



City Council Regular Meeting Agenda

June 20, 2023 at 6:30 PM

City Hall Council Chambers - 210 W. 6th Ave and Virtual

The City of Kennewick broadcasts Council meetings on the City's website at <https://www.go2kennewick.com/CouncilMeetingBroadcasts> and via Zoom. If you are unable to attend in person and wish to comment during one of the Visitors sections or if applicable to provide public testimony for a Public Hearing, please register at https://us02web.zoom.us/webinar/register/WN_j46ZEhskTISQh4cPgC7LvQ. Registrations must be received by 4:00 p.m. on the day of the meeting.

The public can also submit comments by either filling out an online form at <https://www.go2kennewick.com/PublicComments> via e-mail to clerkinfo@ci.kennewick.wa.us, or submitting written comments to P.O. Box 6108, Kennewick, WA 99336. Comments must be received no later than 4:00 p.m. on the Monday before the meeting.

1. CALL TO ORDER

Roll Call/Pledge of Allegiance/Welcome/Invocation

HONORS & RECOGNITIONS

- Service Recognition - Daniel Long 15-years (Police Department)
- Service Recognition - Randy McCalmant 27- years (Police Department)
- Service Recognition - Kevin Crowley 25-years (Fire Department)

2. VISITORS

Public comments for item(s) on the agenda not covered under a public hearing. Please limit your comments to three minutes. The public comment period is not an opportunity for dialogue with council members, or for posing questions with the expectation of an immediate answer. Many questions require an opportunity for information-gathering. For this reason, Council will not directly respond to comments, questions or concerns. Records intended for Council (9 copies are required) must be given to the City Clerk by 4:00 p.m. on the Monday before the meeting.

3. APPROVAL OF AGENDA

4. CONSENT AGENDA

All matters listed within the Consent Agenda have been distributed to each member of the Kennewick City Council for reading and study, are considered to be routine, and will be enacted by one motion of the Council with no separate discussion.

- Meeting Minutes - June 6, 2023.
- Claims Roster - May
Motion to approve the Claims Roster for May 2023 in the amount of \$4,326,848.04, comprised of electronic payments and check numbers 309692-310142.
- Payroll Roster Approval
Motion to approve the Payroll Roster for the pay period ending 5/31/2023.
- Cancel the regular meeting of July 4, 2023

To assure disabled persons the opportunity to participate in or benefit from City services, please provide twenty-four (24) hour advance notice for additional arrangements to reasonably accommodate special needs. Please be advised that all Kennewick City Council Meetings are Audio and Video Taped

Motion to cancel the regular meeting of July 4, 2023 due to the Fourth of July holiday.

- e. Regional Hazmat Team Interlocal Agreement
Motion to authorize the City Manager to sign the Regional Hazmat Team Interlocal Agreement.
- f. Interlocal Agreement - Water and Stormwater Public Education Program Services
Motion to authorize the City Manager to sign the Water and Stormwater Public Education Program Services Interlocal Agreement supporting the City's Water Right Permit S4-309676 and the Eastern Washington Phase II NPDES Municipal Stormwater Permit.
- g. License Agreement - 188411 E. 45th Ave
Motion to authorize the City Manager to sign the License agreement for 188411 East 45th Avenue with Gregory Hickman.
- h. Systemic Safety Street Lighting Improvements
Motion to authorize the Mayor to sign the Local Agency Agreement Supplement and Project Prospectus with the Washington State DOT for the Systemic Safety Street Lighting Improvements Project.
- i. Deschutes Ave & Columbia Center Blvd Intersection Improvements
Motion to award Contract P2010-23 (Deschutes Ave & Columbia Center Blvd. Intersection Improvements), to Ellison Earthworks LLC in the amount of \$2,077,667.25, plus a 10% contingency amount of \$207,766.73, for a total amount of \$2,285,433.98.
- j. Hold Harmless Agreement - SouthCliffe Phase 8 Stormwater Ponds
Motion to authorize the City Manager to sign the Hold Harmless Agreement for the stormwater system serving the Southridge Phase 8 Development.
- k. Memorandum of Agreement Tri-Cities Development LLC. Apple Valley Phase 7-9
Motion to authorize the Mayor to sign the Memorandum of Agreement with Tri-Cities Development LLC.

5. ORDINANCES/RESOLUTIONS

- a. Ordinance 6025: Amending KMC 9.32.020 and 9.32.040 Drugs & Paraphernalia
- b. Ordinance 6026: Adding KMC 6.37 Massage and Reflexology Services
- c. Ordinance 6027: Change of Zone from Residential, Suburban (RS) to Residential, Low Density (RL) located at 1612 & 1620 W. 21st Place
- d. Ordinance 6028: Repealing Section 3 of Ordinance 506
- e. Ordinance 6029: Change of Zone from Industrial, Light (IL) to Commercial, Community (CC) located at 8600, 8680, 8760, and 8840 W. Clearwater Ave

6. PUBLIC HEARINGS/MEETINGS

- a. Resolution 23-09: Vacation of a 10' Utility Easement at 6660 and 6710 West 4th Ave

7. NEW BUSINESS

- a. Comp Plan Amendment Docket

8. UNFINISHED BUSINESS

9. VISITORS

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Public comments for any item(s) the public wants to bring to Council. Please limit your comments to three minutes. The public comment period is not an opportunity for dialogue with council members, or for posing questions with the expectation of an immediate answer. Many questions require an opportunity for information-gathering. For this reason, Council will not directly respond to comments, questions or concerns. Records intended for Council (9 copies are required) must be given to the City Clerk by 4:00 p.m. on the Monday before the meeting.

10. COUNCIL COMMENTS/DISCUSSION

11. ADJOURNMENT

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CITY OF KENNEWICK
CITY COUNCIL
Regular Meeting
June 6, 2023

CLOSED SESSION RCW 42.30.140(4)(b) Collective Bargaining (beginning before regular meeting at 6:00 p.m.)

1. CALL TO ORDER

Mayor Bill McKay called the meeting to order at 6:32 p.m.

City Council and Staff Present:

| | | |
|------------------|------------------|-----------------|
| John Trumbo | Marie Mosley | Dan Legard |
| Chuck Torelli | Steve Donovan | Nick Farline |
| Jim Millbauer | Christina Palmer | Chris Guerrero |
| Brad Beauchamp | Lisa Beaton | Chad Michael |
| Loren Anderson | Cary Roe | Evelyn Lusignan |
| Mayor Bill McKay | Terri Wright | Sorin Juster |

Councilmember Chuck Torelli moved, seconded by Councilmember Trumbo to excuse the absence of Mayor Pro Tem Crawford. The motion passed unanimously.

Mayor McKay led the Pledge of Allegiance.

Jim Blanscett provided the invocation.

2. VISITORS - None

3. APPROVAL OF AGENDA

Mr. Millbauer asked to move agenda Item 4.g. to New Business. Item is now 7.a.

Mr. Beauchamp asked to move agenda Item 4.f. to New Business. Item is now 7.b.

Councilmember Chuck Torelli moved, seconded by Councilmember Beauchamp to approve the agenda as amended. The motion passed unanimously.

4. CONSENT AGENDA

a. Meeting Minutes - May 16, 2023.

Motion to approve the meeting minutes of May 16, 2023.

b. Claim Roster - Toyota Center Operations and Box Office Accounts

Motion to approve the Claims Rosters for the Toyota Center Operations and Box Office Accounts for March 2023 in the amount of \$2,563,821.26, comprised of check numbers 26147-26243 in the amount of \$465,611.18 and electronic transfers in the amount of \$2,098,210.08.

c. Claims Roster - Columbia Park Golf Course Account

Motion to approve the Claims Roster for the Columbia Park Golf Course Account for April 2023 in the amount of \$62,744.30, comprised of check numbers 2743-2748 and

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307 in the amount of \$6,300.59 and electronic transfers in the amount of \$56,443.71.

d. Payroll Roster Approval

Motion to approve the Payroll Roster for the pay period ending 5/15/2023.

e. Ohrt's Addition Storm Drainage Retrofit Project

Motion to accept the work of Ellison Earthworks LLC for contract P2115-22, Ohrt's Addition Storm Drainage Retrofit Project, in the amount of \$466,631.37.

f. 18th & Kellogg Reservoir Replacement Work Acceptance

Motion to accept the work of Rotshcy, Inc. for Contract P1810-19, 18th & Kellogg Reservoir Replacement project in the amount of \$15,269,200.84

Councilmember Chuck Torelli moved, seconded by Councilmember Trumbo to approve the consent agenda as amended. The motion passed unanimously.

5. ORDINANCES/RESOLUTIONS - None

6. PUBLIC HEARINGS/MEETINGS

a. Resolution 23-08: Six-Year Transportation Improvement Plan

Sorin Jester, Transportation Manager reported.

The public hearing opened and closed at 6:57 p.m. No public testimony was provided.

City Clerk Wright read Resolution 23-08 by title.

RESOLUTION NO. 23-08

A RESOLUTION ADOPTING THE SIX-YEAR TRANSPORTATION IMPROVEMENT PROGRAM AS REQUIRED BY RCW 35.77.010

Councilmember Chuck Torelli moved, seconded by Councilmember Anderson to adopt Resolution 23-08. The motion passed unanimously.

7. NEW BUSINESS

a. Memorandum Of Understanding Greater Columbia Behavioral Health

Mr. Millbauer and other council members asked several questions regarding the function of the Opioid Abatement Council.

Councilmember Jim Millbauer moved, seconded by Councilmember Anderson to authorize the City Manager to sign the MOU establishing the Opioid Abatement Council. The motion passed unanimously.

b. Port of Kennewick Memorandum of Understanding

Councilmember Beauchamp stated he wanted the section relating to the Vista Field Development removed from the memorandum of understanding for further discussion at a workshop. Discussion amongst the council members ensued.

Councilmember Beauchamp moved, seconded by Councilmember Trumbo to remove section 3.1. B. - Vista Field Development from the MOU and workshop this item and approve the amended MOU with the Port of Kennewick and authorize the City Manager

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to sign the amended MOU. The motion passed unanimously.

8. UNFINISHED BUSINESS - None

9. VISITORS

Tina Gregory, Kennewick - Commented on the constitution, various topics and opinions on the same.

Miles Thomas and Tracie Boothe, Tri-City Chamber of Commerce - Provided information on the final round of the Business Resource Initiative grants.

Christopher Tucker, American Legion Post 34 - Extended an invitation for everyone to attend the Flag Day/Diginified Disposal of Flags event on June 14, 2023.

Courtney Raeder, Kennewick - Commented regarding issues she is experiencing in the Comprehensive Plan Amendment process.


10. COUNCIL COMMENTS/DISCUSSION

Council members reported on their respective activities.

11. ADJOURNMENT

Meeting concluded at 8:14 p.m.

Terri L. Wright, MMC
City Clerk

| | | | | | | | | | | |
|---|--|------------------------------------|------------------------------|-----------------|----------------------------|------------|--|-------|----------|--------------|
| Council Agenda Coversheet | Agenda Item Number: 4.b. Council Date: 6/20/2023 Agenda Item Type: General Business Item | Category: Consent Agenda | | | | | | | | |
|  | Subject: Claims Roster - May Department: Finance Ord/Reso # Contract # Project # Permit # | | | | | | | | | |
| <p><u>Recommendation</u> That Council approve the Claims Roster for May 2023.</p> <p><u>Motion for Consideration</u> Motion to approve the Claims Roster for May 2023 in the amount of \$4,326,848.04, comprised of electronic payments and check numbers 309692-310142.</p> <p><u>Summary</u> The purchasing card detail is provided in a separate report following the claims roster. The payments on this Claims Roster are comprised of the following issuances during the period 5/1/2023-5/31/2023:</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">Check numbers 309692-310142:</td> <td style="text-align: right;">\$ 4,120,580.39</td> </tr> <tr> <td>Electronic payments (EFT):</td> <td style="text-align: right;">206,267.65</td> </tr> <tr> <td></td> <td style="text-align: right;">-----</td> </tr> <tr> <td style="text-align: right;">Total \$</td> <td style="text-align: right;">4,326,848.04</td> </tr> </table> <p><u>Alternatives</u> None.</p> <p><u>Fiscal Impact</u></p> | | | Check numbers 309692-310142: | \$ 4,120,580.39 | Electronic payments (EFT): | 206,267.65 | | ----- | Total \$ | 4,326,848.04 |
| Check numbers 309692-310142: | \$ 4,120,580.39 | | | | | | | | | |
| Electronic payments (EFT): | 206,267.65 | | | | | | | | | |
| | ----- | | | | | | | | | |
| Total \$ | 4,326,848.04 | | | | | | | | | |
| <p><u>Attachments:</u> 1. Roster</p> | | | | | | | | | | |

City of Kennewick
Claims Roster by Fund/Division
5/1/2023 to 5/31/2023



| CHECK # | CHECK DATE | VENDOR NAME | DESCRIPTION | AMOUNT | |
|----------------------------------|------------|-------------|---|--|--------------------|
| Fund 001 | | | | | |
| 000 - Fund Activity | | | | | |
| EFT | 05/26/2023 | 167 | WA STATE DEPT OF REVENUE | EXCISE TAX- APRIL 2023 | \$1,119.53 |
| 309715 | 05/04/2023 | 70001 | BENTON COUNTY TREASURER | CRIME VICTIM'S COMPENSATION - APRIL 2023 | \$728.30 |
| 309716 | 05/04/2023 | 99992 | CIVIC REC REFUNDS | 52583192 - CIVIC REC REFUND | \$500.00 |
| 309717 | 05/04/2023 | 99990 | MISC REFUNDS | DEPOSIT RETURN FOR BLDR-2022-6869 | \$3,573.43 |
| 309718 | 05/04/2023 | 70000 | WASHINGTON STATE TREASURER | COURT FINES - APRIL 2023 | \$42,374.24 |
| 309722 | 05/10/2023 | 99992 | CIVIC REC REFUNDS | 52889788 - CIVIC REC REFUND | \$100.00 |
| 309945 | 05/17/2023 | 99992 | CIVIC REC REFUNDS | CIVIC REC REFUND 52967717 | \$150.00 |
| 309946 | 05/17/2023 | 99992 | CIVIC REC REFUNDS | CIVIC REC REFUND 52967808 | \$150.00 |
| 309947 | 05/17/2023 | 99992 | CIVIC REC REFUNDS | CIVIC REC REFUND 52978411 | \$500.00 |
| 309948 | 05/17/2023 | 99992 | CIVIC REC REFUNDS | CIVIC REC REFUND 53010108 | \$245.50 |
| 309950 | 05/24/2023 | 99990 | MISC REFUNDS | BONDED CASH RELEASE | \$18,531.25 |
| 310142 | 05/31/2023 | 99990 | MISC REFUNDS | POOL PETTY CASH | \$100.00 |
| | | | | 000 - Fund Activity Subtotal: | \$68,072.25 |
| 011 - City Council | | | | | |
| 309924 | 05/12/2023 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$280.07 |
| | | | | 011 - City Council Subtotal: | \$280.07 |
| 012 - City Manager | | | | | |
| 309924 | 05/12/2023 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$87.42 |
| | | | | 012 - City Manager Subtotal: | \$87.42 |
| 023 - Recreation Services | | | | | |
| EFT | 05/03/2023 | 77146 | GLOBAL PAYMENTS | CIVIC REC MERCHANT FEES | \$2,787.20 |
| 309732 | 05/12/2023 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | \$41.00 |
| 309770 | 05/12/2023 | 9553 | COLUMBIA SAFETY LLC | CPR & FIRST AID TRAINING FOR EVENT STAFF | \$240.00 |
| 309784 | 05/12/2023 | 229 | DELL MARKETING L.P., C/L DELL USA L.P. | COMPUTERS FIRE AND PARKS | \$3,337.47 |
| 309806 | 05/12/2023 | 80 | BUSINESS INTERIORS OF IDAHO | CONFERENCE CHAIRS (SR) | \$9,917.28 |
| 309824 | 05/12/2023 | 303 | INTERMOUNTAIN CLEANING SERVICE INC. | SPECIAL EVENTS FLOOR CLEANING | \$200.00 |
| 309921 | 05/12/2023 | 3564 | US LINEN AND UNIFORM | TABLE LINENS FOR ROYAL FAMILY KIDS FAIRY TALE BALL | \$517.01 |
| 309924 | 05/12/2023 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$206.05 |
| 309955 | 05/26/2023 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | \$721.33 |
| 309958 | 05/26/2023 | 5911 | AMERICAN BUILDING MAINTENANCE | JANITORIAL SERVICES AT NUMERICA PAVILION AFTER SPE | \$800.00 |
| 309985 | 05/26/2023 | 2481 | CI INFORMATION MANAGEMENT, CI SUPPORT LLC | SHRED SERVICE FOR KCC | \$102.63 |
| 310002 | 05/26/2023 | 7711 | CULLIGAN WATER CONDITIONING | WATER DELIVERY | \$73.38 |
| 310030 | 05/26/2023 | 612 | RENEE CHRISTEN LA PLANTE | STAFF POLOS | \$1,268.66 |
| 310043 | 05/26/2023 | 7335 | KIDS OUTDOOR EDUCATION | KIDS FISHING DAY REGISTRATION FEES. | \$7,123.00 |
| | | | | 023 - Recreation Services Subtotal: | \$27,335.01 |

City of Kennewick
Claims Roster by Fund/Division
5/1/2023 to 5/31/2023



| CHECK # | CHECK DATE | VENDOR NAME | DESCRIPTION | AMOUNT |
|-------------------------------------|------------|--|--|-------------|
| 024 - Facilities Maintenance | | | | |
| 309730 | 05/12/2023 | 8623 ACE SALES & SERVICE INC | PORTABLE TOILET | \$507.65 |
| 309736 | 05/12/2023 | 8871 ALLIED MATERIALS AND EQUIPMENT, CO INC | FLAGS FOR COLUMBIA PARK | \$398.46 |
| 309738 | 05/12/2023 | 3088 APOLLO MECHANICAL CONTRACTORS, APOLLO SHEET METAL | CHECK OUT DAMAGED CHILLER | \$82.61 |
| 309756 | 05/12/2023 | 310 BUILDERS FIRSTSOURCE | BLADES TO REMOVE PIP | \$114.10 |
| 309757 | 05/12/2023 | 749 BUILDERS HARDWARE & SUPPLY CO | ACTIVATION BUTTONS | \$1,195.58 |
| 309769 | 05/12/2023 | 6389 COLUMBIA ELECTRIC SUPPLY | ELECTRICAL CORD EXTENSION FOR DROP CORDS | \$203.26 |
| 309785 | 05/12/2023 | 480 DEPENDABLE APPLIANCE | DRYER REPAIR | \$270.09 |
| 309795 | 05/12/2023 | 5426 EWING IRRIGATION PRODUCTS, INC | BALL FIELD QUICK COUPLER REPAIR | \$577.78 |
| 309797 | 05/12/2023 | 166 FARMERS EXCHANGE | WEED EATER HEADS | \$731.11 |
| 309799 | 05/12/2023 | 8774 FASTENAL COMPANY | DUG OUT BENCH | \$28.05 |
| 309803 | 05/12/2023 | 9237 FIKES NORTHWEST CORP | SCENT | \$201.74 |
| 309824 | 05/12/2023 | 303 INTERMOUNTAIN CLEANING SERVICE INC. | WINDOWS | \$16,172.00 |
| 309830 | 05/12/2023 | 609 JORDAN MECHANICAL GROUP LLC | FIREPLACE REPAIR | \$640.73 |
| 309833 | 05/12/2023 | 6917 KELLER SUPPLY COMPANY | START UP | \$80.63 |
| 309835 | 05/12/2023 | 78 KENNEWICK INDUSTRIAL & ELEC | IRRIGATION REPAIR | \$3,371.07 |
| 309855 | 05/12/2023 | 7969 MUSTANG SIGN GROUP, WANG ENTERPRISES | SIGNS FOR FIRE | \$326.10 |
| 309870 | 05/12/2023 | 241 PERFORMANCE SYSTEMS INTEGRATION | FIRE SYSTEM | \$102.79 |
| 309871 | 05/12/2023 | 329 PLATT ELECTRIC SUPPLY COMPANY, REXEL USA INC | TIME CLOCK FUSES | \$86.42 |
| 309872 | 05/12/2023 | 9368 PRINGLES POWER VAC | FIRE STATIONS VENT CLEANINGS | \$1,326.14 |
| 309877 | 05/12/2023 | 957 RANCH & HOME INC | FENDER WASHERS FOR SIGNS | \$311.09 |
| 309892 | 05/12/2023 | 7555 SHERWIN-WILLIAMS COMPANY | COVER GRAFFITI | \$289.52 |
| 309903 | 05/12/2023 | 6811 SUPERIOR TREE SERVICE LLC | REMOVE BRANCH | \$217.40 |
| 309909 | 05/12/2023 | 5945 TK ELEVATOR | ELEVATOR MAINTENANCE | \$55.73 |
| 309914 | 05/12/2023 | 6270 TRI-CITY SIGN & BARRICADE, CONSTRUCTION AHEAD INC | MARKING PAINT | \$63.52 |
| 309921 | 05/12/2023 | 3564 US LINEN AND UNIFORM | LINEN SERVICE | \$285.22 |
| 309924 | 05/12/2023 | 30 VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$1,317.69 |
| 309929 | 05/12/2023 | 1035 WASHINGTON HARDWARE AND, FURNITURE CO | BUNGEE CORDS | \$72.63 |
| 309954 | 05/26/2023 | 8623 ACE SALES & SERVICE INC | PORTABLE TOILETS | \$10,546.57 |
| 309955 | 05/26/2023 | 730 ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | \$178.00 |
| 309957 | 05/26/2023 | 5990 ALLPLAY SYSTEMS, LLC | OBSERVATION DECK GLASS | \$2,356.14 |
| 309960 | 05/26/2023 | 3088 APOLLO MECHANICAL CONTRACTORS, APOLLO SHEET METAL | CHILLER | \$8,244.49 |
| 309966 | 05/26/2023 | 3707 BAXTER AUTO PARTS | IRRIGATION TOOL | \$10.44 |
| 309969 | 05/26/2023 | 94 BENTON COUNTY TREASURER | NOX WEED/ MOSQUITO | \$25.79 |
| 309970 | 05/26/2023 | 84 BENTON PUD NO. 1 | ELECTRICITY | \$28,197.83 |
| 309976 | 05/26/2023 | 7653 BSN SPORTS WEST | BALL FIELD TEMP FENCING | \$850.38 |
| 309977 | 05/26/2023 | 749 BUILDERS HARDWARE & SUPPLY CO | NEW LOCKSET FOR BC'S OFFICE | \$317.47 |
| 309981 | 05/26/2023 | 83 CASCADE NATURAL GAS | GAS SERVICE | \$6,103.32 |
| 310002 | 05/26/2023 | 7711 CULLIGAN WATER CONDITIONING | WATER FOR COLUMBIA PARK | \$106.80 |
| 310013 | 05/26/2023 | 5426 EWING IRRIGATION PRODUCTS, INC | IRRIGATION REPAIR | \$2,285.29 |

City of Kennewick
Claims Roster by Fund/Division
5/1/2023 to 5/31/2023



| CHECK # | CHECK DATE | VENDOR NAME | DESCRIPTION | AMOUNT |
|---|------------|---|--|---------------------|
| 310015 | 05/26/2023 | 166 FARMERS EXCHANGE | GAS CAP - BLOWER | \$45.65 |
| 310016 | 05/26/2023 | 8774 FASTENAL COMPANY | CLIMBING WALL | \$30.68 |
| 310018 | 05/26/2023 | 86 FERGUSON ENTERPRISES INC | FOUNTAIN CARTRIDGES FOR STOCK | \$510.96 |
| 310035 | 05/26/2023 | 303 INTERMOUNTAIN CLEANING SERVICE INC. | FLOOR SERVICE | \$17,049.00 |
| 310041 | 05/26/2023 | 78 KENNEWICK INDUSTRIAL & ELEC | PLUMBING PARTS FOR STOCK | \$2,211.79 |
| 310055 | 05/26/2023 | 5112 MOON SECURITY SERVICES, INC | TEGRIS FILING FEE | \$600.54 |
| 310069 | 05/26/2023 | 4520 OTIS ELEVATOR | TESTING | \$4,565.36 |
| 310073 | 05/26/2023 | 241 PERFORMANCE SYSTEMS INTEGRATION | FIRE SYSTEM | \$663.35 |
| 310079 | 05/26/2023 | 957 RANCH & HOME INC | TRAILER PAINT | \$5.42 |
| 310081 | 05/26/2023 | 3803 RDO EQUIPMENT | GROOMER REPAIR | \$748.67 |
| 310086 | 05/26/2023 | 4618 RODDA PAINT COMPANY | PARKING LOT PAINT | \$4,973.76 |
| 310097 | 05/26/2023 | 7555 SHERWIN-WILLIAMS COMPANY | GRAFFITI COVER UP | \$57.56 |
| 310103 | 05/26/2023 | 6811 SUPERIOR TREE SERVICE LLC | COLUMBIA PARK TREE REMOVAL-FIRE | \$18,435.53 |
| 024 - Facilities Maintenance Subtotal: | | | | \$138,149.90 |
| 026 - Economic Development | | | | |
| 309771 | 05/12/2023 | 410 COMMUNITY ATTRIBUTES INC | ECONOMIC DEV. STRATEGIC PLAN CONSULTING | \$9,476.25 |
| 309924 | 05/12/2023 | 30 VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$41.21 |
| 026 - Economic Development Subtotal: | | | | \$9,517.46 |
| 032 - Accounting | | | | |
| 309881 | 05/12/2023 | 1314 REHN & ASSOCIATES, INC. | COBRA RIGHTS LETTER | \$100.00 |
| 309926 | 05/12/2023 | 976 WA STATE AUDITOR'S OFFICE | AUDIT NO: 58153 PERIOD: 22 FINANCIAL AUDIT | \$2,688.00 |
| 310082 | 05/26/2023 | 1314 REHN & ASSOCIATES, INC. | COBRA NOTICE LETTERS | \$75.00 |
| 032 - Accounting Subtotal: | | | | \$2,863.00 |
| 033 - Human Resources | | | | |
| 309810 | 05/12/2023 | 499 GERLACH, DUSTIN | CDL REIMBURSEMENT | \$136.00 |
| 309812 | 05/12/2023 | 560 GMP CONSULTANTS LLC | ADVERTISING FOR HR DIRECTOR | \$6,166.66 |
| 309843 | 05/12/2023 | 9277 LOURDES OCCUPATIONAL HEALTH | LOURDES DOL PHYSICAL | \$120.00 |
| 309855 | 05/12/2023 | 7969 MUSTANG SIGN GROUP, WANG ENTERPRISES | TRAFFIC BOX-CLEARWATER AND EDISON | \$1,956.60 |
| 309899 | 05/12/2023 | 8315 STERLING | NATIONAL CRIMINAL SEARCH | \$978.24 |
| 309900 | 05/12/2023 | 370 SUMMIT LAW GROUP, PLLC | KFD LABOR RELATIONS | \$5,285.50 |
| 309904 | 05/12/2023 | 5827 TALOGY INC | CALIPER ASSESSMENTS | \$736.00 |
| 309935 | 05/12/2023 | 7879 WESLEY GROUP, THE, TWG CONSULTING CORP | LABOR RELATIONS CONSULTATION | \$2,000.00 |
| 310024 | 05/26/2023 | 560 GMP CONSULTANTS LLC | HUMAN RESOURCES DIRECTOR SEARCH | \$6,166.66 |
| 310058 | 05/26/2023 | 1030 NAVIA BENEFIT SOLUTIONS, CLIENT PAY | FLEX PLAN SERVICES | \$563.30 |
| 310068 | 05/26/2023 | 7831 ON SCENE MEDICAL SERVICES PC | EMPLOYMENT PHYSICALS AND TESTING | \$1,070.00 |
| 310102 | 05/26/2023 | 8315 STERLING | BACKGROUND CHECKS | \$1,291.35 |
| 310105 | 05/26/2023 | 5827 TALOGY INC | CALIPER ASSESSMENTS | \$736.00 |
| 033 - Human Resources Subtotal: | | | | \$27,206.31 |

City of Kennewick
Claims Roster by Fund/Division
 5/1/2023 to 5/31/2023



| CHECK # | CHECK DATE | VENDOR | NAME | DESCRIPTION | AMOUNT |
|-------------------------------------|------------|--------|---|--|---|
| 034 - Civil Service | | | | | |
| 309874 | 05/12/2023 | 326 | PUBLIC SAFETY PSYCHOLOGICAL SERVICES | POST-COE PSYCHOLOGICAL TEST FOR KPD | \$2,700.00 |
| 309924 | 05/12/2023 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$87.42 |
| 310068 | 05/26/2023 | 7831 | ON SCENE MEDICAL SERVICES PC | EMPLOYMENT PHYSICALS AND TESTING | \$3,600.00 |
| 310076 | 05/26/2023 | 326 | PUBLIC SAFETY PSYCHOLOGICAL SERVICES | KFD PRE EMPLOYMENT TESTING | \$1,350.00 |
| | | | | | 034 - Civil Service Subtotal: |
| | | | | | <u>\$7,737.42</u> |
| 035 - Customer Service | | | | | |
| EFT | 05/02/2023 | 70016 | U.S. BANK | MERCHANT FEES | \$20,077.03 |
| 309781 | 05/12/2023 | 3530 | DATAPROSE INC | POSTAGE AND MAIL SVCS FOR 4/1-4/30 | \$17,570.25 |
| 309876 | 05/12/2023 | 266 | QUADIANT LEASING USA INC | LEASE OF MAILING MACHINE | \$3,225.39 |
| 309933 | 05/12/2023 | 4479 | WEBCHECK INC | LIEN SEARCH FEE SERVICES MAR 2023 | \$2,788.16 |
| | | | | | 035 - Customer Service Subtotal: |
| | | | | | <u>\$43,660.83</u> |
| 036 - Code Enforcement | | | | | |
| 309924 | 05/12/2023 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$225.79 |
| 309963 | 05/26/2023 | 9813 | B-F JUVENILE JUSTICE CTR | GRAFFITI ABATEMENT PROGRAM | \$3,100.83 |
| | | | | | 036 - Code Enforcement Subtotal: |
| | | | | | <u>\$3,326.62</u> |
| 042 - City Attorney | | | | | |
| 309732 | 05/12/2023 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | \$551.54 |
| 309763 | 05/12/2023 | 2481 | CI INFORMATION MANAGEMENT, CI SUPPORT LLC | RECURRING SHRED SERVICE - 4/30/23 | \$38.49 |
| 309832 | 05/12/2023 | 354 | KARPEL SOLUTIONS | KARPEL PROSECUTOR SOFTWARE | \$29,702.28 |
| 309873 | 05/12/2023 | 3467 | PRONTO PROCESS SERVICE, INC | MONTHLY COURIER FEE - APRIL 2023 | \$52.50 |
| 309924 | 05/12/2023 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$106.97 |
| 309936 | 05/12/2023 | 853 | WEST GROUP PAYMENT CENTER | LIBRARY PLAN - MAY 2023 | \$2,654.71 |
| 309985 | 05/26/2023 | 2481 | CI INFORMATION MANAGEMENT, CI SUPPORT LLC | RECURRING SHRED SERVICE | \$102.63 |
| 310040 | 05/26/2023 | 354 | KARPEL SOLUTIONS | PBK TRAINING TRAVEL EXPENSES | \$2,417.45 |
| | | | | | 042 - City Attorney Subtotal: |
| | | | | | <u>\$35,626.57</u> |
| 051 - City Clerk | | | | | |
| 309748 | 05/12/2023 | 34 | BENTON COUNTY AUDITOR | RECORDING FEES - ORDINANCE 6022 | \$206.50 |
| 309749 | 05/12/2023 | 34 | BENTON COUNTY AUDITOR | RECORDING FEES - ORDINANCE 6023 | \$207.50 |
| 309750 | 05/12/2023 | 34 | BENTON COUNTY AUDITOR | RECORDING FEES - EASEMENT VACATION 4621 SOUTHRIDGE | \$203.50 |
| 309765 | 05/12/2023 | 8131 | CIVICPLUS, ICON ENTERPRISES INC | KMC SUPPLEMENTATION SUBSCRIPTION | \$2,221.02 |
| 309907 | 05/12/2023 | 172 | THE TRI-CITY HERALD | NOPH ROW VACATION 4621 SOUTHRIDGE BLVD | \$586.18 |
| | | | | | 051 - City Clerk Subtotal: |
| | | | | | <u>\$3,424.70</u> |
| 053 - Purchasing | | | | | |
| 309924 | 05/12/2023 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$41.21 |
| | | | | | 053 - Purchasing Subtotal: |
| | | | | | <u>\$41.21</u> |
| 054 - Information Technology | | | | | |

City of Kennewick
Claims Roster by Fund/Division
 5/1/2023 to 5/31/2023



| CHECK # | CHECK DATE | VENDOR | NAME | DESCRIPTION | AMOUNT |
|---|------------|--------|---|--|--------------------|
| 309772 | 05/12/2023 | 6375 | COMPUNET INC | COMPUNET - FPUD - EXAGRID | \$362.50 |
| 309832 | 05/12/2023 | 354 | KARPEL SOLUTIONS | KARPEL PROSECUTOR SOFTWARE | \$5,075.17 |
| 309895 | 05/12/2023 | 8210 | SMARSH INC | NET GUARD | \$1,484.44 |
| 309905 | 05/12/2023 | 8 | TELCO WIRING & REPAIR INC | CITY NETWORK CONNECTIONS | \$6,961.01 |
| 309924 | 05/12/2023 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$999.63 |
| 309982 | 05/26/2023 | 8295 | CENTURYLINK | PS/ALI - ALI/SR PER 100 REC | \$7.02 |
| 054 - Information Technology Subtotal: | | | | | \$14,889.77 |
| 062 - Planning | | | | | |
| 309837 | 05/12/2023 | 399 | KOTTKAMP, YEDINAK, ESWORTHY, PLLC | HEARING EXAMINER REVIEW - SUB-2023-0001 SHADE TREE | \$2,250.00 |
| 309907 | 05/12/2023 | 172 | THE TRI-CITY HERALD | AFFIDAVIT OF PUBLICATION: COZ-2023-0002 NOPH | \$516.83 |
| 062 - Planning Subtotal: | | | | | \$2,766.83 |
| 070 - Police Revenues | | | | | |
| EFT | 05/12/2023 | 70008 | WA. STATE DEPT OF LICENSING | FIREARMS LICENSING | \$1,104.00 |
| EFT | 05/31/2023 | 70008 | WA. STATE DEPT OF LICENSING | FIREARMS LICENSING | \$1,161.00 |
| EFT | 05/26/2023 | 167 | WA STATE DEPT OF REVENUE | EXCISE TAX- APRIL 2023 | \$29.69 |
| 309949 | 05/24/2023 | 99994 | CPL REFUNDS | 003236-0008 REFUND C | \$32.00 |
| 070 - Police Revenues Subtotal: | | | | | \$2,326.69 |
| 071 - KPD-Administration | | | | | |
| 309763 | 05/12/2023 | 2481 | CI INFORMATION MANAGEMENT, CI SUPPORT LLC | SHREDDING SERVICES | \$451.10 |
| 309767 | 05/12/2023 | 422 | CLARITY POINT PLLC | WELLNESS PROGRAM | \$2,122.80 |
| 309919 | 05/12/2023 | 4764 | UNITED PARCEL SERVICE, UPS | SHIPPING | \$45.95 |
| 309987 | 05/26/2023 | 100 | CITY OF RICHLAND | POLICE REIMBURSEMENT | \$3,801.00 |
| 309989 | 05/26/2023 | 422 | CLARITY POINT PLLC | WELLNESS PROGRAM | \$1,063.27 |
| 310075 | 05/26/2023 | 18 | POWER DMS INC | LICENSE RENEWAL 5/05/23 - 05/04/24 | \$1,657.68 |
| 310117 | 05/26/2023 | 4764 | UNITED PARCEL SERVICE, UPS | SHIPPING | \$54.81 |
| 071 - KPD-Administration Subtotal: | | | | | \$9,196.61 |
| 072 - KPD-Criminal Investigation | | | | | |
| 309727 | 05/12/2023 | 9554 | 1ST CHOICE TOWING, 1ST CHOICE TRANSPORTATION | TOW SERVICE | \$353.28 |
| 309732 | 05/12/2023 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | \$4,007.16 |
| 309778 | 05/12/2023 | 9712 | CRISTELLI, STEFANIE | TRAVEL REIMBURSEMENT | \$50.32 |
| 309849 | 05/12/2023 | 3284 | MEL'S INTER-CITY TOWING | TOW SERVICE | \$104.36 |
| 309911 | 05/12/2023 | 7228 | TRANSUNION RISK ALTERNATIVE, DATA SOLUTIONS INC | PEOPLE SEARCH | \$267.84 |
| 309955 | 05/26/2023 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | \$679.46 |
| 310104 | 05/26/2023 | 7988 | T-MOBILE USA, INC, LAW ENFORCEMENT RELATIONS | TIMING ADVANCE | \$25.00 |
| 310116 | 05/26/2023 | 307 | USCC SERVICES LLC | CELL TOWER INFORMATION | \$225.00 |
| 310121 | 05/26/2023 | 1433 | W A S P C - WA ASSOC SHERIFF, & POLICE CHIEFS | ASSOCIATE DUES | \$75.00 |
| 072 - KPD-Criminal Investigation Subtotal: | | | | | \$5,787.42 |
| 073 - KPD-Patrol | | | | | |

