

# Providing Outstanding Service Since 1963

**Board of Directors** 

Raymond Tjulander, Chair Leon Shapiro, Vice Chair Jane Nye, Director Janna Orkney, Director James Wall, Director

June 28, 2021

Board of Directors Triunfo Water & Sanitation District Ventura County, California

#### CSDA BOARD OF DIRECTORS BALLOT: SEAT A – COASTAL NETWORK

#### **Summary**

The California Special Districts Association (CSDA) Board of Directors has called for ballot voting to fill Seat A for the 2022-25 term. A link to an electronic CSDA Board of Directors election ballot was emailed to your district's main contact to use in voting to elect a representative to the CSDA Board of Directors in your Network for Seat A. The initial email was sent by Simply Voting on Friday, May 28, 2021.

Each of CSDA's six (6) networks has three seats on the Board and the candidates are either a board member or management-level employee of a member district located in your Network. Each Regular Member (district) in good standing shall be entitled to vote for one (1) person to represent its Network in Seat A.

Candidate statements have been attached. Please vote for only one candidate to represent Seat A.

#### **Fiscal Impact**

There is no financial impact to the District for this ballot submission.

#### Recommendation

It is recommended the Board:

- A. Select one Candidate from the CSDA ballot for Seat A Coastal Network; and
- B. Authorize the Clerk of the Board to transmit the Board's ballot selection to CSDA before the July 16, 2021 deadline; or

Board of Directors June 28, 2021 Page 2

C. Provide alternate direction to staff as appropriate.

ULET RODRIGUEZ - CLERK OF THE BOARD

**REVIEWED AND APPROVED:** 

Mark Norris - General Manager

Attachments: 1. CSDA Electronic Voting Information

2. CSDA Seat A Candidate Information and Statements (Magner, Rafferty)



# CALIFORNIA SPECIAL DISTRICTS ASSOCIATION 2021 BOARD ELECTIONS

#### **ELECTRONIC VOTING INFORMATION**

#### Dear CSDA Member:

A link to an electronic CSDA Board of Directors election ballot was emailed to your district's main contact to use in voting to elect a representative to the CSDA Board of Directors in your Network for Seat A. The initial email was sent by Simply Voting on Friday, May 28, 2021.

Each of CSDA's six (6) networks has three seats on the Board and the candidates are either a board member or management-level employee of a member district located in your Network. Each Regular Member (district) in good standing shall be entitled to vote for one (1) person to represent its Network in Seat A.

Once logged in, you will see the candidates for CSDA Board Seat A in your Network as well as candidate information for each person who submitted the optional background information. Please vote for **only one** candidate to represent your Network in Seat A and be sure to fully complete all required fields and submit your vote. Unfortunately, if any part of the ballot is not complete, the ballot will not be valid and will not be counted.

# The deadline to complete your voting through the system is July 16, 2020 at 5:00 pm.

If you have any questions or would like to request the ability to vote by hard-copy mail, please contact Amber Phelen at 916.442.7887 or <a href="mailto:amberp@csda.net">amberp@csda.net</a>

Thank you!



## 2021 CSDA BOARD CANDIDATE INFORMATION SHEET

The following information MUST accompany your nomination form and Resolution/minute order:

Name: Elaine Magner

**District/Company**: Pleasant Valley Recreation and Park District

**Title:**\_Board Director

Elected/Appointed/Staff: Elected

Length of Service with District: Since February 2008

1. Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.):

I currently serve on the CSDA Board of Directors as the Vice President. As the CSDA Vice President I serve on all CSDA committees. In the past I have been on the Fiscal, Audit, Elections and Bylaws, Membership and Professional Development and provide input to many of the CSDA Expert Feedback Teams including Human Resources and Personnel, Governance and Revenue Teams. Also I am one of the three CSDA board directors on the Special Districts Leadership Foundation (SDLF) and the CSDA representative on the SDLF Scholarship Committee.

I attend CSDA Legislative Days and Exhibitors Showcase annually.

2. Have you ever been associated with any other state-wide associations (CSAC, ACWA, League, etc.):

No

3. List local government involvement (such as LAFCo, Association of Governments, etc.):

Serve as the Pleasant Valley Recreation and Park District representative to the Ventura County Special Districts Association. Am one of the PVRPD Board members on the City of Camarillo/PVRPD Liaison Committee focusing on senior needs including facilities.

