



**MIDDLEBURG HISTORIC DISTRICT REVIEW COMMITTEE**  
**HDRC Meeting Agenda**  
**Monday, January 9, 2023**  
**10 W. Marshal Street**  
**5:30 PM**



- I.** Call to Order / Roll Call
- II.** Public Comments
- III.** Approval of Minutes
  - III.a.** December 1, 2022 regular meeting minutes  
[12-01-2022 - HDRC Regular Meeting Minutes.pdf](#)
- IV.** Action Items - New Business
  - IV.a.** COA-RS 22-09 Request of Gretchen Yahn for a new single family dwelling at 610 Martingale Ridge Dr (Middleburg Residences Lot 14)  
[memo - COA-RS 22-09 610 Martingale Ridge Dr.pdf](#)
    - 1 - LOT 14 NARRATIVE.pdf
    - 2 - LOT 14 ZONING PLAT.pdf
    - 3 - LOT 14 1ST FLOOR PLAN.pdf
    - 4 - LOT 14 ELEVATION SET.pdf
    - 5 - LOT 14 COLOR AND MATERIAL SELECTIONS.pdf
    - 6 - Vineyards color map 2023\_01.pdf
  - IV.b.** COA-RS 22-10 Request of Gretchen Yahn for a new single family dwelling at 800 Old Saddle Dr (Middleburg Residences Lot 49)  
[memo - COA-RS 22-10 800 Old Saddle Dr.pdf](#)
    - 1 - LOT 49 NARRATIVE.pdf
    - 2 - LOT 49 ZONING PLAT.pdf
    - 3 - LOT 49 MAIN LEVEL PLAN.pdf
    - 4 - LOT 49 ELEVATION SET.pdf
    - 5 - LOT 49 COLOR AND MATERIAL SELECTIONS.pdf
    - 6 - Stables color map 2023\_01.pdf
  - IV.c.** COA-RS 22-11 Request of Gretchen Yahn for a new single family dwelling at 609 Martingale Ridge Dr (Middleburg Residences Lot 15)  
[memo - COA-RS 22-11 609 Martingale Ridge Dr.pdf](#)
    - 1 - LOT 15 - NARRATIVE.pdf
    - 2 - LOT 15 ZONING PLAT.pdf
    - 3 - LOT 15 MAIN LEVEL PLAN.pdf
    - 4 - LOT 15 ELEVATION SET.pdf

5 - LOT 15 - COLOR AND MATERIAL SELECTIONS.pdf

6 - Vineyards color map 2023\_01.pdf

**V.** Discussion Items

**V.a.** 2023 Historic Preservation Awards

[Historic Preservation 2023 Award Nominees and Procedures.pdf](#)

[Approved COA Applications Completed in the Last 3 Years.pdf](#)

**V.b.** Middleburg Walking Tour

[MIDDLEBURG WALKING TOUR DRAFT.pdf](#)

**V.c.** Synopsis - National Alliance of Preservation Commissions Webinar: Mid-Century Housing:  
From Planning to Preservation

[National Alliance of Preservation Commissions Webinar Series 2022\\_12\\_08.pdf](#)

**VI.** Meeting Quorum - February 2

**VII.** Adjournment

Reference Document

Design Guidelines

[Residences at Salamander Design Guidelines 2021\\_05\\_20 AS ADOPTED.pdf](#)