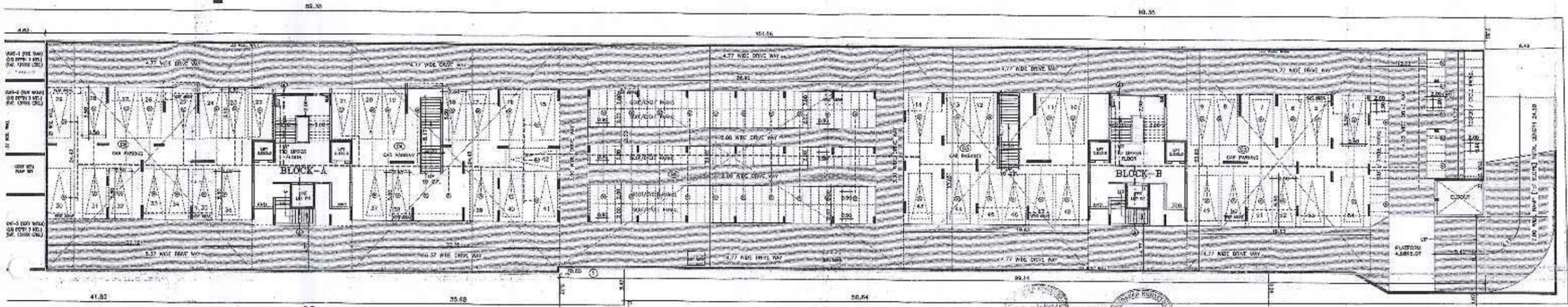


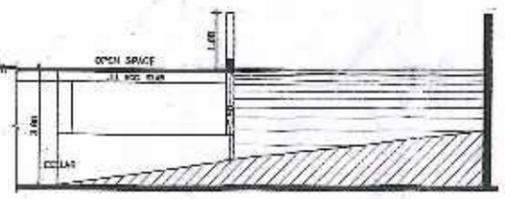
F. [H.P. & S.P. PLAN] N [PARKING LAY-OUT] 35.68 50.64



CELLAR PLAN N PARKING LAY-OUT SCALE: 1 CM = 2.00 MET.

SCALE: 1 CM = 50.45

PROVIDED	DEMAND	TOTAL
1	03.78	0076.40
2	285.30	3328.91
3	332.41	333.41
4	718.07	3720.81



SECTION D-D

SCRUTINIZE COPY  
No. 102  
TDO, HPSP, ANC

**DECLARATION BY THE ARCHITECT**  
I, the undersigned, being a duly qualified Architect, do hereby certify that the above is a true and correct copy of the original drawings as submitted to the Competent Authority for approval. I further declare that the same are in accordance with the provisions of the relevant laws, rules and regulations governing the practice of the profession of an Architect in India and in the State of Karnataka. I also declare that the drawings are not intended to be used for any other purpose than that for which they were prepared. I am aware of the provisions of the relevant laws, rules and regulations governing the practice of the profession of an Architect in India and in the State of Karnataka, and I am bound by the provisions of the same. I further declare that I am not aware of any other person who has been or is likely to be engaged in the preparation of the drawings, and I am not aware of any other person who has been or is likely to be engaged in the preparation of the drawings, and I am not aware of any other person who has been or is likely to be engaged in the preparation of the drawings.

Dipali Organizer P. Ltd.  
Developer Dev. 146110220  
DIRECTOR  
**H. D. CHAUDHARI**  
A.M.C. C.W.I.L. No. 05/192010  
212, Malhar Building Society,  
An. Shree School, Bangalore.  
Phone No. - 26244.

