

CITY COUNCIL REGULAR MEETING AGENDA December 20, 2022 at 6:30 p.m. City Hall Council Chambers and Virtual

The City of Kennewick broadcasts Council meetings on the City's website at https://www.go2kennewick.com/CouncilMeetingBroadcasts and via Zoom. If you are unable to attend in person and wish to comment during one of the Visitors sections or if applicable to provide public testimony for a Public Hearing, please register at https://us02web.zoom.us/webinar/register/WN FcB7elK7TqmhycPs7vC1Yg. Registrations must be received by 4:00 p.m. on the day of the meeting.

The public can also submit comments by either filling out an online form at https://www.go2kennewick.com/PublicComments via e-mail to clerkinfo@ci.kennewick.wa.us, or submitting written comments to P.O. Box 6108, Kennewick, WA 99336. Comments must be received no later than 4:00 p.m. on the Monday before the meeting.

1. CALL TO ORDER

Pledge of Allegiance/Welcome/Invocation

HONORS & RECOGNITIONS

2. VISITORS

Public comments for item(s) on the agenda not covered under a public hearing. Please limit your comments to three minutes. Records intended for Council (9 copies are required) must be given to the City Clerk by 4:00 p.m. on the Monday before the meeting.

3. APPROVAL OF AGENDA

4. CONSENT AGENDA

All matters listed within the Consent Agenda have been distributed to each member of the Kennewick City Council for reading and study, are considered to be routine, and will be enacted by one motion of the Council with no separate discussion.

- a. Minutes of Regular Meeting of December 6, 2022.
- b. Motion to approve Claims Roster for November 2022.
- c. Motion to approve Payroll Roster for November 30, 2022.
- d. Motion to adopt the 2023 Legislative Priorities.
- e. Motion to authorize the City Manager to sign the Supplemental Agreement No. 1 with JUB Engineers, Inc., for the 2022 General Sewer Plan update (P2114).
- f. Motion to authorize the purchase, transfer and installation of equipment by Day Wireless Systems in the amount of \$556,398.
- g. Motion to accept the work of Insituform Technologies, LLC for Contract P2025-21, Highlands & Northwest Interceptor Sewer Rehab project in the amount of \$1,045,080.29.

5. ORDINANCES/RESOLUTIONS

6. PUBLIC HEARINGS/MEETINGS

7. NEW BUSINESS

8. UNFINISHED BUSINESS

9. VISITORS

Public comments for any item(s) the public wants to bring to Council. Please limit your comments to three minutes. Records intended for Council (9 copies are required) should be given to the City Clerk by 4:00 p.m. on the Monday before the meeting.

10. COUNCIL COMMENTS/DISCUSSION

11. ADJOURNMENT



CITY OF KENNEWICH CITY COUNCIL Regular Meeting December 6, 2022

CALL TO ORDER

Mayor Bill McKay called the meeting to order at 6:30 p.m.

City Council and Staff Present:

Mayor Pro Tem Gretl Crawford Marie Mosley Nick Farline John Trumbo Anthony Muai Chris Guerrero Chuck Torelli - Remotely Christina Palmer Michael Heffner Lisa Beaton Jim Millbauer Matt Halitsky Brad Beauchamp Cary Roe John Cowling Terri Wright Loren Anderson Martin Nelson Mayor Bill McKay Dan Legard Mickey Marty

Mayor Pro Tem Crawford led the Pledge of Allegiance.

Greg Smith, Kennewick provided the Invocation.

HONORS & RECOGNITIONS

 Service Recognition – Mickie Marty (Police Department) 33-years and Michael Howell 19-years (Parks Department)

Mickie Marty joined Mayor McKay at the podium as she was honored for her years of service.

Mayor McKay recognized Michael Howell for his 19-years. Mr. Howell was unable to attend the meeting but will receive a plaque in appreciation.

Mayor McKay recessed the meeting for 10 minutes to allow everyone an opportunity to congratulate Ms. Marty. Meeting called back to order at 6:45 p.m.

- 2. VISITORS None
- 3. APPROVAL OF AGENDA

Mr. Trumbo asked to remove items 4.g. Motion to approve and authorize the Mayor and City Manager to sign the proposed agreement extending the contract with the Kennewick Police Officers Benefit Association through 2023 and 4.h. Motion to approve and authorize the Mayor and City Manager to sign the proposed agreement extending the contract between with the Kennewick Police Management Association through 2023 be moved to New Business for further discussion.

Mr. Trumbo moved, seconded by Mr. Millbauer to approve the Agenda as amended. The motion passed unanimously.

4. APPROVAL OF CONSENT AGENDA

- a. Minutes of Regular Meeting of November 15, 2022.
- b. (1) Motion to approve Claims Roster for October 2022.
 - (2) Motion to approve the Claims Roster for the Columbia Park Golf Course Account for October 2022.
 - (3) Motion to approve the Claims Rosters for the Toyota Center Operations and Box Office Accounts for September 2022.
- c. Motion to approve Payroll Roster for November 15, 2022.
- d. Motion to authorize the City Manager to sign the 2023 Interlocal Agreement with Benton County District Court Services.

DRAFT

- e. Motion to approve the 2023 Lodging Tax Funding Recommendations as submitted by the City's LTAC.
- f. Motion to authorize the Mayor (or in his absence Mayor Pro Tem) to sign the final plat for Southridge Estates Phase 5, contingent upon the completion of outstanding Public Works and Planning requirements.
- g. Motion to approve and authorize the Mayor and City Manager to sign the proposed agreement extending the contract with the Kennewick Police Officers Benefit Association through 2023. Moved to New Business as 7.a.
- h. Motion to approve and authorize the Mayor and City Manager to sign the proposed agreement extending the contract between with the Kennewick Police Management Association through 2023. Moved to New Business as 7.b.
- Motion to authorize the City Manager to sign service agreements with the Northwest HIDTA contractors.
- j. Motion to authorize the Mayor to execute Supplemental Agreement No. 1 to extend the completion date for the existing agreement with David Evans & Assoc. to perform construction engineering services for the US 395/Ridgeline Interchange Project.
- k. Motion to award the AV Contract for Fire Station No. 1 to Ted Brown in the amount of \$135,042.16, plus a 10% contingency amount of \$13,504.22, for a total of \$148,546.38.
- I. Motion to authorize the City Manager to sign the Supplemental Agreement No. 1 with JUB Engineers, Inc, for the engineering design for the WWTP Non-Potable Water System (P2113).
- m. Motion to authorize the Mayor to sign the Local Agency Agreement and Project Prospectus with the Washington State DOT for the Systemic Safety Street Lighting Improvements Project.
- n. Motion to authorize the Mayor to sign the Purchase and Sale Agreement for the sale of City property located at 7400 West Quinault to Benton County.

Mr. Millbauer moved, seconded by Mr. Anderson to approve the Consent Agenda as amended. The motion passed unanimously.

5. ORDINANCE/RESOLUTIONS

a. <u>Ordinance 5998</u>: Biennial Budget Adjustment. Dan Legard, Finance Director reported.

ORDINANCE NO. 5998

AN ORDINANCE PROVIDING FOR MODIFICATION OF THE 2021/2022 BIENNIAL BUDGET

Mr. Anderson moved, seconded by Mr. Trumbo to adopt Ordinance No. 5998. The motion passed unanimously.

b. <u>Ordinance 5999</u>: Solid Waste Code. Martin Nelson, Development Review Supervisor reported.

ORDINANCE NO. 5999

AN ORDINANCE RELATING TO PUBLIC WORKS CONSTRUCTION STANDARDS AND ADDING A NEW DEFINITION 5.56.030 (9) AND A NEW SECTION 5.56.216 COMPOST PROCUREMENT AND EDUCATION TO THE KENNEWICK MUNICIPAL CODE

Mr. Millbauer moved, seconded by Mr. Beauchamp to adopt Ordinance No. 5999. The motion passed unanimously.

c. <u>Ordinance 6000</u>: Franchise Agreement with Lightspeed Networks, LLC. John Cowling, Deputy Public Works Director reported.

ORDINANCE NO. 6000

AN ORDINANCE OF THE CITY OF KENNEWICK GRANTING A NON-EXCLUSIVE FRANCHISE TO LIGHTSPEED NETWORKS, INC. DBA LS NETWORKS TO CONSTRUCT, INSTALL, OPERATE, MAINTAIN, REPAIR, OR REMOVE FIBER OPTIC CABLES WITHIN THE PUBLIC WAYS OF THE CITY OF KENNEWICK

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Mr. Anderson moved, seconded by Mr. Millbauer to adopt Ordinance No. 6000. The motion passed unanimously.

d. Ordinance 6002: Comprehensive Plan Amendment CPA 2022-0010 from Open Space to Low Density Residential at 2600 S Washington St. Matt Halitsky, Senior Planner reported.

ORDINANCE NO. 6002

AN ORDINANCE AMENDING THE CITY OF KENNEWICK'S COMPREHENSIVE PLAN (CPA 2022-0010, Richmond and Diane Hoch)

Mr. Millbauer moved, seconded by Mr. Beauchamp to adopt Ordinance No. 6002. The motion passed unanimously.

e. <u>Ordinance 6003</u>: Change of Zone COZ 2022-0011 from Business Park (BP) to Community, Commercial (CC) at 10487 Ridgeline Dr. Steve Donovan, Development Services Manager reported.

ORDINANCE NO. 6003

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN REAL PROPERTY WITHIN THE CITY OF KENNEWICK LOCATED AT 10487 RIDGELINE DRIVE FROM BUSINESS PARK (BP) TO COMMERCIAL, COMMUNITY (CC) (COZ 2022-11, Archibald & Company Architects, P.S.)

Mr. Millbauer moved, seconded by Mr. Beauchamp to adopt Ordinance No. 6003. The motion passed unanimously.

PUBLIC HEARINGS/MEETINGS

a. <u>Ordinance 6001</u>: Annexation AZ 21-02 (Columbia Basin Developers, LLC.). Steve Donovan, Development Services Manager reported.

Public hearing was opened at 7:37 p.m.

Greg McCormick, Burbank, WA – Spoke on behalf of the developer in support of the annexation.

Public hearing was closed at 7:40 p.m.

ORDINANCE NO. 6001

AN ORDINANCE PROVIDING FOR THE ANNEXATION OF CERTAIN TERRITORY LOCATED EAST OF S. OLYMPIA STREET, SOUTH OF THE KENNEWICK IRRIGATION DISTRICT DIVISION 4 CANAL AND NORTH OF STATE ROUTE 397 AND PROVIDING FOR ZONING CLASSIFICATION THEREOF OF RESIDENTIAL, SUBURBAN (RS) (AZ 21-02, COLUMBIA BASIN DEVELOPERS, LLC)

Mr. Millbauer moved, seconded by Mr. Beauchamp to adopt Ordinance No. 6001. The motion passed unanimously.

7. NEW BUSINESS

a. Motion to approve and authorize the Mayor and City Manager to sign the proposed agreement extending the contract with the Kennewick Police Officers Benefit Association through 2023.

Mr. Trumbo wanted this item removed to state he feels negotiations should be open to the public.

Mr. Millbauer moved, seconded by Mr. Anderson to approve and authorize the Mayor and City Manager to sign the proposed agreement extending the contract with the Kennewick Police Officers Benefit Association through 2023. The motion passed unanimously.

b. Motion to approve and authorize the Mayor and City Manager to sign the proposed agreement extending the contract between with the Kennewick Police Management Association through 2023.

DRAFT

Mr. Trumbo wanted this item removed to state he feels negotiations should be open to the public.

Mr. Millbauer moved, seconded by Mayor Pro Tem Crawford to approve and authorize the Mayor and City Manager to sign the proposed agreement extending the contract between with the Kennewick Police Management Association through 2023. The motion passed unanimously.

- 8. UNFINISHED BUSINESS None
- 9. VISITORS

Tina Gregory, Kennewick – Comment on current issues and her opinion on same.

10. COUNCIL COMMENTS/DISCUSSION

Council members reported on their respective activities.

11. ADJOURNMENT

Meeting was adjourned at 8:06 p.m.

Terri L. Wright, MMC City Clerk

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|----------------------------|---|-------------------|-------------------|--------------------------|------------------------|
| Council Agen Coversheet | , | | Council Date | 12/20/2022 | Consent Agenda 🗶 |
| Coversneet | / rigorida nom Type | General Busin | | Ordinance/Reso | |
| | Subject | Claims Roste | 7 | | Public Mtg / Hrg |
| | Ordinance/Reso # | | Contract # | | |
| | Project # | | Permit # | | Other |
| KENNEWICK | Department | Finance | | | Quasi-Judicial |
| Recommendation | | | | | |
| Motion for Consider | e the Claims Roster for Nover ation Claims Roster for Novembe | | mount of \$4.564 | 1.079.12 comprised of a | Vactronia novemento |
| and check numbers 3 | | i 2022 iii tile a | iniount of \$4,50 | 1,976.13, comprised of e | rectionic payments |
| Summary | | | | | |
| | detail is provided in a separa owing issuances during the pe | • | • | oster. The payments on | this Claims Roster are |
| Check numbers 3071 | 58-307536: \$4,224,796.04 | | | | |
| Electronic payments | (EFT): 337,182.09 | | | | |
| | Total \$4,561,978.13 | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| Alfannations | | | | | |
| Alternatives None. | | | | | |
| | | | | | |
| Fiscal Impact | | | | | |
| Total \$4,561,978.13. | | | | | |
| | | | | | |
| Through | Denise W Dec 07, 14:41:38 (| | | Attachments: Roster | |
| Dept Head Approval | Dan Le Dec 14, 13:17:50 (| - | | | |
| City Mgr Approval | Marie M Dec 15, 10:26:25 (| | | Recording Required? | |

| Check | # Check Date | Vendor # | Vendor Name | Description of Services | Amount |
|-----------|----------------|----------|--|--|-------------|
| 001 | GENERAL FUND | | | | |
| 000 | FUND ACTIVITY | | | | |
| EFT | 11/01/2022 | 70239 | STATE OF WASH DEPT OF REVENUE | LEASEHOLD EXCISE TAX | 3,475.77 |
| EFT | 11/28/2022 | 167 | WA STATE DEPT OF REVENUE | EXCISE TAX OCTOBER | 604.70 |
| 307190 | 11/10/2022 | 99992 | CIVIC REC REFUNDS | RECREATION REFUND | 100.00 |
| 307191 | 11/10/2022 | 99992 | CIVIC REC REFUNDS | RECREATION REFUND | 500.00 |
| 307337 | 11/10/2022 | 70000 | WASHINGTON STATE TREASURER | OCTOBER 2022 ACTIVITY | 45,810.96 |
| 307351 | 11/16/2022 | 99990 | MISC REFUNDS | REFUND BOND RELEASE | 8,875.00 |
| 307360 | 11/17/2022 | 99992 | CIVIC REC REFUNDS | RECREATION REFUND | 150.00 |
| 307361 | 11/17/2022 | 99992 | CIVIC REC REFUNDS | RECREATION REFUND | 52.50 |
| 307362 | 11/17/2022 | 99992 | CIVIC REC REFUNDS | RECREATION REFUND | 35.38 |
| 307363 | 11/17/2022 | 99992 | CIVIC REC REFUNDS | RECREATION REFUND | 1,000.00 |
| 307364 | 11/17/2022 | 99992 | CIVIC REC REFUNDS | RECREATION REFUND | 5.60 |
| 307372 | 11/17/2022 | 99990 | MISC REFUNDS | REFUND PUBLIC DISCLOSURE | 0.63 |
| 307529 | 11/30/2022 | 99992 | CIVIC REC REFUNDS | RECREATION REFUND | 46.84 |
| 307530 | 11/30/2022 | 99992 | CIVIC REC REFUNDS | RECREATION REFUND | 75.00 |
| 307532 | 11/30/2022 | 99990 | MISC REFUNDS | REFUND RECORD PDR L001852-110822 | 45.48 |
| 307533 | 11/30/2022 | 482 | SIMPLICITY HOMES | BLDR-2022-7904 - INV-00004231 | 6.50 |
| 307534 | 11/30/2022 | 482 | SIMPLICITY HOMES | BLDR-2022-7906 - INV00004245 | 6.50 |
| | | | | Total amount by Division | \$60,790.86 |
| 011 | CITY COUNCIL | | | v | |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | 280.07 |
| | | | | | |
| | | | | Total amount by Division | \$280.07 |
| 012 | CITY MANAGER | | | | |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | 87.46 |
| 307491 | 11/23/2022 | 5379 | TRI CITIES HISPANIC, CHAMBER OF COMMERCE | TRI-CITIES HISPANIC CHAMBER OF COMMERCE MEMBERSHIP | 450.00 |
| | | | | Total amount by Division | \$537.46 |
| 023 | RECREATION SER | RVICES | | · | |
| EFT | 11/02/2022 | 77146 | GLOBAL PAYMENTS | CIVIC REC MERCHANT FEES | 3,264.48 |
| EFT | 11/28/2022 | 167 | WA STATE DEPT OF REVENUE | EXCISE TAX OCTOBER | 516.32 |
| 307199 | 11/10/2022 | 6375 | COMPUNET INC | GOLF COURSE CAMERA, DOOR STRIKE, KPD | 2,392.64 |
| 307246 | 11/10/2022 | 75126 | KENNEWICK GRID KIDS | GRID KID SCHOLARSHIP FEES | 5,596.00 |
| 307282 | 11/10/2022 | 454 | PYRAMIDE USA INC | POOL CLIMBING WALL | 36,879.00 |
| 307297 | 11/10/2022 | 161 | SIRI BRAZILIAN JIU JITSU | NOVEMBER JIU JITSU | 120.00 |
| 307347 | 11/10/2022 | 149 | YBA SHIRTS | YOUTH BASKETBALL LEAGUE JERSEYS | 11,062.50 |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | 164.92 |
| 307376 | 11/23/2022 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | 479.00 |
| 12/7/2022 | | | | | |

| Check # | t Check Date | Vendor # | Vendor Name | Description of Services | Amount |
|---------|-----------------|----------|--|--|-------------|
| 307432 | 11/23/2022 | 470 | JACOBS RADIO PROGRAMMING LLC | HARVEST BAZAAR MOBILE BILLBOARD | 1,093.00 |
| 307437 | 11/23/2022 | 7442 | LANGE, BRANDON | REIMBURSEMENT FOR PAVILION TV PURCHASE | 869.58 |
| 307449 | 11/23/2022 | 8250 | MOSES LAKE MENS SOFTBALL | UMPIRE FEES | 264.14 |
| 307486 | 11/23/2022 | 172 | THE TRI-CITY HERALD | SOUTHRIDGE FOOD CONCESSIONAIRE RFP ADVERTISEMENT | 194.65 |
| | | | | Total amount by Division | \$62,896.23 |
| | FACILITIES MAIN | | | | |
| 307161 | 11/10/2022 | 8623 | ACE SALES & SERVICE INC | TOILETS | 299.00 |
| 307161 | 11/10/2022 | 8623 | ACE SALES & SERVICE INC | TOILETS | 108.65 |
| 307167 | 11/10/2022 | 3088 | APOLLO MECHANICAL CONTRACTORS, APOLLO SHEET META | | 247.84 |
| 307169 | 11/10/2022 | 165 | ARCTIC GLACIER USA INC | ICE | 64.80 |
| 307181 | 11/10/2022 | 749 | BUILDERS HARDWARE & SUPPLY CO | PINS FOR LOCKS | 112.16 |
| 307181 | 11/10/2022 | 749 | BUILDERS HARDWARE & SUPPLY CO | DOOR STOPS | 54.53 |
| 307181 | 11/10/2022 | 749 | BUILDERS HARDWARE & SUPPLY CO | PINS FOR LOCK CORES | 57.07 |
| 307183 | 11/10/2022 | 10584 | CAMTEK INC | SERVICE | 1,242.97 |
| 307193 | 11/10/2022 | 1332 | COFFEY REFRIGERATION | FREEZER REPAIR | 1,024.38 |
| 307193 | 11/10/2022 | 1332 | COFFEY REFRIGERATION | FRIDGE FREEZER | 2,402.32 |
| 307195 | 11/10/2022 | 175 | COLUMBIA BASIN PAPER & SUPPLY | TP HOLDERS | 465.24 |
| 307218 | 11/10/2022 | 8774 | FASTENAL COMPANY | TRI RUNNER PARTS | 15.26 |
| 307218 | 11/10/2022 | 8774 | FASTENAL COMPANY | BALL MAZE | 36.70 |
| 307218 | 11/10/2022 | 8774 | FASTENAL COMPANY | SHOVELS | 257.05 |
| 307228 | 11/10/2022 | 1775 | GRAINGER | TRACTION FOR FIRE WHEN EXITING VEHICLES-TEST | 146.97 |
| 307237 | 11/10/2022 | 303 | INTERMOUNTAIN CLEANING SERVICE INC. | JANITORIAL SVC - SEPTEMBER 2022 | 13,608.00 |
| 307247 | 11/10/2022 | 78 | KENNEWICK INDUSTRIAL & ELEC | WIRE TO REPLACE DAMAGED WIRE IN CEILING | 61.88 |
| 307247 | 11/10/2022 | 78 | KENNEWICK INDUSTRIAL & ELEC | SINK | 77.84 |
| 307247 | 11/10/2022 | 78 | KENNEWICK INDUSTRIAL & ELEC | TOILET | 374.23 |
| 307266 | 11/10/2022 | 5112 | MOON SECURITY SERVICES, INC | FIRE SYSTEM | 209.26 |
| 307275 | 11/10/2022 | 4520 | OTIS ELEVATOR | SERVICE | 135.75 |
| 307275 | 11/10/2022 | 4520 | OTIS ELEVATOR | SERVICE | 271.75 |
| 307275 | 11/10/2022 | 4520 | OTIS ELEVATOR | SERVICE | 135.75 |
| 307280 | 11/10/2022 | 329 | PLATT ELECTRIC SUPPLY COMPANY, REXEL USA INC | GYM LIGHTS | 350.86 |
| 307283 | 11/10/2022 | 957 | RANCH & HOME INC | STOCK | 40.16 |
| 307283 | 11/10/2022 | 957 | RANCH & HOME INC | BUG SPRAY | 15.20 |
| 307283 | 11/10/2022 | 957 | RANCH & HOME INC | BUGS | 13.53 |
| 307283 | 11/10/2022 | 957 | RANCH & HOME INC | IRRIGATION THRUST BLOCK | 17.37 |
| 307283 | 11/10/2022 | 5945 | TK ELEVATOR | ELEVATOR MAINTENANCE | 53.85 |
| 307326 | 11/10/2022 | 3564 | US LINEN AND UNIFORM | LINEN SERVICE | 285.22 |
| | 11/10/2022 | 1035 | WASHINGTON HARDWARE AND, FURNITURE CO | OFFICES AT KCC | 19.51 |
| 307335 | | | • | OFFICE STUFF | |
| 307335 | 11/10/2022 | 1035 | WASHINGTON HARDWARE AND, FURNITURE CO | | 14.10 |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | 1,060.75 |

11/1/2022 - 11/30/2022

| Check # | Check Date | Vendor # | Vendor Name | Description of Services | Amount |
|---------|-------------------|----------|-------------------------------|----------------------------------|-------------|
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 28.01 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 2,452.71 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 138.67 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 46.08 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 18.72 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 55.40 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 3,502.54 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 296.61 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 8,003.64 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 759.14 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 112.02 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 291.52 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 12,955.53 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 18.50 |
| 307390 | 11/23/2022 | 749 | BUILDERS HARDWARE & SUPPLY CO | NICK'S DOOR HANDLE | 402.57 |
| 307390 | 11/23/2022 | 749 | BUILDERS HARDWARE & SUPPLY CO | DOOR STOPS | 92.17 |
| 307392 | 11/23/2022 | 83 | CASCADE NATURAL GAS | GAS SERVICE | 2,558.94 |
| 307392 | 11/23/2022 | 83 | CASCADE NATURAL GAS | GAS SERVICE | 2,836.76 |
| 307413 | 11/23/2022 | 166 | FARMERS EXCHANGE | CHAINS FOR SAW | 44.56 |
| 307413 | 11/23/2022 | 166 | FARMERS EXCHANGE | CHAINS FOR SAW | 140.18 |
| 307414 | 11/23/2022 | 8774 | FASTENAL COMPANY | KEY STOCK FOR GARAGE DOOR OPENER | 1.43 |
| 307415 | 11/23/2022 | 86 | FERGUSON ENTERPRISES INC | RETURN FOR WRONG PARTS | -602.63 |
| 307415 | 11/23/2022 | 86 | FERGUSON ENTERPRISES INC | HOSE BIB REPAIR KITS | 602.63 |
| 307415 | 11/23/2022 | 86 | FERGUSON ENTERPRISES INC | CIRCULATION PUMP | 391.27 |
| 307415 | 11/23/2022 | 86 | FERGUSON ENTERPRISES INC | DRINKING FOUNTAIN CARTRIDGE | 35.31 |
| 307417 | 11/23/2022 | 9237 | FIKES NORTHWEST CORP | SCENT | 40.35 |
| 307417 | 11/23/2022 | 9237 | FIKES NORTHWEST CORP | SCENT | 40.35 |
| 307417 | 11/23/2022 | 9237 | FIKES NORTHWEST CORP | SCENT | 20.17 |
| 307417 | 11/23/2022 | 9237 | FIKES NORTHWEST CORP | SCENT | 40.35 |
| 307417 | 11/23/2022 | 9237 | FIKES NORTHWEST CORP | SCENT | 60.52 |
| 307435 | 11/23/2022 | 78 | KENNEWICK INDUSTRIAL & ELEC | IRRIGATION WINTERIZING | 6.87 |
| 307448 | 11/23/2022 | 5112 | MOON SECURITY SERVICES, INC | SERVICE | 457.30 |
| 307460 | 11/23/2022 | 917 | OXARC, INC. | HELIUM BOTTLE RETURN | -156.53 |
| 307481 | 11/23/2022 | 6811 | SUPERIOR TREE SERVICE LLC | WIND DAMAGE- TREE REMOVAL | 3,581.67 |
| 307483 | 11/23/2022 | 4028 | TED BROWN MUSIC COMPANY | SERVICE AUDIO | 239.14 |
| 307486 | 11/23/2022 | 172 | THE TRI-CITY HERALD | RFB POLICE STATION HVAC | 291.63 |
| 307499 | 11/23/2022 | 493 | UNITED RENTALS NORTHWEST INC | COMPRESSOR & AIR HOSE RENTAL | 1,553.71 |
| | | | | Total amount by Division | \$64,637.76 |

026 ECONOMIC DEVELOPMENT

| Check # | Check Date | Vendor # | Vendor Name | Description of Services | Amount |
|---------------------|-----------------------------|----------|--|--|--------------|
| 307198 | 11/10/2022 | 410 | COMMUNITY ATTRIBUTES INC | STRATEGIC PLAN PHASE 1 | 7,514.38 |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | 87.46 |
| 307376 | 11/23/2022 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | 276.10 |
| 307492 | 11/23/2022 | 3736 | TRIDEC | TRIDEC ANNUAL RECRUITMENT SERVICES | 20,000.00 |
| | | | | Total amount by Division | \$27,877.94 |
| | ACCOUNTING | | | | |
| 307457 | 11/23/2022 | 3700 | OFFICE DEPOT INC | OFFICE SUPPLIES | 8.90 |
| 307457 | 11/23/2022 | 3700 | OFFICE DEPOT INC | OFFICE SUPPLIES | 47.69 |
| 307506 | 11/23/2022 | 976 | WA STATE AUDITOR'S OFFICE | AUDIT NO: 58152 AUDIT PERIOD: 21-21 | 5,626.00 |
| | | | | Total amount by Division | \$5,682.59 |
| | HUMAN RESOURC | | | | |
| 307232 | 11/10/2022 | 2080 | HAZEN, TIMOTHY | CDL RENEWAL REIMBURSEMENT | 136.00 |
| 307299 | 11/10/2022 | 443 | SOLEIL NOELLE OLIVERA | TWO TRAFFIC BOX WRAPS | 600.00 |
| 307300 | 11/10/2022 | 441 | SOTO MURPHY ARTS | TWO TRAFFIC BOX ART WRAPS | 600.00 |
| 307373 | 11/23/2022 | 6874 | A WORKSAFE SERVICE INC | DOT CDL DRUG SCREEN | 55.00 |
| 307376 | 11/23/2022 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | 3.67 |
| 307376 | 11/23/2022 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | 223.72 |
| 307450 | 11/23/2022 | 3962 | MUNICIPAL SVCS PETTY CASH | PETTY CASH REIMBURSEMENT | 34.23 |
| 307452 | 11/23/2022 | 1030 | NAVIA BENEFIT SOLUTIONS, CLIENT PAY | FLEX PLAN SERVICES | 541.80 |
| 307458 | 11/23/2022 | 7831 | ON SCENE MEDICAL SERVICES PC | DOT CDL PHYSICALS, KPD PREEMPLOY PHYSICALS | 220.00 |
| 307480 | 11/23/2022 | 8315 | STERLING | PREEMPLOYMENT BACKGROUND CHECKS | 1,266.98 |
| | | | | Total amount by Division | \$3,681.40 |
| 034 | CIVIL SERVICE | | | | |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | 87.46 |
| 307458 | 11/23/2022 | 7831 | ON SCENE MEDICAL SERVICES PC | DOT CDL PHYSICALS, KPD PREEMPLOY PHYSICALS | 1,859.54 |
| | | | | Total amount by Division | \$1,947.00 |
| 035 | CUSTOMER SERV | ICE | | | |
| EFT | 11/02/2022 | 70016 | U.S. BANK | MERCHANT FEES | 22,266.29 |
| 307405 | 11/23/2022 | 3530 | DATAPROSE INC | | 8,830.93 |
| 307502 | 11/23/2022 | 1298 | US POSTAL SERVICE, (NEOPOST POSTAGE-ON-CALL) | POSTAGE | 2,000.00 |
| 307509 | 11/23/2022 | 4479 | WEBCHECK INC | WEBCHECK SERVICE: OCTOBER 2022 | 1,102.22 |
| | | | | Total amount by Division | \$34,199.44 |
| | CODE ENFORCEM | | | | |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | 187.24 |
| | | | | Total amount by Division | \$187.24 |
| 042 307221 | CITY ATTORNEY 11/10/2022 | 50387 | EOLTZ JESSICA | J. FOLTZ MILEAGE REIMBURSEMENT AUG 2022 - OCT 2022 | 221.56 |
| 30/221 12/7/2022 | 11/10/2022 | 50387 | FOLTZ, JESSICA | J. FOL1Z WILLEAGE REIWIDURSEMENT AUG 2022 - UCT 2022 | 221.56 |
| 12///2022 | | | | | Page 4 of 30 |

| Check # | # Check Date | Vendor # | Vendor Name | Description of Services | |
|-------------------|--------------------------|------------|---|--|------------------|
| 307281 | 11/10/2022 | 3467 | PRONTO PROCESS SERVICE, INC | MONTHLY COURIER FEE - OCTOBER 2022 | 52.50 |
| 307333 | 11/10/2022 | 2435 | WA STATE SECRETARY OF STATE | COK FOUNDATION ANNUAL REPORT FILING FEE 2022 | 7.50 |
| 307340 | 11/10/2022 | 853 | WEST GROUP PAYMENT CENTER | ONLINE/SOFTWARE SUBSCRIPTION - OCTOBER 2022 | 2,593.60 |
| 307340 | 11/10/2022 | 853 | WEST GROUP PAYMENT CENTER | LIBRARY PLAN - NOVEMBER 2022 | 64.29 |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | 76.88 |
| 307479 | 11/23/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | OFFICE SUPPLIES - APPT BOOK; FLASH DRIVE; DIVIDERS | 54.78 |
| | | | | Total amount by Division | \$3,071.11 |
| 051 | CITY CLERK | | | | |
| 307313 | 11/10/2022 | 172 | THE TRI-CITY HERALD | PUBLICATION ORD. 5991 SUMMARY | 43.60 |
| 307313 | 11/10/2022 | 172 | THE TRI-CITY HERALD | PUBLICATION PH NOTICE 2023 PROPERTY TAXES | 108.61 |
| 307376 | 11/23/2022 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | 764.60 |
| 307487 | 11/23/2022 | 172 | THE TRI-CITY HERALD | PUBLICATION - ORD 5989-5990 & 5992 SUMMARY | 79.72 |
| 307487 | 11/23/2022 | 172 | THE TRI-CITY HERALD | PUBLICATION - ORD 5987 & 5988 SUMMARY | 58.04 |
| | | | | Total amount by Division | \$1,054.57 |
| 053 | PURCHASING | 2526 | OT A PLANT OF STANKING SOLVER A STANKE SOLVER | OFFICE GUIDNI FEE FOR DUR GUI GIVE | 2424 |
| 307306 | 11/10/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | OFFICE SUPPLIES FOR PURCHASING | 34.31 |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | 41.23 |
| 0=1 | | | | Total amount by Division | \$75.54 |
| 054 | INFORMATION TH | | COMPLNIET DIG | COLE COLINGE CAMERAG CD CARDS | 415.20 |
| 307199 | 11/10/2022 | 6375 | COMPUNET INC | GOLF COURSE CAMERAS SD CARDS | 415.29 |
| 307199 | 11/10/2022 | 6375 | COMPUNET INC | VEEAM RENEWAL OCT 2022 - OCT 2023 | 1,381.59 |
| 307199 | 11/10/2022 | 6375 | COMPUNET INC | GOLF COURSE CAMERA , DOOR STRIKE , KPD | 351.40 |
| 307265 | 11/10/2022 | 8210 | MOBILEGUARD INC | NET GUARD | 1,413.75 |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | 1,040.21 |
| 307394 | 11/23/2022 | 8295 | CENTURYLINK | PS/ALI - ALI/SR PER 100 REC | 7.02 |
| 307401 | 11/23/2022 | 6375 | COMPUNET INC | KPD CAMERA AND SPARE PARTS | 907.44 |
| 0.62 | DI ANNING | | | Total amount by Division | \$5,516.70 |
| 062 307248 | PLANNING 11/10/2022 | 399 | KOTTKAMP, YEDINAK, ESWORTHY, PLLC | HEARING EXAMINER: 10/10/22 HEARING - SUB-2022-0010 | 1,000.00 |
| 307248 | 11/10/2022 | 7758 | | LONG RANGE PLANNING-TRAVEL & TRAINING EXPENCE | 892.12 |
| | | 172 | MUAI, ANTHONY | | 199.84 |
| 307313 | 11/10/2022 | | THE TRI-CITY HERALD | LEGAL PUBLICATION - SUB-2022-0007 NOPH | 207.23 |
| 307313 | 11/10/2022 | 172 | THE TRI-CITY HERALD | LEGAL PUBLICATION: PRD-2022-0000 NOPH | |
| 307376 307376 | 11/23/2022 11/23/2022 | 730 730 | ADVANCE TRAVEL EXPENSE ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL REIMBURSE ADVANCE TRAVEL | 539.80 431.61 |
| 30/3/0 | 11/23/2022 | /30 | ADVANCE TRAVEL EAFEINSE | Total amount by Division | \$3,270.60 |
| 070 | POLICE REVENUE | 25 | | Total amount by Division | φ3,2 / U.UU |
| EFT | 11/29/2022 | 70008 | WA. STATE DEPT OF LICENSING | FIREARMS LICENSING | 2,000.00 |
| | | | | | -, |

| 307365 307531 071 KPI 307192 307197 307325 | 11/17/2022 11/30/2022 D-ADMINISTRA 11/10/2022 11/10/2022 | 99994 99994 TION | CPL REFUNDS CPL REFUNDS | CPL REFUND CPL REFUND | 39.25 49.25 |
|--|---|-------------------------------|---|--------------------------------|----------------|
| 071 KPI 307192 307197 | D-ADMINISTRA 11/10/2022 | | CPL REFUNDS | CPL REFUND | 49.25 |
| 307192 307197 | 11/10/2022 | TION | | | 17.23 |
| 307192 307197 | 11/10/2022 | TION | | Total amount by Division | \$2,088.50 |
| 307197 | | | | | |
| | 11/10/2022 | 422 | CLARITY POINT PLLC | PROGRAM AWARENESS | 1,200.00 |
| 307325 | | 1308 | COLUMBIA VALLEY DAYBREAK, ROTARY | SECOND QUARTER DUES - WHITE | 175.00 |
| 001020 | 11/10/2022 | 4764 | UNITED PARCEL SERVICE, UPS | SHIPPING | 33.14 |
| 307325 | 11/10/2022 | 4764 | UNITED PARCEL SERVICE, UPS | SHIPPING | 26.42 |
| 307376 | 11/23/2022 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | 79.00 |
| 307397 | 11/23/2022 | 2481 | CI INFORMATION MANAGEMENT, CI SUPPORT LLC | DOCUMENT SHRED SERVICE | 250.61 |
| 307399 | 11/23/2022 | 422 | CLARITY POINT PLLC | WELLNESS PROGRAM | 1,200.00 |
| 307438 | 11/23/2022 | 2280 | LANGUAGE LINE SERVICES, INC | INTERPRETATION SERVICES | 52.92 |
| 307498 | 11/23/2022 | 4764 | UNITED PARCEL SERVICE, UPS | SHIPPING | 28.67 |
| 307505 | 11/23/2022 | 1433 | W A S P C - WA ASSOC SHERIFF, & POLICE CHIEFS | ASSOCIATE DUES | 75.00 |
| | | | | Total amount by Division | \$3,120.76 |
| 072 KPI | D-CRIMINAL IN | VESTIGATIO |)N | | |
| 307161 | 11/10/2022 | 8623 | ACE SALES & SERVICE INC | PORTABLE TOILET WITH SANITIZER | 136.13 |
| 307260 | 11/10/2022 | 3284 | MEL'S INTER-CITY TOWING | TOW SERVICE | 81.53 |
| 307260 | 11/10/2022 | 3284 | MEL'S INTER-CITY TOWING | TOW SERVICE | 81.53 |
| 307306 | 11/10/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | OFFICE SUPPLIES | 404.30 |
| 307306 | 11/10/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | OFFICE SUPPLIES | 30.43 |
| 307306 | 11/10/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | OFFICE SUPPPLIES | 89.01 |
| 307311 | 11/10/2022 | 7988 | T-MOBILE USA, INC, LAW ENFORCEMENT RELATIONS | SW TIMING ADVANCE REQUEST | 75.00 |
| 307320 | 11/10/2022 | 7228 | TRANSUNION RISK ALTERNATIVE, DATA SOLUTIONS INC | PEOPLE SEARCH | 238.49 |
| 307376 | 11/23/2022 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | 2,648.04 |
| | | | | Total amount by Division | \$3,784.46 |
| 073 KPI | D-PATROL | | | | |
| 307260 | 11/10/2022 | 3284 | MEL'S INTER-CITY TOWING | TOW SERVICE | 122.29 |
| 307260 | 11/10/2022 | 3284 | MEL'S INTER-CITY TOWING | TOW SERVICE | 227.73 |
| 307260 | 11/10/2022 | 3284 | MEL'S INTER-CITY TOWING | TOW SERVICE | 81.53 |
| 307260 | 11/10/2022 | 3284 | MEL'S INTER-CITY TOWING | TOW SERVICE | 81.53 |
| 307260 | 11/10/2022 | 3284 | MEL'S INTER-CITY TOWING | TOW SERVICE | 203.81 |
| 307260 | 11/10/2022 | 3284 | MEL'S INTER-CITY TOWING | TOW SERVICE | 81.53 |
| 307260 | 11/10/2022 | 3284 | MEL'S INTER-CITY TOWING | TOW SERVICE | 123.38 |
| 307260 | 11/10/2022 | 3284 | MEL'S INTER-CITY TOWING | TOW SERVICE | 81.53 |
| 307260 | 11/10/2022 | 3284 | MEL'S INTER-CITY TOWING | TOW SERVICE | 81.53 |
| 307283 | 11/10/2022 | 957 | RANCH & HOME INC | K9 SUPPLIES - IVAN | 122.81 |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | 6,713.76 |