City of Kennewick
Claims Roster by Fund/Division
 5/1/2023 to 5/31/2023



| CHECK # | CHECK DATE | VENDOR | NAME | DESCRIPTION | AMOUNT |
|--|------------|--------|---|--|--------------------|
| 309784 | 05/12/2023 | 229 | DELL MARKETING L.P., C/L DELL USA L.P. | POLICE MDT COMPUTERS AND ACCESSORIES | \$7,396.99 |
| 309849 | 05/12/2023 | 3284 | MEL'S INTER-CITY TOWING | TOW SERVICE | \$1,069.66 |
| 309877 | 05/12/2023 | 957 | RANCH & HOME INC | DOG FOOD | \$130.42 |
| 309924 | 05/12/2023 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$8,715.81 |
| 310019 | 05/26/2023 | 10096 | FIRSTTWO INC | FULL AGENCY LICENSE RENEWAL - 3/01/23 - 2/28/24 | \$2,608.80 |
| 310023 | 05/26/2023 | 600 | GARCIA, JACOB | PRO-RATED UNIFORM ALLOWANCE | \$500.00 |
| 310085 | 05/26/2023 | 602 | RICHARDSON, RYAN | PRO-RATED UNIFORM ALLOWANCE | \$500.00 |
| 073 - KPD-Patrol Subtotal: | | | | | \$20,921.68 |
| 074 - KPD-Staff Services | | | | | |
| EFT | 05/02/2023 | 70016 | U.S. BANK | MERCHANT FEES | \$134.98 |
| 309753 | 05/12/2023 | 4965 | BETTENDORF'S PRINTING & DESIGN, JUDY BETTENDORF | RECRUITER BUSINESS CARDS | \$141.31 |
| 309777 | 05/12/2023 | 4066 | CREATIVE PRODUCT SOURCING, DARECATALOG.COM | DARE SUPPLIES | \$3,030.16 |
| 309898 | 05/12/2023 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | OFFICE SUPPLIES | \$271.30 |
| 309930 | 05/12/2023 | 1033 | WASHINGTON STATE PATROL | CPL BACKGROUND CHECKS - APRIL 23 | \$861.25 |
| 309970 | 05/26/2023 | 84 | BENTON PUD NO. 1 | ELECTRICITY | \$22.55 |
| 309972 | 05/26/2023 | 4965 | BETTENDORF'S PRINTING & DESIGN, JUDY BETTENDORF | ANNUAL REPORTS | \$456.54 |
| 310121 | 05/26/2023 | 1433 | W A S P C - WA ASSOC SHERIFF, & POLICE CHIEFS | ASSOCIATE DUES | \$75.00 |
| 074 - KPD-Staff Services Subtotal: | | | | | \$4,993.09 |
| 075 - KPD-Intergovernmental | | | | | |
| 309994 | 05/26/2023 | 10141 | COLUMBIA VALLEY EMERGENCY, PHYSICIANS | PRISONER MEDICAL | \$410.00 |
| 310042 | 05/26/2023 | 5291 | KENNEWICK RADIOLOGY GROUP PC | PRISONER MEDICAL | \$435.00 |
| 310113 | 05/26/2023 | 9790 | TRIOS HEALTH, RCCH TRIOS HEALTH LLC | PRISONER MEDICAL | \$14,578.50 |
| 075 - KPD-Intergovernmental Subtotal: | | | | | \$15,423.50 |
| 076 - KPD-Special Services | | | | | |
| 309730 | 05/12/2023 | 8623 | ACE SALES & SERVICE INC | PORTABLE TOILET - SHOOTING RANGE | \$68.90 |
| 309901 | 05/12/2023 | 6187 | SUN BADGE COMPANY | OFFICERS BADGES | \$567.50 |
| 309906 | 05/12/2023 | 10971 | THE BUNKER | QUARTERMASTER SUPPLIES | \$370.48 |
| 309954 | 05/26/2023 | 8623 | ACE SALES & SERVICE INC | PORTABLE TOILET - SHOOTING RANGE | \$68.90 |
| 309955 | 05/26/2023 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | (\$824.04) |
| 309970 | 05/26/2023 | 84 | BENTON PUD NO. 1 | ELECTRICITY | \$26.45 |
| 309983 | 05/26/2023 | 7496 | CHAPLAIN SERVICES NETWORK | GROUP & INDIVIDUAL CRISIS INTERVENTION PEER SUPPOR | \$4,125.00 |
| 310090 | 05/26/2023 | 710 | SANDY'S TROPHIES INC | RETIREMENT PLAQUE | \$27.50 |
| 076 - KPD-Special Services Subtotal: | | | | | \$4,430.69 |
| 081 - Fire Administration | | | | | |
| 309732 | 05/12/2023 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | \$1,092.60 |
| 309753 | 05/12/2023 | 4965 | BETTENDORF'S PRINTING & DESIGN, JUDY BETTENDORF | STRATEGIC PLANS - PRINTING | \$261.89 |
| 309758 | 05/12/2023 | 313 | BUNCH-FINNIGAN INC | SPEED QUEEEN DRYER | \$706.01 |
| 309919 | 05/12/2023 | 4764 | UNITED PARCEL SERVICE, UPS | SHIPPING | \$10.09 |

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| CHECK # | CHECK DATE | VENDOR | NAME | DESCRIPTION | AMOUNT |
|--|------------|--------|---|--|--------------------|
| 309972 | 05/26/2023 | 4965 | BETTENDORF'S PRINTING & DESIGN, JUDY BETTENDORF | ANNUAL REPORTS | \$52.17 |
| 309985 | 05/26/2023 | 2481 | CI INFORMATION MANAGEMENT, CI SUPPORT LLC | CI SHREDDING SERVICE | \$49.41 |
| 309993 | 05/26/2023 | 1682 | COLUMBIA FITNESS SYSTEMS | PT EQUIPMENT REPAIR | \$135.88 |
| 310015 | 05/26/2023 | 166 | FARMERS EXCHANGE | PROPANE | \$17.16 |
| 310079 | 05/26/2023 | 957 | RANCH & HOME INC | PROPANE | \$12.51 |
| 310101 | 05/26/2023 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | ST 3 SUPPLIES | \$833.32 |
| 310112 | 05/26/2023 | 168 | TRILOGY MEDWASTE WEST LLC | MONTHLY RX DISPOSAL | \$15.37 |
| 310117 | 05/26/2023 | 4764 | UNITED PARCEL SERVICE, UPS | SHIPPING | \$12.68 |
| 081 - Fire Administration Subtotal: | | | | | \$3,199.09 |
| 082 - Fire Suppression | | | | | |
| 309808 | 05/12/2023 | 5823 | GALLS, LLC | UNIFORM PANTS | \$57.26 |
| 309839 | 05/12/2023 | 4244 | L N CURTIS & SONS | FIRE HOOKS | \$581.64 |
| 309877 | 05/12/2023 | 957 | RANCH & HOME INC | DUAL PURPOSE BOOTS | \$83.14 |
| 309920 | 05/12/2023 | 5807 | UPTOWN CLEANERS, SANDRA R NINEMIRE | UNIFORM CLEANING | \$128.60 |
| 309924 | 05/12/2023 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$1,186.17 |
| 309951 | 05/26/2023 | 552 | 10TH AVENUE CLEANERS,LLC | UNIFORM PATCH | \$75.67 |
| 309952 | 05/26/2023 | 605 | AARON MYNATT | VEHICLE MILEAGE/USAGE REIMBURSEMENT | \$1,788.15 |
| 309996 | 05/26/2023 | 606 | CONNER KENNEDY | VEHICLE MILEAGE/USAGE REIMBURSEMENT | \$851.50 |
| 310010 | 05/26/2023 | 604 | EFRAIN CABALLERO | VEHICLE MILEAGE/USAGE REIMBURSEMENT | \$765.04 |
| 310022 | 05/26/2023 | 5823 | GALLS, LLC | UNIFORM PANTS | \$103.52 |
| 310025 | 05/26/2023 | 1775 | GRAINGER | SAFETY FLARES | \$206.85 |
| 310033 | 05/26/2023 | 583 | IGNITION POINT TRAINING LLC | TRAINING - FIREGROUND TACTICAL DECISION-MAKING | \$7,500.00 |
| 310045 | 05/26/2023 | 4244 | L N CURTIS & SONS | SCBA SUPPLIES | \$6,995.37 |
| 310065 | 05/26/2023 | 5059 | NORTHWEST SAFETY CLEAN | TURNOUT CLEANING/INSPECTION | \$1,722.50 |
| 310068 | 05/26/2023 | 7831 | ON SCENE MEDICAL SERVICES PC | EMPLOYMENT PHYSICALS AND TESTING | \$3,959.00 |
| 310070 | 05/26/2023 | 917 | OXARC, INC. | CHEMICAL HYDRO TEST | \$103.06 |
| 310091 | 05/26/2023 | 7872 | SEA WESTERN INC | SPOKANE BELTS | \$7,431.89 |
| 310124 | 05/26/2023 | 1033 | WASHINGTON STATE PATROL | FIRE TRAINING ACADEMY 23-01 | \$27,294.00 |
| 082 - Fire Suppression Subtotal: | | | | | \$60,833.36 |
| 083 - Fire Prevention/Investigation | | | | | |
| 309732 | 05/12/2023 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | \$2,467.55 |
| 309784 | 05/12/2023 | 229 | DELL MARKETING L.P., C/L DELL USA L.P. | COMPUTERS FIRE AND PARKS | \$3,337.47 |
| 309955 | 05/26/2023 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | \$721.08 |
| 083 - Fire Prevention/Investigation Subtotal: | | | | | \$6,526.10 |
| 090 - Engineering | | | | | |
| EFT | 05/26/2023 | 167 | WA STATE DEPT OF REVENUE | EXCISE TAX- APRIL 2023 | \$1.60 |
| 309863 | 05/12/2023 | 3700 | OFFICE DEPOT INC | PLOTTER PAPER | \$268.92 |
| 309924 | 05/12/2023 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$637.29 |
| 310067 | 05/26/2023 | 3700 | OFFICE DEPOT INC | OFFICE SUPPLIES - ENGINEERING | \$108.74 |

City of Kennewick
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| CHECK # | CHECK DATE | VENDOR | NAME | DESCRIPTION | AMOUNT |
|---|------------|--------|---|--|---------------------|
| 310111 | 05/26/2023 | 6270 | TRI-CITY SIGN & BARRICADE, CONSTRUCTION AHEAD INC | LOCATE PAINT | \$269.98 |
| 090 - Engineering Subtotal: | | | | | \$1,286.53 |
| 100 - GF-Nondepartmental | | | | | |
| EFT | 05/17/2023 | 511 | WA STATE DEPT OF RETIREMENT, SYSTEMS | PRIOR SERVICE CONTRIBUTION | \$217.00 |
| 309746 | 05/12/2023 | 14 | BENTON COUNTY | 2023-Q1 TAX/PROFITS | \$6,414.55 |
| 309764 | 05/12/2023 | 435 | CITY OF PASCO | ANIMAL SHELTERING SERVICES, RENT, MAIN & ADMIN FEE | \$193,054.61 |
| 309824 | 05/12/2023 | 303 | INTERMOUNTAIN CLEANING SERVICE INC. | JANITORIAL SVC - APRIL 2023 | \$5,070.00 |
| 309847 | 05/12/2023 | 8208 | MCBRIDE PUBLIC AFFAIRS LLC, THOMAS AND ANGELA MCB | LOBBYIST EXPENSES | \$4,120.00 |
| 309913 | 05/12/2023 | 3699 | TRI-CITY AREA CHAMBER, OF COMMERCE | MEMBERSHIP DUES FOR REGIONAL CHAMBER OF COMMERCE | \$6,000.00 |
| 309967 | 05/26/2023 | 8297 | BENTON CO COMMISSIONERS | OPD EXPENSES - APRIL 2023 (38.64%) | \$114,962.10 |
| 309970 | 05/26/2023 | 84 | BENTON PUD NO. 1 | ELECTRICITY | \$2,702.66 |
| 309981 | 05/26/2023 | 83 | CASCADE NATURAL GAS | GAS SERVICE | \$401.69 |
| 310002 | 05/26/2023 | 7711 | CULLIGAN WATER CONDITIONING | WATER DELIVERY | \$972.61 |
| 310035 | 05/26/2023 | 303 | INTERMOUNTAIN CLEANING SERVICE INC. | CARPET | \$4,692.00 |
| 310044 | 05/26/2023 | 10056 | KNUTZEN, GABRIEL | EMPLOYEE APPRECIATION LUNCH ENTERTAINMENT | \$400.00 |
| 310055 | 05/26/2023 | 5112 | MOON SECURITY SERVICES, INC | MCL - 113129 | \$50.00 |
| 100 - GF-Nondepartmental Subtotal: | | | | | \$339,057.22 |
| Total For Fund 001 | | | | | \$858,967.35 |
| Fund 102 | | | | | |
| 010 - Fund Activity | | | | | |
| 309734 | 05/12/2023 | 9968 | AG SPRAY EQUIPMENT, FIMCO INC | SPRAYER PARTS | \$310.32 |
| 309745 | 05/12/2023 | 3707 | BAXTER AUTO PARTS | HOSE CLAMP | \$25.87 |
| 309823 | 05/12/2023 | 113 | INLAND ASPHALT COMPANY, CPM DEVELOPMENT CORP | HOT MIX | \$895.69 |
| 309834 | 05/12/2023 | 5148 | KELLEY'S TELE-COMMUNICATIONS | ANSWERING SERVICE - APRIL 2023 | \$79.72 |
| 309877 | 05/12/2023 | 957 | RANCH & HOME INC | PROPANE | \$14.63 |
| 309883 | 05/12/2023 | 4618 | RODDA PAINT COMPANY | PAINT THINNER | \$238.22 |
| 309924 | 05/12/2023 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$284.01 |
| 309932 | 05/12/2023 | 10694 | WEATHERNET, NARWHAL MET LLC | WEATHER SERVICE | \$575.00 |
| 309939 | 05/12/2023 | 1755 | WILBUR-ELLIS COMPANY | PESTICIDE FOR WEEDS | \$2,475.96 |
| 309961 | 05/26/2023 | 9445 | AVERY DENNISON CORPORATION | INK FOR SIGN JET | \$2,034.09 |
| 309966 | 05/26/2023 | 3707 | BAXTER AUTO PARTS | HAND SOAP | \$15.71 |
| 310014 | 05/26/2023 | 9431 | FAIRBANK EQUIPMENT | SPRAYER PARTS | \$29.97 |
| 310015 | 05/26/2023 | 166 | FARMERS EXCHANGE | CHAIN SAW BLADES | \$44.56 |
| 310034 | 05/26/2023 | 113 | INLAND ASPHALT COMPANY, CPM DEVELOPMENT CORP | HOT MIX | \$442.63 |
| 310071 | 05/26/2023 | 6603 | PAPE MACHINERY INC | GREASE | \$77.65 |
| 310111 | 05/26/2023 | 6270 | TRI-CITY SIGN & BARRICADE, CONSTRUCTION AHEAD INC | MARKING PAINT | \$127.05 |
| 010 - Fund Activity Subtotal: | | | | | \$7,671.08 |

110 - Traffic

City of Kennewick
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| CHECK # | CHECK DATE | VENDOR NAME | DESCRIPTION | AMOUNT |
|--------------------------------------|------------|--|---|--------------------|
| 309784 | 05/12/2023 | 229 DELL MARKETING L.P., C/L DELL USA L.P. | CREDIT DELL COMPUTER (RETURNED) | \$0.00 |
| 309815 | 05/12/2023 | 1775 GRAINGER | FR SHIRT FROM BACK ORDER | \$173.15 |
| 309834 | 05/12/2023 | 5148 KELLEY'S TELE-COMMUNICATIONS | ANSWERING SERVICE - APRIL 2023 | \$79.72 |
| 309850 | 05/12/2023 | 10164 MIDWESTERN SOFTWARE SOLUTIONS, LLC | TCLS ANNUAL SUPPORT (7/01/2023 - 6/30/2024) | \$2,649.02 |
| 309924 | 05/12/2023 | 30 VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$544.99 |
| 309970 | 05/26/2023 | 84 BENTON PUD NO. 1 | ELECTRICITY | \$23,776.65 |
| 309978 | 05/26/2023 | 359 CARAHSOFT TECHNOLOGY CORPORATION | SIGN CAD SUBSCRIPTION (8/12/2023 - 8/11/2024) | \$1,135.92 |
| 110 - Traffic Subtotal: | | | | \$28,359.45 |
| Total For Fund 102 | | | | \$36,030.53 |
| Fund 103 | | | | |
| 010 - Fund Activity | | | | |
| 309823 | 05/12/2023 | 113 INLAND ASPHALT COMPANY, CPM DEVELOPMENT CORP | P2201 PAY EST 6 FINAL | \$12,152.00 |
| 309907 | 05/12/2023 | 172 THE TRI-CITY HERALD | INVITATION TO BID - CITY WIDE OVERLAY P2301 | \$402.84 |
| 010 - Fund Activity Subtotal: | | | | \$12,554.84 |
| Total For Fund 103 | | | | \$12,554.84 |
| Fund 106 | | | | |
| 010 - Fund Activity | | | | |
| 309905 | 05/12/2023 | 8 TELCO WIRING & REPAIR INC | CITY NETWORK CONNECTIONS | \$10,336.31 |
| 309924 | 05/12/2023 | 30 VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$128.63 |
| 010 - Fund Activity Subtotal: | | | | \$10,464.94 |
| Total For Fund 106 | | | | \$10,464.94 |
| Fund 107 | | | | |
| 130 - CDBG | | | | |
| 310109 | 05/26/2023 | 172 THE TRI-CITY HERALD | CDBG - 2022 CAPER AD | \$107.00 |
| 130 - CDBG Subtotal: | | | | \$107.00 |
| Total For Fund 107 | | | | \$107.00 |
| Fund 116 | | | | |
| 010 - Fund Activity | | | | |
| 309726 | 05/10/2023 | 73761 TRI-CITIES VISITOR & CONV. BUR | APRIL - 2023 TOURISM | \$63,954.63 |
| 309912 | 05/12/2023 | 176 TRI-CITIES VISITOR &, CONVENTION BUREAU | CONTRACT DUES 2023-APRIL | \$22,639.00 |
| 010 - Fund Activity Subtotal: | | | | \$86,593.63 |
| Total For Fund 116 | | | | \$86,593.63 |
| Fund 117 | | | | |
| 042 - City Attorney | | | | |
| 309732 | 05/12/2023 | 730 ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | \$566.54 |

City of Kennewick
Claims Roster by Fund/Division
5/1/2023 to 5/31/2023



| CHECK # | CHECK DATE | VENDOR | NAME | DESCRIPTION | AMOUNT |
|--------------------------------------|------------|--------|---|--|-------------------|
| 309763 | 05/12/2023 | 2481 | CI INFORMATION MANAGEMENT, CI SUPPORT LLC | RECURRING SHRED SERVICE - 4/30/23 | \$12.83 |
| 309873 | 05/12/2023 | 3467 | PRONTO PROCESS SERVICE, INC | MONTHLY COURIER FEE - APRIL 2023 | \$17.50 |
| 309924 | 05/12/2023 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$53.48 |
| 309936 | 05/12/2023 | 853 | WEST GROUP PAYMENT CENTER | ONLINE SOFTWARE SUBSCRIPTION APRIL 2023 | \$866.63 |
| 042 - City Attorney Subtotal: | | | | | \$1,516.98 |
| 073 - KPD-Patrol | | | | | |
| 309875 | 05/12/2023 | 1997 | PUBLIC SAFETY TESTING, INC. | CANDIDATE AGENCY ADD-ONS | \$88.00 |
| 309924 | 05/12/2023 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$1,154.77 |
| 310077 | 05/26/2023 | 1997 | PUBLIC SAFETY TESTING, INC. | CANDIDATE AGENCY ADD-ONS | \$253.00 |
| 310089 | 05/26/2023 | 288 | SAFE RESTRAINTS INC | WRAP WITH PROTECTIVE HELMET | \$3,174.24 |
| 073 - KPD-Patrol Subtotal: | | | | | \$4,670.01 |
| Total For Fund 117 | | | | | \$6,186.99 |
| Fund 118 | | | | | |
| 010 - Fund Activity | | | | | |
| EFT | 05/26/2023 | 167 | WA STATE DEPT OF REVENUE | EXCISE TAX- APRIL 2023 | \$1,812.90 |
| 309733 | 05/12/2023 | 465 | AFFIRMA CONSULTING LLC | WEBSITE IMPLEMENTATION 4/10 - 4/23 | \$5,262.50 |
| 309762 | 05/12/2023 | 10777 | CHRISTINE, JULIE KATHLEEN | NW HIDTA FINANCIAL MANAGER | \$5,538.13 |
| 309788 | 05/12/2023 | 10225 | DURAN, MATTHEW LAWRENCE | NW HIDTA DEPUTY DIRECTOR | \$8,499.11 |
| 309794 | 05/12/2023 | 10912 | EVANS, KEITH A | NW HIDTA INTELLIGENCE ANALYST | \$3,864.40 |
| 309807 | 05/12/2023 | 397 | GABRIEL JOHNSTON VELASCO | NW HIDTA INTELLIGENCE ANALYST | \$3,750.73 |
| 309818 | 05/12/2023 | 403 | HAYLEY J. N. WEBSTER | NW HIDTA EXECUTIVE ASSISTANT | \$3,405.97 |
| 309852 | 05/12/2023 | 301 | MICHAEL J MIZER | NW HIDTA DRUG INTELLIGENCE OFFICER | \$3,750.00 |
| 309878 | 05/12/2023 | 10914 | RASK, ANDREA ROBIN | NW HIDTA OPERATIONS MANAGER | \$6,261.20 |
| 309884 | 05/12/2023 | 10915 | ROSS, BRANDON R | NW HIDTA ADMIN/SURV TECH | \$4,860.13 |
| 309889 | 05/12/2023 | 402 | SEAN CHRISTOPHER BLUMENKRANTZ | NW HIDTA PROGRAM ASSISTANT | \$3,405.97 |
| 309891 | 05/12/2023 | 396 | SHAWN ALEXANDER MITCHELL | NW HIDTA INTELLIGENCE ANALYST | \$4,104.00 |
| 309934 | 05/12/2023 | 10001 | WEINER, JONATHAN M | NW HIDTA DIRECTOR | \$11,388.59 |
| 309942 | 05/12/2023 | 1512 | WSNIA | GOVERNMENT FUNDING | \$8,000.00 |
| 309984 | 05/26/2023 | 10777 | CHRISTINE, JULIE KATHLEEN | NW HIDTA FINANCIAL MANAGER | \$5,538.13 |
| 310008 | 05/26/2023 | 10225 | DURAN, MATTHEW LAWRENCE | TRAVEL REIMB OVERDOSE RESPONSE STRATEGY CONFERENCE | \$8,690.98 |
| 310012 | 05/26/2023 | 10912 | EVANS, KEITH A | NW HIDTA INTELLIGENCE ANALYST | \$3,864.40 |
| 310021 | 05/26/2023 | 397 | GABRIEL JOHNSTON VELASCO | NW HIDTA INTELLIGENCE ANALYST | \$3,750.73 |
| 310028 | 05/26/2023 | 403 | HAYLEY J. N. WEBSTER | NW HIDTA EXECUTIVE ASSISTANT | \$3,405.97 |
| 310053 | 05/26/2023 | 301 | MICHAEL J MIZER | NW HIDTA DRUG INTELLIGENCE OFFICER | \$3,750.00 |
| 310064 | 05/26/2023 | 492 | NORTHWEST GANG INVESTIGATORS ASSOCIATION | NWGIA SYMPOSIUM SPEAKER SPONSOR | \$5,000.00 |
| 310080 | 05/26/2023 | 10914 | RASK, ANDREA ROBIN | NW HIDTA OPERATIONS MANAGER | \$5,089.02 |
| 310087 | 05/26/2023 | 10915 | ROSS, BRANDON R | NW HIDTA ADMIN/SURV TECH | \$4,860.13 |
| 310092 | 05/26/2023 | 402 | SEAN CHRISTOPHER BLUMENKRANTZ | NW HIDTA PROGRAM ASSISTANT | \$3,405.97 |
| 310093 | 05/26/2023 | 262 | SELIG FAMILY HOLDINGS LLC | MONTHLY RENT | \$20,028.00 |

City of Kennewick
Claims Roster by Fund/Division
 5/1/2023 to 5/31/2023



| CHECK # | CHECK DATE | VENDOR NAME | DESCRIPTION | AMOUNT |
|--|------------|--|--|---------------------|
| 310096 | 05/26/2023 | 396 SHAWN ALEXANDER MITCHELL | TRAVEL REIMBURSEMENT - SEATTLE SAFE STREETS TF | \$3,908.97 |
| 310125 | 05/26/2023 | 10001 WEINER, JONATHAN M | TRAVEL REIMBURSEMENT - 2023 ORS MEETING | \$10,435.20 |
| 010 - Fund Activity Subtotal: | | | | \$155,631.13 |
| Total For Fund 118 | | | | \$155,631.13 |
| Fund 119 | | | | |
| 010 - Fund Activity | | | | |
| 309975 | 05/26/2023 | 1135 BRUCE HEATING &, AIR CONDITIONING INC | 95% PAYMENT APRIL UNION LIBRARY HVAC REPLACEMENT | \$208,644.40 |
| 010 - Fund Activity Subtotal: | | | | \$208,644.40 |
| Total For Fund 119 | | | | \$208,644.40 |
| Fund 300 | | | | |
| 010 - Fund Activity | | | | |
| 309826 | 05/12/2023 | 10938 ITERIS INC | SIGNAL & TIMING COORDINATION | \$2,384.50 |
| 309937 | 05/12/2023 | 2368 WESTERN SYSTEMS INC | CITY OF KENNEWICK STANDARD P+ CABINET | \$48,099.75 |
| 309997 | 05/26/2023 | 35 CONSOLIDATED ELECTRICAL, DISTRIBUTORS INC | 170 WATT LED LUMINAIRES AND PHOTOCELLS | \$12,983.13 |
| 310052 | 05/26/2023 | 9992 MIOVISION TECHNOLOGIES INC | VIDEO REVIEW | \$172.80 |
| 310110 | 05/26/2023 | 2817 THREE RIVERS CONVENTION CTR | SEMI-ANNUAL CONTRIBUTION | \$39,783.57 |
| 310127 | 05/26/2023 | 2368 WESTERN SYSTEMS INC | CITY OF KENNEWICK STANDARD UPS CABINET | \$60,020.14 |
| 010 - Fund Activity Subtotal: | | | | \$163,443.89 |
| 160 - Land & Facilities | | | | |
| 309752 | 05/12/2023 | 575 BERRY DUNN MCNEIL & PARKER LLC | COMPREHENSIVE PLAN CONSULTING | \$11,782.00 |
| 309772 | 05/12/2023 | 6375 COMPUNET INC | FROST GATES | \$5,239.34 |
| 309814 | 05/12/2023 | 1413 GOODMAN & MEHLENBACHER, INC. | K2109 PAY EST 10 | \$42,338.01 |
| 310094 | 05/26/2023 | 817 SENSKE LAWN & TREE CARE INC | 18-040 MAINT - VISTA | \$2,905.88 |
| 160 - Land & Facilities Subtotal: | | | | \$62,265.23 |
| 170 - Capital Purchases | | | | |
| 309805 | 05/12/2023 | 7214 FORMTRAN INC | LIQUID OFFICE ANNUAL RENEWAL | \$25,133.00 |
| 309918 | 05/12/2023 | 1566 TYLER TECHNOLOGIES INC | EDEN REPLACEMENT PROJECT - CONTRACT 19-013 | \$8,887.20 |
| 170 - Capital Purchases Subtotal: | | | | \$34,020.20 |
| Total For Fund 300 | | | | \$259,729.32 |
| Fund 303 | | | | |
| 010 - Fund Activity | | | | |
| 309692 | 05/02/2023 | 8310 EPIC LAND SOLUTIONS, INC | P2010 CONSULTATION | \$1,447.52 |
| 309739 | 05/12/2023 | 501 APOLLO, INC. | P2012 PAY EST 1 | \$73,117.36 |
| 309782 | 05/12/2023 | 867 DAVID EVANS & ASSOCIATES, INC. | P1402 CONSULTANT INVOICE | \$4,251.89 |
| 309790 | 05/12/2023 | 7864 ECONOLITE CONTROL PRODUCTS INC | VISION CAMERA SYSTEM | \$26,534.37 |
| 309997 | 05/26/2023 | 35 CONSOLIDATED ELECTRICAL, DISTRIBUTORS INC | LIGHT POLES, LUMINAIRES AND PHOTO CELLS | \$1,362.34 |

City of Kennewick
Claims Roster by Fund/Division
 5/1/2023 to 5/31/2023



| CHECK # | CHECK DATE | VENDOR NAME | DESCRIPTION | AMOUNT |
|--------------------------------------|------------|--|---|-----------------------|
| 310122 | 05/26/2023 | 63 WA STATE DEPT TRANSPORTATION, HIGHWAYS & LOCAL PR | PROJECT COSTS FOR P2012 STEPTOE AND GAGE BLVD | \$377.17 |
| 010 - Fund Activity Subtotal: | | | | \$107,090.65 |
| Total For Fund 303 | | | | \$107,090.65 |
| Fund 371 | | | | |
| 010 - Fund Activity | | | | |
| 309735 | 05/12/2023 | 10058 ALLIANCE MANAGEMENT &, CONSTRUCTION SOLUTIONS | CONTRACT 19-020 MOD.3 - FS #1 CONST. MGMT. | \$7,031.25 |
| 309744 | 05/12/2023 | 6720 BANLIN CONSTRUCTION LLC | FIRE STATION #1 CONSTRUCTION | \$1,202,090.54 |
| 309772 | 05/12/2023 | 6375 COMPUNET INC | FS#1 DOOR ADD-ON | \$5,395.50 |
| 309825 | 05/12/2023 | 529 INTERMOUNTAIN MATERIAL TESTING | FS #1 - MATERIALS TESTING & SAMPLING SERVICES | \$698.75 |
| 309986 | 05/26/2023 | 395 CITY OF KENNEWICK | FS#1 METER SET FEE | \$825.00 |
| 310036 | 05/26/2023 | 589 INTERWEST TECHNOLOGY SYSTEMS, INC. | FS#1 LOCUTION INSTALLATION | \$3,122.55 |
| 310106 | 05/26/2023 | 7079 TCA ARCHITECTURE PLANNING INC | FIRE STATION #1 ARCHITECTURAL SERVICES | \$5,835.89 |
| 010 - Fund Activity Subtotal: | | | | \$1,224,999.48 |
| Total For Fund 371 | | | | \$1,224,999.48 |
| Fund 402 | | | | |
| 000 - Fund Activity | | | | |
| EFT | 05/26/2023 | 167 WA STATE DEPT OF REVENUE | EXCISE TAX- APRIL 2023 | \$1,296.36 |
| 309694 | 05/04/2023 | 99993 AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2106607 | \$559.20 |
| 309695 | 05/04/2023 | 99993 AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2102880 | \$87.90 |
| 309696 | 05/04/2023 | 99993 AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2210821 | \$621.00 |
| 309697 | 05/04/2023 | 99993 AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2106232 | \$59.86 |
| 309698 | 05/04/2023 | 99993 AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFP2207247 | \$49.61 |
| 309699 | 05/04/2023 | 99993 AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2213067 | \$85.65 |
| 309700 | 05/04/2023 | 99993 AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2213140 | \$104.59 |
| 309701 | 05/04/2023 | 99993 AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2212066 | \$100.00 |
| 309702 | 05/04/2023 | 99993 AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2300651 | \$8.00 |
| 309703 | 05/04/2023 | 99993 AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2301272 | \$153.11 |
| 309704 | 05/04/2023 | 99993 AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2109468 | \$100.75 |
| 309705 | 05/04/2023 | 99993 AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2213711 | \$102.99 |
| 309706 | 05/04/2023 | 99993 AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2300533 | \$95.45 |
| 309707 | 05/04/2023 | 99993 AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2301923 | \$112.71 |
| 309708 | 05/04/2023 | 99993 AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2208661 | \$84.05 |
| 309709 | 05/04/2023 | 99993 AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2210923 | \$102.03 |
| 309710 | 05/04/2023 | 99993 AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2212649 | \$102.51 |
| 309711 | 05/04/2023 | 99993 AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2300719 | \$113.41 |
| 309712 | 05/04/2023 | 99993 AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2301477 | \$111.14 |
| 309713 | 05/04/2023 | 99993 AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2209061 | \$87.74 |
| 309714 | 05/04/2023 | 99993 AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2209154 | \$88.22 |

City of Kennewick
Claims Roster by Fund/Division
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| CHECK # | CHECK DATE | VENDOR NAME | DESCRIPTION | AMOUNT | |
|---------|------------|-------------|-------------------|--------------------------------------|-------------------|
| 309719 | 05/10/2023 | 99993 | AMBULANCE REFUNDS | 280-KFD2209718 AMBULANCE REFUND | \$75.89 |
| 309720 | 05/10/2023 | 99993 | AMBULANCE REFUNDS | 280-KFD2101533 AMBULANCE REFUND | \$403.00 |
| 309721 | 05/10/2023 | 99993 | AMBULANCE REFUNDS | 280-KFD2101858 AMBULANCE REFUND | \$22.40 |
| 310131 | 05/31/2023 | 99993 | AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2101029 | \$398.32 |
| 310132 | 05/31/2023 | 99993 | AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2102038 | \$477.77 |
| 310133 | 05/31/2023 | 99993 | AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2102901 | \$477.77 |
| 310134 | 05/31/2023 | 99993 | AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2008154 | \$145.14 |
| 310136 | 05/31/2023 | 99993 | AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2213176 | \$86.45 |
| 310137 | 05/31/2023 | 99993 | AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2210686 | \$621.60 |
| 310138 | 05/31/2023 | 99993 | AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2212365 | \$252.00 |
| 310139 | 05/31/2023 | 99993 | AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2303266 | \$133.39 |
| 310140 | 05/31/2023 | 99993 | AMBULANCE REFUNDS | AMBULANCE REFUND 280-KFD2207089 | \$105.39 |
| | | | | 000 - Fund Activity Subtotal: | \$7,425.40 |