4. List civic organization involvement:

Member of the Camarillo Health Care District Early Morning Executive Panel – pre-COVID.



## 2021 CSDA BOARD CANDIDATE INFORMATION SHEET

The following information MUST accompany your nomination form and Resolution/minute order:

Name: Hugh Rafferty								
District/Company: Santa Maria Public Airport District								
Title: Director								
Elected/Appointed/Staff: Elected								
Length of Service with District: 10 years								
1. Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.):								
CSDA Secondary Legislative Committee								
Have you ever been associated with any other state-wide associations (CSAC, ACWA, League, etc.):								
California Credit Union League - PAC and Advocacy Committee								
3. List local government involvement (such as LAFCo, Association of Governments, etc.):								
Santa Barbara County Chapter CSDA								
4. List civic organization involvement:								
Santa Barbara County Taspayers Association								
Chamber of Commerce - Leadership Santa Maria								

<sup>\*\*</sup>Candidate Statement – Although it is not required, each candidate is requested to submit a candidate statement of no more than 300 words in length. Any statements received in the CSDA office after March 29, 2021 will not be included with the ballot.

#### CSDA Board of Directors 2021 – 2023 Election Candidate Statement

I am the Past-president of the Santa Maria Public Airport District, and currently serve as Board Secretary. I have served on the District board for 10 years.

I'm the Past-president of the Santa Barbara County Chapter of CSDA, and continue to serve on the Board of Directors. I've served on the board for approximately 7 years. In addition, I currently serve on the CSDA Secondary Legislative Committee, and have served on the HR Support Committee.

I'm a past member of the Santa Maria Valley Chamber of Commerce Board of Directors, and currently serve on its Leadership Santa Maria Valley Board.

I'm an Honorably Discharged Marine Corps Veteran, and was designated a Lifetime Honorary Commander Emeritus by the 30<sup>th</sup> Space Wing at Vandenberg Air Force Base.

I hold a BA degree in General Studies, an MA in Human Development and Management, and a Ph. D in Management.

In addition to the above, I serve/have served in the following capacities:

- . Board Member and Past President Santa Barbara County Taxpayers Association
- . Current President Committee to Improve North (Santa Barbara) County
- . Chairman Volunteer Leadership Committee, California Credit Union League
- . Board Member California Credit Union League Advocacy Committee and Political Action Committee

I'm the recipient of several California Assembly, California State Senate and Congressional Certificates of Recognition, as well as Chamber of Commerce Citizen of the Year, and California Credit Union League Volunteer of the Year Awards.

My work with these various organizations has brought me into contact with numerous City, County, State and Federal elected officials, as well as managers and directors and employees of a number of special districts, and I hope to bring these experiences to the CSDA Board of Directors

I hope you will	consider me	for election to	the CSDA	Coastal I	Network b	oard p	oosition.

Hugh Rafferty		



Fellow Coastal Network Members,

Having represented the Coastal Network as a CSDA Board member since 2016, I'm requesting your support for reelection.

I'm currently CSDA Board Vice President, having also served as Secretary and Treasurer. I've chaired the Fiscal and Membership committees, now serving as the ex-officio on all CSDA committees. I'm a representative to the Special Districts Leadership Foundation and their Scholarship Committee. I've completed the SDLF Leadership Academy, and regularly attend the annual Legislative Days, Annual Conference and Exhibitor Showcases.

As a Director for the Pleasant Valley Recreation and Park District Board since 2008, I've served as Board Chair, on the Personnel and Liaison Committees, and as PVRPD's representative to the Ventura County Special Districts Association and CSDA. I have been honored by VCSDA as Director of the Year.

My career in Public Service for 31 years was in law enforcement Human Resources. Following my retirement, I worked as a contract investigator for the Department of Justice.

My experience on the PVRPD Board and my work as a public servant has provided me with a solid foundation of experience, enabling me to represent your District's interests on the CSDA Board.

As a board member, I represent all special districts in the Coastal Network, supporting CSDA's on-going efforts to offer educational classes and informative conferences and their pro-active legislative advocacy and policy proposals that impact all Special Districts.

If re-elected, I will continue to work with board members and staff to further advocacy efforts at the state and national level, increase membership, and further enhance services provided to member agencies.

I would appreciate your district's support in my re-election as the Coastal Network representative on the CSDA Board of Directors. I respectfully ask for your vote.

Sincerely,

Elaine L. Magner, Director Pleasant Valley Recreation and Park District This page is intentionally blank