| Check | # Check Date | Vendor # | Vendor Name | Description of Services | Amount |
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| 307376 | 11/23/2022 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | 749.44 |
| | | | | Total amount by Division | \$8,670.87 |
| 074 | KPD-STAFF SERVI | | | | |
| EFT | 11/02/2022 | 70016 | U.S. BANK | MERCHANT FEES | 119.98 |
| 307306 | 11/10/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | OFFICE SUPPLIES | 15.21 |
| 307306 | 11/10/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | OFFICE SUPPLIES | 582.27 |
| 307306 | 11/10/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | OFFICE SUPPLIES | 115.14 |
| 307306 | 11/10/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | OFFICE SUPPLIES | 133.10 |
| 307336 | 11/10/2022 | 1033 | WASHINGTON STATE PATROL | CPL BACKGROUND CHECKS - 10/22 | 357.75 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 29.65 |
| 307403 | 11/23/2022 | 4066 | CREATIVE PRODUCT SOURCING, DARECATALOG.COM | DARE SUPPLIES | 20.90 |
| 307445 | 11/23/2022 | 10360 | MINUTEMAN PRESS OF KENNEWICK, WESTJAN ENTERPRISES | SURRENDER WEAPON FORMS | 307.34 |
| 307455 | 11/23/2022 | 9488 | NUKE DIGITAL, MCGINNIS & ASSOCIATES INC | RECRUITING BANNER | 306.93 |
| 307479 | 11/23/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | OFFICE SUPPLIES | 37.81 |
| 307479 | 11/23/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | OFFICE SUPPLIES | 20.64 |
| 307479 | 11/23/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | OFFICE SUPPLIES | 9.23 |
| 307479 | 11/23/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | OFFICE SUPPLIES | 11.37 |
| 307479 | 11/23/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | OFFICE SUPPLIES | 59.23 |
| 307503 | 11/23/2022 | 5035 | VEACH COMPANY, REALIFE PHOTOGRAPHY | DEPARTMENT PHOTOS | 3,070.78 |
| | | | | Total amount by Division | \$5,197.33 |
| 075 | KPD-INTERGOVE | RNMENTAL | | | |
| 307304 | 11/10/2022 | 10909 | SPIDR TECH INC | SPIDR ENGAGE SUBSCRIPTION 1/27/23 - 1/26/25 | 19,008.00 |
| 307384 | 11/23/2022 | 14 | BENTON COUNTY | JAIL SERVICE 10/22 | 230,191.22 |
| 307436 | 11/23/2022 | 5291 | KENNEWICK RADIOLOGY GROUP PC | PRISONER MEDICAL | 543.00 |
| 307494 | 11/23/2022 | 9790 | TRIOS HEALTH, RCCH TRIOS HEALTH LLC | PRISONER MEDICAL | 5,474.65 |
| | | | | Total amount by Division | \$255,216.87 |
| 076 | KPD-SPECIAL SER | | | | |
| 307301 | 11/10/2022 | 9312 | SOUND UNIFORM/BRATWEAR, SEATTLE SEWING SOLUTIONS | | 202.73 |
| 307301 | 11/10/2022 | 9312 | SOUND UNIFORM/BRATWEAR, SEATTLE SEWING SOLUTIONS | QUARTERMASTER SUPPLIES | 515.24 |
| 307312 | 11/10/2022 | 10971 | THE BUNKER | QUARTERMASTER SUPPLIES | 1,827.18 |
| 307375 | 11/23/2022 | 8623 | ACE SALES & SERVICE INC | PORTABLE TOILET - SHOOTING RANGE | 68.90 |
| 307376 | 11/23/2022 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | 525.51 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 33.63 |
| 307395 | 11/23/2022 | 7496 | CHAPLAIN SERVICES NETWORK | PEER SUPPORT TEAM TRAINING | 500.00 |
| | | | | Total amount by Division | \$3,673.19 |
| 081 | FIRE ADMINISTRA | | | | |
| 307318 | 11/10/2022 | 930 | TOTAL ENERGY MANAGEMENT | NEDERMAN INSPECTION - FS#4 | 203.81 |
| 307318 | 11/10/2022 | 930 | TOTAL ENERGY MANAGEMENT | NEDERMAN INSPECTION - FS#5 | 271.75 |
| 12/7/2022 | | | | | Page 7 of 30 |

| Check # | Check Date | Vendor # | Vendor Name | Description of Services | Amount |
|-----------|-----------------|-------------|--|------------------------------------|--------------|
| 307397 | 11/23/2022 | 2481 | CI INFORMATION MANAGEMENT, CI SUPPORT LLC | ONSITE SHRED SERVICE | 23.99 |
| 307479 | 11/23/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | STATION OPERATING SUPPLIES | 33.40 |
| 307479 | 11/23/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | STATION OPERATING SUPPLIES | 154.20 |
| 307479 | 11/23/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | STATION OPERATING & REHAB SUPPLIES | 229.19 |
| 307479 | 11/23/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | STATION OPERATING & REHAB SUPPLIES | 111.10 |
| 307479 | 11/23/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | STATION OPERATING SUPPLIES | 143.14 |
| 307493 | 11/23/2022 | 168 | TRILOGY MEDWASTE WEST LLC | MONTHLY RX DISPOSAL | 15.37 |
| | | | | Total amount by Division | \$1,185.95 |
| | FIRE SUPPRESSIO | N | | | |
| 307222 | 11/10/2022 | 106 | LESLIE ALLAN BARNETT | FIRE OFFICER 1 TRAINING | 465.00 |
| 307228 | 11/10/2022 | 1775 | GRAINGER | LOGISTICS SUPPLIES | 43.32 |
| 307250 | 11/10/2022 | 4244 | L N CURTIS & SONS | TAG ASSY, ELECTRONIC ID | 1,475.87 |
| 307253 | 11/10/2022 | 3454 | LIGHTHOUSE UNIFORMS | CLASS A UNIFORM | 138.46 |
| 307292 | 11/10/2022 | 7872 | SEA WESTERN INC | HELMETS W/EYE PROTECTION & EARLAPS | 2,094.27 |
| 307292 | 11/10/2022 | 7872 | SEA WESTERN INC | STRUCTURAL FIREFIGHTING BOOTS | 455.34 |
| 307306 | 11/10/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | LOGISTICS OFFICE SUPPLIES | 215.65 |
| 307341 | 11/10/2022 | 398 | RENTOKIL NORTH AMERICA INC | FIRE STATION PEST CONTROL SERVICES | 86.96 |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | 1,148.53 |
| 307381 | 11/23/2022 | 1568 | ATOMIC SCREEN PRINT &, EMBROIDERY | KFD BEANIES | 155.40 |
| 307381 | 11/23/2022 | 1568 | ATOMIC SCREEN PRINT &, EMBROIDERY | KFD QUARTER-ZIP SWEATSHIRTS | 292.33 |
| 307420 | 11/23/2022 | 5823 | GALLS, LLC | UNIFORM PANTS | 55.95 |
| 307460 | 11/23/2022 | 917 | OXARC, INC. | HYDROSTATIC TESTING | 379.46 |
| 307479 | 11/23/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | STATION OPERATING & REHAB SUPPLIES | 22.96 |
| 307479 | 11/23/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | STATION OPERATING & REHAB SUPPLIES | 22.96 |
| 307500 | 11/23/2022 | 5807 | UPTOWN CLEANERS, SANDRA R NINEMIRE | UNIFORM CLEANING | 13.41 |
| 307500 | 11/23/2022 | 5807 | UPTOWN CLEANERS, SANDRA R NINEMIRE | UNIFORM CLEANING | 17.21 |
| 307500 | 11/23/2022 | 5807 | UPTOWN CLEANERS, SANDRA R NINEMIRE | UNIFORM CLEANING | 16.75 |
| 307500 | 11/23/2022 | 5807 | UPTOWN CLEANERS, SANDRA R NINEMIRE | UNIFORM CLEANING | 14.55 |
| 307500 | 11/23/2022 | 5807 | UPTOWN CLEANERS, SANDRA R NINEMIRE | UNIFORM CLEANING | 16.56 |
| 307500 | 11/23/2022 | 5807 | UPTOWN CLEANERS, SANDRA R NINEMIRE | UNIFORM CLEANING | 15.12 |
| 307500 | 11/23/2022 | 5807 | UPTOWN CLEANERS, SANDRA R NINEMIRE | UNIFORM CLEANING | 14.55 |
| 307512 | 11/23/2022 | 398 | RENTOKIL NORTH AMERICA INC | FIRE STATION PEST CONTROL SERVICES | 86.96 |
| 307512 | 11/23/2022 | 398 | RENTOKIL NORTH AMERICA INC | FIRE STATION PEST CONTROL SERVICES | 86.96 |
| 307512 | 11/23/2022 | 398 | RENTOKIL NORTH AMERICA INC | FIRE STATION PEST CONTROL SERVICES | 70.66 |
| 307512 | 11/23/2022 | 398 | RENTOKIL NORTH AMERICA INC | FIRE STATION PEST CONTROL SERVICES | 163.05 |
| | | | | Total amount by Division | \$7,568.24 |
| 083 I | TIRE PREVENTION | N/INVESTIGA | TION | | |
| 307171 | 11/10/2022 | 1568 | ATOMIC SCREEN PRINT &, EMBROIDERY | OBSERVER SAFETY VESTS | 532.11 |
| 307376 | 11/23/2022 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | 704.25 |
| 12/7/2022 | | | | | Page 8 of 30 |

| Check # | Check Date | Vendor # | Vendor Name | Description of Services | Amount |
|---------|---------------|----------|---|--|--------------|
| | | | | Total amount by Division | \$1,236.36 |
| 090 | ENGINEERING | | | | |
| 307169 | 11/10/2022 | 165 | ARCTIC GLACIER USA INC | ICE | 10.80 |
| 307210 | 11/10/2022 | 9910 | DURHAM, RYAN | ENGINEERING PLANS AND SERVICES-TRAVEL & TRAINING | 223.42 |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | 593.99 |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | AIR CARD FOR CAMERA PROJECT | 37.82 |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | AIR CARD FOR CAMERA PROJECT | 41.70 |
| 307376 | 11/23/2022 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | 315.36 |
| 307376 | 11/23/2022 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | 429.44 |
| 307450 | 11/23/2022 | 3962 | MUNICIPAL SVCS PETTY CASH | PETTY CASH REIMBURSEMENT | 26.40 |
| 307457 | 11/23/2022 | 3700 | OFFICE DEPOT INC | OFFICE SUPPLIES | 58.40 |
| 307457 | 11/23/2022 | 3700 | OFFICE DEPOT INC | 2023 CALENDARS FOR PW ENGINEERING | 264.37 |
| 307457 | 11/23/2022 | 3700 | OFFICE DEPOT INC | 2023 CALENDAR FOR PW ENGINEERING | 43.47 |
| 307489 | 11/23/2022 | 1479 | TOPCON SOLUTIONS STORE, PORTLAND PRECISION INSTRU | SURVEY EQUIPMENT SUPPLIES | 407.90 |
| 307489 | 11/23/2022 | 1479 | TOPCON SOLUTIONS STORE, PORTLAND PRECISION INSTRU | SERVICE PLAN MANAGEMENT FIELD FOR SURVEY CREW | 559.87 |
| 307489 | 11/23/2022 | 1479 | TOPCON SOLUTIONS STORE, PORTLAND PRECISION INSTRU | SURVEY EQUIPMENT | 19,858.32 |
| | | | | Total amount by Division | \$22,871.26 |
| 100 | GF-NONDEPARTM | IENTAL | | | |
| EFT | 11/15/2022 | 75668 | KENNEWICK GOLF CORPORATION | GOLF COURSE BUDGETED TRANSFER | 82,700.00 |
| EFT | 11/16/2022 | 2900 | U.S. ARMY CORPS OF ENGINEERS, WALLA WALLA DISTRIC | ADMIN FEE W912EF-1-04-16 | 38,500.00 |
| 307175 | 11/10/2022 | 8297 | BENTON CO COMMISSIONERS | OPD EXPENSES - OCTOBER 2022 (33.42%) | 29,935.73 |
| 307175 | 11/10/2022 | 8297 | BENTON CO COMMISSIONERS | BCDC / PROBATION FEES - OCTOBER 2022 (18.19%) | 80,905.69 |
| 307177 | 11/10/2022 | 1999 | BENTON FRANKLIN COUNCIL OF, GOVERNMENTS | BFCOG OPERATING EXPENSES | 1,221.71 |
| 307237 | 11/10/2022 | 303 | INTERMOUNTAIN CLEANING SERVICE INC. | JANITORIAL SVC - SEPTEMBER 2022 | 5,070.00 |
| 307257 | 11/10/2022 | 8208 | MCBRIDE PUBLIC AFFAIRS LLC, THOMAS AND ANGELA MCB | LOBBYIST EXPENSES | 4,120.00 |
| 307332 | 11/10/2022 | 511 | WA STATE DEPT OF RETIREMENT, SYSTEMS | PRIOR SERVICE CONTRIBUTION | 217.00 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 2,826.08 |
| 307392 | 11/23/2022 | 83 | CASCADE NATURAL GAS | GAS SERVICE | 442.65 |
| | | | | Total amount by Division | \$245,938.86 |
| | | | | Total amount by Fund | \$836,259.16 |
| 102 S | TREET FUND | | | | |
| 010 | FUND ACTIVITY | | | | |
| 307170 | 11/10/2022 | 2181 | ARROW CONSTRUCTION SUPPLY LLC | COLD MIX | 2,916.99 |
| 307224 | 11/10/2022 | 9431 | G & R AG PRODUCTS INC | DE ICER TANK | 9,703.65 |
| 307228 | 11/10/2022 | 1775 | GRAINGER | HEAD LAMP FOR PLOW TRUCK | 24.48 |
| 307228 | 11/10/2022 | 1775 | GRAINGER | HEADLAMPS AND GRINDER FOR SNOW/ICE PREP | 492.54 |
| 307245 | 11/10/2022 | 5148 | KELLEY'S TELE-COMMUNICATIONS | ANSWERING SERVICE - OCTOBER 2022 | 113.20 |

| Check # | Check Date | Vendor # | Vendor Name | Description of Services | Amount |
|---------|------------|----------|--|--------------------------------------|-------------|
| 307319 | 11/10/2022 | 367 | TRAFFIC SAFETY SUPPLY CO INC | 10TH AVE SIGNS | 645.18 |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | 123.27 |
| 307356 | 11/17/2022 | 3569 | RAY POLAND AND SONS INC | P2124 PAY EST 2 | 7,200.00 |
| 307383 | 11/23/2022 | 3707 | BAXTER AUTO PARTS | WASHER FLUID FOR TRUCKS | 38.47 |
| 307393 | 11/23/2022 | 5050 | CENTRAL HOSE & FITTINGS INC | DE ICER PARTS | 105.72 |
| 307393 | 11/23/2022 | 5050 | CENTRAL HOSE & FITTINGS INC | SHOP RAGS | 61.31 |
| 307411 | 11/23/2022 | 2160 | ENVIROTECH SERVICES INC. | APEX DE-ICER | 8,206.37 |
| 307450 | 11/23/2022 | 3962 | MUNICIPAL SVCS PETTY CASH | PETTY CASH REIMBURSEMENT | 27.75 |
| 307457 | 11/23/2022 | 3700 | OFFICE DEPOT INC | 2023 CALENDARS FOR PW CREWS | 30.85 |
| 307457 | 11/23/2022 | 3700 | OFFICE DEPOT INC | OFFICE SUPPLIES | 76.16 |
| 307465 | 11/23/2022 | 957 | RANCH & HOME INC | CABLE TIES FOR SNOW/ICE TRUCKS | 80.93 |
| 307465 | 11/23/2022 | 957 | RANCH & HOME INC | SMALL TOOLS | 66.59 |
| 307465 | 11/23/2022 | 957 | RANCH & HOME INC | SMALL TOOLS FOR STREET SHOP | 329.27 |
| 307465 | 11/23/2022 | 957 | RANCH & HOME INC | STRAPS FOR SALT DOG | 43.46 |
| 307508 | 11/23/2022 | 10162 | WASHINGTON GREEN HYDROSEEDING, INC | 10TH AVE HYDROSEEDING | 1,413.10 |
| | | | | Total amount by Division | \$31,699.29 |
| | RAFFIC | | | | |
| 307169 | 11/10/2022 | 165 | ARCTIC GLACIER USA INC | ICE | 54.00 |
| 307181 | 11/10/2022 | 749 | BUILDERS HARDWARE & SUPPLY CO | LOCKS FOR CABINETS | 1,891.74 |
| 307182 | 11/10/2022 | 1817 | RADIO SERVICE COMPANY INC | MAINTENANCE CHARGES | 55.75 |
| 307204 | 11/10/2022 | 417 | KAR-GOR INC | CAMERAS AND CAMERA CABLE | 2,081.00 |
| 307204 | 11/10/2022 | 417 | KAR-GOR INC | MONITORS | 1,824.92 |
| 307245 | 11/10/2022 | 5148 | KELLEY'S TELE-COMMUNICATIONS | ANSWERING SERVICE - OCTOBER 2022 | 113.20 |
| 307247 | 11/10/2022 | 78 | KENNEWICK INDUSTRIAL & ELEC | MALE CONNECTORS, LOCK NUTS, BUSHINGS | 67.22 |
| 307280 | 11/10/2022 | 329 | PLATT ELECTRIC SUPPLY COMPANY, REXEL USA INC | CLEVIS WITH SPOOL, DRILL BIT | 146.43 |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | 462.27 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 344.68 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 49.71 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 465.11 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 709.59 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 1,609.18 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 69.02 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 4,122.66 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 68.78 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 50.15 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 258.05 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 17,110.90 |
| 307427 | 11/23/2022 | 9288 | HAWK EQUIPMENT SERVICES INC | LONE WORKER DEVICE ANNUAL CHARGE | 636.00 |
| 307450 | 11/23/2022 | 3962 | MUNICIPAL SVCS PETTY CASH | PETTY CASH REIMBURSEMENT | 26.40 |

11/1/2022 - 11/30/2022

| Check # | Check Date | Vendor # | Vendor Name | Description of Services | | Amount |
|---------|-------------------|-------------|--|--------------------------------|---------------------------------|----------------|
| 307457 | 11/23/2022 | 3700 | OFFICE DEPOT INC | 2023 CALENDARS FOR PW CREW | VS . | 60.68 |
| | | | | | Total amount by Division | \$32,277.44 |
| | | | | | Total amount by Fund | \$63,976.73 |
| 103 AR | TERIAL STREI | ET FUND | | | | |
| | UND ACTIVITY | | | | | |
| 307353 | 11/17/2022 | 466 | CENTRAL PAVING LLC | P2204 PAY EST 1 & FINAL | | 198,874.53 |
| 307355 | 11/17/2022 | 113 | INLAND ASPHALT COMPANY, CPM DEVELOPMENT CORP | P2123 PAY EST 4 | | 59,890.00 |
| 307355 | 11/17/2022 | 113 | INLAND ASPHALT COMPANY, CPM DEVELOPMENT CORP | P2201 PAY EST 4 | | 759,422.79 |
| | | | | | Total amount by Division | \$1,018,187.32 |
| | | | | | Total amount by Fund | \$1,018,187.32 |
| 106 BI- | PIN OPERATIO | ONS FUND | | | | |
| 010 FU | UND ACTIVITY | | | | | |
| 307199 | 11/10/2022 | 6375 | COMPUNET INC | VMWARE RENEWAL 2022-2023 (I | BIPIN) | 12,303.14 |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | | 138.30 |
| | | | | | Total amount by Division | \$12,441.44 |
| | | | | | Total amount by Fund | \$12,441.44 |
| 107 CO | MMUNITY DE | VELOPMEN' | T FUND | | | |
| 130 CI | DBG | | | | | |
| 307486 | 11/23/2022 | 172 | THE TRI-CITY HERALD | 2023 AAP PUBLIC HEARING AD | | 401.25 |
| | | | | | Total amount by Division | \$401.25 |
| 140 H | OME | | | | | |
| 307188 | 11/10/2022 | 100 | CITY OF RICHLAND | DPA LOAN PAYOFF 2K4-23 HOM | E | 5,000.00 |
| 307188 | 11/10/2022 | 100 | CITY OF RICHLAND | DPA LOAN PAYOFF 2K11-25 HON | ИE | 9,000.00 |
| 307388 | 11/23/2022 | 4125 | BENTON-FRANKLIN TITLE CO. | DPA 6-YR OF AFFORD. 2K16-18 | | 280.00 |
| | | | | | Total amount by Division | \$14,280.00 |
| | | | | | Total amount by Fund | \$14,681.25 |
| 116 LO | DGING TAX FU | J ND | | | | |
| 010 FU | UND ACTIVITY | | | | | |
| 307321 | 11/10/2022 | 176 | TRI-CITIES VISITOR &, CONVENTION BUREAU | CONTRACT DUES 2022-SEPT | | 21,829.00 |
| 307322 | 11/10/2022 | 73761 | TRI-CITIES VISITOR & CONV. BUR | OCTOBER-22 TOURISM | | 80,664.66 |
| | | | | | Total amount by Division | \$102,493.66 |
| | | | | | Total amount by Fund | \$102,493.66 |
| | | OF CATEOR | | | · | |

117 CRIMINAL JUSTICE SALES TAX FND

| Check # | Check Date | Vendor # | Vendor Name | Description of Services | Amount |
|-----------|-----------------|-------------|--|--|------------|
| 042 | CITY ATTORNEY | | | | |
| 307281 | 11/10/2022 | 3467 | PRONTO PROCESS SERVICE, INC | MONTHLY COURIER FEE - OCTOBER 2022 | 17.50 |
| 307290 | 11/10/2022 | 10226 | SANGUINO, LAURENCIO | LS MILEAGE REIMBURSEMENT JULY - SEPT 2022 | 407.16 |
| 307333 | 11/10/2022 | 2435 | WA STATE SECRETARY OF STATE | COK FOUNDATION ANNUAL REPORT FILING FEE 2022 | 2.50 |
| 307340 | 11/10/2022 | 853 | WEST GROUP PAYMENT CENTER | ONLINE/SOFTWARE SUBSCRIPTION - OCTOBER 2022 | 863.47 |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | 38.44 |
| 307479 | 11/23/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | OFFICE SUPPLIES - APPT BOOK; FLASH DRIVE; DIVIDERS | 18.27 |
| | | | | Total amount by Division | \$1,347.34 |
| 072 K | KPD-CRIMINAL IN | NVESTIGATIO | ON | | |
| 307303 | 11/10/2022 | 7685 | SPECIAL CONSULTING SERVICES, LLC | UNSOLVED HOMICIDE AND MISSING PERSON CASES - 10/22 | 2,016.75 |
| | | | | Total amount by Division | \$2,016.75 |
| 073 k | KPD-PATROL | | | | |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | 850.63 |
| | | | | Total amount by Division | \$850.63 |
| 074 K | KPD-STAFF SERVI | ICES | | | |
| 307376 | 11/23/2022 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | 83.00 |
| | | | | Total amount by Division | \$83.00 |
| | | | | Total amount by Fund | \$4,297.72 |
| 118 HI | DTA FIDUCIAR | Y PROGRAM | M | | |
| 010 F | UND ACTIVITY | | | | |
| 307159 | 11/08/2022 | 10777 | CHRISTINE, JULIE KATHLEEN | NW HIDTA FINANCIAL MANAGER | 5,220.63 |
| 307187 | 11/10/2022 | 10777 | CHRISTINE, JULIE KATHLEEN | NW HIDTA FINANCIAL MANAGER | 5,220.63 |
| 307209 | 11/10/2022 | 10225 | DURAN, MATTHEW LAWRENCE | TRAVEL REIMBURSEMENT - STAKEHOLDERS MEETING | 581.17 |
| 307209 | 11/10/2022 | 10225 | DURAN, MATTHEW LAWRENCE | NW HIDTA DEPUTY DIRECTOR | 6,974.41 |
| 307215 | 11/10/2022 | 10912 | EVANS, KEITH A | NW HIDTA INTELLIGENCE ANALYST | 3,634.04 |
| 307225 | 11/10/2022 | 397 | GABRIEL JOHNSTON VELASCO | NW HIDTA INTELLIGENCE ANALYST | 3,750.73 |
| 307231 | 11/10/2022 | 403 | HAYLEY J. N. WEBSTER | NW HIDTA EXECUTIVE ASSISTANT | 3,405.97 |
| 307264 | 11/10/2022 | 301 | MICHAEL J MIZER | NW HIDTA DRUG INTELLIGENCE OFFICER | 3,750.00 |
| 307284 | 11/10/2022 | 10914 | RASK, ANDREA ROBIN | NW HIDTA OPERATIONS MANAGER | 4,640.48 |
| 307288 | 11/10/2022 | 4573 | RICOH USA INC | MAINTENANCE CONTRACT - COPIER AND PLOTTER | 3,386.88 |
| 307289 | 11/10/2022 | 10915 | ROSS, BRANDON R | NW HIDTA ADMIN/SURV TECH | 4,860.13 |
| 307293 | 11/10/2022 | 402 | SEAN CHRISTOPHER BLUMENKRANTZ | NW HIDTA PROGRAM ASSISTANT | 3,405.97 |
| 307295 | 11/10/2022 | 396 | SHAWN ALEXANDER MITCHELL | TRAVEL REIMBURSEMENT - SUPPORT INITIATIVES | 457.26 |
| 307295 | 11/10/2022 | 396 | SHAWN ALEXANDER MITCHELL | NW HIDTA INTELLIGENCE ANALYST | 3,750.73 |
| 307358 | 11/17/2022 | 10001 | WEINER, JONATHAN M | TRAVEL REIMBURSEMENT - RIBBON CUTTING CEREMONY | 646.93 |
| 307358 | 11/17/2022 | 10001 | WEINER, JONATHAN M | TRAVEL REIMBURSEMENT - EXECUTIVE BOARD MEETING | 265.64 |
| 307358 | 11/17/2022 | 10001 | WEINER, JONATHAN M | NW HIDTA DIRECTOR | 8,159.77 |
| 12/7/2022 | | | | | |

| Check # | Check Date | Vendor # | Vendor Name | Description of Services | | Amount |
|---------|-------------------|------------|--|--------------------------------|---------------------------------|--------------|
| 307377 | 11/23/2022 | 465 | AFFIRMA CONSULTING LLC | WEBSITE IMPLEMENTATION | | 2,370.00 |
| 307396 | 11/23/2022 | 10777 | CHRISTINE, JULIE KATHLEEN | NW HIDTA FINANCIAL MANAG | ER | 5,220.63 |
| 307396 | 11/23/2022 | 10777 | CHRISTINE, JULIE KATHLEEN | TRAVEL REIMBURSEMENT - FI | NANCIAL MANAGER CONF | 1,176.08 |
| 307407 | 11/23/2022 | 10225 | DURAN, MATTHEW LAWRENCE | NW HIDTA DEPUTY DIRECTOR | | 6,974.41 |
| 307407 | 11/23/2022 | 10225 | DURAN, MATTHEW LAWRENCE | TRAVEL REIMBURSEMENT - CO | IC IMPLEMENTATION | 1,978.48 |
| 307412 | 11/23/2022 | 10912 | EVANS, KEITH A | NW HIDTA INTELLIGENCE ANA | LYST | 3,634.04 |
| 307419 | 11/23/2022 | 397 | GABRIEL JOHNSTON VELASCO | NW HIDTA INTELLIGENCE ANA | LYST | 3,750.73 |
| 307419 | 11/23/2022 | 397 | GABRIEL JOHNSTON VELASCO | TRAVEL REIMBURSEMENT - AN | JALYSIS TRAINING | 2,499.92 |
| 307428 | 11/23/2022 | 403 | HAYLEY J. N. WEBSTER | NW HIDTA EXECUTIVE ASSISTA | ANT | 3,405.97 |
| 307446 | 11/23/2022 | 301 | MICHAEL J MIZER | NW HIDTA DRUG INTELLIGENO | E OFFICER | 3,750.00 |
| 307446 | 11/23/2022 | 301 | MICHAEL J MIZER | TRAVEL REIMBURSEMENT - WS | SFC CONFERENCE | 551.90 |
| 307459 | 11/23/2022 | 351 | OSMAN, WERDA M. | WASHINGTON STATE PREVENT | TION SUMMIT | 100.00 |
| 307459 | 11/23/2022 | 351 | OSMAN, WERDA M. | S.A.F.E FALL FAMILY FEST | | 357.01 |
| 307466 | 11/23/2022 | 10914 | RASK, ANDREA ROBIN | NW HIDTA OPERATIONS MANA | GER | 4,640.48 |
| 307471 | 11/23/2022 | 10915 | ROSS, BRANDON R | NW HIDTA ADMIN/SURV TECH | | 4,860.13 |
| 307472 | 11/23/2022 | 402 | SEAN CHRISTOPHER BLUMENKRANTZ | NW HIDTA PROGRAM ASSISTAL | NT | 3,405.97 |
| 307474 | 11/23/2022 | 396 | SHAWN ALEXANDER MITCHELL | NW HIDTA INTELLIGENCE ANA | LYST | 3,750.73 |
| 307510 | 11/23/2022 | 10001 | WEINER, JONATHAN M | NW HIDTA DIRECTOR | | 8,159.77 |
| 307510 | 11/23/2022 | 10001 | WEINER, JONATHAN M | TRAVEL REIMBURSEMENT - NY | /NJ HIDTA MEETINGS | 1,913.75 |
| | | | | | Total amount by Division | \$124,611.37 |
| | | | | | Total amount by Fund | \$124,611.37 |
| 119 CO | PRONAVIRUS F | ISCAL RECO | OVERY FD | | | |
| 010 F | UND ACTIVITY | | | | | |
| 307307 | 11/10/2022 | 5689 | STRYKER SALES CORPORATION, STRYKER MEDICAL | MECHANICAL CPR DEVICES | | 31,583.56 |
| 307307 | 11/10/2022 | 5689 | STRYKER SALES CORPORATION, STRYKER MEDICAL | MECHANICAL CPR DEVICES | | 4,644.00 |
| 307443 | 11/23/2022 | 319 | MEIER ENTERPRISES INC | HVAC ENGINEERING SERVICES | FOR | 2,963.50 |
| | | | | | Total amount by Division | \$39,191.06 |
| | | | | | Total amount by Fund | \$39,191.06 |
| 200 DE | BT SERVICE F | UND | | | | |
| 256 20 | 22 GO BOND ISS | UE | | | | |
| 307501 | 11/23/2022 | 7942 | US BANK NATIONAL ASSOCIATION | GO BONDS 2022A ADMIN FEES | | 295.07 |
| | | | | | Total amount by Division | \$295.07 |
| | 11/22/2022 | | LIC DANIZ MATIONAL ACCOCUTION | CO DOND 2015A ADMINISTR | | 200.00 |
| 307501 | 11/23/2022 | 7942 | US BANK NATIONAL ASSOCIATION | GO BOND 2015A ADMIN FEE | | 300.00 |
| | | | | | Total amount by Division | \$300.00 |
| 270 20 | 11 GO REFUNDI | NG BONDS | | | | |

| Check # | Check Date | Vendor # | Vendor Name | Description of Services | Amount |
|-----------|------------------|-----------|------------------------------|--|---------------|
| 307501 | 11/23/2022 | 7942 | US BANK NATIONAL ASSOCIATION | GO BOND 2011 ADMIN FEES | 300.00 |
| | | | | Total amount by Division | \$300.00 |
| 280 | 2015B GO BOND IS | SSUE | | | |
| 307501 | 11/23/2022 | 7942 | US BANK NATIONAL ASSOCIATION | GO BOND 2015B ADMIN FEE | 300.00 |
| | | | | Total amount by Division | \$300.00 |
| 290 | 2016 GO BOND ISS | SUE | | · | |
| 307501 | 11/23/2022 | 7942 | US BANK NATIONAL ASSOCIATION | GO BOND 2016 ADMIN FEE | 300.00 |
| | | | | Total amount by Division | \$300.00 |
| 295 | 2020A GO BOND IS | SSUE | | 1000 0000 0000 | |
| 307501 | 11/23/2022 | 7942 | US BANK NATIONAL ASSOCIATION | WATER AND SEWER REVENUE BONDS 2019 ADMIN FEE | 300.00 |
| 307501 | 11/23/2022 | 7942 | US BANK NATIONAL ASSOCIATION | GO BOND 2020A ADMIN FEE | 300.00 |
| | | | | Total amount by Division | \$600.00 |
| 296 | 2020B GO BOND R | FEUNDING | | Total amount by Division | \$600.00 |
| 307501 | 11/23/2022 | 7942 | US BANK NATIONAL ASSOCIATION | GO BOND 2020B ADMIN FEES | 300.00 |
| | | | | | \$300.00 |
| | | | | Total amount by Division | |
| | | | | Total amount by Fund | \$2,395.07 |
| 300 | CAPITAL IMPRO | VEMENTS F | UND | | |
| 000 | FUND ACTIVITY | | | | |
| EFT | 11/28/2022 | 167 | WA STATE DEPT OF REVENUE | EXCISE TAX OCTOBER | 2,125.95 |
| | | | | Total amount by Division | \$2,125.95 |
| 010 | FUND ACTIVITY | | | · | |
| 307314 | 11/10/2022 | 2817 | THREE RIVERS CONVENTION CTR | SEMI-ANNUAL CONTRIBUTION | 110,320.17 |
| 307356 | 11/17/2022 | 3569 | RAY POLAND AND SONS INC | P2124 PAY EST 2 | 5,192.00 |
| 307431 | 11/23/2022 | 10938 | ITERIS INC | STEPTOE SIGNAL COORDINATION & ANALYSIS | 2,289.00 |
| | | | | Total amount by Division | \$117,801.17 |
| 160 | LAND & FACILITI | ES | | · | |
| 307207 | 11/10/2022 | 449 | DESIGN WEST ARCHITECTS PA | 10TH AVE SHOP FEASIBILITY | 7,155.00 |
| 307207 | 11/10/2022 | 449 | DESIGN WEST ARCHITECTS PA | 10TH AVE SHOP FEASIBILITY | 2,385.00 |
| 307244 | 11/10/2022 | 3349 | KCDA PURCHASING COOPERATIVE | RETAINAGE RELEASE CITYWIDE ROOF REPAIRS | 5,477.96 |
| 307296 | 11/10/2022 | 680 | SIERRA ELECTRIC, INC. | PORTABLE AC UNIT OUTSIDE | 8,721.04 |
| 307421 | 11/23/2022 | 1413 | GOODMAN & MEHLENBACHER, INC. | K2109 PAY EST 4 | 177,248.58 |
| | | | | Total amount by Division | \$200,987.58 |
| 170 | CAPITAL PURCHA | ASES | | · | |
| 307199 | 11/10/2022 | 6375 | COMPUNET INC | NETWORK EQUIPMENT REPLACEMENTS PH1 | 9,465.47 |
| 307199 | 11/10/2022 | 6375 | COMPUNET INC | PHONE SYSTEM UPGRADE | 60,633.50 |
| 12/7/2022 | | | | | Page 14 of 30 |

11/1/2022 - 11/30/2022

| Check # | Check Date | Vendor # | Vendor Name | Description of Services | | Amount |
|---------|--------------|------------|---|-------------------------------------|--------------------|--------------|
| 307329 | 11/10/2022 | 411 | VIBRANT TECHNOLOGY INC | C-9200 SWITCH | | 4,976.08 |
| 307497 | 11/23/2022 | 1566 | TYLER TECHNOLOGIES INC | EDEN REPLACEMENT PROJECT - CONT | RACT 19-013 | 4,045.22 |
| | | | | Total | amount by Division | \$79,120.27 |
| | | | | Total | amount by Fund | \$400,034.97 |
| 303 UR | BAN ARTERIA | L STREET F | UND | | | |
| 010 FU | UND ACTIVITY | | | | | |
| 307206 | 11/10/2022 | 867 | DAVID EVANS & ASSOCIATES, INC. | P1402 CONSULTANT INVOICE | | 3,197.18 |
| 307214 | 11/10/2022 | 8310 | EPIC LAND SOLUTIONS, INC | P2010 CONSULTANT INVOICE | | 7,362.82 |
| 307214 | 11/10/2022 | 8310 | EPIC LAND SOLUTIONS, INC | P2010 CONSULANT INVOICE | | 795.08 |
| | | | | Total | amount by Division | \$11,355.08 |
| | | | | Total | amount by Fund | \$11,355.08 |
| 350 PA | RK IMPACT FE | EE FUND | | | | |
| 000 FU | UND ACTIVITY | | | | | |
| 307533 | 11/30/2022 | 482 | SIMPLICITY HOMES | BLDR-2022-7904 - INV-00004231 | | 1,009.00 |
| 307534 | 11/30/2022 | 482 | SIMPLICITY HOMES | BLDR-2022-7906 - INV00004245 | | 1,009.00 |
| | | | | Total | amount by Division | \$2,018.00 |
| | | | | Total | amount by Fund | \$2,018.00 |
| 360 TIF | F RESERVE FU | ND | | | | |
| 000 FU | UND ACTIVITY | | | | | |
| 307533 | 11/30/2022 | 482 | SIMPLICITY HOMES | BLDR-2022-7904 - INV-00004231 | | 1,437.00 |
| 307534 | 11/30/2022 | 482 | SIMPLICITY HOMES | BLDR-2022-7906 - INV00004245 | | 1,437.00 |
| | | | | Total | amount by Division | \$2,874.00 |
| | | | | Total | amount by Fund | \$2,874.00 |
| 370 GO | BOND 2020A F | UND | | | | |
| 010 FU | UND ACTIVITY | | | | | |
| 307296 | 11/10/2022 | 680 | SIERRA ELECTRIC, INC. | ELECTRICAL WORK FOR FS#3 LIGHT CU | JRTAIN | 934.30 |
| | | | | Total | amount by Division | \$934.30 |
| | | | | Total | amount by Fund | \$934.30 |
| 371 GO | BOND 2022 FU | ND | | | | |
| 010 FU | UND ACTIVITY | | | | | |
| 307164 | 11/10/2022 | 10058 | ALLIANCE MANAGEMENT &, CONSTRUCTION SOLUTIONS | CONTRACT 19-020 MOD.3 - FS #1 CONST | . MGMT. | 7,031.25 |
| 307173 | 11/10/2022 | 6720 | BANLIN CONSTRUCTION LLC | FIRE STATION #1 CONSTRUCTION | | 686,547.03 |
| 307199 | 11/10/2022 | 6375 | COMPUNET INC | FIRE1 ACCESS CONTROL | | 22,577.77 |
| | | | | | | |

