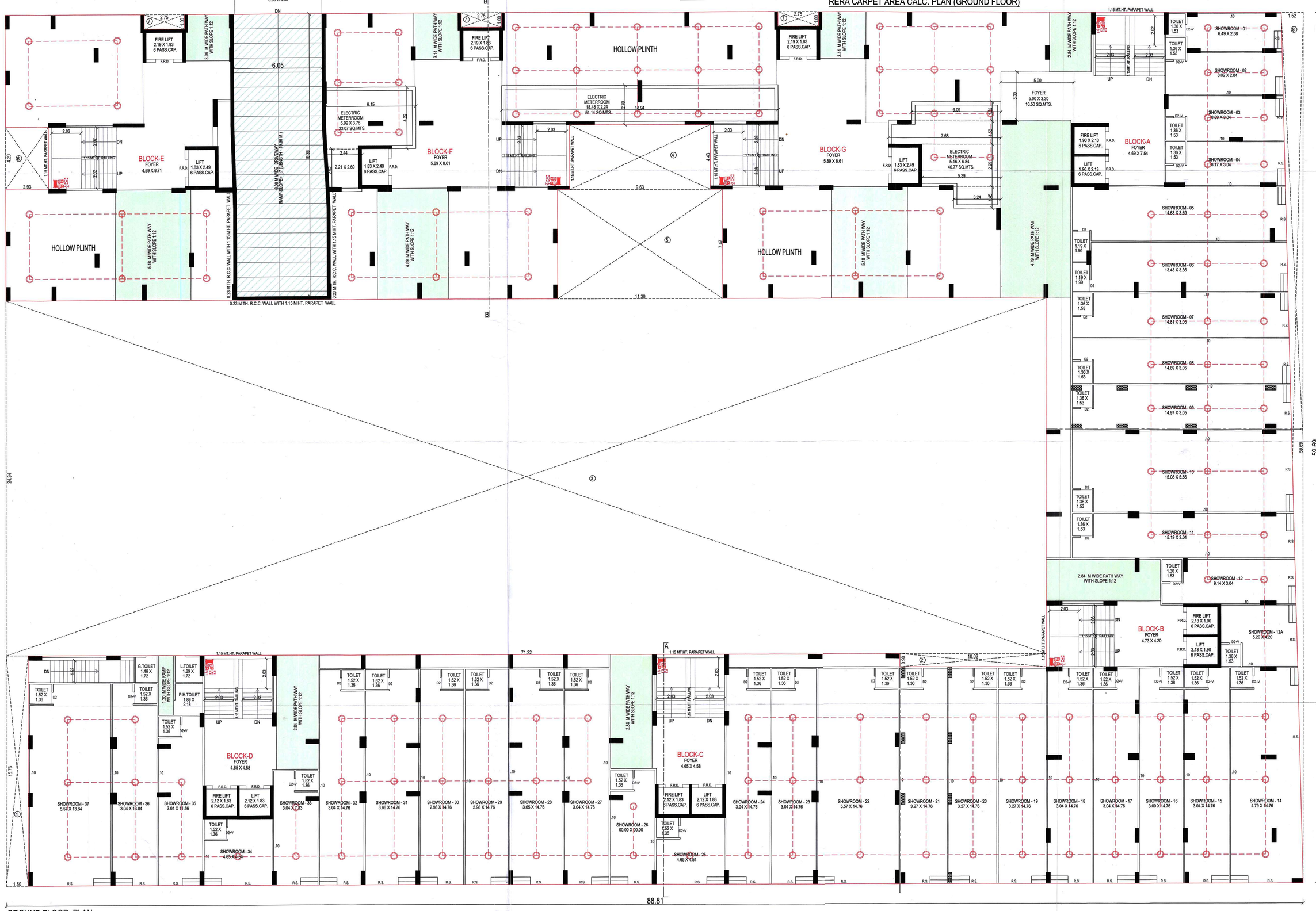
(1) FIRE HYDRANT SYSTEM :
SNOW SWITCHES LOCATED NEAR THE HOSE REEL HOSE OR HYDRANT OUTLET, AT EACH FLOOR FOR THE MAIN FIRE PUMP AT UNDERGROUND WATER TANK WITH A CAPACITY TO DISCHARGE 900 LITERS PER MINUTE AT 3 BAR PRESSURE AS MEASURED AT
THE TERRACE LEVEL SHOULD BE INSTALLED.
THE RISER FOR THE BUILDINGS EXCEEDING 16 METERS HEIGHT SHOULD NOT BE OF LESS THAN 100 MM. INTERNAL DIAMETER. THE RISER SHOULD BE CONNECTED TO THE BOTTOM OF THE TERRACE TANK WITH A STOP VALVE AND A NRV TO ACT A DOWN-COMER.
ONE RISER IS REQUIRED FOR EVERY 1500 SQ. METRES FLOOR AREA AND IF THE BUILDING IS SHAPED WITH TWO OR MORE WINGS THEN EACH WING SHOULD HAVE A RISER AND HOSE REEL WITH ALL THE FITTINGS AT EACH FLOOR LEVEL.
EACH FLOOR SHOULD HAVE ONE HYDRANT OUTLET WITH A COUPLING FOR ATTACHING A 63 MM. DIA . HOSE . 25 MM. BORE HOSE- REEL HOSE WITH 6 MM. SHUT-OFF NOZZLE AT EACH FLOOR LANDING. THE LENGTH OF THE HOSE SHOULD BE ENOUGH TO REACH THE FARTHEST CORNER OF THE FLOOR. HOSE-BOX WITH 15 METRES LONG 63 MM. I.S.I. HOSE AND BRANCH PIPE SHALL BE INSTALLTHAT'S FLOORS. THE HOSE-BOX SHOULD BE COUPLED TO THE RISER.
FIRE - SERVICE INLET SHOULD BE INSTALLED AT A POINT NEAR THE ENTRY TO THE PREMISES WHERE A FIRE SERVICE VEHICLE CAN APPROACH EASILY.
A PERMANENT HYDRANT POINT COMPRISING OF 63 MM DIA SIZE 2 NOS OF HYDRANT VALVES SHOULD BE INSTALLED AT THE TERRACE LEVEL.
OVERHEAD TANK REFILLING BYPASS CONNECTION SHOULD BE DONE AT THE TERRACE.
THE OVERHEAD TANK SHALL BE OF A CAPACITY OF NOT LESS THAN 50,000 LITERS. THE UNDERGROUND TANK SHALL BE OF NOT LESS THAN 1,00,000 LITERS.
(2) FIRE LIFT :-
THE FIRE LIFT AND ALL LIFTS SHOULD HAVE A PROVISION TO GROUND TO AUTOMATICALLY IN CASE OF ELECTRICITY FAILURE . EACH BUILDING SHALL HAVE AT LEAST ONE LIFT AS A FIRE LIFT AND IF THE BUILDING IS CONSTRUCTED AS A HOSE PARTS THEN EACH PART SHALL HAVE A FIRE LIFT . THE FIRE LIFT SHALL BE PROVIDED WITH SMOKE PRESSURISED THE LIFT WELL SO CONNECTED THAT IT WILL AUTOMATICALLY OPERATE WHEN ALARM CALL POINT IS OPERATE, SO THAT IF PREVENTS THE LIFT WELL GETTING SMOKE LOGGED.
(3) FIRE ALARM :-
THE FIRE ALARM CALL POINT TO BE INSTALLED AT EACH FLOOR WITH SOUNDERS CAPABLE OF BEING HEARD ALL THROUGHOUT THE BUILDING.
(4) FIRE EXTINGUISHERS :-
ONE CARBON DIOXIDE (CO2) TYPE EXTINGUISHER OF 4.5 KG. WITH ISI MARK AND ONE EXTINGUISHER OF 9 KG. DRY CHEMICAL POWDER (DCP) TYPE EXTINGUISHER WITH ISI MARK TO INSTALLED ON EACH FLOOR IN CASE OF COMMERCIAL BUILDING . ONE CARBON DIOXIDE (CO2) TYPE EXTINGUISHER OF 4.5 KG. WITH ISI MARK, ON TWO FLOORS ONE AND ONE TYPE EXTINGUISHER OF 9 KG. DRY CHEMICAL POWDER (DCP) WITH ISI MARK TYPE EXTINGUISHER ON ALTERNATE FLOOR IN CASE OF RESIDENTIAL BUILDINGS.
IF THE BUILDING IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOLD HAVE THESE EXTINGUISHERS INSTALLED.
(5) STAIRCASE :-
THE STAIRCASE HAS TO BE OPEN FROM AT LEAST ONE OR TWO SIDES BUT IF THE STAIRCASE IS IN THE CENTRE CORE OF THE BUILDING IT HAS TO BE PRESSURIZED TO PREVENT IT FROM GETTING SMOKE LOGGED.
THE RISER / DOWN - COMER SHOULD BE LOCATED IN THE STAIRCASE OR CLOSE TO IN TO MAKE IT EASILY APPROACHABLE IN CASE OF FIRE FROM THE FLOOR BELOW OR ABOVE.
(6) PARKING :-
THE BASEMENT OF 200 SQ. METERS OR MORE SHOULD BE PROTECTED WITH AUTOMATIC SPRINKLER SYSTEM WITH AT LEAST ONE SPRINKLE HEAD FOR ACTUAL CAR PARKING SPACE.
ADDITIONALLY BE PROTECTED BY A HYDRANT OUTLET AND TWO 25 MM.BORE HOSE- REEL HOSES WITH 6MM . BORE NOZZLES AT EACH BASEMENT LEVEL.
(7) LIGHTNING CONDUCTOR :-
A LIGHTNING ARRESTER SHOULD ALSO BE INSTALLED AND BE PROPERLY EARTHED TO PREVENT DAMAGE TO THE BUILDING WHEN THE LIGHTNING STRIKES.
(8) PASSIVE LIMINENCE / ANTI SCALING SMOKERS :-
IF THE BUILDING FALLS IN A CONFINED AREA OR IF IT HAS AN ENCLOSED STAIRCASE OR IS NOT WELL LIT-UP ON THE MIDDE, THEN ADEQUATE PHOTO LUMINESCENT SIGNS SHOULD BE PROVIDED TO INDICATE THE DIRECTION OF EXITS / LANDING / PATHWAY / DEAD END AND ALONG ALL EXIT ROUTES LEADING TO THE GROUND LEVEL. THE SIGNAGE SHOULD INDICATE FIRE FIGHTING, FIRE SAFETY, FIRST AID AND OTHER SAFETY EQUIPMENT PRESENT ON THE RESPECTIVE FLOOR / LANDING / PATHWAY / DEAD - END AND ALONG ALL EXIT ROUTES LEADING TO THE GROUND LEVEL.
(9) EMERGENCY SUPPLY TO FIRE PUMP, FIRE ALARM SYSTEM, STAIRCASE PRESSURISATION SYSTEM AND FIRE LIFT SHOULD BE MADE AVAILABLE FROM THE MAIN ELECTRICAL SUPPLY, I.E. FROM ELECTRICAL POWER SUPPLY OF THE COMPANY) THIS IS TO ENSURE AVAILABILITY OF POWER SUPPLY TO THE FIRE PROTECTION & SAFETY SYSTEM EVEN AFTER THE MAIN ELECTRICAL SUPPLY TO THE BUILDING IS SWITCHED OFF THE TIME OF FIRE.
(10) FIRE NOC :-
AFTER INSPECTION OF A LOW-RISE BUILDING BY THE FIRE SERVICES AUTHORITY , IF THE FIRE OFFICER CONSIDERS FEELS THE NEED FOR ADDITIONAL FIRE PREVENTION / PROTECTION / VENTILATION SYSTEM REQUIRED OR EQUIPMENT (I.E. PASSIVE SYSTEM / SPRINKLER / STAIRCASE ETC) AS PER FIRE LOAD / FIRE RISK / PUBLIC GETHERING POTENTIAL / OCCUPANCY / CONFINED AREA, THOSE ADDITIONAL MEASURES / EQUIPMENT HAVE TO BE IMPLEMENTED / INSTALLED.

(11) LENGED

1	FIRE HYDRANT SYSTEM PIPE MAIN
2	SINGEL HEADED HYDRANT VALVE
3	SLUICE VALVE
4	TWOWAY SIAMES CONNECTION
5	RISE OR DROP
6	NON RETURN VALVE
7	REDUCER
8	FIRE HOUSE BOX
9	HOSE REEL HOSE
10	D.C.P. &CO.2
11	HYDRANT VALVE



RERA CARPET AREA CALC. PLAN (GROUND FLOOR)



GROUND FLOOR PLAN

RERA CARPET AREA TABLE FOR COMM.IN SQ.MTS.			
FLOOR	UNIT NO.	RERA CARPET AREA	
GROUND FLOOR	SHOWROOM-1	18.96	
	SHOWROOM-2	24.19	
	SHOWROOM-3	24.61	
	SHOWROOM-4	24.85	
	SHOWROOM-5	55.60	
	SHOWROOM-6	47.71	
	SHOWROOM-7	45.14	
	SHOWROOM-8	45.38	
	SHOWROOM-9	45.63	
	SHOWROOM-10	83.84	
	SHOWROOM-11	46.18	
	SHOWROOM-12	27.79	
	SHOWROOM-12A	21.82	
	SHOWROOM-14	70.63	
	SHOWROOM-15	44.87	
	SHOWROOM-16	44.28	
	SHOWROOM-17	44.87	
	SHOWROOM-18	44.87	
	SHOWROOM-19	48.27	
	SHOWROOM-20	48.27	
	SHOWROOM-21	48.27	
	SHOWROOM-22	82.21	
	SHOWROOM-23	44.87	
	SHOWROOM-24	44.87	
	SHOWROOM-25	21.16	
	SHOWROOM-26	23.80	
	SHOWROOM-27	44.87	
	SHOWROOM-28	53.87	
	SHOWROOM-29	43.98	
	SHOWROOM-30	43.98	
	SHOWROOM-31	53.87	
	SHOWROOM-32	44.87	
	SHOWROOM-33	23.80	
	SHOWROOM-34	21.16	
	SHOWROOM-35	35.14	
	SHOWROOM-36	42.07	
	SHOWROOM-37	77.09	

