

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, MAY 22, 2023**  
**7:00 P.M.**

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Streaming is available at [www.ci.athens.oh.us/video](http://www.ci.athens.oh.us/video)

\*\*\*\*\***SPECIAL SESSION**\*\*\*\*\*

**1. Establish Quorum**

**2. One-Reading Resolution:**

**R-05-23**

A RESOLUTION DETERMINING THAT A PETITION TO ESTABLISH THE RIDGES NEW COMMUNITY AUTHORITY DISTRICT IS SUFFICIENT AND COMPLIES WITH THE REQUIREMENTS OF OHIO REVISED CODE SECTION 349.03 IN FORM AND SUBSTANCE; SETTING THE TIME AND PLACE FOR A HEARING ON THE PETITION AND AUTHORIZING THE NOTICE BY PUBLICATION OF SUCH HEARING; AND DECLARING AN EMERGENCY.

Introduced by All Members of Council

**3. Adjournment**

**COMMITTEE OF THE WHOLE:**

- Untagged Bags (stickers sold in advance, amend 0-102-21)
- Racial Equity Resolution

**PLANNING & DEVELOPMENT COMMITTEE:**

- Land Transfer to the Public Library
- AEP Easement (Elliotsville Road)
- Title 49 (1 South Court Street for placement of a ballot box)
- Title 49 (amend 0-33-23 to include a fence and equipment parking at 758 West Union Street)
- Title 49 (Athens County Agricultural Society, 286 West Union, for a fence)

**TRANSPORTATION COMMITTEE:**

- SR682/SR56 (design services for intersection improvement)
- Stimson Avenue Bridge (design services for rehabilitation project)

## **CITY & SAFETY SERVICES COMMITTEE:**

- WWTP Dewatering (amend 0-122-20 to increase expenditure)

## **FINANCE & PERSONNEL COMMITTEE:**

- Appropriation
  - \$1000 to Recreation Fund, refund line
  - Capital Improvements Fund, City Hall 150<sup>th</sup> Anniversary Renovation
  - \$12,500 to General Fund, Other Administrative, for vehicle leasing