12/7/2022

| Check # | Check Date | Vendor # | Vendor Name | Description of Services | Amount |
|---------|-------------------|----------|--------------------------|---|--------------|
| 307199 | 11/10/2022 | 6375 | COMPUNET INC | SHIPPING COST CREDIT FIRE1 ACCESS CONTROL | -427.98 |
| 307486 | 11/23/2022 | 172 | THE TRI-CITY HERALD | FS#1 AV EQUIP AD FOR BIDS | 160.12 |
| | | | | Total amount by Division | \$715,888.19 |
| | | | | Total amount by Fund | \$715,888.19 |
| 402 ME | DICAL SERVIC | CES FUND | | | |
| 000 FU | JND ACTIVITY | | | | |
| EFT | 11/28/2022 | 167 | WA STATE DEPT OF REVENUE | EXCISE TAX OCTOBER | 5.47 |
| 307516 | 11/23/2022 | 99993 | AMBULANCE REFUNDS | AMBULANCE REFUND 280KFD2006177 | 97.53 |
| 307517 | 11/23/2022 | 99993 | AMBULANCE REFUNDS | AMBULANCE REFUND 280KFD2204169 | 507.45 |
| 307518 | 11/23/2022 | 99993 | AMBULANCE REFUNDS | AMBULANCE REFUND 280KFD2206690 | 661.00 |
| 307519 | 11/23/2022 | 99993 | AMBULANCE REFUNDS | AMBULANCE REFUND 280KFD2010161 | 101.03 |
| 307520 | 11/23/2022 | 99993 | AMBULANCE REFUNDS | AMBULANCE REFUND 280KFD2101649 | 96.93 |
| 307521 | 11/23/2022 | 99993 | AMBULANCE REFUNDS | AMBULANCE REFUND 280KFD2103547 | 101.97 |
| 307522 | 11/23/2022 | 99993 | AMBULANCE REFUNDS | AMBULANCE REFUND 280KFD2100636 | 99.37 |
| 307523 | 11/23/2022 | 99993 | AMBULANCE REFUNDS | AMBULANCE REFUND 280KFD2205050 | 74.22 |
| 307524 | 11/23/2022 | 99993 | AMBULANCE REFUNDS | AMBULANCE REFUND 280KFD2007862 | 80.77 |
| 307525 | 11/23/2022 | 99993 | AMBULANCE REFUNDS | AMBULANCE REFUND 280KFD2100183 | 94.34 |
| 307526 | 11/23/2022 | 99993 | AMBULANCE REFUNDS | AMBULANCE REFUND 280KFD2100256 | 94.34 |
| 307527 | 11/23/2022 | 99993 | AMBULANCE REFUNDS | AMBULANCE REFUND 280KFD2202531 | 101.54 |
| 307528 | 11/30/2022 | 99993 | AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2100760 | 94.49 |
| | | | | Total amount by Division | \$2,210.45 |
| 010 FU | JND ACTIVITY | | | | |
| EFT | 11/28/2022 | 167 | WA STATE DEPT OF REVENUE | EXCISE TAX OCTOBER | 14,234.41 |
| 307178 | 11/10/2022 | 3495 | BOUND TREE MEDICAL LLC | GENERAL MEDICAL SUPPLIES | 68.06 |
| 307178 | 11/10/2022 | 3495 | BOUND TREE MEDICAL LLC | IV SUPPLIES | 19.45 |
| 307178 | 11/10/2022 | 3495 | BOUND TREE MEDICAL LLC | GENERAL MEDICAL SUPPLIES | 64.65 |
| 307178 | 11/10/2022 | 3495 | BOUND TREE MEDICAL LLC | MEDICATION | 85.20 |
| 307184 | 11/10/2022 | 7715 | CARDINAL HEALTH 411, INC | MEDICATION | 134.46 |
| 307184 | 11/10/2022 | 7715 | CARDINAL HEALTH 411, INC | MEDICATION | 286.57 |
| 307184 | 11/10/2022 | 7715 | CARDINAL HEALTH 411, INC | MEDICATION | 29.88 |
| 307184 | 11/10/2022 | 7715 | CARDINAL HEALTH 411, INC | MEDICATION | 568.81 |
| 307250 | 11/10/2022 | 4244 | L N CURTIS & SONS | TAG ASSY, ELECTRONIC ID | 1,475.88 |
| 307252 | 11/10/2022 | 8868 | LIFE-ASSIST | GENERAL MEDICAL SUPPLIES | 142.33 |
| 307252 | 11/10/2022 | 8868 | LIFE-ASSIST | GENERAL MEDICAL SUPPLIES | 14.27 |
| 307252 | 11/10/2022 | 8868 | LIFE-ASSIST | IV & GENERAL MEDICAL SUPPLIES | 487.43 |
| 307252 | 11/10/2022 | 8868 | LIFE-ASSIST | GENERAL MEDICAL SUPPLIES | 39.31 |
| 307252 | 11/10/2022 | 8868 | LIFE-ASSIST | IV SUPPLIES | 295.66 |
| 307252 | 11/10/2022 | 8868 | LIFE-ASSIST | GENERAL MEDICAL SUPPLIES | 527.14 |

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| 307253 | 11/10/2022 | 3454 | LIGHTHOUSE UNIFORMS | CLASS A UNIFORM | 784.60 |
| 307259 | 11/10/2022 | 1206 | MED-TECH RESOURCE INC | GENERAL MEDICAL SUPPLIES | 259.80 |
| 307276 | 11/10/2022 | 917 | OXARC, INC. | OXYGEN | 133.82 |
| 307276 | 11/10/2022 | 917 | OXARC, INC. | OXYGEN | 97.30 |
| 307276 | 11/10/2022 | 917 | OXARC, INC. | CYLINDER RENTAL | 73.98 |
| 307310 | 11/10/2022 | 10778 | SYSTEMS DESIGN WEST LLC | EMS BILLING SEPTEMBER | 10,473.18 |
| 307318 | 11/10/2022 | 930 | TOTAL ENERGY MANAGEMENT | NEDERMAN INSPECTION - FS#4 | 203.82 |
| 307318 | 11/10/2022 | 930 | TOTAL ENERGY MANAGEMENT | NEDERMAN INSPECTION - FS#5 | 271.75 |
| 307328 | 11/10/2022 | 9909 | VENDNOVATION | EMS RX DISPENSER - ANNUAL RENEWAL | 1,304.40 |
| 307348 | 11/10/2022 | 6869 | ZOLL MEDICAL CORPORATION | GENERAL MEDICAL SUPPLIES | 350.08 |
| 307348 | 11/10/2022 | 6869 | ZOLL MEDICAL CORPORATION | GENERAL MEDICAL SUPPLIES | 766.55 |
| 307348 | 11/10/2022 | 6869 | ZOLL MEDICAL CORPORATION | GENERAL MEDICAL SUPPLIES | 274.55 |
| 307348 | 11/10/2022 | 6869 | ZOLL MEDICAL CORPORATION | GENERAL MEDICAL SUPPLIES | 88.91 |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | 848.91 |
| 307381 | 11/23/2022 | 1568 | ATOMIC SCREEN PRINT &, EMBROIDERY | KFD BEANIES | 880.54 |
| 307381 | 11/23/2022 | 1568 | ATOMIC SCREEN PRINT &, EMBROIDERY | KFD QUARTER-ZIP SWEATSHIRTS | 1,656.54 |
| 307391 | 11/23/2022 | 7715 | CARDINAL HEALTH 411, INC | MEDICATION | 131.19 |
| 307397 | 11/23/2022 | 2481 | CI INFORMATION MANAGEMENT, CI SUPPORT LLC | ONSITE SHRED SERVICE | 23.98 |
| 307420 | 11/23/2022 | 5823 | GALLS, LLC | UNIFORM PANTS | 317.02 |
| 307440 | 11/23/2022 | 8868 | LIFE-ASSIST | GENERAL MEDICAL SUPPLIES | 295.66 |
| 307440 | 11/23/2022 | 8868 | LIFE-ASSIST | GENERAL MEDICAL SUPPLIES | 69.35 |
| 307460 | 11/23/2022 | 917 | OXARC, INC. | OXYGEN | 87.57 |
| 307479 | 11/23/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | STATION OPERATING SUPPLIES | 33.41 |
| 307479 | 11/23/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | STATION OPERATING SUPPLIES | 154.20 |
| 307479 | 11/23/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | STATION OPERATING & REHAB SUPPLIES | 229.19 |
| 307479 | 11/23/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | STATION OPERATING & REHAB SUPPLIES | 111.10 |
| 307479 | 11/23/2022 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | STATION OPERATING SUPPLIES | 143.12 |
| 307482 | 11/23/2022 | 10778 | SYSTEMS DESIGN WEST LLC | EMS BILLING OCTOBER 2022 | 9,689.30 |
| 307484 | 11/23/2022 | 7618 | TELEFLEX LLC | GENERAL MEDICAL SUPPLIES | 1,966.93 |
| 307493 | 11/23/2022 | 168 | TRILOGY MEDWASTE WEST LLC | MONTHLY RX DISPOSAL | 15.37 |
| 307500 | 11/23/2022 | 5807 | UPTOWN CLEANERS, SANDRA R NINEMIRE | UNIFORM CLEANING | 75.99 |
| 307500 | 11/23/2022 | 5807 | UPTOWN CLEANERS, SANDRA R NINEMIRE | UNIFORM CLEANING | 97.47 |
| 307500 | 11/23/2022 | 5807 | UPTOWN CLEANERS, SANDRA R NINEMIRE | UNIFORM CLEANING | 94.94 |
| 307500 | 11/23/2022 | 5807 | UPTOWN CLEANERS, SANDRA R NINEMIRE | UNIFORM CLEANING | 82.46 |
| 307500 | 11/23/2022 | 5807 | UPTOWN CLEANERS, SANDRA R NINEMIRE | UNIFORM CLEANING | 93.77 |
| 307500 | 11/23/2022 | 5807 | UPTOWN CLEANERS, SANDRA R NINEMIRE | UNIFORM CLEANING | 85.70 |
| 307500 | 11/23/2022 | 5807 | UPTOWN CLEANERS, SANDRA R NINEMIRE | UNIFORM CLEANING | 82.46 |
| | | | | Total amount by Division | \$50,822.42 |
| 12/7/2022 | | | | Total amount by Fund | \$53,032.87 |

11/1/2022 - 11/30/2022

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|---------------------------|---------------------------|-------------|---|---|------------------|
| 403 BUI | LDING SAFET | Y FUND | | | |
| 000 FU | ND ACTIVITY | | | | |
| 307533 | 11/30/2022 | 482 | SIMPLICITY HOMES | BLDR-2022-7904 - INV-00004231 | 1,732.95 |
| 307534 | 11/30/2022 | 482 | SIMPLICITY HOMES | BLDR-2022-7906 - INV00004245 | 1,732.95 |
| | | | | Total amount by Division | \$3,465.90 |
| 010 FU | ND ACTIVITY | | | • | |
| FT | 11/02/2022 | 70016 | U.S. BANK | MERCHANT FEES | 3,719.07 |
| 07350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | 386.19 |
| 07376 | 11/23/2022 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | 1,266.0 |
| | | | | Total amount by Division | \$5,371.27 |
| | | | | Total amount by Fund | \$8,837.17 |
| 04 COI | LISEUM FUND | | | Total amount by I and | \$3,02711 |
| | | | | | |
| 0 10 FU : 07434 | ND ACTIVITY 11/23/2022 | 3349 | KCDA PURCHASING COOPERATIVE | TOYOTA CENTER LOWER LEVEL FLOOR COVERING | 113,883.68 |
| | | | | Total amount by Division | \$113,883.68 |
| | | | | • | |
| | | | _ | Total amount by Fund | \$113,883.68 |
| | DRMWATER U | TILITY FUN | D | | |
| | ND ACTIVITY | 167 | WA CTATE DEPT OF DEVENUE | EVOICE TAY OCTOBER | 4.215.11 |
| EFT | 11/28/2022 | 167 | WA STATE DEPT OF REVENUE | EXCISE TAX OCTOBER | 4,215.11 |
| 07176 | 11/10/2022 | 34 | BENTON COUNTY AUDITOR | RECORDING FEE FOR P2115 RECORD OF SURVEY | 287.50 |
| 07182 | 11/10/2022 | 1817 | RADIO SERVICE COMPANY INC | MAINTENANCE CHARGES | 55.75 |
| 07212 | 11/10/2022 | 182 | KORY ELLISON | P2115 PAY EST 3 FINAL | 99,060.70 |
| 07262 | 11/10/2022 11/10/2022 | 484 5251 | MILNE NAIL,POWER TOOL & REPAIR ONSITE ENVIRONMENTAL INC | TOOLS AND BATTERIES FOR STORM WEST SIDE WASTE TESTING | 254.34 550.00 |
| 07274 07274 | 11/10/2022 | 5251 | ONSITE ENVIRONMENTAL INC | 19TH AND ELY WASTE TEST | 550.00 |
| 07274 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | 331.32 |
| 07350 | 11/17/2022 | 9403 | ALLSTAR CONSTRUCTION GROUP, INC | P2019 PAY EST 8 | 33,626.73 |
| 07332 | 11/17/2022 | 1568 | ATOMIC SCREEN PRINT &, EMBROIDERY | OE UNIFORM | 92.24 |
| 07393 | 11/23/2022 | 5050 | CENTRAL HOSE & FITTINGS INC | SWEEPER CAP | 25.90 |
| 07427 | 11/23/2022 | 9288 | HAWK EQUIPMENT SERVICES INC | LONE WORKER DEVICE ANNUAL CHARGE | 636.00 |
| 07427 | 11/23/2022 | 3700 | OFFICE DEPOT INC | 2023 CALENDARS FOR PW CREWS | 25.69 |
| 07513 | 11/23/2022 | 5380 | WESTERN SYSTEMS FABRICATION, INC | TV VAN PARTS | 80.34 |
| | | | | Total amount by Division | \$139,791.62 |
| | | | | | |
| | | | | Total amount by Fund | \$139,791.62 |

406 COLUMBIA PARK GOLF COURSE FUND

| Check | # Check Date | Vendor # | Vendor Name | Description of Services | Amount |
|--------|---------------|----------|---|--|-------------|
| 000 | FUND ACTIVITY | | | | |
| EFT | 11/15/2022 | 75668 | KENNEWICK GOLF CORPORATION | GOLF COURSE BUDGETED TRANSFER | 3,956.00 |
| | | | | Total amount by Division | \$3,956.00 |
| 010 | FUND ACTIVITY | | | | |
| 307496 | 11/23/2022 | 4283 | TURF STAR - WESTERN | ADAPTER FLANGE | 875.33 |
| | | | | Total amount by Division | \$875.33 |
| | | | | Total amount by Fund | \$4,831.33 |
| 410 V | WATER AND SEW | ER FUND | | · | |
| 000 | FUND ACTIVITY | | | | |
| 307233 | 11/10/2022 | 865 | HD FOWLER COMPANY INC | 400 INV RESTOCK | 6,769.91 |
| 307359 | 11/17/2022 | 70027 | CITY OF KENNEWICK | WTR USED ACCT# 49009275-00 | 267.15 |
| 307359 | 11/17/2022 | 70027 | CITY OF KENNEWICK | WTR USED # 49009289-00 | 49.96 |
| 307359 | 11/17/2022 | 70027 | CITY OF KENNEWICK | WTR USED ACCT# 49009042-00 | 400.00 |
| 307366 | 11/17/2022 | 99995 | HYDRANT REFUNDS | HYDRANT METER REFUND | 400.00 |
| 307367 | 11/17/2022 | 99995 | HYDRANT REFUNDS | HYDRANT METER REFUND | 190.00 |
| 307368 | 11/17/2022 | 99995 | HYDRANT REFUNDS | HYDRANT METER REFUND | 132.85 |
| 307369 | 11/17/2022 | 99995 | HYDRANT REFUNDS | HYDRANT METER REFUND | 400.00 |
| 307370 | 11/17/2022 | 99995 | HYDRANT REFUNDS | HYDRANT METER REFUND | 350.04 |
| 307371 | 11/17/2022 | 99995 | HYDRANT REFUNDS | HYDRANT METER REFUND | 400.00 |
| 307535 | 11/30/2022 | 482 | SIMPLICITY HOMES | DPW-2022-8138 - INV00004244 | 680.00 |
| 307536 | 11/30/2022 | 482 | SIMPLICITY HOMES | DPW-2022-8504 - INV-00004230 | 680.00 |
| | | | | Total amount by Division | \$10,719.91 |
| 010 | FUND ACTIVITY | | | • | |
| EFT | 11/28/2022 | 167 | WA STATE DEPT OF REVENUE | EXCISE TAX OCTOBER | 95,924.45 |
| 307165 | 11/10/2022 | 6567 | ALLIED ELECTRONICS INC | WWTP HRT CONNECTOR REPLACEMENT | 807.86 |
| 307169 | 11/10/2022 | 165 | ARCTIC GLACIER USA INC | ICE | 86.40 |
| 307172 | 11/10/2022 | 88 | AWWA AMERICAN WATER WORKS, ASSOCIATION | 2023 AWWA MEMBERSHIP DUES | 4,347.00 |
| 307174 | 11/10/2022 | 4052 | BATTERIES PLUS | WWTP UPS PM'S | 711.48 |
| 307182 | 11/10/2022 | 1817 | RADIO SERVICE COMPANY INC | MAINTENANCE CHARGES | 55.74 |
| 307186 | 11/10/2022 | 555 | CASCADE COLUMBIA DISTRIBUTION, CO | WTP CHEMICALS | 14,289.60 |
| 307196 | 11/10/2022 | 498 | COLUMBIA PUMPING/CONSTRUCTION | CONCRETE POURED FOR RESTORATION AFTER WATER MAINTE | 2,158.78 |
| 307205 | 11/10/2022 | 8116 | D&D TELECOMMUNICATIONS, PROPERTIES, LLC | INSPIRATION POINT - OCTOBER 2022 | 782.87 |
| 307213 | 11/10/2022 | 9032 | ENDRESS + HAUSER INC | FLOW METER FOR 6 MILL WEST PUMP STATION | 2,069.58 |
| 307218 | 11/10/2022 | 8774 | FASTENAL COMPANY | RANNEY COLLECTOR 5 UVT CLEANING SYSTEM INSTALL | 14.05 |
| 307219 | 11/10/2022 | 4147 | FEDEX | SHIPPING | 16.30 |
| 307220 | 11/10/2022 | 86 | FERGUSON ENTERPRISES INC | 8 INCH SEWER PIPE REPAIR COUPLINGS | 201.92 |
| 307220 | 11/10/2022 | 86 | FERGUSON ENTERPRISES INC | 1" BALL/CHECK VALVE REPLACEMENT FOR ASR HYPO DELIV | 561.42 |

11/1/2022 - 11/30/2022

| Check # | Check Date | Vendor # | Vendor Name | Description of Services | Amount |
|-----------|------------|----------|--|--|------------|
| 307220 | 11/10/2022 | 86 | FERGUSON ENTERPRISES INC | 1/2" DRILL FOR CORE DRILLING METER BOX LIDS | 216.31 |
| 307220 | 11/10/2022 | 86 | FERGUSON ENTERPRISES INC | SPADE BIT FOR LARGE TAP MACHINE | 263.97 |
| 307220 | 11/10/2022 | 86 | FERGUSON ENTERPRISES INC | WATER PUMP AND FIRE HYDRANT WRENCHES FOR GENERAL M | 272.52 |
| 307220 | 11/10/2022 | 86 | FERGUSON ENTERPRISES INC | METER ADAPTERS TO ADAPT FROM LONG LAY LENGTH METER | 403.93 |
| 307228 | 11/10/2022 | 1775 | GRAINGER | RUBBER FEET FOR LAB FURNACE | 7.31 |
| 307228 | 11/10/2022 | 1775 | GRAINGER | HRT MOTOR OL REPLACEMENT | 301.49 |
| 307228 | 11/10/2022 | 1775 | GRAINGER | WWTP VFD ENCLOSURE FILTER MATERIAL | 45.81 |
| 307228 | 11/10/2022 | 1775 | GRAINGER | HEATER LIMIT SWITCH | 14.18 |
| 307228 | 11/10/2022 | 1775 | GRAINGER | 32ND AND IONE HEATER SWITCH | 7.08 |
| 307230 | 11/10/2022 | 15 | HARBOR FREIGHT TOOLS | SEALANT APPLICATION TOOLS FOR CANYON LAKES SEALANT | 59.60 |
| 307230 | 11/10/2022 | 15 | HARBOR FREIGHT TOOLS | SOCKET SET AND ADAPTERS FOR 47TH AND OLY METER REP | 22.80 |
| 307236 | 11/10/2022 | 532 | INDUSTRIAL SOFTWARE SOLUTIONS | AVEVA SOFTWARE & SUPPORT SUBSCRIPTION | 14,859.30 |
| 307237 | 11/10/2022 | 303 | INTERMOUNTAIN CLEANING SERVICE INC. | JANITORIAL SVC - SEPTEMBER 2022 | 487.50 |
| 307238 | 11/10/2022 | 1112 | IRRIGATION SPECIALISTS INC | BOOSTERS & RESERVOIRS MAINT - REPAIR/MAINT OF METE | 23.14 |
| 307239 | 11/10/2022 | 4624 | JCI JONES CHEMICALS INC | RC5 CHEMICALS | 10,522.08 |
| 307245 | 11/10/2022 | 5148 | KELLEY'S TELE-COMMUNICATIONS | ANSWERING SERVICE - OCTOBER 2022 | 116.64 |
| 307247 | 11/10/2022 | 78 | KENNEWICK INDUSTRIAL & ELEC | PLUMBING COMPONENTS TO LOWER HYPO PUMP #2 IN CHEMI | 20.59 |
| 307247 | 11/10/2022 | 78 | KENNEWICK INDUSTRIAL & ELEC | GARDEN HOSE AND SPRAY NOZZLE FOR 6 MIL. | 70.30 |
| 307247 | 11/10/2022 | 78 | KENNEWICK INDUSTRIAL & ELEC | RC5 UVT CLEANER INSTALL | 43.40 |
| 307254 | 11/10/2022 | 3154 | M & M BOLT COMPANY, LLC | BOLTS FOR METER REPLACEMENT 47TH AND OLYMPIA | 122.68 |
| 307254 | 11/10/2022 | 3154 | M & M BOLT COMPANY, LLC | 47&OLY METER REPLACEMENT | 140.39 |
| 307258 | 11/10/2022 | 2254 | MCMASTER-CARR SUPPLY COMPANY | STAINLESS REPLACEMENT CLIPS FOR FILTER CELLS | 155.72 |
| 307270 | 11/10/2022 | 4466 | NORTHSTAR CHEMICAL INC | WTP CHEMICALS | 5,889.47 |
| 307271 | 11/10/2022 | 408 | NORTHWEST FLUID SOLUTIONS | MEMBRANE FILTER PLANT ACTUATOR LIMIT SWITCH REPLAC | 462.74 |
| 307277 | 11/10/2022 | 1040 | PARAMOUNT SUPPLY COMPANY | AIR EXCHANGE FILTERS BOOSTER STATIONS | 375.41 |
| 307283 | 11/10/2022 | 957 | RANCH & HOME INC | PROPANE FOR FORKLIFT | 52.98 |
| 307283 | 11/10/2022 | 957 | RANCH & HOME INC | MOUSE TRAPS AND SOCKET ADAPTER FOR 47TH AND OLY MC | 21.13 |
| 307296 | 11/10/2022 | 680 | SIERRA ELECTRIC, INC. | INSTALL POWER FOR AMI RADIO TOWERS | 354.49 |
| 307316 | 11/10/2022 | 2693 | TMG SERVICES, INC | RANNEY COLLECTOR 5 UV TRANSMITTANCE CLEANING AUTO- | 1,788.12 |
| 307324 | 11/10/2022 | 393 | TROJAN TECHNOLOGIES | CALIBRATION OF REFERENCE SENSOR | 171.99 |
| 307325 | 11/10/2022 | 4764 | UNITED PARCEL SERVICE, UPS | SHIPPING | 47.53 |
| 307325 | 11/10/2022 | 4764 | UNITED PARCEL SERVICE, UPS | SHIPPING | 32.12 |
| 307326 | 11/10/2022 | 3564 | US LINEN AND UNIFORM | LINEN SERVICE | 114.36 |
| 307327 | 11/10/2022 | 3881 | UTILITIES UNDERGROUND, LOCATION CENTER | MONTHLY LOCATE FEES | 393.45 |
| 307331 | 11/10/2022 | 164 | WA STATE DEPARTMENT OF ECOLOGY | EL 170046#1 WQC-2017-KENNEW-00222 | 3,237.10 |
| 307335 | 11/10/2022 | 1035 | WASHINGTON HARDWARE AND, FURNITURE CO | BRUSHES AND CUTTING WHEEL FOR BOLT REMOVAL 47TH AN | 30.37 |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | 2,696.68 |
| 307354 | 11/17/2022 | 86 | FERGUSON ENTERPRISES INC | P1822 PAY EST 7 | 199,640.16 |
| 307355 | 11/17/2022 | 113 | INLAND ASPHALT COMPANY, CPM DEVELOPMENT CORP | P2201 PAY EST 4 | 12,600.00 |
| 307380 | 11/23/2022 | 3088 | APOLLO MECHANICAL CONTRACTORS, APOLLO SHEET META | TROUBLESHOOT AND ADJUST HVAC CHEM ROOM | 82.61 |
| 12/7/2022 | | | | | |

12/7/2022

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| 307381 | 11/23/2022 | 1568 | ATOMIC SCREEN PRINT &, EMBROIDERY | OE UNIFORM | 390.81 |
| 307381 | 11/23/2022 | 1568 | ATOMIC SCREEN PRINT &, EMBROIDERY | OE UNIFORM | 173.90 |
| 307381 | 11/23/2022 | 1568 | ATOMIC SCREEN PRINT &, EMBROIDERY | OE UNIFORM | 32.61 |
| 307381 | 11/23/2022 | 1568 | ATOMIC SCREEN PRINT &, EMBROIDERY | OE UNIFORM | 127.92 |
| 307381 | 11/23/2022 | 1568 | ATOMIC SCREEN PRINT &, EMBROIDERY | OE UNIFORM | 111.27 |
| 307382 | 11/23/2022 | 214 | BASIN DEPARTMENT STORE | OE UNIFORM - BASIN DEPARTMENT STORE | 118.48 |
| 307382 | 11/23/2022 | 214 | BASIN DEPARTMENT STORE | OE UNIFORM - JOSE MENDOZA - BASIN DEPARTMENT STORE | 242.40 |
| 307383 | 11/23/2022 | 3707 | BAXTER AUTO PARTS | GREASE GUN | 41.51 |
| 307386 | 11/23/2022 | 93 | BENTON FRANKLIN DISTRICT, HEALTH | NITRATE SAMPLE ANALYSIS | 76.00 |
| 307386 | 11/23/2022 | 93 | BENTON FRANKLIN DISTRICT, HEALTH | BACTERIAL SAMPLING ANALYSIS | 2,670.00 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 81.03 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 39,295.85 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 8,403.03 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 30,542.48 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 3,610.29 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 31.18 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 12,956.76 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 270.13 |
| 307387 | 11/23/2022 | 84 | BENTON PUD NO. 1 | ELECTRICITY | 21,816.27 |
| 307392 | 11/23/2022 | 83 | CASCADE NATURAL GAS | GAS SERVICE | 364.33 |
| 307392 | 11/23/2022 | 83 | CASCADE NATURAL GAS | GAS SERVICE | 74.44 |
| 307393 | 11/23/2022 | 5050 | CENTRAL HOSE & FITTINGS INC | RETURN FLEX HOSE FOR TRIB METERS RC4 RE-HOSE | -236.97 |
| 307393 | 11/23/2022 | 5050 | CENTRAL HOSE & FITTINGS INC | 5/8" POLY HOSE & 1/2" POLY HOSE RC4 RE-TUB TRIB ME | 262.67 |
| 307402 | 11/23/2022 | 4853 | CONNELL OIL INC, 76 DISTRIBUTING | BEARING GREASE FOR 6 MIL WEST PUMP 2 | 11.69 |
| 307414 | 11/23/2022 | 8774 | FASTENAL COMPANY | ZIP TIES FOR UV REACTOR BULB REPLACEMENT | 6.54 |
| 307415 | 11/23/2022 | 86 | FERGUSON ENTERPRISES INC | 1/2" BALL VALVES FOR HYPO PUMP 2 RELOCATION | 445.70 |
| 307415 | 11/23/2022 | 86 | FERGUSON ENTERPRISES INC | 2" BALL VALVE FOR HYPO PUMP 2 RELOCATION | 170.15 |
| 307415 | 11/23/2022 | 86 | FERGUSON ENTERPRISES INC | MATERIALS FOR HYPO PUMP 2 RELOCATION (CHEM ROOM) | 353.91 |
| 307415 | 11/23/2022 | 86 | FERGUSON ENTERPRISES INC | BALL VALVE FOR HYPO PUMP 2 RELOCATION (CHEM ROOM) | 93.57 |
| 307415 | 11/23/2022 | 86 | FERGUSON ENTERPRISES INC | 3" PARTS FOR NEW WATER METER SET | 3,544.22 |
| 307416 | 11/23/2022 | 86 | FERGUSON ENTERPRISES INC | FITTINGS FOR PUMP 2 RELOCATION WTP CHEM ROOM | 125.81 |
| 307423 | 11/23/2022 | 1775 | GRAINGER | SUMP PUMP REPLACEMENT FOR GALLEY SUMP | 497.03 |
| 307423 | 11/23/2022 | 1775 | GRAINGER | FITTINGS FOR PUMP 2 CHEM ROOM WTP | 63.91 |
| 307425 | 11/23/2022 | 1482 | HACH COMPANY | BENCH SERVICE CONTRACT RENEWAL HACH INSTRUMENTATIO | 450.02 |
| 307426 | 11/23/2022 | 15 | HARBOR FREIGHT TOOLS | 42" BOLT CUTTERS | 38.03 |
| 307427 | 11/23/2022 | 9288 | HAWK EQUIPMENT SERVICES INC | LONE WORKER DEVICE ANNUAL CHARGE | 2,544.00 |
| 307435 | 11/23/2022 | 78 | KENNEWICK INDUSTRIAL & ELEC | GFI EXTENSION CORD FOR HEAT TAPE ASSEMBLY LOW LIFT | 31.73 |
| 307435 | 11/23/2022 | 78 | KENNEWICK INDUSTRIAL & ELEC | FREEZE PROTECTION WRAP FOR LOW LIFT SAFETY SHOWER | 23.41 |
| 307435 | 11/23/2022 | 78 | KENNEWICK INDUSTRIAL & ELEC | FREEZE PROTECTION WRAP FOR LOW LIFT SAFETY SHOWER | 12.60 |
| 307435 | 11/23/2022 | 78 | KENNEWICK INDUSTRIAL & ELEC | HEAT TAPE FOR LOW LIFT SAFETY SHOWER WINTERIZE | 46.18 |
| 12/7/2022 | | | | | |

11/1/2022 - 11/30/2022

| Check | # Check Date | Vendor # | Vendor Name | Description of Services | Amount |
|--------|----------------|----------|--|--|--------------|
| 307435 | 11/23/2022 | 78 | KENNEWICK INDUSTRIAL & ELEC | HOSE CLAMPS FOR PUMP 2 RELOCATION CHEM ROOM WTP | 17.90 |
| 307435 | 11/23/2022 | 78 | KENNEWICK INDUSTRIAL & ELEC | PARTS RELOCATION OF PUMP 2 CHEM ROOM WTP | 19.22 |
| 307435 | 11/23/2022 | 78 | KENNEWICK INDUSTRIAL & ELEC | PVC CAPS FOR CHLORINE LINE CHEM ROOM AND STOCK | 3.97 |
| 307441 | 11/23/2022 | 3154 | M & M BOLT COMPANY, LLC | INSTALLATION PARTS FOR SLUDGE PUMP RETROFIT (GALLE | 6.72 |
| 307447 | 11/23/2022 | 1086 | MONARCH MACHINE & TOOL CO INC | MACHINE WORK FOR SED BASIN WASTE PUMP RETROFIT | 518.50 |
| 307450 | 11/23/2022 | 3962 | MUNICIPAL SVCS PETTY CASH | PETTY CASH REIMBURSEMENT | 207.86 |
| 307453 | 11/23/2022 | 1290 | NCL OF WISCONSIN, INC. | LAB TESTING SUPPLIES | 963.46 |
| 307457 | 11/23/2022 | 3700 | OFFICE DEPOT INC | OFFICE SUPPLIES | 58.40 |
| 307457 | 11/23/2022 | 3700 | OFFICE DEPOT INC | 2023 CALENDARS FOR PW CREWS | 1,050.75 |
| 307457 | 11/23/2022 | 3700 | OFFICE DEPOT INC | OFFICE SUPPLIES | 35.87 |
| 307461 | 11/23/2022 | 1040 | PARAMOUNT SUPPLY COMPANY | NIPPLE PIPE AND GASKETS FOR FILTER GALLEY WASTE PU | 214.06 |
| 307463 | 11/23/2022 | 329 | PLATT ELECTRIC SUPPLY COMPANY, REXEL USA INC | WWTP HEADWORKS SCREEN UPSTREAM TRANSDUCER REPLACE | 254.01 |
| 307463 | 11/23/2022 | 329 | PLATT ELECTRIC SUPPLY COMPANY, REXEL USA INC | 47TH & OLY RESERVOIR FLOWMETER INSTALL | 231.24 |
| 307465 | 11/23/2022 | 957 | RANCH & HOME INC | PALLET OF SALT WTP SOFTENER | 335.08 |
| 307475 | 11/23/2022 | 680 | SIERRA ELECTRIC, INC. | LAGOON MOTOR SWAP | 452.46 |
| 307475 | 11/23/2022 | 680 | SIERRA ELECTRIC, INC. | WWTP ELECTRICAL WORK | 201.10 |
| 307475 | 11/23/2022 | 680 | SIERRA ELECTRIC, INC. | LIFT STATION ELECTRICAL WORK 16TH AND DAYTON | 201.10 |
| 307475 | 11/23/2022 | 680 | SIERRA ELECTRIC, INC. | TROUBLESHOOT FILTRATE VFD | 100.55 |
| 307475 | 11/23/2022 | 680 | SIERRA ELECTRIC, INC. | TROUBLE SHOOT BAD FUSE WTP | 136.96 |
| 307475 | 11/23/2022 | 680 | SIERRA ELECTRIC, INC. | LABOR CHARGE FOR OVERLOAD BLOCK TO AERATOR | 150.82 |
| 307478 | 11/23/2022 | 5320 | SOLID WASTE SYSTEMS INC | CREDIT FOR TV VAN REPAIR | -446.24 |
| 307478 | 11/23/2022 | 5320 | SOLID WASTE SYSTEMS INC | CUT OFF DAMAGED CABLE AND RECONNECT | 2,294.83 |
| 307490 | 11/23/2022 | 3666 | TREATMENT EQUIPMENT COMPANY | CARBON FILTER FOR SCREEN ROOM PPU | 945.69 |
| 307498 | 11/23/2022 | 4764 | UNITED PARCEL SERVICE, UPS | SHIPPING | 34.81 |
| 307507 | 11/23/2022 | 164 | WA STATE DEPARTMENT OF ECOLOGY | 2023 WW OPERATOR RENEWAL FEE | 98.00 |
| 307507 | 11/23/2022 | 164 | WA STATE DEPARTMENT OF ECOLOGY | 2023 WW OPERATOR RENEWAL FEE | 98.00 |
| 307507 | 11/23/2022 | 164 | WA STATE DEPARTMENT OF ECOLOGY | 2023 WW OPERATOR RENEWAL FEE | 98.00 |
| 307507 | 11/23/2022 | 164 | WA STATE DEPARTMENT OF ECOLOGY | 2023 WW OPERATOR RENEWAL FEE | 98.00 |
| 307507 | 11/23/2022 | 164 | WA STATE DEPARTMENT OF ECOLOGY | 2023 WW OPERATOR RENEWAL FEE | 98.00 |
| 307507 | 11/23/2022 | 164 | WA STATE DEPARTMENT OF ECOLOGY | 2023 WW OPERATOR RENEWAL FEE | 98.00 |
| 307507 | 11/23/2022 | 164 | WA STATE DEPARTMENT OF ECOLOGY | 2023 WW OPERATOR RENEWAL FEE | 98.00 |
| | | | | Total amount by Division | \$516,784.91 |
| 205 | SEWER AREA CHA | | | | |
| 307166 | 11/10/2022 | 3088 | APOLLO MECHANICAL CONTRACTORS, APOLLO SHEET META | P1605 RFQ SELECTION REFUND | 5,000.00 |
| | | | | Total amount by Division | \$5,000.00 |
| | | | | Total amount by Fund | \$532,504.82 |
| | | | | | |