010 - Fund Activity

| | | | | | |
|--------|------------|------|--|---|-------------|
| EFT | 05/26/2023 | 167 | WA STATE DEPT OF REVENUE | EXCISE TAX- APRIL 2023 | \$15,474.28 |
| 309754 | 05/12/2023 | 3495 | BOUND TREE MEDICAL LLC | TAMPER EVIDENT SEAL & GAUZE | \$336.02 |
| 309758 | 05/12/2023 | 313 | BUNCH-FINNIGAN INC | SPEED QUEEEN DRYER | \$706.00 |
| 309760 | 05/12/2023 | 7715 | CARDINAL HEALTH 411, INC | GLUCAGON & ASPIRIN | \$394.05 |
| 309770 | 05/12/2023 | 9553 | COLUMBIA SAFETY LLC | AHA ACLS | \$250.00 |
| 309808 | 05/12/2023 | 5823 | GALLS, LLC | UNIFORM PANTS | \$324.51 |
| 309841 | 05/12/2023 | 8868 | LIFE-ASSIST | I-GEL, STRETCHER, LANCET, EMESIS BAG & STRL WATER | \$2,512.17 |
| 309865 | 05/12/2023 | 917 | OXARC, INC. | OXYGEN | \$177.04 |
| 309877 | 05/12/2023 | 957 | RANCH & HOME INC | DUAL PURPOSE BOOTS | \$471.20 |
| 309888 | 05/12/2023 | 7872 | SEA WESTERN INC | STRUCTURAL FIREFIGHTING BOOTS | \$2,859.03 |
| 309915 | 05/12/2023 | 168 | TRILOGY MEDWASTE WEST LLC | MED WASTE | \$30.74 |
| 309920 | 05/12/2023 | 5807 | UPTOWN CLEANERS, SANDRA R NINEMIRE | UNIFORM CLEANING | \$728.75 |
| 309924 | 05/12/2023 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$876.74 |
| 309944 | 05/12/2023 | 6869 | ZOLL MEDICAL CORPORATION | CPR ELECTRODE | \$4,132.29 |
| 309951 | 05/26/2023 | 552 | 10TH AVENUE CLEANERS,LLC | UNIFORM PATCH | \$428.67 |
| 309974 | 05/26/2023 | 3495 | BOUND TREE MEDICAL LLC | NEEDLE CIROCTHYROTOMY KIT | \$647.99 |
| 309979 | 05/26/2023 | 7715 | CARDINAL HEALTH 411, INC | MEDICATION AND ASPIRIN | \$1,948.51 |
| 309985 | 05/26/2023 | 2481 | CI INFORMATION MANAGEMENT, CI SUPPORT LLC | CI SHREDDING SERVICE | \$49.41 |
| 310015 | 05/26/2023 | 166 | FARMERS EXCHANGE | PROPANE | \$17.17 |
| 310022 | 05/26/2023 | 5823 | GALLS, LLC | UNIFORM PANTS | \$586.59 |
| 310048 | 05/26/2023 | 8868 | LIFE-ASSIST | SHARPS CONT. & IV SOLUTION | \$1,031.25 |
| 310051 | 05/26/2023 | 1206 | MED-TECH RESOURCE INC | VIDEO LARYNGOSCOPE | \$522.63 |
| 310070 | 05/26/2023 | 917 | OXARC, INC. | OXYGEN | \$522.62 |
| 310079 | 05/26/2023 | 957 | RANCH & HOME INC | PROPANE | \$12.51 |
| 310091 | 05/26/2023 | 7872 | SEA WESTERN INC | STRUCTURAL FIREFIGHTING BOOTS | \$3,569.64 |
| 310101 | 05/26/2023 | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | ST 3 SUPPLIES | \$833.28 |

City of Kennewick
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| CHECK # | CHECK DATE | VENDOR | NAME | DESCRIPTION | AMOUNT |
|--------------------------------------|------------|--------|--|--|--------------------|
| 310107 | 05/26/2023 | 610 | TECHNIMOUNT SYSTEM LLC | CLAMP BLOCK & SAFETY ARM FOR STRETCHER | \$3,310.00 |
| 310112 | 05/26/2023 | 168 | TRILOGY MEDWASTE WEST LLC | MONTHLY RX DISPOSAL | \$15.37 |
| 310118 | 05/26/2023 | 8884 | US FIRE EQUIPMENT LLC, L HAMILTON V KARAHUTA | HELMET CHIN STRAPS | \$308.40 |
| 310130 | 05/26/2023 | 6869 | ZOLL MEDICAL CORPORATION | ELECTRODE PADZ | \$3,386.97 |
| 010 - Fund Activity Subtotal: | | | | | \$46,463.83 |
| Total For Fund 402 | | | | | \$53,889.23 |
| Fund 403 | | | | | |
| 000 - Fund Activity | | | | | |
| 310141 | 05/31/2023 | 624 | Dayco Heating & Air | PERMIT REFUND PLBR-2023-0952 | \$56.30 |
| 000 - Fund Activity Subtotal: | | | | | \$56.30 |
| 010 - Fund Activity | | | | | |
| EFT | 05/02/2023 | 70016 | U.S. BANK | MERCHANT FEES | \$7,457.40 |
| 309924 | 05/12/2023 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$386.09 |
| 010 - Fund Activity Subtotal: | | | | | \$7,843.49 |
| Total For Fund 403 | | | | | \$7,899.79 |
| Fund 405 | | | | | |
| 010 - Fund Activity | | | | | |
| EFT | 05/26/2023 | 167 | WA STATE DEPT OF REVENUE | EXCISE TAX- APRIL 2023 | \$4,340.43 |
| 309732 | 05/12/2023 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | \$313.46 |
| 309740 | 05/12/2023 | 5050 | ARG INDUSTRIAL | QUICK COUPLERS FOR MINI EX AND COMPACTOR | \$448.74 |
| 309877 | 05/12/2023 | 957 | RANCH & HOME INC | LIGHT FOR MANHOLES | \$224.42 |
| 309880 | 05/12/2023 | 366 | REESE CONCRETE PRODUCTS MFG, INC | JET SET FOR CATCH BASIN REPAIR | \$690.25 |
| 309924 | 05/12/2023 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$284.97 |
| 310025 | 05/26/2023 | 1775 | GRAINGER | SAFTEY SUPPLIES | \$65.35 |
| 310079 | 05/26/2023 | 957 | RANCH & HOME INC | SOCKET ADAPTER | \$8.69 |
| 310126 | 05/26/2023 | 5380 | WESTERN SYSTEMS FABRICATION, INC | CAMERA RETURN | \$220.39 |
| 010 - Fund Activity Subtotal: | | | | | \$6,596.70 |
| Total For Fund 405 | | | | | \$6,596.70 |
| Fund 410 | | | | | |
| 000 - Fund Activity | | | | | |
| EFT | 05/26/2023 | 167 | WA STATE DEPT OF REVENUE | EXCISE TAX- APRIL 2023 | \$96.37 |
| 309743 | 05/12/2023 | 108 | BADGER METER INC | INV 300 BADGER METERS | \$15,043.02 |
| 309819 | 05/12/2023 | 865 | HD FOWLER COMPANY INC | INV 300 HD FOWLER | \$1,238.35 |
| 309964 | 05/26/2023 | 108 | BADGER METER INC | INV 300 BADGER METERS | \$5,251.67 |
| 000 - Fund Activity Subtotal: | | | | | \$21,629.41 |
| 010 - Fund Activity | | | | | |

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| CHECK # | CHECK DATE | VENDOR NAME | DESCRIPTION | AMOUNT |
|---------|------------|--|--|--------------|
| EFT | 05/26/2023 | 167 WA STATE DEPT OF REVENUE | EXCISE TAX- APRIL 2023 | \$84,483.53 |
| 309728 | 05/12/2023 | 8802 A1 TRUCK WASH | ACID WASH THE VACCON | \$190.58 |
| 309732 | 05/12/2023 | 730 ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | \$556.83 |
| 309737 | 05/12/2023 | 2738 ANATEK LABS INC | PFAS SAMPLING | \$1,200.00 |
| 309741 | 05/12/2023 | 1568 ATOMIC SCREEN PRINT &, EMBROIDERY | OE UNIFORM | \$671.00 |
| 309751 | 05/12/2023 | 93 BENTON FRANKLIN DISTRICT, HEALTH | BAC T SAMPLES | \$2,670.00 |
| 309768 | 05/12/2023 | 1310 COLEMAN OIL COMPANY | COUPLING GREASE FOR FLOC MIXERS | \$56.35 |
| 309769 | 05/12/2023 | 6389 COLUMBIA ELECTRIC SUPPLY | RC4 SOFT START REPLACEMENT | \$768.10 |
| 309773 | 05/12/2023 | 4853 CONNELL OIL INC, 76 DISTRIBUTING | ASR MOTOR OIL | \$318.09 |
| 309775 | 05/12/2023 | 13 CORE & MAIN LP | REPAIR BAND TO REPAIR MAIN LINE | \$281.90 |
| 309780 | 05/12/2023 | 8116 D&D TELECOMMUNICATIONS, PROPERTIES, LLC | INSPIRATION POINT - MAY 2023 | \$782.87 |
| 309791 | 05/12/2023 | 4085 EMERSON PROCESS MANAGEMENT | GOLF COURSE PH PROBE BUBBLER TUBE REPLACEMENT | \$1,448.96 |
| 309793 | 05/12/2023 | 9295 EUROFINS EATON ANALYTICAL INC | UCMRS TESTING | \$1,475.00 |
| 309797 | 05/12/2023 | 166 FARMERS EXCHANGE | SALT FOR HYPO GENERATOR | \$62.54 |
| 309799 | 05/12/2023 | 8774 FASTENAL COMPANY | BOLT FOR THE MOWER DECK WHEEL | \$21.44 |
| 309801 | 05/12/2023 | 4147 FEDEX | SHIPPING | \$18.19 |
| 309802 | 05/12/2023 | 86 FERGUSON ENTERPRISES INC | P1822 PAY EST 13 | \$300,416.93 |
| 309815 | 05/12/2023 | 1775 GRAINGER | OIL RESERVOIR VENT FOR ASR MOTOR | \$304.96 |
| 309819 | 05/12/2023 | 865 HD FOWLER COMPANY INC | 19TH AND OLY CRANE | \$136.96 |
| 309823 | 05/12/2023 | 113 INLAND ASPHALT COMPANY, CPM DEVELOPMENT CORP | HOT MIX TO PATCH VARIOUS LOCATIONS FROM LEAKS OVER | \$1,406.14 |
| 309824 | 05/12/2023 | 303 INTERMOUNTAIN CLEANING SERVICE INC. | JANITORIAL SVC - APRIL 2023 | \$487.50 |
| 309827 | 05/12/2023 | 3313 J & L HYDRAULICS | SEALS FOR CHECK VALVES AT GOLF COURSE BOOSTER STAT | \$53.19 |
| 309834 | 05/12/2023 | 5148 KELLEY'S TELE-COMMUNICATIONS | ANSWERING SERVICE - APRIL 2023 | \$82.16 |
| 309835 | 05/12/2023 | 78 KENNEWICK INDUSTRIAL & ELEC | GALVANIZED PIPE FOR SERVICE LINE REPAIR | \$10.65 |
| 309836 | 05/12/2023 | 608 KEVIN POSTEN | UNIFORM ALLOWANCE | \$249.93 |
| 309844 | 05/12/2023 | 3154 M & M BOLT COMPANY, LLC | WASHERS FOR SHADE COVER AT MCC FILTER A/C UNIT | \$5.20 |
| 309853 | 05/12/2023 | 1086 MONARCH MACHINE & TOOL CO INC | MOUNT AND PROTECTIVE BOX FOR FIRE HYDRANT METER RA | \$272.25 |
| 309855 | 05/12/2023 | 7969 MUSTANG SIGN GROUP, WANG ENTERPRISES | 4X6 VINYL BANNER PUBLIC WORKS | \$192.40 |
| 309857 | 05/12/2023 | 1290 NCL OF WISCONSIN, INC. | LAB SUPPLIES FOR BOD'S | \$155.85 |
| 309859 | 05/12/2023 | 4748 NORTH COAST ELECTRIC COMPANY | 19TH & OLY RESERVOIR INTRUSION CLEANUP | \$77.50 |
| 309860 | 05/12/2023 | 6196 NSI SOLUTIONS INC | LAB SUPPLIES | \$520.00 |
| 309865 | 05/12/2023 | 917 OXARC, INC. | PARTS FOR PLASMA CUTTING METER BOX LIDS | \$393.23 |
| 309867 | 05/12/2023 | 1040 PARAMOUNT SUPPLY COMPANY | AIR FILTERS FOR WTP HVAC | \$158.22 |
| 309871 | 05/12/2023 | 329 PLATT ELECTRIC SUPPLY COMPANY, REXEL USA INC | 3/4 PIPE BENDER TO SHAPE COPPER PIPE | \$772.70 |
| 309880 | 05/12/2023 | 366 REESE CONCRETE PRODUCTS MFG, INC | JET SET CONCRETE TO PATCH METER BOX | \$76.09 |
| 309885 | 05/12/2023 | 6567 RS AMERICAS INC | WWTP LAGOON AERATORS ELECTRICAL PLUG REPLACEMENT | \$2,693.75 |
| 309907 | 05/12/2023 | 172 THE TRI-CITY HERALD | LEGAL PUBLICATION - UTILITY EASEMENT NOPH | \$138.43 |
| 309917 | 05/12/2023 | 17 TWIN CITY METALS INC | METAL FOR SHADE COVER AT MCC FILTER A/C UNIT | \$72.67 |
| 309921 | 05/12/2023 | 3564 US LINEN AND UNIFORM | LINEN SERVICE | \$114.36 |
| 309922 | 05/12/2023 | 7925 HD SUPPLY INC | PH SALT BRIDGE AND PH SOLUTION FOR CALIBRATING | \$833.97 |

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| CHECK # | CHECK DATE | VENDOR NAME | DESCRIPTION | AMOUNT |
|--------------------------------------|------------|--|--|---------------------|
| 309923 | 05/12/2023 | 3881 UTILITIES UNDERGROUND, LOCATION CENTER | MONTHLY LOCATE FEES | \$460.53 |
| 309924 | 05/12/2023 | 30 VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$2,817.74 |
| 309927 | 05/12/2023 | 63 WA STATE DEPT TRANSPORTATION, HIGHWAYS & LOCAL PR | US 395 RIDGELINE CONSTRUCTION PMT | \$7,065.50 |
| 309929 | 05/12/2023 | 1035 WASHINGTON HARDWARE AND, FURNITURE CO | NUTS AND BOLTS FOR A/C COVER AT WATER PLANT | \$20.12 |
| 309938 | 05/12/2023 | 355 WHITNEY EQUIPMENT CO INC | REPAIR JEFFERSON & ARROWHEAD PUMP | \$5,791.72 |
| 309959 | 05/26/2023 | 7400 ANALYTICAL SERVICES INC | ENDOSPORE SAMPLING | \$530.00 |
| 309962 | 05/26/2023 | 316 B & B EXPRESS PRINTING, INC | WATER METER REPLACEMENT PROJECT NOTIFICATION CARD | \$658.34 |
| 309970 | 05/26/2023 | 84 BENTON PUD NO. 1 | ELECTRICITY | \$98,655.26 |
| 309973 | 05/26/2023 | 9733 BNSF RAILWAY COMPANY | 16' PRIVATE ROAD XING LEASE (6/2023-6/2024) | \$100.00 |
| 309980 | 05/26/2023 | 555 CASCADE COLUMBIA DISTRIBUTION, CO | WTP CHEMICALS | \$12,878.82 |
| 309981 | 05/26/2023 | 83 CASCADE NATURAL GAS | GAS SERVICE | \$1,034.25 |
| 309992 | 05/26/2023 | 6389 COLUMBIA ELECTRIC SUPPLY | RANNEY COLLECTOR 4 SOFT START RUN LIGHTS | \$1,672.40 |
| 309998 | 05/26/2023 | 13 CORE & MAIN LP | HYDRANT TO REPLACE HIT HYDRANT | \$14,336.37 |
| 310003 | 05/26/2023 | 8116 D&D TELECOMMUNICATIONS, PROPERTIES, LLC | INSPIRATION POINT - JUNE 2023 | \$782.87 |
| 310004 | 05/26/2023 | 603 D&D TRI-RIVERS EXCAVATING, INC. | CITY SIDEWALK REIMBURSEMENT | \$2,625.11 |
| 310007 | 05/26/2023 | 572 MEGAN MUNRO | ASBESTOS AWARENESS TRAINING (8 HOUR) | \$2,133.33 |
| 310016 | 05/26/2023 | 8774 FASTENAL COMPANY | MATERIALS FOR NEW METER SETS | \$186.59 |
| 310017 | 05/26/2023 | 4147 FEDEX | SHIPPING | \$50.60 |
| 310018 | 05/26/2023 | 86 FERGUSON ENTERPRISES INC | AMI BASE STATION WARRANTY | \$14,963.72 |
| 310025 | 05/26/2023 | 1775 GRAINGER | PARTS FOR SLUDGE JUDGE | \$521.45 |
| 310027 | 05/26/2023 | 1482 HACH COMPANY | COD TEST SUPPLIES | \$748.50 |
| 310032 | 05/26/2023 | 9099 IDEXX DISTRIBUTION INC | MONTHLY QC TEST | \$233.98 |
| 310037 | 05/26/2023 | 4624 JCI JONES CHEMICALS INC | RC5 CHEMICALS | \$21,107.30 |
| 310041 | 05/26/2023 | 78 KENNEWICK INDUSTRIAL & ELEC | FITTINGS TO CAP THE DRAIN CLEANOUT AT THOMPSONHILL | \$363.33 |
| 310054 | 05/26/2023 | 1086 MONARCH MACHINE & TOOL CO INC | STEP REPAIR FOR THE TV VAN | \$5,759.27 |
| 310055 | 05/26/2023 | 5112 MOON SECURITY SERVICES, INC | SCADA - DAK0001 | \$83.71 |
| 310059 | 05/26/2023 | 1290 NCL OF WISCONSIN, INC. | LAB PH BUFFER | \$1,031.54 |
| 310060 | 05/26/2023 | 4748 NORTH COAST ELECTRIC COMPANY | RANNEY COLLECTOR 4 PUMP 1 SOFT START FUSES | \$907.89 |
| 310062 | 05/26/2023 | 4466 NORTHSTAR CHEMICAL INC | SODIUM HYPOCHLORITE 12.5% ASR WELL | \$1,530.00 |
| 310067 | 05/26/2023 | 3700 OFFICE DEPOT INC | OFFICE SUPPLIES | \$56.94 |
| 310070 | 05/26/2023 | 917 OXARC, INC. | NITROGEN FOR ASR OPERATION | \$14.70 |
| 310074 | 05/26/2023 | 329 PLATT ELECTRIC SUPPLY COMPANY, REXEL USA INC | FLYGT PUMP COMMUNICATIONS CONNECTORS | \$2,073.29 |
| 310084 | 05/26/2023 | 6065 RH2 ENGINEERING INC | P2304 CONSULTANT INVOICE | \$500.20 |
| 310088 | 05/26/2023 | 6567 RS AMERICAS INC | WWTP MOV INDICATORS | \$14.48 |
| 310114 | 05/26/2023 | 393 TROJAN TECHNOLOGIES | SEALS, O-RINGS AND WASHERS FOR RC5 UV WIPERS | \$2,283.68 |
| 310115 | 05/26/2023 | 17 TWIN CITY METALS INC | MATERIALS TO BUILD SUPPORT STANDS FOR LARGE METERS | \$83.70 |
| 310117 | 05/26/2023 | 4764 UNITED PARCEL SERVICE, UPS | SHIPPING | \$40.54 |
| 310119 | 05/26/2023 | 7925 HD SUPPLY INC | RANNEY COLLECTOR 5, SPARE RESIDUAL ANALYZER PART | \$784.10 |
| 310128 | 05/26/2023 | 355 WHITNEY EQUIPMENT CO INC | 23 HP PUMP | \$28,673.97 |
| 010 - Fund Activity Subtotal: | | | | \$638,206.26 |

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| CHECK # | CHECK DATE | VENDOR NAME | DESCRIPTION | AMOUNT | |
|--------------------------------------|------------|-------------|--|--|--------------|
| Total For Fund 410 | | | | \$659,835.67 | |
| Fund 501 | | | | | |
| 000 - Fund Activity | | | | | |
| EFT | 05/26/2023 | 167 | WA STATE DEPT OF REVENUE | EXCISE TAX- APRIL 2023 | \$2,916.52 |
| 309723 | 05/10/2023 | 99990 | MISC REFUNDS | TAXES FOR TRAILER PURCHASE PO 2230270 | \$1,200.60 |
| 309761 | 05/12/2023 | 5061 | CEDAR RAPIDS TIRE CO | INV 800 MOWER TIRES | \$807.97 |
| 309773 | 05/12/2023 | 4853 | CONNELL OIL INC, 76 DISTRIBUTING | INV 700 OIL | \$1,556.60 |
| 309787 | 05/12/2023 | 601 | DIRECT AUTOMOTIVE DISTRIBUTING | INV 700 DIRECT AUTOMOTIVE | \$51.45 |
| 309797 | 05/12/2023 | 166 | FARMERS EXCHANGE | INV 700 PRE MIX FUEL | \$1,600.06 |
| 309822 | 05/12/2023 | 8711 | HUGHES FIRE EQUIPMENT INC | INV 700 HUGHES FIRE | \$1,078.43 |
| 309848 | 05/12/2023 | 2254 | MCMASTER-CARR SUPPLY COMPANY | INV 700 ANODES | \$306.10 |
| 309856 | 05/12/2023 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | INV 700 NAPA | \$983.83 |
| 309862 | 05/12/2023 | 4217 | O'REILLY AUTO PARTS | INV 700 SPARK PLUGS | \$221.49 |
| 309965 | 05/26/2023 | 584 | BATON LABS INC | INV 700 PRIORITY START | \$399.80 |
| 309995 | 05/26/2023 | 4853 | CONNELL OIL INC, 76 DISTRIBUTING | INV 700 OIL | \$887.97 |
| 310057 | 05/26/2023 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | INV 700 REAR BRAKE ROTORS | \$1,260.92 |
| 000 - Fund Activity Subtotal: | | | | \$13,271.74 | |
| 010 - Fund Activity | | | | | |
| 309740 | 05/12/2023 | 5050 | ARG INDUSTRIAL | GAUGE VEH 4612 | \$31.84 |
| 309742 | 05/12/2023 | 4247 | AUTOZONE | AXLE VEH 7826 | \$113.04 |
| 309759 | 05/12/2023 | 10504 | CANYON COUNTRY CYCLE, CANYON COUNTRY CYCLE LLC | MOTOR VEH 3109 ENGINE REPLACEMENT | \$5,184.00 |
| 309768 | 05/12/2023 | 1310 | COLEMAN OIL COMPANY | COLUMBIA PARK MOWER FUEL | \$27,198.05 |
| 309776 | 05/12/2023 | 7868 | CORWIN FORD - TRI CITIES, CORWIN OF PASCO LLC | FLOOR MATS NEW PD VEHICLES | \$3,218.40 |
| 309783 | 05/12/2023 | 9827 | DAY WIRELESS SYSTEMS | VEHICLE LIGHTING WATER DUMP TRUCK 5201 | \$3,956.69 |
| 309784 | 05/12/2023 | 229 | DELL MARKETING L.P., C/L DELL USA L.P. | POLICE MDT COMPUTERS AND ACCESSORIES | \$44,730.82 |
| 309796 | 05/12/2023 | 9431 | FAIRBANK EQUIPMENT | BELT VEH 3735 | \$43.83 |
| 309797 | 05/12/2023 | 166 | FARMERS EXCHANGE | WHEEL MOTOR SEALS VEH 3731 | \$845.04 |
| 309809 | 05/12/2023 | 523 | GATEWAY MATERIALS | TRAILERS FOR PARKS | \$10,334.61 |
| 309822 | 05/12/2023 | 8711 | HUGHES FIRE EQUIPMENT INC | BRAKE PARTS VEH 2307 | \$3,042.95 |
| 309828 | 05/12/2023 | 3363 | JIM'S PACIFIC GARAGES INC | SEAT BELT VEH 5100 | \$68.76 |
| 309842 | 05/12/2023 | 10561 | LIQUIDSPRING LLC | SPRINGS VEH 2512 | \$1,484.28 |
| 309848 | 05/12/2023 | 2254 | MCMASTER-CARR SUPPLY COMPANY | ROD ENDS VEH 3906 | \$79.51 |
| 309856 | 05/12/2023 | 8875 | NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | OIL VEH 3731 | \$407.68 |
| 309862 | 05/12/2023 | 4217 | O'REILLY AUTO PARTS | BATTERY VEH 7815 | \$934.35 |
| 309866 | 05/12/2023 | 6603 | PAPE MACHINERY INC | 2023 JD 544 P-TIER WHEEL LOADER VEH 4300 | \$251,199.82 |
| 309868 | 05/12/2023 | 6241 | PASCO TIRE FACTORY INC | TIRES VEH 6305 | \$771.31 |
| 309877 | 05/12/2023 | 957 | RANCH & HOME INC | PROPANE VEH 0401 | \$25.02 |
| 309886 | 05/12/2023 | 272 | SAMSARA INC | LICENSES FOR CAMERA UPDATES | \$2,374.01 |
| 309893 | 05/12/2023 | 9797 | SIGNS BY SUE | REWRAP VEH 7825 | \$970.73 |

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| CHECK # | CHECK DATE | VENDOR NAME | DESCRIPTION | AMOUNT |
|--------------------------------------|------------|--|-----------------------------------|---------------------|
| 309897 | 05/12/2023 | 247 SS EQUIPMENT, PASCO NEW HOLLAND | THROTTLE VEH 3906 | \$17,283.55 |
| 309898 | 05/12/2023 | 2536 STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | STAPLES ORDER FOR PURCHASING | \$1.70 |
| 309921 | 05/12/2023 | 3564 US LINEN AND UNIFORM | LINEN SERVICE | \$128.64 |
| 309924 | 05/12/2023 | 30 VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$133.63 |
| 309956 | 05/26/2023 | 10995 ADVANTAGE PRESSUREPRO LLC | TIRE PRESSURE SYSTEM VEH 2802 | \$244.50 |
| 309990 | 05/26/2023 | 1310 COLEMAN OIL COMPANY | CITYWIDE FLEET FUEL | \$29,183.12 |
| 309999 | 05/26/2023 | 7868 CORWIN FORD - TRI CITIES, CORWIN OF PASCO LLC | SEAT COVERS VEH 7325 AND 7326 | \$1,995.57 |
| 310005 | 05/26/2023 | 591 DANA SAFETY SUPPLY | GAMBER JOHNSON MOUNTS | \$9,432.84 |
| 310006 | 05/26/2023 | 9827 DAY WIRELESS SYSTEMS | SEATBELT RETRACTOR VEH 7934 | \$87.12 |
| 310011 | 05/26/2023 | 6264 EH WACHS | FLOW SWITCH VEH 5312 | \$144.04 |
| 310015 | 05/26/2023 | 166 FARMERS EXCHANGE | IGNITION MODULE VEH P104 | \$552.28 |
| 310020 | 05/26/2023 | 81 FNS COLLISION GROUP LLC | BODY REPAIR VEH 7807 | \$146.75 |
| 310029 | 05/26/2023 | 8572 HIGH DESERT MAINTENANCE INC | LIGHT BRACKET VEH 4201 | \$464.61 |
| 310031 | 05/26/2023 | 8711 HUGHES FIRE EQUIPMENT INC | CONTROL ASSEMBLY VEH 2802 | \$3,111.72 |
| 310038 | 05/26/2023 | 2285 JIFFY CAR WASH, INC. | FLEET CAR WASHES APRIL | \$652.20 |
| 310039 | 05/26/2023 | 3363 JIM'S PACIFIC GARAGES INC | BRAKE SHOES VEH 2307 | \$2,130.63 |
| 310047 | 05/26/2023 | 8933 LES SCHWAB TIRE CENTERS, OF WASHINGTON INC | FLAT REPAIR VEH 2802 | \$48.90 |
| 310049 | 05/26/2023 | 10561 LIQUIDSPRING LLC | SPRING VEH 2715 | \$707.31 |
| 310050 | 05/26/2023 | 2254 MCMASTER-CARR SUPPLY COMPANY | CABLE TIE MOUNTS VEH 4201 | \$48.60 |
| 310056 | 05/26/2023 | 6624 MOUNT'S LOCK, KEY & ENGRAVING, INC. | REPLACEMENT KEYS SURPLUS VEHICLES | \$86.96 |
| 310057 | 05/26/2023 | 8875 NAPA PASCO AUTO PARTS, THM MANAGEMENT INC | COOLANT VEH 2307 | \$139.17 |
| 310063 | 05/26/2023 | 1677 NORTHSTAR CLEAN CONCEPTS HOTSY, CLEAN CONCEPTS GR | MAINTENANCE FLEET PARTS WASHER | \$1,867.10 |
| 310066 | 05/26/2023 | 4217 O'REILLY AUTO PARTS | BATTERY VEH 2310 | \$186.87 |
| 310072 | 05/26/2023 | 6241 PASCO TIRE FACTORY INC | TIRES AND SERVICE VEH 2307 | \$4,232.39 |
| 310079 | 05/26/2023 | 957 RANCH & HOME INC | PROPANE VEH 401 | \$21.77 |
| 310099 | 05/26/2023 | 9499 SOUNDOFF SIGNAL GSA, EMERGENCY TECHNOLOGY INC | LIGHTING VEH 5305 | \$1,065.85 |
| 310100 | 05/26/2023 | 247 SS EQUIPMENT, PASCO NEW HOLLAND | 72 DIESEL VEH 3906 | \$1,265.91 |
| 010 - Fund Activity Subtotal: | | | | \$432,378.47 |
| Total For Fund 501 | | | | \$445,650.21 |

Fund 502**000 - Fund Activity**

| | | | | |
|--------|------------|---|-------------------------------------|------------|
| EFT | 05/26/2023 | 167 WA STATE DEPT OF REVENUE | EXCISE TAX- APRIL 2023 | \$306.97 |
| 309851 | 05/12/2023 | 10360 MINUTEMAN PRESS OF KENNEWICK, WESTJAN ENTERPRISES | INV 100 MINUTEMAN PRESS | \$3,410.05 |
| 309858 | 05/12/2023 | 4770 NETWORK SERVICES COMPANY | INV 200 HAND SOAP | \$234.14 |
| 309902 | 05/12/2023 | 3697 SUNWEST SPORTSWEAR, A DIVISION OF US LINEN | INV 200 SUN WEST | \$1,130.48 |
| 309910 | 05/12/2023 | 367 TRAFFIC SAFETY SUPPLY CO INC | INV 200 SAFETY VESTS | \$465.18 |
| 309991 | 05/26/2023 | 175 COLUMBIA BASIN PAPER & SUPPLY | INV 200 COLUMBIA BASIN PAPER SUPPLY | \$503.28 |
| 310001 | 05/26/2023 | 481 CROWN PAPER & JANITORIAL, SUPPLY | INV 200 CROWN JANITORIAL | \$320.01 |
| 310013 | 05/26/2023 | 5426 EWING IRRIGATION PRODUCTS, INC | INV 500 EWING | \$437.02 |

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| CHECK # | CHECK DATE | VENDOR | NAME | DESCRIPTION | AMOUNT |
|--------------------------------------|------------|--------|---|--|--------------------|
| 310025 | 05/26/2023 | 1775 | GRAINGER | INV 200 GRAINGER | \$747.06 |
| 310061 | 05/26/2023 | 2904 | NORTHERN SAFETY CO., INC. | INV 200 GLOVES | \$1,241.79 |
| 310108 | 05/26/2023 | 3426 | THE HOME DEPOT PRO, DBA SUPPLY WORKS | INV 200 PAPER TOWELS | \$4,086.03 |
| 000 - Fund Activity Subtotal: | | | | | \$12,882.01 |
| 010 - Fund Activity | | | | | |
| 309729 | 05/12/2023 | 1526 | ABADAN | 12 COPIER MAINTENANCE - 2023 | \$1,920.05 |
| 309840 | 05/12/2023 | 6743 | LEAF CAPITAL FUNDING LLC | COPIER LEASE - 2023 | \$1,735.43 |
| 309953 | 05/26/2023 | 1526 | ABADAN | COPIER MAINTENANCE -2023 | \$189.56 |
| 310046 | 05/26/2023 | 6743 | LEAF CAPITAL FUNDING LLC | COPIER LEASE - 2023 | \$1,390.52 |
| 010 - Fund Activity Subtotal: | | | | | \$5,235.56 |
| Total For Fund 502 | | | | | \$18,117.57 |
| Fund 503 | | | | | |
| 010 - Fund Activity | | | | | |
| EFT | 05/04/2023 | 70008 | WA. STATE DEPT OF LICENSING | DRIVING ABSTRACTS | \$90.00 |
| EFT | 05/16/2023 | 70008 | WA. STATE DEPT OF LICENSING | DRIVING ABSTRACTS | \$45.00 |
| EFT | 05/18/2023 | 70008 | WA. STATE DEPT OF LICENSING | DRIVING ABSTRACTS | \$45.00 |
| EFT | 05/19/2023 | 70008 | WA. STATE DEPT OF LICENSING | DRIVING ABSTRACTS | \$45.00 |
| EFT | 05/30/2023 | 70008 | WA. STATE DEPT OF LICENSING | DRIVING ABSTRACTS | \$60.00 |
| 309693 | 05/02/2023 | 81 | FNS COLLISION GROUP LLC | REPAIR OF KPD #7105 | \$3,043.96 |
| 309766 | 05/12/2023 | 5296 | CKJT ARCHITECTS PLLC | K2113 CONSULTANT INVOICE | \$1,442.00 |
| 309774 | 05/12/2023 | 35 | CONSOLIDATED ELECTRICAL, DISTRIBUTORS INC | REPLACE LIGHT POLE AT CLEARWATER & SUNNYVALE | \$9,060.15 |
| 309792 | 05/12/2023 | 1933 | EMPLOYMENT SECURITY DEPARTMENT, TREASURY UNIT | EMPLOYMENT BENEFITS FOR Q1 2023 | \$17,818.17 |
| 309804 | 05/12/2023 | 81 | FNS COLLISION GROUP LLC | REPAIR OF PARKS #3734 | \$3,769.71 |
| 309817 | 05/12/2023 | 519 | H&L AUTO GLASS LLC | WINDSHIELD FOR KPD #7786 | \$567.00 |
| 309854 | 05/12/2023 | 550 | MOTOROLA SOLUTIONS INC | ADDITIONAL PART FOR RADIO | \$741.14 |
| 309864 | 05/12/2023 | 3496 | OLD REPUBLIC SURETY GROUP | PUBLIC OFFICIALS BOND - 2023 | \$100.00 |
| 309907 | 05/12/2023 | 172 | THE TRI-CITY HERALD | RESTROOMS REPAIRS POD | \$347.20 |
| 309924 | 05/12/2023 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$41.21 |
| 309997 | 05/26/2023 | 35 | CONSOLIDATED ELECTRICAL, DISTRIBUTORS INC | REPLACE LIGHT POLE AT CLEARWATER & MCKINLEY | \$3,867.26 |
| 310007 | 05/26/2023 | 572 | MEGAN MUNRO | ASBESTOS AWARENESS TRAINING (8 HOUR) | \$266.67 |
| 310123 | 05/26/2023 | 1035 | WASHINGTON HARDWARE AND, FURNITURE CO | MATERIALS AND TOOL TO INSTALL EVACUATION SIGNS | \$21.72 |
| 310127 | 05/26/2023 | 2368 | WESTERN SYSTEMS INC | REPLACE PEDESTRIAN SIGNAL HEAD AT OKANOGAN & CCB | \$828.13 |
| 010 - Fund Activity Subtotal: | | | | | \$42,199.32 |
| Total For Fund 503 | | | | | \$42,199.32 |
| Fund 611 | | | | | |
| 010 - Fund Activity | | | | | |
| 309971 | 05/26/2023 | 4065 | BERNA, LETA | LEOFF 1 PENSION | \$354.81 |