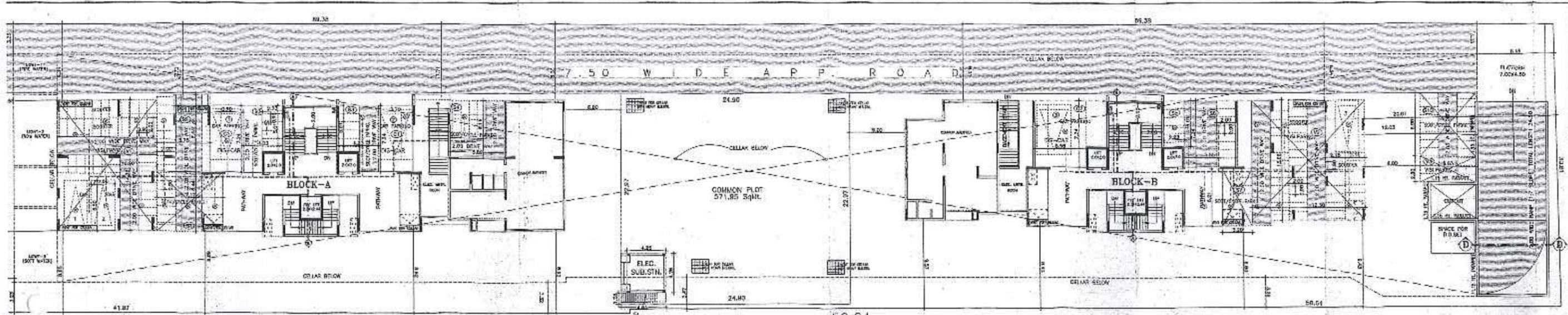
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PLOT NO.  
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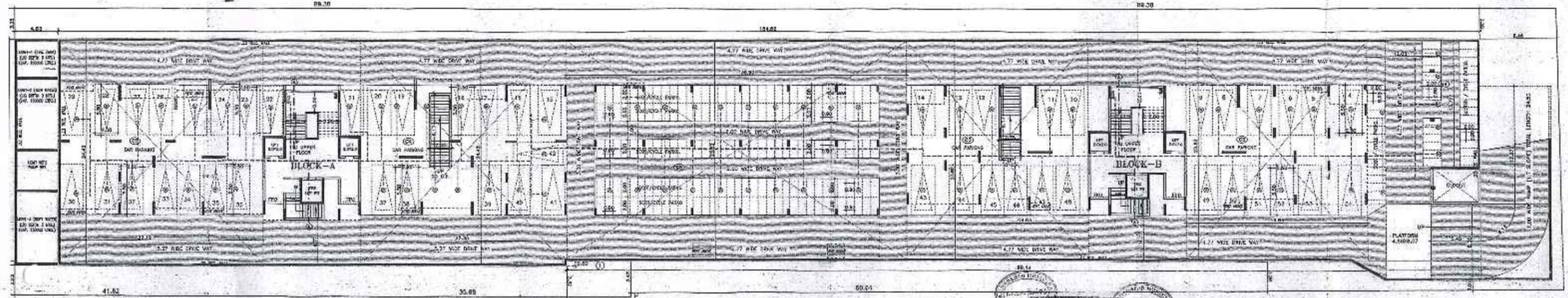
G.F. [H.I.]  
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RESI.  
T.P.S.  
TAL.:  
DIST.:

CASE NO.:  
TOWN: RES.  
COLOUR:  
PROP. W:  
APPD.:  
FLR: BC  
ROAD/DR

NOTES:  
ALL DIMEN:



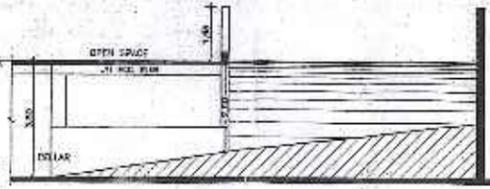
G.F. [H.P. & S.P. PLAN] N [PARKING LAY-OUT] 35.68 50.64



CELLAR PLAN N PARKING LAY-OUT SCALE: 1 CM = 2.00 MET.

CELLAR  
ELEVATION  
14 X 0.50 X 1 = 50.45

PROVIDED (SQ.MT.)	REAR	H.P. AREA	TOTAL
32.73	701.78	2078.49	
14.01	285.90	1239.21	
---	333.41	333.41	
6.74	713.07	2739.81	



SECTION D-D

SCRUTINIZE COPY  
No. 10/12  
TDO, BPSF, AMC

**DECLARATION**

I, the undersigned, hereby declare that the above plan and specifications are true and correct and that I have not made any alterations or additions to the same without the sanction of the competent authority. I also declare that the same are in accordance with the provisions of the relevant laws and regulations. I further declare that I have not made any use of the name of any person or institution in connection with the above plan and specifications without their written consent. I also declare that I have not made any use of the name of any person or institution in connection with the above plan and specifications without their written consent. I further declare that I have not made any use of the name of any person or institution in connection with the above plan and specifications without their written consent.

**DEVELOPER:** Dipali Organiser P. Ltd.  
Developer Dev. 145110220

**OWNER:** SHREYAS ORGANISERS PVT. LTD.  
DIRECTOR: H. D. CHAUDHARI  
A.M.C. C.M.L.E. No. 051022115  
M.P. Nehru Educational Society,  
St. Xavier's School, Warangal,  
Andhra Pradesh - 506111.

ENGR. ENGINEER  
CMA  
NAREI  
200, NAL  
OPP. B.S.  
PART-112  
SEC. 112  
LIC. NO.  
AUTHORITY