RERA CARPET AREA CALC. IN SQ.MTS.		
GROUND FLOOR (COMMERCIAL)		
SHOWROOM - 1 (8.45+6.52)/2X2.58 = 18.96 / 1.46X1.53 = 2.23 / TOTAL = 18.96		
SHOWROOM - 2 (7.39+6.05)/2X2.84 = 22.76 / 1.36X1.05 = 1.43 / TOTAL = 24.19		
SHOWROOM - 3 (8.06+8.13)/2X3.04 = 24.61		
SHOWROOM - 4 (8.14+8.21)/2X3.04 = 24.85		
SHOWROOM - 5 (14.58+14.57)/2X3.69 = 53.97 / 1.19X1.37 = 1.63 / TOTAL = 55.60		
SHOWROOM - 6 (13.39+13.48)/2X3.36 = 45.14 / 1.20X1.86 = 2.57 / TOTAL = 47.71		
SHOWROOM - 7 (14.76+14.84)/2X3.05 = 45.14		
SHOWROOM - 8 (14.84+14.92)/2X3.05 = 45.38		
SHOWROOM - 9 (14.92+15.00)/2X3.05 = 45.63		
SHOWROOM - 10 (15.01+15.15)/2X5.56 = 83.84		
SHOWROOM - 11 (15.15+15.23)/2X3.04 = 46.18		
SHOWROOM - 12 (9.10+9.18)/2X3.04 = 27.79		
SHOWROOM - 12A (5.14+5.25)/2X4.20 = 21.82		
SHOWROOM - 14 (4.60+4.87)/2X14.76 = 70.63		
SHOWROOM - 15,17,18,23,24,27,32 3.04 X 14.76 = 44.87		
SHOWROOM - 16 3.00 X 14.76 = 44.28		
SHOWROOM - 19,20,21 3.27 X 14.76 = 48.27		
SHOWROOM - 22 5.57 X 14.76 = 82.21		
SHOWROOM - 25,34 4.65 X 4.54 = 21.16		
SHOWROOM - 26,33 3.04 X 7.83 = 23.80		
SHOWROOM - 28,31 3.65 X 14.76 = 53.87		
SHOWROOM - 29,30 2.98 X 14.76 = 43.98		
SHOWROOM - 35 3.04 X 11.56 = 35.14		
SHOWROOM - 36 3.04 X 13.84 = 42.07		
SHOWROOM - 37 5.57 X 13.84 = 77.09		

GROUND FLOOR PLAN [6/11]

RESIDENTIAL AFFORDABLE HOUSING PROJECT.

PLAN SHOWING PROPOSED COMM. + RESI. BUILDING ON F.P. NO : -67/2/1, SUR. NO - 335/2A/1,O.P. NO - 67/2/1, D.T.P.S. NO - 1 (SHELA)
MOJE - SHELA
TALUKA. : SANAND, DISTRICT : AHMEDABAD.

SCALE : 1CM = 1.0M. — BLOCK - A TO G

ZONE :- RAH-1(RESIDENTIAL AFFORDABLE HOUSING)

USE OF CONSTRUCTION :- RESIDENCE(DWELLING-3)+COMMERCIAL(MERCANTILE-1) / MIX-RAH(RESIDENTIAL AFFORDABLE HOUSING)

AREA TABLE — SQ.MTS.

FLOOR	USE	UNIT		FLOOR AREA			F.S.I. AREA			B.A. AREA
		SHOP	RESI	SHOP	RESI	TOTAL	SHOP	RESI	TOTAL	TOTAL
2ND BASEMENT	PARKING	--	--	----	----	----	----	----	----	5706.87
1ST BASEMENT	PARKING	--	--	----	----	----	----	----	----	5601.97
GR. FLOOR	SHOWRM/ PARKING	37	--	1694.02	----	1694.02	1694.02	----	1694.02	1694.02+1647.91 = 3341.93
1ST FLOOR	RESI.	--	28	----	2070.01	2070.01	----	2070.01	2070.01	2764.51
2ND FLOOR	RESI.	--	28	----	2070.01	2070.01	----	2070.01	2070.01	2764.51
3RD FLOOR	RESI.	--	28	----	2070.01	2070.01	----	2070.01	2070.01	2764.51
4TH FLOOR	RESI.	--	28	----	2070.01	2070.01	----	2070.01	2070.01	2764.51
5TH FLOOR	RESI.	--	28	----	2070.01	2070.01	----	2070.01	2070.01	2764.51
6TH FLOOR	RESI.	--	28	----	2070.01	2070.01	----	2070.01	2070.01	2764.51
7TH FLOOR	RESI.	--	28	----	2070.01	2070.01	----	2070.01	2070.01	2764.51
8TH FLOOR	RESI.	--	28	----	2070.01	2070.01	----	2070.01	2070.01	2764.51
9TH FLOOR	RESI.	--	28	----	2070.01	2070.01	----	2070.01	2070.01	2764.51
10TH FLOOR	RESI.	--	28	----	2070.01	2070.01	----	2070.01	2070.01	2764.51
11TH FLOOR	RESI.	--	28	----	2070.01	2070.01	----	2070.01	2070.01	2764.51
12TH FLOOR	RESI.	--	28	----	2070.01	2070.01	----	2070.01	2070.01	2764.51
13TH FLOOR	RESI.	--	28	----	2070.01	2070.01	----	2070.01	2070.01	2764.51
14TH FLOOR	RESI.	--	28	----	2070.01	2070.01	----	2070.01	2070.01	2764.51
STAIR CABIN		----	--	----	----	----	----	----	----	483.93
L.M.R. & O.H.W.T.		----	--	----	----	----	----	----	----	228.13
SOCIETY COMMON AMENITIES		----	--	----	----	----	----	----	----	115.13
TOTAL	PARKING+ SHOWRM +RESI.	37	392	1694.02	28980.14	30674.16	1694.02	28980.14	30674.16	54251.10

SCHEDULE OF OPENING

DOOR	WINDOWS	VENT
D =1.00X2.10	W =2.00X1.20	V=0.60X0.60
D1=0.91X2.10	W1=0.80X1.20	
D2=0.75X2.10		
FRD=1.05X2.10	FRD = FIRE RESISTANCE DOOR	
R.S.=3.04X2.60		

RCC STAIR DETAIL

WIDTH= 2.03M
TREAD=0.30M
RISER=0.15M

COLOUR NOTE -

PROPOSED WORK
PROPOSED DRAINAGE

JIGNESH ALMOULA
AUDA/ARCH/00505
AUDA/GR-1/COW-1/00811
17, Shree Chaitanya Society, IIM Road, Vastrapur, AHMEDABAD-380 015.
CLERK OF WORKS

CHETAN S. BHAVSAR
44,TIRTHNAGAR,SOC-3 ,
NR.BHUVANGDEV CHAR RASTA,
GHATLODIA,AHMEDABAD CITY-380061
LIC.No.-11145R2202271072
S.O.R.

KINAL D. SONI
ENGINEER AUDA
C-28, Sudarshan Tower, Nr. Nirant Park, Sun-N-Step Road, Thaltej, Ahmedabad-380059.
LIC No. : AUDA/ENGG/966
ENGINEER.

NELSON N. MACWAN
S.B.ENG.(K. M.) (A/215-1)(M/M/2382)
Shop -03, Mangal Tirth Complex-B, Opp. Dharmidhar Derasar, Ayojannagar, Vasna, Ahmedabad.
STRU.ENGINEER.

PARTH RAMESHCHANDRA PATEL
11140V01042261095
DEVELOPER

OWNER

DEVELOPER

Owner is fully responsible For open marginal Space and road line Portion.

DISPATCH BY

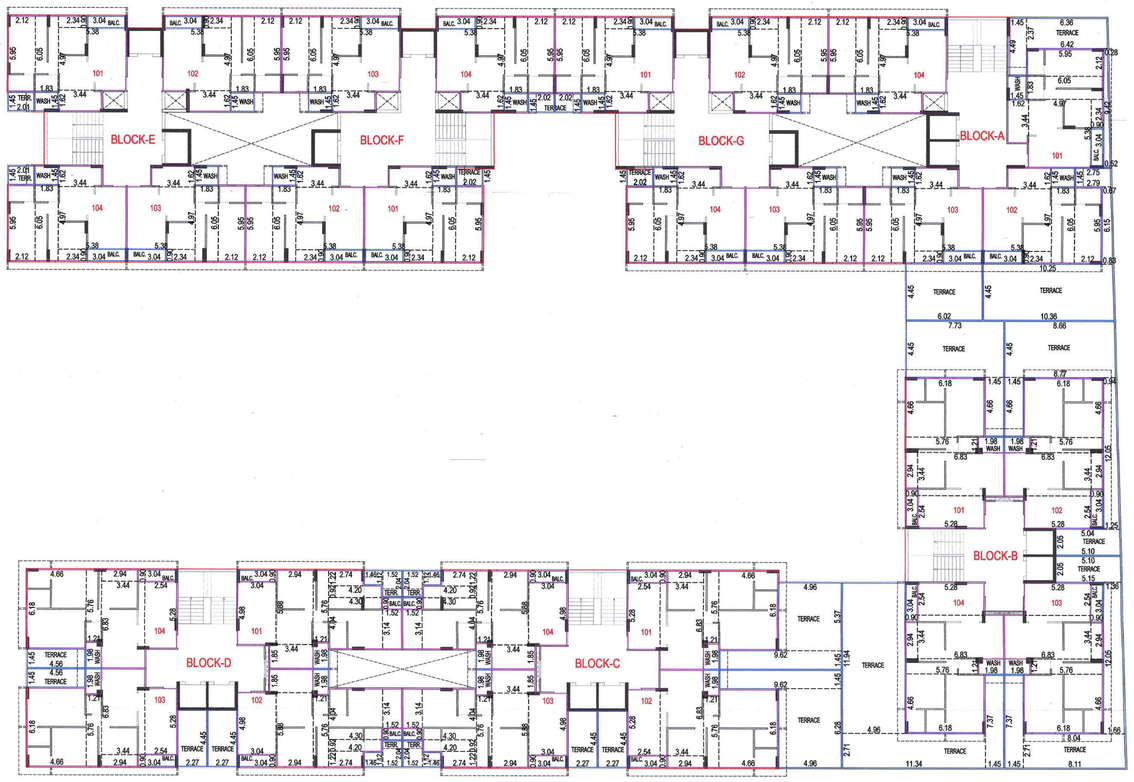
JUNIOR TOWN PLANNER
Ahmedabad Urban Development Authority
AUTHORI Ahmedabad.

Final Plan boundary and allotment of final plot is Subject to Verfation by Town Planning Officer

APPROVED
As amanded by Red (Colour) Subject to the condition as mentioned in our office Letter PRM No.6472/267 Dated.....
12 AUG 2022
127
Note Approved by Chairman

Senior Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.

The permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.



RERA CARPET AREA CALC. PLAN (1ST FLOOR)

RERA CARPET AREA CALCULATION

1ST FLOOR

A-101
1.62 X 3.44 = 5.57 SMT
4.97 X 5.38 = 26.74 SMT
0.90 X 2.34 = 2.11 SMT
6.05 X 1.83 = 11.07 SMT
5.95 X 2.12 = 12.61 SMT = 58.10 SMT (CARPET)
1.45 X 1.83 = 2.65 SMT (WASH)
0.90 X 3.04 = 2.74 SMT (BALC.)
1.45 X 4.49 = 6.51 SMT
(6.36+6.42)/2X2.37 = 15.14 SMT
(0.28+0.52)/2X9.42 = 3.77 SMT = 25.42 SMT (TERRACE)
TOTAL = 88.91

A-102
1.62 X 3.44 = 5.57 SMT
4.97 X 5.38 = 26.74 SMT
0.90 X 2.34 = 2.11 SMT
6.05 X 1.83 = 11.07 SMT
5.95 X 2.12 = 12.61 SMT = 58.10 SMT (CARPET)
1.45 X 1.83 = 2.65 SMT (WASH)
0.90 X 3.04 = 2.74 SMT (BALC.)
(2.75+2.79)/2X1.45 = 4.02 SMT
(0.67+0.83)/2X6.15 = 4.61 SMT
(10.25+10.39)/2X4.45 = 45.86 SMT = 54.49 SMT (TERRACE)
TOTAL = 117.58

A-103
1.62 X 3.44 = 5.57 SMT
4.97 X 5.38 = 26.74 SMT
0.90 X 2.34 = 2.11 SMT
6.05 X 1.83 = 11.07 SMT
5.95 X 2.12 = 12.61 SMT = 58.10 SMT (CARPET)
1.45 X 1.83 = 2.65 SMT (WASH)
0.90 X 3.04 = 2.74 SMT (BALC.)
6.02 X 4.45 = 26.79 SMT (TERRACE)
TOTAL = 90.28

A-104, E- 102,103, F-, 102,103, G-, 102,103,
1.62 X 3.44 = 5.57 SMT
4.97 X 5.38 = 26.74 SMT
0.90 X 2.34 = 2.11 SMT
6.05 X 1.83 = 11.07 SMT
5.95 X 2.12 = 12.61 SMT = 58.10 SMT (CARPET)
1.45 X 1.83 = 2.65 SMT (WASH)
0.90 X 3.04 = 2.74 SMT (BALC.)
TOTAL = 63.49

F- 101,104, G- 101,104
1.62 X 3.44 = 5.57 SMT
4.97 X 5.38 = 26.74 SMT
0.90 X 2.34 = 2.11 SMT
6.05 X 1.83 = 11.07 SMT
5.95 X 2.12 = 12.61 SMT = 58.10 SMT (CARPET)
1.45 X 1.83 = 2.65 SMT (WASH)
0.90 X 3.04 = 2.74 SMT (BALC.)
2.02 X 1.45 = 2.93 SMT (BALC.)
TOTAL = 66.42

E-, 101,104
1.62 X 3.44 = 5.57 SMT
4.97 X 5.38 = 26.74 SMT
0.90 X 2.34 = 2.11 SMT
6.05 X 1.83 = 11.07 SMT
5.95 X 2.12 = 12.61 SMT = 58.10 SMT (CARPET)
1.45 X 1.83 = 2.65 SMT (WASH)
0.90 X 3.04 = 2.74 SMT (BALC.)
2.01 X 1.45 = 2.91 SMT (TERRACE)
TOTAL = 66.40

B-101
5.28 X 2.54 = 13.41 SMT
6.83 X 3.44 = 23.50 SMT
0.90 X 2.94 = 2.65 SMT
5.76 X 1.21 = 6.97 SMT
6.18 X 4.66 = 28.80 SMT = 75.33 SMT (CARPET)
1.98 X 1.21 = 2.40 SMT (WASH)
0.90 X 3.04 = 2.74 SMT (BALC.)
7.73 X 4.45 = 34.40 SMT = 41.16 SMT (TERRACE)
TOTAL = 121.63