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| CHECK # | CHECK DATE | VENDOR | NAME | DESCRIPTION | AMOUNT |
|--------------------------------------|------------|--------|-------------------|-----------------|-------------------|
| 310009 | 05/26/2023 | 5685 | ECKERT, NANCY | LEOFF 1 PENSION | \$1,582.64 |
| 310026 | 05/26/2023 | 122 | GRAVES, MARJORIE | LEOFF 1 PENSION | \$2,618.65 |
| 310078 | 05/26/2023 | 6700 | PURDY, PAULA | LEOFF 1 PENSION | \$1,010.42 |
| 310083 | 05/26/2023 | 145 | REMUS, LARRY J | LEOFF 1 PENSION | \$893.51 |
| 310095 | 05/26/2023 | 148 | SHAW, LEONARD | LEOFF 1 PENSION | \$630.69 |
| 310098 | 05/26/2023 | 150 | SLEATER, LARRY L | LEOFF 1 PENSION | \$1,467.49 |
| 310120 | 05/26/2023 | 152 | VICKERMAN, THOMAS | LEOFF 1 PENSION | \$448.25 |
| 310129 | 05/26/2023 | 154 | WILLEBY, DONALD R | LEOFF 1 PENSION | \$722.53 |
| 010 - Fund Activity Subtotal: | | | | | \$9,728.99 |
| Total For Fund 611 | | | | | \$9,728.99 |

Fund 612

010 - Fund Activity

| | | | | | |
|--------|------------|------|--------------------------|-----------------|------------|
| 309731 | 05/12/2023 | 24 | ADKINS, WILLIAM | RETIREE MEDICAL | \$164.90 |
| 309755 | 05/12/2023 | 185 | BUCK, GARY E | RETIREE MEDICAL | \$164.90 |
| 309789 | 05/12/2023 | 1894 | EASLING, CONNIE | RETIREE MEDICAL | \$164.90 |
| 309798 | 05/12/2023 | 41 | FARNKOFF, ROBERT C | RETIREE MEDICAL | \$164.90 |
| 309800 | 05/12/2023 | 58 | FEARING, DOUG | RETIREE MEDICAL | \$164.90 |
| 309811 | 05/12/2023 | 181 | GIER, CHARLES W. | RETIREE MEDICAL | \$164.90 |
| 309813 | 05/12/2023 | 134 | GONDERMAN, DAVID A | RETIREE MEDICAL | \$164.90 |
| 309816 | 05/12/2023 | 62 | GROSS, ROBERT | RETIREE MEDICAL | \$164.90 |
| 309820 | 05/12/2023 | 455 | HEIMBIGNER, MICHAEL | RETIREE MEDICAL | \$164.90 |
| 309821 | 05/12/2023 | 6744 | HIRSCHEL, ARTHUR D | RETIREE MEDICAL | \$104.90 |
| 309829 | 05/12/2023 | 3891 | JOPLIN, ALAN | RETIREE MEDICAL | \$164.90 |
| 309831 | 05/12/2023 | 65 | JUERGENS, CURT | RETIREE MEDICAL | \$164.90 |
| 309838 | 05/12/2023 | 60 | KRAFT, JAMES | RETIREE MEDICAL | \$164.90 |
| 309845 | 05/12/2023 | 50 | MACE, BILL | RETIREE MEDICAL | \$164.90 |
| 309846 | 05/12/2023 | 52 | MAPLETHORPE, JOHN G., JR | RETIREE MEDICAL | \$164.90 |
| 309861 | 05/12/2023 | 142 | O'HAIR, RONALD L | RETIREE MEDICAL | \$164.90 |
| 309869 | 05/12/2023 | 5554 | PENNEY, MICHAEL | RETIREE MEDICAL | \$134.00 |
| 309882 | 05/12/2023 | 145 | REMUS, LARRY J | RETIREE MEDICAL | \$139.50 |
| 309887 | 05/12/2023 | 1821 | SCHARNHORST, DEAN | RETIREE MEDICAL | \$1,764.89 |
| 309890 | 05/12/2023 | 148 | SHAW, LEONARD | RETIREE MEDICAL | \$164.90 |
| 309894 | 05/12/2023 | 150 | SLEATER, LARRY L | RETIREE MEDICAL | \$164.90 |
| 309896 | 05/12/2023 | 66 | SOUTHWICK, JOHN J., JR. | RETIREE MEDICAL | \$164.90 |
| 309916 | 05/12/2023 | 1318 | TRIPP, GREG | RETIREE MEDICAL | \$164.90 |
| 309925 | 05/12/2023 | 152 | VICKERMAN, THOMAS | RETIREE MEDICAL | \$164.90 |
| 309928 | 05/12/2023 | 8584 | WAGNER, BRIAN | RETIREE MEDICAL | \$164.90 |
| 309931 | 05/12/2023 | 9944 | WATERS, DENNIS | RETIREE MEDICAL | \$148.50 |
| 309940 | 05/12/2023 | 154 | WILLEBY, DONALD R | RETIREE MEDICAL | \$6,624.65 |

City of Kennewick
Claims Roster by Fund/Division
 5/1/2023 to 5/31/2023



| CHECK # | CHECK DATE | VENDOR | NAME | DESCRIPTION | AMOUNT |
|--------------------------------------|------------|--------|---|--------------------------------|-----------------------|
| 309941 | 05/12/2023 | 2997 | WILLIAMS, GARY | RETIREE MEDICAL | \$164.90 |
| 309943 | 05/12/2023 | 9776 | YADEN, MARK | RETIREE MEDICAL | \$164.90 |
| 010 - Fund Activity Subtotal: | | | | | \$12,709.14 |
| Total For Fund 612 | | | | | \$12,709.14 |
| Fund 641 | | | | | |
| 010 - Fund Activity | | | | | |
| 309908 | 05/12/2023 | 586 | THERMO SCIENTIFIC PORTABLE ANALYTICAL INSTRUMENTS | TRUNARC FOR METRO | \$15,000.00 |
| 010 - Fund Activity Subtotal: | | | | | \$15,000.00 |
| Total For Fund 641 | | | | | \$15,000.00 |
| Fund 642 | | | | | |
| 000 - Fund Activity | | | | | |
| 309724 | 05/10/2023 | 99996 | SEIZED FUNDS REFUNDS | TF 23-036 A - SEIZED FUNDS | \$2,000.00 |
| 309725 | 05/10/2023 | 99996 | SEIZED FUNDS REFUNDS | TF 23-036 B SEIZED FUNDS | \$1,535.00 |
| 309747 | 05/12/2023 | 14 | BENTON COUNTY | METRO OT REIMBURSEMENT - MARCH | \$538.80 |
| 309968 | 05/26/2023 | 14 | BENTON COUNTY | METRO OT REIMBURSEMENT - APRIL | \$1,077.61 |
| 309988 | 05/26/2023 | 1516 | CITY OF WEST RICHLAND | METRO OT REIMBURSEMENT - APRIL | \$345.18 |
| 000 - Fund Activity Subtotal: | | | | | \$5,496.59 |
| 010 - Fund Activity | | | | | |
| 309732 | 05/12/2023 | 730 | ADVANCE TRAVEL EXPENSE | REIMBURSE ADVANCE TRAVEL | \$768.00 |
| 309779 | 05/12/2023 | 7711 | CULLIGAN WATER CONDITIONING | CULLIGAN WATER SERVICE | \$64.68 |
| 309786 | 05/12/2023 | 592 | DETECTACHEM INC | FENTANYL TEST STRIPS | \$202.86 |
| 309908 | 05/12/2023 | 586 | THERMO SCIENTIFIC PORTABLE ANALYTICAL INSTRUMENTS | TRUNARC FOR METRO | \$20,481.96 |
| 309924 | 05/12/2023 | 30 | VERIZON NORTHWEST | CITY WIDE CELL PHONES | \$41.21 |
| 010 - Fund Activity Subtotal: | | | | | \$21,558.71 |
| Total For Fund 642 | | | | | \$27,055.30 |
| Fund 888 | | | | | |
| 000 - Fund Activity | | | | | |
| EFT | 05/26/2023 | 5000 | COMMERCIAL CARD SOLUTIONS, JP MORGAN CHASE - VISA | PCARD PURCHASES- APRIL 2023 | \$61,165.86 |
| 000 - Fund Activity Subtotal: | | | | | \$61,165.86 |
| Total For Fund 888 | | | | | \$61,165.86 |
| Total | | | | | \$4,326,848.04 |

City of Kennewick
Claims Roster by Fund/Division
5/1/2023 to 5/31/2023



I, Dan Legard, Finance Director, do hereby certify that the merchandise or services hereinbefore specified have been received, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation and that the vouchers listed above are approved for payment this day.

A handwritten signature in black ink that reads "Dan Legard".

Dan Legard, Finance Director

The payments on this claims roster are comprised of the following:

| | |
|--------------------------------------|-----------------------|
| Check Numbers 309692 through 310142: | \$4,120,580.39 |
| Electronic Payments (EFT): | \$206,267.65 |
| Total | \$4,326,848.04 |

City of Kennewick
Claims Roster by Fund/Division
 5/1/2023 to 5/31/2023



| CLAIMS SUMMARY | | |
|----------------|--------------------------------|--------------|
| FUND | DESCRIPTION | AMOUNT |
| 001 | GENERAL FUND | 858,967.35 |
| 102 | STREET FUND | 36,030.53 |
| 103 | ARTERIAL STREET FUND | 12,554.84 |
| 106 | BI-PIN OPERATIONS FUND | 10,464.94 |
| 107 | COMMUNITY DEVELOPMENT FUND | 107.00 |
| 116 | LODGING TAX FUND | 86,593.63 |
| 117 | CRIMINAL JUSTICE SALES TAX FND | 6,186.99 |
| 118 | HIDTA FIDUCIARY PROGRAM | 155,631.13 |
| 119 | CORONAVIRUS FISCAL RECOVERY FD | 208,644.40 |
| 300 | CAPITAL IMPROVEMENTS FUND | 259,729.32 |
| 303 | URBAN ARTERIAL STREET FUND | 107,090.65 |
| 371 | GO BOND 2022 FUND | 1,224,999.48 |
| 402 | MEDICAL SERVICES FUND | 53,889.23 |
| 403 | BUILDING SAFETY FUND | 7,899.79 |
| 405 | STORMWATER UTILITY FUND | 6,596.70 |
| 410 | WATER AND SEWER FUND | 659,835.67 |
| 501 | EQUIPMENT RENTAL FUND | 445,650.21 |
| 502 | CENTRAL STORES FUND | 18,117.57 |
| 503 | RISK MANAGEMENT FUND | 42,199.32 |
| 611 | FIREMENS PENSION FUND | 9,728.99 |
| 612 | OPEB TRUST FUND | 12,709.14 |
| 641 | METRO LNCP GRANT FUND | 15,000.00 |
| 642 | METRO DRUG FORFEITURE FUND | 27,055.30 |
| 888 | RESIDUAL FUND | 61,165.86 |
| Total: | | 4,326,848.04 |

City of Kennewick

PCard Roster by Fund

4/1/2023 to 4/30/2023



| FUND/DIVISION | VENDOR # | VENDOR NAME | DESCRIPTION | AMOUNT |
|--------------------------------------|----------|--|--|-------------------|
| 001 - GENERAL FUND | | | | |
| CITY COUNCIL | 2861 | TROPHY SHOPPE, THE, JEFFREY BRITTON | RETIREMENT PLAQUE FOR BERRY DUTY | 66.83 |
| CITY COUNCIL | 11079 | PROCARD, OUR COOKIE HOUSE | COOKIES FOR RETIREMENT CELEBRATION FOR BERRY DUTY AT COUNCIL MEETING | 81.52 |
| CITY COUNCIL | 440 | ENERGY COMMUNITIES ALLIANCE | ECA NATIONAL CLEAN UP WORKSHOP FOR JMILLBAUER | 975.00 |
| CITY COUNCIL | 10182 | PROCARD, ASSOCIATION OF WASHINGTON | AWC ANNUAL CONFERENCE REGISTRATION FOR CTORELLI | 475.00 |
| City Council Subtotal: | | | | \$1,598.35 |
| CITY MANAGER | 10158 | PROCARD, CANVA | MONTHLY CANVA SUBSCRIPTION FOR DDOLLARHYDE | 12.99 |
| City Manager Subtotal: | | | | \$12.99 |
| RECREATION SERVICES | 7237 | GOTPRINT.COM | BUSINESS CARDS SHARON REYNA | 36.52 |
| RECREATION SERVICES | 6620 | STK*SHUTTERSTOCK.COM | IMAGES FOR MARKETING | 31.53 |
| RECREATION SERVICES | 229 | DELL MARKETING L.P., C/L DELL USA L.P. | DELL THUNDERBOLT DOCKING STATION - SHARON REYNA | 277.76 |
| RECREATION SERVICES | 229 | DELL MARKETING L.P., C/L DELL USA L.P. | DELL MOBILE PRECISION 3480 LAPTOP - SHARON REYNA | 2,282.72 |
| RECREATION SERVICES | 3883 | U R M CASH & CARRY | POPCORN SUPPLIES FOR KCC | 88.72 |
| RECREATION SERVICES | 999998 | ECPCRTEIFICATION | CPR RECERTIFICATION | 32.79 |
| RECREATION SERVICES | 3426 | THE HOME DEPOT PRO, DBA SUPPLY WORKS | LIGHTBULBS FOR POPCORN MACHINE | 9.76 |
| RECREATION SERVICES | 172 | THE TRI-CITY HERALD | NEWSPAPER SUBSCRIPTION | 15.99 |
| RECREATION SERVICES | 3717 | AMAZON.COM | SCRAPERS, HOSE ADAPTER | 17.37 |
| RECREATION SERVICES | 3717 | AMAZON.COM | COFFEE SUPPLIES, HOSE | 84.19 |
| RECREATION SERVICES | 3883 | U R M CASH & CARRY | POPCORN AND HALF AND HALF | 31.76 |
| RECREATION SERVICES | 7217 | FACEBOOK | FACEBOOK MARKETING | 108.78 |
| RECREATION SERVICES | 3223 | WALMART SUPERCENTER | EVENT FILE SUPPLIES | 66.15 |
| RECREATION SERVICES | 999998 | JUGS SPORTS | PITCHING MACHINE | 2,143.47 |
| RECREATION SERVICES | 4564 | GOOGLE | YOUTUBE TV | 70.64 |
| RECREATION SERVICES | 8367 | GREEN CLEANERS | CLEANERS | 248.92 |
| RECREATION SERVICES | 8066 | FOODIES BRICK AND MORTAR, RBIZ, LLC | GUEST SERVICES TRAINING DINNER | 218.32 |
| RECREATION SERVICES | 7680 | PANDORA*INTERNET RADIO | PANDORA RADIO | 29.29 |
| RECREATION SERVICES | 3223 | WALMART SUPERCENTER | STAFF APPRECIATION | 33.59 |
| RECREATION SERVICES | 10009 | GROWING FORWARD SERVICES, PAUL D CASEY | GUEST SERVICES STAFF TRAINING | 1,100.00 |
| RECREATION SERVICES | 3546 | WRPA | MEMBERSHIP RENEWAL | 615.00 |
| RECREATION SERVICES | 710 | SANDY'S TROPHIES INC | RECREATION NAME PLATES & PLAQUE | 136.12 |
| RECREATION SERVICES | 11071 | COSTCO | ARBOR DAY SUPPLIES | 24.32 |
| Recreation Services Subtotal: | | | | \$7,703.71 |
| FACILITIES MAINTENANCE | 999998 | MIDWESTPOOL MO | POOL CHEMICAL TESTING SUPPLIES | 129.96 |
| FACILITIES MAINTENANCE | 999998 | PY *GREG WALDEN | AARON WOOTEN 1ST HALF COMPIMENT CLOTHING | 443.22 |
| FACILITIES MAINTENANCE | 999998 | PY *GREG WALDEN | CHAD P CLOTHING ORDER | 228.25 |

City of Kennewick

PCard Roster by Fund

4/1/2023 to 4/30/2023



| FUND/DIVISION | VENDOR # | VENDOR NAME | DESCRIPTION | AMOUNT |
|---|----------|--|--|-------------------|
| FACILITIES MAINTENANCE | 999998 | PY *GREG WALDEN | 1ST HALF COMPLIMENT ELIJAH TORRES | 371.97 |
| FACILITIES MAINTENANCE | 999998 | PY *GREG WALDEN | JOSH H CLOTHING ORDER | 267.73 |
| FACILITIES MAINTENANCE | 999998 | PY *GREG WALDEN | 1ST HALF COMPLIMENT KEVIN WALTERS | 431.48 |
| FACILITIES MAINTENANCE | 999998 | PY *GREG WALDEN | PAUL C CLOTHING ORDER | 390.09 |
| FACILITIES MAINTENANCE | 999998 | PY *GREG WALDEN | RALPH S CLOTHING ORDER | 148.55 |
| FACILITIES MAINTENANCE | 999998 | PY *GREG WALDEN | RAMON CLOTHING ORDER | 396.78 |
| FACILITIES MAINTENANCE | 999998 | PY *GREG WALDEN | RINTOSS CLOTHING ORDER | 161.94 |
| FACILITIES MAINTENANCE | 999998 | PY *GREG WALDEN | ROGER CLOTHING ORDER | 91.46 |
| FACILITIES MAINTENANCE | 999998 | PY *GREG WALDEN | RYAN B CLOTHING ORDER | 238.59 |
| FACILITIES MAINTENANCE | 999998 | PY *GREG WALDEN | THOMAS W CLOTHING ORDER | 91.26 |
| FACILITIES MAINTENANCE | 3700 | OFFICE DEPOT INC | SUPPLIES FOR SHARON R DESK | 279.38 |
| FACILITIES MAINTENANCE | 3717 | AMAZON.COM | COMMERCIAL ADHESIVE | 130.80 |
| FACILITIES MAINTENANCE | 3502 | THE DAVENPORT HOTEL | REFUND FOR IAN D HOTEL | (513.09) |
| FACILITIES MAINTENANCE | 6151 | WASTE MANAGEMENT | GARBAGE AT COL PARK RESTRAUNT | 309.14 |
| FACILITIES MAINTENANCE | 1211 | FRED MEYER | SUPPLIES FOR MEETING | 90.98 |
| FACILITIES MAINTENANCE | 999998 | NRPA OPERATING | NRPA REFUND FOR IAN D | (250.00) |
| FACILITIES MAINTENANCE | 3546 | WRPA | REFUND FOR IAN D DIRECTOR SCHOOL | (280.00) |
| FACILITIES MAINTENANCE | 1211 | FRED MEYER | SUPPLIES FOR EVENT | 5.86 |
| Facilities Maintenance Subtotal: | | | | \$3,164.35 |
| ECONOMIC DEVELOPMENT | 3717 | AMAZON.COM | GRADUATION HATS FOR FOOD TRUCK CELEBRATION | 58.62 |
| ECONOMIC DEVELOPMENT | 166 | FARMERS EXCHANGE | PLANTS FOR HDKP BANQUET TABLE DISPLAY | 47.71 |
| ECONOMIC DEVELOPMENT | 9708 | EIG | EMAIL MANAGEMENT FOR BUSINESS MARKETING | 244.58 |
| ECONOMIC DEVELOPMENT | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | FRAMES AND TONER CARTRIDGE | 74.73 |
| Economic Development Subtotal: | | | | \$425.64 |
| ACCOUNTING | 999998 | SP SOUNDCORE US | WIRELESS EARBUDS - DAN LEGARD | 119.56 |
| ACCOUNTING | 3292 | BEST BUY | USB WEBCAM - DAN LEGARD | 129.34 |
| ACCOUNTING | 999998 | UNIVERSAL BINDERS & TABS | ACFR TAB DIVIDERS | 124.04 |
| ACCOUNTING | 8559 | PAPERDIRECT, INC. | ACFR REPORT COVERS | 159.75 |
| ACCOUNTING | 999998 | WASHINGTON SOCIETY OF | LEGARD WSCPA MEMBERSHIP | 330.00 |
| Accounting Subtotal: | | | | \$862.69 |
| HUMAN RESOURCES | 710 | SANDY'S TROPHIES INC | WELLNESS - FOOTGOLF TROPHIES | 166.34 |
| HUMAN RESOURCES | 3717 | AMAZON.COM | PRIVACY SCREEN - STUDENT CLERK | 34.73 |
| HUMAN RESOURCES | 115 | LANDS END CORPORATE SALES | REFUND FOR LOGO PROCESSING FEE | (29.00) |
| HUMAN RESOURCES | 999998 | CBSHRM | REGISTRATION FOR SPRING CONFERENCE FOR ABELL, TLENKERSDORFER, AND SPRICE FOR CBCSHRM | 450.00 |
| HUMAN RESOURCES | 115 | LANDS END CORPORATE SALES | POLOS FOR HR TEAM | 116.51 |

City of Kennewick
PCard Roster by Fund
4/1/2023 to 4/30/2023



| FUND/DIVISION | VENDOR # | VENDOR NAME | DESCRIPTION | AMOUNT |
|-----------------------------------|----------|------------------------------|--|-------------------|
| HUMAN RESOURCES | 488 | APWA | ADVERTISING EXPENSE FOR JOB POSTING | 375.00 |
| HUMAN RESOURCES | 6006 | ADOBE SYSTEMS, INC | ADOBE SUBSCRIPTION FOR DDOLLARHYDE | 32.60 |
| Human Resources Subtotal: | | | | \$1,146.18 |
| CUSTOMER SERVICE | 3717 | AMAZON.COM | OFFICE SUPPLIES - SHEET PROTECTORS | 19.00 |
| CUSTOMER SERVICE | 3717 | AMAZON.COM | OFFICE SUPPLIES - ENVELOPES, WEBCAM, NOTEPADS | 43.78 |
| CUSTOMER SERVICE | 3717 | AMAZON.COM | REFUND - SHEET PROTECTORS | (11.40) |
| CUSTOMER SERVICE | 3757 | HOLIDAY INNS | HOTEL | 157.50 |
| CUSTOMER SERVICE | 3757 | HOLIDAY INNS | HOTEL REFUND | (157.50) |
| Customer Service Subtotal: | | | | \$51.38 |
| CODE ENFORCEMENT | 3717 | AMAZON.COM | OFFICE SUPPLIES - DATE STAMP | 31.79 |
| CODE ENFORCEMENT | 3717 | AMAZON.COM | OFFICE SUPPLIES - ENVELOPES, WEBCAM, NOTEPADS | 64.47 |
| Code Enforcement Subtotal: | | | | \$96.26 |
| CITY ATTORNEY | 2435 | WA STATE SECRETARY OF STATE | CK WA CORPORATION ANNUAL FILING FEE - 2023 | 45.00 |
| CITY ATTORNEY | 10698 | PROCARD, DISPUTE CREDIT | FASTCASE DISPUTED CHARGE | (100.00) |
| CITY ATTORNEY | 3947 | SEMIAHMOO RST CO LLC HOTE | HOTEL FOR WSAMA SPRING CONFERENCE 2023 - L. BEATON | 351.94 |
| CITY ATTORNEY | 7458 | PROCARD, WASHINGTON | DANGEROUS DOG APPEAL FILING FEE - ANN WRIGHT B23-10786 | 87.15 |
| City Attorney Subtotal: | | | | \$384.09 |
| CITY CLERK | 9860 | PROCARD, PAYPAL | WMCA MEMBERSHIP RENEWAL - WRIGHT | 100.00 |
| CITY CLERK | 999998 | IIMC | IIMC MEMBERSHIP RENEWAL - WRIGHT | 225.00 |
| CITY CLERK | 5257 | WAPRO | WAPRO SPRING CONFERENCE - TOWNSEND | 65.00 |
| City Clerk Subtotal: | | | | \$390.00 |
| PURCHASING | 2438 | MRSC ROSTERS | MRSC ROSTERS ANNUAL MEMBERSHIP | 575.00 |
| Purchasing Subtotal: | | | | \$575.00 |
| INFORMATION TECHNOLOGY | 3717 | AMAZON.COM | 4 PACK OF TOUCHSCREEN STYLUS' - IT | 13.69 |
| INFORMATION TECHNOLOGY | 10459 | PROCARD, PAYFLOW/PAYPAL | MONTHLY CREDIT CARD PROCESSING FEES | 672.85 |
| INFORMATION TECHNOLOGY | 9680 | PROCARD, MOBILE ID SOLUTIONS | HID PROX CARDS - IT | 397.00 |
| INFORMATION TECHNOLOGY | 3717 | AMAZON.COM | 4 LAPTOP REPLACEMENT BATTERIES | 154.76 |
| INFORMATION TECHNOLOGY | 999998 | DRI*COOLMUSTER | IPHONE FILE RETRIEVAL SOFTWARE - IT | 28.21 |
| INFORMATION TECHNOLOGY | 3717 | AMAZON.COM | USB OTG CABLE - JOHN B | 7.60 |
| INFORMATION TECHNOLOGY | 3717 | AMAZON.COM | COMPRESSED AIR DUSTERS - 6 | 35.86 |
| INFORMATION TECHNOLOGY | 39 | BRIDGEPAY NETWORK SOLUTIONS | MONTHLY CREDIT CARD PROCESSING FEES | 138.30 |
| INFORMATION TECHNOLOGY | 3717 | AMAZON.COM | 2 LAPTOP REPLACEMENT BATTERIES - IT | 93.70 |
| INFORMATION TECHNOLOGY | 3717 | AMAZON.COM | 5 PACK - IPHONE CHARGING CABLES - IT | 24.99 |
| INFORMATION TECHNOLOGY | 3717 | AMAZON.COM | 3 - 2PACK IPHONE WALL CHARGERS - IT | 52.14 |
| INFORMATION TECHNOLOGY | 3292 | BEST BUY | 2 - 1500VA UPS - REPLACEMENTS - IT | 478.26 |
| INFORMATION TECHNOLOGY | 3717 | AMAZON.COM | 5 - 4 PORT USB HUBS - IT | 63.20 |

City of Kennewick

PCard Roster by Fund

4/1/2023 to 4/30/2023



| FUND/DIVISION | VENDOR # | VENDOR NAME | DESCRIPTION | AMOUNT |
|---|----------|-------------------------------------|---|-------------------|
| INFORMATION TECHNOLOGY | 3717 | AMAZON.COM | 2 - 4 PORT USB PHONE CHARGERS | 29.90 |
| INFORMATION TECHNOLOGY | 3717 | AMAZON.COM | 50 PACK POST-IT PADS - SMALL, 24 PACK OF POST-IT PADS - LARGE | 38.02 |
| INFORMATION TECHNOLOGY | 10646 | NEXVORTEX | MONTHLY PHONE BILL CHARGES | 391.99 |
| INFORMATION TECHNOLOGY | 7321 | JIMMY JOHNS | GAP ANALYSIS 4/14 MEETING SUPPLIES | 106.42 |
| Information Technology Subtotal: | | | | \$2,726.89 |
| PLANNING | 7237 | GOTPRINT.COM | BUSINESS CARDS ALISHA PIPER | 36.52 |
| PLANNING | 7587 | HIS DIME LLC - FASTSIGNS | STEVE DONOVAN - PROPERTY POSTING SIGNS | 638.98 |
| PLANNING | 2861 | TROPHY SHOPPE, THE, JEFFREY BRITTON | PC NAMEPLATE & HPC NAMEBADGES FOR NEW COMMISSIONERS | 61.42 |
| PLANNING | 5257 | WAPRO | MELINDA DIDIER: 2023 WAPRO SPRING VIRTUAL CONFERENCE | 65.00 |
| PLANNING | 3700 | OFFICE DEPOT INC | M DIDIER: ASSORTED PRINTER TONER CARTRIDGES | 475.49 |
| PLANNING | 3700 | OFFICE DEPOT INC | M DIDIER: ARCHITECT SCALED RULER | 10.26 |
| PLANNING | 3700 | OFFICE DEPOT INC | M DIDIER: (3) ENGINEER SCALED RULERS | 31.93 |
| PLANNING | 924 | AMERICAN PLANNING ASSOCIATION | A. MUI: 2023 AICP/APA/WA CHAPTER MEMBERSHIP DUES | 733.00 |
| PLANNING | 7237 | GOTPRINT.COM | BUSINESS CARDS | 29.77 |
| Planning Subtotal: | | | | \$2,082.37 |
| KPD-ADMINISTRATION | 4167 | SURVEYMONKEY.COM | SURVEY SUBSCRIPTION | 107.62 |
| KPD-ADMINISTRATION | 3242 | ALASKA AIRLINES | WATPA BOARD MEETING | 327.79 |
| KPD-ADMINISTRATION | 2432 | CHARTER COMMUNICATIONS | BASIC CABLE SERVICES | 251.50 |
| KPD-ADMINISTRATION | 999998 | HOTELBOOKINGSERVFEE | HOTEL RESERVATION FEE | 15.99 |
| KPD-ADMINISTRATION | 999998 | HOTEL RESERVATION LOH | LODGING FOR WASP SPRING CONFERENCE - GUERRERO | 727.25 |
| KPD-Administration Subtotal: | | | | \$1,430.15 |
| KPD-CRIMINAL INVESTIGATION | 10424 | MOULTRIE MOBILE | SURVEILLANCE CAMERA SERVICE | 36.92 |
| KPD-CRIMINAL INVESTIGATION | 3717 | AMAZON.COM | COMPUTER HARDWARE (KEYBOARD) | 30.43 |
| KPD-CRIMINAL INVESTIGATION | 7290 | PROCARD, PEAVEY CORP. | RED EVIDENCE TAPE | 644.92 |
| KPD-CRIMINAL INVESTIGATION | 2025 | LA QUINTA INN | HOTEL CHARGE FOR EVID TECH SELLARS- TO BE REIMBURSED BY SELLARS | 262.22 |
| KPD-CRIMINAL INVESTIGATION | 2432 | CHARTER COMMUNICATIONS | ICAC LAB INTERNET SERVICES | 129.99 |
| KPD-CRIMINAL INVESTIGATION | 999998 | HOTEL RESERVATION LOH | LODGING WASPC SPRING CONFERENCE - CLEM | 727.25 |
| KPD-Criminal Investigation Subtotal: | | | | \$1,831.73 |
| KPD-PATROL | 716 | CDW GOVERNMENT, INC. | 6 MDT KEYBOARDS - KPD | 988.80 |
| KPD-PATROL | 999998 | SQ *NATIONAL TACTICAL OFF | SUP PATROL INCIDENT TRAINING TUITION FOR OFC SALTER | 304.00 |
| KPD-PATROL | 552 | 10TH AVENUE CLEANERS,LLC | BIOHAZARD UNIFORM CLEANING 23-27412 | 24.91 |
| KPD-PATROL | 4436 | RAY ALLEN MANUFACTURING CO., INC. | K9 DOG COLLAR | 442.38 |
| KPD-PATROL | 1775 | GRAINGER | ROAD FLARES FOR PATROL CARS | 583.97 |
| KPD-PATROL | 999998 | SQ *TRAINING AND CONSULTI | K9 TRAINING TUITION FOR OFC WHITNEY | 295.00 |
| KPD-PATROL | 999998 | BLUE TO GOLD, LLC | DUTY TO INTERVENE TUITION FOR OFC DUNN & SIMPSON | 198.00 |
| KPD-PATROL | 3717 | AMAZON.COM | COMPUTER CAMERAS | 316.14 |

City of Kennewick
PCard Roster by Fund
4/1/2023 to 4/30/2023



| FUND/DIVISION | VENDOR # | VENDOR NAME | DESCRIPTION | AMOUNT |
|----------------------|----------|-------------------------------------|---|--------------------|
| KPD-PATROL | 999998 | HOTEL RESERVATION LOH | LODGING WASPC SPRING CONFERENCE - KIEL | 727.25 |
| | | | KPD-Patrol Subtotal: | \$3,880.45 |
| KPD-STAFF SERVICES | 8559 | PAPERDIRECT, INC. | OFFICE SUPPLIES | 149.43 |
| | | | KPD-Staff Services Subtotal: | \$149.43 |
| KPD-SPECIAL SERVICES | 754 | DEPARTMENT OF LICENSING | WA DOL LICENSE RENEWAL | 202.40 |
| KPD-SPECIAL SERVICES | 3717 | AMAZON.COM | NEW HIRE EQUIPMENT FOR GARDAYA AND ALAREZ | 429.09 |
| KPD-SPECIAL SERVICES | 9860 | PROCARD, PAYPAL | KPD JACKETS FOR NEW HIRES GARDAYA AND ALVAREZ | 549.52 |
| KPD-SPECIAL SERVICES | 552 | 10TH AVENUE CLEANERS,LLC | CLASS UNIFORM CLEANING FOR NEW HIRES | 49.26 |
| KPD-SPECIAL SERVICES | 3717 | AMAZON.COM | BELT FOR NEW HIRE CADET STANLEY | 30.43 |
| KPD-SPECIAL SERVICES | 9860 | PROCARD, PAYPAL | NEW HIRE COAT FOR RYAN RICHARDSON | 268.24 |
| KPD-SPECIAL SERVICES | 3717 | AMAZON.COM | UNIFORM PANTS FOR PSS WALTERS | 89.13 |
| KPD-SPECIAL SERVICES | 5823 | GALLS, LLC | UNIFORM PANTS FOR PSS WESTERFIELD | 293.49 |
| KPD-SPECIAL SERVICES | 3649 | AXON ENTERPRISE INC | TASER 7 HOLSTERS | 1,255.49 |
| KPD-SPECIAL SERVICES | 3717 | AMAZON.COM | REPLACEMENT HANDCUFFS FOR OFC CAIN | 87.37 |
| KPD-SPECIAL SERVICES | 3717 | AMAZON.COM | 37MM REPLACEMENT RETICLE FOR BROKEN UNIT | 270.66 |
| KPD-SPECIAL SERVICES | 999998 | SAFE LIFE DEFENSE | VEST CARRIER | 219.38 |
| KPD-SPECIAL SERVICES | 3717 | AMAZON.COM | VEST BADGE HOLDER | 15.08 |
| KPD-SPECIAL SERVICES | 10971 | THE BUNKER | QUARTERMASTER SUPPLIES - NEW HIRES | 6,151.04 |
| KPD-SPECIAL SERVICES | 999998 | CRUMBL* KENNEWICK | RETIREMENT SUPPLIES | 85.51 |
| KPD-SPECIAL SERVICES | 11079 | PROCARD, OUR COOKIE HOUSE | RETIREMENT SUPPLIES | 114.14 |
| KPD-SPECIAL SERVICES | 10971 | THE BUNKER | QUARTERMASTER SUPPLIES | 16.31 |
| KPD-SPECIAL SERVICES | 11071 | COSTCO | TRAINING OPERATING SUPPLIES | 151.29 |
| KPD-SPECIAL SERVICES | 3883 | U R M CASH & CARRY | TRAINING OPERATING SUPPLIES | 87.86 |
| | | | KPD-Special Services Subtotal: | \$10,365.69 |
| FIRE ADMINISTRATION | 957 | RANCH & HOME INC | ELECTRICAL PLUGS TO REPAIR DROP CORD FOR MEDIC UNIT | 9.66 |
| FIRE ADMINISTRATION | 3717 | AMAZON.COM | STATION SUPPLIES, PHONE CASE, LABELS | 27.30 |
| FIRE ADMINISTRATION | 3717 | AMAZON.COM | STATION CLEANING SUPPLIES | 205.94 |
| FIRE ADMINISTRATION | 3717 | AMAZON.COM | STATION SUPPLIES | 89.78 |
| FIRE ADMINISTRATION | 3717 | AMAZON.COM | STATION SUPPLIES/CLEANING | 18.85 |
| FIRE ADMINISTRATION | 3717 | AMAZON.COM | PRINTER TABLE | 43.48 |
| FIRE ADMINISTRATION | 3717 | AMAZON.COM | STATION KITCHEN SUPPLIES | 50.12 |
| FIRE ADMINISTRATION | 221 | DISCOUNT VAC AND SEW | 61 VACUUM REPAIRED | 41.85 |
| FIRE ADMINISTRATION | 4759 | GRIGG ENTERPRISES INC, ACE HARDWARE | AIR FITTING FOR 65 | 4.13 |
| FIRE ADMINISTRATION | 999998 | NATIONAL EMERGENCY TRAIN | NATIONAL TRAINING CENTER MEAL TICKET | 173.92 |
| FIRE ADMINISTRATION | 10182 | PROCARD, ASSOCIATION OF WASHINGTON | LABOR RELATIONS INSTITUTE REGISTRATION | 172.50 |
| | | | Fire Administration Subtotal: | \$837.53 |
| FIRE SUPPRESSION | 9192 | INTERNATIONAL TRANSACTION | INTERNATIONAL FEE FROM PURCHASE | 3.81 |