411 W/S 2019 REVENUE BOND FUND

010 FUND ACTIVITY

| | | Vendor # | Vendor Name | Description of Services | | Amount |
|---------|--------------|----------|--|--------------------------------|--------------------------|------------|
| 307357 | 11/17/2022 | 7084 | ROTSCHY INC | P1810 PAY EST 31 | | 9,783.00 |
| | | | | | Total amount by Division | \$9,783.00 |
| | | | | | Total amount by Fund | \$9,783.00 |
| 501 EQI | UIPMENT REN | TAL FUND | | | • | |
| 000 FU | JND ACTIVITY | | | | | |
| EFT | 11/28/2022 | 167 | WA STATE DEPT OF REVENUE | EXCISE TAX OCTOBER | | 4.26 |
| 307200 | 11/10/2022 | 4853 | CONNELL OIL INC, 76 DISTRIBUTING | INV 700 OIL | | 609.28 |
| 307200 | 11/10/2022 | 4853 | CONNELL OIL INC, 76 DISTRIBUTING | INV 700 OIL | | 1,834.05 |
| 307203 | 11/10/2022 | 5727 | COSTCO ANYWHERE CITI VISA | INV 700 DETROIT FILTER | | 32.37 |
| 307268 | 11/10/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | INV 700 NAPA | | 203.65 |
| 307268 | 11/10/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | INV 700 NAPA | | 124.21 |
| 307273 | 11/10/2022 | 4217 | O'REILLY AUTO PARTS | INV 700 REFRIGERANT | | 1,576.15 |
| 307342 | 11/10/2022 | 5380 | WESTERN SYSTEMS FABRICATION, INC | INV 700 GUTTER BROOMS | | 668.51 |
| 307422 | 11/23/2022 | 10783 | GOODYEAR COMMERCIAL TIRE, GOODYEAR TIRE & RUBBER | INV 800 GOODYEAR TIRES | | 703.64 |
| 307462 | 11/23/2022 | 6241 | PASCO TIRE FACTORY INC | INV 800 BFG K02 | | 729.47 |
| | | | | | Total amount by Division | \$6,485.59 |
| 010 FU | JND ACTIVITY | | | | · | |
| 307180 | 11/10/2022 | 2579 | BUD CLARY FORD/HYUNDAI, CLARY LONGVIEW LLC | 2022 FORD RANGER VEH 3206 | | 29,128.16 |
| 307185 | 11/10/2022 | 3527 | CASADAY BEE-LINE SERVICE, & TOWING LLC | TOWING SERVICE VEH 5004 | | 87.38 |
| 307185 | 11/10/2022 | 3527 | CASADAY BEE-LINE SERVICE, & TOWING LLC | TOWING SERVICE VEH 7677 | | 326.10 |
| 307194 | 11/10/2022 | 1310 | COLEMAN OIL COMPANY | COLUMBIA PARK MOWER FUEL | | 694.38 |
| 307194 | 11/10/2022 | 1310 | COLEMAN OIL COMPANY | CITYWIDE FLEET FUEL | | 30,985.74 |
| 307202 | 11/10/2022 | 7868 | CORWIN FORD - TRI CITIES, CORWIN OF PASCO LLC | SENSOR VEH 7676 | | 229.10 |
| 307202 | 11/10/2022 | 7868 | CORWIN FORD - TRI CITIES, CORWIN OF PASCO LLC | FILTER VEH 7105 | | 23.87 |
| 307202 | 11/10/2022 | 7868 | CORWIN FORD - TRI CITIES, CORWIN OF PASCO LLC | CONVERTERS VEH 7825 | | 1,506.85 |
| 307202 | 11/10/2022 | 7868 | CORWIN FORD - TRI CITIES, CORWIN OF PASCO LLC | CLUTCH VEH 2715 | | 334.25 |
| 307202 | 11/10/2022 | 7868 | CORWIN FORD - TRI CITIES, CORWIN OF PASCO LLC | FILTER VEH 7104 | | 26.16 |
| 307202 | 11/10/2022 | 7868 | CORWIN FORD - TRI CITIES, CORWIN OF PASCO LLC | CREDIT STARTER VEH 2512 | | -419.20 |
| 307202 | 11/10/2022 | 7868 | CORWIN FORD - TRI CITIES, CORWIN OF PASCO LLC | FILTER VEH 7940 | | 23.87 |
| 307202 | 11/10/2022 | 7868 | CORWIN FORD - TRI CITIES, CORWIN OF PASCO LLC | RING AND BASE VEH 0041 | | 32.35 |
| 307216 | 11/10/2022 | 166 | FARMERS EXCHANGE | FILTERS VEH 3530 | | 27.96 |
| 307216 | 11/10/2022 | 166 | FARMERS EXCHANGE | PRIMER BULB VEH C060 | | 4.55 |
| 307240 | 11/10/2022 | 2285 | JIFFY CAR WASH, INC. | FLEET CAR WASHES SEPT 2022 | | 652.20 |
| 307241 | 11/10/2022 | 3363 | JIM'S PACIFIC GARAGES INC | FILTERS VEH 4701 | | 105.91 |
| 307241 | 11/10/2022 | 3363 | JIM'S PACIFIC GARAGES INC | AIR SPRING VEH 4510 | | 84.45 |
| 307241 | 11/10/2022 | 3363 | JIM'S PACIFIC GARAGES INC | SURGE TANK VEH 4510 | | 231.61 |
| 307241 | 11/10/2022 | 3363 | JIM'S PACIFIC GARAGES INC | COOLANT REPAIR VEH 4100 | | 305.03 |
| 307258 | 11/10/2022 | 2254 | MCMASTER-CARR SUPPLY COMPANY | OFFICE SUPPLIES FOR FLEET | | 26.42 |

| Check # | Check Date | Vendor # | Vendor Name | Description of Services | Amount |
|-----------|-------------------|----------|---|---------------------------------|----------|
| 307260 | 11/10/2022 | 3284 | MEL'S INTER-CITY TOWING | TOWING SERVICE FOR FLEET | 81.53 |
| 307268 | 11/10/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | WIRING HARNESS VEH 0466 | 25.52 |
| 307268 | 11/10/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | TRAILER CONNECTOR VEH 0466 | 9.06 |
| 307268 | 11/10/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | COOLANT VEH 7826 | 21.57 |
| 307268 | 11/10/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | HARNESS VEH 7808 | 14.30 |
| 307268 | 11/10/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | WINDSHIELD FLUID FOR FLEET | 71.55 |
| 307268 | 11/10/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | CREDIT FOR RETURNED FLEET PARTS | -106.89 |
| 307268 | 11/10/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | BULB VEH 2512 | 5.21 |
| 307268 | 11/10/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | FUEL FILTER VEH 4100 | 18.10 |
| 307268 | 11/10/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | AIR FILTER VEH 0156 | 65.38 |
| 307268 | 11/10/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | WIPER BLADES VEH 2801 | 21.83 |
| 307268 | 11/10/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | BRAKE ROTORS VEH 2715 | 265.94 |
| 307268 | 11/10/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | WIPER BLADES VEH 0152 | 27.32 |
| 307268 | 11/10/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | BULB AND PLUG VEH 0152 | 5.46 |
| 307268 | 11/10/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | HANDLE VEH 5006 | 32.09 |
| 307273 | 11/10/2022 | 4217 | O'REILLY AUTO PARTS | BATTERY VEH 3629 | 184.88 |
| 307273 | 11/10/2022 | 4217 | O'REILLY AUTO PARTS | STEERING PARTS VEH 5004 | 279.05 |
| 307273 | 11/10/2022 | 4217 | O'REILLY AUTO PARTS | BATTERY VEH 3000 | 186.87 |
| 307273 | 11/10/2022 | 4217 | O'REILLY AUTO PARTS | BATTERY VEH 7814 | 186.87 |
| 307273 | 11/10/2022 | 4217 | O'REILLY AUTO PARTS | BATTERY VEH 7822 | 186.87 |
| 307273 | 11/10/2022 | 4217 | O'REILLY AUTO PARTS | HEADLIGHT VEH 2715 | 6.53 |
| 307273 | 11/10/2022 | 4217 | O'REILLY AUTO PARTS | FUSES FOR FLEET | 7.05 |
| 307273 | 11/10/2022 | 4217 | O'REILLY AUTO PARTS | BATTERY CABLE SEIZURE VEHICLE | 30.43 |
| 307273 | 11/10/2022 | 4217 | O'REILLY AUTO PARTS | COOLING SYSTEM PARTS VEH 5701 | 232.53 |
| 307273 | 11/10/2022 | 4217 | O'REILLY AUTO PARTS | UJOINTS VEH 2307 | 74.72 |
| 307273 | 11/10/2022 | 4217 | O'REILLY AUTO PARTS | BATTERY VEH 0133 | 164.14 |
| 307273 | 11/10/2022 | 4217 | O'REILLY AUTO PARTS | BATTERY VEH 3312 | 186.87 |
| 307273 | 11/10/2022 | 4217 | O'REILLY AUTO PARTS | BELT VEH 2512 | 23.89 |
| 307273 | 11/10/2022 | 4217 | O'REILLY AUTO PARTS | ALTERNATOR VEH 0016 | 198.74 |
| 307273 | 11/10/2022 | 4217 | O'REILLY AUTO PARTS | CORE REFUND VEH 0016 | -32.61 |
| 307278 | 11/10/2022 | 6241 | PASCO TIRE FACTORY INC | TIRE SERVICE VEH 4510 | 417.63 |
| 307278 | 11/10/2022 | 6241 | PASCO TIRE FACTORY INC | TIRES VEH 0155 | 1,954.77 |
| 307278 | 11/10/2022 | 6241 | PASCO TIRE FACTORY INC | TIRES VEH 6512 | 492.24 |
| 307278 | 11/10/2022 | 6241 | PASCO TIRE FACTORY INC | TIRE SERVICE VEH 0154 | 476.80 |
| 307278 | 11/10/2022 | 6241 | PASCO TIRE FACTORY INC | TIRES VEH 4100 | 3,840.03 |
| 307285 | 11/10/2022 | 5903 | RATTLESNAKE MOUNTAIN, HARLEY-DAVIDSON | OIL CHANGE VEH 7101 | 164.46 |
| 307285 | 11/10/2022 | 5903 | RATTLESNAKE MOUNTAIN, HARLEY-DAVIDSON | REPLACE BRAKE LEVER VEH 7101 | 347.51 |
| 307285 | 11/10/2022 | 5903 | RATTLESNAKE MOUNTAIN, HARLEY-DAVIDSON | CLUTCH AND OIL CHANGE VEH 7103 | 849.11 |
| 307286 | 11/10/2022 | 3803 | RDO EQUIPMENT | CONTAINER VEH 0073 | 91.44 |
| 307305 | 11/10/2022 | 247 | SS EQUIPMENT, PASCO NEW HOLLAND | CREDIT FOR INVOICE PAYED TWICE | -596.07 |
| 12/7/2022 | | | | | |

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| Check # | Check Date | Vendor # | Vendor Name | Description of Services | Amount |
|-----------|------------|----------|---|--|-----------|
| 307305 | 11/10/2022 | 247 | SS EQUIPMENT, PASCO NEW HOLLAND | WIPER MOTOR REPAIR VEH 5804 | 2,156.02 |
| 307305 | 11/10/2022 | 247 | SS EQUIPMENT, PASCO NEW HOLLAND | FILTERS VEH 5804 | 149.35 |
| 307309 | 11/10/2022 | 179 | SUPERIOR TIRE SERVICE INC | TIRES VEH 0204 | 730.70 |
| 307317 | 11/10/2022 | 9336 | TOM DENCHEL FORD COUNTRY, DENCHEL'S INC | COOLING SYSTEM REPAIR VEH 7677 | 3,811.12 |
| 307326 | 11/10/2022 | 3564 | US LINEN AND UNIFORM | LINEN SERVICE | 128.64 |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | 133.69 |
| 307376 | 11/23/2022 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | 472.00 |
| 307379 | 11/23/2022 | 2759 | AMERICAN RADIATOR INC | RADIATOR REPLACMENT VEH 3313 | 2,883.27 |
| 307381 | 11/23/2022 | 1568 | ATOMIC SCREEN PRINT &, EMBROIDERY | OE UNIFORM - 2ND HALF COMPLIMENT | 173.46 |
| 307381 | 11/23/2022 | 1568 | ATOMIC SCREEN PRINT &, EMBROIDERY | OE UNIFORM | 20.74 |
| 307382 | 11/23/2022 | 214 | BASIN DEPARTMENT STORE | OE UNIFORM - GREG MAHLER 2ND HALF COMPLIMENT | 145.66 |
| 307393 | 11/23/2022 | 5050 | CENTRAL HOSE & FITTINGS INC | HOSE ASSEMBLY VEH 0150 | 165.71 |
| 307400 | 11/23/2022 | 1310 | COLEMAN OIL COMPANY | CITYWIDE FLEET FUEL | 31,071.48 |
| 307400 | 11/23/2022 | 1310 | COLEMAN OIL COMPANY | COL PARK MOWER FUEL | 662.88 |
| 307406 | 11/23/2022 | 601 | DIRECT AUTOMOTIVE DISTRIBUTING | BRAKE PARTS VEH 2803 | 277.79 |
| 307410 | 11/23/2022 | 9818 | ENVIRO-CLEAN EQUIPMENT INC | HANDLE VEH 4612 | 44.78 |
| 307413 | 11/23/2022 | 166 | FARMERS EXCHANGE | FILTERS VEH 3630 | 89.10 |
| 307413 | 11/23/2022 | 166 | FARMERS EXCHANGE | FRAME AND HARDWARE VEH 3530 | 815.41 |
| 307413 | 11/23/2022 | 166 | FARMERS EXCHANGE | LABELS VEH 3530 | 6.85 |
| 307430 | 11/23/2022 | 8711 | HUGHES FIRE EQUIPMENT INC | DRIVE LINE AND AIR LEAK REPAIR VEH 2307 | 1,581.91 |
| 307433 | 11/23/2022 | 3363 | JIM'S PACIFIC GARAGES INC | STEERING REPAIR VEH 5520 | 5,993.82 |
| 307441 | 11/23/2022 | 3154 | M & M BOLT COMPANY, LLC | HARDWARE VEH 4510 | 6.29 |
| 307442 | 11/23/2022 | 2254 | MCMASTER-CARR SUPPLY COMPANY | BEARINGS VEH 4510 | 185.55 |
| 307451 | 11/23/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | OIL FILTER VEH 0150 | 24.16 |
| 307451 | 11/23/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | AIR FILTER VEH 0150 | 57.11 |
| 307451 | 11/23/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | HYDRAULIC FILTER VEH 0150 | 15.27 |
| 307451 | 11/23/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | FUEL FILTER VEH 0155 | 15.90 |
| 307451 | 11/23/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | DOOR CLIP VEH 0150 | 4.78 |
| 307451 | 11/23/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | AIR FILTER VEH 4510 | 43.11 |
| 307451 | 11/23/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | FUEL FILTER VEH 4510 | 33.46 |
| 307451 | 11/23/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | AIR FILTER VEH 4510 | 91.98 |
| 307451 | 11/23/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | WIPER VEH 4510 | 10.05 |
| 307451 | 11/23/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | HYDRAULIC FILTER VEH 4510 | 25.68 |
| 307451 | 11/23/2022 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | COOLANT VEH 7357 | 21.57 |
| 307456 | 11/23/2022 | 4217 | O'REILLY AUTO PARTS | BATTERY VEH 7358 | 210.78 |
| 307456 | 11/23/2022 | 4217 | O'REILLY AUTO PARTS | RADIATOR VEH 5519 | 255.99 |
| 307456 | 11/23/2022 | 4217 | O'REILLY AUTO PARTS | ASSEMBLY VEH 5519 | 41.12 |
| 307456 | 11/23/2022 | 4217 | O'REILLY AUTO PARTS | BATTERY VEH 3901 | 192.64 |
| 307462 | 11/23/2022 | 6241 | PASCO TIRE FACTORY INC | TIRES AND SERVICE VEH 0156 | 2,381.56 |
| 307467 | 11/23/2022 | 5903 | RATTLESNAKE MOUNTAIN, HARLEY-DAVIDSON | BATTERY VEH 7001 | 429.35 |
| 12/7/2022 | | | | | |

12/7/2022

11/1/2022 - 11/30/2022

| Total amount by Fund S | Check # | Check Date | Vendor # | Vendor Name | Description of Services | | Amount |
|--|---------|--------------|----------|---|--------------------------------|--------------------------|--------------|
| Total amount by Division S | 307470 | 11/23/2022 | 4618 | RODDA PAINT COMPANY | CABLE FOR PAINT STRIPER C060 | | 39.25 |
| Total amount by Fund S S S S S S S S S | 307488 | 11/23/2022 | 7982 | TITAN TRUCK EQUIPMENT | LINKAGE HARDWARE VEH 4907 | | 197.21 |
| SOLUMBIA STORES FUND | | | | | Т | Total amount by Division | \$130,727.05 |
| NO | | | | | Т | Total amount by Fund | \$137,212.64 |
| 307195 | 502 CE | ENTRAL STORE | S FUND | | | | |
| 307195 | 000 F | UND ACTIVITY | | | | | |
| 307263 11/10/2022 10360 MINUTEMAN PRESS OF KENNEWICK, WESTJAN ENTERPRISES INV 100 CHECK STOCK 307269 11/10/2022 2904 NORTHERN SAFETY CO., INC. INV 200 NSI GLOVES 307369 11/10/2022 3597 SUNWEST SPORTSWEAR, A DIVISION OF US LINEN INV 200 NSI GLOVES 307378 11/20/2022 4578 ZUMAR INDUSTRIES INC INV 900 SIGN BRACKETS 307378 11/23/2022 4571 ALLIED MATERIALS AND EQUIPMENT, CO INC INV 200 GLAGOWN JANITORIAL 307424 11/23/2022 4581 CROWN PAPER & JANITORIAL, SUPPLY INV 200 GRAINGER 307429 11/23/2022 455 GRAINGER INV 200 GRAINGER INV 200 GRAINGER 307429 11/23/2022 865 ID FOWLER COMPANY INC INV 500 IRRIGATION 307440 11/23/2022 366 HIP OWNER COMPANY INC INV 200 MISIGATION 307440 11/23/2022 366 HIP HOME DEPOT PRO, INC. INV 200 INSI GLOVES 307450 11/23/2022 2904 NORTHERN SAFETY CO., INC. INV 200 INSI GLOVES 307450 11/23/2022 366 HIP HOME DEPOT PRO, IDA SUPPLY WORKS INV 200 INSI GLOVES 307460 11/20/202 1526 ABADAN COPIER MAINTENANCE -2022 307160 11/10/2022 1526 ABADAN COPIER MAINTENANCE -2022 307160 11/10/2022 1526 ABADAN COPIER MAINTENANCE -2022 307160 11/10/2022 1526 ABADAN COPIER MAINTENANCE -2022 307251 11/10/2022 1526 ABADAN COPIER LEASE - 2022 307251 11/10/2022 1526 | | | 175 | COLUMBIA BASIN PAPER & SUPPLY | INV 200 COLUMBIA BASIN PAPER S | SUPPLY | 547.85 |
| 307269 11/10/2022 2904 NORTHERN SAFETY CO., INC. INV 200 NSI GLOVES | 307208 | 11/10/2022 | 7672 | DOG WASTE DEPOT, ZW USA INC | INV 200 DOG BAGS | | 524.91 |
| 307308 11/10/2022 3697 SUNWEST SPORTSWEAR, A DIVISION OF US LINEN INV 200 BALL CAPS 307349 11/10/2022 4578 ZUMAR NDUSTRIES INC INV 200 SIGN BRACKETS 307349 11/10/2022 8871 ALLIED MATERIALS AND EQUIPMENT, CO INC INV 200 CROWN JANITORIAL 307423 11/23/2022 481 CROWN PAPER & JANITORIAL, SUPPLY INV 200 CROWN JANITORIAL 307423 11/23/2022 865 HD FOWLER COMPANY INC INV 200 BRIGATION 307440 11/23/2022 865 HD FOWLER COMPANY INC INV 200 BRIGATION 307440 11/23/2022 865 HD FOWLER COMPANY INC INV 200 INF GATION 307440 11/23/2022 2904 NORTHERN SAFETY CO., INC. INV 200 NSI GLOVES 307454 11/23/2022 3426 THE HOME DEPOT PRO, DBA SUPPLY WORKS INV 200 PAPER TOWELS 307454 11/23/2022 3426 THE HOME DEPOT PRO, DBA SUPPLY WORKS INV 200 PAPER TOWELS 307160 11/10/2022 1526 ABADAN COPIER MAINTENANCE -2022 307251 11/10/2022 1526 ABADAN 12 COPIER MAINTENANCE -2022 307251 11/10/2022 1526 ABADAN COPIER MAINTENANCE -2022 307251 30725 | 307263 | 11/10/2022 | 10360 | MINUTEMAN PRESS OF KENNEWICK, WESTJAN ENTERPRISES | INV 100 CHECK STOCK | | 701.12 |
| 307349 | 307269 | 11/10/2022 | 2904 | NORTHERN SAFETY CO., INC. | INV 200 NSI GLOVES | | 2,906.09 |
| 307378 11/23/2022 8871 ALLIED MATERIALS AND EQUIPMENT, CO INC INV 200 FLAGS 307404 11/23/2022 481 CROWN PAPER & JANITORIAL, SUPPLY INV 200 GRAINGER 307429 11/23/2022 865 HD FOWLER COMPANY INC INV 200 GRAINGER 307429 11/23/2022 8868 LIFE-ASSIST INV 200 LIFE ASSIST INV 200 LIFE ASSIST 307454 11/23/2022 3940 NORTHERN SAFETY CO., INC INV 200 NSI GLOVES 307450 TICAY 2002 3426 THE HOME DEPOT PRO, DBA SUPPLY WORKS INV 200 PAPER TOWELS 307450 TICAY 2002 3426 ABADAN COPIER MAINTENANCE -2022 307160 11/10/2022 1526 ABADAN COPIER MAINTENANCE -2022 307251 11/10/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307249 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307249 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307249 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307249 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307249 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307249 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307249 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307249 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307249 307249 307249 307249 307249 307249 307249 30724 | 307308 | 11/10/2022 | 3697 | SUNWEST SPORTSWEAR, A DIVISION OF US LINEN | INV 200 BALL CAPS | | 1,275.27 |
| 307404 11/23/2022 | 307349 | 11/10/2022 | 4578 | ZUMAR INDUSTRIES INC | INV 900 SIGN BRACKETS | | 345.57 |
| 307423 11/23/2022 1775 GRAINGER INV 200 GRAINGER 307429 11/23/2022 865 HD FOWLER COMPANY INC INV 500 IRRIGATION 307440 11/23/2022 8668 LIFE-ASSIST INV 200 LIFE ASSIST INV 200 NSI GLOVES 307485 11/23/2022 3426 THE HOME DEPOT PRO, DBA SUPPLY WORKS INV 200 PAPER TOWELS TOTAL AMOUNT BY 500 IRRIGATION 307485 11/23/2022 3426 THE HOME DEPOT PRO, DBA SUPPLY WORKS INV 200 PAPER TOWELS 307485 11/23/2022 3426 THE HOME DEPOT PRO, DBA SUPPLY WORKS INV 200 PAPER TOWELS 307160 11/10/2022 1526 ABADAN COPIER MAINTENANCE -2022 307251 11/10/2022 1526 ABADAN COPIER MAINTENANCE -2022 307251 11/10/2022 1526 ABADAN COPIER MAINTENANCE -2022 307251 11/10/2022 1526 ABADAN COPIER LEASE -2022 307249 11/23/2022 1526 ABADAN COPIER LEASE -2022 307249 307249 307249 307249 307249 307249 307249 307249 307249 307249 307249 307249 307249 3072 | 307378 | 11/23/2022 | 8871 | ALLIED MATERIALS AND EQUIPMENT, CO INC | INV 200 FLAGS | | 420.00 |
| 11/23/2022 | 307404 | 11/23/2022 | 481 | CROWN PAPER & JANITORIAL, SUPPLY | INV 200 CROWN JANITORIAL | | 3,029.36 |
| 11/23/2022 8868 | 307423 | 11/23/2022 | 1775 | GRAINGER | INV 200 GRAINGER | | 2,280.21 |
| 11/23/2022 2904 NORTHERN SAFETY CO., INC. INV 200 NSI GLOVES 10V 200 PAPER TOWELS 10V 200 PAPER TOWELS | 307429 | 11/23/2022 | 865 | HD FOWLER COMPANY INC | INV 500 IRRIGATION | | 662.40 |
| 11/23/2022 3426 | 307440 | 11/23/2022 | 8868 | LIFE-ASSIST | INV 200 LIFE ASSIST | | 8,441.90 |
| Total amount by Division Total amount by Division | 307454 | 11/23/2022 | 2904 | NORTHERN SAFETY CO., INC. | INV 200 NSI GLOVES | | 463.82 |
| 010 FUND ACTIVITY 307160 11/10/2022 1526 ABADAN COPIER MAINTENANCE - 2022 307160 11/10/2022 1526 ABADAN COPIER MAINT - 2022 307160 11/10/2022 1526 ABADAN COPIER MAINTENANCE - 2022 307160 11/10/2022 1526 ABADAN COPIER MAINTENANCE - 2022 307160 11/10/2022 1526 ABADAN 12 COPIER MAINTENANCE - 2022 307251 11/10/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307374 11/23/2022 6743 LEAF CAPITAL FUNDING LLC 12 COPIER MAINTENANCE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC <t< td=""><td>307485</td><td>11/23/2022</td><td>3426</td><td>THE HOME DEPOT PRO, DBA SUPPLY WORKS</td><td>INV 200 PAPER TOWELS</td><td></td><td>2,640.84</td></t<> | 307485 | 11/23/2022 | 3426 | THE HOME DEPOT PRO, DBA SUPPLY WORKS | INV 200 PAPER TOWELS | | 2,640.84 |
| 307160 11/10/2022 1526 ABADAN COPIER MAINTENANCE -2022 307160 11/10/2022 1526 ABADAN COPIER MAINT - 2022 307160 11/10/2022 1526 ABADAN COPIER MAINTENANCE - 2022 307160 11/10/2022 1526 ABADAN COPIER MAINTENANCE - 2022 307160 11/10/2022 1526 ABADAN COPIER MAINTENANCE - 2022 307160 11/10/2022 1526 ABADAN 12 COPIER MAINTENANCE - 2022 307251 11/10/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307251 11/10/2022 6743 LEAF CAPITAL FUNDING LLC 12 COPIER LEASE - 2022 307374 11/23/2022 1526 ABADAN COPIER MAINTENANCE -2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING | | | | | Т | Total amount by Division | \$24,239.34 |
| 307160 11/10/2022 1526 ABADAN COPIER MAINT - 2022 | 010 F | UND ACTIVITY | | | | | |
| 307160 11/10/2022 1526 ABADAN COPIER MAINTENANCE - 2022 307160 11/10/2022 1526 ABADAN COPIER MAINTENANCE - 2022 307160 11/10/2022 1526 ABADAN 12 COPIER MAINTENANCE - 2022 307251 11/10/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307374 11/23/2022 1526 ABADAN COPIER MAINTENANCE - 2022 307374 11/23/2022 1526 ABADAN COPIER MAINTENANCE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 | 307160 | 11/10/2022 | 1526 | ABADAN | COPIER MAINTENANCE -2022 | | 141.42 |
| 307160 | 307160 | 11/10/2022 | 1526 | ABADAN | COPIER MAINT - 2022 | | 394.19 |
| 307160 11/10/2022 1526 ABADAN 12 COPIER MAINTENANCE - 2022 | 307160 | 11/10/2022 | 1526 | ABADAN | COPIER MAINTENANCE - 2022 | | 316.27 |
| 307251 11/10/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307251 11/10/2022 6743 LEAF CAPITAL FUNDING LLC 12 COPIER LEASE - 2022 307374 11/23/2022 1526 ABADAN COPIER MAINTENANCE -2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 Total amount by Division | 307160 | 11/10/2022 | 1526 | ABADAN | COPIER MAINTENANCE - 2022 | | 96.33 |
| 307251 11/10/2022 6743 LEAF CAPITAL FUNDING LLC 307374 11/23/2022 1526 ABADAN COPIER MAINTENANCE -2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 COPIER LEASE - 2022 COPIER LEASE - 2022 Total amount by Division | 307160 | 11/10/2022 | 1526 | ABADAN | 12 COPIER MAINTENANCE - 2022 | | 834.84 |
| 307374 11/23/2022 1526 ABADAN COPIER MAINTENANCE -2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 Total amount by Division | 307251 | 11/10/2022 | 6743 | LEAF CAPITAL FUNDING LLC | COPIER LEASE - 2022 | | 519.59 |
| 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 Total amount by Division | 307251 | 11/10/2022 | 6743 | LEAF CAPITAL FUNDING LLC | 12 COPIER LEASE - 2022 | | 1,215.84 |
| 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 Total amount by Division | 307374 | 11/23/2022 | 1526 | ABADAN | COPIER MAINTENANCE -2022 | | 233.64 |
| 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 Total amount by Division | 307439 | 11/23/2022 | 6743 | LEAF CAPITAL FUNDING LLC | COPIER LEASE - 2022 | | 181.53 |
| 307439 11/23/2022 6743 LEAF CAPITAL FUNDING LLC COPIER LEASE - 2022 Total amount by Division | 307439 | 11/23/2022 | 6743 | LEAF CAPITAL FUNDING LLC | COPIER LEASE - 2022 | | 387.61 |
| Total amount by Division | 307439 | 11/23/2022 | 6743 | LEAF CAPITAL FUNDING LLC | COPIER LEASE - 2022 | | 210.87 |
| · | 307439 | 11/23/2022 | 6743 | LEAF CAPITAL FUNDING LLC | COPIER LEASE - 2022 | | 623.06 |
| Total amount by Free 1 | | | | | Т | Total amount by Division | \$5,155.19 |
| LOTAL AMOUNT DV FUND | | | | | т | Total amount by Fund | \$29,394.53 |

503 RISK MANAGEMENT FUND

010 FUND ACTIVITY

11/1/2022 - 11/30/2022

| Check # | Check Date | Vendor # | Vendor Name | Description of Services | Amount |
|---------|-------------------|----------|---|--|-------------|
| EFT | 11/10/2022 | 70008 | WA. STATE DEPT OF LICENSING | DRIVING ABSTRACT | 15.00 |
| EFT | 11/15/2022 | 70008 | WA. STATE DEPT OF LICENSING | DRIVING RECORD ABSTRACT | 75.00 |
| EFT | 11/22/2022 | 70008 | WA. STATE DEPT OF LICENSING | DRIVING RECORDS NEW HIRES | 45.00 |
| EFT | 11/30/2022 | 70008 | WA. STATE DEPT OF LICENSING | DRIVING RECORDS NEW HIRES | 45.00 |
| 307163 | 11/10/2022 | 8615 | ADVANCED TRAFFIC PRODUCTS INC | REPLACE 2 PED PUSHBUTTON AT KENNEWICK AVE & MORAIN | 878.78 |
| 307168 | 11/10/2022 | 5557 | APPLIED CONCEPTS INC | REPLACE STOLEN RADAR GUN | 1,683.30 |
| 307201 | 11/10/2022 | 35 | CONSOLIDATED ELECTRICAL, DISTRIBUTORS INC | REPLACE LUMINAIRE & PHOTOCELL AT CANAL & YOST | 830.08 |
| 307201 | 11/10/2022 | 35 | CONSOLIDATED ELECTRICAL, DISTRIBUTORS INC | REPLACE LIGHT POLE AT 10TH & CHEMICAL | 830.08 |
| 307201 | 11/10/2022 | 35 | CONSOLIDATED ELECTRICAL, DISTRIBUTORS INC | REPLACE LIGHT POLE AT HILDEBRAND & MCKINLEY | 940.69 |
| 307201 | 11/10/2022 | 35 | CONSOLIDATED ELECTRICAL, DISTRIBUTORS INC | REPLACE LIGHT POLE AT HILDEBRAND & MCKINLEY | 4,511.05 |
| 307223 | 11/10/2022 | 409 | FRONTIER FENCE INC | REPLACE HANDRAIL AT 2409 W KENNEWICK AVE | 2,424.01 |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | 41.23 |
| 307356 | 11/17/2022 | 3569 | RAY POLAND AND SONS INC | P2124 PAY EST 2 | 9,020.00 |
| 307356 | 11/17/2022 | 3569 | RAY POLAND AND SONS INC | P2124 PAY EST 3 & FINAL | 10,425.00 |
| 307409 | 11/23/2022 | 1933 | EMPLOYMENT SECURITY DEPARTMENT, TREASURY UNIT | EMPLOYMENT SECURITY DEPARTMENT FOR UNEMPLOYMENT | 11.15 |
| 307475 | 11/23/2022 | 680 | SIERRA ELECTRIC, INC. | REPLACE ELECTRIC PANEL - PLAYGROUND OF DREAMS REST | 5,534.58 |
| 307475 | 11/23/2022 | 680 | SIERRA ELECTRIC, INC. | REPLACE LIGHT POLE AT 1ST & AUBURN | 1,148.07 |
| 307476 | 11/23/2022 | 680 | SIERRA ELECTRIC, INC. | REPLACE UNDERGROUND ELECTRICAL WIRE | 968.92 |
| 307514 | 11/23/2022 | 2368 | WESTERN SYSTEMS INC | REPLACE SIGNAL CABINET AT 10TH & VANCOUVER | 53,091.75 |
| | | | | Total amount by Division | \$92,518.69 |
| | | | | Total amount by Fund | \$92,518.69 |
| 611 FI | REMENS PENSI | ON FUND | | | |
| 010 F | UND ACTIVITY | | | | |
| 307389 | 11/23/2022 | 4065 | BERNA, LETA | LEOFF 1 PENSION | 354.81 |
| 307408 | 11/23/2022 | 5685 | ECKERT, NANCY | LEOFF 1 PENSION | 1,582.64 |
| 307424 | 11/23/2022 | 122 | GRAVES, MARJORIE | LEOFF 1 PENSION | 2,618.65 |
| 307464 | 11/23/2022 | 6700 | PURDY, PAULA | LEOFF 1 PENSION | 1,010.42 |
| 307469 | 11/23/2022 | 145 | REMUS, LARRY J | LEOFF 1 PENSION | 941.96 |
| 307473 | 11/23/2022 | 148 | SHAW, LEONARD | LEOFF 1 PENSION | 685.85 |
| 307477 | 11/23/2022 | 150 | SLEATER, LARRY L | LEOFF 1 PENSION | 1,483.25 |
| 307504 | 11/23/2022 | 152 | VICKERMAN, THOMAS | LEOFF 1 PENSION | 519.81 |
| 307511 | 11/23/2022 | 10500 | WELCH, BETTY JEAN | LEOFF 1 PENSION | 1,019.04 |
| 307515 | 11/23/2022 | 154 | WILLEBY, DONALD R | LEOFF 1 PENSION | 768.65 |
| | | | | Total amount by Division | \$10,985.08 |
| | | | | Total amount by Fund | \$10,985.08 |

612 OPEB TRUST FUND

010 FUND ACTIVITY

| Check # | Check Date | Vendor # | Vendor Name | Description of Services | Amount |
|---------|-------------------|------------|--------------------------|--------------------------|-------------|
| 307162 | 11/10/2022 | 24 | ADKINS, WILLIAM | RETIREE MEDICAL | 170.10 |
| 307179 | 11/10/2022 | 185 | BUCK, GARY E | RETIREE MEDICAL | 170.10 |
| 307211 | 11/10/2022 | 1894 | EASLING, CONNIE | RETIREE MEDICAL | 170.10 |
| 307217 | 11/10/2022 | 41 | FARNKOFF, ROBERT C | RETIREE MEDICAL | 170.10 |
| 307226 | 11/10/2022 | 181 | GIER, CHARLES W. | RETIREE MEDICAL | 170.10 |
| 307227 | 11/10/2022 | 134 | GONDERMAN, DAVID A | RETIREE MEDICAL | 170.10 |
| 307229 | 11/10/2022 | 62 | GROSS, ROBERT | RETIREE MEDICAL | 170.10 |
| 307234 | 11/10/2022 | 455 | HEIMBIGNER, MICHAEL | RETIREE MEDICAL | 170.10 |
| 307235 | 11/10/2022 | 6744 | HIRSCHEL, ARTHUR D | RETIREE MEDICAL | 104.90 |
| 307242 | 11/10/2022 | 3891 | JOPLIN, ALAN | RETIREE MEDICAL | 170.10 |
| 307243 | 11/10/2022 | 65 | JUERGENS, CURT | RETIREE MEDICAL | 170.10 |
| 307249 | 11/10/2022 | 60 | KRAFT, JAMES | RETIREE MEDICAL | 170.10 |
| 307255 | 11/10/2022 | 50 | MACE, BILL | RETIREE MEDICAL | 170.10 |
| 307256 | 11/10/2022 | 52 | MAPLETHORPE, JOHN G., JR | RETIREE MEDICAL | 170.10 |
| 307272 | 11/10/2022 | 142 | O'HAIR, RONALD L | RETIREE MEDICAL | 170.10 |
| 307279 | 11/10/2022 | 5554 | PENNEY, MICHAEL | RETIREE MEDICAL | 134.00 |
| 307287 | 11/10/2022 | 145 | REMUS, LARRY J | RETIREE MEDICAL | 139.50 |
| 307291 | 11/10/2022 | 1821 | SCHARNHORST, DEAN | RETIREE MEDICAL | 170.10 |
| 307294 | 11/10/2022 | 148 | SHAW, LEONARD | RETIREE MEDICAL | 148.50 |
| 307298 | 11/10/2022 | 150 | SLEATER, LARRY L | RETIREE MEDICAL | 170.10 |
| 307302 | 11/10/2022 | 66 | SOUTHWICK, JOHN J., JR. | RETIREE MEDICAL | 170.10 |
| 307323 | 11/10/2022 | 1318 | TRIPP, GREG | RETIREE MEDICAL | 170.10 |
| 307330 | 11/10/2022 | 152 | VICKERMAN, THOMAS | RETIREE MEDICAL | 170.10 |
| 307334 | 11/10/2022 | 8584 | WAGNER, BRIAN | RETIREE MEDICAL | 154.10 |
| 307338 | 11/10/2022 | 9944 | WATERS, DENNIS | RETIREE MEDICAL | 148.50 |
| 307343 | 11/10/2022 | 154 | WILLEBY, DONALD R | RETIREE MEDICAL | 170.10 |
| 307343 | 11/10/2022 | 154 | WILLEBY, DONALD R | RETIREE MEDICAL | 5,607.50 |
| 307344 | 11/10/2022 | 2997 | WILLIAMS, GARY | RETIREE MEDICAL | 170.10 |
| 307345 | 11/10/2022 | 1415 | WILLIAMS, KEN | RETIREE MEDICAL | 135.50 |
| 307346 | 11/10/2022 | 9776 | YADEN, MARK | RETIREE MEDICAL | 170.10 |
| 307444 | 11/23/2022 | 58 | FEARING, DOUG | RETIREE MEDICAL | 170.10 |
| | | | | Total amount by Division | \$10,484.80 |
| | | | | Total amount by Fund | \$10,484.80 |
| 634 B | I-COUNTY POLI | CE INFO NE | TWORK | | |
| 010 | FUND ACTIVITY | | | | |
| 307376 | 11/23/2022 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | 828.00 |
| 307376 | 11/23/2022 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | 552.00 |
| | | | | Total amount by Division | \$1,380.00 |

| Check # | Check Date | Vendor # | Vendor Name | Description of Services | | Amount |
|---------|---------------|------------|---|----------------------------------|--------------------|-------------|
| | | | | Total a | amount by Fund | \$1,380.00 |
| 642 M | ETRO DRUG FO | RFEITURE I | FUND | | | |
| 000 F | FUND ACTIVITY | | | | | |
| 307189 | 11/10/2022 | 1516 | CITY OF WEST RICHLAND | METRO OT REIMBURSEMENT - SEPTEME | BER | 559.70 |
| 307385 | 11/23/2022 | 14 | BENTON COUNTY | METRO OT REIMBURSEMENT - OCTOBER | R | 1,186.01 |
| 307398 | 11/23/2022 | 1516 | CITY OF WEST RICHLAND | METRO OT REIMBURSEMENT - OCTOBER | R | 599.68 |
| 307418 | 11/23/2022 | 2655 | FRANKLIN COUNTY SHERIFF'S | METRO OT REIMBURSEMENT - OCTOBER | R | 563.48 |
| | | | | Total a | amount by Division | \$2,908.87 |
| 010 F | FUND ACTIVITY | | | | | |
| 307194 | 11/10/2022 | 1310 | COLEMAN OIL COMPANY | FUEL EXPENSE | | 158.48 |
| 307312 | 11/10/2022 | 10971 | THE BUNKER | EQUIPMENT FOR BETANCOURTH | | 1,355.74 |
| 307312 | 11/10/2022 | 10971 | THE BUNKER | EQUIPMENT FOR MAGANA | | 1,029.93 |
| 307350 | 11/15/2022 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | | 41.23 |
| 307409 | 11/23/2022 | 1933 | EMPLOYMENT SECURITY DEPARTMENT, TREASURY UNIT | TF 22-064 | | 9.50 |
| 307495 | 11/23/2022 | 457 | TRUCKS & AUTO AUCTIONS | VEHICLE STORAGE FEE | | 825.00 |
| | | | | Total a | amount by Division | \$3,419.88 |
| | | | | Total a | amount by Fund | \$6,328.75 |
| 888 RI | ESIDUAL FUND | | | | · | |
| 000 F | FUND ACTIVITY | | | | | |
| EFT | 11/22/2022 | 5000 | COMMERCIAL CARD SOLUTIONS, JP MORGAN CHASE - VISA | P CARD PURCHASES - OCT 2022 | | 59,369.83 |
| | | | | Total a | amount by Division | \$59,369.83 |
| | | | | Total a | amount by Fund | \$59,369.83 |

11/1/2022 - 11/30/2022

Check # Check Date Vendor # Vendor Name Description of Services Amount

Grand Total: \$4,561,978.13

I, Dan Legard, Finance Director, do hereby certify that the merchandise or services hereinbefore specified have been received, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation and that the vouchers listed above are approved for payment this day.