B-102
5.28 X 2.54 = 13.41 SMT
6.83 X 3.44 = 23.50 SMT
0.90 X 2.94 = 2.65 SMT
5.76 X 1.21 = 6.97 SMT
6.18 X 4.66 = 28.80 SMT = 75.33 SMT (CARPET)
1.98 X 1.21 = 2.40 SMT (WASH)
0.90 X 3.04 = 2.74 SMT (BALC.)
1.45 X 4.66 = 6.76 SMT
(8.66+8.77)/2X4.45 = 38.78 SMT
(0.94+1.25)/2X12.05 = 13.19 SMT
(5.04+5.10)/2X2.05 = 10.36 SMT = 69.12 SMT (TERRACE)
TOTAL = 149.59

B-103
5.28 X 2.54 = 13.41 SMT
6.83 X 3.44 = 23.50 SMT
0.90 X 2.94 = 2.65 SMT
5.76 X 1.21 = 6.97 SMT
6.18 X 4.66 = 28.80 SMT = 75.33 SMT (CARPET)
1.98 X 1.21 = 2.40 SMT (WASH)
0.90 X 3.04 = 2.74 SMT (BALC.)
(5.10+5.15)/2X2.05 = 10.51 SMT
(1.36+1.66)/2X12.05 = 18.20 SMT
(8.04+8.11)/2X2.71 = 21.88 SMT
1.45 X 7.37 = 10.69 SMT = 61.28 SMT (TERRACE)
TOTAL = 147.75

B-104
5.28 X 2.54 = 13.41 SMT
6.83 X 3.44 = 23.50 SMT
0.90 X 2.94 = 2.65 SMT
5.76 X 1.21 = 6.97 SMT
6.18 X 4.66 = 28.80 SMT = 75.33 SMT (CARPET)
1.98 X 1.21 = 2.40 SMT (WASH)
0.90 X 3.04 = 2.74 SMT (BALC.)
1.45 X 7.37 = 10.69 SMT
11.34 X 2.71 = 30.73 SMT
4.96 X 11.94 = 59.22 SMT = 100.64 SMT (TERRACE)
TOTAL = 181.11

C-101
5.28 X 2.54 = 13.41 SMT
6.83 X 3.44 = 23.50 SMT
0.90 X 2.94 = 2.65 SMT
5.76 X 1.21 = 6.97 SMT
6.18 X 4.66 = 28.80 SMT = 75.33 SMT (CARPET)
1.98 X 1.21 = 2.40 SMT (WASH)
0.90 X 3.04 = 2.74 SMT (BALC.)
9.62 X 1.45 = 13.95 SMT
4.96 X 5.37 = 26.64 SMT = 40.59 SMT (TERRACE)
TOTAL = 121.06

C-102
5.28 X 2.54 = 13.41 SMT
6.83 X 3.44 = 23.50 SMT
0.90 X 2.94 = 2.65 SMT
5.76 X 1.21 = 6.97 SMT
6.18 X 4.66 = 28.80 SMT = 75.33 SMT (CARPET)
1.98 X 1.21 = 2.40 SMT (WASH)
0.90 X 3.04 = 2.74 SMT (BALC.)
9.62 X 1.45 = 13.95 SMT
4.96 X 6.28 = 31.15 SMT = 55.20 SMT (TERRACE)
2.27 X 4.45 = 10.10 SMT
TOTAL = 135.67

C-104, D-101
3.04 X 4.98 = 15.14 SMT
3.44 X 1.85 = 6.36 SMT
2.94 X 5.88 = 17.29 SMT
1.21 X 5.76 = 6.97 SMT
2.74 X 1.22 = 3.34 SMT
4.20 X 0.92 = 3.86 SMT
4.30 X 4.04 = 17.37 SMT
1.52 X 3.14 = 4.77 SMT = 75.10 SMT (CARPET)
1.98 X 1.21 = 2.40 SMT (WASH)
0.90 X 3.04 = 2.74 SMT
1.52 X 0.90 = 1.37 SMT = 4.11 SMT (BALC.)
1.52 X 2.04 = 3.10 SMT
1.46 X 1.12 = 1.64 SMT = 4.74 SMT (TERRACE)
TOTAL = 86.35

C-103,
3.04 X 4.98 = 15.14 SMT
3.44 X 1.85 = 6.36 SMT
2.94 X 5.88 = 17.29 SMT
1.21 X 5.76 = 6.97 SMT
2.74 X 1.22 = 3.34 SMT
4.20 X 0.92 = 3.86 SMT
4.30 X 4.04 = 17.37 SMT
1.52 X 3.14 = 4.77 SMT = 75.10 SMT (CARPET)
1.98 X 1.21 = 2.40 SMT (WASH)
0.90 X 3.04 = 2.74 SMT
1.52 X 0.90 = 1.37 SMT = 4.11 SMT (BALC.)
1.52 X 2.04 = 3.10 SMT
1.46 X 1.12 = 1.64 SMT = 14.84 SMT (TERRACE)
2.27 X 4.45 = 10.10 SMT
TOTAL = 96.45

D-102
3.04 X 4.98 = 15.14 SMT
3.44 X 1.85 = 6.36 SMT
2.94 X 5.88 = 17.29 SMT
1.21 X 5.76 = 6.97 SMT
2.74 X 1.22 = 3.34 SMT
4.20 X 0.92 = 3.86 SMT
4.30 X 4.04 = 17.37 SMT
1.52 X 3.14 = 4.77 SMT = 75.10 SMT (CARPET)
1.98 X 1.21 = 2.40 SMT (WASH)
0.90 X 3.04 = 2.74 SMT
1.52 X 0.90 = 1.37 SMT = 4.11 SMT (BALC.)
1.52 X 2.04 = 3.10 SMT
1.46 X 1.12 = 1.64 SMT
2.27 X 4.45 = 10.10 SMT = 14.84 SMT (TERRACE)
TOTAL = 96.45

D-103
5.28 X 2.54 = 13.41 SMT
6.83 X 3.44 = 23.50 SMT
0.90 X 2.94 = 2.65 SMT
5.76 X 1.21 = 6.97 SMT
6.18 X 4.66 = 28.80 SMT = 75.33 SMT (CARPET)
1.98 X 1.21 = 2.40 SMT (WASH)
0.90 X 3.04 = 2.74 SMT (BALC.)
2.27 X 4.45 = 10.10 SMT
4.56 X 1.45 = 6.61 SMT = 16.71 SMT (TERRACE)
TOTAL = 97.18

D-104
5.28 X 2.54 = 13.41 SMT
6.83 X 3.44 = 23.50 SMT
0.90 X 2.94 = 2.65 SMT
5.76 X 1.21 = 6.97 SMT
6.18 X 4.66 = 28.80 SMT = 75.33 SMT (CARPET)
1.98 X 1.21 = 2.40 SMT (WASH)
0.90 X 3.04 = 2.74 SMT (BALC.)
4.56 X 1.45 = 6.61 SMT (TERRACE)
TOTAL = 87.08

1ST. FLOOR PLAN

1ST. FLOOR PLAN [7/11]

RESIDENTIAL AFFORDABLE HOUSING PROJECT.

PLAN SHOWING PROPOSED COMM. + RESI. BUILDING ON F.P. NO : -67/2/1, SUR. NO - 335/2A/1,O.P. NO - 67/2/1, D.T.P.S. NO - 1 (SHELA)
MOJE - SHELA
TALUKA. : SANAND, DISTRICT : AHMEDABAD.

SCALE : 1CM = 1.0M. BLOCK - A TO G

ZONE :- RAH-1(RESIDENTIAL AFFORDABLE HOUSING)

USE OF CONSTRUCTION :- RESIDENCE(DWELLING-3)+COMMERCIAL(MERCANTILE-1) MIX-RAH(RESIDENTIAL AFFORDABLE HOUSING)

BUILT UP AREA CALCULATION

1ST. FLOOR	SQ.MTS.
15.76 X 28.29	445.85
59.70 X 15.76	940.87
86.98 X 19.59	1703.94
TOTAL	3090.66

LESS AREA

(1) 2.75 X 1.00 X 3	=	8.25
(2) 7.47 X 2.47 X 1	=	18.45
(3) 1.32 X 2.12 X 3	=	8.40
(4) 2.23 X 1.45 X 1	=	3.23
(5) 0.12 X 6.15 X 1	=	0.74
(6) 4.13 X 1.55 X 1	=	6.40
(7) 9.63 X 4.43 X 1	=	42.66
(8) 11.30 X 7.47 X 1	=	84.41
(9) 0.81 X 4.20 X 1	=	3.40
(10) 2.12 X 7.30 X 1	=	15.48
(11) 3.00 X 4.66 X 4	=	55.92
(12) 3.79 X 4.20 X 1	=	15.92
(13) 4.65 X 4.55 X 2	=	42.32
(14) 3.14 X 0.92 X 2	=	5.78
(15) 6.06 X 1.22 X 2	=	14.79
TOTAL	=	326.15

NET B.A. ON 1ST. FLOOR
3090.66 - 326.15 = 2764.51

અમદાવાદ મહેરી વિકાસ સત્તામંડળ
સ્વીકૃતિ કરવામાં આવે છે.
T.P. Branch
આસિસ્ટન્ટ / ડાયરેક્ટર

આ નકશા :
ડિક્લર પરવાનગી મેળવવા હસ્તકના સ્થળે જુદા જુદા તબક્કે ઓફિસ પર રૂબરૂ રજૂ કરવા જરૂરી ઓરિજનલ ડોક્યુમેન્ટ્સ તથા ઓરિજનલ પ્લોટિંગ પેપર (તમા દર્શાવ્યા મુજબ) રજૂ કરવાનું રહેશે. તદ્દઉપરાંત તમામ લિગલિયાત કરવી તથા ડાયરેક્ટર પરિસ્થિતિમાં તદ્દન નવી કરવી જે તે ઓથોરિટી તરફથી ડિક્લર પરવાનગી મુજબનું છે. તે બાબતનું પાલનકરવા મેળવવા લાયક સરટિફિકેટ તથા બાંધકામ શરૂ કરવાનું અધિકારપત્ર મેળવવું રહેશે.

આ નકશા
મંજૂર કરેલ નકશાઓનો અમલનો ૧ જોડ સ્થળ પર ઓફિસ કચેરીમાં રહેશે

:- ખાસ સૂચના :-
બાંધકામપૂર્ણ થયા બાદ ઓપીકામ-નો ફિનાયોગ કરવ કરવા પહેલા નિયમનુસાર અગ્નિ થી પ્રમાણપત્ર વપરાશનું પ્રમાણપત્ર મેળવવાનું કરવાનું છે.

ખાસ સૂચના :
નકશામાં સૂચવવામાં આવેલ ડાયમન્સ પ્રમાણે બધાં પ્લોટો ઉપરથી ખરેખર માપણી ઓથોરાઈઝ્ડ એજન્સીઓ/સર્વેયરોની મદદ લઇ ત્યાં ત્યાં ચોખ્ખા પ્લોટનો ઉપરથી / માપણી સ્થાનિકોની રહેશે.

ખાસ સૂચના :
સ્થળ પ્રકરણે બ્લોક માર્કીંગની ઉપલોપરણી/ એસ્ટા. સી /ઓપીટેકચરી/ સ્ટ્રકચર. સેનેટ્રી ફિટ્સ જરૂ કરવામાં આવેલ તમામ બાંધકામની પગલાં મુજબના પૂરતપણે પાલનમુ રહેશે.

ખાસ નોંધ :
કોમ્પ્લેક્ષ કે-બાબિત તેમજ સોસાયટી કેસ તથા સ્કીમ ની આજીજ તથા તેમના સંબંધકાર ડિલરશીપ ગ્રોસ (આર્ય.એસ.-૨૦૧૬) તથા સિવિલ એન્જીનીયરીંગ કેસ પૂરક અન્ય-બાબતો મુજબ રાખવામાં આવેલ છે તે અનુસાર અમદાવાદ મ્યુનિ માર્કિટ સત્તામાં અધિકાર પત્રમાનું રહેશે.

SCHEDULE OF OPENING			RCC STAIR DETAIL
DOOR	WINDOWS	VENT	WIDTH= 2.03M
D =1.00X2.10	W =2.00X1.20	V=0.60X0.60	TREAD=0.30M
D1=0.91X2.10	W1=0.80X1.20		RISER=0.15M
D2=0.75X2.10			
FRD=1.05X2.10	FRD = FIRE RESISTANECE DOOR		
R.S.=3.04X2.60			

COLOUR NOTE -
PROPOSED WORK
PROPOSED DRAINAGE

JIGNESH ALMOULA
AUDA/ARCH/00305
AUDA/GR-1/COW-I/00811
17, Shree Chaitanya Society, IIM Road, Vastrapur, AHMEDABAD-380 015.
CLERK OF WORKS

CHETAN S. BHAVSAR
44,TIRTHNAGAR,SOC-3 ,
NR.BHUYANGDEV CHAR RASTA,
GHATLODIA,AHMEDABAD CITY-380061
LIC.No.-1114/SR/220271072
S.O.R.

KINAL D. SONI
ENGINEER AUDA
C-28, Sudarshan Tower, Nr. Nirant Park, Sun-N-Step Road, Thaltej, Ahmedabad-380059.
LIC No. : AUDA/ENGG/966
ENGINEER.

NELSON N. MACWAN
SILENG.LIC. NO.AUDA/SD-1/INT(H)(GRADE-I)
Shop -03, Mangal Tirth Complex-B, Opp. Dharmidhar Derasar, Ayojannagar, Vasna, Ahmedabad.
STRU.ENGINEER.

PARTH RAMESHCHANDRA PATEL
1114DV01062261095
DEVELOPER

OWNER
DEVELOPER

Owner is fully responsible For open marginal Space and road line Portion.