City of Kennewick
PCard Roster by Fund
4/1/2023 to 4/30/2023



| FUND/DIVISION | VENDOR # | VENDOR NAME | DESCRIPTION | AMOUNT |
|--|----------|--|--|-------------------|
| FIRE SUPPRESSION | 999998 | X-INNOVATIONS AB | HOSE ROLLING TOOLS | 254.00 |
| FIRE SUPPRESSION | 3717 | AMAZON.COM | DRY ERASE MARKERS FOR LOGISTICS | 14.64 |
| FIRE SUPPRESSION | 3717 | AMAZON.COM | TOOLS TO WORK ON SCBAS | 14.11 |
| FIRE SUPPRESSION | 4759 | GRIGG ENTERPRISES INC, ACE HARDWARE | POWER STRIPS TO PLUG IN HARRIS RADIOS | 31.27 |
| FIRE SUPPRESSION | 999998 | POWERWERX PRODUCT | PLUG PIGTAIL SUGGESTED BY CITY SHOPS | 70.94 |
| FIRE SUPPRESSION | 11071 | COSTCO | BABY WIPES FOR DE-CONTAMINATION AFTER FIRE | 24.99 |
| FIRE SUPPRESSION | 4592 | SKYGEEK.COM | 5 - DAVID CLARK HEADSETS FOR ENGINES | 2,035.97 |
| FIRE SUPPRESSION | 11071 | COSTCO | UTILITY LEATHER GLOVES | 347.75 |
| FIRE SUPPRESSION | 3717 | AMAZON.COM | AIR HOSE FOR 65 | 49.20 |
| FIRE SUPPRESSION | 4759 | GRIGG ENTERPRISES INC, ACE HARDWARE | PARTS FOR CLEANING BUNKER GEAR | 13.36 |
| FIRE SUPPRESSION | 11071 | COSTCO | PALLET OF BOTTLED WATER | 478.27 |
| FIRE SUPPRESSION | 8698 | SUBWAY SHOPS | FIRE REHAB ST.61 (BACK-TO-BACK COMM. FIRES) | 31.96 |
| FIRE SUPPRESSION | 9881 | CIRCLE K STORES INC | FIRE REHAB ST.61 (BACK-TO-BACK COMM. FIRES) | 8.90 |
| FIRE SUPPRESSION | 5526 | VISTAPR*VISTAPRINT.COM | BUSINESS CARDS - KFD LOGISTICS | 38.46 |
| FIRE SUPPRESSION | 229 | DELL MARKETING L.P., C/L DELL USA L.P. | DELL THUNDERBOLT DOCKING STATION - FIRE | 257.88 |
| FIRE SUPPRESSION | 229 | DELL MARKETING L.P., C/L DELL USA L.P. | 2 24" MONITORS - FIRE | 616.96 |
| FIRE SUPPRESSION | 3318 | FIRE PROTECTION PUBLICATIONS, OSU, IFSTA | BOOKS | 700.03 |
| Fire Suppression Subtotal: | | | | \$4,992.50 |
| FIRE PREVENTION/INVESTIGATION | 5526 | VISTAPR*VISTAPRINT.COM | BUSINESS CARDS - NEW FIRE INSPECTORS | 88.03 |
| FIRE PREVENTION/INVESTIGATION | 3292 | BEST BUY | 32" MONITOR - ETHAN BISHOP - FIRE | 347.82 |
| FIRE PREVENTION/INVESTIGATION | 3292 | BEST BUY | 43" MONITOR - ETHAN BISHOP - FIRE | 304.35 |
| FIRE PREVENTION/INVESTIGATION | 3717 | AMAZON.COM | DISPLAYPORT TO HDMI CABLE - 5 PACK - FIRE | 46.57 |
| FIRE PREVENTION/INVESTIGATION | 2591 | ICC - INTERNATIONAL CODE, COUNCIL. INC. | ICC PERMIT TECHNICIAN EXAM | 230.00 |
| FIRE PREVENTION/INVESTIGATION | 2591 | ICC - INTERNATIONAL CODE, COUNCIL. INC. | ICC FIRE INSPECTOR I EXAM | 580.00 |
| FIRE PREVENTION/INVESTIGATION | 2591 | ICC - INTERNATIONAL CODE, COUNCIL. INC. | ICC FIRE INSPECTOR II EXAM | 580.00 |
| FIRE PREVENTION/INVESTIGATION | 3717 | AMAZON.COM | OFFICE SUPPLIES (FILE FOLDER, KEYBOARD CUSHION) | 44.46 |
| FIRE PREVENTION/INVESTIGATION | 3717 | AMAZON.COM | OFFICE SUPPLIES (KLEENEX) | 53.25 |
| Fire Prevention/Investigation Subtotal: | | | | \$2,274.48 |
| ENGINEERING | 5989 | COLUMBIA PARK GOLF LINKS | C.P. GOLF TRI-PLEX | 355.00 |
| ENGINEERING | 754 | DEPARTMENT OF LICENSING | NOTARY LICENSE RENEWAL - SANDRA QUANDT | 40.00 |
| ENGINEERING | 7237 | GOTPRINT.COM | BUSINESS CARDS | 29.77 |
| Engineering Subtotal: | | | | \$424.77 |
| GF-NONDEPARTMENTAL | 3717 | AMAZON.COM | PICKLEBALL SET FOR DOWNTOWN BANQUET CENTERPIECE GIVEAWAY | 43.47 |
| GF-NONDEPARTMENTAL | 3223 | WALMART SUPERCENTER | CENTERPIECE MATERIAL FOR DOWNTOWN BANQUET CENTERPIECE GIVEAWAY | 10.85 |
| GF-Nondepartmental Subtotal: | | | | \$54.32 |

City of Kennewick
PCard Roster by Fund
4/1/2023 to 4/30/2023



| FUND/DIVISION | VENDOR # | VENDOR NAME | DESCRIPTION | AMOUNT |
|---|----------|-----------------------------|--|---|
| | | | | 001 - GENERAL FUND Total: \$47,460.95 |
| 102 - STREET FUND | | | | |
| TRAFFIC | 999998 | ARIAT INTERNATIONAL, INC. | WORK BOOTS FR RATED FOR JONATHAN WILSON | 298.87 |
| | | | | Traffic Subtotal: \$298.87 |
| | | | | 102 - STREET FUND Total: \$298.87 |
| 106 - BI-PIN OPERATIONS FUND | | | | |
| FUND ACTIVITY | 3554 | DELTA AIRLINES | TYLER CONNECT 2023 - TRAVIS A - AIRFARE | 648.10 |
| FUND ACTIVITY | 3554 | DELTA AIRLINES | TYLER CONNECT 2023 AIRFARE - TRACY T | 886.40 |
| | | | | Fund Activity Subtotal: \$1,534.50 |
| | | | | 106 - BI-PIN OPERATIONS FUND Total: \$1,534.50 |
| 107 - COMMUNITY DEVELOPMENT FUND | | | | |
| CDBG | 999998 | WPY*NATIONAL COMMUNITY DE | REGISTRATION FOR NATIONAL COMMUNITY DEVELOPMENT ASSOCIATION CONFERENCE FOR KPEEL | 721.00 |
| CDBG | 3242 | ALASKA AIRLINES | TRAVEL TO NCDA CONFERENCE FOR KPEEL | 970.40 |
| CDBG | 999998 | LOEWS HOTELS | HOTEL DEPOSIT FOR KPEEL FOR NCDA CONFERENCE IN ORLANDO, FL | 275.63 |
| | | | | CDBG Subtotal: \$1,967.03 |
| | | | | 107 - COMMUNITY DEVELOPMENT FUND Total: \$1,967.03 |
| 117 - CRIMINAL JUSTICE SALES TAX FND | | | | |
| CITY ATTORNEY | 3252 | REI | PRA/OPMA DESKBOOK (EBOOK) - ANNUAL SUBSCRIPTION 2023 - SANGUINO | 326.10 |
| CITY ATTORNEY | 3947 | SEMIAHMOO RST CO LLC HOTE | HOTEL FOR WSAMA SPRING CONFERENCE 2023 - L. SANGUINO | 351.94 |
| CITY ATTORNEY | 2435 | WA STATE SECRETARY OF STATE | CK WA CORPORATION ANNUAL FILING FEE - 2023 | 15.00 |
| | | | | City Attorney Subtotal: \$693.04 |
| KPD-PATROL | 2432 | CHARTER COMMUNICATIONS | REDUNDANT INTERNET CONNECTION | 580.00 |
| | | | | KPD-Patrol Subtotal: \$580.00 |
| KPD-SPECIAL SERVICES | 10971 | THE BUNKER | QUARTERMASTER SUPPLIES - NEW CADET | 228.18 |
| | | | | KPD-Special Services Subtotal: \$228.18 |
| | | | | 117 - CRIMINAL JUSTICE SALES TAX FND Total: \$1,501.22 |
| 300 - CAPITAL IMPROVEMENTS FUND | | | | |
| FUND ACTIVITY | 999998 | BRADY WORLDWIDE INC. | 1" RETROREFLECTIVE BLACK/YELLOW NUMBERS & LETTERS - TRAFFIC | 1,033.47 |
| | | | | Fund Activity Subtotal: \$1,033.47 |
| | | | | 300 - CAPITAL IMPROVEMENTS FUND Total: \$1,033.47 |
| 402 - MEDICAL SERVICES FUND | | | | |
| FUND ACTIVITY | 534 | H6 TACTICAL INC | RADIO STRAPS XL | 524.35 |

City of Kennewick
PCard Roster by Fund
4/1/2023 to 4/30/2023



| FUND/DIVISION | VENDOR # | VENDOR NAME | DESCRIPTION | AMOUNT |
|--|----------|---|--|-------------------|
| FUND ACTIVITY | 8673 | PROCARD, OTC BRANDS, INC. | EMS STUFFED ANIMALS FOR SICK KIDS | 239.07 |
| FUND ACTIVITY | 3292 | BEST BUY | IPHONE CASE FOR SCOTT MCLELLAN - FIRE | 41.30 |
| FUND ACTIVITY | 999998 | FIRST THERE FIRST CARE | EAGLES EMS CONFERENCE REGISTRATION | 540.75 |
| FUND ACTIVITY | 999998 | SEMINOLE HARD ROCK HTL | DEPOSIT FOR HOTEL RESERVATION / EAGLES CONFERENCE | 202.27 |
| FUND ACTIVITY | 957 | RANCH & HOME INC | ELECTRICAL PLUGS TO REPAIR DROP CORD FOR MEDIC UNIT | 9.66 |
| FUND ACTIVITY | 3717 | AMAZON.COM | STATION SUPPLIES, PHONE CASE, LABELS | 27.30 |
| FUND ACTIVITY | 3717 | AMAZON.COM | STATION CLEANING SUPPLIES | 205.94 |
| FUND ACTIVITY | 3717 | AMAZON.COM | STATION SUPPLIES | 89.77 |
| FUND ACTIVITY | 3717 | AMAZON.COM | STATION SUPPLIES/CLEANING | 18.84 |
| FUND ACTIVITY | 3717 | AMAZON.COM | PRINTER TABLE | 43.47 |
| FUND ACTIVITY | 3717 | AMAZON.COM | STATION KITCHEN SUPPLIES | 50.10 |
| FUND ACTIVITY | 221 | DISCOUNT VAC AND SEW | 61 VACUUM REPAIRED | 41.85 |
| FUND ACTIVITY | 4759 | GRIGG ENTERPRISES INC, ACE HARDWARE | AIR FITTING FOR 65 | 4.12 |
| FUND ACTIVITY | 999998 | NATIONAL EMERGENCY TRAIN | NATIONAL TRAINING CENTER MEAL TICKET | 173.92 |
| FUND ACTIVITY | 10182 | PROCARD, ASSOCIATION OF WASHINGTON | LABOR RELATIONS INSTITUTE REGISTRATION | 172.50 |
| Fund Activity Subtotal: | | | | \$2,385.21 |
| 402 - MEDICAL SERVICES FUND Total: | | | | \$2,385.21 |
| 403 - BUILDING SAFETY FUND | | | | |
| FUND ACTIVITY | 3292 | BEST BUY | 43" MONITOR - JERIANN L - CUST SERVICE | 304.35 |
| FUND ACTIVITY | 3717 | AMAZON.COM | LOGITECH MOUSE/KEYBOARD COMBO - TONY OSTOJA | 65.21 |
| FUND ACTIVITY | 3292 | BEST BUY | 43" MONITOR - TONY OSTOJA | 608.70 |
| FUND ACTIVITY | 9192 | INTERNATIONAL TRANSACTION | INTERNATIONAL TRANSACTION FEE - DISPLAYFUSION SOFTWARE | 0.92 |
| FUND ACTIVITY | 10179 | PROCARD, BINARY FORTRESS SOFTWARE | DISPLAYFUSION SOFTWARE - BUILDING INSPECTORS | 61.20 |
| FUND ACTIVITY | 999998 | FOUR POINTS HOTEL PORTLN | DAN WOOLSEY: PORTLAND TRAINING LODGING | 502.48 |
| FUND ACTIVITY | 2591 | ICC - INTERNATIONAL CODE, COUNCIL. INC. | T OSTOJA: ICC ACCESSIBILITY CODES ALL BLDG STAFF | 88.05 |
| FUND ACTIVITY | 2591 | ICC - INTERNATIONAL CODE, COUNCIL. INC. | NICK POTVIN: ICC BLDG INSPECT. TEST/STUDY GUIDE | 369.00 |
| FUND ACTIVITY | 2591 | ICC - INTERNATIONAL CODE, COUNCIL. INC. | NICK POTVIN: ICC BLDG PLANS EXAMINER TEST | 290.00 |
| FUND ACTIVITY | 2591 | ICC - INTERNATIONAL CODE, COUNCIL. INC. | T OSTOJA: ICC BUILDING CODE CHANGES | 182.62 |
| Fund Activity Subtotal: | | | | \$2,472.53 |
| 403 - BUILDING SAFETY FUND Total: | | | | \$2,472.53 |
| 405 - STORMWATER UTILITY FUND | | | | |
| FUND ACTIVITY | 15 | HARBOR FREIGHT TOOLS | PARTS FOR TV VAN - STORMWATER | 158.61 |
| Fund Activity Subtotal: | | | | \$158.61 |
| 405 - STORMWATER UTILITY FUND Total | | | | \$158.61 |
| 410 - WATER AND SEWER FUND | | | | |

City of Kennewick
PCard Roster by Fund
4/1/2023 to 4/30/2023



| FUND/DIVISION | VENDOR # | VENDOR NAME | DESCRIPTION | AMOUNT |
|--|----------|---|--|--------------------|
| FUND ACTIVITY | 6302 | ATTORNEY & NOTARY SUPPLY, OF WASHINGTON, INC. | NOTARY RENEWAL SANDRA Q. | 157.07 |
| FUND ACTIVITY | 999998 | ARGUS PACIFIC INC | VIRTUAL ASBESTOS TRAINING - ALLEN BOLT | 360.00 |
| FUND ACTIVITY | 3883 | U R M CASH & CARRY | CLR, DISTILLED WATER & OTHER LAB SUPPLIES FOR WTP | 53.05 |
| FUND ACTIVITY | 999998 | PERFORATEDPAPER.COM | BLUE CARDSTOCK FOR BACKFLOW MAILINGS - BRIAN BRITAIN | 354.39 |
| FUND ACTIVITY | 8293 | TELEDYNE ISCO, INC. | RUBBER SILICONE TUBING - WWTP | 436.97 |
| FUND ACTIVITY | 3717 | AMAZON.COM | RECHARGEABLE BATTERIES FOR MOUSE - JOHN COWLING | 21.73 |
| FUND ACTIVITY | 2536 | STAPLES ADVANTAGE, STAPLES CONTRACT AND COMM | ENGINEERING TABLETS - CARY ROE | 60.59 |
| FUND ACTIVITY | 3717 | AMAZON.COM | 2-QTY. 10 PACK 1.25X65 MM BOLTS - WASTEWATER | 26.10 |
| FUND ACTIVITY | 7237 | GOTPRINT.COM | BUSINESS CARDS | 89.30 |
| Fund Activity Subtotal: | | | | \$1,559.20 |
| 410 - WATER AND SEWER FUND Total: | | | | \$1,559.20 |
| 501 - EQUIPMENT RENTAL FUND | | | | |
| FUND ACTIVITY | 7961 | PROCARD, UNITY MANUFACTURING CO | SPOTLIGHT VEH 0228 WO 2129 | 169.31 |
| FUND ACTIVITY | 754 | DEPARTMENT OF LICENSING | REPORT OF SALE VEHICLE 0014 | 13.65 |
| FUND ACTIVITY | 10389 | ONESTEPGPS.COM | GPS DEVICE SUBSCRIPTION - APRIL | 1,739.20 |
| FUND ACTIVITY | 10389 | ONESTEPGPS.COM | CREDIT MONTHLY GPS CHARGES - APRIL CANCELLATION | (1,739.20) |
| FUND ACTIVITY | 754 | DEPARTMENT OF LICENSING | REPORT OF SALE FOR VEHICLE 7352 | 13.65 |
| FUND ACTIVITY | 754 | DEPARTMENT OF LICENSING | REPORT OF SALE V7369 | 13.65 |
| FUND ACTIVITY | 754 | DEPARTMENT OF LICENSING | REPORT OF SALE V7351 | 13.65 |
| FUND ACTIVITY | 754 | DEPARTMENT OF LICENSING | REPORT OF SALE V7365 | 13.65 |
| FUND ACTIVITY | 754 | DEPARTMENT OF LICENSING | LICENSING FOR V3301 AND V3302 UTILITY TRAILERS | 112.79 |
| Fund Activity Subtotal: | | | | \$350.35 |
| 501 - EQUIPMENT RENTAL FUND Total: | | | | \$350.35 |
| 503 - RISK MANAGEMENT FUND | | | | |
| FUND ACTIVITY | 3426 | THE HOME DEPOT PRO, DBA SUPPLY WORKS | AWARDS FOR ANNUAL SAFETY LUNCHEON | 435.79 |
| Fund Activity Subtotal: | | | | \$435.79 |
| 503 - RISK MANAGEMENT FUND Total: | | | | \$435.79 |
| 642 - METRO DRUG FORFEITURE FUND | | | | |
| FUND ACTIVITY | 5122 | USPS (STAMPS.COM) | POSTAGE EXPENSE (TF23-036-3) | 8.13 |
| Fund Activity Subtotal: | | | | \$8.13 |
| 642 - METRO DRUG FORFEITURE FUND Total: | | | | \$8.13 |
| Grand Total: | | | | \$61,165.86 |

City of Kennewick

PCard Roster by Fund


4/1/2023 to 4/30/2023



I, Dan Legard, Finance Director, do hereby certify that the merchandise or services hereinbefore specified have been received, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation and that the vouchers listed above are approved for payment this day.

A handwritten signature in black ink that reads "Dan Legard".

Dan Legard, Finance Director

| | | |
|--|---|------------------------------------|
| Council Agenda Coversheet | Agenda Item Number: 4.c. Council Date: 6/20/2023 Agenda Item Type: General Business Item | Category: Consent Agenda |
|  | Subject: Payroll Roster Department: Finance Ord/Reso # Contract # Project # Permit # | |
| <u>Recommendation</u> Staff recommends that Council approve the Payroll Roster. <u>Motion for Consideration</u> Motion to approve the Payroll Roster for the pay period ending 5/31/2023. <u>Summary</u> None. <u>Alternatives</u> None. <u>Fiscal Impact</u> Total: \$2,628,541.23. | | |
| <u>Attachments:</u> 1. Roster | | |

June 20, 2023

All Departments:

May 31, 2023


| | | |
|---|--------------------------|------------------------------|
| ADMINISTRATIVE TEAM | | 3,522.61 |
| CITY COUNCIL | | 4,787.50 |
| CITY MANAGER | | 13,416.50 |
| CIVIL SERVICE | | 4,578.35 |
| COMMUNITY PLANNING & ECONOMIC DEVELOPMENT | | 29,215.00 |
| EMPLOYEE & COMMUNITY RELATIONS | | 54,432.12 |
| ENGINEERING | | 50,392.81 |
| FACILITIES & GROUNDS | | 109,024.29 |
| FINANCE | | 118,474.56 |
| FIRE | | 125,544.52 |
| LEGAL SERVICES | | 19,653.56 |
| MANAGEMENT SERVICES | | 104,779.20 |
| POLICE | | 520,761.88 |
| | Subtotal General Fund | <u>1,158,582.90</u> |
| STREETS | | 27,004.69 |
| TRAFFIC | | 17,843.82 |
| | Subtotal Street Fund | <u>44,848.51</u> |
| BI-PIN | | 11,226.08 |
| BUILDING SAFETY | | 47,775.32 |
| COMMUNITY DEVELOPMENT | | 3,232.95 |
| CRIMINAL JUSTICE | | 84,334.99 |
| EQUIPMENT RENTAL | | 15,080.49 |
| MEDICAL SERVICES | | 398,508.75 |
| RISK MANAGEMENT | | 4,450.97 |
| STORMWATER UTILITY | | 25,253.83 |
| WATER & SEWER | | 165,390.56 |
| | Subtotal Other Funds | <u>755,253.94</u> |
| | Total Salaries and Wages | <u>1,958,685.35</u> |
| <u>Benefits:</u> | | |
| Dental Insurance | | 21,652.95 |
| Industrial Insurance | | 57,440.29 |
| Medical Insurance | | 323,017.41 |
| Medical Retirement Account | | 3,337.50 |
| Retirement | | 141,694.39 |
| Social Security | | 7.30 |
| Social Security (FICA) | | 115,066.31 |
| Vision Insurance | | 3,553.90 |
| WA Family Leave | | 4,085.83 |
| | Total Benefits | <u>669,855.88</u> |
| | Grand Total | <u><u>\$2,628,541.23</u></u> |


I, Dan Legard, Finance Director, at the direction of the Council, do hereby certify that the Payroll hereinabove specified is approved for payment in the amount of \$2,628,541.23 comprised of check numbers 76604 through 76624 and direct deposit numbers 213664 through 214098.

Approved for payment:



Dan Legard, Finance Director

| | | |
|---|--|------------------------------------|
| Council Agenda Coversheet | Agenda Item Number: 4.d. Council Date: 6/20/2023 Agenda Item Type: General Business Item | Category: Consent Agenda |
|  | Subject: Cancel the July 4, 2023 meeting Department: Management Services Ord/Reso # Contract # Project # Permit # | |
| <p><u>Recommendation</u> That Council cancel the regular meeting of July 4, 2023.</p> <p><u>Motion for Consideration</u> Motion to cancel the regular meeting of July 4, 2023 due to the Fourth of July holiday.</p> <p><u>Summary</u> July 4th is a holiday and city offices will be closed. KAC 7-12-010 allows the City Council to cancel a regular meeting by a motion. The next regular meeting will be on July 18, 2023.</p> <p><u>Alternatives</u> None.</p> <p><u>Fiscal Impact</u> None.</p> | | |
| Attachments: None | | |

| | | |
|--|--|------------------------------------|
| Council Agenda Coversheet | Agenda Item Number: 4.e. Council Date: 6/20/2023 | Category: Consent Agenda |
|  | Agenda Item Type: Contract/Agreement/Lease Subject: Regional Hazmat Team Agreement Department: Fire Department Ord/Reso # Contract # Project # Permit # | |
| <p><u>Recommendation</u> The Kennewick Fire Department recommends that Council authorize the City Manager to sign the Regional Hazmat Team Interlocal Agreement.</p> <p><u>Motion for Consideration</u> Motion to authorize the City Manager to sign the Regional Hazmat Team Interlocal Agreement.</p> <p><u>Summary</u> The Southeast Washington Special Operations Group (SEWSOG) is an organized group comprised of professionals from the Kennewick Fire Department, along with nine other regional fire departments within Benton and Franklin Counties, who are specially trained to handle hazardous materials emergencies that occur in all modes of transportation and fixed facility sites.</p> <p>In order to fulfill the mission of SEWSOG, the organization has contracted services with two employees from participating fire departments: a) one employee to provide the training for all fire agencies participating with SEWSOG, and b) one employee to oversee the purchasing, maintenance, and inventory of the equipment used by the organization.</p> <p>In January of 2023, Kennewick Fire Captain Andrew Streibeck was selected through a competitive process to serve as the SEWSOG Equipment Coordinator. This work is performed outside of regular shift hours, in addition to his duties as a City of Kennewick Fire Captain. For this reason, SEWSOG developed a contract for services between the organization (SEWSOG) and the City of Kennewick to enable Captain Streibeck to be appropriately compensated for this work. Likewise, this contract covers the City of Kennewick by enabling the ability to recapture all expenses incurred for Captain Streibeck’s time and related expenses.</p> <p><u>Alternatives</u> None</p> <p><u>Fiscal Impact</u> None</p> | | |
| Attachments: 1. Contract | | |

**CONTRACT FOR SERVICES
BETWEEN
SOUTHEAST WASHINGTON SPECIAL OPERATIONS GROUP
AND
THE CITY OF KENNEWICK**

THIS CONTRACT FOR SERVICES is entered into this 20th day of June 2023, between the City of Kennewick, hereafter “City” a municipal corporation of the State of Washington and Southeast Washington Special Operations Group, hereafter “SEWSOG” a, not for profit corporation of the state of Washington established pursuant to an Interlocal Agreement between various municipal agencies with special operations response authority.

WHEREAS, the City of Kennewick and SEWSOG, pursuant to chapter 39.34 RCW, RCW 52.12.031(3) and RCW 35A.11.040 possess authority to execute a contract for the purpose of providing services for their mutual benefit and the benefit of the citizens of their respective communities; and

WHEREAS, SEWSOG desires to use the services of City to provide Team Equipment Coordinator Services to SEWSOG;

IN CONSIDERATION of the terms and conditions contained herein, the City and SEWSOG covenant and agree as follows:

I. TASK DESCRIPTION/STATEMENT OF WORK

SEWSOG requires the services of City to provide equipment coordination and procurement services as identified in the attached Southeast Washington Special Operations Group Team Equipment Coordinator Expectations, Exhibit “A”, and is made part of this Agreement.

II. ADMINISTRATION

No new or separate legal or administrative entity is created to administer the provisions of this Agreement.

III. TIME FOR BEGINNING AND COMPLETION

This Agreement shall become effective the 20th day of June 2023 and continue in force until terminated as provided in Section 5. This Agreement may be renewed annually with mutual consent of both parties.

IV. FEES

The City will invoice SEWSOG on the first Friday of each month for the services provided and procurement items purchased during the previous month. Billing rates will be calculated using the City employee’s current overtime rate of pay including benefits (Refer to Exhibit “B”). The total amount reimbursed to the City for services shall not exceed twenty thousand dollars

(\$20,000) annually to complete the work specified in Section I Task Description/Statement of Work.

V. TERMINATION

Either party, without cause, may terminate this agreement at any time after providing thirty (30) days written notice.

VI. DISPUTE RESOLUTION

The City and SEWSOG agree to negotiate, in good faith, for a period of thirty (30) days from the date of notice of all disputes between them prior to exercising their rights under this Agreement, or under law.

VII. VENUE, APPLICABLE LAW, AND PERSONAL JURISDICTION

In the event that either party deems it necessary to institute legal action or proceedings to enforce any right or obligation under this Agreement, the parties hereto agree that any such action shall be initiated in the Superior Court of the State of Washington, situated in Benton County. The parties hereto agree that all questions shall be resolved by application of Washington law and that the parties to such action shall have the right of appeal from such decision of the Superior Court in accordance with the laws of the State of Washington. SEWSOG and the City hereby consent to the personal jurisdiction of the Superior Court of the State of Washington, situated in Benton County.

VIII. ATTORNEY'S FEES

Attorney's fees, which are reasonable and costs, including those on appeal, if appeal is taken, shall be allowed to the prevailing party by any court hearing a dispute under this Agreement.

IX. HOLD HARMLESS

City shall defend, indemnify and hold SEWSOG, its officers, officials, employees and volunteers harmless from any and all claims, injuries, damages, losses or suits including attorney fees, arising out of or resulting from the acts, errors or omissions of the Employee in performance of this Agreement, except for injuries and damages caused by the sole negligence of SEWSOG. It is further specifically and expressly understood that the indemnification provided herein constitutes the City's limited waiver of immunity under industrial insurance, Title 51 RCW, solely to carry out the purposes of this indemnification clause. The parties further acknowledge that they have mutually negotiated this waiver.

X. INDEPENDENT CONTRACTOR

It is agreed that this Agreement between the City and SEWSOG is for services to be provided to SEWSOG by the City. City employees providing services under this Agreement shall not be considered as an employee of SEWSOG for any purposes.

Further, the City shall be solely responsible for reporting and paying all federal, state and local taxes, workers' compensation, pension payments, and other benefits as a result of its employees' performance of services for work pursuant to this Agreement. The City covenants to hold SEWSOG harmless from any and all liabilities arising from its failure to satisfy such federal and state tax obligations, workers compensation costs, pension payments, and other employee benefits.

XI. COMPLETE AGREEMENT

This Agreement contains all the terms and conditions agreed upon. No other understanding, oral or otherwise, regarding this Agreement shall be deemed to exist or bind either the City of Kennewick or SEWSOG. There shall be no modification of this Agreement except in writing executed with the same formalities as this present Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

CITY OF KENNEWICK, WASHINGTON

**SOUTHEAST WASHINGTON SPECIAL
OPERATIONS BOARD**

City Manager

Board Chair

ATTEST:

City Clerk

Exhibit "A"

SOUTHEAST WASHINGTON SPECIAL OPERATIONS GROUP TEAM EQUIPMENT COORDINATOR EXPECTATIONS

These expectations are agreed to between the Tri-County Hazardous Materials Response Group Board Directors, hereinafter referred to as the "Board", and Kennewick Fire Department.

The Team Equipment Coordinator(s) will:

1. Develop annual equipment needs to be established at the Team budgetary meeting in July of each calendar year for the following year.
2. Develop and maintain an equipment program for the Team.
 - a. Determine equipment needs for the team.
 - Monitoring equipment
 - Chemical protective clothing
 - SCBA units
 - Resource materials
 - b. Maintain equipment as needed.
 - c. Develop an equipment maintenance schedule and program.
 - Monitoring equipment
 - Chemical protective clothing
 - SCBA units
 - Resource materials
 - d. Assist the Board with budgetary issues concerning equipment.
 - e. Assist the Training Coordinator with equipment training as needed for the Team.
3. Develop and maintain an equipment inventory, maintenance, and replacement tracking system. The system shall be capable of tracking by:
 - a. Equipment inventory
 - b. Maintenance required for equipment
 - c. Type of equipment
 - d. Replacement schedule
4. Shall develop, provide, and maintain:
 - a. Plan, evaluate, organize, and coordinate Team Equipment needs.
 - Based on Team needs
 - Based on budgetary requests
 - Based on equipment replacement schedules
5. Maintain contacts and attend meetings with the Team Board of Directors as needed for overall team operation. Keep the Team Coordinator and Board of Directors advised of the status of equipment needs.
6. Compensation
 - a. The SEWSOG Equipment Coordinator shall provide a monthly "time spent on detail" report to the Chief of their Home Agency.
 - b. The Home Agency will invoice the SEWSOG for the total amount of time approved by the Fire Chief.
 - c. The Home Agency will invoice the SEWSOG for the total amount of procurement incurred by the Team Equipment Coordinator.



Kennewick Fire Department

Special Assignment/Reimbursement Invoice

Exhibit "B"

Agency: Kennewick Fire Department
 Address: P.O. Box 6108, 600 S. Auburn St.
 Kennewick, WA 99336
 Office Hrs: Monday - Friday, 0800 - 1700
 Tax ID #: 916001253

Date:
 Assignment Desc: SEWSOG - Equip. Coordinator
 Invoice #: 2023-mm
 Contact:
 Phone #:
 Email:

| Reimbursable KFD Personnel Wages for Hours Worked on Alternative Assignments | | | | | | |
|--|--------------------|---------|----------|-------------|----------|-------------|
| Assignment | Name (Last, First) | Regular | Overtime | Regular | Overtime | Sub-Total |
| | | Hours | | Rate of Pay | | |
| SEWSOG | | 0 | 0.00 | \$ | | \$ - |
| Reimbursable Personnel Wages: | | | | | | \$ - |

| Reimbursable Expenditures Paid by KFD for Alternative Assignments | | | | | |
|---|--------------------|-------------------------|------|--------|-------------|
| Assignment | Name (Last, First) | Expenditure Description | Date | Vendor | Amount |
| SEWSOG | | N/A | N/A | N/A | \$ - |
| Total | | | | | \$ - |

| Total Amount Submitted For Reimbursement | |
|---|-------------|
| Reimbursable Personnel Costs Paid by KFD: | \$ - |
| Reimbursable Expenditures Paid by KFD: | \$ - |
| TOTAL AMOUNT - This Invoice: | \$ - |

| Attached Supporting Documentation | |
|-----------------------------------|--|
| 1 | Individual Time Report from Vector Scheduling (Excel Format) |
| 2 | Expenditure Receipts (if applicable) |
| 3 | Individual Time Record |



Individual Time Record

Assignment Name SEWSOG - Hazmat Equip. Coordinator


Employee Name _____

Total Cost of Compensation:

| | Regular | Overtime | |
|------------------|-----------|-----------|---|
| Base Hourly Rate | \$ | \$ | <i>Reg. Rate w/o benefits; OT is 1.5 times Reg. Rate.</i> |
| WA Fam. Leave | \$ | \$ | <i>(ALL wage values provided by COK Payroll.)</i> |
| Medicare | \$ | \$ | |
| LEOFF/PERS | \$ | \$ | |
| L&I Ins. | \$ | \$ ---- | |
| Med/Dental | \$ | | |
| TOTAL | \$ | \$ | |

| Reimbursement Sought: | | Rate | Subtotal |
|-----------------------|---|------|-------------|
| Reg. Hours | 0 | \$ | \$ - |
| OT Hours | 0 | \$ | \$ - |
| TOTAL: | | | \$ - |

| Date | Reg. Hours | OT Hours | Total Hours | Description |
|---------------|------------|----------|-------------|-------------|
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| TOTAL: | 0 | 0 | 0 | |

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|---|---|------------------------------------|
| Council Agenda Coversheet | Agenda Item Number: 4.f. Council Date: 6/20/2023 Agenda Item Type: Contract/Agreement/Lease Subject: Interlocal Agreement Department: Public Works Ord/Reso # Contract # Project # Permit # | Category: Consent Agenda |
|  | | |

Recommendation

Staff recommends the City continues partnering with the City of Richland, City of West Richland and City of Pasco to contract with the Franklin Conservation District to support our water and stormwater Education and Outreach Requirements.

Motion for Consideration

Motion to authorize the City Manager to sign the Water and Stormwater Public Education Program Services Interlocal Agreement supporting the City's Water Right Permit S4-309676 and the Eastern Washington Phase II NPDES Municipal Stormwater Permit.

Summary

The Cities of Kennewick, Pasco, Richland and West Richland have public education and outreach responsibilities and conditions deriving from both the Water Right Permit S4-309676 and the Eastern Washington Phase II NPDES Municipal Stormwater Permit WAR 046005. Since 2010 the District has provided public education and outreach activities to meet these needs.

