

A G E N D A
ATHENS CITY COUNCIL
MONDAY, MARCH 13, 2023
7:00 P.M.

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MASKING IS OPTIONAL

Streaming is available at www.ci.athens.oh.us/video

CITY & SAFETY SERVICES COMMITTEE:

- Single-use Plastic Bags
- Information Technology Network Management Services (contract)
- City/County Sewer Expansion, Project #317 (resolution of tentative award)
- Sanitary Sewer Easement (Dairy Lane)

PLANNING & DEVELOPMENT COMMITTEE:

- Dr. May's Thai Kitchen [amend 0-106-21 to add (3) private parking spaces]
- Zoning Code, B-1 Neighborhood Business and B-2 General Business (0-17-23)

TRANSPORTATION COMMITTEE:

- Parking Garage Improvements (Phase 3)
- Road Salt (annual ODOT's Cooperative Purchasing Program)
- Train Safety (resolution)

FINANCE & PERSONNEL COMMITTEE:

- NOPEC Energized Community Grant Program
- Appropriations
 - (\$5,348) to General Fund, Fire, service fees associated with the FEMA Grant
 - (124,652) to General Fund, Capital, for hose and nozzle replacement, FEMA Grant
 - (\$5,431) to Recreation Fund, Arts West, for Once Production, from the Athens County Foundation Fall Grant Cycle
 - (\$500) to Recreation Fund, Arts West, for Arts Instructors, a grant from the Thomas and Barbara Kostohryz Fund - Athens County Foundation
 - (\$4000) to Recreation Fund, Arts West, for Art Instructors, a grant from The Kleinpenny Education Fund
 - (\$5,735.83) to Recreation Fund, capital, GASA donation, for soccer goals
 - (\$2,000) to Community Center Fund, COAD grant, for childcare

- (\$26,100) to General Fund, Auditor, professional services, for software upgrade