APPROVED
As amended by Red (Colour) Subject to the condition as mentioned in this office Letter PRM No.6612/2022
Dated. 12 AUG 2022
No 127
Note Approved by Chairman

DISPATCH BY

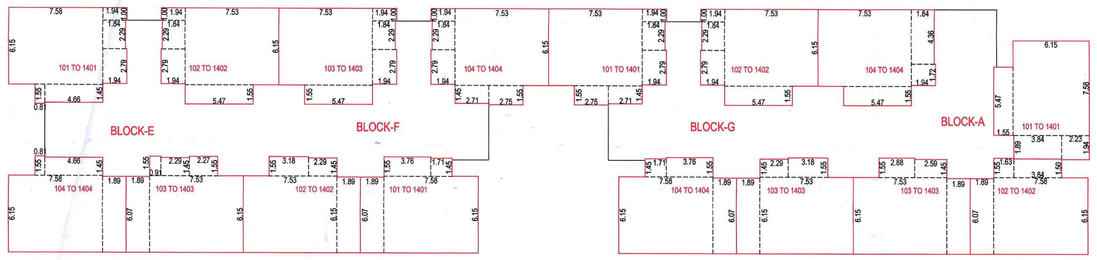
JUNIOR TOWN PLANNER
Ahmedabad Urban Development Authority
Ahmedabad.

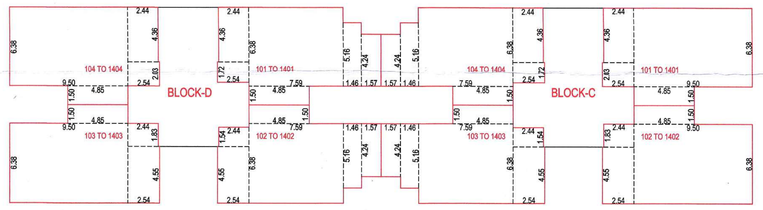
sd/-
Senior Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.

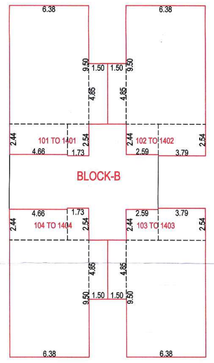
AUTHORITY.

The permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.

Final Plan boundary and allotment of final plot is Subject to Verfication by Town Planning Officer







UNITS / F.S.I. AREA CALCULATION (1ST. FL. TO 14TH. FLOOR PLAN)

UNITS / F.S.I. AREA CALC. (BLOCK - A)

1ST. TO 14TH. FLOOR		IN SQ.MTS.
101 TO 1401		
6.15 X 7.58	=	46.62
2.23 X 1.94	=	4.33
3.84 X 1.89	=	7.26
1.89 X 5.47	=	10.34
TOTAL	=	68.55
102 TO 1402		
7.58 X 6.15	=	46.62
1.89 X 6.07	=	11.47
1.63 X 1.55	=	2.53
3.84 X 1.89	=	5.70
TOTAL	=	66.32
103 TO 1403		
7.53 X 6.15	=	46.31
1.89 X 6.07	=	11.47
2.69 X 1.55	=	4.16
1.89 X 1.55	=	2.93
TOTAL	=	64.87
104 TO 1404		
7.53 X 6.15	=	46.31
1.94 X 1.00	=	1.94
1.94 X 2.29	=	4.44
5.47 X 1.55	=	8.48
TOTAL	=	61.17

UNITS / F.S.I. AREA CALC. (BLOCK - B)

1ST. TO 14TH. FLOOR		IN SQ.MTS.
101 TO 1401 TO 1404		
6.38 X 9.50	=	60.61
1.50 X 4.85	=	7.28
1.73 X 2.54	=	4.39
4.69 X 2.44	=	11.27
TOTAL	=	83.55
102 TO 1402 , 103 TO 1403		
6.38 X 9.50	=	60.61
1.50 X 4.85	=	7.28
3.79 X 2.54	=	9.63
2.99 X 2.44	=	6.32
TOTAL	=	83.84

UNITS / F.S.I. AREA CALC. (BLOCK - C)

1ST. TO 14TH. FLOOR		IN SQ.MTS.
101 TO 1401		
9.50 X 6.38	=	60.61
4.85 X 1.50	=	7.28
2.54 X 4.55	=	11.56
2.44 X 4.36	=	10.64
TOTAL	=	83.69
102 TO 1402		
9.50 X 6.38	=	60.61
4.85 X 1.50	=	7.28
2.54 X 4.55	=	11.56
2.44 X 1.83	=	4.47
TOTAL	=	83.92
103 TO 1403		
2.44 X 1.54	=	3.76
2.54 X 4.55	=	11.56
7.59 X 6.38	=	48.42
4.85 X 1.50	=	7.28
1.46 X 5.16	=	7.53
1.57 X 4.24	=	6.66
TOTAL	=	85.21
104 TO 1404		
2.44 X 4.36	=	10.64
2.54 X 1.72	=	4.37
7.59 X 6.38	=	48.42
4.85 X 1.50	=	7.28
1.46 X 5.16	=	7.53
1.57 X 4.24	=	6.66
TOTAL	=	84.90

UNITS / F.S.I. AREA CALC. (BLOCK - D)

1ST. TO 14TH. FLOOR		IN SQ.MTS.
101 TO 1401		
2.44 X 4.36	=	10.64
2.54 X 4.55	=	11.56
7.59 X 6.38	=	48.42
4.85 X 1.50	=	7.28
1.46 X 5.16	=	7.53
1.57 X 4.24	=	6.66
TOTAL	=	84.90
102 TO 1402		
2.44 X 1.54	=	3.76
2.54 X 4.55	=	11.56
7.59 X 6.38	=	48.42
4.85 X 1.50	=	7.28
1.46 X 5.16	=	7.53
1.57 X 4.24	=	6.66
TOTAL	=	85.21
103 TO 1403		
9.50 X 6.38	=	60.61
4.85 X 1.50	=	7.28
2.54 X 4.55	=	11.56
2.44 X 1.83	=	4.47
TOTAL	=	83.92
104 TO 1404		
9.50 X 6.38	=	60.61
4.85 X 1.50	=	7.28
2.54 X 2.03	=	5.16
2.44 X 4.36	=	10.64
TOTAL	=	83.69

UNITS / F.S.I. AREA CALC. (BLOCK - E)

1ST. TO 14TH. FLOOR		IN SQ.MTS.
101 TO 1401		
7.58 X 6.15	=	46.62
1.94 X 1.00	=	1.94
1.94 X 2.29	=	4.21
1.94 X 2.79	=	5.41
4.66 X 1.45	=	6.78
0.81 X 1.55	=	1.26
TOTAL	=	66.20
102 TO 1402		
7.53 X 6.15	=	46.31
1.94 X 1.00	=	1.94
1.94 X 2.29	=	4.21
1.94 X 2.79	=	5.41
4.67 X 1.45	=	6.77
TOTAL	=	66.35
103 TO 1403		
7.53 X 6.15	=	46.31
1.89 X 6.07	=	11.47
0.81 X 1.55	=	1.41
2.29 X 1.45	=	3.32
2.27 X 1.55	=	3.52
TOTAL	=	66.03
104 TO 1404		
7.58 X 6.15	=	46.62
1.89 X 6.07	=	11.47
4.66 X 1.45	=	6.76
0.81 X 1.55	=	1.26
TOTAL	=	66.11

UNITS / F.S.I. AREA CALC. (BLOCK - F)

1ST. TO 14TH. FLOOR		IN SQ.MTS.
101 TO 1401		
7.58 X 6.15	=	46.62
1.94 X 1.00	=	1.94
1.94 X 2.29	=	4.21
1.94 X 2.79	=	5.41
4.66 X 1.45	=	6.76
0.81 X 1.55	=	1.26
TOTAL	=	66.20
102 TO 1402		
7.53 X 6.15	=	46.31
1.94 X 1.00	=	1.94
1.94 X 2.29	=	4.21
1.94 X 2.79	=	5.41
4.66 X 1.45	=	6.76
0.81 X 1.55	=	1.26
TOTAL	=	66.35
103 TO 1403		
7.53 X 6.15	=	46.31
1.89 X 6.07	=	11.47
0.81 X 1.55	=	1.41
2.29 X 1.45	=	3.32
2.27 X 1.55	=	3.52
TOTAL	=	66.03
104 TO 1404		
7.53 X 6.15	=	46.31
1.94 X 1.00	=	1.94
1.94 X 2.29	=	4.44
1.94 X 2.79	=	5.41
4.66 X 1.45	=	6.76
TOTAL	=	66.06

UNITS / F.S.I. AREA CALC. (BLOCK - G)

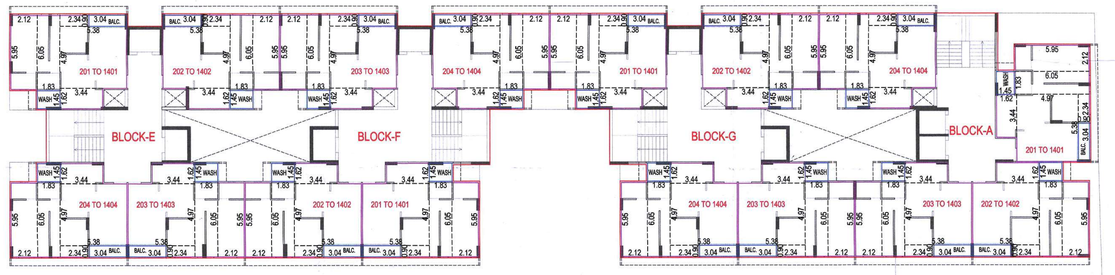
1ST. TO 14TH. FLOOR		IN SQ.MTS.
101 TO 1401		
7.53 X 6.15	=	46.31
1.94 X 1.00	=	1.94
1.94 X 2.29	=	4.21
1.94 X 2.79	=	5.41
4.66 X 1.45	=	6.76
0.81 X 1.55	=	1.26
TOTAL	=	66.90
102 TO 1402		
2.44 X 1.54	=	3.76
2.54 X 4.55	=	11.56
7.59 X 6.38	=	48.42
4.85 X 1.50	=	7.28
1.46 X 5.16	=	7.53
1.57 X 4.24	=	6.66
TOTAL	=	85.21
103 TO 1403		
7.53 X 6.15	=	46.31
1.89 X 6.07	=	11.47
3.18 X 1.55	=	4.93
2.29 X 1.45	=	3.32
TOTAL	=	65.92
104 TO 1404		
7.58 X 6.15	=	46.62
1.89 X 6.07	=	11.47
3.78 X 1.55	=	5.83
1.71 X 1.45	=	2.48
TOTAL	=	66.40

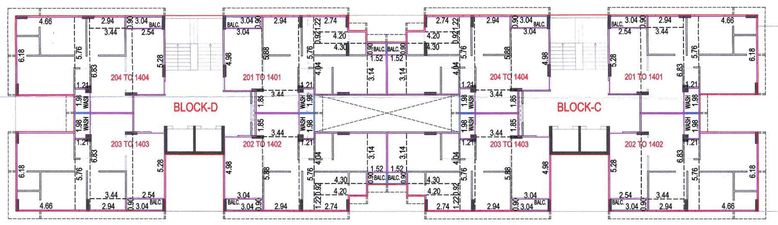
UNITS / F.S.I. AREA TABLE

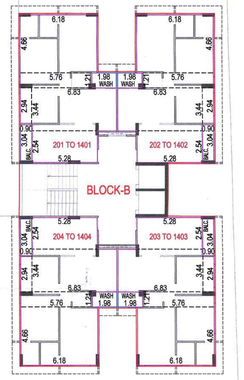
FLOOR	BLOCK	UNIT NO	SQ.MTS.
1ST. TO 14TH FLOOR	A	101 TO 1401	68.69
		102 TO 1402	66.38
		103 TO 1403	66.09
		104 TO 1404	66.15
	B	101 TO 1401	83.69
		102 TO 1402	83.84
		103 TO 1403	83.84
		104 TO 1404	83.65
	C	101 TO 1401	83.69
		102 TO 1402	83.92
		103 TO 1403	85.21
		104 TO 1404	84.90
	D	101 TO 1401	84.90
		102 TO 1402	85.21
		103 TO 1403	83.92
		104 TO 1404	83.69
	E	101 TO 1401	66.20
		102 TO 1402	66.35
		103 TO 1403	66.03
		104 TO 1404	66.11
	F	101 TO 1401	66.40
		102 TO 1402	66.53
		103 TO 1403	66.35
		104 TO 1404	66.06
	G	101 TO 1401	66.06
		102 TO 1402	66.35
		103 TO 1403	66.03
		104 TO 1404	66.40
TOTAL			2070.01

BUILT UP AREA CALCULATION

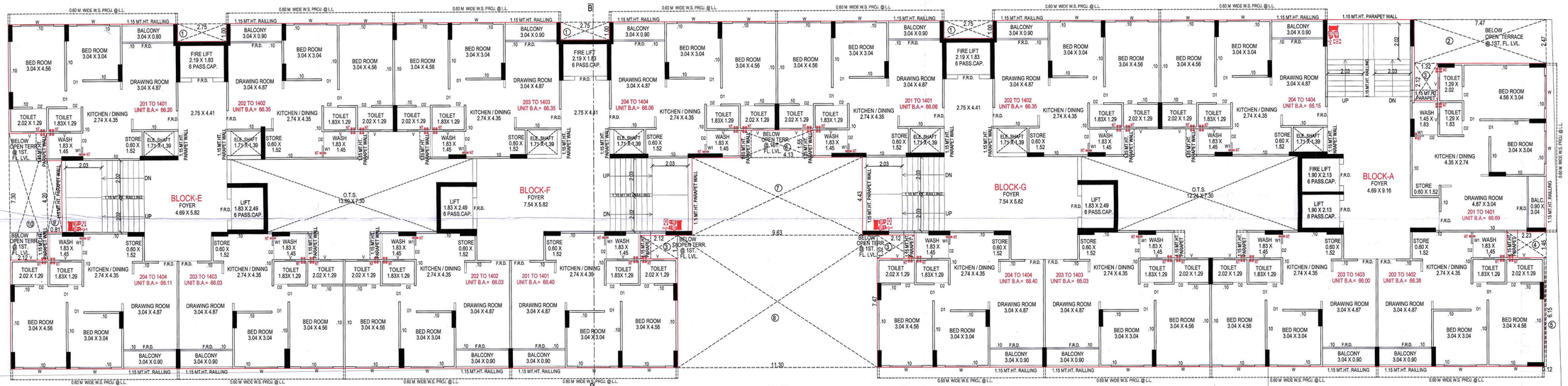
2ND. TO 14TH. FLOOR		SQ.MTS.
15.76 X 28.29	=	445.85
59.70 X 15.76	=	940.87
86.98 X 19.59	=	1703.94
TOTAL	=	3090.66
LESS: AREA		
(1) 2.75 X 1.00 X 3	=	8.25
(2) 7.47 X 2.47 X 1	=	18.45
(3) 1.32 X 2.12 X 3	=	8.40
(4) 2.23 X 1.45 X 1	=	3.23
(5) 0.12 X 5.15 X 1	=	0.74
(6) 4.13 X 1.55 X 1	=	6.40
(7) 9.83 X 4.43 X 1	=	43.66
(8) 11.30 X 7.47 X 1	=	84.41
(9) 0.81 X 4.20 X 1	=	3.40
(10) 2.12 X 7.30 X 1	=	15.48
(11) 3.00 X 4.66 X 4	=	55.92
(12) 3.79 X 4.20 X 1	=	15.92
(13) 4.65 X 4.55 X 2	=	42.32
(14) 3.14 X 0.62 X 2	=	5.78
(15) 6.06 X 1.22 X 2	=	14.79
TOTAL	=	336.15
NET B.A. ON 2ND. TO 14TH. FLOOR		
3090.66 - 336.15	=	2754.51