As a part of this agreement, the District will continue to offer the Drain Rangers stormwater curriculum (Grades 3-8) and the Jr. Drain Rangers water conservation curriculum (Grades K-2) to classrooms in the Cities. All lessons are aligned with Next Generation Science Standards and Common Core Standards in English/Language Arts.

The Drain Rangers Stormwater curriculum will be offered to teachers (Grades 3-8) in a 3-hour teacher workshop format where they will receive clock hours. The District will teach additional Drain Ranger lessons in participating teachers' classrooms. The District will offer Jr. Drain Ranger lessons to all K-2 classrooms in the Cities area, with an estimate of 3,500 students being taught. Water conservation and stormwater pollution prevention materials will be provided for each lesson.

Each of the Cities will be recognized as Drain Rangers and Jr. Drain Rangers sponsors on all printed materials. The District will provide an annual report summarizing the number of teachers, students and schools and lessons taught.

The District will coordinate and staff a booth at the Regional Home & Garden Show held at the TRAC in Pasco each February, and the River Fest outreach event in Kennewick each October. The District will also purchase and distribute educational materials and supplies for the booths.

Compensation for the District will be billed semi-annually through the City of Kennewick to the other partner Cities based on a population share. Per the July 1, 2022 US Census Bureau population estimates, the proportionate share for each city is 34.64% for Kennewick, 32.42% for Pasco, 25.67% for Richland, and 7.27% for West Richland.

Alternatives

The City could add staff with an education and outreach background to meet our outreach requirements.

Fiscal Impact

The City of Kennewick's share of the agreement in the first year (2023-2024) would be 34.64% of (\$51,688.81 plus \$10,000.00) totaling \$21,369.00 with an increase of 5% per year. 34.64% is based on 2022 census bureau population estimate of the partner Cities.

Attachments:

1. Interlocal Agreement
2. Exhibit A - 2023

MEMORANDUM OF AGREEMENT BETWEEN CITIES OF
KENNEWICK, PASCO, RICHLAND, WEST RICHLAND AND FRANKLIN
CONSERVATION DISTRICT FOR PUBLIC EDUCATION PROGRAM SERVICES

THIS MEMORANDUM OF AGREEMENT (MOA) is made and entered into this ____ date of _____, 2023 by and between the cities of Kennewick, Pasco, Richland, and West Richland, Washington municipal corporations (hereinafter “Cities”) and the Franklin Conservation District, a governmental subdivision of the state of Washington (hereinafter “District”).

I. RECITALS

WHEREAS, the Cities have public education and outreach responsibilities and conditions per both Water Right Permit S4-309676 and the Eastern Washington Phase II NPDES Municipal Stormwater Permit; and

WHEREAS, the District currently provides water conservation and stormwater education programs to the school districts and general public; and

WHEREAS, since 2010, the District has provided public education and outreach activities to support the Cities; and

WHEREAS, the Cities and the District are public agencies as defined in RCW 39.34.020(1), who wish to enter into a Memorandum of Agreement; and

WHEREAS, the Cities desire to enter into a new memorandum of agreement with the District to continue to support the Cities through public education and outreach activities for the Cities area.

NOW THEREFORE, in consideration of the conditions, covenants and agreements contained herein, the parties agree as follows:

II. TERMS

1. **PURPOSE.** The purpose of this Agreement is to identify the roles and responsibilities of the Cities and the District related to water conservation public education and outreach as required by Water Right Permit S4-309676 and the Eastern Washington Phase II NPDES Municipal Stormwater Permit
2. **DUTIES.** The District will offer the Drain Rangers stormwater curriculum (Grades 3-8) and the Jr. Drain Rangers water conservation curriculum (Grades K-2) to classrooms in the Cities to help fulfill the Cities’ shared Water Right requirements and Eastern Washington Phase II NPDES Municipal Stormwater Permit requirements. All lessons are aligned with Next Generation Science Standards and Common Core Standards in English/Language Arts.
3. **DELIVERABLES.** The District shall provide the following deliverables:
 - Drain Rangers Stormwater curriculum will be offered to teachers (Grades 3-8) in 3-hour teacher workshop format. Four (4) no-cost workshops will be held each year, and the

District will provide free clock hours, curriculum binders and dinner to participating teachers.

- The District will teach additional Drain Ranger lessons in participating teachers' classrooms.
 - The District will offer ice cream party supplies to teachers who measure the performance of the curriculum.
 - The District will offer Jr. Drain Ranger lessons to all K-2 classrooms in the Cities' area, with an estimate of 3,500 students being taught.
 - Water conservation and stormwater pollution materials will be provided for each Drain Rangers and Jr. Drain Rangers lesson (shower timers/bookmarks).
 - Each of the Cities will be recognized as Drain Rangers and Jr. Drain Rangers sponsors on all printed materials handed out to teachers, students and the public.
 - District will provide an annual report summarizing the number of teachers, students and schools and lessons taught.
 - District will coordinate and staff a booth at the regional Home & Garden Show held at the TRAC in Pasco each February, and the River Fest outreach event in Kennewick each October.
 - Separate from the above base activities, the District will also purchase and distribute educational materials and supplies for the booths.
4. **COMPENSATION TO THE DISTRICT.** The District will semi-annually bill the Cities through the City of Kennewick in June and December of each year during the term of this Agreement. The annual lump sum base activities amount due the District for the first year (July 1, 2023-June 30, 2024) will be \$51,688.81 based on the detailed budget in attached **Exhibit A-2023**). For each year thereafter during the term of this Agreement, the District will bill a fixed 5% annual increase to this initial lump sum amount. The District will also semi-annually bill the actual costs for educational materials and supplies purchased for the Home & Garden Show and River Fest, which are estimated to be \$10,000.00 per year. This estimate will also increase at a fixed 5% annual increase per year.
5. **CITIES COST SHARING.** The Cities will divide and pay the lump sum base activities compensation due to the District based on population per the July 1, 2022 US Census Bureau population estimates. The proportionate share for each city is 34.64% for Kennewick, 32.42% for Pasco, 25.67% for Richland, and 7.27% for West Richland. The estimated \$10,000 in annual educational materials and supplies will be divided equally among the Cities. The City of Kennewick will invoice the other Cities based on the above proportions. Each of the Cities will pay Kennewick within thirty (30) days of receipt of an invoice from Kennewick. The City of Kennewick shall be responsible for full payment to the District.
6. **TERM.** The term of this Agreement is for five (5) years from July 1, 2023 through June 30, 2028 unless otherwise extended in writing by agreement of all parties.
7. **ADMINISTRATION.** This Agreement shall be administered by the City of Kennewick. Modifications to this Agreement may be done by written consensus of the Cities' respective Public Works Directors and the District. All reimbursement to the District shall be administered through the City of Kennewick.

8. TERMINATION. This Agreement may be terminated by thirty (30) days written notice from the party desiring to terminate the Agreement with the other parties.
9. NO SEPARATE LEGAL ENTITY. By this Agreement, the parties do not intend to form a separate legal entity to conduct the cooperative undertaking or to own any real property.
10. VENUE, APPLICABLE LAW AND PERSONAL JURISDICTION. In the event that either Party deems it necessary to initiate a legal action to enforce any right or obligation under this Agreement, the Parties agree that any such action shall be initiated in the Superior Court of the State of Washington situated in Benton County. The Parties agree that all questions shall be resolved by application of Washington law, and that the Parties to such action shall have the right of appeal from such decision of the Superior Court in accordance with the laws of the State of Washington. Consultant hereby consents to the personal jurisdiction of the Superior Court of the State of Washington situated in Benton County.
11. ENTIRE AGREEMENT. This Agreement contains the entire agreement of the Parties hereto and supersedes all previous understandings and agreements, written and oral, with respect to this transaction. Neither Party shall be liable to the other for any representations made by any person regarding the terms of this Agreement, except to the extent that the same are expressed in this Agreement.
12. AUTHORITY TO EXECUTE. Each person executing this Agreement on behalf of another person, corporation, partnership, company, or other organization or entity represents and warrants that he or she is fully authorized to so execute and deliver this Agreement on behalf of the entity or party for which he or she is signing. The Parties hereby warrant to each other that each has full power and authority to enter into this Agreement and to undertake the actions contemplated herein, and that this Agreement is enforceable in accordance with its terms.
13. COUNTERPART ORIGINALS. Execution of this Agreement and any amendment or other document related to this Agreement may be by electronic signature and in any number of counterpart originals, each of which shall be deemed to constitute an original agreement, and all of which shall constitute one whole agreement.
14. FILING OF AGREEMENT. This Agreement shall be posted on at least one party's website as provided in RCW 39.34.040. Any party may choose to record this Agreement at its own expense, but recordation is not required.

[Signature page to follow]

IN WITNESS WHEREOF the parties have executed this Agreement as of the day and year first above written.

CITY OF KENNEWICK

Marie E. Mosley, City Manager

Attest:

Terri L. Wright, City Clerk

Approved as to Form:

Lisa Beaton, Kennewick City Attorney

CITY OF RICHLAND

Jon Amundson, City Manager

Attest:

Jennifer Rogers, City Clerk

Approved as to Form:

Heather Kintzley, Richland City Attorney

FRANKLIN CONSERVATION DISTRICT

Mark Nielson, District Manager

CITY OF PASCO

Adam R. Lincoln, City Manager

Attest:

Debra Barham, City Clerk

Approved as to Form:

Eric Ferguson, Pasco City Attorney

CITY OF WEST RICHLAND

Brent Gerry, Mayor

Attest:

Stephanie Haug, City Clerk

Approved as to Form:

Jessica Foltz, West Richland City Attorney

Drain Rangers & Jr. Drain Rangers
 Quad-Cities (Kennewick, Richland, Pasco, West Richland)
 Eastern WA Phase II Stormwater Permit Requirements

Contacts:

City of Kennewick
 Martin Nelson
 P.O. Box
 Kennewick, WA 99336
 T. 509-585-4301

Franklin Conservation District
 Kara Kaelber
 1724 E Superior St.
 Pasco, WA 99301
 T. 509-416-0440 x 107

Proposed Work:

The Franklin Conservation District (FCD) will offer Drain Rangers and Jr. Drain Rangers water conservation and stormwater runoff prevention lessons in classrooms in Kennewick, Richland, Pasco and West Richland to help fulfill the Quad-Cities' shared water right as well as the Cities Phase II Municipal Stormwater Permit Requirements. All lessons are aligned with Next Generation Science Standards. The FCD will also assist in outreach events designed to reach the general public in educating them about stormwater runoff pollution prevention. Lesson and event materials and handouts will be available in English and Spanish.

Deliverables:

- Drain Rangers stormwater runoff pollution prevention curriculum will be offered to teachers grades 3-5 in a teacher workshop format either in-person or virtually. A minimum of three workshops will be offered each year. Workshops will be offered at no cost to the teachers and will offer free clock hours. FCD staff will strive to educate a minimum of 60 teachers each year.
- Drain Ranger lessons will be taught by FCD education staff in classrooms at the request of teachers who have participated in the Drain Ranger workshops. FCD staff will strive to reach a minimum of 500 students each year with Drain Ranger lessons.
- Jr. Drain Rangers lessons will be offered to all teachers grades K-2 within the Quad-Cities area. FCD staff will strive to meet the goal of educating 3,500 students each year with this program.
- Water conservation and stormwater runoff pollution prevention materials will be handed out to all teachers, students, and the general public during all lessons and outreach events.
- The Cities of Kennewick, Richland, Pasco and West Richland will be recognized as Drain Ranger and Jr. Drain Ranger sponsors on all printed materials handed out to teachers, students and the general public.
- The Cities of Kennewick, Richland, Pasco and West Richland will receive a full report no later than December 31st and June 30th each year listing each school lessons were taught in as well as the number of students, teachers and lessons taught.
- The FCD will coordinate and staff an educational booth at the Regional Home and Garden show in February and RiverFest held at Columbia Park in October. Stormwater runoff pollution prevention materials (dog waste bag holders) will be distributed to the general public and will be provided by the Quad-Cities.

Cost:

The Franklin Conservation District will be paid bi-annually upon receipt of invoice in December and June. (See detailed budget page 2).

Timeline:

Program work will begin July 1, 2023, and will conclude June 30, 2024, or unless otherwise terminated or extended in writing by amendment of agreement by all parties.

Water Conservation/Stormwater Education Budget

July 2023-June 2024

Quad-Cities Drain Ranger & Jr. Drain Ranger Budget

| Salaries | | |
|---------------------------|------------|--------------------|
| Education Director | (.1 FTE) | \$11,163.36 |
| Education Staff | (.6 FTE) | \$34,344.96 |
| FCD Bookkeeper | (3 hrs/mo) | \$1,427.04 |
| | | \$46,935.36 |
| Travel | | |
| Education Director | | \$131.00 |
| Education Staff | | \$884.25 |
| | | \$1,015.25 |
| Workshops | | |
| Binders | | \$150.00 |
| Print Cost | | \$523.20 |
| | | \$673.20 |
| Special Events | | |
| Home & Garden Show | | \$825.00 |
| Riverfest | | \$25.00 |
| | | \$850.00 |
| Classroom Supplies | | |
| Jr. DR supplies (magnets) | | \$1,930.00 |
| Print for lessons | | \$135.00 |
| Zoom | | \$150.00 |
| | | \$2,215.00 |
| PROGRAM TOTAL COST | | \$51,688.81 |

| | | |
|---------------|-------|-------------|
| Kennewick | .3464 | \$17,905.00 |
| Pasco | .3242 | \$16,757.51 |
| Richland | .2567 | \$13,268.52 |
| West Richland | .0727 | \$ 3,757.78 |

| | | |
|---|--|------------------------------------|
| Council Agenda Coversheet | Agenda Item Number: 4.g. Council Date: 6/20/2023 Agenda Item Type: Contract/Agreement/Lease | Category: Consent Agenda |
|  | Subject: License Agreement - 188411 E. 45th Ave Department: Public Works Ord/Reso # Contract # Project # Permit # ENG-2023-000003 | |
| <p><u>Recommendation</u> Authorize the City Manager to sign a License Agreement with Gregory Hickman to maintain pasture, fencing and irrigation within the unused Right of Way of East 45th Avenue.</p> <p><u>Motion for Consideration</u> Motion to authorize the City Manager to sign the License agreement for 188411 East 45th Avenue with Gregory Hickman.</p> <p><u>Summary</u> The applicant owns property at 188411 East 45th Avenue, and desires to maintain pasture, fencing and irrigation that has been placed in a portion of unused Right of Way for East 45th Avenue.</p> <p>The applicant has been maintaining unused East 45th Avenue Right of Way with pasture, fencing and irrigation prior to Right of Way being annexed into the City in 2007.</p> <p>The License Agreement notifies the applicant that the City may take back this area at any time in the future, with no compensation to the applicant.</p> <p>Staff recommends granting the License Agreement.</p> <p><u>Alternatives</u> None recommended.</p> <p><u>Fiscal Impact</u> \$350 Permit Fee.</p> | | |
| <p><u>Attachments:</u></p> <ol style="list-style-type: none"> 1. License Agreement 2. Map | | |

After Recording Return to:
City Clerk's Office
PO Box 6108
Kennewick WA 99336

LICENSE AGREEMENT

Tax Parcel ID #: 1-1980-100-0006-002 and 1-1980-100-0006-001
Location: 188411 East 45th Avenue

For and in consideration of the mutual covenants contained herein, the undersigned, CITY OF KENNEWICK (hereinafter referred to as "City" or "Licensor"), and GREGORY B. HICKMAN (hereinafter referred to as the "Licensee"), hereby agree as follows:

1. The City hereby grants to the Licensee a license for the following described real property:

License Agreement over a portion of City of Kennewick Right of Way lying in the northwest quarter of the northeast quarter of Section 19, Township 8 North, Range 30 East, Willamette Meridian, Benton County, Washington being more particularly described as follows:

Commencing at the northwest corner of the northeast quarter of said section 19, thence North 88°56'19" East for a distance of 1110.02 feet;

Thence South 00°46'07" East for a distance of 16.35 feet to the True Point of Beginning;

Thence continuing South 00°46'07" East for a distance of 108.65 feet to a point on the southerly right of way of East 45th Avenue;

Thence along said right of way the following courses, South 88°56'17" West for a distance of 351.98 feet to the start of a 1145.00 foot radius non-tangent curve to the left;

Thence along said curve to the left the chord bears South 66°48'04" West a chord distance of 273.45 feet, central angle of 13°42'59" and an arc distance of 274.11 feet;

Thence South 59°20'49" West for a distance of 183.47 feet;

Thence leaving said southerly right of way line North 00°32'09" West for a distance of 231.86 feet;

Thence North 45°45'28" East for a distance of 94.79 feet;

Thence North 88°28'41" East for a distance of 694.15 feet to the True Point of Beginning;

2. This license is granted to allow the Licensee, at his/her request, to use the property solely for the installation and maintenance of Pasture, Fencing and Irrigation (hereinafter referred to as "improvements"). The private non-structural improvements may be installed in that portion of the public right of way described above in Section 1, subject to inspection and approval by the City. The improvements shall not encroach on the existing roadways, sidewalks, or other public infrastructure; or obstruct access to public facilities.
3. In the event of any change to the Licensee's property, the Licensee will bring the improvements into compliance with applicable City standards, conditions or requirements within sixty (60) days after written notice by the City. Should the City need to enter into the improved property to protect the public health, safety or welfare, any damage done by the City to improvements made under this license shall be at the sole responsibility of the Licensee.
4. The Licensee shall maintain the improvements to the property in a safe and well cared for condition. The Licensee shall maintain the improvements per the approved plans, unless otherwise directed or approved in writing by the City. The Licensee shall make any modifications to the improvements directed by the City within sixty (60) days written notice by the City. The Licensee shall be solely responsible for all costs associated with the maintenance of, and for any City approved or directed modifications of the improvements located on the property.
5. Use of public rights-of-way is considered temporary in nature and may not be used to lessen or abrogate any City code requirements.
6. This License Agreement may be assigned by the Licensee, subject to the prior written approval of the City Manager.
7. The parties acknowledge that a License Agreement is a limited permission to occupy property, and Licensee's rights are limited to only those expressly provided in this Agreement. The parties acknowledge that this License Agreement may be revoked at any time upon sixty (60) days written notice to the Licensee by the City Manager. At the end of the 60 days, Licensee will have an additional 30 days to remove all improvements made in the property at the sole cost and expense of the Licensee. Licensee agrees to remove all improvements and restore the property in accordance to City standards, conditions and requirements. Should the Licensee fail to remove the improvements and restore the property to the City's satisfaction, the City may have the improvements removed at the cost of the Licensee. Licensee agrees that upon notice of the costs of removal of the improvements and restoration of the property, and their refusal to reimburse the City, the City may file a lien against their property (adjacent to the licensed property) for the removal and restoration costs.

8. The Licensee has paid the City a one-time administrative fee of \$350.00, which covers City processing costs and recording fees.
9. In exchange for the granting of this License Agreement, the Licensee, its successors and assigns, hereby release and hold harmless and agree to defend and indemnify the City of Kennewick from any and all losses, claims, actions, damages, costs or liability associated with the installation, presence and maintenance of improvements described in Section 2 of this agreement. This Agreement shall be binding upon the Licensee, their successors and assigns.
10. Any terms, conditions, requirements, determinations, directions, or decisions by the City of Kennewick with respect to the use of the public property made under this License Agreement are final and are not subject to appeal.

DATED this _____ day of _____, 20____.

CITY OF KENNEWICK

MARIE E. MOSLEY, City Manager

Approved As To Form:

LISA BEATON, City Attorney

LICENSEE

Gregory B. Luckina

STATE OF WASHINGTON)
) ss.
COUNTY OF BENTON)

I certify that on this 6th day of June, 2023, before me, the undersigned Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared GREGORY B. HICKMAN, to me known to be the individual who executed the foregoing instrument and acknowledged said instrument to be his free and voluntary act and deed, and on oath stated that he is authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Cindy R Meyer
Notary Public in and for the State of
Washington residing at Benton Co.
My Commission Expires: 4/4/24


STATE OF WASHINGTON)
) ss.
COUNTY OF BENTON)

I certify that on this _____ day of _____, 20____, before me, the undersigned Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared MARIE E. MOSLEY, to me known to be the City Manager of the City of Kennewick, Washington, the corporation that executed the foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said municipal corporation for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of
Washington residing at _____
My Commission Expires: _____



| | | |
|--|---|------------------------------------|
| Council Agenda Coversheet | Agenda Item Number: 4.h. Council Date: 6/20/2023 Agenda Item Type: Contract/Agreement/Lease Subject: Systemic Safety Street Lighting Improvements Department: Public Works Ord/Reso # Contract # Project # P2214 Permit # | Category: Consent Agenda |
|  | | |
| <p><u>Recommendation</u> That City Council authorize the Mayor to sign the Local Agency Agreement Supplement and Project Prospectus with the Washington State DOT for the Systemic Safety Street Lighting Improvements Project.</p> <p><u>Motion for Consideration</u> Motion to authorize the Mayor to sign the Local Agency Agreement Supplement and Project Prospectus with the Washington State DOT for the Systemic Safety Street Lighting Improvements Project.</p> <p><u>Summary</u> Staff was successful in acquiring funding through the Highway Safety Improvement Program (HSIP). HSIP is a Federal program that allows states, and local governments within them, to target safety funds to their most critical safety needs. The goal of the HSIP is to reduce fatal and serious injury crashes, following Washington State's Strategic Highway Safety Plan (Target Zero) and each agency's local road safety plan. This project, which was identified in the City's safety plan, will upgrade all inductive sodium luminaires with LED luminaire on the City's major arterials (see attached Map).</p> <p>Total project cost is estimated at \$475,000. A previous agreement was approved in Dec. 2022 for the Design phase. The attached agreement is for the Construction Phase, which is estimated at \$455,000. A Local Agency Agreement with the Washington State Department of Transportation and the Project Prospectus are required to be executed in order to obligate Federal dollars for this project.</p> <p><u>Alternatives</u> None.</p> <p><u>Fiscal Impact</u> This project is 100% funded through the HSIP. There will be no fiscal impact to the City.</p> | | |
| <p><u>Attachments:</u></p> <ol style="list-style-type: none"> 1. Agreement 2. Prospectus 3. Map | | |



| | | |
|--|------------------------------|--|
| Agency City of Kennewick | | Supplement Number 1 |
| Federal Aid Project Number HSIP-000S(651) | Agreement Number LA 10514 | CFDA No. 20.205 - Highway Planning and Construction |

All provisions in the basic agreement remain in effect except as modified by this supplement.
 The Local Agency certifies that it is not excluded from receiving Federal funds by a Federal suspension or debarment (2 CFR Part 180). Additional changes to the agreement are as follows:

Project Description

Name Systemic Safety Street Lighting Improvements

Length Various (City-Wide)

Termini Various

Description of Work No Change

Upgrade existing inductive sodium luminaires with LED luminaires on Major Arterials.

Reason for Supplement

Increased funding amount

Are you claiming indirect cost rate? Yes No

Project Agreement End Date 12/31/2026

Advertisement Date

August 2023

| Type of Work | | Estimate of Funding | | | | |
|--|---|-------------------------------------|-------------------|---|----------------------------------|-----------------------------------|
| | | (1) Previous Agreement/Suppl. | (2) Supplement | (3) Estimated Total Project Funds | (4) Estimated Agency Funds | (5) Estimated Federal Funds |
| PE 100 % | a. Agency | 19,500.00 | | 19,500.00 | | 19,500.00 |
| | b. Other | | | 0.00 | | |
| Federal Aid Participation Ratio for PE | c. Other | | | 0.00 | | |
| | d. State Services | 500.00 | | 500.00 | | 500.00 |
| | e. Total PE Cost Estimate (a+b+c+d) | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 |
| Right of Way % | f. Agency | | | 0.00 | | |
| | g. Other | | | 0.00 | | |
| Federal Aid Participation Ratio for RW | h. Other | | | 0.00 | | |
| | i. State Services | | | 0.00 | | |
| | j. Total R/W Cost Estimate (f+g+h+i) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Construction 100 % | k. Contract | | 454,500.00 | 454,500.00 | | 454,500.00 |
| | l. Other | | | 0.00 | | |
| | m. Other | | | 0.00 | | |
| Federal Aid Participation Ratio for CN | n. Other | | | 0.00 | | |
| | o. Agency | | | 0.00 | | |
| | p. State Services | | 500.00 | 500.00 | | 500.00 |
| | q. Total CN Cost Estimate (k+l+m+n+o+p) | 0.00 | 455,000.00 | 455,000.00 | 0.00 | 455,000.00 |
| | r. Total Project Cost Estimate (e+j+q) | 20,000.00 | 455,000.00 | 475,000.00 | 0.00 | 475,000.00 |

The Local Agency further stipulates that pursuant to said Title 23, regulations and policies and procedures, and as a condition to payment of the Federal funds obligated, it accepts and will comply with the applicable provisions.

Agency Official

Washington State Department of Transportation

By
 Title Bill McKay, Mayor
 Agency Date

By
 Director, Local Program
 Date Executed

| | | |
|--|------------------------------|--|
| Agency City of Kennewick | | Supplement Number 1 |
| Federal Aid Project Number HSIP-000S(651) | Agreement Number LA 10514 | CFDA No. 20.205 - Highway Planning and Construction |

VI. Payment and Partial Reimbursement

The total cost of the project, including all review and engineering costs and other expenses of the State, is to be paid by the Agency and by the Federal Government. Federal funding shall be in accordance with the Federal Transportation Act, as amended, 2 CFR Part 200. The State shall not be ultimately responsible for any of the costs of the project. The Agency shall be ultimately responsible for all costs associated with the project which are not reimbursed by the Federal Government. Nothing in this agreement shall be construed as a promise by the State as to the amount or nature of federal participation in this project.

The Agency shall bill the state for federal aid project costs incurred in conformity with applicable federal and state laws. The agency shall minimize the time elapsed between receipt of federal aid funds and subsequent payment of incurred costs. Expenditures by the Local Agency for maintenance, general administration, supervision, and other overhead shall not be eligible for federal participation unless a current indirect cost plan has been prepared in accordance with the regulations outlined in 2 CFR Part 200 - Uniform Admin. Requirements, Cost Principles and Audit Requirements for Federal Awards, and retained for audit.

The State will pay for State incurred costs on the project. Following payment, the State shall bill the Federal Government for reimbursement of those costs eligible for federal participation to the extent that such costs are attributable and properly allocable to this project. The State shall bill the Agency for that portion of State costs which were not reimbursed by the Federal Government (see Section IX).

VII. Audit of Federal Consultant Contracts

The Agency, if services of a consultant are required, shall be responsible for audit of the consultant's records to determine eligible federal aid costs on the project. The report of said audit shall be in the Agency's files and made available to the State and the Federal Government.

An audit shall be conducted by the WSDOT Internal Audit Office in accordance with generally accepted governmental auditing standards as issued by the United States General Accounting Office by the Comptroller General of the United States; WSDOT Manual M 27-50, Consultant Authorization, Selection, and Agreement Administration; memoranda of understanding between WSDOT and FHWA; and 2 CFR Part 200.501 - Audit Requirements.

If upon audit it is found that overpayment or participation of federal money in ineligible items of cost has occurred, the Agency shall reimburse the State for the amount of such overpayment or excess participation.

IX. Payment of Billing

The Agency agrees that if payment or arrangement for payment of any of the State's billing relative to the project (e.g., State force work, project cancellation, overpayment, cost ineligible for federal participation, etc.) is not made to the State within 45 days after the Agency has been billed, the State shall effect reimbursement of the total sum due from the regular monthly fuel tax allotments to the Agency from the Motor Vehicle Fund. No additional Federal project funding will be approved until full payment is received unless otherwise directed by the Director, Local Programs.

Project Agreement End Date - This date is based on your projects Period of Performance (2 CFR Part 200.309).

Any costs incurred after the Project Agreement End Date are NOT eligible for federal reimbursement. All eligible costs incurred prior to the Project Agreement End Date must be submitted for reimbursement within 90 days after the Project Agreement End Date or they become ineligible for federal reimbursement.

VIII. Single Audit Act

The Agency, as a subrecipient of federal funds, shall adhere to the federal regulations outlined in 2 CFR Part 200.501 as well as all applicable federal and state statutes and regulations. A subrecipient who expends \$750,000 or more in federal awards from all sources during a given fiscal year shall have a single or program-specific audit performed for that year in accordance with the provisions of 2 CFR Part 200.501. Upon conclusion of the audit, the Agency shall be responsible for ensuring that a copy of the report is transmitted promptly to the State.

XVII. Assurances

Local Agencies receiving Federal funding from the USDOT or its operating administrations (i.e., Federal Highway Administration, Federal Transit Administration, Federal Aviation Administration) are required to submit a written policy statement, signed by the Agency Executive and addressed to the State, documenting that all programs, activities and services will be conducted in compliance with Section 504 and the Americans with Disabilities Act (ADA).

Instructions

1. **Agency** – Enter the agency name as entered on the original agreement.
2. **Supplemental Number** – Enter the number of the supplement. Supplement numbers will be assigned in sequence beginning with Number 1 for the first supplement.
3. **Project Number** – Enter the federal aid project number assigned by WSDOT on the original agreement.
4. **Agreement Number** – Enter the agreement number assigned by WSDOT on the original agreement.
5. **Project Description** – Enter the project name, length, and termini.
6. **Description of Work** – Clearly describe if there is a change in work such as the addition or deletion of work elements and/or changes to the termini. If the work has not changed, put a check mark in the “No Change” box.
7. **Reason for Supplement** – Enter the reason for this supplement, i.e., increase PE funding to cover design changes presented in the revised prospectus; request funding of construction phase; decrease construction funding to the contract bid amount. If the supplement is authorizing a construction phase, the project’s proposed advertisement date must be included in the space provided.
8. **Claiming Indirect Cost Rate** – Check the Yes box if the agency will be claiming indirect costs on the project. For those projects claiming indirect costs, supporting documentation that clearly shows the indirect cost rate being utilized must be provided with the supplement. Indirect cost rate approval by your cognizant agency or through your agency’s self-certification and supporting documentation is required to be available for review by FHWA, WSDOT and /or State Auditor. Check the No box if the agency will not be claiming indirect costs on the project. See Section 23.5 for additional guidance.
9. **Project Agreement End Date** – Enter your previously established Project Agreement End Date. If authorizing a new phase of the project, update the Project Agreement End Date based on the following guidance:
 - a. **For PE and RW** – WSDOT recommends agencies estimate when the phase will be completed and add three years to determine the “Project Agreement End Date”.
 - b. **For Construction** – WSDOT recommends agencies estimate when construction will be completed and add three years to determine the “Project Agreement End Date”.
 - c. If an extension to a Project Agreement End Date is required between phase authorizations, the need for the extension must be described in the Reason for Supplement. Adequate justification to approve the extension must be submitted with the supplement. See Section 22.3 for additional guidance.
10. **Type of Work and Funding (Round all amounts to the nearest whole dollar).**
 - a. **Column 1** – Enter the amounts from column 1 of the original local agency agreement. If the agreement has already been supplemented, enter the amounts by type of work from column 3 of the last supplemental agreement.
 - b. **Column 2** – Enter increase/decrease to total amounts requested by type of work.
 - c. **Column 3** – Add the amounts in columns 1 and 2.
 - d. **Columns 4 and 5** – Enter the appropriate amounts based on the participation ratio recorded on the original agreement.
11. **Signatures** – An authorized official of the local agency signs the Supplemental Agreement and enters their title and date of signature (mm/dd/yy). **Note:** Do NOT enter a date on the Date Executed line.



**Local Agency Federal Aid
Project Prospectus**

| | | | | | |
|-----------------------------|--------|--------------------|-----|--------------------------------|------------|
| | Prefix | Route | () | Date | 6/20/2023 |
| Federal Aid Project Number | HSIP | 000S | 651 | DUNS Number | 040187544 |
| Local Agency Project Number | P-2214 | (WSDOT Use Only) | | Federal Employer Tax ID Number | 91-6001253 |

| | | | | | |
|--|------------------------------|--|--|--|------------------------|
| Agency City of Kennewick | | CA Agency <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Federal Program Title <input checked="" type="checkbox"/> 20.205 <input type="checkbox"/> Other | | |
| Project Title Systemic Safety Street Lighting Improvements | | Start Latitude N varies End Latitude N varies | | Start Longitude W varies End Longitude W varies | |
| Project Termini From-To Various (City-wide) Various (City-wide) | | Nearest City Name Kennewick | | Project Zip Code (+4) 99336-0108 | |
| Begin Mile Post | End Mile Post | Length of Project (City-wide) | Award Type <input checked="" type="checkbox"/> Local <input type="checkbox"/> Local Forces <input type="checkbox"/> State <input type="checkbox"/> Railroad | | |
| Route ID | Begin Mile Point | End Mile Point | City Number 0610 | County Number 03 | County Name Benton |
| WSDOT Region South Central Region | Legislative District(s) 8 | | Congressional District(s) 4 | | Urban Area Number 4 |

| Phase | Total Estimated Cost (Nearest Hundred Dollar) | Local Agency Funding (Nearest Hundred Dollar) | Federal Funds (Nearest Hundred Dollar) | Phase Start Date | |
|--------------|--|--|---|------------------|------|
| | | | | Month | Year |
| P.E. | \$20,000 | | \$20,000 | January | 2023 |
| R/W | | | | | |
| Const. | \$455,000 | | \$455,000 | August | 2023 |
| Total | \$475,000 | | \$475,000 | | |

| | |
|---|---------------------------|
| Description of Existing Facility (Existing Design and Present Condition) | |
| Roadway Width Varies | Number of Lanes Varies |
| City-wide street light illumination using inductive sodium luminaires on Major Arterials. | |

| | |
|--|--|
| Description of Proposed Work | |
| Description of Proposed Work (Attach additional sheet(s) if necessary) | |
| Replace existing inductive sodium luminaires with LED luminaires on Major Arterials. | |

| | | | | |
|--|--|---------------------------------|-------------------------|------------------------|
| Local Agency Contact Person Ryan Durham | | Title Senior Design Engineer | Phone (509)-585-4385 | |
| Mailing Address P.O. Box 6108 | | City Kennewick | State WA | Zip Code 99336-0108 |
| Project Prospectus | By _____ Approving Authority | | | |
| | Title Cary M. Roe, PE, Public Works Director | | | Date |

| | | |
|-----------------------------|---|-------------------|
| Agency City of Kennewick | Project Title Systemic Safety Street Lighting Improver | Date 6/20/2023 |
|-----------------------------|---|-------------------|

| | | |
|--|-------------------------|---------------------------|
| Type of Proposed Work | | |
| Project Type (Check all that Apply) | Roadway Width varies | Number of Lanes varies |
| <input type="checkbox"/> New Construction <input type="checkbox"/> Path / Trail <input type="checkbox"/> 3-R <input type="checkbox"/> Reconstruction <input type="checkbox"/> Pedestrian / Facilities <input type="checkbox"/> 2-R <input type="checkbox"/> Railroad <input type="checkbox"/> Parking <input checked="" type="checkbox"/> Other <input type="checkbox"/> Bridge | | |

| | | |
|--|---|---|
| Geometric Design Data | | |
| Description | Through Route | Crossroad |
| Federal Functional Classification | <input checked="" type="checkbox"/> Principal Arterial <input type="checkbox"/> Minor Arterial <input type="checkbox"/> Collector <input type="checkbox"/> Major Collector <input type="checkbox"/> Minor Collector <input type="checkbox"/> Local Access <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural <input type="checkbox"/> NHS | <input checked="" type="checkbox"/> Principal Arterial <input type="checkbox"/> Minor Arterial <input type="checkbox"/> Collector <input type="checkbox"/> Major Collector <input type="checkbox"/> Minor Collector <input type="checkbox"/> Local Access <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural <input type="checkbox"/> NHS |
| Terrain | <input checked="" type="checkbox"/> Flat <input type="checkbox"/> Roll <input type="checkbox"/> Mountain | <input checked="" type="checkbox"/> Flat <input type="checkbox"/> Roll <input type="checkbox"/> Mountain |
| Posted Speed | varies | varies |
| Design Speed | | |
| Existing ADT | varies | varies |
| Design Year ADT | | |
| Design Year | | |
| Design Hourly Volume (DHV) | | |

| | | |
|---|-------------------|-----------------|
| Performance of Work | | |
| Preliminary Engineering Will Be Performed By City of Kennewick | Others % | Agency 100 % |
| Construction Will Be Performed By Contractor | Contract 100 % | Agency % |

| | |
|--|--|
| Environmental Classification | |
| <input type="checkbox"/> Class I - Environmental Impact Statement (EIS) <input type="checkbox"/> Project Involves NEPA/SEPA Section 404 Interagency Agreement <input type="checkbox"/> Class III - Environmental Assessment (EA) <input type="checkbox"/> Project Involves NEPA/SEPA Section 404 Interagency Agreements | <input checked="" type="checkbox"/> Class II - Categorically Excluded (CE) <input checked="" type="checkbox"/> Projects Requiring Documentation (Documented CE) |

| |
|--------------------------------------|
| Environmental Considerations None |
|--------------------------------------|

| | | |
|-----------------------------|---|-------------------|
| Agency City of Kennewick | Project Title Systemic Safety Street Lighting Improvemer | Date 6/20/2023 |
|-----------------------------|---|-------------------|

Right of Way

| | |
|---|---|
| <input checked="" type="checkbox"/> No Right of Way Needed * All construction required by the contract can be accomplished within the existing right of way. | <input type="checkbox"/> Right of Way Needed <input type="checkbox"/> No Relocation <input type="checkbox"/> Relocation Required |
|---|---|

| | |
|---|---|
| <p>Utilities</p> <input checked="" type="checkbox"/> No utility work required <input type="checkbox"/> All utility work will be completed prior to the start of the construction contract <input type="checkbox"/> All utility work will be completed in coordination with the construction contract | <p>Railroad</p> <input checked="" type="checkbox"/> No railroad work required <input type="checkbox"/> All railroad work will be completed prior to the start of the construction contract <input type="checkbox"/> All the railroad work will be completed in coordination with the construction contract |
|---|---|

Description of Utility Relocation or Adjustments and Existing Major Structures Involved in the Project

None.

