



LYNNWOOD CITY COUNCIL Work Session

This meeting will be accessible remotely. Please visit

<https://www.lynnwoodwa.gov/Government/City-Council/City-Council-Meetings> for information on joining or streaming this meeting.

MONDAY, MARCH 7, 2022 6:00 PM

-
1. CALL TO ORDER
 2. ROLL CALL
 3. COMMENTS AND QUESTIONS ON MEMO ITEMS
 4. WORK SESSION ITEMS
 - A. Regional Growth Center Subarea Plan - Briefing - *30 minutes*
David Kleitsch, Director of Development and Business Services; Ashley Winchell, AICP, Community Planning Manager; and Kristen Holdsworth, AICP, Senior Planner
[03_07_22 CC Memo.pdf](#)
[Lynnwood Regional Growth Center History.pdf](#)
[03_07_22 CC Intro to RGC Presentation.pdf](#)
 - B. Harris Ford Expansion Project - Proposed Development Agreement and Street Vacation - *20 minutes*
Ben Wolters, Economic Development Manager. David Mach, City Engineer.
[Staff_Report_-_Harris_Ford_Project_-_3-1-21__1_\(1\).pdf](#)
[Harris_Ford_Dev_Agreement-Vacation_Ordinance_Schedule_-_Revised_2-17-2022.pdf](#)
[Harris_Ford_Staff_Presentation_3-7-22__draft__1_.pdf](#)
[1526077v1_Development Agreement - Harris Ford - Review Draft \(2_28_2022\).pdf](#)
 - C. Roberts Rules video training - *15 minutes*
George Hurst, Council President
[RRMS Screen shot.pdf](#)
 - D. In person city council meetings - *30 minutes*
George Hurst, Council President
 - E. Community Fair Report - *20 minutes*
Jim Smith, Council Vice President

- F. Discussion of Potential Proclamations and Presentations for 2022 - *20 minutes*
George Hurst, Council President
[CAF 2022 Proclamations and Presentations.pdf](#)

5. MAYOR COMMENTS

6. COUNCIL COMMENTS

ADJOURN

MEMOS FOR FUTURE ACTION

Property Acquisition: Town Square Park - *0 minutes*
Sarah Olson, Deputy PRCA Director

Resolution: Authorizing Grant Applications to the Recreation & Conservation - *0 minutes*
Sarah Olson, Deputy PRCA Director
[RCO Authorizing Resolution_2022applications.pdf](#)

MEMOS FOR YOUR INFORMATION

FYI: 2021 Annual Report on Recreation Discounts/Coupons/Promotions - *0 minutes*

FYI: 2021 Annual Report of the History & Heritage Board - *0 minutes*
[2021 HHB Annual Report.pdf](#)

FYI: 2021 Annual Report of the Human Services Commission - *0 minutes*
[2021HumanServicesCommissionAnnualReport.pdf](#)

FYI: 2021 Annual Report of the Arts Commission - *0 minutes*
[2021 AC Annual Report.pdf](#)

FYI: 2021 Annual Report of the Parks & Recreation Board - *0 minutes*
[2021 Board Annual Report.pdf](#)