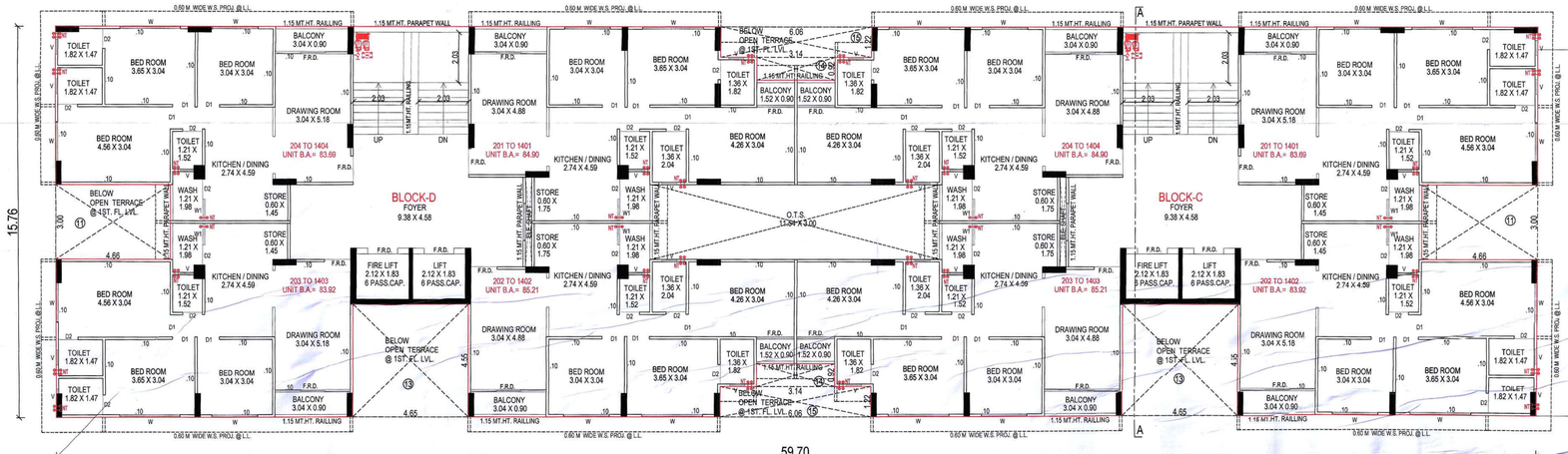


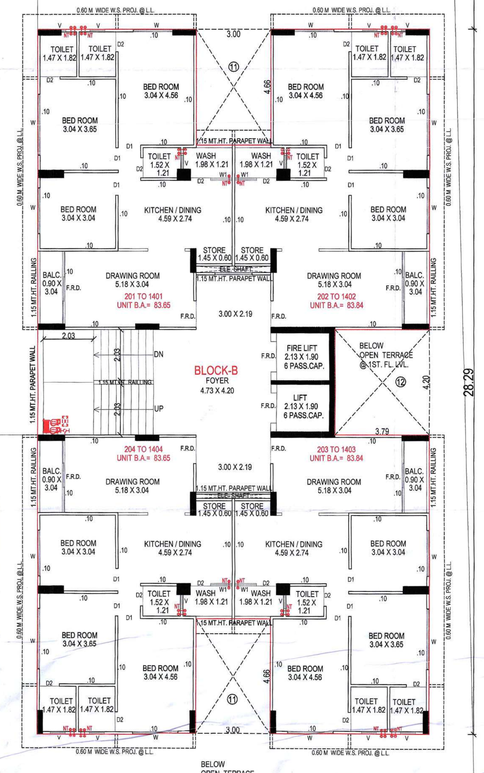




RERA CARPET AREA CALC. PLAN (2ND TO 14TH FLOOR)







TYPICAL FLOOR PLAN (2ND. FL. TO 14TH. FLOOR PLAN)

RERA CARPET AREA CALCULATION

2ND TO 14TH FLOOR

A-201 TO 1401, 202 TO 1402, 203 TO 1403, 204 TO 1404

1.62 X 3.44	=	5.57 SMT
4.97 X 5.39	=	26.74 SMT
0.90 X 2.34	=	2.11 SMT
6.05 X 1.83	=	11.07 SMT
5.95 X 2.12	=	12.61 SMT (CARPET)
1.45 X 1.83	=	2.65 SMT (WASH)
0.90 X 3.04	=	2.74 SMT (BALC.)
	TOTAL =	63.49

B-201 TO 1401, 202 TO 1402, 203 TO 1403, 204 TO 1404
C-201 TO 1401, 202 TO 1402, 203 TO 1403, 204 TO 1404

5.38 X 2.54	=	13.41 SMT
6.83 X 3.44	=	23.50 SMT
0.90 X 2.34	=	2.65 SMT
5.76 X 1.21	=	6.97 SMT
6.18 X 4.66	=	28.80 SMT (CARPET)
1.98 X 1.21	=	2.40 SMT (WASH)
0.90 X 3.04	=	2.74 SMT (BALC.)
	TOTAL =	82.47

C-203 TO 1403, 204 TO 1404, D-201 TO 1407, 202 TO 1402

3.04 X 4.66	=	15.14 SMT
3.44 X 1.85	=	6.36 SMT
2.94 X 5.88	=	17.29 SMT
1.21 X 5.75	=	6.97 SMT
2.74 X 1.22	=	3.34 SMT
4.20 X 0.92	=	3.86 SMT
4.30 X 4.04	=	17.37 SMT
1.52 X 3.14	=	4.77 SMT (CARPET)
1.98 X 1.21	=	2.40 SMT (WASH)
0.90 X 3.04	=	2.74 SMT
1.52 X 0.90	=	1.37 SMT (BALC.)
	TOTAL =	91.61

RERA CARPET AREA TABLE FOR RESI. IN SQ.MTS.

BLOCK	FLOOR	UNIT NO.	RERA AREA CARPET	WASH	BALCONY	TERRACE
BLOCK-A	1ST FLOOR	101	58.10	2.65	2.74	26.42
		102	58.10	2.65	2.74	54.49
		103	58.10	2.65	2.74	28.79
		104	58.10	2.65	2.74	----
	2ND TO 14TH FLOOR	201 TO 1401	58.10	2.65	2.74	----
		202 TO 1402	58.10	2.65	2.74	----
		203 TO 1403	58.10	2.65	2.74	----
		204 TO 1404	58.10	2.65	2.74	----
BLOCK-B	1ST FLOOR	101	75.33	2.40	2.74	41.16
		102	75.33	2.40	2.74	69.12
		103	75.33	2.40	2.74	61.28
		104	75.33	2.40	2.74	100.64
	2ND TO 14TH FLOOR	201 TO 1401	75.33	2.40	2.74	----
		202 TO 1402	75.33	2.40	2.74	----
		203 TO 1403	75.33	2.40	2.74	----
		204 TO 1404	75.33	2.40	2.74	----
BLOCK-C	1ST FLOOR	101	75.33	2.40	2.74	40.59
		102	75.33	2.40	2.74	55.20
		103	75.10	2.40	4.11	14.84
		104	75.10	2.40	4.11	4.74
	2ND TO 14TH FLOOR	201 TO 1401	75.10	2.40	4.11	----
		202 TO 1402	75.10	2.40	4.11	----
		203 TO 1403	75.10	2.40	4.11	----
		204 TO 1404	75.10	2.40	4.11	----
BLOCK-D	1ST FLOOR	101	75.10	2.40	4.11	4.74
		102	75.10	2.40	4.11	14.84
		103	75.33	2.40	2.74	19.71
		104	75.33	2.40	2.74	8.61
	2ND TO 14TH FLOOR	201 TO 1401	75.10	2.40	4.11	----
		202 TO 1402	75.10	2.40	4.11	----
		203 TO 1403	75.33	2.40	2.74	----
		204 TO 1404	75.33	2.40	2.74	----
BLOCK-E	1ST FLOOR	101	58.10	2.65	2.74	2.91
		102	58.10	2.65	2.74	----
		103	58.10	2.65	2.74	----
		104	58.10	2.65	2.74	2.91
	2ND TO 14TH FLOOR	201 TO 1401	58.10	2.65	2.74	----
		202 TO 1402	58.10	2.65	2.74	----
		203 TO 1403	58.10	2.65	2.74	----
		204 TO 1404	58.10	2.65	2.74	----
BLOCK-F	1ST FLOOR	101	58.10	2.65	2.74	2.93
		102	58.10	2.65	2.74	----
		103	58.10	2.65	2.74	----
		104	58.10	2.65	2.74	2.93
	2ND TO 14TH FLOOR	201 TO 1401	58.10	2.65	2.74	----
		202 TO 1402	58.10	2.65	2.74	----
		203 TO 1403	58.10	2.65	2.74	----
		204 TO 1404	58.10	2.65	2.74	----
BLOCK-G	1ST FLOOR	101	58.10	2.65	2.74	2.93
		102	58.10	2.65	2.74	----
		103	58.10	2.65	2.74	----
		104	58.10	2.65	2.74	2.93
	2ND TO 14TH FLOOR	201 TO 1401	58.10	2.65	2.74	----
		202 TO 1402	58.10	2.65	2.74	----
		203 TO 1403	58.10	2.65	2.74	----
		204 TO 1404	58.10	2.65	2.74	----

2ND. TO 14TH. FLOOR PLAN [8/11]

RESIDENTIAL AFFORDABLE HOUSING PROJECT.

PLAN SHOWING PROPOSED COMM. + RESI. BUILDING ON F.P. NO. : -67/2/1, SUR. NO. - 335/2A/1,O.P. NO - 67/#/1, D.T.P.S. NO.- 1 (SHELA) MOJE - SHELA TALUKA. : SANAND, DISTRICT : AHMEDABAD.

SCALE : 1CM = 1.0M. BLOCK - A TO G

ZONE :- RAH-1(RESIDENTIAL AFFORDABLE HOUSING)

USE OF CONSTRUCTION :- RESIDENCE(DWELLING-3)+COMMERCIAL(MERCANTILE-1) MIX-RAH(RESIDENTIAL AFFORDABLE HOUSING)

SCHEDULE OF OPENING			RCC STAIR DETAIL
DOOR	WINDOWS	VENT	WIDTH= 2.03M
D =1.00X2.10	W =2.00X1.20	V=0.60X0.60	TREAD=0.30M
D1=0.91X2.10	W1=0.80X1.20		RISER=0.15M
D2=0.75X2.10			
FRD=1.05X2.10	FRD = FIRE RESISTANECE DOOR		
R.S.=3.04X2.60			

COLOUR NOTE -
PROPOSED WORK
PROPOSED DRAINAGE

JIGNESH ALMOULA
AUDA/ARCH/00305
AUDA/GR-1/COW-1/00811
17, Shree Chaitanya Society, 100 Feet Road, Vastrapur, AHMEDABAD-380 015.
CLERK OF WORKS

CHETAN S. BHAVSAR
44,TIRTHNAGAR,SOC-3 ,
NR.BHUVANGDEV CHAR RASTA,
GHATLODIA,AHMEDABAD CITY-380061
LIC.No.-11145R/20022/71072
S.O.R.

KINAL D. SONI
ENGINEER AUDA
C-25, Sadarshan Tower, Nr. Nirant Park, Sun-N-Bay Road, Thaltej, Ahmedabad-380059.
LIC No. : AUDA/ENGG/966
ENGINEER.

NELSON N. MACWAN
STR.ENG.(C.NO.:AUDA/ST-1/02/M/2426/2)
Shop -02, Mangal Tirth Complex-B, Opp.Shankheshwar Derasar, Anjalampagu, Vasna, Ahmedabad.
STRU.ENGINEER.

PARTH RAMESHCHANDRA PATEL
I1140V01062410P5
DEVELOPER
OWNER
DEVELOPER

Owner is fully responsible For Open marginal Space and road line Portion.

Final Plan boundary and allotment of final plot is Subject to Vertation by Town Planning Officer

APPROVED
As amanded by Red (Colour) Subject to the condition as mentioned in this office Letter PRM No.6215/2022
Dated. 12 AUG 2022
No. 127
Note Approved by Chairman

DISPATCH BY

JUNIOR TOWN PLANNER
Ahmedabad Urban Development Authority
Ahmedabad.

Senior Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.

AUTHORITY

The permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.

-: આકાર સંદર્ભ :-
બાંધકામ પૂર્ણ થયા બાદ બાંધકામ નો ઉપયોગ શરૂ કરવા પહેલા નિયત્રણ પત્ર અને ઘી આકારણ વપરાશનું પ્રમાણપત્ર મેળવવાનું રહેશે.