FAA Involvement

Is any airport located within 3.2 kilometers (2 miles) of the proposed project? Yes No

Remarks

None.

This project has been reviewed by the legislative body of the administration agency or agencies, or it's designee, and is not inconsistent with the agency's comprehensive plan for community development.

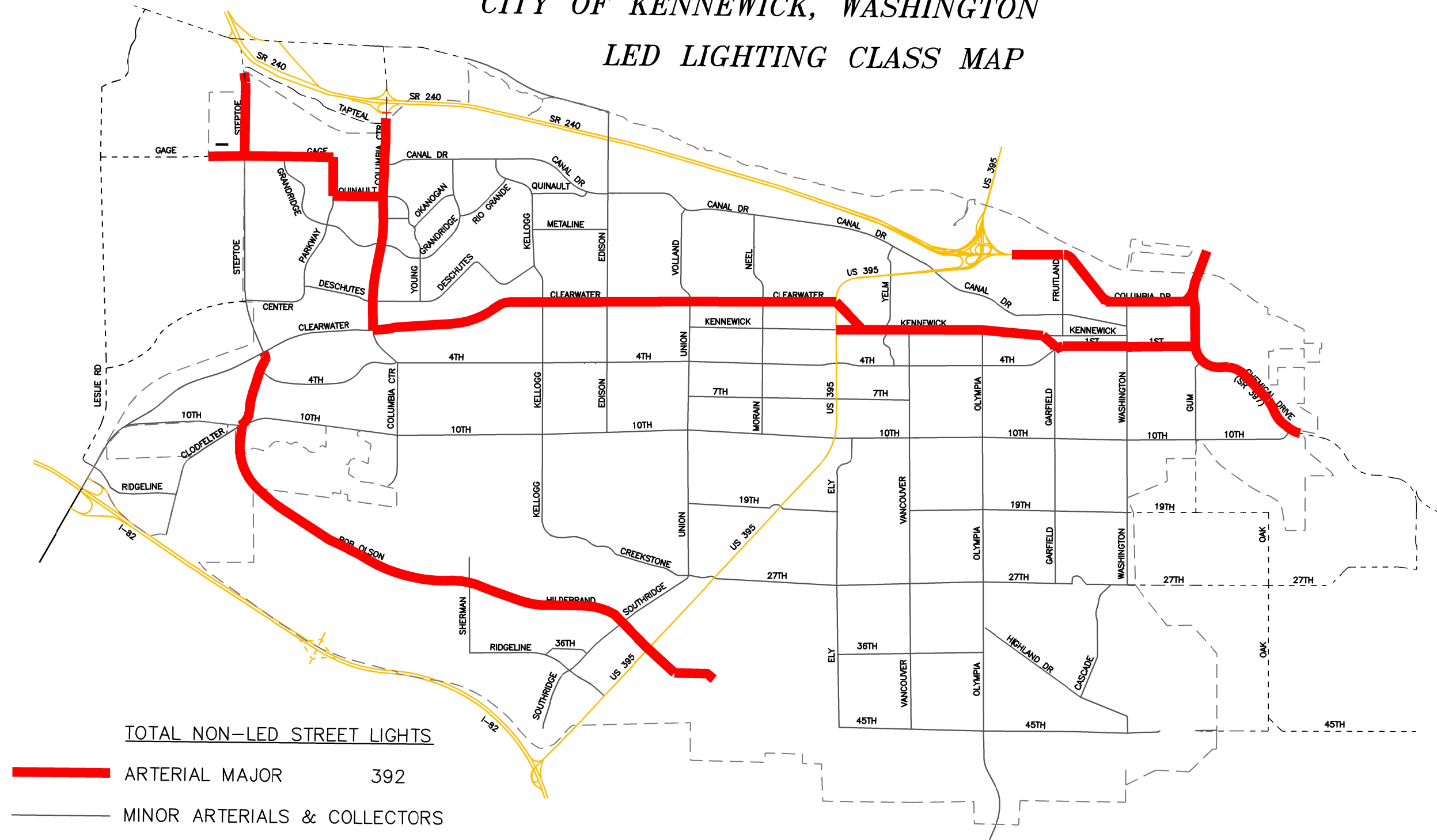
Agency Mayor Bill McKay, City of Kennewick

Date

By _____
 Mayor/Chairperson

CITY OF KENNEWICK, WASHINGTON

LED LIGHTING CLASS MAP




NOTE:

ALL CURRENT NON-LED STREET LUMINAIRES LOCATED ON THE MAJOR ARTERIALS (RED) WILL BE REMOVED AND REPLACED WITH LED LUMINAIRES.



KENNEWICK
WASHINGTON
Street Light LED
Replacement Map

| | |
|----------|----------|
| DATE | 11/17/22 |
| DWN | RMM |
| DES | CHK |
| SHEET | 1 OF 1 |
| DWG. NO. | |

| | | | |
|---|--|--------------------------------------|------------------------------------|
| Council Agenda Coversheet  | Agenda Item Number: 4.i. | Council Date: 6/20/2023 | Category: Consent Agenda |
| | Agenda Item Type: Contract/Agreement/Lease Subject: Deschutes & CCB Intersection Department: Public Works Ord/Reso # Project # P2010-23 | Contract # Permit # | |

Recommendation

That City Council award Contract P2010-23 (Deschutes Ave & Columbia Center Blvd Intersection Improvements), to Ellison Earthworks LLC in the amount of \$2,077,667.25, plus a 10% contingency amount of \$207,766.73, for a total amount of \$2,285,433.98.

Motion for Consideration

Motion to award Contract P2010-23 (Deschutes Ave & Columbia Center Blvd Intersection Improvements), to Ellison Earthworks LLC in the amount of \$2,077,667.25, plus a 10% contingency amount of \$207,766.73, for a total amount of \$2,285,433.98.

Summary

Three (3) bids were received on June 6, 2023 at 10:00 a.m.

| | | | |
|--------------------------|----------------|---------------------|----------------|
| Ellison Earthworks LLC | \$2,077,667.25 | Engineer's Estimate | \$1,855,032.00 |
| Apollo, Inc. | \$2,362,476.62 | | |
| Granite Construction Co. | \$2,406,785.83 | | |

This project consists of constructing a new traffic signal system to accommodate a new right-turn lane for added turning capacity for west-bound traffic turning northbound onto Columbia Center Blvd. In addition, the proposed work will require the installation of a roundabout at Colorado St and Deschutes Ave. The proposed work includes the installation of curb, gutter, sidewalk, traffic curbing, concrete traffic islands, retaining walls, driveways, storm drainage, utility trench excavation, landscape and irrigation restoration, HMA patching and overlay, striping, signage and a new signal system. Along Deschutes Ave the entire intersection at Columbia Center Blvd and at Colorado St will be overlaid with hot mix asphalt and restriped. This proposed work will be in preparation for the future project to widen Columbia Center Blvd north of Deschutes Ave adding a 3rd lane for northbound and southbound through traffic on Columbia Center Blvd to Quinault Ave.

The majority of signal components including poles, mast arms, heads, controller cabinet and street light poles and luminaires have been pre-purchased and stockpiled at the City shops.

This project is funded by State Transportation Improvement Board (TIB) dollars. Therefore, no Disadvantaged Business Enterprise or Training goals are required for this contract work.

State law requires that we award contracts to a responsible bidder with the lowest responsive bid. We have reviewed all bids and determined them all to be responsive. We are recommending award of this project to Ellison Earthworks LLC, who we have determined to be a responsive bidder with the lowest responsive bid.

Alternatives

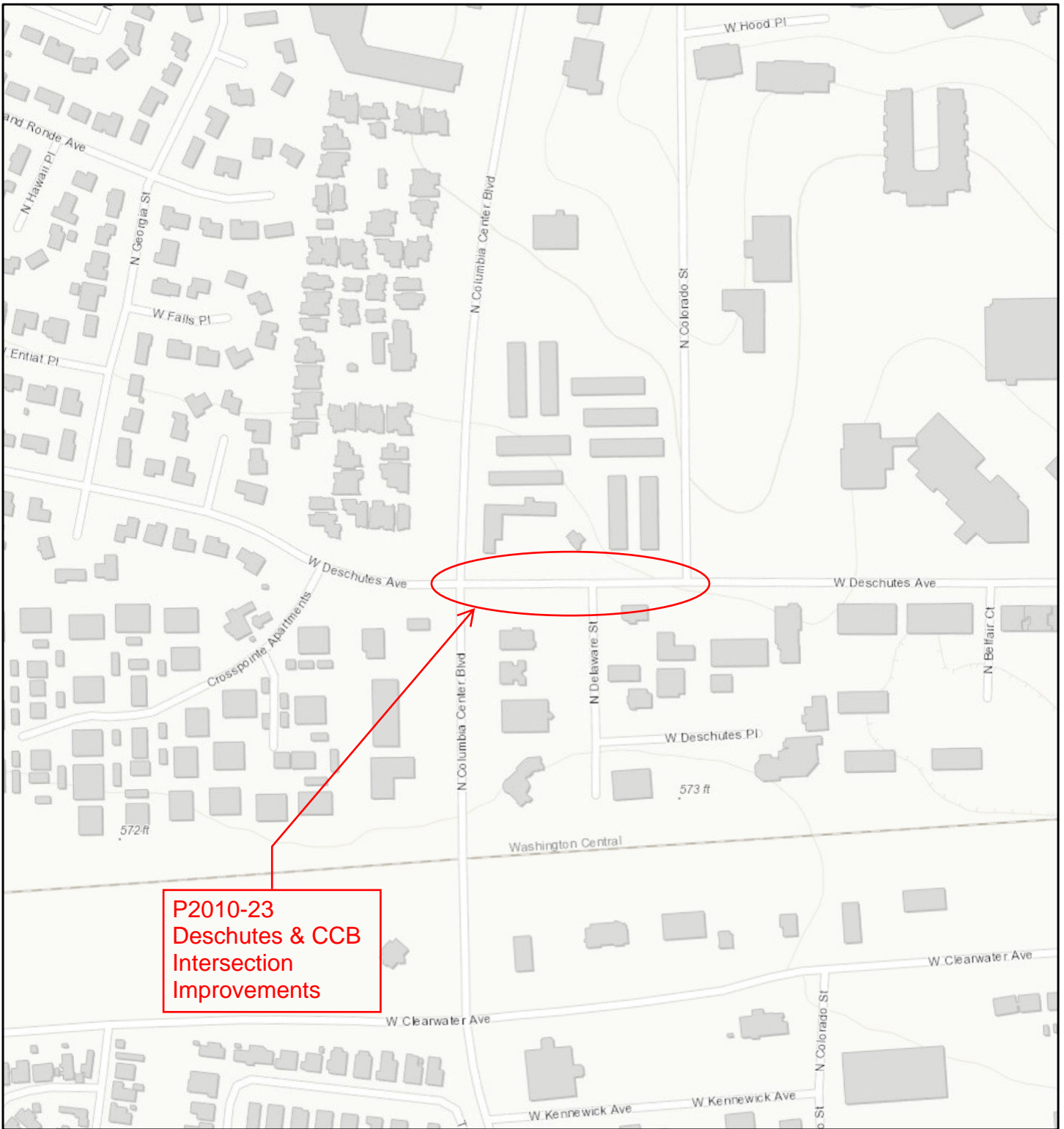
None recommended.

Fiscal Impact

| | |
|--|-------------|
| TIB (Transportation Improvement Board) Grant | \$1,472,000 |
| Port of Kennewick Vista Field Traffic Mitigation | \$169,400 |
| Utility Reimbursement Costs | \$161,433 |
| City of Kennewick | \$482,600 |

Attachments:

Vicinity Map

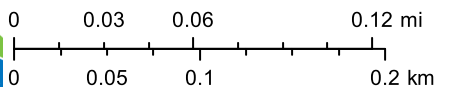


June 12, 2023


This plan is suitable for informational use only. City of Kennewick accepts no liability for any error whatsoever.

1 inch = 340 feet

1:4,080



Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), (c) OpenStreetMap contributors, and the GIS User Community

| | | |
|---|--|------------------------------------|
| Council Agenda Coversheet | Agenda Item Number: 4.j. Council Date: 6/20/2023 Agenda Item Type: Contract/Agreement/Lease Subject: Hold Harmless Agreement Department: Public Works Ord/Reso # Contract # Project # Permit # | Category: Consent Agenda |
|  | | |

Recommendation
Staff recommends Council authorize the signing of an agreement with Bauder Young Properties to hold the City harmless for any future issues resulting from the storm system serving the Southcliffe Phase 8 development.

Motion for Consideration
Motion to authorize the City Manager to sign the Hold Harmless Agreement for the stormwater system serving the Southridge Phase 8 Development.

Summary
Bauder-Young Properties LLC, (Developer) has received Preliminary Plat approval for Phase 8 of the Southcliffe development, located north of the intersection of S. Belfair St and W. 22nd Ave. They applied for a Department of Public Works Permit from the City to construct the infrastructure improvements required to receive Final Plat approval for Phase 8 of the development.

The design of the pond for the Development is supported by geotechnical engineering assessments of the subsurface material on site and in the land downhill from the site as documented in Civil Plan Review Number CIV-2023-0124 and Plat Alteration Number PVA 21-06 on file at the City of Kennewick.

The acceptance by the City of the geotechnical investigation, storm design and construction is predicated on the establishment of a hold harmless agreement.

The Developer agreed to defend, indemnify and hold the City, its officers, officials, employees, and volunteers harmless from any and all on or offsite claims, injuries, damages, losses or suits including attorney fees, arising out of or in connection with the proposed drainage system and ponds for Phase 8 of the development, on or off site.

The Developer also agreed to maintain the storm ponds until the subdivision of land is approved by the City. At that time, this requirement shall be transferred to an approved homeowners association. Maintenance procedures for the ponds shall be included in the Covenants Conditions and Restrictions, which shall be submitted to the City for approval prior to recording at Benton County.

The term of this agreement shall commence on its execution by both Parties and end if and when the storm water retention ponds are no longer in use.

Alternatives
Phase 8 of the Southridge development would need to seek an alternate location to dispose of stormwater runoff through one of the adjacent parcels to the west or to the north.

Fiscal Impact
No financial impact.

- Attachments:**
1. Agreement
 2. Geotechnical Summary

HOLD HARMLESS AGREEMENT

This Hold Harmless Agreement is entered into this ____ day of _____ 2023, between the CITY OF KENNEWICK, a Washington municipal corporation (“City”) and Bauder-Young Properties, a _____, (“Developer”) referred to collectively as the “Parties.” The Parties agree as follows:

I. RECITALS

1.1 Developer has received Preliminary Plat approval for the Southcliffe development located north of the intersection of S. Belfair St. and W. 22nd Ave. and has applied for a Department of Public Works Permit from the City to construct the infrastructure improvements required to receive Final Plat approval for Phase 8 of the development.

II. AGREEMENT

2.1 The recitals noted in Section 1 are made a part of this agreement and incorporated herein by reference.

2.2 Developer acknowledges that by signing this agreement Developer knowingly and voluntarily accepts all the risks associated with proceeding to invest further into the construction of the infrastructure for Phase 8 utilizing the storm water system proposed on the drawings filed at the City of Kennewick Public Works Department under civil plan review number CIV-2022-0124. By assuming all of the risk Developer agrees that it is not proceeding based upon any mistaken reliance on representations made by City staff and waives any claim to that end.

2.3 Developer shall maintain the storm ponds until the subdivision of land is approved by the City and then this requirement shall be transferred to an approved homeowners association. Maintenance procedures for the ponds shall be included in the Covenants Conditions and Restrictions, which shall be submitted to the City for approval prior to recording at Benton County.

2.4 Developer agrees to defend, indemnify and hold the City, its officers, officials, employees, and volunteers harmless from any and all on or offsite claims, injuries, damages, losses or suits including attorney fees, arising out of or in connection with the proposed drainage system and ponds for Phase 8 of the development, on or off site.

2.5 Developer shall provide certificate of insurance evidencing Commercial General Liability insurance from insurers with a current A.M. Best rating of not less than A and of at least \$1,000,000 per occurrence and no less than \$2,000,000 general aggregate, and \$2,000,000 products-completed operations aggregate limit, naming the City of Kennewick as an additional insured using endorsement CG 20 12 or at least as broad coverage. Coverage shall not exclude explosion, collapse and underground (XCU) where applicable. Coverage shall include, but not be limited to, contractual, completed operations and stop gap (employer’s) liability. The City reserves the right to require complete, certified copies of all required insurance policies at any time. In the event that any policy is cancelled, Developer agrees to notify the City within two business days after receipt of notice. Failure on the part of the Developer to maintain insurance as required herein may result in this Hold Harmless Agreement being voided. The Developer is

required to provide copy of endorsement, ISO Additional Insured-State or Political Subdivisions – Permits CG 20 12 05 09 or a substitute endorsement providing at least as broad coverage.

III. GENERAL CONDITIONS

3.1 This Agreement shall not be altered or varied except in writing signed by each Party.

3.2 Each of the Parties has independent authority to contract; and, this Agreement is pursuant to that authority and shall be governed by, construed and enforced in accordance with the substantive laws of the State of Washington.

3.3 The venue for any action arising out of this Agreement shall be the Superior Court for Benton County.

3.4 This Agreement supersedes all prior agreements and understandings whether written or oral between the Parties with respect to the subject matter hereof.

3.5 The term of this agreement shall commence on its execution by both Parties and end if and when the storm water retention ponds are no longer in use.

3.6 The person executing for a respective Party has been duly authorized to and does execute the Agreement on behalf of that respective Party.

3.7 All notices, requests, claims, demands and other communications between the parties to this Agreement shall be in writing. Notices shall be given by delivery in person, by a nationally recognized next day courier service, by first class, registered, or certified mail postage prepaid, by facsimile or by electronic mail to the address the party specified in this Agreement. The address for each party for purposes of notice will be the following:

City of Kennewick:

Marie Mosley, City Manager
City of Kennewick
210 W 6th Ave.
Kennewick WA, 99336

Developer:

Bauder Young Properties
859 Meadow Hills Dr.
Richland, WA 99352

3.8 Successors and Assigns. All the terms and provisions of this Hold Harmless Agreement shall be binding upon and to the benefit of and be enforceable by the parties and the successors and assigns of the parties.

DATED this _____ day of June, 2023.

CITY OF KENNEWICK

Attest:

MARIE MOSLEY, City Manager

TERRI L. WRIGHT, City Clerk

Approved as to Form:

LISA BEATON, City Attorney

BOUDER YOUNG PROPERTIES

By: Juni Hask



1623 Terminal Dr. ▪ 509.946.1581 ▪ Richland, WA 99352 ▪ www.spinkeng.com

TRANSMITTAL

DATE: June 20, 2022

TO: Steve Donovan
Kennewick Planning Department

JOB#: 21-109

FROM: Steve Spink

PROJECT: Southcliffe Phase 8
Minor Plat Alteration
PVA 21-106 PLN-2021-03692

MESSAGE:

This submittal is in response to Martin Nelson's memorandum dated April 20, 2022. Below are responses to and/or actions taken to address City concerns;

City Comment b. – Stormwater disposal assurances

Additional geotechnical investigation has been conducted in the area below the proposed storm pond/swale to provide the City additional assurance that existing structures and infrastructure below the proposed pond/swale will not be damaged as a result of pond/swale infiltration. Additional seismic refraction investigation has been performed and is described in the attached letter from Ben Staehr with Applus. Included with this submittal is a Storm Pond/Swale Seismic Array Display provided to clarify the existing condition of the area below the proposed storm pond/swale.

City Comment c. – Routing for the water and storm lines

Future water and storm lines will be routed west of lot 26 within a future street connecting to W. 22nd Ave. The small storm pond west of lot 26 is temporary. Preliminary storm drainage calculations indicate approximately 4,600 cubic of storm run-off capacity will be required for this region's 25 Year/24 Year storm. A temporary pond that is 40'x 40'x 3' deep has a storage capacity of 4,800 cubic feet. The temporary storm pond can be oversized to reduce City concerns. See attached Comprehensive Water and Comprehensive Storm displays for the Southcliffe Phase 9, 10 & 11 Plat Alteration.

2011 Hagen Rd
Richland, WA 99354
T 509.371.1500
www.applusrtd.com

June 19, 2022

Bauder-Young Properties LLC
ATTN: Nick Wright
2495 Morency Drive
Richland, WA 99352
VIA: nick@younginv.com

RE: Additional Infiltration Pond Analysis for Southcliffe Phase 8 – Kennewick, Washington

Dear Mr. Wright:

We have provided ongoing geotechnical consultation and monitoring for various phases of the Southcliffe development. You requested that we evaluate a location at the north end of the property just above the Kennewick Irrigation District (KID) canal for suitability of an infiltration pond to serve Phase 8 as well as other stormwater uses.

Prior Explorations

To date we have performed 9 test pits within the pond area, as well as contracted Geophysical Survey LLC to perform seismic arrays both along the location of the pond, as well as upslope from the pond. Based on our explorations and the seismic arrays, we found that the upper soils within the area consisted of basalt gravels and cobbles with fine sand and silts in the interstices of the gravels. Below this, the soils generally transitioned to cemented gravels (caliche) and eventually competent basalt.

The City of Kennewick was concerned that the introduction of concentrated stormwater at the pond location could cause issues with the downslope structures, namely the KID irrigation canal just below the pond. The test pits and seismic testing revealed that the less permeable caliche and basalts exist at a depth approximately 15-20 feet below the bottom of the canal. Based on this information we found that there was sufficient vertical spacing below the canal that the infiltrated stormwater would likely move laterally along the top of the less permeable caliche and basalts, however would not impact the canal.

Based on these findings, we understand that the City of Kennewick and KID were satisfied that the pond would not impact the downslope structures.

Additional Seismic Survey

Following the submittal of our prior findings, we understand that the City of Kennewick had further concerns about the infiltrated water impacting the homes at the west end of W 20th Ave, and potentially the Highland Feeder Canal further downslope to the north.

The bulk of the area below the pond consists of a private park owned by the Pinewood townhomes home owners association, as well as 2-3 homes at the west end of W 20th Ave. Due to the gradient, the water would not impact any homes further to the east.

To further analyze the subsurface, we obtained permission from the Pinewood HOA to perform an additional two seismic arrays, again performed by Geophysical Survey LLC. Their report is attached.

An additional north-south trending array was performed from the south canal right-of-way to the north canal right-of-way. An additional east-west array was performed along the south side of the Highland Feeder Canal. The additional arrays provided information on the subsurface to the point that the grades generally level out at the north side of Thompson Hill.

The arrays showed that between the two canals, there is an additional 5-10 foot layer of soils, consisting mostly of silty fine sands. Below this layer the seismic velocities were interpreted as soils similar to the basalt gravels found further up on the hill, with silt and sand in the interstices. The depth of this investigation reached approximately 35 feet below existing grade, and no caliche or basalts were detected to this depth.

These findings are consistent with the known geology of the Horse Heaven Lineament uplift which creates the southeast to northwest trending hills that bisect the Tri-Cities. In general the basalts continue to dip down to the north, and are covered by outburst flood deposits from the Glacial Lake Missoula Floods of the last ice age.

Results

Based on our prior findings of the subsurface soils within the pond area, and the additional testing provided in the 3rd and 4th seismic arrays, we find that there are likely no subsurface features either directly below the pond area, nor further down the slope which would cause the infiltrated stormwater to present itself at the surface. We find that the risk of the stormwater pond impacting downslope structures to be very low.

Accordingly, we find the pond location acceptable based on the explorations and testing completed during this project.

Within the limitations of scope, schedule, and budget, our services have been performed in accordance with generally accepted engineering geologic practices in effect in this area at the time this letter was prepared. No other warranty, expressed or implied, is made. Our observations, findings, and opinions are a means to identify and reduce the inherent risks to the owner.

If you have any questions regarding this letter, please contact us at your convenience.

Thank You,
Applus

Ben Staehr, PE

Geotechnical Engineer

Office: 509-371-1500

Cell: 509-430-1245

benjamin.staehr@applus.com

1 Exhibit Attached



EXHIBIT A:

Additional Seismic Refraction Study (May 18, 2022)

Geophysical Survey LLC
711 S Tacoma Street
Kennewick, Washington 99336

May 18, 2022

Ben Staehr
APPlus
2011 Hagen Road
Richland, WA 99354

Re: *Seismic Refraction Investigation
Southcliffe
Kennewick, Washington*

Mr. Staehr:

Geophysical Survey LLC conducted a seismic survey on north of Thompson Hill in Kennewick, Washington on May 13, 2022. Three lines of seismic refraction data set were collected totaling 700 linear feet. The objectives of the survey were to determine the depth to top of bedrock.

Methodology

Seismic Refraction

The seismic refraction method is based on the measurement of the travel time of seismic waves refracted at the interfaces between subsurface layers of different velocity. Seismic energy is provided by a source ('shot') located on the surface. The source of the seismic energy was a 16 lb. sledgehammer.

Energy radiates out from the shot point, either travelling directly through the upper layer (direct arrivals) or travelling down to and then laterally along higher velocity layers (refracted arrivals) before returning to the surface. This energy is detected on surface using a linear array (or spread) of geophones spaced at regular intervals. Beyond a certain distance from the shot point, known as the cross-over distance, the refracted signal is observed as a first-arrival signal at the geophones (arriving before the direct arrival). Observation of the travel-times of the direct and refracted signals provides information on the depth profile of the refractor.

Shots are deployed beyond both ends of the geophone spread in order to acquire refracted energy as first arrivals at each geophone position. Additional shots are deployed throughout the geophone spread.

Data are recorded on a seismograph and later downloaded to computer for analysis of the first-arrival times to the geophones from each shot position. Travel-time versus distance graphs are then constructed and velocities calculated for the overburden and refractor layers through analysis of the direct arrival and T-minus graph gradients. Depth profiles for each refractor are produced by an analytical procedure based on consideration of shot and receiver geometry and the measured travel-times and calculated velocities. The final output comprises a depth profile of the refractor layers and a velocity model of the subsurface.

FIELD SURVEY

Mapping Control

Line shotpoints and geophones were mapped with a Trimble Pro6H GNSS (Global Navigation Satellite System) receiver with decimeter accuracy (<10cm).

Seismic Refraction Data Acquisition

Seismic data were recorded on 14 Hz geophones spaced 10 feet apart using a Geometrics ES-3000 seismic controller. Seven shotpoints per spread were collected and digitally recorded on a laptop computer. A 16 pound sledge hammer was used as the seismic source.

Seismic data was interpreted using SeisImager 2D software V5.2 from Geometrics. A three layer earth model was created using a time term inversion. The time term model was used as an initial model for tomographic analysis which iteratively traces rays through the model with the goal of minimizing the RMS error between the observed and calculated traveltimes. Seismic refraction results are presented on Figures 2 and 3.

RESULTS AND INTERPRETATION

Rock was not detected at the site north of Thompson Hill, the depth of investigation is approximately 35 feet. Layer 2 velocities were 4250 feet per second on average. The velocity is consistent with gravels or cemented soils. The site map, Figure 1, shows the seismic lines collected on Thompson Hill (Lines 1 & 2) and the current data collected north Thompson Hill (Lines 3 & 4).

CLOSURE

Geophysical surveys performed as part of this survey may or may not successfully detect or delineate any or all subsurface objects or features present. Locations, depths and scale of buried objects or subsurface features mapped as a result of this survey are a result of geophysical interpretation only, and should be considered as confirmed, actual, or accurate only where recovered by excavation or drilling.

Geophysical Survey LLC performed this work in a manner consistent with the level of skill ordinarily exercised by members of the profession currently practicing under similar conditions. No warranty, express or implied, beyond exercise of reasonable care and professional diligence, is made. This report is intended for use only in accordance with the purposes of the study described within.

Respectfully,

Geophysical Survey LLC



Mark Villa L.G.

**Seismic Refraction Investigation
Southcliffe
Kennewick, Washington**

LIST OF FIGURES

- | | |
|----------|-------------------------|
| Figure 1 | Site Map |
| Figure 2 | Seismic Refraction Data |

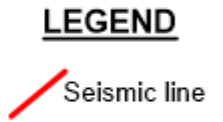
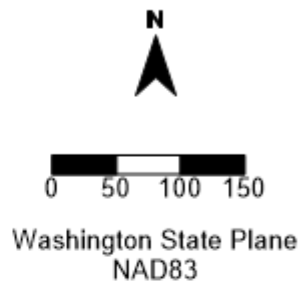
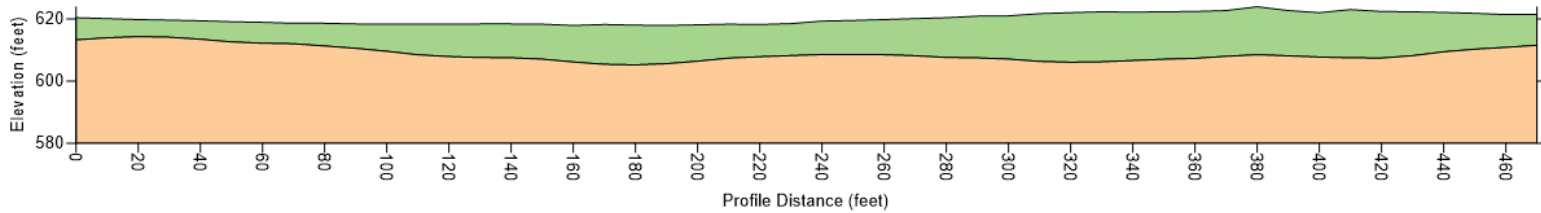
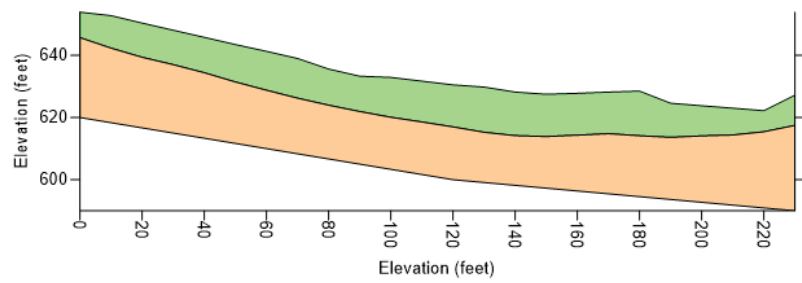


FIGURE 1
Site Map
Southcliffe
Kennewick, Washington



LINE 3




LINE 4

LEGEND

- Layer 1 - Soil
- Layer 2 : Gravel/Consolidated soils
- Layer 3 : Basalt



FIGURE 2
Seismic Refraction Data
Southcliffe
Kennewick, Washington

| | | |
|--|--|------------------------------------|
| Council Agenda Coversheet | Agenda Item Number: 4.k. Council Date: 6/20/2023 | Category: Consent Agenda |
|  | Agenda Item Type: Contract/Agreement/Lease Subject: MOA - Apple Valley Phase 7-9 Department: City Attorney Ord/Reso # Contract # Project # Permit # | |
| <p><u>Recommendation</u> That Council authorizes the Mayor to sign the Memorandum of Agreement with Tri-Cities Development LLC, for Apple Valledy Phase 7-9.</p> <p><u>Motion for Consideration</u> Motion to authorize the Mayor to sign the Memorandum of Agreement with Tri-Cities Development LLC.</p> <p><u>Summary</u> On May 11, 2023 the Kennewick Hearing Examiner issued a decision on Preliminary Plat (SUB-2022-0022) to subdivide property owned by Tri-Cities Development Company, LLC. The development known as Apple Valley Phase 7-9 was approved with a number of conditions. Upon a motion for reconsideration the Hearing Examiner modified several of the conditions including Condition #8 which involved the construction of a right hand turn lane on Bob Olson Parkway. In lieu of an appeal of that condition the parties negotiated this proposed Memorandum of Agreement to clarify the respective obligations and deadlines for the performance of Condition #8. Per the MOA the City has 36 months to acquire the right of way needed for the right hand turn lane, design and stake out the turn lane, and relocate a Benton PUD vault. Per the MOA the Developer has 60 months to construct the right hand turn lane. Per the MOA the Developer acknowledges the waiver of any appeal of the Decision of the Hearing Examiner. If the City is not able to complete its tasks in the 36 month time frame, the Developer’s obligation to construct the right hand turn lane is waived. As this MOA is an agreement in lieu of litigating an appeal, staff recommends council approve the MOA for Apple Valley Phase 7-9.</p> <p><u>Alternatives</u> None recommended.</p> <p><u>Fiscal Impact</u></p> | | |
| <p>Attachments: 1. Memorandum of Agreement</p> | | |

MEMORANDUM OF AGREEMENT
BETWEEN
THE CITY OF KENNEWICK
AND
TRI CITIES DEVELOPMENT COMPANY, LLC

THIS AGREEMENT is made and entered into this 14th day of June, 2023, by and between the CITY OF KENNEWICK (hereinafter referred to as "City"), a Washington municipal corporation and TRI CITIES DEVELOPMENT COMPANY, LLC (hereinafter referred to as "Developer"). The City and the Developer are collectively referred to herein as the "Parties."

I. RECITALS

WHEREAS, Developer is the owner of 49.74 acres of property generally located at 7165 W. 32nd Avenue, 7082 W. 34th Avenue, and 717 W. 30th Avenue, and has received Preliminary Plat Approval (SUB – 2022-0022) to subdivide the property into 125 lots and 9 tracts; and

WHEREAS, pursuant to an Order on Request for Reconsideration issued by the Kennewick Hearing Examiner on May 11, 2023 (the "Order"), conditions of approval #8 regarding the construction of a right had turn lane on Bob Olson Parkway have been modified; and

WHEREAS, Developer is requesting the Parties clarify their respective obligations and deadlines for performance of condition #8; and

WHEREAS, there are mutual benefits to City and Developer to enter into this Memorandum of Agreement between the City of Kennewick and Tri Cities Development Company, LLC (the "Agreement"); and

WHEREAS, the purpose of this Agreement is to set forth the responsibilities of each Party;

NOW THEREFORE, for and in consideration of the covenants contained herein, performed and to be performed, the Parties hereto agree as follows:

II. TERMS

Section 1. The City agrees to perform the following:

- A. The City shall have 36 months from the date of the Order to secure the right of way needed for the right turn lane at the intersection of Bob Olson Parkway and Colorado Street as contemplated in the Order (the "Turn Lane"), and complete the design for the construction of the Turn Lane.
- B. The City shall determine the scope of the Turn Lane utilizing the methodology discussed on page 5 of Exhibit A, which is attached hereto and incorporated herein; the City estimates the following

dimensions for the Turn Lane– Lane width 12 feet, Tapper length 100 feet, Storage lane length 125 feet.