Dan Legard, Finance Director

The payments on this claims roster are comprised of the following:

Check numbers 307158 through 307536: \$4,224,796.04

Electronic Payments (EFT): \$ 337,182.09

Total \$4,561,978.13

Exceptions:

12/7/2022 Page 30 of 30

| Fund/Division | Vendor# | Vendor Name | Description of Services | Amount |
|---------------------|---------|---|---|--------|
| 001 GENERAL FUND | | | | |
| CITY COUNCIL | 2861 | TROPHY SHOPPE, THE, JEFFREY BRITTON | WORKSHOP NAME PLATES | 39.13 |
| CITY COUNCIL | 2861 | TROPHY SHOPPE, THE, JEFFREY BRITTON | RETIREMENT PLAQUES | 298.06 |
| CITY MANAGER | 3700 | OFFICE DEPOT INC | OFFICE SUPPLIES. | 7.50 |
| CITY MANAGER | 3700 | OFFICE DEPOT INC | OFFICE SUPPLIES FOR CITY MANAGER'S OFFICE | 45.09 |
| CITY MANAGER | 3700 | OFFICE DEPOT INC | OFFICE SUPPLIES FOR CITY MANAGER'S OFFICE | 8.14 |
| CITY MANAGER | 3700 | OFFICE DEPOT INC | OFFICE SUPPLIES FOR CITY MANAGER'S OFFICE | 9.53 |
| CITY MANAGER | 999998 | P-CARD OTP | FOOD HANDLERS CARD 2022 PANCAKE BREAKFAST. | 10.00 |
| CITY MANAGER | 10158 | PROCARD, CANVA | MONTHLY CHARGE FOR DESIGN SOFTWARE. | 12.99 |
| CITY MANAGER | 3700 | OFFICE DEPOT INC | OFFICE SUPPLIES. | 16.70 |
| CITY MANAGER | 6006 | ADOBE SYSTEMS, INC | ADOBE SUITE DESIGN SOFTWARE. | 32.60 |
| RECREATION SERVICES | 229 | DELL MARKETING L.P., C/L DELL USA L.P. | (2) 24" MONITORS - BRANDON LANGE | 487.02 |
| RECREATION SERVICES | 3717 | AMAZON.COM | DUAL MONITOR STAND - BRANDON L | 37.65 |
| RECREATION SERVICES | 3717 | AMAZON.COM | SURGE PROTECTOR, CABLING, PRIVACY SCREEN, CABLE | 189.86 |
| RECREATION SERVICES | 229 | DELL MARKETING L.P., C/L DELL USA L.P. | DELL LAPTOP DOCKING STATION - BRANDON LANGE | 312.00 |
| RECREATION SERVICES | 999998 | P-CARD OTP | ALL SENIOR PICNIC FEES | 335.00 |
| RECREATION SERVICES | 3883 | U R M CASH & CARRY | POPCORN SUPPLIES FOR COMMUNITY CENTER | 37.98 |
| RECREATION SERVICES | 172 | THE TRI-CITY HERALD | TRI-CITY HERALD SUBSCRIPTION | 15.99 |
| RECREATION SERVICES | 3717 | AMAZON.COM | BRIDGE FOR POOL TABLE AT COMMUNITY CENTER | 29.34 |
| RECREATION SERVICES | 395 | CITY OF KENNEWICK | TEMP BUSINESS LIC FEE | 300.00 |
| RECREATION SERVICES | 3700 | OFFICE DEPOT INC | OFFICE SUPPLIES | 52.78 |
| RECREATION SERVICES | 3700 | OFFICE DEPOT INC | LARGE TABLE CALANDER | 24.77 |
| RECREATION SERVICES | 7217 | FACEBOOK | FACEBOOK ADVERTISING | 267.96 |
| RECREATION SERVICES | 3700 | OFFICE DEPOT INC | WALL CALENDARS FOR OFFICE | 61.12 |
| RECREATION SERVICES | 2691 | GESA CAROUSEL OF DREAMS, THREE RIVERS C | CAROUSEL RIDE TOKENS | 400.00 |
| RECREATION SERVICES | 3717 | AMAZON.COM | CASH DRAWER FOR POINT OF SALE SYSTEM | 108.60 |
| RECREATION SERVICES | 3717 | AMAZON.COM | 6' FITTED TABLECLOTHS FOR TRADE SHOW EVENT | 27.16 |
| RECREATION SERVICES | 3717 | AMAZON.COM | OFFICE SUPPLIES | 35.85 |
| RECREATION SERVICES | 999998 | P-CARD OTP | ZEBRA PRINTER CLEANING KIT | 31.00 |
| RECREATION SERVICES | 3717 | AMAZON.COM | OFFICE SUPPLIES | 304.95 |
| RECREATION SERVICES | 999998 | P-CARD OTP | SLING TV | 25.00 |
| RECREATION SERVICES | 3426 | THE HOME DEPOT PRO, DBA SUPPLY WORKS | EXTENSION CORDS FOR EVENTS | 119.90 |
| RECREATION SERVICES | 999998 | P-CARD OTP | EVENT STAFF FOOD | 114.31 |
| RECREATION SERVICES | 6142 | PAPA JOHN'S | EVENT STAFF FOOD | 62.50 |
| RECREATION SERVICES | 7680 | PANDORA*INTERNET RADIO | PANDORA SUBSCRIPTION FOR PAVILION | 29.29 |

| Fund/Division | Vendor # | Vendor Name | Description of Services | Amount |
|------------------------|----------|--|---|----------|
| RECREATION SERVICES | 3717 | AMAZON.COM | AV CART FOR CONFERENCE RM. | 521.75 |
| RECREATION SERVICES | 3223 | WALMART SUPERCENTER | BATHROOM CLEANER | 3.64 |
| RECREATION SERVICES | 3223 | WALMART SUPERCENTER | STATIONARY & CANDY FOR HALLOWEEN | 24.15 |
| RECREATION SERVICES | 1141 | N R P A AQUATIC CONFERENCE | NRPA DUES | 437.50 |
| RECREATION SERVICES | 3717 | AMAZON.COM | WIRELESS MOUSE/KEYBOARD & WALL MOUNT | 128.25 |
| RECREATION SERVICES | 999998 | P-CARD OTP | CONFERENCE TABLE FOR COMMUNITY CENTER OFFICE | 505.45 |
| RECREATION SERVICES | 3883 | U R M CASH & CARRY | POPCORN BAGS | 17.90 |
| FACILITIES MAINTENANCE | 3426 | THE HOME DEPOT PRO, DBA SUPPLY WORKS | SANDING SPONGES FOR DRYWALL REPAIR AT FIRE STAT | 35.26 |
| FACILITIES MAINTENANCE | 1141 | N R P A AQUATIC CONFERENCE | NRPA DUES | 437.50 |
| FACILITIES MAINTENANCE | 3717 | AMAZON.COM | PRIVACY SCREENS | 24.94 |
| FACILITIES MAINTENANCE | 3717 | AMAZON.COM | PRIVACY SCREEN | 16.34 |
| FACILITIES MAINTENANCE | 6151 | WASTE MANAGEMENT | GARBAGE SERVICE AT FOODIES | 149.75 |
| FACILITIES MAINTENANCE | 957 | RANCH & HOME INC | ANTIFREEZE TO WINTERIZE | 208.18 |
| FACILITIES MAINTENANCE | 3700 | OFFICE DEPOT INC | LOCK & KEY CABINET | 123.91 |
| FACILITIES MAINTENANCE | 999998 | P-CARD OTP | HOTEL FOR JOSH'S NRPA TRAINING | 517.89 |
| FACILITIES MAINTENANCE | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AN | CALENDARS FOR PARKS & FACILITIES CREW | 504.20 |
| FACILITIES MAINTENANCE | 3426 | THE HOME DEPOT PRO, DBA SUPPLY WORKS | REPAIR BLINDS AT CITY HALL | 122.18 |
| FACILITIES MAINTENANCE | 999998 | P-CARD OTP | CONFERENCE TABLE FOR COMMUNITY CENTER OFFICE | 505.45 |
| FACILITIES MAINTENANCE | 3717 | AMAZON.COM | DOOR STOPPERS & HOOKS | 129.90 |
| FACILITIES MAINTENANCE | 3700 | OFFICE DEPOT INC | TONER | 175.00 |
| ECONOMIC DEVELOPMENT | 6620 | STK*SHUTTERSTOCK.COM | IMAGES FOR MARKETING | 31.53 |
| ECONOMIC DEVELOPMENT | 9860 | PROCARD, PAYPAL | INLAND NW PARTNERSHIP FOR EEC | 60.00 |
| ECONOMIC DEVELOPMENT | 9571 | PROCARD, WASHINGTON TRUST FOR HIST | REVITALIZEWA REGISTRATION FOR EEC | 256.51 |
| ECONOMIC DEVELOPMENT | 856 | BEST WESTERN HOTELS | HOTEL FOR EEC AT REVITALIZEWA | 119.73 |
| ECONOMIC DEVELOPMENT | 856 | BEST WESTERN HOTELS | HOTEL FOR RC AT REVITALIZEWA | 119.73 |
| ECONOMIC DEVELOPMENT | 9708 | EIG | EMAIL MANAGEMENT FOR MARKETING NEWSLETTERS | 244.58 |
| ECONOMIC DEVELOPMENT | 10566 | PROCARD, ASSOCIATION OF WASHINGTON | ENERGY SOLUTION SUMMIT TICKET FOR EEC | 50.00 |
| ECONOMIC DEVELOPMENT | 2834 | PRINT PLUS | CUTTING FOR HOLIDAY EVENTS POSTCARD | 4.00 |
| ACCOUNTING | 3717 | AMAZON.COM | OFFICE SUPPLES - W-2 BLANK FORMS RETURN | (51.75) |
| ACCOUNTING | 3717 | AMAZON.COM | OFFICE SUPPLIES - BLANK W-2 FORMS | 42.36 |
| HUMAN RESOURCES | 999998 | P-CARD OTP | LUCID CHARTS YEARLY CHARGE FOR HR DEPARTMENT | 103.70 |
| HUMAN RESOURCES | 2541 | SOCIETY FOR HUMAN RESOURCE, MANAGEME? | PROFESSIONAL MEMBERSHIP | 229.00 |
| HUMAN RESOURCES | 999998 | P-CARD OTP | IPMA YEARLY SUBSCRIPTION | 417.00 |
| HUMAN RESOURCES | 10158 | PROCARD, CANVA | PRINTING CHARGE FOR HSA INFORMATIONAL CARDS | 28.50 |
| HUMAN RESOURCES | 4912 | MIRAGE HOTEL AND CASINO | HOTEL CHARGE FOR ABELL - NEOGOV CONFERENCE 202 | 667.83 |
| HUMAN RESOURCES | 4912 | MIRAGE HOTEL AND CASINO | HOTEL CHARGE FOR EVILLASANTE - NEOGOV CONFERE | 667.83 |
| HUMAN RESOURCES | 4912 | MIRAGE HOTEL AND CASINO | HOTEL CHARGE FOR TLENKERSDORFER - NEOGOV CONF | 1,045.93 |

| Fund/Division | Vendor # | Vendor Name | Description of Services | Amount |
|------------------------|----------|---|---|----------|
| HUMAN RESOURCES | 3700 | OFFICE DEPOT INC | OFFICE SUPPLIES FOR HR DEPT. | 26.29 |
| HUMAN RESOURCES | 3700 | OFFICE DEPOT INC | OFFICE SUPPLIES FOR HR DEPT | 24.66 |
| HUMAN RESOURCES | 3700 | OFFICE DEPOT INC | OFFICE SUPPLIES FOR HR DEPT | 32.15 |
| HUMAN RESOURCES | 999998 | P-CARD OTP | DEPOSIT FOR HOTEL - TLENKERSDORFER | 17.01 |
| HUMAN RESOURCES | 999998 | P-CARD OTP | HOTEL DEPOSIT FOR ABELL | 17.01 |
| HUMAN RESOURCES | 999998 | P-CARD OTP | HOTEL DEPOSIT FOR EVILLASANTE | 17.01 |
| HUMAN RESOURCES | 3883 | U R M CASH & CARRY | SNACKS FOR CAPTAINS TESTING - KFD | 10.62 |
| HUMAN RESOURCES | 7851 | GREAT HARVEST BREAD, SUNRISE BAKERY LLC | CAPTAIN TESTING SUPPLIES | 130.44 |
| CUSTOMER SERVICE | 999998 | P-CARD OTP | OFFICE SUPPLIES - CHAIR ARM CAPS | 48.92 |
| CUSTOMER SERVICE | 999998 | P-CARD OTP | BUILDING/PLANNING TRAINING - DYLAN | 25.00 |
| CUSTOMER SERVICE | 3717 | AMAZON.COM | OFFICE SUPPLIES - POST ITS, STAPLES | 81.79 |
| CODE ENFORCEMENT | 3717 | AMAZON.COM | OFFICE SUPPLIES - TONER | 96.62 |
| CODE ENFORCEMENT | 3717 | AMAZON.COM | OFFICE SUPPLIES - VOICEMAIL LOG BOOKS | 9.19 |
| CITY CLERK | 7237 | GOTPRINT.COM | BUSINESS CARDS TERRI WRIGHT KRYSTAL TOWNSEND | 71.82 |
| CITY CLERK | 8559 | PAPERDIRECT, INC. | PROCLAMATION SUPPLIES | 72.25 |
| CITY CLERK | 999998 | P-CARD OTP | HOTEL - WAPRO CONFERENCE - TOWNSEND | 150.16 |
| CITY CLERK | 999998 | P-CARD OTP | HOTEL - WAPRO CONFERENCE - RALSTON | 163.39 |
| INFORMATION TECHNOLOGY | 229 | DELL MARKETING L.P., C/L DELL USA L.P. | (10) DELL 24" MONITORS - IT | 2,435.10 |
| INFORMATION TECHNOLOGY | 10459 | PROCARD, PAYFLOW/PAYPAL | MONTHLY CREDIT CARD PROCESSING FEES | 575.25 |
| INFORMATION TECHNOLOGY | 3717 | AMAZON.COM | 5 DELL LAPTOP POWER SUPPLIES | 368.75 |
| INFORMATION TECHNOLOGY | 39 | BRIDGEPAY NETWORK SOLUTIONS | MONTHLY CREDIT CARD PROCESSING FEES | 71.50 |
| INFORMATION TECHNOLOGY | 3717 | AMAZON.COM | WIRELESS MOUSE/KEYBOARD - CHRISTINA P | 81.85 |
| INFORMATION TECHNOLOGY | 1476 | TECHSMITH | SNAGIT RENEWAL | 58.69 |
| INFORMATION TECHNOLOGY | 999998 | P-CARD OTP | PROJECT MANGEMENT INSTITUTE - ANNUAL DUES - COE | 167.40 |
| INFORMATION TECHNOLOGY | 229 | DELL MARKETING L.P., C/L DELL USA L.P. | (5) DELL LAPTOP DOCKING STATIONS - IT | 1,560.00 |
| INFORMATION TECHNOLOGY | 3717 | AMAZON.COM | PRIVACY SCREEN/ANTI-GLARE - RON K | 163.04 |
| INFORMATION TECHNOLOGY | 3717 | AMAZON.COM | LAPTOP REPLACEMENT BATTERY - DELL LATITUDE | 40.21 |
| INFORMATION TECHNOLOGY | 3717 | AMAZON.COM | (2) IPHONE SE CASES | 15.21 |
| INFORMATION TECHNOLOGY | 3717 | AMAZON.COM | 5 DELL REPLACEMENT POWER ADAPTERS - LAPTOP | 361.45 |
| INFORMATION TECHNOLOGY | 3717 | AMAZON.COM | DRY ERASE MARKERS/2023 WALL CALENDARS (5) | 165.30 |
| INFORMATION TECHNOLOGY | 3717 | AMAZON.COM | DOUBLE COAT HOOKS FOR CUBICLE PANELS | 13.38 |
| INFORMATION TECHNOLOGY | 3717 | AMAZON.COM | REFUND FOR (4) DELL LAPTOP POWER SUPPLIES | (295.00) |
| INFORMATION TECHNOLOGY | 3717 | AMAZON.COM | REFUND - DELL LAPTOP POWER SUPPLY | (73.75) |
| INFORMATION TECHNOLOGY | 999998 | P-CARD OTP | NESSUS PROFESSIONAL RENEWAL | 3,086.84 |
| INFORMATION TECHNOLOGY | 3717 | AMAZON.COM | (3) 90W LAPTOP POWER SUPPLIES - IT | 156.54 |
| INFORMATION TECHNOLOGY | 3717 | AMAZON.COM | (2) EMBEDDED MINI BAR CODE SCANNERS - IT | 100.39 |
| INFORMATION TECHNOLOGY | 3717 | AMAZON.COM | USB-C RIGHT ANGLE SHORT CABLES | 27.11 |

| Fund/Division | Vendor # | Vendor Name | Description of Services | Amount |
|----------------------------|----------|--|---|----------|
| INFORMATION TECHNOLOGY | 10646 | NEXVORTEX | MONTHLY PHONE LINE CHARGES | 391.30 |
| INFORMATION TECHNOLOGY | 9303 | PROCARD, ESRI | CLASS - CONFIGURING BRANCH VERSIONING IN ARCGIS | 779.00 |
| PLANNING | 7237 | GOTPRINT.COM | BUSINESS CARDS 6 PERSON BATCH | 105.38 |
| PLANNING | 2971 | HILTON HOTELS | ALISHA PIPER: HOTEL FOR VANCOUVER PLANNING CON | 575.29 |
| PLANNING | 999998 | P-CARD OTP | MELINDA DIDIER: HOTEL FOR 2022 WAPRO FALL TRAINII | 165.60 |
| KPD-ADMINISTRATION | 999998 | P-CARD OTP | SGT TESTING | 12.22 |
| KPD-ADMINISTRATION | 1748 | FBI-LEEDA | LEADERSHIP TRAINING | 695.00 |
| KPD-ADMINISTRATION | 999998 | P-CARD OTP | LODGING HIDTA EXECUTIVE BOARD MEETING | 421.67 |
| KPD-ADMINISTRATION | 999998 | P-CARD OTP | PARKING FOR HIDTA EXECUTIVE BOARD MEETING | 57.01 |
| KPD-ADMINISTRATION | 320 | SOME BAGELS INC | FOOD FOR ASSESSORS DURING SERGEANT'S PROMOTION | 16.00 |
| KPD-ADMINISTRATION | 1211 | FRED MEYER | SNACKS FOR ASSESSORS DURING SERGEANT'S PROMOTI | 27.01 |
| KPD-ADMINISTRATION | 1459 | PASCO KENNEWICK ROTARY CLUB | QUARTERLY DUES - GUERRERO | 165.00 |
| KPD-CRIMINAL INVESTIGATION | 4504 | SHELL OIL | ICE FOR SAR SEARCH FOR MISSING PERSON | 39.90 |
| KPD-CRIMINAL INVESTIGATION | 4504 | SHELL OIL | ICE FOR SEARCH FOR MISSING PERSON | 19.95 |
| KPD-CRIMINAL INVESTIGATION | 999998 | P-CARD OTP | TOX SCREEN SIU CASE | 315.00 |
| KPD-CRIMINAL INVESTIGATION | 3444 | THE UPS STORE #1940 | EVIDENCE STORAGE SUPPLIES | 60.76 |
| KPD-CRIMINAL INVESTIGATION | 15 | HARBOR FREIGHT TOOLS | EVIDENCE STORAGE | 16.22 |
| KPD-CRIMINAL INVESTIGATION | 336 | BRUCHIS CHEESE STEAKS & SUBS, MANTIS ENT | CID FOOD | 63.52 |
| KPD-CRIMINAL INVESTIGATION | 3426 | THE HOME DEPOT PRO, DBA SUPPLY WORKS | EVIDENCE SAMPLES | 7.35 |
| KPD-CRIMINAL INVESTIGATION | 7813 | CUTTING EDGE TRAINING | OIS TRAINING - CLEM & MAYNARD | 1,190.00 |
| KPD-CRIMINAL INVESTIGATION | 999998 | P-CARD OTP | SANTOY - FS TRAINING | 1,399.00 |
| KPD-CRIMINAL INVESTIGATION | 10424 | MOULTRIE MOBILE | SURVEILLANCE CAMERAS | 36.92 |
| KPD-CRIMINAL INVESTIGATION | 3680 | PIZZA HUT | FOOD FOR DETECTIVES DURING HOMICIDE INVESTIGATI | 85.83 |
| KPD-CRIMINAL INVESTIGATION | 7321 | JIMMY JOHNS | FOOD FOR INVESTIGATIONS DURING HOMICIDE | 84.12 |
| KPD-CRIMINAL INVESTIGATION | 3426 | THE HOME DEPOT PRO, DBA SUPPLY WORKS | SAMPLES OF EVIDENCE | 43.95 |
| KPD-PATROL | 3649 | AXON ENTERPRISE INC | BWC DOCKS | 1,369.62 |
| KPD-PATROL | 3717 | AMAZON.COM | LATEX GLOVES FOR PPE | 451.95 |
| KPD-PATROL | 3717 | AMAZON.COM | SWAT CLOTHES FOR NEW OPERATOR ARMITAGE | 458.10 |
| KPD-PATROL | 2971 | HILTON HOTELS | HOTEL CANCELLATION FEE ACCIDENTALLY CHARGED-1 | 111.86 |
| KPD-PATROL | 2971 | HILTON HOTELS | ACCIDENTAL HOTEL CANCELLATION CHARGE TO BE RE | 111.86 |
| KPD-STAFF SERVICES | 999998 | P-CARD OTP | TUITION FOR DT INSTRUCTOR TRAINING FOR OFC SMITE | 350.00 |
| KPD-STAFF SERVICES | 5727 | COSTCO ANYWHERE CITI VISA | COMMUNITY EVENT SUPPLIES | 637.47 |
| KPD-STAFF SERVICES | 999998 | P-CARD OTP | COOKIES FOR CITIZEN'S ACADEMY GRADUATION | 126.01 |
| KPD-STAFF SERVICES | 3325 | YOKE'S FRESH MARKET | ICE | 11.16 |
| KPD-SPECIAL SERVICES | 5823 | GALLS, LLC | SHOES | 55.11 |
| KPD-SPECIAL SERVICES | 8043 | PROCARD, TACOMA ONSTREET PARKING | KPD FITNESS APP | 16.31 |
| KPD-SPECIAL SERVICES | 3426 | THE HOME DEPOT PRO, DBA SUPPLY WORKS | STICKS TO HANG TARGETS AT THE RANGE | 86.09 |

| Fund/Division | Vendor # | Vendor Name | Description of Services | Amount |
|-------------------------------|---|---|---|----------|
| KPD-SPECIAL SERVICES | 8889 | PROCARD, ORLEANS HOTEL & CASINO | HOTEL FOR INTERNAL AFFAIRS CLASS FOR LT MOOS | 246.30 |
| KPD-SPECIAL SERVICES | 5823 | GALLS, LLC | COAT FOR NEW HIRE BOWEN HADLEY | 257.59 |
| KPD-SPECIAL SERVICES | 8857 | PROCARD, AMERICAN ASSO. OF POLICE | ANNUAL MEMBERSHIP DUES - J DAVIS | 125.00 |
| KPD-SPECIAL SERVICES | 10971 | THE BUNKER | NAME PLATES | 58.70 |
| KPD-SPECIAL SERVICES | 10971 | THE BUNKER | QUARTERMASTER SUPPLIES | 894.25 |
| KPD-SPECIAL SERVICES | 5782 | HOBBY-LOBBY #457 | OFFICE SUPPLIES | 20.08 |
| KPD-SPECIAL SERVICES | 999998 | P-CARD OTP | DEPARTMENT ID CARDS | 129.40 |
| KPD-SPECIAL SERVICES | 837 | SKAMANIA LODGE, SKAMANIA OPCO, LLC | LODGING FOR WASPC CONFERENCE - CLEM | (162.96) |
| KPD-SPECIAL SERVICES | 999998 | P-CARD OTP | DEPARTMENT ID CARDS | 250.00 |
| KPD-SPECIAL SERVICES | 999998 | P-CARD OTP | DEPARTMENT ID CARDS | 100.00 |
| KPD-SPECIAL SERVICES | 999998 | P-CARD OTP | DEPARTMENT ID CARDS | 250.00 |
| KPD-SPECIAL SERVICES | 999998 | P-CARD OTP | DEPARTMENT ID CARDS | 250.00 |
| KPD-SPECIAL SERVICES | IAL SERVICES 5727 COSTCO ANYWHERE CITI VISA | | WATER | 32.64 |
| FIRE ADMINISTRATION | DMINISTRATION 3717 AMAZON.COM | | STATION OPERATING SUPPLIES | 40.16 |
| FIRE ADMINISTRATION | 3717 | AMAZON.COM | STATION OPERATING SUPPLIES | 21.25 |
| FIRE ADMINISTRATION | 3717 | AMAZON.COM | STATION OPERATING SUPPLIES | 46.12 |
| FIRE SUPPRESSION | 3717 | AMAZON.COM | LOGISTICS SUPPLIES - WEBCAM | 38.03 |
| FIRE SUPPRESSION | 3717 | AMAZON.COM | LOGISTICS SUPPLIES - WHITEBOARD | 211.94 |
| FIRE SUPPRESSION | 999998 | P-CARD OTP | LOGISTICS SUPPLIES - WEATHERPROOF LABELS | 40.71 |
| FIRE SUPPRESSION | 999998 | P-CARD OTP | LOGISTICS SUPPLIES - REPLACEMENT BUCKLES | 51.68 |
| FIRE SUPPRESSION | 3717 | AMAZON.COM | LOGITECH WIRELESS KEYBOARD/MOUSE COMBO - FIRE | 59.77 |
| FIRE SUPPRESSION | 999998 | P-CARD OTP | MONTHLY SUBSCRIPTION | 6.00 |
| FIRE PREVENTION/INVESTIGATION | 5526 | VISTAPR*VISTAPRINT.COM | BUSINESS CARDS - BISHOP | 44.88 |
| ENGINEERING | 7237 | GOTPRINT.COM | BUSINESS CARDS 6 PERSON BATCH | 23.80 |
| ENGINEERING | 4031 | AUTODESK INC | AUTOCAD MONTHLY SUBSCRIPTION - PUBLIC WORKS | 347.84 |
| ENGINEERING | 9733 | BNSF RAILWAY COMPANY | CONTRACT BRIDGE INSPECTIONS - ENGINEERING | 2,067.00 |
| ENGINEERING | 488 | APWA | CREDIT - CANCELLATION OF NIGHT OF EXCELLENCE AW | (25.00) |
| ENGINEERING | 5491 | WWW.LINKEDIN.COM | LINKEDIN SUBSCRIPTION RENEWAL FEE - RYAN DURHAI | 352.06 |
| ENGINEERING | 999998 | P-CARD OTP | STAMPS FOR MAILING - ENGINEERING | 12.00 |
| GF-NONDEPARTMENTAL | 3883 | U R M CASH & CARRY | 2022 PANCAKE BREAKFAST SUPPLIES. | 196.46 |
| GF-NONDEPARTMENTAL | 1211 | FRED MEYER | 2022 PANCAKE BREAKFAST SUPPLIES. | 79.33 |
| GF-NONDEPARTMENTAL | 3883 | U R M CASH & CARRY | 2022 PANCAKE BREAKFAST SUPPLIES. | 260.83 |
| GF-NONDEPARTMENTAL | 1211 | FRED MEYER | 2022 PANCAKE BREAKFAST SUPPLIES. | 65.02 |
| GF-NONDEPARTMENTAL | 3325 | YOKE'S FRESH MARKET | 2022 PANCAKE BREAKFAST SUPPLIES. | 2.79 |
| GF-NONDEPARTMENTAL | 3325 | YOKE'S FRESH MARKET | 2022 PANCAKE BREAKFAST SUPPLIES. | 47.77 |
| GF-NONDEPARTMENTAL | 3325 | YOKE'S FRESH MARKET | 2022 PANCAKE BREAKFAST SUPPLIES. | 353.22 |
| GF-NONDEPARTMENTAL | 176 | TRI-CITIES VISITOR &, CONVENTION BUREAU | VISIT TRI-CITIES ANNUAL MEETING TABLE | 200.00 |

City of Kennewick Pcard Roster Paid by EFT - 11/22/22

| Fund/Division | Vendor # | Vendor Name | Description of Services | Amount |
|---------------------------|-------------|---|--|-------------|
| 102 STREET FUND | | | Fund Total: | \$40,142.18 |
| | 2426 | THE VOLE DEPOTED OF DEAL SUPPLY WINDOWS | TO OLG TOP STREET OPEN, STREETS | (15.11 |
| FUND ACTIVITY | 3426 | THE HOME DEPOT PRO, DBA SUPPLY WORKS | TOOLS FOR STREET CREW - STREETS | 615.11 |
| TRAFFIC | 87 | ITE- INSTITUTE OF, TRANSPORTATION ENGINE | | 327.00 |
| TRAFFIC | 87 | ITE- INSTITUTE OF, TRANSPORTATION ENGINE | | 327.00 |
| TRAFFIC | 87 | ITE- INSTITUTE OF, TRANSPORTATION ENGINE | | 352.00 |
| TRAFFIC | 999998 | P-CARD OTP | TRANSPORTATION ENGINEERING FUNDAMENTALS WEB | 200.00 |
| TRAFFIC | 87 | | LATEST UPDATES ON ITE INFO REPORT WEBINAR - SORI | 20.00 |
| TRAFFIC | 999998 | P-CARD OTP | SHOCK PROOF WORK BOOTS - JONATHAN WILSON | 195.61 |
| TRAFFIC | 87 | ITE- INSTITUTE OF, TRANSPORTATION ENGINER | WRONG WAY DRIVING CRASHES WEBINAR - SORIN JUST | 20.00 |
| 106 BI-PIN OPERATIONS FU | IND | | Fund Total: | \$2,056.72 |
| 100 BI-III OI ERATIONS FO | ND | | | |
| FUND ACTIVITY | 3717 | AMAZON.COM | PLANTRONICS VOYAGER HEADSET FOR TRACY | 108.69 |
| FUND ACTIVITY | 3717 | AMAZON.COM | WHITEBOARD ERASER/WIRELESS MOUSE - TRACY T | 52.26 |
| FUND ACTIVITY | 716 | CDW GOVERNMENT, INC. | MS VISIO STD - TRACY - BIPIN | 219.73 |
| FUND ACTIVITY | 716 | CDW GOVERNMENT, INC. | RED HAT LINUX MAINTENANCE FOR BIPIN NCIC MESSAC | 1,862.05 |
| FUND ACTIVITY | 10195 | ENOM.COM | BIPINSUPPORT.COM DOMAIN NAME TRANSFER | 25.00 |
| FUND ACTIVITY | 3700 | OFFICE DEPOT INC | DESK CHAIR - TRACY T - BIPIN | 250.00 |
| 107 COMMUNITY DEVELOR | PMENT FUND | | Fund Total: | \$2,517.73 |
| TO COMMONITY DEVELOY | THE TOTAL | | | |
| CDBG | 999998 | P-CARD OTP | KPEEL REGISTRATION FOR CDBG CONFERENCE IN DECE | 545.00 |
| CDBG | 999998 | P-CARD OTP | TRAVEL INSURANCE FOR FLIGHT - KPEEL - CDBG DECEM | 29.07 |
| CDBG | 1889 | UNITED AIR LINES, INC. | KPEEL FLIGHT - CDBG TRAINING DECEMBER | 447.20 |
| 115 CDDMDIAL HIGTIGE CAL | | | Fund Total: | \$1,021.27 |
| 117 CRIMINAL JUSTICE SAI | LES TAX FND | | | |
| KPD-PATROL | 999998 | P-CARD OTP | REDUNDANT INTERNET CHARGES - OCTOBER | 580.00 |
| KPD-STAFF SERVICES | 999998 | P-CARD OTP | HOTEL - WAPRO CONFERENCE - HANSEN | 144.64 |
| KPD-SPECIAL SERVICES | 10971 | THE BUNKER | CLOTHING FOR NEW CADET HIRE PEREZ | 573.19 |
| 300 CAPITAL IMPROVEMEN | NTS FUND | | Fund Total: | \$1,297.83 |
| | | | | |
| FUND ACTIVITY | 9971 | CCTV SECURITY PROS LLC | 4X8 CHANNEL 4K HD DVR - TRAFFIC | 2,295.70 |
| LAND & FACILITIES | 9890 | PROCARD, PRINT PLUS | CARDSTOCK FOR 10TH AVE HOUSING PUBLIC MTG NOTION | 52.83 |
| LAND & FACILITIES | 9890 | PROCARD, PRINT PLUS | 10TH AVE PUBLIC MTG POSTCARD CUTTING | 7.07 |
| 12/7/2022 | | | | Page 6 of 9 |

| Fund/Division | Vendor # | Vendor Name | Description of Services | Amount |
|---------------------------|----------|--|--|------------|
| LAND & FACILITIES | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AN | 10TH AVE PUBLIC MEETING SUPPLIES | 60.06 |
| CAPITAL PURCHASES | 3717 | AMAZON.COM | (2) SURFACE PRO KEYBOARD CASES - ERP PROJECT EAM | 64.32 |
| | | | Fund Total: | \$2,479.98 |
| 402 MEDICAL SERVICES FUND | | | | |
| FUND ACTIVITY | 3717 | AMAZON.COM | STATION OPERATING SUPPLIES | 40.16 |
| FUND ACTIVITY | 3717 | AMAZON.COM | STATION OPERATING SUPPLIES | 21.25 |
| FUND ACTIVITY | 3717 | AMAZON.COM | STATION OPERATING SUPPLIES | 46.13 |
| 403 BUILDING SAFETY FUND | | | Fund Total: | \$107.54 |
| 403 BUILDING SAFETT FUND | | | | |
| FUND ACTIVITY | 7237 | GOTPRINT.COM | BUSINESS CARDS TONY OSTOJA | 36.29 |
| FUND ACTIVITY | 3717 | AMAZON.COM | REPLACEMENT IPHONE 11 BATTERY CASE - METER REAI | 36.90 |
| FUND ACTIVITY | 999998 | P-CARD OTP | THOMAS WOODS HOTEL WABO SPOKANE TRAINING | 428.95 |
| FUND ACTIVITY | 999998 | P-CARD OTP | DAN WOOLSEY HOTEL: SPOKANE WABO TRAINING | 428.95 |
| FUND ACTIVITY | 999998 | P-CARD OTP | THOMAS WOODS HOTEL RESERVATION FEE SPOKANE W | 24.00 |
| FUND ACTIVITY | 999998 | P-CARD OTP | DAN WOOLSEY HOTEL RESERVATION FEE WABO SPOKA | 24.00 |
| FUND ACTIVITY | 581 | CONSTRUCTION EXAM CENTER | LUIS MEDINA CODE BOOKS & TABS CONSTRUCTION EXA | 212.00 |
| FUND ACTIVITY | 4794 | EMBASSY SUITES | LUIS MEDINA: HOTEL FOR CONSTRUCTION EXAM CENTE | 910.25 |
| FUND ACTIVITY | 2093 | INTERNATIONAL CODE COUNCIL, SO.CENTRAL | ICC CERTIFICATE RENEWAL | 95.00 |
| FUND ACTIVITY | 999998 | P-CARD OTP | PERMIT TECH TRAINING - ANNA | 25.00 |
| FUND ACTIVITY | 999998 | P-CARD OTP | PERMIT TECH TRAINING - JENNIFER | 25.00 |
| FUND ACTIVITY | 10215 | PROCARD, TRI-STATE CONSULTANTS | PERMIT TECH TRAINING - CAITLIN | 124.95 |
| FUND ACTIVITY | 999998 | P-CARD OTP | PERMIT TECH TRAINING - JERIANN | 25.00 |
| FUND ACTIVITY | 999998 | P-CARD OTP | PERMIT TECH TRAINING - ANNA | 197.00 |
| 410 WATER AND SEWER FUND | | | Fund Total: | \$2,593.29 |
| | | | | |
| FUND ACTIVITY | 7237 | GOTPRINT.COM | BUSINESS CARDS 6 PERSON BATCH | 47.60 |
| FUND ACTIVITY | 3717 | AMAZON.COM | DELL WIRELESS KEYBOARD/MOUSE - MATT PENTLAND | 48.90 |
| FUND ACTIVITY | 3717 | AMAZON.COM | DRILL BIT SET FOR WTP | 9.77 |
| FUND ACTIVITY | 3717 | AMAZON.COM | MISC. TOOLS FOR WTP | 87.65 |
| FUND ACTIVITY | 10004 | STITES, AARON W | SEPA CHECKLIST (ED) - RYAN DURHAM | 285.00 |
| FUND ACTIVITY | 999998 | P-CARD OTP | CREDIT - REFUND OF SIKA PRODUCTS THAT ARE NOT AV | (652.18) |
| FUND ACTIVITY | 999998 | P-CARD OTP | 6 QTY. USA LAB 9-PC. CLEANING BRUSH SETS FOR WTP | 155.94 |
| FUND ACTIVITY | 3717 | AMAZON.COM | ADAPTERS TO PROGRAM SENSUS IPEN METERS - WATER | 29.30 |
| FUND ACTIVITY | 999998 | P-CARD OTP | PUMP GASKET FOR LOW SERVICE PUMP (ZONE 6) - WTP | 54.35 |
| | | | | |

