



MIDDLEBURG TOWN COUNCIL
Regular Monthly Meeting Agenda
Thursday, April 14, 2022
Town Office, 10 W. Marshall Street
6:00 PM



- I. Call meeting to order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Special Recognition by Mayor and Council
 - IV.A. Resolution in Memory - Mary Woodruff
[041422 - Resolution in Memory - Mary Woodruff.pdf](#)
- V. Public Comment
- VI. Public Hearing and Related Action Items
- VII. Public Presentations
- VIII. Staff Reports
 - VIII.A. March 2022
Suggested Action: Business Development & Community Partnership Report will be distributed on Tuesday. As a reminder, the monthly utilities report has been moved to the second meeting of the month.
[Monthly Report - March 2022 - Town Clerk.pdf](#)
[Treasurer's Report - March 2022.pdf](#)
[Deputy Town Manager report 2022_04.pdf](#)
[2022-03 - Police.pdf](#)
[April 2022 Town Attorney Report.pdf](#)
 - VIII.B. Town Hall Project Report - Town Clerk North
[Town Hall Project Report 04-01-22 \(including Downey & Scott Report\).pdf](#)
- IX. Reports of Town Committees/Council Liaisons (if applicable)
- X. Consent Agenda
 - X.A. Council Approval - March 24, 2022 Regular Meeting Minutes; March 31, 2022 Special Meeting Minutes; April 4, 2022 Strategic Planning Session Minutes

[03-24-2022 - Regular Council Meeting Minutes.pdf](#)
[03-31-2022 - Special Council Meeting Minutes.pdf](#)
[04-04-2022 - Council Strategic Planning Session.pdf](#)

XI. Action Items (Non Public Hearing Related)

XI.A. Council Approval - 2022 Strategic Initiatives
[2022.04.14 2022 Strategic Plan Update.pdf](#)
[2022 STRATEGIC PLAN AND PRIORITIES.pdf](#)
[Strategic Priorities, Objectives & Initiatives - 2022 List.pdf](#)
[04-04-2022 - Council Strategic Planning Session.pdf](#)

XII. Discussion Items

XII.A. FY '23 Budget Discussion (continued)
[2022.04.14 FY23 Budget General Fund Update.pdf](#)

XII.B. Comprehensive Plan Amendment - Short-term Rentals - Deputy Town Manager Moore
[Memo - Comp Plan Amendment 22-01 TC 2022_04_14.pdf](#)
[Comp Plan Amendment 22-01 Short-Term Rentals DRAFT 2022_02_28.pdf](#)
[Map - properties potentially eligible for Short Term Rentals.pdf](#)

XIII. Information Items

XIV. Closed Session

XV. Adjournment