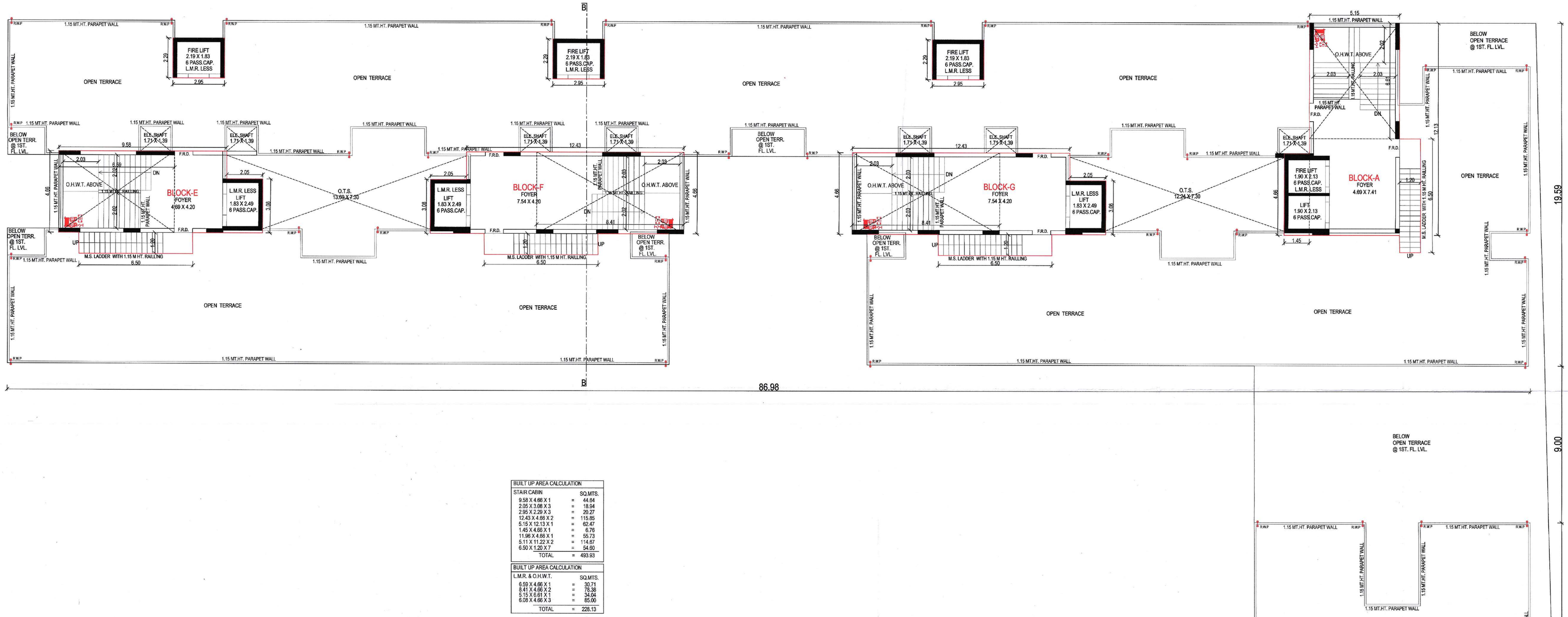
આકાર સંદર્ભ :
સ્થાનિક પ્રવર્તતી જોગવાઈ મુજબ જ્યાં સુધી ઓટોમેટીક ડીસ્ટ્રીબ્યુશન નેટવર્ક (ગટર કનેક્શન) તથા ઈલેક્ટ્રીક કોમ્યુનીકેશન ઉભા ન થાય ત્યાં સુધી ભોગવટા પ્રમાણપત્ર આપવામાં આવશે નહી તે બાબતનું બાંધકામ કરનાર તથા ભોગવટો કરનારે ધ્યાને લેવાનું રહેશે.

આકાર સંદર્ભ :
સ્થાનિક પ્રવર્તતી જોગવાઈ મુજબ ગટર કનેક્શન ઉભા થયે પછી જ ગટર જોડાણની પરવાનગી આપવામાં આવશે.

આકાર સંદર્ભ :
સ્થાનિક પ્રવર્તતી જોગવાઈ મુજબ ગટર કનેક્શન ઉભા થયે પછી જ ગટર જોડાણની પરવાનગી આપવામાં આવશે.

આકાર સંદર્ભ :
ફાયર પ્રોટેક્શન એન્ડ સેફ્ટી મેઝર્સ ઓફ બિલ્ડિંગ્સ (હાઈ રાઈઝ્ડ) રુલ્સ ૨૦૧૩ મુજબ ઓટો ડીસેબલ ડીવાઈસ તથા ઈલેક્ટ્રીક કનેક્શન બાબતની પરવાનગી આપવામાં આવશે નહી તે બાબતનું બાંધકામ કરનાર તથા ભોગવટો કરનારે ધ્યાને લેવાનું રહેશે.

આકાર સંદર્ભ :
સ્થાનિક પ્રવર્તતી જોગવાઈ મુજબ ઓટો ડીસેબલ ડીવાઈસ તથા ઈલેક્ટ્રીક કનેક્શન બાબતની પરવાનગી આપવામાં આવશે નહી તે બાબતનું બાંધકામ કરનાર તથા ભોગવટો કરનારે ધ્યાને લેવાનું રહેશે.



OPEN TERRACE , STAIR CABIN, LMR. & O.H.W.T. PLAN

OPEN TERRACE , STAIR CABIN, LMR. & O.H.W.T. PLAN [9/11]

RESIDENTIAL AFFORDABLE HOUSING PROJECT.

PLAN SHOWING PROPOSED COMM. + RESI. BUILDING ON F.P. NO : -67/2/1, SUR. NO - 335/2A/1,O.P. NO - 67/2/1, D.T.P.S. NO - 1 (SHELA)
MOJE - SHELA
TALUKA. : SANAND, DISTRICT : AHMEDABAD.

SCALE : 1CM = 1.0M. BLOCK - A TO G

ZONE :- RAH-1(RESIDENTIAL AFFORDABLE HOUSING)

USE OF CONSTRUCTION :- RESIDENCE(DWELLING-3)-COMMERCIAL (MERCANTILE-1) MIX-RAH(RESIDENTIAL AFFORDABLE HOUSING)

અમદાવાદ ઝોનલ વિકાસ સત્તામંડળ
ટી.પી. સ્કીમ
આસીસ્ટન્ટ / ક્લાર્ક

ખાસ શરત
મંજુર થયેલ મકાનોની નકલનો ૧ સેટ
સ્થળ પર પ્રસિધ્ધ કરવાનો રહેશે

ખાસ નોંધ :
ડુંગર કે-ટાઈપ લેખ એરીયા ટેક્ષ લાગુ થતા નથી
જો લાગુ પડતા લેખા સંખ્યા એકમના ઉપરોક્ત ૦.૧૦ (એપ્રો. એક-દશમા) તથા લિમિટ કોમ્પ્લીમેન્ટરી ઈન્ડેક્ષ ઉપર ખાત્રા-પ્લાનો મુજબ સત્તામાં આપેલ છે તે અનુસાર અસરપાત્ર પ્રમોલ્ગેશન ચાર્જિસ અલાયદા ભરવાના રહેશાનું રહેશે.

ખાસ ધ્યાન :
ઉપર ૫૬૨૫ો જમીન માલીકશ્રી / ડેવલોપરશ્રી/ એન્જુ. શ્રી /આર્કીટેક્ટશ્રી/ સ્ટ્રક્ચર. એન્જુ.શ્રી દ્વારા રજુ કરવામાં આવેલ તમામ બાંધકામ અને જમીન વપરાશ સુરતપણે પળવાનુ રહેશે.

ખાસ શરત :
વિકાસ પરવાનગી મેળવેલ ઈમારતમા પાણીને ચુસ્ત રાખવા માટે જરૂરી પગલાં લેવાના રહેશે તથા ઈમારત કે તેના કોઈ પણ ભાગમાંથી પાણીનો ઉપદ્રવ થવા કિસ્સામા કરવી પડતી તમામ પરિસ્થિતિની જવાબદારી ફક્ત ને ફક્ત મકાન માલીક વિકાસ પરવાનગી મુજબનું છે...તે સબબનું પ્રમાણપત્ર મેળવ્યા બાદજ ભોગવટો મંજુરીનું પ્રમાણપત્ર મેળવવા રજુઆત કરવાની રહેશે

ખાસ શરત :
બાંધકામમાં મંજુરપાત્રનો આપેલ ઠામાણાં પ્રમાણે પાળી તુટી જાય જગ્યાઓની આસિકી ચકાસણી બાંધકામચાલુની કે થાય ત્યાં તુટી ગેરકા પડેલની ઓનલી આસિકી સત્તામંડળની રહેશે.

SCHEDULE OF OPENING			RCC STAIR DETAIL
DOOR	WINDOWS	VENT	WIDTH= 2.03M
D =1.00X2.10	W =2.00X1.20	V=0.60X0.60	TREAD=0.30M
D1=0.91X2.10	W1=0.80X1.20		RISER=0.15M
D2=0.75X2.10			
FRD=1.05X2.10	FRD = FIRE RESISTANECE DOOR		
R.S.=3.04X2.60			

COLOUR NOTE -
PROPOSED WORK
PROPOSED DRAINAGE

JIGNESH ALMOULA
AUDA/ARCH/00305
AUDA/GR-1/COW-I/00811
17, Shree Chaitanya Society,
IIM Road, Vastrapur,
AHMEDABAD-380 015.
CLERK OF WORKS

CHETAN S. BHAVSAR
44(TIRTHNAGAR SOC-3,
NR.BHUVANDEV CHAR RASTA,
GHATLODIA,AHMEDABAD CITY-380061
LIC.No.-1114SR2202271072
S.O.R.

KINAL D. SONI
ENGINEER AUDA
C-28, Sudarshan Tower, Nr. Nirant Park,
Bus-V-Bay Road, Thaltej, Ahmedabad-380059.
LIC No. : AUDA/ENGG/998
ENGINEER.

NELSON N. MACWAN
STR.ENG.LIC NO.:AUDA/STR-1/0234R(GRADE-I)
Shop -03, Mangal Tirth Complex-8,
Opp. Dharnidhar Derasar, Ayojannagar,
Vasna, Ahmedabad.
STRU.ENGINEER.

OWNER

PARTH RAMESHCHANDRA PATEL
11140V0106261004
DEVELOPER

Owner is fully responsible
For open marginal Space
and road line Portion.

APPROVED
As amanded by Red (Colour) Subject to the condition as mentioned in this office Letter PRN No.667/2022
Dated..12 AUG 2022
127
Note Approved by Chairman

DISPATCH BY

JUNIOR TOWN PLANNER
Ahmedabad Urban Development Authority
Ahmedabad.

Senior Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.

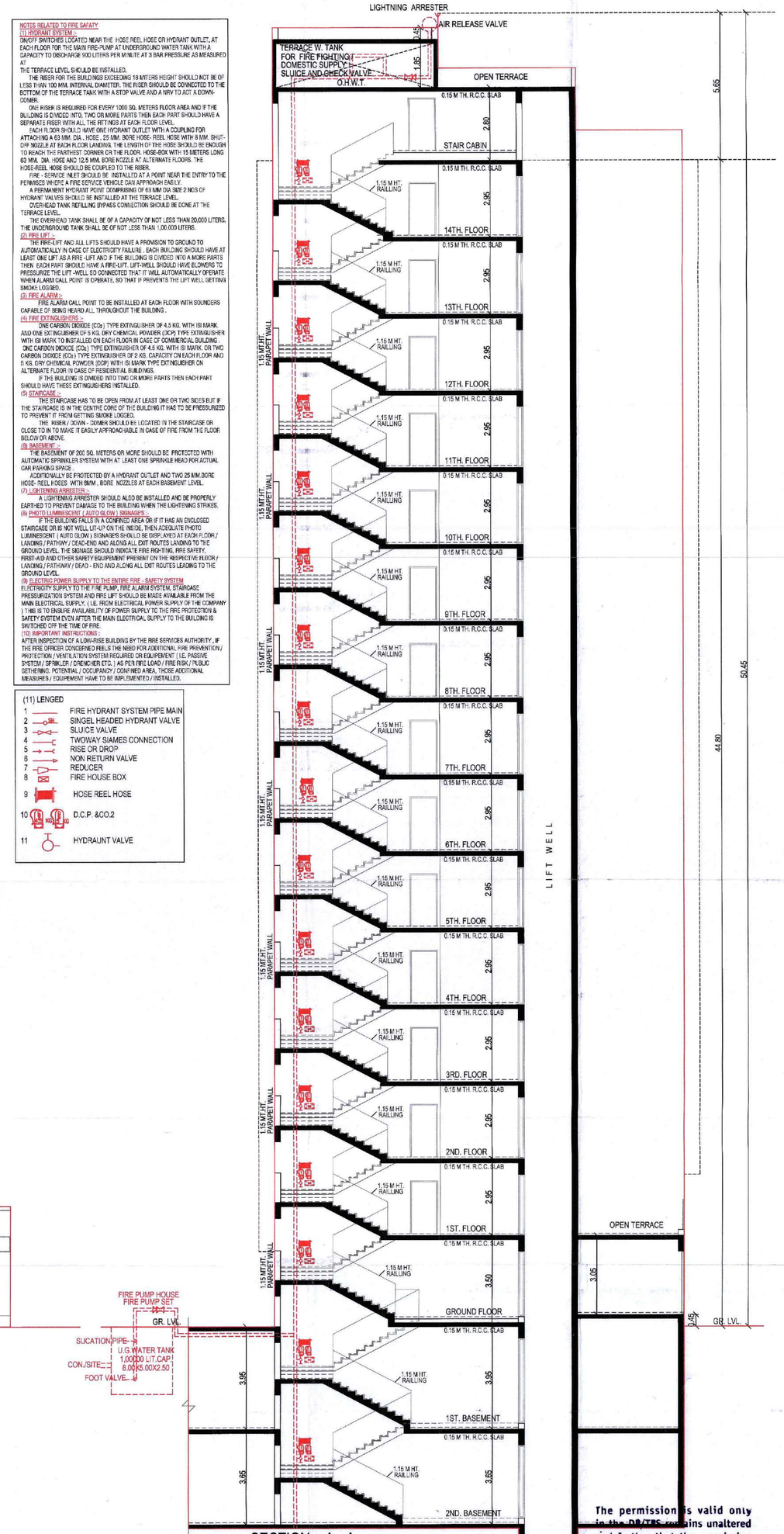
AUTHORITY.

Final Plan boundary and allotment of final plot is subject to verification by Town Planning Officer

The permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.