| Fund/Division | Vendor # | Vendor Name | Description of Services | Amount |
|----------------------|---|---------------------------------|--|----------------------------|
| | | | Fund Total: | \$66.33 |
| 501 EQUIPMENT RENTAL | L FUND | | | |
| FUND ACTIVITY | 7863 | PROCARD, EBAYS HALF.COM | MOTOR VEH 3737 WO 212472 | 869.59 |
| FUND ACTIVITY | 999998 | P-CARD OTP | COMPRESSOR VEH 5702 WO 212083 | 124.99 |
| FUND ACTIVITY | 3717 | AMAZON.COM | OFFICE SUPPLIES FOR FLEET | 32.34 |
| FUND ACTIVITY | 10015 | PROCARD, WEATHERTECH DIRECT LLC | FLOOR MATS VEHS 6512 6513 6514 | 138.00 |
| FUND ACTIVITY | 10015 | PROCARD, WEATHERTECH DIRECT LLC | FLOOR MATS VEHS 6512 6513 6514 | 137.98 |
| FUND ACTIVITY | 10015 | PROCARD, WEATHERTECH DIRECT LLC | FLOOR MATS VEHS 6512 6513 6514 | 138.01 |
| FUND ACTIVITY | 999998 | P-CARD OTP | REPAIR KIT VEH 2003 210950 | 68.47 |
| FUND ACTIVITY | 3717 | AMAZON.COM | OFFICE SUPPLIES FOR FLEET | 81.51 |
| FUND ACTIVITY | 3717 | AMAZON.COM | HEADLIGHT BULBS VEHS 7808 212597 7812 213595 | 45.43 |
| FUND ACTIVITY | 3717 | AMAZON.COM | HEADLIGHT BULBS VEHS 7808 212597 7812 213595 | 45.43 |
| FUND ACTIVITY | 10389 | ONESTEPGPSCOM | MONTHLY GPS CHARGES | 1,766.38 |
| | | | Fund Total: | \$3,448.13 |
| 503 RISK MANAGEMENT | FUND | | | <i>\$</i> 0 ,110112 |
| FUND ACTIVITY | 7237 | GOTPRINT.COM | BUSINESS CARDS DAN LEMIEUX | 36.29 |
| FUND ACTIVITY | 3717 | AMAZON.COM | (2) IPHONE SE CASES | 15.21 |
| | | | Fund Total: | \$51.50 |
| 634 BI-COUNTY POLICE | INFO NETWORK | | | |
| FUND ACTIVITY | 3717 | AMAZON.COM | ZEBRA THERMAL TRANSFER PRINTER - BIPIN | 401.10 |
| FUND ACTIVITY | 3717 | AMAZON.COM | ZEBRA BARCODE SCANNER - BIPIN | 353.28 |
| FUND ACTIVITY | 7321 | JIMMY JOHNS | BIPIN TRAINING SESSION | 68.33 |
| FUND ACTIVITY | 999998 | P-CARD OTP | SITE VISIT - NJ - FUEL - BIPIN | 24.87 |
| FUND ACTIVITY | 3761 | ENTERPRISE RENT-A-CAR | SITE VISIT - NJ - CAR RENTAL - BIPIN | 393.97 |
| FUND ACTIVITY | 999998 | P-CARD OTP | SITE VISIT - NJ - CODY - HOTEL - BIPIN | 350.76 |
| FUND ACTIVITY | 999998 | P-CARD OTP | SITE VISIT - NJ - KIEL - HOTEL - BIPIN | 350.76 |
| FUND ACTIVITY | 999998 | P-CARD OTP | SITE VISIT - NJ - TRACY - HOTEL - BIPIN | 350.76 |
| FUND ACTIVITY | 999998 | P-CARD OTP | SITE VISIT - NJ - TRAVIS - HOTEL - BIPIN | 350.76 |
| FUND ACTIVITY | 999998 | P-CARD OTP | SITE VISIT - NJ - CHRISTINA - HOTEL - BIPIN | 350.76 |
| FUND ACTIVITY | 999998 P-CARD OTP SITE VISIT - NJ - TOLL ROAD FEE - BIPIN | | SITE VISIT - NJ - TOLL ROAD FEE - BIPIN | 6.24 |
| FUND ACTIVITY | 999998 P-CARD OTP RENTAL CAR FUEL | | RENTAL CAR FUEL | 41.68 |
| FUND ACTIVITY | 3761 | ENTERPRISE RENT-A-CAR | RENTAL VEHICLE | 393.97 |
| FUND ACTIVITY | 999998 | P-CARD OTP | ROAD TOLLS | 8.25 |
| | | | Fund Total: | \$3,445.49 |

| Fund/Division | Vendor# | Vendor Name | Description of Services | Amount |
|---------------------|--------------|-------------|--|-------------|
| 642 METRO DRUG FORF | FEITURE FUND | | | |
| FUND ACTIVITY | 3717 | AMAZON.COM | OFFICE SUPPLIES(CD SLEEVES, PENS, DVD'S) | 112.49 |
| FUND ACTIVITY | 999998 | P-CARD OTP | POSTAGE EXPENSE TF 22-065 | 7.85 |
| FUND ACTIVITY | 999998 | P-CARD OTP | POSTAGE EXPENSE TF 20-056 | 4.60 |
| FUND ACTIVITY | 999998 | P-CARD OTP | POSTAGE EXPENSE TF 22-034 & TF 22-040 | 15.70 |
| FUND ACTIVITY | 999998 | P-CARD OTP | POSTAGE EXPENSE TF 22-035 & TF 22-036 | 1.20 |
| | | | Fund Total: | \$141.84 |
| | | | Pcard Grand Total: | \$59,369.83 |

| Council Agenda | Agenda Item Number | 4.c. | Council Date | 12/20/2022 | Consent Agenda 🗶 |
|--------------------------------------|-------------------------------|---------------|------------------|-----------------------------|------------------|
| Coversheet | Agenda Item Type | General Busir | <u> </u> | | |
| \ , | Subject | | r for PPE 11/30/ | 2022 | Ordinance/Reso |
| | Ordinance/Reso # | | Contract # | | Public Mtg / Hrg |
| | Project # | | Permit # | | Other |
| KENNEW CK | Department | Finance | | | Quasi-Judicial |
| Recommendation | | | | | |
| That Council approve the | · | | | | |
| | Payroll Roster for 11/30/202 | | | 0.48 comprised of check | numbers 75963 |
| through 76242 and dire | ct deposit numbers 208407 | through 2088 | 24. | | |
| | | | | | |
| Summary | | | | | |
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| | | | | | |
| Alternatives | | | | | |
| None. | | | | | |
| Figure I Impost | | | | | |
| Fiscal Impact Total: \$3,057,589.48. | | | | | |
| 70tan | | | | | |
| Through | | | | Attachments: Payroll Roster | |
| Dept Head Approval | Dan Le Dec 14, 13:19:24 (| | | Payroll Roster | |
| City Mgr Approval | Marie M Dec 15, 10:27:35 0 | | | Recording Required? | |

\$3,057,589.48

December 20, 2022

| All Departments: | | November 30, 2022 |
|--|--------------------------|-------------------|
| ADMINISTRATIVE TEAM | | 3,010.43 |
| CITY COUNCIL | | 4,700.00 |
| CITY MANAGER | | 20,941.95 |
| CIVIL SERVICE | | 6,497.75 |
| COMMUNITY PLANNING & ECONOMIC D | EVELOPMENT | 33,424.64 |
| EMPLOYEE & COMMUNITY RELATIONS | | 46,121.96 |
| ENGINEERING | | 57,832.15 |
| FACILITIES & GROUNDS | | 78,123.12 |
| FINANCE | | 63,329.58 |
| FIRE | | 208,445.68 |
| LEGAL SERVICES | | 23,214.53 |
| MANAGEMENT SERVICES | | 102,290.40 |
| POLICE | 0.14.4.10 | 892,404.58_ |
| | Subtotal General Fund | 1,540,336.77 |
| STREETS | | 23,535.65 |
| TRAFFIC | | 24,261.65 |
| | Subtotal Street Fund | 47,797.30 |
| BI-PIN | | 14,940.81 |
| BUILDING SAFETY | | 45,669.61 |
| COMMUNITY DEVELOPMENT | | 3,064.43 |
| CRIMINAL JUSTICE | | 154,190.43 |
| EQUIPMENT RENTAL | | 13,440.00 |
| MEDICAL SERVICES | | 712,812.77 |
| RISK MANAGEMENT | | 3,847.73 |
| STORMWATER UTILITY | | 19,330.38 |
| WATER & SEWER | | 156,286.72 |
| | Subtotal Other Funds | 1,123,582.88 |
| | Total Salaries and Wages | 2,711,716.95 |
| Benefits: | | |
| Industrial Insurance | | 19,700.36 |
| Medical Retirement Account | | 3,225.00 |
| Retirement | | 186,683.73 |
| Social Security | | 20.35 |
| Social Security Social Security (FICA) | | 132,455.89 |
| WA Family Leave | | 3,787.20 |
| , | Total Benefits | 345,872.53 |
| | | |
| | | |

I, Dan Legard, Finance Director, at the direction of the Council, do hereby certify that the Payroll hereinabove specified is approved for payment in the amount of \$3,057,589.48 comprised of check numbers 75963 through 76242 and direct deposit numbers 208407 through 208824.

Grand Total

Approved for payment:

Dan Legard, Finance Director

| Council Agen | da Agenda Item Number | 4.d. Council D | ate 12/20/2022 | Consent Agenda 🗴 |
|--|---|-----------------------------|-------------------------------|-------------------|
| Coversheet | Agenda Item Type | General Business Item | | Ordinance/Reso |
| | Subject | 2023 Legislative Priorities | S | |
| | Ordinance/Reso # | Contra | act # | Public Mtg / Hrg |
| | Project # | Perr | nit # | Other |
| KENNEW CK | Department | City Manager | | Quasi-Judicial |
| Recommendation | - | | | |
| Staff recommends that | at council adopt the 2023 leg | islative priorities. | | |
| Motion for Consider | ation | | | |
| I move to adopt the 2 | 023 legislative priorities. | | | |
| <u>Summary</u> | | | | |
| on December 13th, C | ouncil establishes legislative council reviewed the significate have a discussion with our le | nt recommended priorities | for the 2023 legislative sess | ion. In addition, |
| City staff have coordinated with our neighboring jurisdictional partners, professional organizations, Tri-City Legislative Council (TCLC) and the Association of Washington Cities (AWC) to develop these legislative priorities. Attached are the updated legislative priorities based on the discussion that occurred on December 13th. These priorities provide direction to staff and our lobbyists during the legislative session. Staff will continue to monitor these items as well as any other bills to determine if we should support, oppose or remain neutral based on the City's legislative priorities and strategic goals. Throughout the session, staff will keep Council updated on the status of these priorities and other bills that are being considered. We will continue to work with our legislators, lobbyists and professional organizations to achieve a positive result in partnership during the upcoming legislative session. | | | | |
| <u>Alternatives</u> | | | | |
| To modify the legislat | tive priorities. | | | |
| Fiscal Impact | | | | |
| None. | | | | |
| Through | | | Attachments: Summary | |
| Dept Head Approval | | | Presentation | |
| City Mgr Approval | Marie M Dec 15, 12:04:01 (| • | Recording Required? | |



Legislative Priorities

City of Kennewick Government

Overall Strategy

Kennewick supports legislation that is in alignment with the City Council strategic goals and priorities and protects the City's ability to provide exceptional services to our businesses and citizens. Kennewick believes the decisions are most effective when made at the local level and therefore opposes legislation that preempts authority or discretion vested in local governments or would impose unfunded mandates upon the City. Kennewick seeks to work with the legislature to strengthen local partnerships.

Ensure Basic Infrastructure Funding

The City supports funding for critical local infrastructure projects by returning the diverted revenue streams that would fully fund the Public Works Assistance Account. The City further supports flexible state and federal dollars to support critical regional public safety infrastructure.

Economic Development

The City supports economic development incentives and flexible funding. The State does not allow for many incentives or tax increment financing type of funding. The City continues to support flexible, creative solutions to work with our developer partners to encourage growth and create family wage jobs. The City of Kennewick supports new tools, incentives, and changes to mandates to help increase housing supply and affordability. The city also supports a legislative fix for Irrigation District election fairness.

Public Safety Priorities

Kennewick supports clarification around the crime of possessing control substance stemming from the Blake decision as well as vehicle pursuits. The City's highest priorities are: allow vehicle pursuits when there is reasonable suspicion that public safety risks for failure to apprehend are greater than the risk of pursuit; support better funding for State Toxicology Lab to provide for timely prosecution of cases; support funding for Eastern State Hospital to reduce delays in competency evaluations; and legislation that would fix issues related to juvenile questioning during criminal investigations. The City also opposes continued legalization of possession and use of narcotics and illegal substances and supports additional funding for the basic law enforcement academy.

Transportation & Infrastructure Funding

The City of Kennewick has several critical infrastructure projects that require funding in order to maintain existing service levels and continue to prepare for future growth. Examples of these projects are:

- Wastewater and Water Treatment Plants
- Automated Metering Infrastructure
- Pavement Preservation
- Zone 3 Transmission Main
- CCB Corridor Widening (Deschutes to Quinault)
- Workforce Housing Project
- Extension of Utilities to Industrial Development
- At Grade Crossing Improvements (Rail Traffic)
- Regional Traffic Impacts on US 395 Corridor

These are some projects to provide connectivity, traffic flow, automation and prepare for growth of our plants. In addition, through a partnership with the Housing Authority, we have been preparing some City-owned land to surplus and use for workforce housing partnership project with the Kennewick Housing Authority.

Revenue Flexibility

The City supports revenue flexibility by: maintaining our existing revenue options, providing more flexibility with local revenue options, and refraining from imposing unfunded programs or mandates on local governments. The City further supports a revision to the property tax cap to tie it to inflation and population growth factors so that the City can adjust the local property tax rate to better serve our community needs and priorities.

Growth Management Act (GMA) Reform & Land Use

Kennewick supports engagement in GMA reform conversation and secure dedicated planning funding. The City is against preemption of local land use authority.

Regional Behavioral Health Recovery Center

The City supports the effort by Benton County to fund and build a recovery center in the Tri-Cities. The Center will provide over 550,000 individuals access to a full continuum of behavioral health services. The County anticipates design completion by mid-2023 with estimated construction costs of over \$13M. A partnership with the State on the next phase of the project is critical to its timely completion. The County anticipates requesting funding for construction of the Center in the 2023 capital budget.



Legislative Priorities

City of Kennewick Government

Public Safety Priorities

The City of Kennewick <u>supports</u> clarification around the crime of possessing control substance stemming from the Blake decision as well as vehicle pursuits.

The City of Kennewick supports funding for regional law enforcement academies.

Infrastructure and Economic Development

The City of Kennewick <u>supports</u> funding for critical local infrastructure projects including returning the diverted revenue streams that would fully fund the Public Works Assistance Account.

The City of Kennewick supports flexible state and federal dollars to help finance basic infrastructure.

The City of Kennewick supports economic development incentives and flexible funding.

The City of Kennewick supports funding for critical regional public safety infrastructure.

The City of Kennewick <u>supports</u> new tools, incentives, and changes to mandates to help increase housing supply and affordability.

The City of Kennewick supports a legislative fix for Irrigation District election fairness.

General Governmental

The City of Kennewick opposes funding a PERS I COLA program with contributions from employers

The City of Kennewick <u>supports</u> legislation to clarify exempt employee status for large employers (> 51 employees), which currently requires employers to pay 2 times the minimum wage to be exempt

The City of Kennewick <u>supports</u> a revision to the property tax cap to tie it to inflation and population growth factors so that the City can adjust the local property tax rate to better serve our community needs and priorities

Local Decision Making

The City of Kennewick supports engagement in GMA reform conversation and secure dedicated planning funding.

The City of Kennewick opposes preemption of local land use authority

The City of Kennewick opposes extended State emergency powers without appropriate input and oversight.

The City of Kennewick <u>supports</u> amendments to PFMLA to allow cities the ability to appropriately track uses of this State resource to more effectively coordinate benefits

Regional Behavioral Health Recovery Center & Crisis Response

The City of Kennewick <u>supports</u> the effort by Benton County to fund and build a recovery center in the Tri-Cities.

The Center will provide over 550,000 individuals access to a full continuum of behavioral health services

The City of Kennewick <u>supports</u> greater access to community-based behavioral health services to include substance use disorder treatment and state funding to help communities establish alternative response programs



OVERALL STRATEGY

Kennewick supports legislation that is in alignment with the City Council strategic goals and priorities and protects the Cities ability to provide exceptional services to our businesses and citizens.

Kennewick believes the decisions are most effective when made at the **local level** and therefore opposes legislation that preempts authority or discretion vested in local governments or would impose unfunded mandates upon the City.

Kennewick seeks to work with the legislature to **strengthen local partnership** and protect revenue sources, provide new revenue options and provide flexibility in use of existing revenues for the City.







ENSURE BASIC INFRASTRUCTURE FUNDING

The City supports funding for critical local infrastructure projects by returning the diverted revenue streams that would fully fund the Public Works Assistance Account. The City further supports flexible state and federal dollars to help finance basic infrastructure.

The region has significant public safety infrastructure needs required to provide effective police and fire dispatch operations that will help to ensure the **safety and security** of our public safety personnel. The City supports state and federal dollars to fund these critical needs.





ECONOMIC DEVELOPMENT

The City supports economic development incentives and flexible funding. The State does not allow for many incentives or tax increment financing type of funding. The City continues to support flexible, creative solutions to work with our developer partners to encourage growth and create family wage jobs.

The City supports a proactive approach that creates new tools, incentives, and revenues that cities can use to help increase housing supply and **address affordability**. The City opposes State mandates that increase housing & development costs (ie: energy code requirements).





PUBLIC SAFETY PRIORITIES

Kennewick supports clarification around the crime of possessing control substance stemming from the Blake decision as well as vehicle pursuits.

Specifically the clarification that are of the highest priority:

- Allow pursuits when there is reasonable suspicion that public safety risks for failure to apprehend are greater than the risk of pursuit
- Oppose continued legalization of possession and use of narcotics and illegal substances
- Better funding for State Toxicology Lab for DUI blood sample testing to provide for timely prosecution of cases
- Better funding for Eastern State Hospital to reduce the delays in competency evaluations
- Fix issues related to juvenile questioning during criminal investigations

The City supports funding for regional law enforcement academies

TRANSPORTATION & INFRASTRUCTURE FUNDING

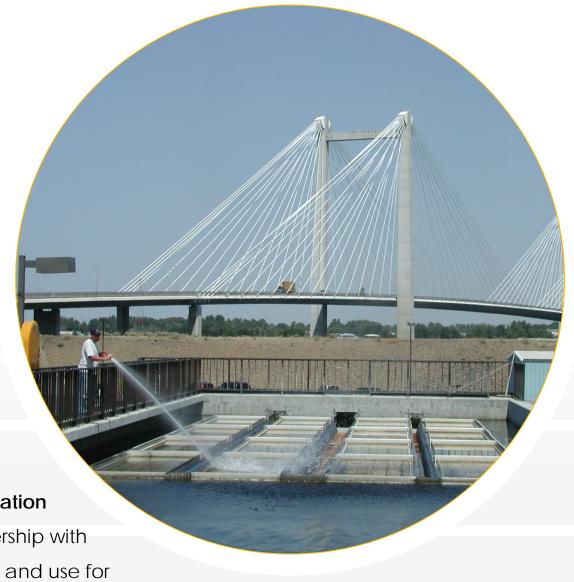
The City of Kennewick has several critical infrastructure projects that require funding in order to maintain existing service levels and continue to prepare for future growth.

Examples of these projects are:

- Wastewater & Water Treatment Plants
- Automated Metering Infrastructure
- Pavement Preservation
- Zone 3 Water Transmission Main
- CCB Widening (Deschutes to Quinault)
- Workforce Housing Project
- Extend Utilities to Industrial Development Area
- At Grade Crossing Improvements (Rail Traffic through City)
- Regional Traffic Impacts on US 395 Corridor

These are some projects to provide **connectivity**, **traffic flow**, **automation** and prepare for growth of our plants. In addition, through a partnership with the Housing Authority, we are preparing City-owned land to surplus and use for **workforce housing partnership** project with Kennewick Housing Authority







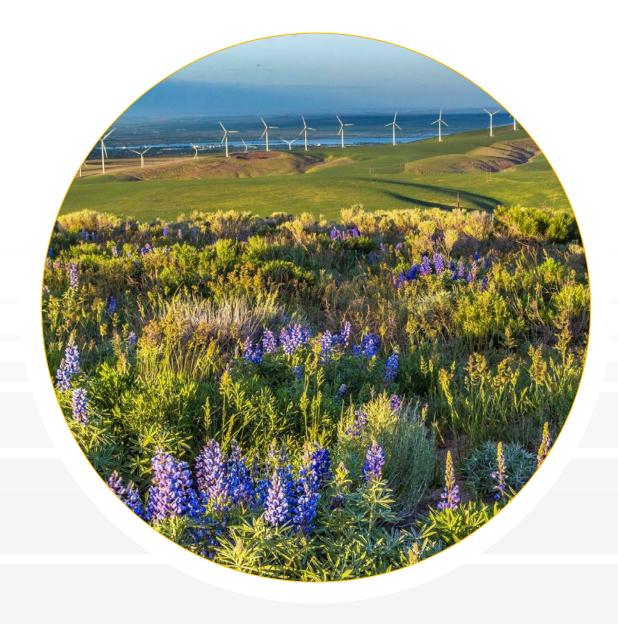
REVENUE FLEXIBILITY & UNFUNDED MANDATES

The City supports revenue flexibility by:

- Maintaining our existing revenue options,
- Providing more flexibility with local revenue options
- Refraining from imposing unfunded programs or mandates on local governments.
- The City further supports a revision to the property tax cap to tie it
 to inflation and population growth factors so that the City can
 adjust the local property tax rate to better serve our community
 needs and priorities.
- The City opposes funding a PERS I COLA program with contributions from employers.
- The City supports legislation to clarify exempt employee status for large employers (> 51 employees), which currently requires employers to pay 2 times the minimum wage to be exempt.
 - Due to I-1433, the threshold for exempt status is currently \$65,478 as compared to \$39,395 in 2016.

LOCAL DECISION MAKING AUTHORITY

- Kennewick believes the decisions are most effective when made at the local level and opposes legislation that preempts that authority.
- Kennewick supports engagement in GMA reform conversation and secure dedicated planning funding.
- The City is against preemption of local land use authority.
- Kennewick opposes extended State emergency powers without appropriate input, oversight and parameters.
- Kennewick supports amendments to PFMLA to allow cities
 the ability to appropriately track uses of this State resource
 to more effectively coordinate benefits.
- Address public records inefficiencies on local government
- Support legislative fix for irrigation district election fairness







REGIONAL BEHAVIOR HEALTH RECOVERY CENTER & CRISIS RESPONSE

The City supports the effort by Benton County to fund and build a recovery center in the Tri-Cities. The Center will provide over 550,000 individuals access to a **full continuum of behavioral health services**.

The County anticipates design completion by mid-2023 with estimated construction costs of over \$13M. A partnership with the State on the next phase of the project is critical to its timely completion.

The City further supports greater access to community-based behavioral health services to include substance use disorder treatment and state funding to help communities establish alternative response programs like co-responder programs and other options beyond law enforcement response for behavior health issues.



| | | | <u> </u> | | | 7 | |
|--|---|--|--|-----------------------------|----------------------------------|-----------------------------|-----------------------|
| Council Agen | | 4.e. | Council Date | 12/20/20 |)22 | Consent A | genda 🗶 |
| Coversheet | , igonida itom Typo | | reement/Lease | | | Ordinance/Reso | |
| | Subject | 2022 Genera | al Sewer Plan | | | Public Mtg | / Hra |
| | Ordinance/Reso # | | Contract | # | | | ,g |
| | Project # | P2114 | Permit | # | | Other | |
| KENNEWICK | Department | Public Work | s | | | Quasi-Judi | cial |
| Recommendation | ' | | | | | | |
| · · | authorize the City Manager t Plan update (P2114). | to sign the Su | pplemental Agr | eement No | . 1 with JUB E | Engineers, Inc., | , for the |
| Motion for Consider | <u>ation</u> | | | | | | |
| I move to authorize th | ne City Manager to sign the S | Supplemental | Agreement No. | 1 with JUE | B Engineers, Ir | nc., for the 202 | 22 |
| General Sewer Plan | update (P2114). | | | | | | |
| <u>Summary</u> | | | | | | | |
| reviewed and periodic updates occur at 5-10 adoption of the plan in needs updating. The major goals of the Perform flow monitoral Update the hydraulic Add new sewer pipe Add additional load | es since last update | changes in po nprehensive (xperienced si update are as at key locatio | pulation, land und general Sewer length growth growth follows: | se, and reg Plan for the | gulations. It is City was com | recommended related in 2014 | d that 4 with |
| | n the existing collections system | | sary improvem | ents | | | |
| - Create Capital Impr | ovement Projects (CIPs) with | particular em | phasis on the r | ext 5-10 ye | | | |
| , | eptor sewer improvements nanagement risk prioritization n | • | _ | | | ty of foilure | |
| | greement No. 1 provides add | | | · | · | | update. |
| Alternatives | | | | | | | |
| None recommended | | | | | | | |
| Fiscal Impact | | | | | | | |
| Water and Sewer Fu | nd | | S | | Services Agreal Agreement | No. 1: \$ | 67,200 0 67,200 |
| Through | Jeremy I Dec 12, 15:32:37 (| | | Attachments: | Agreement | | |
| Dept Head Approval | Cary F Dec 12, 16:04:13 (| | | | | | |

Marie Mosley

Dec 15, 10:29:54 GMT-0800 2022

Recording Required?

City Mgr Approval

SUPPLEMENTAL AGREEMENT #1Between Owner and Consultant

P-2114, 2022 GENERAL SEWER PLAN

THIS SUPPLEMENTAL AGREEMENT, entered into this 20th day of December, 2022 by and between the City of Kennewick, 210 West 6th Avenue, Kennewick, Washington (hereinafter called the "OWNER"), and JUB Engineers, Inc, 3611 S. Zintel Way, Kennewick, WA 99337 (hereinafter called the "CONSULTANT").

WITNESSETH:

WHEREAS, the Parties hereto previously entered into an agreement for professional engineering services for the 2022 General Sewer Plan update, said agreement being dated September 9, 2021; and

WHEREAS, both parties desire to supplement said Agreement by extending the agreement termination date to allow additional time to complete the work described in Exhibit A, SCOPE OF SERVICES of the original Agreement; and

NOW, THEREFORE, in consideration of the promises, covenants, terms, conditions, and performance contained herein, or attached and incorporated and made a part hereof, the parties mutually agree that each and every provision of the original Agreement as supplemented shall remain in full force and effect, except as expressly modified in the following sections:

Section 3, TIME FOR BEGINNING AND COMPLETION, second sentence, revised to read:

CONSULTANT agrees to use best efforts to complete all work described in Exhibit A of the original Agreement by **October 31**st, **2023**.

IN WITNESS WHEREOF, the parties hereto have executed this Supplemental Agreement as of the day and year first above written.

| JUB ENGINEERS, INC. | |
|--------------------------------|---|
| | |
| | |
| Alex Fazzari P.F. Area Manager | |
| | JUB ENGINEERS, INC. Alex Fazzari, P.E., Area Manager |

| Council Agend | da Agenda Item Number | 4.f. | Council Date | 12/20/2022 | Consent Agenda 🗶 |
|--|--|--|------------------|----------------------------|----------------------|
| Coversheet | | | | | |
| | Subject | Contract/Agreement/Lease 2023 Police Vehicle Upfits | | | Ordinance/Reso |
| | Ordinance/Reso # | 2020 1 01100 1 | Contract # | | Public Mtg / Hrg |
| | Project # | RFQ 22-007 | Permit # | | Other |
| KENNEWICK | Department | Management | | | Quasi-Judicial |
| Recommendation | | | | | |
| | at Council authorize the purcl | nase of equipm | ent. transfer an | d installation services to | Day Wireless |
| Systems in the amour | · | | | | ., |
| Motion for Considera | ation | | | | |
| I move to authorize th | e purchase, transfer and inst | tallation of equi | pment by Day \ | Wireless Systems in the | amount of \$556,398. |
| Summary | | | | | |
| | 2022 adopted fleet budget is PA) funds. City Council autho | - | • | ~ | |
| The authorization is for the purchase, transfer and installation of equipment for those vehicles by Day Wireless Systems of Pasco. Staff issued a competitive bid opportunity for completing the upfits for these vehicles. The City received one bid from Day Wireless Systems, a local service provider for Motorola, Sound Off Signal and Setina items, all of which are currently used in the existing fleet. Upfit equipment with useful life will be transferred from old to new vehicles. City Purchasing Policy requires purchased services greater than \$100,000 be approved by the City Council. | | | | | |
| <u>Alternatives</u> | | | | | |
| None recommended | | | | | |
| Fiscal Impact | | | | | |
| Budgeted M7594180 | 564008 Transportation Equip | oment \$2,085,0 | 000 | | |
| Through | John N Dec 14, 07:38:06 (| | | Attachments: Quote | |
| Dept Head Approval | Christina Dec 14, 13:28:08 (| | | | |
| City Mgr Approval | Marie M Dec 15, 10:32:57 (| - | | Recording Required? | |



| REQUEST FOR QUOTATION RFQ 22-007 2023 Police Vehicle Upfits | | | |
|---|--|--|--|
| Issued by: | Ship to address: | | |
| City of Kennewick | PO#: TBD | | |
| 414 E. 10th Avenue | City of Kennewick | | |
| P.O. Box 6108 | 414 E. 10th Ave | | |
| Kennewick, WA 99336-0108 | Kennewick, WA 99336-0108 | | |
| Purchasing Contact: | Anticipated Freight Terms: | | |
| Name: Jon Correio | FOB Destination to City of Kennewick Fleet | | |
| Telephone Number: 509-585-4308 | Maintenance Facility, | | |
| E-mail: jon.correio@ci.kennewick.wa.us | 414 E. 10 th Ave | | |
| | Kennewick WA 99336 | | |
| Quotation Due Date: 12/13/2022 2:00 PM PACIFIC | Required Delivery Date: Best Available | | |
| Payment Terms: Net 30 | Anticipated Contract Type: Fixed Price | | |

On March 11, 2021, President Biden signed the American Rescue Plan Act (ARPA) into law, providing over \$1.9 trillion in relief to address the continued impact of the COVID-19 pandemic on the economy, public health, State and local governments, individuals and businesses. This project is funded using ARPA funds.

This is a request for quotation for the below goods/services. Quotations should be submitted with the most favorable pricing, best delivery and terms which can be offered due to the possibility that award will be made without further discussion of the quotation received. In response to this request, a quotation with all information requested shall be provided. They shall include the unit and total prices for meeting the stated required delivery date. If you are not able to meet the stated required delivery date, offer a best delivery date.

Terms and Conditions:

The City of Kennewick Purchase Terms and Conditions shall apply and may be viewed at: https://www.go2kennewick.com/documentcenter/view/475. The City of Kennewick Purchase Terms and Conditions, the terms, conditions and specifications stated herein shall take precedence over any vendor terms and conditions unless specifically agreed upon and accepted in writing by the City or noted on the purchase order/contract.

It is also the intent of this quote document to make available to other government entities, by mutual agreement with the successful bidder and properly authorized inter-local purchasing agreements as provided for by R.C.W. 39.34, the right to purchase the same equipment, product or service at the prices quoted and for the period of the contract. Bidder will honor political subdivision orders in accordance with contract Terms and Conditions, in addition to orders from the City of Kennewick unless otherwise indicated on the quotes/quote response. The City of Kennewick does not accept any responsibility for purchase orders issued by other public

agencies. In addition to the City of Kennewick's terms and conditions the following terms and conditions are applicable for this project:

2 C.F.R. PART 200 MANDATED CONTRACT PROVISIONS

A. TERMINATION RIGHTS, 2 CFR §200.326 Appendix II to Part 200 (B)

- 1. Termination for Convenience: Whenever the interests of the City so require, City may terminate the parties' Agreement, in whole or in part, for the convenience of the City. City shall give Vendor thirty (30) days prior written notice of termination specifying the portions of the Agreement to be terminated and when such termination will become effective. If only portions of the parties' agreement are terminated, Vendor has the right to withdraw from the parties' Agreement, without adverse action or claims. In the event of a termination for convenience by City, Vendor shall be entitled to payment for all work and services performed by it up to the effective date of such termination.
- 2. Termination for Cause: The City may, by written notice of default to Vendor, terminate the parties' Agreement, in whole or in part, if the Vendor fails to satisfactorily perform any provisions of the parties' agreement after a period of ten (10) days following Vendor's receipt of a Notice of Deficiency provided by City.

B. BYRD ANTI-LOBBYING AMENDMENT, 2 CFR §200.326 Appendix II to Part 200 (J)

Vendor must file with the City the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award. If not provided with the bid response, contractor must complete and submit the Certification Regarding Lobbying Form (ATTACHMENT A.)

Technical Specifications: The City of Kennewick is requesting quotations for providing, installation and integration of police vehicle accessories for thirty (30) 2023 Ford Interceptor SUV police vehicles with varying configurations and with the following minimum specifications:

BID ITEM 1: Police Patrol Vehicle Upfit for 2023 Ford Interceptor SUV police vehicle with the following standard and non-standard options:

- -2023 Ford Police Interceptor AWD Pursuit Rated Utility (K8A/500A)
- --ALT ENGINE
- --TAIL LAMP/HOUSING ONLY
- --NOISE SUPPRESSION BONDS
- -- DARK CAR FEATURE
- --BLIS BLIND SPOT MONITORING
- --DOORS/LOCKS HIDDEN PLUNGER REAR
- -- REVERSE SENSING SYSTEM
- --POLICE PERIMETER ALERT

- --PRE-COLLISION ALERT
- --GLOBAL LOCK/UNLOCK
- -- REMOTE KEYLESS ENTRY
- --SPOT LAMP PREP

Vehicles are expected to arrive on or about March 31st, 2023, however with current supply chain issues exact date of delivery of vehicles is unknown and may change. Quantity of vehicles with Bid Item 1 specification is eighteen (18) vehicles.

