

**TENTATIVE AGENDA**  
**February 2, 2023 at 7:00 p.m.**

1. RESOLUTION TO CLOSE MEETING TO THE PUBLIC
2. RECOGNIZING MARVIN SCHULDINER
3. PROCLAMATION - BLACK HISTORY MONTH
4. STOUTSBURG SOURLAND AFRICAN AMERICAN MUSEUM PRESENTATION
5. LANDMARKS COMMISSION PRESENTATION
6. FOURTH QUARTER FINANCIAL REPORT AND REVENUE DISCUSSION
7. PUBLIC COMMENT
8. REFUND OVERPAID 2018 and 2021 TAXES
9. REFUND OVERPAID TAXES
10. APPOINTMENT OF RISK MANAGEMENT CONSULTANT
11. AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT PURSUANT TO N.J.S.A. 40A:65-1, et seq., WITH PRINCETON FOR PUBLIC HEALTH SERVICES
12. AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT PURSUANT TO N.J.S.A. 40A:65-1, et seq., WITH PRINCETON FOR ANIMAL CONTROL SERVICES
13. PROVIDING FOR THE DEFERRAL OF LOCAL DISTRICT SCHOOL TAXES OF THE TOWNSHIP OF MONTGOMERY
14. AUTHORIZING RELEASE OF PERFORMANCE GUARANTEE FOR ROAD OPENING PERMIT 22-R-14 - 17 OTTER CREEK ROAD - BLOCK 31008, LOT 8
15. AUTHORIZING DEPOSIT AGREEMENT - PUBLIC SERVICE ELECTRIC & GAS COMPANY- OTTO KAUFMAN COMMUNITY CENTER
16. AUTHORIZING RELEASE OF PERFORMANCE GUARANTEE BLOOMBERG BUSINESS PARK STORMCEPTOR AT 104 PARK AREA PROJECT
17. MAYORAL APPOINTMENT - Environmental Commission Chair
18. Request Traffic Study & Completion of Sidewalks, Intersection of Route 518 and 601, Montgomery Township
19. CHANGE ORDER #1 (FINAL) - Bid #B07-2022 - Cherry Brook Drive Improvement Project (Decrease)
20. STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION GREEN ACRES PROGRAM ENABLING RESOLUTION
21. AUTHORIZING THE EXTENSION OF THE CONTRACT FOR FLEET MANAGEMENT AND MAINTENANCE SERVICES - FIRST VEHICLE SERVICES
22. ORDINANCE #23-1693 - Appropriate Authority - Public Hearing
23. ORDINANCE #23-1693 - Providing for 3/5% "Cap" - Introduction
24. APPROVAL OF MINUTES
25. PAYMENT OF BILLS
26. RESOLUTION TO CLOSE MEETING TO THE PUBLIC