ELEVATION



SECTION = A - A

NOTES RELATED TO FIRE SAFETY:-
(1) GENERAL REQUIREMENTS:-
SHORT MATCHES (SAFES) MEAN THE HOSE REEL HOSE OR HYDRANT OUTLET, AT EACH FLOOR FOR THE SAME FED FROM UP-T-UNDERGROUND WATER TANK WITH A CAPACITY TO DISCHARGE 1450 LITERS PER MINUTE AT 3 BAR PRESSURE AS MEASURED
THE TERRACE LEVEL IS READILY DETAILED.
THE WATER FOR THE BUILDINGS EXCEEDING 15 METERS IN HEIGHT SHALL BE OF LESS THAN 100 MM. INTERNAL DIAMETER. THE RISER SHALL BE CONNECTED TO THE BOTTOM OF THE TERRACE TANK WITH A STOP VALVE AND A MIN 15 CETT. 4 DOWN.
(2) HOSE REEL:-
ONE HOSE IS REQUIRED FOR EVERY 1000 SQ. METERS FLOOR AREA AND IT IS THE BUILDING IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHALL HAVE A SEPARATE HOSE REEL. THE SET SHALL BE AT EACH FLOOR LEVEL.
EACH H.R.S.SHALL HAVE ONE HYDRANT OUTLET WITH A COUPLING FOR CONNECTING THE HOSE REEL HOSE. THE HOSE REEL HOSE SHALL BE 30 M. LONG. THE HOSE REEL SET SHALL BE EACH FLOOR LANDING IN THE CORNER OF THE WIDE SHOULD BE ENOUGH TO REACH THE FARTHEST CORNER ON THE FLOOR. HOSE ASSEMBLY IS METERS LONG AS WELL AS NOZZLE. THE HOSE REEL SHALL BE CONFORMED TO IS: 884 1976.
(3) FIRE - SERVICE - INLET SHOULD BE INSTALLED AT A POINT NEAR THE ENTRY TO THE PERMISSED VACATE A FIRE SERVICE VEHICLE CAN APPROACH SAFELY.
A PERMANENT HYDRAULIC POINT 250MM(MIN) OF 19 KGM/CM2 SQ. SIZE 2 INCH OF 3 INCH DIA. SHALL BE PROVIDED AT THE GROUND LEVEL.
EACH RISER PIPE SHALL BE PROVIDED CONNECTION ON ITS BASE AT GROUND AT THE TERRACE LEVEL.
THE OVERHEAD TANK SHALL BE OF A CAPACITY OF NOT LESS THAN 20,000 LITERS. THE UNDERGROUND TANK SHALL BE OF NOT LESS THAN 1,00,000 LITERS.
(4) LIFTS:-
THE WATCH AND ALL LIFTS SHOULD HAVE A PROVISION TO DESCEND TO AUTOMATICALLY IN CASE OF ELECTRICITY FAILURE. EACH BUILDING SHOULD HAVE AT LEAST ONE LIFT WHICH SHALL BE SUITABLE FOR CARRYING A STRETCHER OF 1800 MM LONG AND 650 MM WIDE AND A PERSON ATTENDANT. LIFT WELL SHOULD HAVE ELOWING TO PRESSURIZE THE LIFT WELL IS CONNECTED THAT IF WELL AUTOMATICALLY OPERATES WHEN A MODE CALL IS MADE. IT SHALL BE THAT IT PREVENTS THE LIFT WELL (AFTER A SMOKE LOCKED).
(5) FIRE ALARM:-
THE MANUAL FIRE ALARM CALL POINT TO BE INSTALLED AT EACH FLOOR NEAR EXIT DOORS AND CAPABLE OF BEING HEARD ALL THROUGHOUT THE BUILDING.
(6) FIRE EXTINGUISHER:-
ONE CARBON DIOXIDE (CO2) TYPE EXTINGUISHER OF 4.5 KG. WITH 1M BARRA AND ONE WATER TYPE EXTINGUISHER OF 9 LITRE CAPACITY EACH FLOOR AND STAIRCASE WITH 05 A RATING TO BE PLACED IN EACH FLOOR IN CASE OF COMMERCIAL BUILDING.
2NO CARBON DIOXIDE (CO2) TYPE EXTINGUISHERS OF 4.5 KG. WITH 1M BARRA ON TWO CHEMICAL FOAM TYPE EXTINGUISHERS OF 9 LITRE CAPACITY EACH FLOOR AND 2 KG. DRY CHEMICAL POWDER TYPE WITH 1M BARRA TYPE EXTINGUISHER ON EACH FLOOR IN CASE OF RESIDENTIAL BUILDING.
(7) THE BUILDING IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE THESE EXTINGUISHERS INSTALLED.
(8) STAIRCASE:-
THE STAIRCASE HAVE TO BE OPEN MIDDLE LEAST 2MX ON TWO SIDES BUT IF THE STAIRCASE IS IN THE CENTRE CORE OF THE BUILDING IT HAVE TO BE PRESSURIZED TO PREVENT IT FROM GETTING SMOKE LOCKED.
THE RISER / DOWN - COMER SHOULD BE LOCATED IN THE STAIRCASE OR ELOSE TO IT AND IT SHOULD BE EASILY APPROACHABLE IS SHOULD BE FREE FROM THE FLOOR BELOW OR ABOVE.
(9) SPRINKLER:-
THE BASEMENT OF 200 SQ. METERS OR MORE SHOULD BE PROTECTED WITH AUTOMATIC SPRINKLER SYSTEM WITH AT LEAST ONE SPRINKLE HEAD PER ACTUAL AREA OF 12 SQ. METERS.
ADDITIONALLY IT MUST BE PROTECTED BY A HYDRANT OUTLET AND TWO 20 MM. BORE HOSE - REELS HOSES WITH 8MM. BORE NOZZLES AT EACH BASEMENT LEVEL.
(10) LIGHTNING CONDUCTOR:-
(1) LIGHTNING ARRESTER SHOULD ALSO BE INSTALLED AND BE PROPERLY EARTHED TO PREVENT DAMAGE TO THE BUILDING WHEN THE LIGHTNING STRIKES.
(11) EMERGENCY ARRANGEMENTS AND ALARM:-
(1) IF THE BUILDING FACES IS A COMPLEX MORE OR IF IT HAS AN ENCLOSED STAIRCASE OR IF IT HAS MORE THAN 15 METERS HEIGHT OR IF IT HAS AN ENCLOSED LAUNDROMAT / HOTEL / CLUB / COMMERCIAL BUILDING OR IF IT HAS A WORK SHOP / LAUNDRY / FACTORY / DRUG KIND AND ALCOHOL ALL EXIT ROUTES LEADING TO THE GROUND LEVEL. THE MESSAGE SHOULD INDICATE WHERE THE FIRE, FIRE SAFETY, FIRST AID AND OTHER SAFETY EQUIPMENT PRESENT ON EVE. RESPECTIVE ACCIDENT / EMERGENCY EXITS / EXIT ROUTES LEADING ALL EXIT ROUTES LEADING TO THE GROUND LEVEL.
(12) EMERGENCY SUPPLY OF ELECTRICITY AND FIRE SAFETY SYSTEM:-
(1) IN CASE OF FAILURE OF ELECTRICITY SUPPLY, THE FIRE SAFETY AND FIRE PROTECTION SYSTEM AND WET LIFT SHOULD BE MADE AVAILABLE FROM THE MAIN ELECTRICAL SUPPLY, I.E. FROM ELECTRICAL POWER SUPPLY OF THE COMPANY / MEANS BY ENSURING AVAILABILITY OF POWER SUPPLY TO THE FIRE PROTECTION & SAFETY SYSTEM EVEN AFTER THE MAIN ELECTRICAL SUPPLY TO THE BUILDING IS SWITCHED OFF IN CASE OF FIRE.
(13) EMERGENCY INSTRUCTIONS:-
AFTER INSPECTION OF A LARGE RISE BUILDING BY THE FIRE SERVICES AUTHORITY, IF THE FIRE OFFICER CONSIDERS IT NECESSARY, HE MAY ISSUE FOR SUBSTITUTING / FIRE PREVENTION / PROTECTION / FIRE ALARM SYSTEM REQUIRED OR REQUIREMENT I.E. FIRESE EQUIPMENT / FIRE ALARM SYSTEM / FIRE PROTECTION SYSTEM / FIRE SAFETY SYSTEM ETC. PERSONAL / DOCUMENTS / EQUIPMENT AND, THOSE ADDITIONAL MEASURES / EQUIPMENT HAVE TO BE ARRANGED / INSTALLED.

(11) LENGED

1	FIRE HYDRANT SYSTEM PIPE MAIN
2	SINGEL HEADED HYDRANT VALVE
3	SLUICE VALVE
4	TWOWAY SIAMESE CONNECTION
5	RISE OR DROP
6	NON RETURN VALVE
7	REDUCER
8	FIRE HOUSE BOX
9	HOSE REEL HOSE
10	D.C.P. &CO.2
11	HYDRAULIT VALVE

ELEVATION & SECTION [10/11]

RESIDENTIAL AFFORDABLE HOUSING PROJECT.

PLAN SHOWING PROPOSED COMM. + RESI. BUILDING ON F.P. NO : -67/2/1, SUR. NO - 335/2A/1,O.P. NO - 67/१/1, D.T.P.S. NO - 1 (SHELA)
MOJE - SHELA
TALUKA. : SANAND, DISTRICT : AHMEDABAD.

SCALE : 1CM = 1.0M. BLOCK - A TO G

ZONE :- RAH-1(RESIDENTIAL AFFORDABLE HOUSING)

USE OF CONSTRUCTION :- RESIDENCE(DWELLING-3)+COMMERCIAL(AGRICANTILE-1) MIX-RAH(RESIDENTIAL AFFORDABLE HOUSING)

બાંધકામ પૂર્ણ થયા બાદ પાર્કિંગ નો ઉપયોગ બદલવો નહીં તેમજ પાર્કિંગ સુવિધા વગર કોઈ પણ યુનિટનું વેચાણ કે ભાડાપટ્ટા આપવાનું કે ઉપયોગમાં લેવાનું નથી.

COLOUR NOTE -
PROPOSED WORK
PROPOSED DRAINAGE

Pradeep PATIMOULA
AUDA/ARCH/00306
AUDA/GR-1/COW-1/00811
17, Shree Chaitanya Society,
IIM Road, Navrangpur,
AHMEDABAD-380 016.
CLERK OF WORKS

CHETAN S. BHAVSAR
44,TIRTHNAGAR,SOC-3
NR.BHUVANGDEV CHAR RASTA,
GHATLODIA,AHMEDABAD CITY-380061
LIC.No.-11148/R2202271072
S.O.R.

KINAL D. SONI
ENGINEER AUDA
C-05, Sudarshan Tower, Nr. Nirant Park,
Sola-Vi-Stop Road, Thaltej, Ahmedabad-380059.
LIC NO. : AUDA/ENGG/866
ENGINEER.

NELSON N. MACWAN
(LICENSE NO. AUDA/STR/00406/21)
Shop -03, Mangal Tirth Complex-B,
Opp.Dharnidhar Derasar, Ayojnanagar,
Vasna, Ahmedabad.
STRU.ENGINEER.

PARTH RAMESHCHANDRA PATEL
1114DV01042610/25
DEVELOPER
OWNER
DEVELOPER

Owner is fully responsible For open marginal Space and road line Portion.

Final Plan boundary and alignment of final plot is Subject to veriation by Town Planning Officer

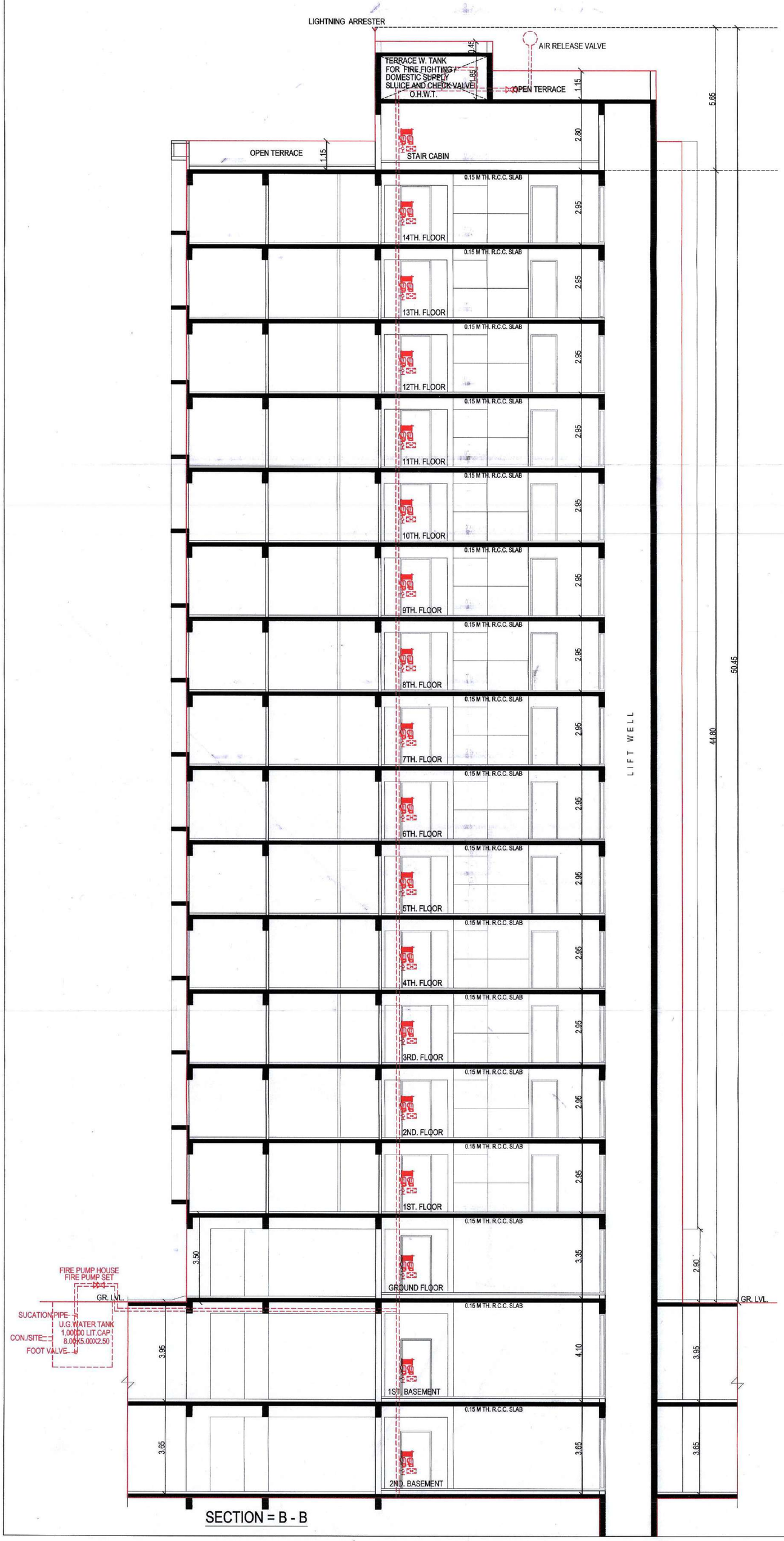
DISPATCH BY

APPROVED
As amended by Red (Cyclow) Subject to the condition as mentioned in this office Letter PRN No.6617/2022
Dated.....12 AUG 2022
No 127
Note Approved by Chairman

JUNIOR TOWN PLANNER
Ahmedabad Urban Development Authority
AUTHORITY Amedabad.