POLICE UPFIT EQUIPMENT AND ACCESSORIES, PROVIDED, INSTALLED, INTEGRATED, PROGRAMMED VIA SOUNDOFF BLUEPRINT, COMPLETE AND FUNCTIONAL UPON VEHICLE DELIVERY. EMERGENCY LIGHT PROGRAMMING TO BE CONDUCTED WITH CITY REPRESENTATIVE TO FINALIZE FLASH PATTERNS AND VEHICLE TRIGGERS. NO SUBSTITUTIONS ARE ACCEPTED WITHOUT WRITTEN APPROVAL FROM THE CITY OF KENNEWICK PURCHASING DEPARTMENT. ALL ITEMS SUPPLIED ARE TO BE NEW AND INSTALLATION WORK TO BE ACCEPTED INDUSTRY STANDARD FOR EMERGENCY VEHICLE OUTFITTING. ITEM LIST BELOW IS FOR A SINGLE VEHICLE:

| Quantity | Description |
|----------|--|
| 1 | 54-INCH NFUSE LIGHTBAR 2023 PI UTILITY, DUAL COLOR, FRONT IS BLUE/WHITE W/TAKEDOWN OPTION AND ONE RED MODULE, SIDE ALLEY LIGHTS, REAR IS BLUE/AMBER FOR TRAFFIC CONTROL OPTION; SOUNDOFF PART# ENULB00WM0-2TY |
| 1 | PB450L4 LIGHTED PUSHBUMPER SETINA PART# BK2168ITU20 |
| 4 | MPOWER 12-LED LIGHTING UPCHARGE - BLUE/WHITE SETINA PART# LIGHT_SO_STMPS2STS4E INCLUDED W/PUSH BUMBER |
| 1 | UNITY SPOT LIGHT KIT - UTILITY; UNITY (X335) PART# X218016-0002 |
| 1 | UNITY INSTALL KIT; UNITY PART# 265 |
| 2 | 2023 FORD PIU SURFACE MOUNT INTERSECTOR BRACKET; SOUNDOFF PART# PMP2BKUMB4 |
| 2 | INTERSECTOR SURFACE MOUNT LIGHT - BLUE/WHITE; SOUNDOFF PART# ENT3B3E |
| | VEHICLE REAR LIGHTING PACKAGE INCLUDES REAR UNDERCOVERS, BLUE, IN REAR BACKUP LENSES AND TWO (2) 4IN MPOWER, BLUE/AMBER, ON TAILGATE FASCIA |
| 2 | UNDERCOVER - BLUE; SOUNDOFF PART# ELUC3H010B |
| 2 | TWIST-IN KIT; SOUNDOFF PART# PLUCTCL1 |
| 2 | 4-INCH MPOWER STUD MOUNT - BLUE/AMBER (INSTALLED ON MOLDING BEZEL ABOVE REAR LICENSE PLATE AREA); SOUNDOFF PART# EMPS2001N-M |
| 1 | INTERIOR DOME RED/WHITE W/ SWITCH ON DOME (OFFICER AREA); SOUNDOFF PART# ECVDMLTAL00 |
| 1 | 3" ROUND, SUPER LED INDEPENDENT RED/WHITE (PRISONER AREA); WHELEN PART# 3SRCCDCR |
| | CONSOLE PACKAGE - INCLUDES CONSOLE WITH PRINTER MOUNT, ARM REST, DUAL CUPHOLDER, ACCESSORY POCKET, DUAL USB, TWO (2) 12VDC PORTS, TWO (2) MAGNETIC MIC CLIPS WITH BRACKETS, FILLER PLATES AND RADIO FACEPLATES |
| 1 | 2023 FORD PIU ANGLED CONSOLE; HAVIS PART# C-VS-1012-INUT |
| 1 | BROTHER PJ PRINTER MOUNT - MOUNTS INSIDE CONSOLE; HAVIS PART# C-PM-124 |
| 1 | XTL/APX RADIO FACEPLATE (REMOTE ONLY); HAVIS PART# C-EB25-XTL-1P |
| 1 | SIREN CONTROLLER FACEPLATE; HAVIS PART# C-EB40-SO3-1P |
| 1 | SELF ADJUSTING DUAL CUP HOLDER; HAVIS PART# CUP2-1001 |

| 1 | 3" ACCESSORY POCKET, 2.5" DEEP; HAVIS PART# C-AP-0325 |
|----|--|
| 1 | 2 LIGHTER PLUG OUTLET W/ 1 DUAL USB; HAVIS PART# C-LP2-PS1-USB |
| 1 | EXTERNAL ADJUSTABLE ARM REST; TROY PART# AC-TB-ARMMNT-XL |
| 2 | MAGNETIC MIC CLIP WITH BASE AND ADAPTER; MAGNETIC MIC PART# MMSU-1 |
| 1 | REMOTE MOUNT, WATER RESISTANT SPEAKER, 15 WATT RATED AUDIO MOTO PART # HSN4040 |
| 1 | CH POWER SPEAKER CABLE MOTO PART# HKN6188 |
| | PRINTER AND LAPTOP PACKAGE- SIDE TELESCOPING POLE, AND INCLUDES BROTHER POCKET JET PRINTER |
| 1 | MONGOOSE® XLE 9" MOTION ATTACHMENT; INCLUDES CLEVIS, EXTENDED CLEVIS PLATE. GAMBER JOHNSON PART # 7160-1216-09 |
| 1 | 7" CENTER UPPER POLE GJ PART #7160-0178 |
| 1 | UNIVERSAL VERTICAL SURFACE MOUNT, SMALL GJ PART# DS-138 |
| 1 | BROTHER POCKET JET 7 PRINTER; GAMBER JOHNSON PART # 16498 |
| 1 | POWER CAR ADAPTER FOR BROTHER POCKETJET PRINTER; GAMBER JOHNSON PART# 14331 |
| 1 | USB CABLE FOR BROTHER POCKETJET PRINTER; GAMBER JOHNSON PART# 14332 |
| 1 | BLUEPRINT + SIREN PACKAGE INCLUDES BLUEPRINT SYNC KIT AND SIREN SPEAKER |
| 1 | CENTRAL CONTROLLER; SOUNDOFF PART# ENGCC01243 |
| 1 | 15FT CENTRAL HARNESS; SOUNDOFF PART# ENGHNK004 |
| 1 | 2023 FORD PIU BLUELINK; SOUNDOFF PART# ENGLMK008 |
| 1 | 480-SERIES AMPLIFIER 100W; SOUNDOFF PART# ENGSA07141 |
| 1 | CONTROL PANEL; SOUNDOFF PART# ENGSA07141 |
| 1 | |
| | SIREN SPEAKER - 100W; SOUNDOFF PART# ETSS100J5 |
| 11 | BLUEPRINT SYNC KIT - MODULE + HARNESS; SOUNDOFF PART# ENGSYMD01 |
| 1 | SHARKEE - MULTIBAND GPS 2G/3G/4G/WLAN ANTENNA KIT |
| 1 | MULTI-BAND GPS 2G/3G/4G/ WLAN ANTENNA; PANORAMA PART# GPSB |
| 1 | ANTENNA MOULDED FLEXI - 762-870MHZ; PANORAMA PART# AFM-835 |
| 1 | CS23 CABLE, 5M FME(FTD)-MPL(FTD); PANORAMA PART# C23F-5M |
| 1 | CS29 CABLE, 5M SMA PLG TO SMA JACK; PANORAMA PART# C29SP-5SJ |
| 1 | CS32 CABLE, 5M SMA(M) - SMA(M); PANORAMA PART# C32SP-5SP |
| 1 | RG174 CABLE, 6M FME(M)-SMA(M); PANORAMA PART# C74-FP-6-SMAP |
| 1 | REMOTE HEAD 17' CABLE FOR REMOTE MOUNT MOTOROLA PART# HKN6169 |
| | PRISONER PACKAGE - INCLUDES TALL MAN FRONT, RECESSED PARTITION; FULL REPLACEMENT SEAT; POLY WINDOW BARRERS, REAR POLY PARTITION, SINGLE BLAC RAC WITH TUBE MOUNT AND FLOOR PAN |
| 1 | #10XL PRISONER TRANSPORT PARTITION TALL MAN; SETINA PART# PK1130ITU20TM |
| 1 | WINDOW BARRIER - POLYCARBONATE; SETINA PART# WK0595ITU20 |
| 1 | SINGLE T-RAIL MOUNT, UNIVERSAL XL WITH HANDCUFF KEY OVERRIDE; SETINA PART# GK10271UHKSSCAXL |
| 1 | COMBO SEAT & REAR PARTITION W/ POLY WINDOW; SETINA PART# QK0566ITU20 |
| 1 | FLOOR PAN; SETINA PART# QK0491ITU20 |
| 1 | TUBE MOUNT FOR SETINA CAGE WITH EXTENSION PLATE 615-0810-73 BLACKAC PART# 26003 |
| 3 | 3" ROUND, SUPER LED INDEPENDENT RED/WHITE WITH SWITCH (2 IN CARGO HATCH & 1 ON TAILGATE); WHELEN PART# 3SRCCDCR |
| 1 | INSTALLATION & FUSE PANEL KIT |
| 1 | 6-WAY FUSE BLOCK BLUESEA PART# BLU5025 |
| 1 | 12-WAY FUSE BLOCK BLUE SEA PART# BLU5026 |
| | I I I ANN I I OUL DEOUN DEUE OEM FAN I# DEUGUZO |

| 11 | ELECTRONICS ASSY KIT |
|----------|---|
| 1 | 150 AMP CIRCUIT BREAKER LARSCO PART# LAR 98946 |
| 1 | CIRCUIT BREAKER BRACKET PART# CUSTOM BRACKET MADE |
| 1 | 5 PORT NETWORK SPLITTER TESSCO PART# 290444 |
| 1 | INSTALLATION ASSEMBLY KIT |
| 1 | CARGO OEM PLATFORM TO PARTITION FILLER |
| 1 | WINDOW TINT OF TWO FRONT ROLL-UP WINDOWS TINTED AT 33% |
| 1 | INSTALLATION OF CITY PROVIDED TRUCKVAULT C-FDEXRN2-20N-PS-PP- |
| I | ZC11522F (DRAWING INCLUDED) |
| 1 | INSTALLATION OF CITY PROVIDED RADAR TIED TO TIMER |
| 1 | INSTALLATION OF CITY PROVIDED AXON CAMERA |
| 1 | INSTALLATION OF CITY PROVIDED STOP STICKS ON REAR TAILGATE DOOR |
| 1 | INSTALLATION OF CITY PROVIDED OC PARTY PACK BRACKET |
| 1 | INSTALLATION OF CITY PROVIDED BLAC RAC |
| 1 | INSTALLATION OF CITY PROVIDED SEAT COVERS |
| 1 | INSTALLATION OF CITY PROVIDED MOTOROLA RADIO |
| 1 | INSTALLATION OF CITY PROVIDED LAPTOP DOCKING STATION |
| 1 | INSTALLATION OF CITY PROVIDED FIRE EXTINGUISHER |
| | |

[End of Bid Item Description]

BID ITEM 2: Police Patrol SWAT Vehicle Upfit for 2023 Ford Interceptor SUV police vehicle with the following standard and non-standard options:

- -2023 Ford Police Interceptor AWD Pursuit Rated Utility (K8A/500A)
- --ALT ENGINE
- --TAIL LAMP/HOUSING ONLY
- --NOISE SUPPRESSION BONDS
- -- DARK CAR FEATURE
- -- BLIS BLIND SPOT MONITORING
- -- DOORS/LOCKS HIDDEN PLUNGER REAR
- -- REVERSE SENSING SYSTEM
- --POLICE PERIMETER ALERT
- --PRE-COLLISION ALERT
- --GLOBAL LOCK/UNLOCK
- -- REMOTE KEYLESS ENTRY
- --SPOT LAMP PREP

Vehicles are expected to arrive on or about March 31st, 2023, however with current supply chain issues exact date of delivery of vehicles is unknown and may change. Quantity of vehicles with Bid Item 2 specification is four (4) vehicles.

POLICE UPFIT EQUIPMENT AND ACCESSORIES, PROVIDED, INSTALLED, INTEGRATED, PROGRAMMED VIA SOUNDOFF BLUEPRINT, COMPLETE AND FUNCTIONAL UPON VEHICLE DELIVERY. EMERGENCY LIGHT PROGRAMMING TO BE CONDUCTED WITH CITY REPRESENTATIVE TO FINALIZE FLASH PATTERNS AND VEHICLE TRIGGERS. NO SUBSTITUTIONS ARE ACCEPTED WITHOUT WRITTEN APPROVAL FROM THE CITY OF KENNEWICK PURCHASING DEPARTMENT. ALL ITEMS SUPPLIED ARE TO BE NEW AND INSTALLATION WORK TO BE ACCEPTED INDUSTRY STANDARD FOR EMERGENCY VEHICLE OUTFITTING. ITEM LIST BELOW IS FOR A SINGLE VEHICLE:

| Quantity | Description |
|------------------|---|
| Quantity | Description |
| | 54-INCH NFUSE LIGHTBAR 2023 PI UTILITY, DUAL COLOR, FRONT IS |
| 1 | BLUE/WHITE W/TAKEDOWN OPTION AND ONE RED MODULE, SIDE ALLEY |
| • | LIGHTS, REAR IS BLUE/AMBER FOR TRAFFIC CONTROL OPTION; SOUNDOFF |
| | PART# ENULB00WM0-2TY |
| 1 | PB450L4 LIGHTED PUSHBUMPER SETINA PART# BK2168ITU20 |
| 4 | MPOWER 12-LED LIGHTING UPCHARGE - BLUE/WHITE SETINA PART# |
| 4 | LIGHT_SO_STMPS2STS4E INCLUDED W/PUSH BUMBER |
| 1 | UNITY SPOT LIGHT KIT - UTILITY; UNITY (X335) PART# X218016-0002 |
| 1 | UNITY INSTALL KIT; UNITY PART# 265 |
| | 2023 FORD PIU SURFACE MOUNT INTERSECTOR BRACKET; SOUNDOFF PART# |
| 2 | PMP2BKUMB4 |
| | INTERSECTOR SURFACE MOUNT LIGHT - BLUE/WHITE; SOUNDOFF PART# |
| 2 | ENT3B3E |
| | VEHICLE REAR LIGHTING PACKAGE INCLUDES REAR UNDERCOVERS, BLUE, IN |
| | |
| | REAR BACKUP LENSES AND TWO (2) 4IN MPOWER, BLUE/AMBER, ON TAILGATE |
| | FASCIA |
| 2 | UNDERCOVER - BLUE; SOUNDOFF PART# ELUC3H010B |
| 2 | TWIST-IN KIT; SOUNDOFF PART# PLUCTCL1 |
| 2 | 4-INCH MPOWER STUD MOUNT - BLUE/AMBER (INSTALLED ON MOLDING BEZEL |
| | ABOVE REAR LICENSE PLATE AREA); SOUNDOFF PART# EMPS2001N-M |
| 1 | INTERIOR DOME RED/WHITE W/ SWITCH ON DOME (OFFICER AREA); SOUNDOF |
| ' | PART# ECVDMLTAL00 |
| 1 | 3" ROUND, SUPER LED INDEPENDENT RED/WHITE (PRISONER AREA); WHELEN |
| ı | PART# 3SRCCDCR |
| | CONSOLE PACKAGE - INCLUDES CONSOLE WITH PRINTER MOUNT, ARM REST, |
| | DUAL CUPHOLDER, ACCESSORY POCKET, DUAL USB, TWO (2) 12VDC PORTS, |
| | TWO (2) MAGNETIC MIC CLIPS WITH BRACKETS, FILLER PLATES AND RADIO |
| | FACEPLATES |
| 1 | 2023 FORD PIU ANGLED CONSOLE; HAVIS PART# C-VS-1012-INUT |
| | BROTHER PJ PRINTER MOUNT - MOUNTS INSIDE CONSOLE; HAVIS PART# C-PM |
| 1 | 124 |
| 1 | XTL/APX RADIO FACEPLATE (REMOTE ONLY); HAVIS PART# C-EB25-XTL-1P |
| - i - | SIREN CONTROLLER FACEPLATE; HAVIS PART# C-EB40-S03-1P |
| | |
| 1 | SELF ADJUSTING DUAL CUP HOLDER; HAVIS PART# CUP2-1001 |
| 1 | 3" ACCESSORY POCKET, 2.5" DEEP; HAVIS PART# C-AP-0325 |
| 1 | 2 LIGHTER PLUG OUTLET W/ 1 DUAL USB; HAVIS PART# C-LP2-PS1-USB |
| 1 | EXTERNAL ADJUSTABLE ARM REST; TROY PART# AC-TB-ARMMNT-XL |
| 2 | MAGNETIC MIC CLIP WITH BASE AND ADAPTER; MAGNETIC MIC PART# MMSU-1 |
| | REMOTE MOUNT, WATER RESISTANT SPEAKER, 15 WATT RATED AUDIO MOTO |
| 1 | PART # HSN4040 |
| 1 | CH POWER SPEAKER CABLE MOTO PART# HKN6188 |
| • | PRINTER AND LAPTOP PACKAGE- SIDE TELESCOPING POLE, AND INCLUDES |
| | BROTHER POCKET JET PRINTER |
| | MONGOOSE® XLE 9" MOTION ATTACHMENT; INCLUDES CLEVIS, EXTENDED |
| 1 | |
| 1 | CLEVIS PLATE. GAMBER JOHNSON PART #7160-1216-09 |
| | 7" CENTER UPPER POLE GJ PART #7160-0178 |
| 1 | UNIVERSAL VERTICAL SURFACE MOUNT, SMALL GJ PART# DS-138 |
| 1 | BROTHER POCKET JET 7 PRINTER; GAMBER JOHNSON PART # 16498 |
| 1 | POWER CAR ADAPTER FOR BROTHER POCKETJET PRINTER; GAMBER |
| | JOHNSON PART# 14331 |
| | USB CABLE FOR BROTHER POCKETJET PRINTER; GAMBER JOHNSON PART# |
| 4 | |
| 1 | 14332 |
| | 14332 BLUEPRINT + SIREN PACKAGE INCLUDES BLUEPRINT SYNC KIT AND SIREN |

| | OFFITPAL CONTROLLED COUNTROLE DARTHENOCOMO (C |
|-------------|---|
| 1 | CENTRAL CONTROLLER; SOUNDOFF PART# ENGCC01243 |
| | 15FT CENTRAL HARNESS; SOUNDOFF PART# ENGHNK004 |
| | 2023 FORD PIU BLUELINK; SOUNDOFF PART# ENGLMK008 |
| 1 | 480-SERIES AMPLIFIER 100W; SOUNDOFF PART# ENGSA07141 |
| 1 | CONTROL PANEL; SOUNDOFF PART# ENGCP18001 |
| 1 | SIREN SPEAKER - 100W; SOUNDOFF PART# ETSS100J5 |
| 1 | BLUEPRINT SYNC KIT - MODULE + HARNESS; SOUNDOFF PART# ENGSYMD01 |
| 1 | SHARKEE - MULTIBAND GPS 2G/3G/4G/WLAN ANTENNA KIT |
| 1 | MULTI-BAND GPS 2G/3G/4G/ WLAN ANTENNA; PANORAMA PART# GPSB |
| _1 | ANTENNA MOULDED FLEXI - 762-870MHZ; PANORAMA PART# AFM-835 |
| 1 | CS23 CABLE, 5M FME(FTD)-MPL(FTD); PANORAMA PART# C23F-5M |
| 1 | CS29 CABLE, 5M SMA PLG TO SMA JACK; PANORAMA PART# C29SP-5SJ |
| 1 | CS32 CABLE, 5M SMA(M) - SMA(M); PANORAMA PART# C32SP-5SP |
| 1 | RG174 CABLE, 6M FME(M)-SMA(M); PANORAMA PART# C74-FP-6-SMAP |
| 1 | REMOTE HEAD 17' CABLE FOR REMOTE MOUNT MOTOROLA PART# HKN6169 |
| | PRISONER PACAKGE INCLUDES SINGLE PRISONER PARTITION, WINDOW |
| | BARRIER, COMBO SEAT AND REAR PARTION, FLOOR PAN |
| 1 | SINGLE PRISONER TRANSPORT PARTITION SETINA PART # 1K0574ITU20FR |
| 1 | WINDOW BARRIER - POLYCARBONATE/ SETINA PART # WK0595ITU20 |
| | SINGLE T-RAIL MOUNT, UNIVERSAL XL WITH HANDCUFF KEY OVERRIDE; SETINA |
| 1 | PART# GK10271UHKSSCAXL |
| | COMBO SEAT & REAR PARTITION W/ POLY WINDOW; SETINA PART # |
| 1 | QK0566ITU20 |
| 1 | FLOOR PAN; SETINA PART# QK0491ITU20 |
| | TUBE MOUNT FOR SETINA CAGE WITH EXTENSION PLATE 615-0810-73 BLACRAC |
| 1 | PART# 26003 |
| | 3" ROUND, SUPER LED INDEPENDENT RED/WHITE WITH SWITCH (2 IN CARGO |
| 3 | HATCH & 1 ON TAILGATE); WHELEN PART# 3SRCCDCR |
| 1 | INSTALLATION & FUSE PANEL KIT |
| 1 | 6-WAY FUSE BLOCK BLUESEA PART# BLU5025 |
| 1 | 12-WAY FUSE BLOCK BLUE SEA PART# BLU5026 |
| 1 | TIMER/RELAY BLUE SEA PART# BLU7615 |
| 1 | ELECTRONICS ASSY KIT |
| 1 | 150 AMP CIRCUIT BREAKER LARSCO PART# LAR 98946 |
| 1 | CIRCUIT BREAKER BRACKET PART# CUSTOM BRACKET MADE |
| | |
| 1 | 5 PORT NETWORK SPLITTER TESSCO PART# 290444 |
| 1 | INSTALLATION ASSEMBLY KIT |
| 1 | CARGO OEM PLATFORM TO PARTITION FILLER |
| 11 | WINDOW TINT OF TWO FRONT ROLL-UP WINDOWS TINTED AT 33% |
| 1 | INSTALLATION OF CITY PROVIDED TRUCKVAULT C13134 (DRAWING INCLUDED) |
| 1 | INSTALLATION OF CITY PROVIDED RADAR TIED TO TIMER |
| 1 | INSTALLATION OF CITY PROVIDED AXON CAMERA |
| 1 | INSTALLATION OF CITY PROVIDED STOP STICKS ON REAR TAILGATE DOOR |
| 1 | INSTALLATION OF CITY PROVIDED OC PARTY PACK BRACKET |
| 1 | INSTALLATION OF CITY PROVIDED BLAC RAC |
| | |
| 1 | INSTALLATION OF CITY PROVIDED SEAT COVERS |
| 1 | INSTALLATION OF CITY PROVIDED SEAT COVERS INSTALLATION OF CITY PROVIDED MOTOROLA RADIO |
| 1 1 1 | INSTALLATION OF CITY PROVIDED SEAT COVERS INSTALLATION OF CITY PROVIDED MOTOROLA RADIO INSTALLATION OF CITY PROVIDED LAPTOP DOCKING STATION |

[End of Bid Item Description]

BID ITEM 3: Police Detective Vehicle Upfit for 2023 Ford Interceptor SUV police vehicle with the following standard and non-standard options:

- -2023 Ford Police Interceptor AWD Pursuit Rated Utility (K8A/500A)
- --TAIL LAMP/HOUSING ONLY
- --INTERIOR UPGRADE
- -- NOISE SUPPRESSION BONDS
- -- DARK CAR FEATURE
- --POLICE ENGINE IDLE
- -- BLIS BLIND SPOT MONITORING
- -- REVERSE SENSING SYSTEM
- -- REMOTE KEYLESS ENTRY

Vehicles are expected to arrive on or about March 31st, 2023, however with current supply chain issues exact date of delivery of vehicles is unknown and may change. Quantity of vehicles with Bid Item 3 specification is three (3) vehicles.

POLICE UPFIT EQUIPMENT AND ACCESSORIES, PROVIDED, INSTALLED, INTEGRATED, PROGRAMMED VIA SOUNDOFF BLUEPRINT, COMPLETE AND FUNCTIONAL UPON VEHICLE DELIVERY. EMERGENCY LIGHT PROGRAMMING TO BE CONDUCTED WITH CITY REPRESENTATIVE TO FINALIZE FLASH PATTERNS AND VEHICLE TRIGGERS. NO SUBSTITUTIONS ARE ACCEPTED WITHOUT WRITTEN APPROVAL FROM THE CITY OF KENNEWICK PURCHASING DEPARTMENT. ALL ITEMS SUPPLIED ARE TO BE NEW AND INSTALLATION WORK TO BE ACCEPTED INDUSTRY STANDARD FOR EMERGENCY VEHICLE OUTFITTING. ITEM LIST BELOW IS FOR A SINGLE VEHICLE:

| Quantity | Description |
|----------|---|
| 1 | FORD EXPLORER/PI UTILITY NFORCE INTERIOR LIGHTBAR W/O OPTION 76P SPLIT FRONT - DUAL COLOR, FRONT IS BLUE/WHITE W/ TAKEDOWN OPTION AND ONE RED MODULE; SOUNDOFF PART# ENFWB00S9Q |
| 2 | 4-INCH MPOWER STUD MOUNT - BLUE/WHITE (INSTALLED IN FOG LIGHT BEZEL AREA); SOUNDOFF PART# EMPS2STS4E |
| 2 | UNDERCOVER - BLUE; SOUNDOFF PART# ELUC3H010B (FRONT HEADLIGHT CORNERS) |
| 4 | TWIST-IN KIT; SOUNDOFF PART# PLUCTCL1 |
| 2 | 4-INCH MPOWER STUD MOUNT - BLUE/WHITE (INSTALLED IN B-PILLAR AREA); SOUNDOFFPART# EMPS2STS4E |
| 2 | 90 DEGREE BRACKET (INSTALLED IN B-PILLAR AREA) SOUNDOFF PART# PMP2BKDGAJ |
| 2 | 4-INCH MPOWER STUD MOUNT - BLUE/WHITE (INSTALLED IN C-PILLAR AREA); SOUNDOFF PART# EMPS2STS4E |
| 2 | WINDOW SHROUD, (INSTALLED IN C-PILLAR AREA); SOUNDOFF PART# PMP2WSSSB |
| 2 | UNDERCOVER - BLUE; SOUNDOFF PART# ELUC3H010B (REAR REVERSE HOUSING) |
| 1 | NFORCE REAR INTERIOR LIGHTBAR BLUE/AMBER" SOLID REAR SOUNDOFF PART# ENFWB001LU |
| 3 | 3" ROUND, SUPER LED INDEPENDENT RED/WHITE WITH SWITCH (2 IN CARGO HATCH & 1 ON TAILGATE); WHELEN PART# 3SRCCDCR |
| 1 | CENTRAL CONTROLLER; SOUNDOFF PART# ENGCC01243 |
| 1 | 15FT CENTRAL HARNESS; SOUNDOFF PART# ENGHNK004 |

| 1 | BLUEPRINT® 400 SERIES REMOTE SIREN/SWITCH MODULE, 10-16V - FOR ONE 100 WATT SPEAKER, WITH NINE 10-AMP & THREE 20-AMP RELAY OUTPUTS, ECE |
|---|--|
| | R10 CERTIFIED SOUNDOFF PART # ENGSA07141 |
| 1 | BLUEPRINT® HANDHELD CONTROL PANEL - 15 PROGRAMMABLE BUTTONS, ECE R10 CERTIFIED SOUNDOFF PART # ENGCP15001 |
| 1 | BLUEPRINT SYNC® MODULE, INCLUDES GPS ANTENNA, ECE R10 CERTIFIED SOUNDOFF PART # ENGSYMD01 |
| 1 | SIREN SPEAKER - 100W; SOUNDOFF PART# ETSS100J5 |
| 1 | 2021 FORD PIU BLUELINK; SOUNDOFF PART# ENGLMK008 |
| 1 | 2020-2022 FORD PIU PREMIUM PASSENGER SIDE MOUNT PACKAGE. INCLUDES HEAVY DUTY BASE PLATE, TELESCOPING POLE W/ HEIGHT ADJUSTABLE HANDLE, SLIED OUT SWING ARM W/MOTION ADAPTER AND A STABILITY SUPPORT ARM HAVIS PART# PKG-PSM-3006 |
| 1 | UNIVERSAL RUGGED CRADLE FOR APPROXIMATELY 11"-14" COMPUTING DEVICES# UT-1001 |
| 1 | EXTERNAL SPEAKER, 7.5W; MOTOROLA PART# HSN8145 |
| 1 | CH POWER SPEAKER CABLE MOTOROLA PART # HKN6188 |
| 1 | MAGNETIC MIC CLIP WITH BASE AND ADAPTER; MAGNETIC MIC PART# MMSU-1 |
| 1 | 3" ROUND, SUPER LED INDEPENDENT RED/WHITE (OFFICER AREA); WHELEN PART# 3SRCCDCR |
| 1 | STINGER FLASHLIGHT; 8-INCHES IN LENGTH LOGISTICS PART #75712SL |
| | PRISONER PACAKGE INCLUDES SINGLE PRISONER PARTITION, WINDOW BARRIER, COMBO SEAT AND REAR PARTION, FLOOR PAN |
| 1 | SINGLE PRISONER TRANSPORT PARTITION SETINA PART # 1K0574ITU20FR |
| 1 | WINDOW BARRIER - POLYCARBONATE/ SETINA PART # WK0595ITU20 |
| 1 | COMBO SEAT & REAR PARTITION W/ POLY WINDOW; SETINA PART # QK0566ITU20 |
| 1 | FLOOR PAN; SETINA PART # QK0491ITU20 |
| 1 | INSTALLATION & FUSE PANEL KIT |
| 1 | 6-WAY FUSE BLOCK BLUESEA PART# BLU5025 |
| 1 | 12-WAY FUSE BLOCK BLUE SEA PART# BLU5026 |
| 1 | TIMER/RELAY BLUE SEA PART# BLU7615 |
| 1 | ELECTRONICS ASSY KIT |
| 1 | 150 AMP CIRCUIT BREAKER LARSCO PART# LAR 98946 |
| 1 | CIRCUIT BREAKER BRACKET CUSTOM MADE BRACKET |
| 1 | 5 PORT NETWORK SPLITTER TESSCO PART# 290444 |
| 1 | INSTALLATION ASSEMBLY KIT |
| 1 | WINDOW TINT OF TWO FRONT ROLL-UP WINDOWS TINTED AT 33% |
| 1 | INSTALLATION OF CITY PROVIDED TRUCKVAULT T-FEDEXRU1-20N-PS-PP (DRAWING INCLUDED) |
| 1 | INSTALLATION OF CITY PROVIDED MOTOROLA RADIO |
| | |

[End of Bid Item Description]

BID ITEM 4: Police Detective Sgt Vehicle Upfit for 2023 Ford Interceptor SUV police vehicle with the following standard and non-standard options:

- -2023 Ford Police Interceptor AWD Pursuit Rated Utility (K8A/500A)
- -- TAIL LAMP/HOUSING ONLY
- --INTERIOR UPGRADE
- --NOISE SUPPRESSION BONDS
- --DARK CAR FEATURE
- --POLICE ENGINE IDLE
- --BLIS BLIND SPOT MONITORING

--REVERSE SENSING SYSTEM --REMOTE KEYLESS ENTRY

Vehicles are expected to arrive on or about March 31st, 2023, however with current supply chain issues exact date of delivery of vehicles is unknown and may change. Quantity of vehicles with Bid Item 4 specification is two (2) vehicles.

POLICE UPFIT EQUIPMENT AND ACCESSORIES, PROVIDED, INSTALLED, INTEGRATED, PROGRAMMED VIA SOUNDOFF BLUEPRINT, COMPLETE AND FUNCTIONAL UPON VEHICLE DELIVERY. EMERGENCY LIGHT PROGRAMMING TO BE CONDUCTED WITH CITY REPRESENTATIVE TO FINALIZE FLASH PATTERNS AND VEHICLE TRIGGERS. NO SUBSTITUTIONS ARE ACCEPTED WITHOUT WRITTEN APPROVAL FROM THE CITY OF KENNEWICK PURCHASING DEPARTMENT. ALL ITEMS SUPPLIED ARE TO BE NEW AND INSTALLATION WORK TO BE ACCEPTED INDUSTRY STANDARD FOR EMERGENCY VEHICLE OUTFITTING. ITEM LIST BELOW IS FOR A SINGLE VEHICLE:

| Quantity | Description |
|----------|--|
| | FORD EXPLORER/PI UTILITY NFORCE INTERIOR LIGHTBAR W/O OPTION 76P |
| 1 | SPLIT FRONT - DUAL COLOR, FRONT IS BLUE/WHITE W/TAKEDOWN OPTION |
| | AND ONE RED MODULE; SOUNDOFF PART# ENFWB00S9Q |
| 2 | 4-INCH MPOWER STUD MOUNT - BLUE/WHITE (INSTALLED IN FOG LIGHT BEZEL |
| | AREA); SOUNDOFF PART# EMPS2STS4E |
| 2 | UNDERCOVER - BLUE; SOUNDOFF PART# ELUC3H010B (FRONT HEADLIGHT |
| | CORNERS) |
| 4 | TWIST-IN KIT; SOUNDOFF PART# PLUCTCL1 |
| 2 | 4-INCH MPOWER STUD MOUNT - BLUE/WHITE |
| | (INSTALLED IN B-PILLAR AREA); SOUNDOFF PART# EMPS2STS4E |
| 2 | 90 DEGREE BRACKET (INSTALLED IN B-PILLAR AREA) SOUNDOFF PART# |
| | PMP2BKDGAJ |
| 2 | 4-INCH MPOWER STUD MOUNT - BLUE/WHITE (INSTALLED IN C-PILLAR AREA); |
| | SOUNDOFF PART# EMPS2STS4E |
| 2 | WINDOW SHROUD, (INSTALLED IN C-PILLAR AREA); SOUNDOFF PART# |
| | PMP2WSSSB |
| 2 | UNDERCOVER - BLUE; SOUNDOFF PART# ELUC3H010B (REAR REVERSE |
| | HOUSING) |
| 1 | NFORCE REAR INTERIOR LIGHTBAR BLUE/AMBER" SOLID REAR SOUNDOFF |
| | PART# ENFWB001LU |
| 3 | 3" ROUND, SUPER LED INDEPENDENT RED/WHITE WITH SWITCH (2 IN CARGO |
| | HATCH & 1 ON TAILGATE); WHELEN PART# 3SRCCDCR |
| 1 | CENTRAL CONTROLLER; SOUNDOFF PART# ENGCC01243 |
| 11 | 15FT CENTRAL HARNESS; SOUNDOFF PART# ENGHNK004 |
| | BLUEPRINT® 400 SERIES REMOTE SIREN/SWITCH MODULE, 10-16V - FOR ONE |
| 1 | 100 WATT SPEAKER, WITH NINE 10-AMP & THREE 20-AMP RELAY OUTPUTS, ECE |
| | R10 CERTIFIED SOUNDOFF PART # ENGSA07141 |
| 1 | BLUEPRINT® HANDHELD CONTROL PANEL - 15 PROGRAMMABLE BUTTONS, EC |
| | R10 CERTIFIED SOUNDOFF PART # ENGCP15001 |
| 1 | BLUEPRINT SYNC® MODULE, INCLUDES GPS ANTENNA, ECE R10 CERTIFIED |
| 1 | SOUNDOFF PART # ENGSYMD01 |
| 1 1 | SIREN SPEAKER - 100W; SOUNDOFF PART# ETSS100J5 |
| 1 | 2021 FORD PIU BLUELINK; SOUNDOFF PART# ENGLMK008 |
| | 2020-2022 FORD PIU PREMIUM PASSENGER SIDE MOUNT PACKAGE. INCLUDES |
| 1 | HEAVY DUTY BASE PLATE, TELESCOPING POLE W/ HEIGHT ADJUSTABLE |
| • | HANDLE, SLIED OUT SWING ARM W/MOTION ADAPTER AND A STABILITY |
| | SUPPORT ARM HAVIS PART# PKG-PSM-3006 |

| 1 UNIVERSAL RUGGED CRADLE FOR APPROXIMATELY 11"-14" COMPUTING DEVICES# UT-1001 1 EXTERNAL SPEAKER, 7.5W; MOTOROLA PART# HSN8145 1 CH POWER SPEAKER CABLE MOTOROLA PART # HKN6188 1 MAGNETIC MIC CLIP WITH BASE AND ADAPTER; MAGNETIC MIC PART# MMSU-1 3" ROUND, SUPER LED INDEPENDENT RED/WHITE (OFFICER AREA); WHELEN PART# 3SRCCDCR 1 STINGER FLASHLIGHT; 8-INCHES IN LENGTH LOGISTICS PART #75712SL 1 6-WAY FUSE BLOCK BLUESEA PART# BLU5025 1 12-WAY FUSE BLOCK BLUE SEA PART# BLU5026 1 TIMER/RELAY BLUE SEA PART# BLU7615 1 ELECTRONICS ASSY KIT 1 150 AMP CIRCUIT BREAKER LARSCO PART# LAR 98946 1 CIRCUIT BREAKER BRACKET CUSTOM MADE BRACKET 1 5 PORT NETWORK SPLITTER TESSCO PART# 290444 1 INSTALLATION ASSEMBLY KIT; DAY PART# -SMALL INSTALL KIT 1 WINDOW TINT OF TWO FRONT ROLL-UP WINDOWS TINTED AT 33% INSTALLATION OF CITY PROVIDED TRUCKVAULT C-FDEXRN5-20T-PS (DRAWING INCLUDED) 1 INSTALLATION OF CITY PROVIDED MOTOROLA RADIO | | |
|--|----|--|
| 1 CH POWER SPEAKER CABLE MOTOROLA PART # HKN6188 1 MAGNETIC MIC CLIP WITH BASE AND ADAPTER; MAGNETIC MIC PART# MMSU-1 3" ROUND, SUPER LED INDEPENDENT RED/WHITE (OFFICER AREA); WHELEN PART# 3SRCCDCR 1 STINGER FLASHLIGHT; 8-INCHES IN LENGTH LOGISTICS PART #75712SL 1 6-WAY FUSE BLOCK BLUESEA PART# BLU5025 1 12-WAY FUSE BLOCK BLUE SEA PART# BLU5026 1 TIMER/RELAY BLUE SEA PART# BLU7615 1 ELECTRONICS ASSY KIT 1 150 AMP CIRCUIT BREAKER LARSCO PART# LAR 98946 1 CIRCUIT BREAKER BRACKET CUSTOM MADE BRACKET 1 5 PORT NETWORK SPLITTER TESSCO PART# 290444 1 INSTALLATION ASSEMBLY KIT; DAY PART# -SMALL INSTALL KIT 1 WINDOW TINT OF TWO FRONT ROLL-UP WINDOWS TINTED AT 33% INSTALLATION OF CITY PROVIDED TRUCKVAULT C-FDEXRN5-20T-PS (DRAWING INCLUDED) | 1 | |
| 1 MAGNETIC MIC CLIP WITH BASE AND ADAPTER; MAGNETIC MIC PART# MMSU-1 3" ROUND, SUPER LED INDEPENDENT RED/WHITE (OFFICER AREA); WHELEN PART# 3SRCCDCR 1 STINGER FLASHLIGHT; 8-INCHES IN LENGTH LOGISTICS PART #75712SL 6-WAY FUSE BLOCK BLUESEA PART# BLU5025 1 12-WAY FUSE BLOCK BLUE SEA PART# BLU5026 1 TIMER/RELAY BLUE SEA PART# BLU7615 1 ELECTRONICS ASSY KIT 1 150 AMP CIRCUIT BREAKER LARSCO PART# LAR 98946 1 CIRCUIT BREAKER BRACKET CUSTOM MADE BRACKET 1 5 PORT NETWORK SPLITTER TESSCO PART# 290444 1 INSTALLATION ASSEMBLY KIT; DAY PART# -SMALL INSTALL KIT 1 WINDOW TINT OF TWO FRONT ROLL-UP WINDOWS TINTED AT 33% INSTALLATION OF CITY PROVIDED TRUCKVAULT C-FDEXRN5-20T-PS (DRAWING INCLUDED) | 1 | EXTERNAL SPEAKER, 7.5W; MOTOROLA PART# HSN8145 |
| 1 3" ROUND, SUPER LED INDEPENDENT RED/WHITE (OFFICER AREA); WHELEN PART# 3SRCCDCR 1 STINGER FLASHLIGHT; 8-INCHES IN LENGTH LOGISTICS PART #75712SL 1 6-WAY FUSE BLOCK BLUESEA PART# BLU5025 1 12-WAY FUSE BLOCK BLUE SEA PART# BLU5026 1 TIMER/RELAY BLUE SEA PART# BLU7615 1 ELECTRONICS ASSY KIT 1 150 AMP CIRCUIT BREAKER LARSCO PART# LAR 98946 1 CIRCUIT BREAKER BRACKET CUSTOM MADE BRACKET 1 5 PORT NETWORK SPLITTER TESSCO PART# 290444 1 INSTALLATION ASSEMBLY KIT; DAY PART# -SMALL INSTALL KIT 1 WINDOW TINT OF TWO FRONT ROLL-UP WINDOWS TINTED AT 33% 1 INSTALLATION OF CITY PROVIDED TRUCKVAULT C-FDEXRN5-20T-PS (DRAWING INCLUDED) | 1 | CH POWER SPEAKER CABLE MOTOROLA PART # HKN6188 |
| PART# 3SRCCDCR STINGER FLASHLIGHT; 8-INCHES IN LENGTH LOGISTICS PART #75712SL 6-WAY FUSE BLOCK BLUESEA PART# BLU5025 1 12-WAY FUSE BLOCK BLUE SEA PART# BLU5026 1 TIMER/RELAY BLUE SEA PART# BLU7615 1 ELECTRONICS ASSY KIT 1 150 AMP CIRCUIT BREAKER LARSCO PART# LAR 98946 1 CIRCUIT BREAKER BRACKET CUSTOM MADE BRACKET 1 5 PORT NETWORK SPLITTER TESSCO PART# 290444 1 INSTALLATION ASSEMBLY KIT; DAY PART# -SMALL INSTALL KIT 1 WINDOW TINT OF TWO FRONT ROLL-UP WINDOWS TINTED AT 33% INSTALLATION OF CITY PROVIDED TRUCKVAULT C-FDEXRN5-20T-PS (DRAWING INCLUDED) | 1 | MAGNETIC MIC CLIP WITH BASE AND ADAPTER; MAGNETIC MIC PART# MMSU-1 |
| 1 6-WAY FUSE BLOCK BLUE SEA PART# BLU5025 1 12-WAY FUSE BLOCK BLUE SEA PART# BLU5026 1 TIMER/RELAY BLUE SEA PART# BLU7615 1 ELECTRONICS ASSY KIT 1 150 AMP CIRCUIT BREAKER LARSCO PART# LAR 98946 1 CIRCUIT BREAKER BRACKET CUSTOM MADE BRACKET 1 5 PORT NETWORK SPLITTER TESSCO PART# 290444 1 INSTALLATION ASSEMBLY KIT; DAY PART# -SMALL INSTALL KIT 1 WINDOW TINT OF TWO FRONT ROLL-UP WINDOWS TINTED AT 33% 1 INSTALLATION OF CITY PROVIDED TRUCKVAULT C-FDEXRN5-20T-PS (DRAWING INCLUDED) | 1 | |
| 1 12-WAY FUSE BLOCK BLUE SEA PART# BLU5026 1 TIMER/RELAY BLUE SEA PART# BLU7615 1 ELECTRONICS ASSY KIT 1 150 AMP CIRCUIT BREAKER LARSCO PART# LAR 98946 1 CIRCUIT BREAKER BRACKET CUSTOM MADE BRACKET 1 5 PORT NETWORK SPLITTER TESSCO PART# 290444 1 INSTALLATION ASSEMBLY KIT; DAY PART# -SMALL INSTALL KIT 1 WINDOW TINT OF TWO FRONT ROLL-UP WINDOWS TINTED AT 33% 1 INSTALLATION OF CITY PROVIDED TRUCKVAULT C-FDEXRN5-20T-PS (DRAWING INCLUDED) | 1 | STINGER FLASHLIGHT; 8-INCHES IN LENGTH LOGISTICS PART #75712SL |
| 1 TIMER/RELAY BLUE SEA PART# BLU7615 1 ELECTRONICS ASSY KIT 1 150 AMP CIRCUIT BREAKER LARSCO PART# LAR 98946 1 CIRCUIT BREAKER BRACKET CUSTOM MADE BRACKET 1 5 PORT NETWORK SPLITTER TESSCO PART# 290444 1 INSTALLATION ASSEMBLY KIT; DAY PART# -SMALL INSTALL KIT 1 WINDOW TINT OF TWO FRONT ROLL-UP WINDOWS TINTED AT 33% 1 INSTALLATION OF CITY PROVIDED TRUCKVAULT C-FDEXRN5-20T-PS (DRAWING INCLUDED) | 1 | 6-WAY FUSE BLOCK BLUESEA PART# BLU5025 |
| 1 ELECTRONICS ASSY KIT 1 150 AMP CIRCUIT BREAKER LARSCO PART# LAR 98946 1 CIRCUIT BREAKER BRACKET CUSTOM MADE BRACKET 1 5 PORT NETWORK SPLITTER TESSCO PART# 290444 1 INSTALLATION ASSEMBLY KIT; DAY PART# -SMALL INSTALL KIT 1 WINDOW TINT OF TWO FRONT ROLL-UP WINDOWS TINTED AT 33% 1 INSTALLATION OF CITY PROVIDED TRUCKVAULT C-FDEXRN5-20T-PS (DRAWING INCLUDED) | 1 | 12-WAY FUSE BLOCK BLUE SEA PART# BLU5026 |
| 1 150 AMP CIRCUIT BREAKER LARSCO PART# LAR 98946 1 CIRCUIT BREAKER BRACKET CUSTOM MADE BRACKET 1 5 PORT NETWORK SPLITTER TESSCO PART# 290444 1 INSTALLATION ASSEMBLY KIT; DAY PART# -SMALL INSTALL KIT 1 WINDOW TINT OF TWO FRONT ROLL-UP WINDOWS TINTED AT 33% 1 INSTALLATION OF CITY PROVIDED TRUCKVAULT C-FDEXRN5-20T-PS (DRAWING INCLUDED) | 1 | TIMER/RELAY BLUE SEA PART# BLU7615 |
| 1 CIRCUIT BREAKER BRACKET CUSTOM MADE BRACKET 1 5 PORT NETWORK SPLITTER TESSCO PART# 290444 1 INSTALLATION ASSEMBLY KIT; DAY PART# -SMALL INSTALL KIT 1 WINDOW TINT OF TWO FRONT ROLL-UP WINDOWS TINTED AT 33% 1 INSTALLATION OF CITY PROVIDED TRUCKVAULT C-FDEXRN5-20T-PS (DRAWING INCLUDED) | 1 | ELECTRONICS ASSY KIT |
| 1 5 PORT NETWORK SPLITTER TESSCO PART# 290444 1 INSTALLATION ASSEMBLY KIT; DAY PART# -SMALL INSTALL KIT 1 WINDOW TINT OF TWO FRONT ROLL-UP WINDOWS TINTED AT 33% 1 INSTALLATION OF CITY PROVIDED TRUCKVAULT C-FDEXRN5-20T-PS (DRAWING INCLUDED) | 11 | 150 AMP CIRCUIT BREAKER LARSCO PART# LAR 98946 |
| 1 INSTALLATION ASSEMBLY KIT; DAY PART# -SMALL INSTALL KIT 1 WINDOW TINT OF TWO FRONT ROLL-UP WINDOWS TINTED AT 33% 1 INSTALLATION OF CITY PROVIDED TRUCKVAULT C-FDEXRN5-20T-PS (DRAWING INCLUDED) | 1 | CIRCUIT BREAKER BRACKET CUSTOM MADE BRACKET |
| 1 WINDOW TINT OF TWO FRONT ROLL-UP WINDOWS TINTED AT 33% INSTALLATION OF CITY PROVIDED TRUCKVAULT C-FDEXRN5-20T-PS (DRAWING INCLUDED) | 1 | 5 PORT NETWORK SPLITTER TESSCO PART# 290444 |
| 1 INSTALLATION OF CITY PROVIDED TRUCKVAULT C-FDEXRN5-20T-PS (DRAWING INCLUDED) | 1 | INSTALLATION ASSEMBLY KIT; DAY PART# -SMALL INSTALL KIT |
| INCLUDED) | 11 | WINDOW TINT OF TWO FRONT ROLL-UP WINDOWS TINTED AT 33% |
| 1 INSTALLATION OF CITY PROVIDED MOTOROLA RADIO | 1 | |
| | 1 | INSTALLATION OF CITY PROVIDED MOTOROLA RADIO |

[End of Bid Item Description]

BID ITEM 5: Police Admin Vehicle Upfit for 2023 Ford Interceptor SUV police vehicle with the following standard and non-standard options:

- -2023 Ford Police Interceptor AWD Pursuit Rated Utility (K8A/500A)
- --ALT ENGINE
- -- TAIL LAMP/HOUSING ONLY
- --INTERIOR UPGRADE
- -- NOISE SUPPRESSION BONDS
- -- DARK CAR FEATURE
- --POLICE ENGINE IDLE
- --BLIS BLIND SPOT MONITORING
- -- REVERSE SENSING SYSTEM
- --GLOBAL LOCK UNLOCK
- -- REMOTE KEYLESS ENTRY
- --POWER PASSENGER SEAT

Vehicles are expected to arrive on or about March 31st, 2023, however with current supply chain issues exact date of delivery of vehicles is unknown and may change. Quantity of vehicles with Bid Item 5 specification is three (3) vehicles.

POLICE UPFIT EQUIPMENT AND ACCESSORIES, PROVIDED, INSTALLED, INTEGRATED, PROGRAMMED VIA SOUNDOFF BLUEPRINT, COMPLETE AND FUNCTIONAL UPON VEHICLE DELIVERY. EMERGENCY LIGHT PROGRAMMING TO BE CONDUCTED WITH CITY REPRESENTATIVE TO FINALIZE FLASH PATTERNS AND VEHICLE TRIGGERS. NO SUBSTITUTIONS ARE ACCEPTED WITHOUT WRITTEN APPROVAL FROM THE CITY OF KENNEWICK PURCHASING DEPARTMENT. ALL ITEMS SUPPLIED ARE TO BE NEW AND INSTALLATION WORK TO BE ACCEPTED INDUSTRY STANDARD FOR EMERGENCY VEHICLE OUTFITTING. ITEM LIST BELOW IS FOR A SINGLE VEHICLE:

| Quantity | Description |
|----------|--|
| | FORD EXPLORER/PI UTILITY NFORCE INTERIOR LIGHTBAR W/O OPTION 76P. |
| 1 | SPLIT FRONT - DUAL COLOR, FRONT IS BLUE/WHITE W/TAKEDOWN OPTION |
| | AND ONE RED MODULE SOUNDOFF PART# ENFWB00S9Q |
| 2 | 3-INCH MPOWER STUD MOUNT - BLUE/WHITE (INSTALLED IN FRONT GRILLE |
| | AREA); SOUNDOFF PART# EMPS1STS3E |
| 2 | 4-INCH MPOWER STUD MOUNT - BLUE/WHITE (INSTALLED IN FOG LIGHT BEZEL |
| | AREA); SOUNDOFF PART# EMPS2STS4E |
| | SIDE LIGHTING INCLUDES DUAL COLOR BLUE/WHITE, MIRROR B/W QUICK |
| 1 | MOUNT ON 20 DEGREE WEDGE AND THE 2ND LIGHT MOUNTED IN THE C-PILLAR |
| | WITH SHROUD |
| 2 | 15 DEGREE WEDGE, USE WITH 4-INCH QUICK MOUNT; SOUNDOFF PART# PMP2WDG15B |
| | 4-INCH MPOWER QUICK MOUNT - BLUE/WHITE (INSTALLED ON MIRROR |
| 2 | FORWARD FACING); SOUNDOFF PART# EMPS2QMS4E |
| | 4-INCH MPOWER STUD MOUNT - BLUE/WHITE (INSTALLED IN C-PILLAR AREA); |
| 2 | SOUNDOFF PART# EMPS2STS4E |
| 2 | WINDOW SHROUD BRACKET; SOUNDOFF PART# PMP2WSSSB |
| 2 | UNDERCOVER - BLUE; SOUNDOFF PART# ELUC3H010B (REAR LENSES) |
| 2 | TWIST-IN KIT; SOUNDOFF PART# PLUCTCL1 |
| | NFORCE REAR INTERIOR LIGHTBAR BLUE/AMBER" SOLID REAR SOUNDOFF |
| 1 | PART# ENFWB001LU |
| 1 | BLUEPRINT + SIREN PACKAGE INCLUDES BLUEPRINT SYNC KIT AND SIREN |
| l l | SPEAKER |
| 1 | CENTRAL CONTROLLER; SOUNDOFF PART# ENGCC01243 |
| 1 | 15FT CENTRAL HARNESS; SOUNDOFF PART# ENGHNK004 |
| 1 | 480-SERIES AMPLIFIER 100W; SOUNDOFF PART# ENGSA07141 |
| 1 | BLUEPRINT HANDHELD CONTROL PANEL; SOUNDOFF PART# ENGCP15001 |
| 1 | BLUEPRINT SYNC KIT - MODULE + HARNESS; SOUNDOFF PART# ENGSYMD01 |
| 11 | SIREN SPEAKER - 100W; SOUNDOFF PART# ETSS100J5 |
| 11 | 2021 FORD PIU BLUELINK; SOUNDOFF PART# ENGLMK008 |
| 1 | MAGNETIC MIC CLIP WITH BASE AND ADAPTER; MAGNETIC MIC PART# MMSU-1 |
| 1 | EXTERNAL SPEAKER, 7.5W; MOTOROLA PART# HSN8145 |
| 1 | CH POWER SPEAKER CABLE MOTOROLA PART# HKN6188 |
| 1 | 3" ROUND, SUPER LED INDEPENDENT RED/WHITE (OFFICER AREA); WHELEN |
| ' | PART# 3SRCCDCR |
| 3 | 3" ROUND, SUPER LED INDEPENDENT RED/WHITE WITH SWITCH (2 IN CARGO |
| | AREA & 1 ON LIFTGATE); WHELEN PART# 3SRCCDCR |
| 1 | INSTALLATION & FUSE PANEL KIT |
| 1 | 6-WAY FUSE BLOCK BLUESEA PART# BLU5025 |
| 1 1 | 12-WAY FUSE BLOCK BLUE SEA PART# BLU5026 |
| 1 | TIMER/RELAY BLUE SEA PART# BLU7615 |
| 1 | ELECTRONICS ASSY KIT |
| 1 | 150 AMP CIRCUIT BREAKER LARSCO PART# LAR 98946 |
| 1 | CIRCUIT BREAKER BRACKET CUSTOM BRACKET |
| 11 | 5 PORT NETWORK SPLITTER TESSCO PART# 290444 |
| 1 | INSTALLATION ASSEMBLY KIT |
| 11 | WINDOW TINT OF TWO FRONT ROLL-UP WINDOWS TINTED AT 33% |
| 1 | INSTALLATION OF CITY PROVIDED TRUCKVAULT T-FDEXRU1-20N-PS-HT |
| | (DRAWING INCLUDED) |
| 1 | INSTALLATION OF CITY PROVIDED MOTOROLA RADIO |

[End of Bid Item Description]

BID ITEM PRICING IS TO INCLUDE ALL FREIGHT, TRANSPORTATION (TO/FROM CITY OF KENNEWICK FLEET MAINTENANCE SHOPS), LABOR AND ITEMS NEEDED TO PROVIDE A COMPLETED VEHICLE PER SPECIFICATIONS DELIVERED TO THE CITY OF KENNEWICK. BIDDERS ARE ALSO REQUIRED TO PROVIDE THREE (3) REFERENCES OF SIMILAR POLICE VEHICLE UPFIT PROJECTS SUCCESSFULLY COMPLETED WITHIN THE LAST THREE YEARS. ANY CORRECTION OF VEHICLES DELIVERED NOT MEETING THE UPFIT SPECIFICATION WILL BE AT THE TIME AND EXPENSE OF THE AWARDED BIDDER, INCLUDING TRANSPORTATION (TO/FROM CITY) OF THE VEHICLE BEING CORRECTED.

Prices should reflect above conditions and be in effect for a minimum of 90 days. Bidder is required to provide best completed vehicle delivery date from receipt of vehicle for upfit.

DUE TO REQUIRED VEHICLE AVAILABILITY, THE CITY WILL EVALUATE AVAILABILITY AND DELIVERY TIME IN ADDITION TO TOTAL BID PRICE AND PRIOR PROJECT REFERENCES AS A BASIS OF AWARD.

CITY OF KENNEWICK RFQ 22-007 POLICE VEHICLE UPFITS QUOTATION FORM

| BID ITEM | <u>Description</u> | Quantity | <u>Unit Price</u> | Extended Price | | |
|----------|--|----------|-------------------|----------------|--|--|
| 1 | Police Vehicle Upfit for 2023 Ford Interceptor SUV police patrol vehicle per specifications. | 18 | \$18,978.02 | \$341,604.36 | | |
| 2 | Police SWAT Vehicle Upfit for 2023 Ford Interceptor SUV police patrol vehicle per specifications. | 4 | \$19,169.76 | \$76,679.04 | | |
| 3 | Police Vehicle Upfit for 2023 Ford Interceptor SUV police detective vehicle per specifications. | 3 | \$14,053.62 | \$42,160.86 | | |
| 4 | Police Vehicle Upfit for 2023 Ford Interceptor SUV police detective sgt. vehicle per specifications. | 2 | \$11,035.89 | \$22,071.78 | | |
| 5 | Police Vehicle Upfit for 2023 Ford Interceptor SUV police admin vehicle per specifications. | 3 | \$9,783.15 | \$29,349.45 | | |
| | | q | uotation Subtotal | \$511,865.49 | | |
| | Sales Tax (8.7%) | | | | | |
| | TOTAL QUOTATION PRICE | | | | | |
| | DELIVERY TIME (DAYS) FROM RECEIPT OF VEHICLE FOR UPFIT | | | | | |

Required reference(s) for prior police vehicle upfit projects (Agency, vehicle type, install dates, and point of contact):

City of Kennewick: 2018, SUVs, Trevor White. 2020, SUVs, Trevor White.

Hood River Co. Sheriff: 2018, 2020-2022, Trucks, SUVs, Animal Control trucks. Undersheriff Brian Rocket 541-387-6847

Morrow Co. Sheriff: 2019-2022. Dodge trucks, Durangos, Chargers, K-9. Undersheriff Brian Snyder 541-314-5203

| Offer Certification | |
|--|---|
| | n accordance with the terms and conditions stated below |
| and/or referenced herein | |
| Offeror shall sign and return with the submitted quo | tation |
| Company Name | Telephone Number |
| Day Wireless Systems | 509-547-8502 |
| Offer Date | E-mail Address |
| November 28, 2022 | jgauthier@daywireless.com lmiller@daywireless.com |
| Name | Title |
| Joe Gauthier | Service Manager |
| Signature | Date |
| Ja Such | November 28, 2022 |

Should you have any questions, please contact Jon Correio, Buyer II in the Purchasing Department at 509-585-4308 or via email at ion.correio@ci.kennewick.wa.us

Solicitation Provisions

The successful vendor shall be required to submit a completed W-9 form prior to payment if applicable

Terms and Conditions:

The City of Kennewick Purchase Terms and Conditions shall apply and may be viewed at:

https://www.go2kennewick.com/documentcenter/view/475
Any exceptions to these terms shall be noted with vendor's quotes. The City of Kennewick Purchase Terms and Conditions, the terms, conditions and specifications stated herein shall take precedence over any vendor terms and conditions unless specifically agreed upon and accepted in writing by the City or noted on the purchase order/contract.

It is also the intent of this quote document to make available to other government entities, by mutual agreement with the successful bidder and properly authorized inter-local purchasing agreements as provided for by R.C.W. 39.34, the right to purchase the same equipment, product or service at the prices quoted and for the period of the contract. Bidder will honor political subdivision orders in accordance with contract Terms and Conditions, in addition to orders from the City of Kennewick unless otherwise indicated on the quotes/quote response. The City of Kennewick does not accept any responsibility for purchase orders issued by other public agencies.

Submission of Quotes

Quotes should be prepared simply and economically, and provide a straightforward, concise breakdown of the information required to be furnished. Emphasis should be on completeness, technical specifications and clarity. Elaborate brochures or other presentations are neither required nor desired.

Each quote submitted should include:

If this quote is for goods, submit on the Quotation form provided in a manner consistent with the
requirements of this request and the attached Technical Specifications. The quotes shall definitively
indicate compliance with the requirements outlined in this request and shall be supported by crossreferenced documentation as necessary.

Quotes shall be delivered to City of Kennewick on or before the due date specified shall be valid for a minimum of 90 days.

Quotes are preferred to be submitted via Email to jon.correio@ci.kennewick.wa.us with a subject line that includes the words "Response to RFQ 22-007 2023 Police Vehicle Upfits". All transmittals must reference "Response to RFQ 22-007 2023 Police Vehicle Upfits"

Purchase Order Award

The City of Kennewick (COK) may evaluate quotes received in response to this solicitation without discussion (initial quotes should contain the offeror's best price, delivery schedule and technical terms). Award, if any, will be made to the responsive, responsible offeror(s) whose evaluated quotes provide the lowest price, best delivery date and prior successful project references after satisfying all the technical specifications as outlined in this RFQ.

The City may:

- Reject any or all quotes;
- Request clarification of minor irregularities, informalities or apparent clerical mistakes;

- C. Waive minor irregularities, informalities or apparent clerical mistakes in offers received
- D. Accept any item or combination of items, unless doing so is precluded by a restrictive limitation in the RFQ or quotes;
- E. Award multiple contracts as a result of this RFQ;
- F. Reject a quote as non-responsive if the prices proposed are materially unbalanced between line items or sub-line items. A quotes is materially unbalanced when it is based on prices significantly less than prices for some items and prices which are significantly overstated in relation to prices for other items, and if there is a reasonable doubt that the quotes will result in the lowest overall price to the City even though it may be the lowest evaluated quotes, or if it is so unbalanced as to be tantamount to allowing an advance payment;
- G. Determine a competitive range, including all quotes that are judged to have a reasonable chance of being selected for award, and negotiate with all offerors within it. (In the event a competitive range is determined, it will be based solely on the City's judgment, and Best and Final Offers will be requested at the conclusion of negotiations); or
- H. Negotiate only with a single offeror to further reduce the price paid if, in the judgment of the City after a review of the technical and price offers, only one offeror has a reasonable chance of being selected for award.

ATTACHMENT A

CERTIFICATION REGARDING LOBBYING

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Form located at: https://apply07.grants.gov/apply/forms/sample/SFLLL-V1.1.pdf
- (3) The undersigned shall require that the language of this certification be included in the award documents of all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, United States Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

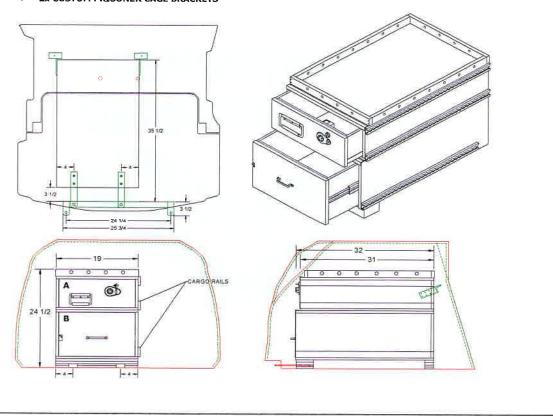
| Organization: Day vvireless Systems | |
|---|-------------------|
| Street address: 2205 W. Frontage Rd. | |
| City, State, Zip: Pasco, WA. 99301 | |
| Joe Gauthier | |
| CERTIFIED BY: (type or p | print) |
| Service Manager | |
| TITLE: Journal of the state of | November 28, 2022 |
| (signature) | (date) |



| MAKE: Ford | | MODEL: | Explorer Inter | ceptor | YEARS: | 2020 - |
|---------------|----|-----------|----------------|--------|--------|--------|
| 3RD ROW SEAT: | No | SPARE TIR | E ACCESS: | No | STYLE: | Custom |

STOCK CODE: C-FDEXRN2-20N-PS-PP-ZC11522F

- NOTE:
 THIS TRUCKVAULT IS DESIGNED TO MOUNT
- ON THE DRIVER SIDE.
- CUSTOM FRONT LOCK DOWN BRACKET
 2x CUSTOM PRISONER CAGE BRACKETS



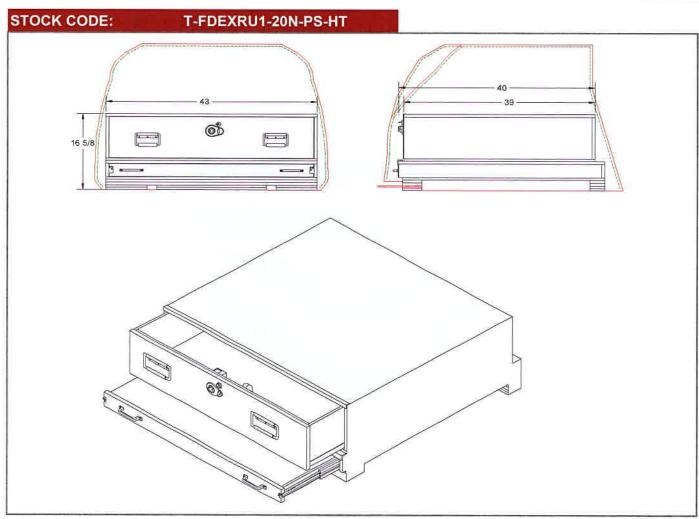
| VAULT WIDTH: | 19 | INSIDE DRAWER HEIGHT: | A: | 6 1/4 | B: | 10 |
|---------------|--------|-------------------------|----|---------|----|----------|
| VAULT LENGTH: | 32 | INSIDE DRAWER LENGTH: | A: | 28 5/8 | B: | 29 5/8 |
| VAULT HEIGHT: | 20 1/2 | INSIDE DRAWER WIDTH: | A | 16 7/16 | B: | 15 1/4 |
| | | INSIDE DRAWER DIAGONAL: | Α- | 32 5/8 | B. | 32 15/16 |

OVERALL HEIGHT: 24 1/2 ADDITIONAL INFORMATION:

| Customer Signature: | Date: | |
|---------------------|-------|--|
| | | |



| MAKE: Ford | | MODEL: | Explorer | | YEARS: | 2020 - |
|---------------|----|-----------|-----------|----|--------|--------|
| 3RD ROW SEAT: | No | SPARE TIR | E ACCESS: | No | STYLE: | |



 VAULT WIDTH:
 43
 INSIDE DRAWER HEIGHT:
 8 1/8

 VAULT LENGTH:
 39
 INSIDE DRAWER LENGTH:
 36 5/8

 VAULT HEIGHT:
 10 1/4
 INSIDE DRAWER WIDTH:
 40 7/16

 INSIDE DRAWER DIAGONAL:
 54 3/16

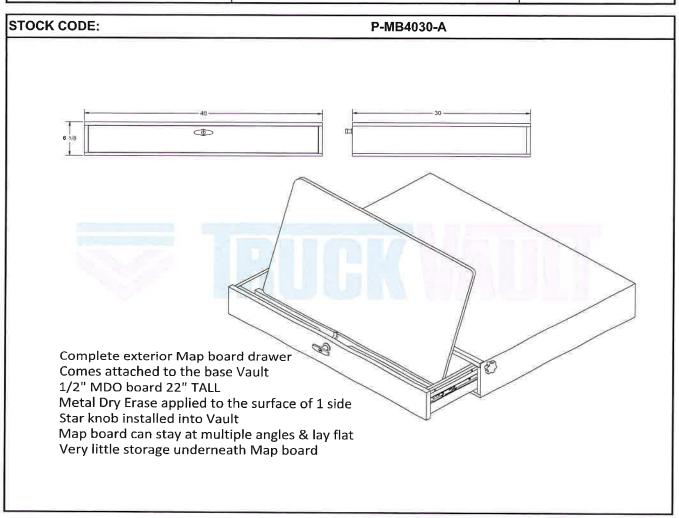
OVERALL HEIGHT: 16 5/8

ADDITIONAL INFORMATION:

| Customer Signature: | Date: | |
|---------------------|-------|--|
| • | | |



| MAKE: | Parts | MODEL: | Accessories | YEAR: | NA |
|---------------|-------|----------------|-------------|--------|----|
| 3RD ROW SEAT: | | SPARE TIRE ACC | CESS: | STYLE: | |



| VAULT WIDTH: | 40 | INSIDE DRAWER HEIGHT: | 4 |
|--------------------|--------|-------------------------|---------------|
| VAULT LENGTH: | 30 | INSIDE DRAWER WIDTH: | 36 3/4 |
| VAULT HEIGHT: | 6 1/8 | INSIDE DRAWER LENGTH: | 27 5/8 |
| | | INSIDE DRAWER DIAGONAL: | 45 3/4 |
| | | MAP BOARD: | 34 3/4W X 22H |
| | | | |
| ADDITIONAL INFORMA | ATION: | | • |
| | | | |
| | | | |
| | | | |

NOTE: Overall Vault height may increase by 1/2" with protective front iron & carpet or 3/4" with all weather coating NOTE: Depending on the style, some locks will increase the Overall Vault length an additional 1 5/8"

| Customer Signature: | Date: |
|---------------------|-------|

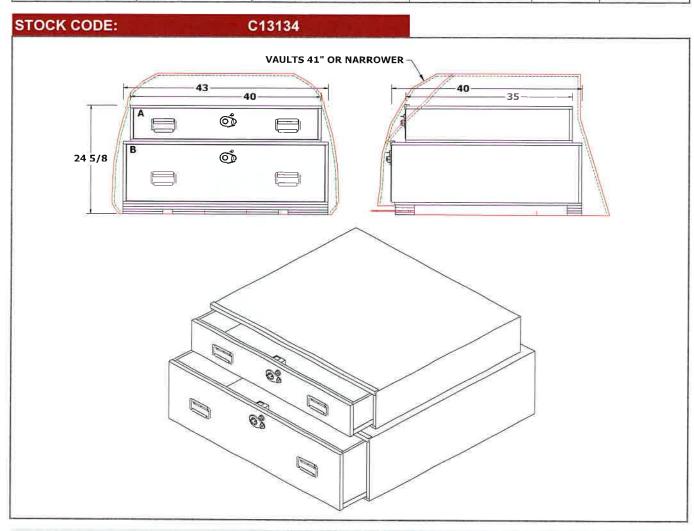


Phone: (800) 967-8107 Fax: (360) 855-2239 www.truckvault.com Model Year Range:

TruckVault Inc. PO Box 734
211 Township Street
Sedro Wdolley WA 98284
© 2015 TruckVault Inc



| MAKE: Ford | | MODEL: | Explorer Interceptor | | YEARS: | 2020 - |
|---------------|----|-----------|----------------------|----|--------|--------|
| 3RD ROW SEAT: | No | SPARE TIR | E ACCESS: | No | STYLE: | |



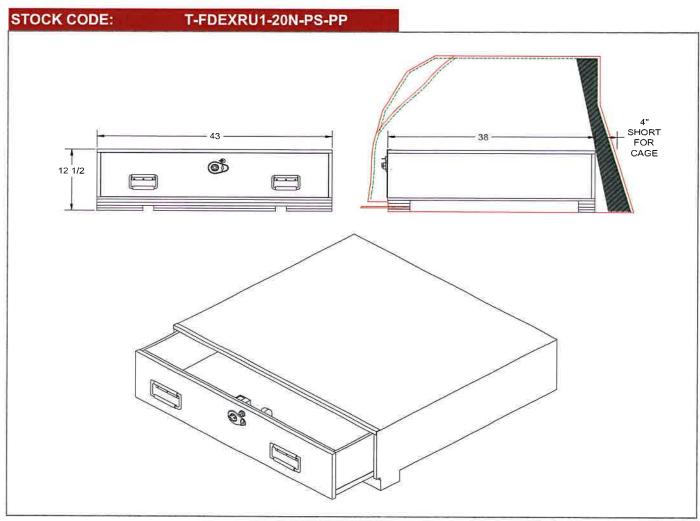
VAULT WIDTH: 43 **INSIDE DRAWER HEIGHT:** A: 6 1/8 12 B: **VAULT LENGTH:** 40 **INSIDE DRAWER LENGTH:** A: 32 5/8 37 5/8 **VAULT HEIGHT:** 22 3/8 INSIDE DRAWER WIDTH: A: 37 7/16 40 7/16 B: **INSIDE DRAWER DIAGONAL:** A: 49 5/16 B: 54 7/8

OVERALL HEIGHT: 24 5/8 ADDITIONAL INFORMATION:

| Customer Signature: | Date: |
|---------------------|-------|
| | |



| MAKE: Ford | | MODEL: | Explorer | | YEARS: | 2020 - |
|---------------|----|-----------|-----------|-----|--------|--------|
| 3RD ROW SEAT: | No | SPARE TIR | E ACCESS: | Yes | STYLE: | |



 VAULT WIDTH:
 43
 INSIDE DRAWER HEIGHT:
 8 1/8

 VAULT LENGTH:
 38
 INSIDE DRAWER LENGTH:
 35 5/8

 VAULT HEIGHT:
 10 1/4
 INSIDE DRAWER WIDTH:
 40 7/16

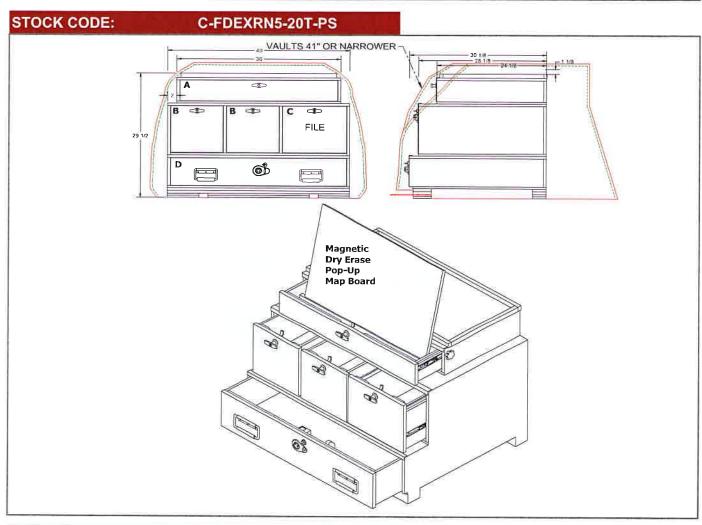
 INSIDE DRAWER DIAGONAL:
 53 1/2

OVERALL HEIGHT: 12 1/2

ADDITIONAL INFORMATION:



| MAKE: Ford MO | | | MODEL: | Explorer 2020 | | YEAR: | 2020 - |
|---------------|---------|----|-----------|---------------|----|--------|--------|
| 3RD RO | W SEAT: | No | SPARE TIR | E ACCESS: | No | STYLE: | |



 VAULT WIDTH:
 40
 INSIDE DRAWER HEIGHT:
 A: 4 B,C: 10 1/4 D: 5 5/8

 VAULT LENGTH:
 30 1/8
 INSIDE DRAWER LENGTH:
 A: 21 3/4 B,C: 25 3/4 D: 27 3/4

 VAULT HEIGHT:
 29 3/4
 INSIDE DRAWER WIDTH:
 A: 32 7/8 B: 9 3/4 C: 12 3/8 D: 37 7/16

 INSIDE DRAWER DIAGONAL:
 D: 46

ADDITIONAL INFORMATION:

| Customer Signature: | Date: |
|---------------------|-------|
| | |

| | _ | | I | | il | | | | |
|---|--|-----------------|------------------|--------------------------|------------------------|--|--|--|--|
| Council Agen | | 4.g. | Council Date | 12/20/2022 | Consent Agenda 🗶 | | | | |
| Coversheet | Agenda Item Type | Contract/Agre | Ordinance/Reso | | | | | | |
| | Subject | Highlands & N | Northwest Interd | eptor Sewer Rehab | | | | | |
| | Ordinance/Reso # | | Contract # | | Public Mtg / Hrg | | | | |
| | Project # | P2025-21 | Permit # | | Other | | | | |
| KENNEW CK | Department | Public Works | | | Quasi-Judicial | | | | |
| Recommendation | | | | | | | | | |
| Interceptor Sewer Re | | Insituform Tec | hnologies, LLC | for Contract P2025-21, I | -lighlands & Northwest | | | | |
| Motion for Consider | | | | | | | | | |
| Rehab project in the | work of Insituform Technolog amount of \$ 1,045,080.29. | les, LLC for Co | ontract P2025-2 | 1, Highlands & Northwes | it Interceptor Sewer | | | | |
| Summary | Φ 007 400 04 | | | | | | | | |
| Change Order: | \$ 997,489.91 \$ 45,775.13 | | | | | | | | |
| II ' | \$ 1,815.25 | | | | | | | | |
| Total: | \$1,045,080.29 | | | | | | | | |
| This project consisted of rehabilitation of approximately 3,900 linear feet of sewer pipe ranging in size from 12-inch to 30-inch diameter pipe using trenchless rehabilitation cured-in-place-pipe (CIPP UV cured). This project also included the lining of manholes with a protective coating to reduce hydrogen sulfide induced corrosion. This project had three (3) change orders which included the following: 1. Additional compensation for heavy sediment and rock cleaning efforts beyond normal expected efforts; 2. Additional work to reline the 8" sewer main under the canal on Dayton St.; 3. Additional compensation to contractor for lining MH 34 which had elevations that were not consistent with plans. Quantity changes included additional Union Pacific Railroad (UPRR) reimbursements. | | | | | | | | | |
| <u>Alternatives</u> | | | | | | | | | |
| None recommended | | | | | | | | | |
| Fiscal Impact | | | | | | | | | |
| Water and Sewer Fund Total: \$ 1,045,080.29 | | | | | | | | | |
| Through | Jeremy I Dec 12, 15:40:04 (| • | | Attachments: | | | | | |
| Dept Head Approval | Cary F Dec 12, 16:01:04 (| | | | | | | | |
| City Mgr Approval | Marie M Dec 15, 11:54:03 (| - | | Recording Required? | | | | | |



City Council Meeting Schedule December 2022

The City broadcasts City Council meetings on the City's website https://www.go2kennewick.com/CouncilMeetingBroadcasts.

December 6, 2022

Tuesday, 6:30 p.m. REGULAR COUNCIL MEETING

December 13, 2022

Tuesday, 6:00 p.m. CLOSED SESSION RCW 42.30.140(4)(b) Collective

Bargaining (beginning before workshop)

Tuesday, 6:30 p.m. WORKSHOP MEETING

1. Council Legislative Priorities

2. Animal Control Update

3. City Manager Goals & Accomplishments

December 20, 2022

Tuesday, 6:30 p.m. REGULAR COUNCIL MEETING

December 27, 2022

Tuesday, 6:30 p.m. WORKSHOP MEETING - Cancelled



City Council Meeting Schedule January 2023

The City broadcasts City Council meetings on the City's website https://www.go2kennewick.com/CouncilMeetingBroadcasts.

January 3, 2023

Tuesday, 6:30 p.m. REGULAR COUNCIL MEETING

January 10, 2023

Tuesday, 6:30 p.m. WORKSHOP MEETING

1. Stormwater Code Revisions

January 17, 2023

Tuesday, 6:30 p.m. REGULAR COUNCIL MEETING

January 24, 2023

Tuesday, 6:30 p.m. WORKSHOP MEETING

1. TRIDEC Reconveyance

2. Public Records & OPMA Compliance