Senior Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.

The permission is valid only for the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.



SECTION = B - B

NOTES RELATED TO FIRE SAFATY

(1) HYDRANT SYSTEM :-

ON/OFF SWITCHES LOCATED NEAR THE HOSE REEL HOSE OR HYDRANT OUTLET, AT EACH FLOOR FOR THE MAIN FIRE-PUMP AT UNDERGROUND WATER TANK WITH A CAPACITY TO DISCHARGE 900 LITERS PER MINUTE AT 3 BAR PRESSURE AS MEASURED AT

THE TERRACE LEVEL SHOULD BE INSTALLED.

THE RISER FOR THE BUILDINGS EXCEEDING 18 MITERS HEIGHT SHOULD NOT BE OF LESS THAN 100 MM. INTERNAL DIAMETER. THE RISER SHOULD BE CONNECTED TO THE BOTTOM OF THE TERRACE TANK WITH A STOP VALVE AND A NRV TO ACT A DOWN-COMER.

ONE RISER IS REQUIRED FOR EVERY 1000 SQ. METERS FLOOR AREA AND IF THE BUILDING IS DIVIDED INTO, TWO OR MORE PARTS THEN EACH PART SHOULD HAVE A SEPARATE RISER WITH ALL THE FITTINGS AT EACH FLOOR LEVEL.

EACH FLOOR SHOULD HAVE ONE HYDRANT OUTLET WITH A COUPLING FOR ATTACHING A 63 MM. DIA . HOSE . 25 MM. BORE HOSE- REEL HOSE WITH 8 MM. SHUT-OFF NOZZLE AT EACH FLOOR LANDING. THE LENGTH OF THE HOSE SHOULD BE ENOUGH TO REACH THE FARTHEST CORNER OR THE FLOOR. HOSE-BOX WITH 15 METERS LONG 63 MM. DIA. HOSE AND 12.5 MM. BORE NOZZLE AT ALTERNATE FLOORS. THE HOSE-REEL HOSE SHOULD BE COUPLED TO THE RISER.

FIRE - SERVICE INLET SHOULD BE INSTALLED AT A POINT NEAR THE ENTRY TO THE PERMISES WHERE A FIRE SERVICE VEHICLE CAN APPROACH EASILY.

A PERMANENT HYDRANT POINT COMPRISING OF 63 MM DIA SIZE 2 NOS OF HYDRANT VALVES SHOULD BE INSTALLED AT THE TERRACE LEVEL.

OVERHEAD TANK REFILLING BYPASS CONNECTION SHOULD BE DONE AT THE TERRACE LEVEL.

THE OVERHEAD TANK SHALL BE OF A CAPACITY OF NOT LESS THAN 20,000 LITERS. THE UNDERGROUND TANK SHALL BE OF NOT LESS THAN 1,00,000 LITERS.

(2) FIRE LIFT :-

THE FIRE-LIFT AND ALL LIFTS SHOULD HAVE A PROVISION TO GROUND TO AUTOMATICALLY IN CASE OF ELECTRICITY FAILURE . EACH BUILDING SHOULD HAVE AT LEAST ONE LIFT AS A FIRE -LIFT AND IF THE BUILDING IS DIVIDED INTO A MORE PARTS THEN EACH PART SHOULD HAVE A FIRE-LIFT, LIFT-WELL SHOULD HAVE BLOWERS TO PRESSURIZE THE LIFT -WELL SO CONNECTED THAT IT WILL AUTOMATICALLY OPERATE WHEN ALARM CALL POINT IS OPERATE, SO THAT IF PREVENTS THE LIFT WELL GETTING SMOKE LOGGED.

(3) FIRE ALARM :-

FIRE ALARM CALL POINT TO BE INSTALLED AT EACH FLOOR WITH SOUNDERS CAPABLE OF BEING HEARD ALL THROUGHOUT THE BUILDING .

(4) FIRE EXTINGUISHERS :-

ONE CARBON DIOXIDE (CO_2) TYPE EXTINGUISHER OF 4.5 KG. WITH ISI MARK. AND ONE EXTINGUISHER OF 5 KG. DRY CHEMICAL POWDER (DCP) TYPE EXTINGUISHER WITH ISI MARK TO INSTALLED ON EACH FLOOR IN CASE OF COMMERCIAL BUILDING .

ONE CARBON DIOXIDE (CO_2) TYPE EXTINGUISHER OF 4.5 KG. WITH ISI MARK. OR TWO CARBON DIOXIDE (CO_2) TYPE EXTINGUISHER OF 2 KG. CAPACITY ON EACH FLOOR AND 5 KG. DRY CHEMICAL POWDER (DCP) WITH ISI MARK TYPE EXTINGUISHER ON ALTERNATE FLOOR IN CASE OF RESIDENTIAL BUILDINGS.

IF THE BUILDING IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE THESE EXTINGUISHERS INSTALLED.

(5) STAIRCASE :-

THE STAIRCASE HAS TO BE OPEN FROM AT LEAST ONE OR TWO SIDES BUT IF THE STAIRCASE IS IN THE CENTRE CORE OF THE BUILDING IT HAS TO BE PRESSURIZED TO PREVENT IT FROM GETTING SMOKE LOGGED.

THE RISER / DOWN - COMER SHOULD BE LOCATED IN THE STAIRCASE OR CLOSE TO IN TO MAKE IT EASILY APPROACHABLE IN CASE OF FIRE FROM THE FLOOR BELOW OR ABOVE.

(6) BASEMENT :-

THE BASEMENT OF 200 SQ. METERS OR MORE SHOULD BE PROTECTED WITH AUTOMATIC SPRINKLER SYSTEM WITH AT LEAST ONE SPRINKLE HEAD FOR ACTUAL CAR PARKING SPACE.

ADDITIONALLY BE PROTECTED BY A HYDRANT OUTLET AND TWO 25 MM.BORE HOSE- REEL HOSES WITH 8MM . BORE NOZZLES AT EACH BASEMENT LEVEL.

(7) LIGHTENING ARRESTER :-

A LIGHTENING ARRESTER SHOULD ALSO BE INSTALLED AND BE PROPERLY EARTHED TO PREVENT DAMAGE TO THE BUILDING WHEN THE LIGHTENING STRIKES.

(8) PHOTO LUMINESCENT (AUTO GLOW) SIGNAGES :-

IF THE BUILDING FALLS IN A CONFINED AREA OR IF IT HAS AN ENCLOSED STAIRCASE OR IS NOT WELL LIT-UP ON THE INSIDE, THEN ADEQUATE PHOTO LUMINESCENT (AUTO GLOW) SIGNAGES SHOULD BE DISPLAYED AT EACH FLOOR / LANDING / PATHWY / DEAD-END AND ALONG ALL EXIT ROUTES LANDING TO THE GROUND LEVEL. THE SIGNAGE SHOULD INDICATE FIRE FIGHTING, FIRE SAFETY, FIRST-AID AND OTHER SAFETY EQUIPEMENT PRESENT ON THE RESPECTIVE FLOOR / LANDING / PATHWAY / DEAD - END AND ALONG ALL EXIT ROUTES LEADING TO THE GROUND LEVEL.

(9) ELECTRIC POWER SUPPLY TO THE ENTIRE FIRE - SAFETY SYSTEM

ELECTRICITY SUPPLY TO THE FIRE PUMP, FIRE ALARM SYSTEM, STAIRCASE PRESSURIZATION SYSTEM AND FIRE LIFT SHOULD BE MADE AVAILABLE FROM THE MAIN ELECTRICAL SUPPLY. (I.E. FROM ELECTRICAL POWER SUPPLY OF THE COMPANY) THIS IS TO ENSURE AVAILABILITY OF POWER SUPPLY TO THE FIRE PROTECTION & SAFETY SYSTEM EVEN AFTER THE MAIN ELECTRICAL SUPPLY TO THE BUILDING IS SWITCHED OFF THE TIME OF FIRE.

(10) IMPORTANT INSTRUCTIONS :

AFTER INSPECTION OF A LOW-RISE BUILDING BY THE FIRE SERVICES AUTHORITY., IF THE FIRE OFFICER CONCERNED FEELS THE NEED FOR ADDITIONAL FIRE PREVENTION / PROTECTION / VENTILATION SYSTEM REQUIRED OR EQUIPEMENT (I.E. PASSIVE SYSTEM / SPRIKLER / DRENCHER ETC.) AS PER FIRE LOAD / FIRE RISK / PUBLIC GETHERING, POTENTIAL / OCCUPANCY / CONFINED AREA, THOSE ADDITIONAL MEASURES / EQUIPEMENT HAVE TO BE IMPLEMENTED / INSTALLED.

(11) LENGED

1		FIRE HYDRANT SYSTEM PIPE MAIN
2	SH	SINGEL HEADED HYDRANT VALVE
3		SLUICE VALVE
4		TWOWAY SIAMES CONNECTION
5		RISE OR DROP
6		NON RETURN VALVE
7		REDUCER
8		FIRE HOUSE BOX
9		HOSE REEL HOSE
10	KG KG	D.C.P. &CO.2
11		HYDRAUNT VALVE

ખાસ શરત :

વિકાસ પરવાનગી મેળવેલ બાંધકામ બાબતે જુદા જુદા તબક્કે જોઇતા પ્લીન્થ લેવલ (તથા દરેક) સ્લેબ લેવલે ઓડા કચેરી તરફથી સ્થળ નિરીક્ષણ કરાવી તબક્કાવાર પરિસ્થિતિની ચકાસણી કરાવી જે તે બાંધકામ અંગેની વિકાસ પરવાનગી મુજબનું છે. તે મતલબનું પ્રમાણપત્ર મેળવ્યા બાદજ આગળના તબક્કાનું બાંધકામ કરવાનું રહેશે.

ખાસ શરત :

નકશામાં સૂચવવામાં આવેલ કોમન પ્લોટનો કબ્જો જ્યાં સુધી સદર જમીનની માલિકી સંસ્થાની એસોસીએશનની ન થાય ત્યાં સુધી કોમન પ્લોટનો કબજો / માલિકી સત્તામંડળની રહેશે.

Final Plan boundary and allotment of final plot is Subject to Verification by Town Planning Officer

The permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.

ELEVATION & SECTION

[11/11]

RESIDENTIAL AFFORDABLE HOUSING PROJECT.

PLAN SHOWING PROPOSED COMM. + RESI. BUILDING ON F.P. NO : -67/2/1, SUR. NO - 335/2A/1,O.P. NO - 67/2/1, D.T.P.S. NO - 1 (SHELA)
MOJE - SHELA
TALUKA. : SANAND, DISTRICT : AHMEDABAD.

SCALE : 1CM = 1.0M.

BLOCK - A TO G

ZONE :- RAH-1(RESIDENTIAL AFFORDABLE HOUSING)

USE OF CONSTRUCTION :- RESIDENCE(DWELLING-3)+COMMERCIAL(MERCANTILE-1) MIX-RAH(RESIDENTIAL AFFORDABLE HOUSING)

અમદાવાદ શહેરી વિકાસ સત્તામંડળ સ્કેનીંગ કરાવેલ છે.
આસીસ્ટન્ટ / કલાર્ક

-: ખાસ શરત :-
બાંધકામ પૂર્ણ થયા બાદ, બાંધકામ નો ઉપયોગ શરૂ કરતા પહેલા નિયમાનુસાર અત્રે થી મકાનનાં વપરાશનું પ્રમાણપત્ર મેળવવાનું ફરજ્યાત છે.

ખાસ શરત
મંજુર થયેલ નકશાઓની નકલનો ૧ સેટ સ્થળ પર પ્રસિધ્ધ કરવાનો રહેશે

ખાસ નોંધ :

ડ્રેનેજ સે-આઉટ તેમજ સેપ્ટીક ટેક તથા સાઈટ ની સાઈજ તથા સંખ્યા નેશનલ બિલ્ડીંગ કોડ (આઈ.એસ.-૨૪૭૦) તથા સિવિલ એન્જુનીયરીંગ ડેટા બુક બાય-ધન્વા મુજબ રાખવામાં આવેલ છે તે અનુસાર અરજદાર જમીન માલિકે સ્થાપત્ય કરાવવાનું રહેશે.

ખાસ શરત :

સદર પ્રકરણે જીનીયર માર્ગદર્શક શ્રી / ડેવલપરશ્રી/ એન્જુ.શ્રી /આર્કીટેક્ટશ્રી/ સ્ટ્રક્ચર. એન્જુ.શ્રી દ્વારા રજુ કરવામાં આવેલ તમામ બાંહેધરી પત્રો મુજબ યુસ્તપણે વર્તવાનુ રહેશે.

COLOUR NOTE -
PROPOSED WORK
PROPOSED DRAINAGE

JIGNESH ALMOULA
AUDA/ARCH/00305
AUDA/GR-1/COW-I/00811
17, Shree Chaitanya Society, IIM Road, Vastrapur, AHMEDABAD-380 015.
CLERK OF WORKS

CHETAN S. BHAVSAR
44,TIRTHNAGAR,SOC-3 , NR.BHUYANGDEV CHAR RASTA, GHATLODIA,AHMEDABAD CITY-380061
LIC.No.-1114SR2202271072
S.O.R.

KINAL D. SONI
ENGINEER AUDA
C-28, Sudarshan Tower, Nr. Nirant Park, Sun-N-Step Road, Thaltej, Ahmedabad-380059.
LIC No. : AUDA/ENGG/966
ENGINEER.

NELSON N. MALWAN
STR.ENGG.LIC NO.AUDA/SR-1/1997-98(GRADE-I)
Shop -03, Mangal Tirth Complex-B, Opp. Dharmdhar Derasar, Ayojannagar, Vasna, Ahmedabad.
STRU.ENGINEER.

OWNER

PARTH RAMESHCHANDRA PATEL
1114DV0106261095
DEVELOPER

Owner is fully responsible For open marginal Space and road line Portion.

APPROVED
As amanded by Red (Colour) Subject to the condition as mentioned in this office Letter PRM No.66/7/2022
Dated.....
12 AUG 2022
No 127
Note Approved by Chairman

DISPATCH BY

JUNIOR TOWN PLANNER
Ahmedabad Urban Development Authority
Ahmedabad.
AUTHORITY.

Senior Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.