- C. The City will obtain any required permits, stake the Turn Lane and relocate the Benton PUD vault that is located in the area where the Turn Lane is to be constructed, as shown on the drawing/map attached hereto and incorporated herein as Exhibit B.
- D. If the City fails to secure the right of way and perform the tasks outlined in this Section 1 on or before May 11, 2026, the Developer’s obligations pursuant to this Agreement shall be deemed waived, without limitation, and no further action shall be required to relieve Developer of all such obligations.

Section 2. Subject to Section 1 above, the Developer agrees to perform the following:

- A. The Developer shall have 60 months from the date of the Order to complete construction of the Turn Lane; the Developer’s deadline to complete construction is on or before May 11, 2028. The Developer is not required to pay prevailing wage for this construction project, as the Developer will perform the construction voluntarily. Although the Turn Lane is not currently on the six-year transportation improvement plan, if it should be added or otherwise become eligible for traffic impact fee (TIF) credits, because this Agreement is not a public-private partnership and Developer is not constructing the Turn Lane on behalf of the City, those credits shall be awarded to Developer for its construction of the Turn Lane. Given the time that may pass before Developer constructs the Turn Lane, as described in this Agreement, the TIFs shall be fully transferrable to other Developer projects.
- B. In consideration of the City’s commitment herein, the Developer agrees that by executing this Agreement the Developer is waiving its rights to appeal the Order as well as the Decision on Preliminary Plat for Apple Valley Phase 7-9 issued April 12, 2023.

Section 3. The Order concluded that construction of the Turn Lane was necessary or justified by the Developer’s development and use of property as described in Preliminary Plat Approval (SUB – 2022-0022). The City and Developer agree that construction of the Turn Lane is not a public project. The City and Developer agree the terms of this Agreement represent a fair and equitable balance of consideration for each Party, and will be a significant benefit for the future development of the Apple Valley subdivision Phase 7-9.

Section 4. Notices under this Agreement shall be in writing and shall be delivered (a) personally; (b) by U.S. Mail; or (c) email or facsimile, directed to the other Party at their address set forth below:

| | |
|--------------------|--|
| City of Kennewick: | Cary Roe, Director of Public Works City of Kennewick 210 W. 6 th Ave. Kennewick, WA 99336 cary.roe@ci.kennewick.wa.us |
|--------------------|--|

IN WITNESS WHEREOF the parties have executed this Agreement as of the day and year first above written.

TRI CITIES DEVELOPMENT Co, LLC

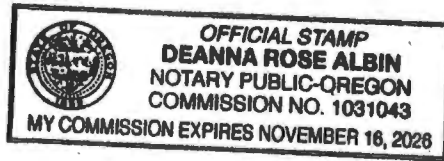
Matthew Smith
Matthew Smith, Vice President


STATE OF OREGON)
) ss.
COUNTY OF Deschutes)

I certify that on this 14th day of June, 2023, before me, the undersigned Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared MATTHEW SMITH, the Vice President of the corporation that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Deanna Rose Albin
Notary Public in and for the State of Oregon
~~Washington~~ OREGON residing at Bend, Oregon
My Commission Expires: 11/16/26



| | | |
|--|--|------------------------------------|
| Council Agenda Coversheet | Agenda Item Number: 5.a. Council Date: 6/20/2023 Agenda Item Type: Ordinance | Category: Ordinance/Reso |
|  | Subject: Amending KMC 9.32.020 and 9.32.040 Department: City Attorney Ord/Reso # 6025 Contract # Project # Permit # | |
| <p><u>Recommendation</u> Adopt Ordinance 6025.</p> <p><u>Motion for Consideration</u> I move to adopt Ordinance 6025.</p> <p><u>Summary</u> On June 13th council held a workshop wherein staff presented a review of the new controlled substances bill SB 5536 passed by the State Legislature during a special session. The changes in the RCW require Kennewick to amend its code. Ordinance 6025 will amend KMC 9.32 adopting a provision making it a gross misdemeanor to knowingly possess a controlled substance, or to knowingly use a controlled substance in a public place. Additional changes will be made regarding the sale or delivery of drug paraphernalia. The Ordinance will make some housekeeping changes to KMC 9.32 to adopt verbiage which is consistent with the RCW.</p> <p><u>Alternatives</u> None</p> <p><u>Fiscal Impact</u> None</p> | | |
| <p><u>Attachments:</u></p> <ol style="list-style-type: none"> 1. Ordinance 6025 2. Ordinance 6025-Redline | | |

CITY OF KENNEWICK
ORDINANCE NO. 6025

AN ORDINANCE RELATING TO DRUGS AND DRUG PARAPHERNALIA
AND AMENDING SECTIONS 9.32.020 AND 9.32.040 OF THE KENNEWICK
MUNICIPAL CODE

THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, DO ORDAIN AS
FOLLOWS:

Section 1. Section 9.32.020 of the Kennewick Municipal Code, be, and the same hereby is,
amended to read as follows:

9.32.020: Prohibited Acts.

- (1) It is unlawful for any person to intentionally smell or inhale the fumes of any type of substance containing a solvent having the property of releasing toxic vapors or fumes as defined in RCW 9.47A.010, which is hereby incorporated by reference as it is now or hereafter amended, or to induce any other person to do so, for the purpose of causing a condition of, or inducing symptoms of intoxication, elation, euphoria, dizziness, excitement, irrational behavior, exhilaration, paralysis, stupefaction, or dulling of the senses of the nervous system, or for the purpose of, in any manner, changing, distorting, or disturbing the audio, visual, or mental processes. This subsection does not apply to the inhalation of any anesthesia for medical or dental purposes. Unlawful inhalation under this subsection is a misdemeanor.
- (2) It is unlawful for any person to use drug paraphernalia to plant propagate, cultivate, grow, harvest, manufacture, compound, convert, produce, process or prepare a controlled substance other than cannabis. Any person who violates this subsection is guilty of a misdemeanor.
- (3) Every person who sells or permits to be sold to any person drug paraphernalia in any form commits a class I infraction under KMC 1.12.030 (1) and chapter 7.80 RCW. For purposes of this subsection, “drug paraphernalia” means those items that are described in KMC 9.32.010(6).
- (4) It is unlawful to open a package containing marijuana, useable marijuana, marijuana-infused products, or marijuana concentrates, or consume marijuana, useable marijuana, marijuana-infused products, or marijuana concentrates in view of the general public. A person who violates this section is guilty of a class 3 civil infraction under KMC 1.12.030(3) and Chapter 7.80 RCW, not including statutory assessments.

- (5) It is unlawful for any person to knowingly possess a controlled substance unless the substance was obtained directly from, or pursuant to, a valid prescription or order of a practitioner while acting in the course of his or her professional practice. A violation of this subsection is a gross misdemeanor.
- (6) It is unlawful for any person to knowingly use any controlled substance in a public place, unless the substance was obtained directly from, or pursuant to, a valid prescription or order of a practitioner while acting in the course of his or her professional practice. A violation of this subsection is a gross misdemeanor.
- (7) It is unlawful for any person to knowingly dump, throw, deposit, or discharge onto the ground or into any body of water any controlled substance, as that term is defined in KMC 9.32.010(2), or drug paraphernalia, as defined in KMC 9.32.010(6), as those referenced provisions are currently enacted or hereafter amended or recodified. Violation of this subsection is a misdemeanor.
- (8) No person may be charged under both subsection (4) and (5) of this section relating to the same course of conduct.

(Ord. 6025 Sec. 1, 2023; Ord. 6016 Sec. 2, 2023; Ord. 5917, Sec. 1, 2021 ; Ord. 5908 Sec. 1, 2021 ; Ord. 5893 Sec. 2, 2021 ; Ord. 5510 Sec. 1, 2013; Ord. 5475 Sec. 2, 2012; Ord. 5336 Sec. 2, 2011; Ord. 5169 Sec. 1, 2007; Ord. 3955 Sec. 1, 2001; Ord. 3924 Sec. 1, 2000; Ord. 3881 Sec. 1, 1999; Ord. 3790 Sec. 1, 1998; Ord. 3433 Sec. 1, 1993; Ord. 3060 Sec. 1, 1987; Ord. 2504 Sec. 1 (part), 1980; Ord. 2089 Sec. 2 (part), 1977)

Section 2. Section 9.32.040 of the Kennewick Municipal Code, be, and the same hereby is, amended to read as follows:

9.32.040: RCW Sections Adopted.

The following RCW sections, as now or hereafter amended, are hereby adopted by reference as a part of this Chapter in all respects as though such sections were set forth herein in full:

RCW 69.50.4014 - Possession of forty grams or less of marijuana—Penalty.

RCW 69.41.030 – Pertaining to possession of a legend drug without prescription or order prohibited.

(Ord. 6025 Sec. 2, 2023; Ord. 5918, Sec. 1, 2021)

Section 3. This ordinance shall be in full force and effect five days from and after its passage, approval and publication as required by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, this 20th day of June, 2023, and signed in authentication of its passage this 20th day of June, 2023.

Attest:

W.D. MCKAY, Mayor

TERRI L. WRIGHT, City Clerk

ORDINANCE NO. 6025 filed and recorded in the office of the City Clerk of the City of Kennewick, Washington this 21st day of June, 2023.

Approved as to Form:

LISA BEATON, City Attorney

TERRI L. WRIGHT, City Clerk

DATE OF PUBLICATION _____

CITY OF KENNEWICK
ORDINANCE NO. 60~~25~~^{AA}

AN ORDINANCE RELATING TO DRUGS AND DRUG PARAPHERNALIA
AND AMENDING SECTIONS 9.32.020 AND 9.32.040 OF THE KENNEWICK
MUNICIPAL CODE

THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, DO ORDAIN AS
FOLLOWS:

Section 1. Section 9.32.020 of the Kennewick Municipal Code, be, and the same hereby is,
amended to read as follows:

9.32.020: Prohibited Acts.

(1) It is unlawful for any person to intentionally smell or inhale the fumes of any type of substance containing a solvent having the property of releasing toxic vapors or fumes as defined in RCW 9.47A.010, which is hereby incorporated by reference as it is now or hereafter amended, or to induce any other person to do so, for the purpose of causing a condition of, or inducing symptoms of intoxication, elation, euphoria, dizziness, excitement, irrational behavior, exhilaration, paralysis, stupefaction, or dulling of the senses of the nervous system, or for the purpose of, in any manner, changing, distorting, or disturbing the audio, visual, or mental processes. This subsection does not apply to the inhalation of any anesthesia for medical or dental purposes. Unlawful inhalation under this subsection is a misdemeanor.

(2) It is unlawful for any person to use drug paraphernalia to plant propagate, cultivate, grow, harvest, manufacture, compound, convert, produce, process or prepare a controlled substance other than cannabis. Any person who violates this subsection is guilty of a misdemeanor.

~~It is unlawful for any person to deliver, possess with the intent to deliver, or manufacture with the intent to deliver, drug paraphernalia, knowing, or under circumstances where one reasonably should know, that it will be used to plant, propagate, cultivate, grow, harvest, manufacture, compound, convert, produce, process or prepare a controlled substance as defined by RCW 69.50 other than marijuana. Violation of this subsection is a misdemeanor.~~(3) Every person who sells or permits to be sold to any person drug paraphernalia in any form commits a class I infraction under KMC 1.12.030 (1) and chapter 7.80 RCW. For purposes of this subsection, "drug paraphernalia" means those items that are described in KMC 9.32.010(6).

~~(3) It is unlawful for any person to deliver, possess with the intent to deliver, or manufacture with the intent to deliver, drug paraphernalia, knowing, or under~~

~~circumstances where one reasonably should know, that it will be used to plant, propagate, cultivate, grow, harvest, manufacture, compound, convert, produce, process or prepare a controlled substance as defined by RCW 69.50 other than marijuana. Violation of this subsection is a misdemeanor.~~

(44) It is unlawful to open a package containing marijuana, useable marijuana, marijuana-infused products, or marijuana concentrates, or consume marijuana, useable marijuana, marijuana-infused products, or marijuana concentrates in view of the general public. A person who violates this section is guilty of a class 3 civil infraction under KMC 1.12.030(3) and Chapter 7.80 RCW, not including statutory assessments.

~~(5) It is unlawful for any person to knowingly possess a controlled substance unless the substance was obtained directly from, or pursuant to, a valid prescription or order of a practitioner while acting in the course of his or her professional practice. A violation of this subsection is a gross misdemeanor.~~

~~(56) It is unlawful for any person to intentionally knowingly use any controlled substance in a public place, except as now or hereafter authorized or expressly permitted by the laws of the state or except upon unless the substance was obtained directly from, or pursuant to, a valid prescription or order of a practitioner while acting in the course of his or her professional practice. the written or oral order or prescription of a physician, surgeon, dentist, or other medical professional licensed to practice in the state and legally authorized to prescribe controlled substances. A violation of this subsection is a gross misdemeanor.~~

~~(67) It is unlawful for any person to knowingly dump, throw, deposit, or discharge onto the ground or into any body of water any controlled substance, as that term is defined in KMC 9.32.010(2), or drug paraphernalia, as defined in KMC 9.32.010(6), as those referenced provisions are currently enacted or hereafter amended or recodified. Violation of this subsection is a misdemeanor.~~

~~(8) No person may be charged under both subsection (4) and (5) of this section relating to the same course of conduct.~~

(Ord. 6025 Sec. 1, 2023; Ord. 6016 Sec. 2, 2023; Ord. 5917, Sec. 1, 2021 ; Ord. 5908 Sec. 1, 2021 ; Ord. 5893 Sec. 2, 2021 ; Ord. 5510 Sec. 1, 2013; Ord. 5475 Sec. 2, 2012; Ord. 5336 Sec. 2, 2011; Ord. 5169 Sec. 1, 2007; Ord. 3955 Sec. 1, 2001; Ord. 3924 Sec. 1, 2000; Ord. 3881 Sec. 1, 1999; Ord. 3790 Sec. 1, 1998; Ord. 3433 Sec. 1, 1993; Ord. 3060 Sec. 1, 1987; Ord. 2504 Sec. 1 (part), 1980; Ord. 2089 Sec. 2 (part), 1977)

Section 2. Section 9.32.040 of the Kennewick Municipal Code, be, and the same hereby is, amended to read as follows:

9.32.040: RCW Sections ~~ss~~ Adopted.

The following RCW sections, as now or hereafter amended, are hereby adopted by reference as a part of this Chapter in all respects as though such sections were set forth herein in full:

~~RCW 69.50.4013 – Possession of controlled substance – Penalty – Possession of useable marijuana, marijuana concentrates, or marijuana infused products – Delivery; and~~

RCW 69.50.4014 - Possession of forty grams or less of marijuana—Penalty.

RCW 69.41.030 – Pertaining to possession of a legend drug without prescription or order prohibited.

(Ord. 6025 Sec. 2, 2023; Ord. 5918, Sec. 1, 2021-)

Section 3. This ordinance shall be in full force and effect five days from and after its passage, approval and publication as required by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, this 20th day of June, 2023, and signed in authentication of its passage this 20th day of June, 2023.

Attest:

W.D. MCKAY, Mayor

TERRIL L. WRIGHT, City Clerk

ORDINANCE NO. 6025 filed and recorded in the office of the City Clerk of the City of Kennewick, Washington this ~~17th~~-21st day of June, 2023.


Approved as to Form:

LISA BEATON, City Attorney

TERRIL L. WRIGHT, City Clerk

DATE OF PUBLICATION _____

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| | | |
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| <p>Council Agenda Coversheet</p>  | <p>Agenda Item Number: 5.b. Council Date: 6/20/2023</p> <p>Agenda Item Type: Ordinance</p> <p>Subject: Adding KMC 6.37 Massage and Reflexology Services</p> <p>Department: City Attorney</p> <p>Ord/Reso # 6026 Contract #</p> <p>Project # Permit #</p> | <p>Category: Ordinance/Reso</p> |
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Recommendation

Adopt Ordinance 6026.

Motion for Consideration

I move to adopt Ordinance 6026.

Summary

The City Attorney’s Office presented on unlicensed massage practice at the City Council Workshop on June 13, 2023. Ordinance 6026 proposes to add Chapter 6.37 (Massage and Reflexology Services) to Title 6 (Licenses) of the Kennewick Municipal Code (KMC).

If adopted, the ordinance will go into effect on Friday, September 1, 2023, and:

1. Make a massage or reflexology business license a Class II license;
2. Prohibit a massage or reflexology business from operating between 8:00 p.m. and 6:00 a.m.;
3. Require a business to conspicuously display a list of all services offered in a prominent place with brief descriptions of the services and costs;
4. Permit the Kennewick Police Department (KPD) to inspect a business’ common area during business hours to ensure that:
 - a. The business conspicuously displays a list of all services offered in a prominent place with brief descriptions of the services and costs;
 - b. Each massage therapist or reflexologist is 18 years of age or older;
 - c. Each massage therapist or reflexologist is licensed or certified by the Washington State Department of Health (DOH);
 - d. The business conspicuously displays its massage business license, reflexology business license, copies of each massage therapist license, and/or copies of each reflexology certification at or near the business’ entrance so they can easily be read while the business is open;
 - e. Each massage therapist or reflexologist has a government-issued photo identification on his or her person or available for inspection by the DOH, Benton-Franklin Health District, and KPD; and
 - f. The names on each massage therapist license or reflexology certification and government-issued photo identification match;
5. Make it unlawful for a person to practice massage therapy or represent himself or herself as a massage therapist without being licensed as a massage therapist by the DOH;
6. Make it unlawful for a person to practice reflexology or represent himself or herself as a reflexologist without being licensed as a massage therapist or certified as reflexologist by the DOH;
7. Make it unlawful for a business to facilitate or, with knowledge or criminal negligence, permit the underage practice of massage therapy or reflexology within the business;
8. Make it unlawful for a business to facilitate or, with knowledge or criminal negligence, permit the unlicensed practice of massage therapy or reflexology within the business;
9. Make the first violation a misdemeanor with a maximum sentence of 90 days of jail time and a \$1,000 fine;
10. Make each subsequent violation, whether alleged in the same prosecution or subsequent prosecutions, a gross misdemeanor with a maximum sentence of 364 days of jail time and a \$5,000 fine;

11. Require a licensee to forfeit all of his or her Kennewick-issued massage or reflexology business licenses if Benton County District Court determines that he or she violated Chapter 6.37 KMC; and
12. Prohibit a licensee from applying for, attempting to obtain, or obtaining a massage or reflexology business license from Kennewick as a condition of his or her stipulated order of continuance, deferred prosecution, deferred sentence, suspended sentence, sentence, or probation.

Alternatives

None.

Fiscal Impact

None.

Attachments:

1. Ordinance 6026-updated

CITY OF KENNEWICK
ORDINANCE NO. 6026

AN ORDINANCE RELATING TO MASSAGE AND REFLEXOLOGY
SERVICES AND ADDING CHAPTER 6.37 TO THE KENNEWICK
MUNICIPAL CODE

THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, DO ORDAIN AS
FOLLOWS:

Section 1. Chapter 6.37 of the Kennewick Municipal Code, be, and the same hereby is, added to
read as follows:

Chapter 6.37: - MASSAGE AND REFLEXOLOGY SERVICES

6.37.010 Purpose.

The Kennewick City Council recognizes the therapeutic benefits of massage and reflexology services, and contributions of massage and reflexology businesses. However, it realizes that some practitioners represent themselves as massage therapists or reflexologists to facilitate unlicensed practice and prostitution. The practice undermines the public health, safety, and welfare of residents as well as the integrity, legitimacy, and security of licensed practitioners. This Chapter promotes the provision of legitimate massage and reflexology services and operation of licensed massage and reflexology businesses, and prohibits unlicensed practice and prostitution.

6.37.020 Class.

A massage or reflexology business license is a Class II license.

6.37.030 Definitions.

For the purposes of this Chapter:

1. *Advertise* and *Advertising* include, but are not limited to:
 - a. Advertising in texts, pamphlets, newspapers, newsletters, magazines, instant messages, handbills, fliers, emails, circulars, cards, bulletins, or business cards;
 - b. Advertising on websites, social media forums, social media accounts, chatrooms, cell phone applications, blogs, television, or radio;
 - c. Advertising on billboards, businesses, residences, or vehicles;
 - d. Distributing pamphlets, handbills, fliers, circulars, cards, or business cards;
 - e. Posting signs; and

- f. Posting in the classified or forum sections of newspapers, newsletters, magazines, websites, social media forums, social media accounts, chatrooms, cell phone applications, or blogs.
2. *Board* means the Washington State Board of Massage.
3. *Breast Massage* means the specific and deliberate manipulation of breast tissue pursuant to Washington Administrative Code (WAC) 246-830-555. Massage of the surrounding chest and shoulder muscles such as massage of the intercostal, pectoral, or axillary muscles is not considered breast massage.
4. *Conspicuously Display* means:
 - a. Displaying a massage business license, reflexology business license, massage therapist license, or reflexology certification at or near the massage or reflexology business' entrance so it can easily be read while the business is open;
 - b. Displaying a massage therapist's name and license number on his or her advertisements so it can easily be read; or
 - c. Displaying a reflexologist's name and certification number on his or her advertisements so it can easily be read.
5. *Department* means the Washington State Department.
6. *District* means the Benton-Franklin Health District.
7. *Intraoral Massage* means the manipulation or pressure of soft tissue inside the mouth or oral cavity for therapeutic purposes.
8. *Linens* means sheets, blankets, towels, gowns, pillow cases, face cradle covers, and other non-impervious fabrics used in the practice of massage.
9. *Massage* and *Massage Therapy* mean a health care service involving the external manipulation or pressure of soft tissue for therapeutic purposes. Massage therapy includes techniques such as tapping, compressions, friction, reflexology, Swedish gymnastics or movements, gliding, kneading, shaking, and fascial or connective tissue stretching, with or without the aids of superficial heat, cold, water, lubricants, or salts. Massage therapy does not include diagnosis or attempts to adjust or manipulate any articulations of the body or spine or mobilization of these articulations by the use of a thrusting force, nor does it include genital manipulation.
10. *Massage Business* means the operation of a business where massage services are provided.
11. *Massage Business License* means a license issued under this Chapter.
12. *Massage Therapist* means a person licensed as a massage therapist under Chapter 18.108 Revised Code of Washington (RCW).

13. *Massage Therapist License* means a license issued under Chapter 18.108 RCW.
14. *Perineum* means the tissues between the anus and scrotum or vulva.
15. *Reflexologist* means a person certified as a reflexologist under Chapter 18.108 RCW.
16. *Reflexology* means a health care service that is limited to applying alternating pressure with thumb and finger techniques to reflexive areas of the lower one-third of the extremities, feet, hands, and outer ears based on reflex maps. Reflexology does not include diagnosis of, or treatment for, specific diseases or joint manipulations.
17. *Reflexology business* means the operation of a business where reflexology services are provided.
18. *Reflexology Business License* means a license issued under this Chapter.
19. *Reflexology Certification* means a certification issued under Chapter 18.108 RCW.
20. *Student* means a person enrolled in an approved massage or reflexology school, program, or apprenticeship program, practicing massage or reflexology techniques, incidental to the school or program under its supervision who is not performing massage or reflexology for compensation.

6.37.040 License Required.

1. A person is prohibited from operating a massage or reflexology business without a valid business license.
2. A business license issued under this Chapter is not assignable or transferable.
3. If a massage or reflexology business' address or owner changes, the business is required to forfeit the old license to the City of Kennewick and apply for a new one.

6.37.050 Fee.

1. The annual fee for the business license issued hereunder is the sum of \$55.00 plus \$5.00 for each employee. The annual fee amount may be prorated to accommodate synchronization of a license expiration date with a date established by the Business License Service. The number of employees is determined by:
 - a. Adding the total number of hours worked by all employees within the City limits of Kennewick during the 12-month period immediately preceding the year for which the license fee is payable, divided by 1,920, the annual, per person full-time work hour figure used by the Washington State Department of Labor and Industries. The result must be rounded to the nearest whole number.

- b. Employers without 12 months employment history must estimate the number of employee hours that will be worked during the coming 12-month period and use the above calculation on that total.
2. Business licenses issued under this Chapter are effective upon approval and must be renewed through the Business License Service annually on or before the expiration date of the license in order to continue business after the expiration date.
3. Businesses required to obtain a license must do so prior to engaging in or conducting business within the City. Failure to obtain a business license prior to engaging in or conducting business requires an expedited review of the application.
4. Businesses that require an expedited review of their application must pay a fee of \$100.00 in addition to the total license fee due. The expedited review fee must be paid directly to the City and is not part of the license application administered through the Business Licensing Fee. Expedited review is required for businesses that need review in less than the processing time under KMC 6.01.070(1)(c).
5. The fees paid under this Section are nonrefundable.
6. The business name and address of each licensed business are considered public records under Chapter 42.17 RCW, and subject to public record disclosure.

6.37.060 Denial or Revocation.

1. The City of Kennewick is permitted to deny a new, or revoke an existing, massage or reflexology business license if:
 - a. An application omits or misrepresents a material fact;
 - b. An applicant or licensee entered a stipulated order of continuance, deferred prosecution, deferred sentence, suspended sentence, or guilty plea in a case charged under:
 1. 18 United States Code (U.S.C) § 1581;
 2. 18 U.S.C. § 1583;
 3. 18 U.S.C. § 1584;
 4. 18 U.S.C. § 1589;
 5. 18 U.S.C. § 1590;
 6. 18 U.S.C. § 1591;
 7. 18 U.S.C. § 1592;
 8. 18 U.S.C. § 1593A;
 9. 18 U.S.C. § 1594;
 10. 18 U.S.C. § 1597;
 11. RCW 9A.88.030;
 12. RCW 9A.88.070;
 13. RCW 9A.88.080;

14. RCW 9A.88.085;
 15. RCW 9A.88.090;
 16. KMC 6.37.100;
 17. KMC 6.37.130;
 18. KMC 6.37.140;
 19. KMC 6.37.150;
 20. KMC 6.37.180; or
 21. A similar law or ordinance;
- c. A licensee assigns or transfers a license issued in violation of KMC 6.37.040(2);
 - d. A licensee fails to forfeit an old license to the City of Kennewick in violation of KMC 6.37.040(3); or
 - e. A business' operations constitute a public nuisance.
2. The City of Kennewick is permitted to revoke a massage or reflexology business license if Benton County District Court determines that a violation of this Chapter occurred.

6.37.70 Owner, Director, Manager, or Person in Charge.

1. For the purposes of this Chapter, a massage or reflexology business owner, director, manager, or person in charge includes, but is not limited to:
 - a. A person representing himself or herself as a massage or reflexology business owner, director, manager, or person in charge;
 - b. A person recognized as a massage or reflexology business owner, director, manager, or person in charge by the business' practitioners;
 - c. A person responsible for a massage or reflexology business' operations;
 - d. A person responsible for scheduling or compensating a massage or reflexology business' practitioners;
 - e. A person listed as a registered agent or contact person of a massage or reflexology business with the Washington State Department of Revenue;
 - f. A person listed as a governor or governing person of a massage or reflexology business with the Washington State Department of Revenue or Secretary of State;
 - g. A person listed as an applicant or owner on a Washington State or Kennewick business license application or business license;
 - h. A person signing a massage or reflexology business' lease or rental agreement;
 - i. A person signing a massage or reflexology business' loan;

- j. A person receiving income from a massage or reflexology business that is dependent on a practitioner's services at or on behalf of the business;
 - k. A person paying a massage or reflexology business' property taxes;
 - l. A person paying a massage or reflexology business' lease or rental payment;
 - m. A person paying a massage or reflexology business' accounting, cleaning, insurance, landscaping, security, cable, electricity, garbage, gas, internet, sewer, telephone, television, or water bill;
 - n. A person paying a massage or reflexology business' Washington State or Kennewick business license application fee or business license fee; or
 - o. A person responsible for securing a massage or reflexology business' supplies.
2. The presence of any condition listed under Section 6.37.030(1) is sufficient to establish that a person is a massage or reflexology business owner, director, manager, or person in charge.

6.37.080 Business Hours and Services.

- 7. A massage or reflexology business is prohibited from operating between 8:00 p.m. and 6:00 a.m.
- 8. A massage or reflexology businesses is required to conspicuously display a list of all services offered in a prominent place with brief descriptions of the services and costs.

6.37.090 Inspection.

- 1. The Kennewick Police Department is permitted inspect a massage or reflexology business' common area during business hours to ensure that:
 - a. The business conspicuously displays a list of all services offered in a prominent place with brief descriptions of the services and costs;
 - b. Each massage therapist or reflexologist is 18 years of age or older;
 - c. Each massage therapist or reflexologist is licensed or certified by the Department;
 - d. The business conspicuously displays its massage business license, reflexology business license, copies of each massage therapist license, and/or copies of each reflexology certification at or near the business' entrance so it can easily be read while the business is open;
 - e. Each massage therapist or reflexologist has a government-issued photo identification on his or her person or available for inspection by the Department, District, and Kennewick Police Department; and

- f. The names on each massage therapist license or reflexology certification and government-issued photo identification match.
2. The Kennewick Police Department is prohibited from inspecting a massage or reflexology business' rooms without consent, a warrant, or other lawful basis.
3. This Section does not limit the Kennewick Police Department's use of lawful investigatory techniques.

6.37.100 License or Certification.

1. It is unlawful for a person to practice massage therapy or represent himself or herself as a massage therapist without being licensed as a massage therapist by the Department. A person represents himself or herself as a massage therapist when the person adopts or uses any title or any description of services that incorporates one or more of the following terms or designations: Massage, massage practitioner, massage therapist, massage therapy, therapeutic massage, massage technician, massage technology, massagist, masseur, masseuse, myotherapist or myotherapy, touch therapist, reflexologist except when used by a reflexologist, acupressurist, body therapy or body therapist, or any derivation of those terms that implies a massage technique or method.
2. It is unlawful for a person to practice reflexology or represent himself or herself as a reflexologist without being licensed as a massage therapist or certified as a reflexologist by the Department. A person represents himself or herself as a reflexologist when the person adopts or uses any title in any description of services that incorporates one or more of the following terms or designations: Reflexologist, reflexology, foot pressure therapy, foot reflex therapy, or any derivation of those terms that implies a reflexology technique or method.
3. A person with an unissued, expired, suspended, or revoked license is unlicensed.
4. A person with an unissued, expired, suspended, or revoked certification is uncertified.

6.37.110 Exemptions.

This Chapter does not apply to:

1. A person performing massage or reflexology on his or her immediate family members;
2. A person licensed, certified, or registered under another Washington state law and performing services within his or her authorized scope of practice;
3. A person performing massage or reflexology at the athletic department of:
 - a. An institution maintained by the public funds of Washington State or any of its political subdivisions;
 - b. A primary or secondary school or higher education institution;

- c. A school or college approved by the Department by rule using recognized national professional standards; or
- d. A nonprofit organization licensed under RCW 66.24.400 and 66.24.450;
- 4. A student enrolled in an approved massage school, program, or apprenticeship program, practicing massage techniques, incidental to the massage school or program under its supervision;
- 5. A student enrolled in an approved reflexology school, program, or apprenticeship program, practicing reflexology techniques, incidental to the reflexologist school or program under its supervision;
- 6. A person who completed an approved somatic education training program; or
- 7. A person who is not performing massage or reflexology for compensation.

6.37.120 Limitations.

The exemptions listed under Section 6.37.110 do not apply to:

- 1. A person representing himself or herself as a massage therapist who advertises the practice of massage using the term massage or any other term that implies a massage technique or method in any public or private publication or communication;
- 2. A person representing himself or herself as a reflexologist who advertise the practice of reflexology using the term reflexology or any other term that implies a reflexology technique or method in any public or private publication or communication;
- 3. A business advertising the practice of massage using the term massage or any other term that implies a massage technique or method in any public or private publication or communication;
- 4. A business advertising the practice of reflexology using the term reflexology or any other term that implies a reflexology technique or method in any public or private publication or communication;
- 5. A person offering massage services at or on behalf of a business advertising the practice of massage therapy using the term massage or any other term that implies a massage technique or method in any public or private publication or communication;
- 6. A person offering reflexology services at or on behalf of a business advertising the practice of reflexology using the term reflexology or any other term that implies a reflexology technique or method in any public or private publication or communication;
- 7. A business, club, or cooperative offering massage or reflexology services, irrespective of its organization, operation, or compensation structure; or

8. A business, club, or cooperative offering reflexology services, irrespective of its organization, operation, or compensation structure.

6.37.130 Underage Practice.

1. A massage business owner, director, manager, or person in charge is required to ensure that each person practicing massage therapy or representing himself or herself as a massage therapist is 18 years of age or older.
2. A reflexology business owner, director, manager, or person in charge is required to ensure that each person practicing reflexology or representing himself or herself as a reflexologist is 18 years of age or older.
3. It is unlawful for a massage business owner, director, manager, or person in charge to facilitate or, with knowledge or criminal negligence, permit the underage practice of massage therapy within his or her massage business.
4. It is unlawful for a reflexology business owner, director, manager, or person in charge to facilitate or, with knowledge or criminal negligence, permit the underage practice of massage therapy or reflexology within his or her reflexology business.
5. For the purposes of this Section, a massage or reflexology business owner, director, manager, or person in charge's failure to confirm a person's age through a government-issued photo identification and massage therapist license or reflexology certification's status through the Department constitutes criminal negligence.
6. It is unlawful for a person to receive massage or reflexology services from another whom the recipient knows, or reasonably should know, is underage.
7. It is an affirmative defense to Subsection 6 that the recipient asked about the person's age and received a purported massage therapist license or reflexology certification.

6.37.140 Unlicensed or Uncertified Practice.

1. A massage business owner, director, manager, or person in charge is required to ensure that each person practicing massage therapy or representing himself or herself as a massage therapist is licensed as a massage therapist by the Department.
2. A reflexology business owner, director, manager, or person in charge is required to ensure that each person practicing reflexology or representing himself or herself as a reflexologist is licensed as a massage therapist or certified as a reflexologist by the Department.
3. It is unlawful for a massage business owner, director, manager, or person in charge to facilitate or, with knowledge or criminal negligence, permit the unlicensed practice of massage therapy within his or her massage business.

4. It is unlawful for a reflexology business owner, director, manager, or person in charge to facilitate or, with knowledge or criminal negligence, permit the unlicensed practice of massage therapy or uncertified practice of reflexology within his or her massage or reflexology business.
5. For the purposes of this Section, a massage or reflexology business owner, director, manager, or person in charge's failure to confirm a massage therapist license or reflexology certification's status through the Department constitutes criminal negligence.
6. It is unlawful for a person to receive massage or reflexology services from another whom the recipient knows, or reasonably should know, is unlicensed or uncertified.
7. It is an affirmative defense to Subsection 6 that the recipient asked about the person's license or certification status and received a purported massage therapist license or reflexology certification.

6.37.150 Display of Licenses and Certifications.

1. A massage business is required to conspicuously display its massage business license and copies of each massage therapist license at or near the massage business' entrance so they can easily be read while the business is open.
2. A reflexology business is required to conspicuously display its reflexology business license and copies of each massage therapist license and reflexology certification at or near the reflexology business' entrance so they can easily be read while the business is open.
3. It is unlawful for a massage business owner, director, manager, or person in charge to fail to conspicuously display its massage business license and copies of each massage therapist license at or near the massage business' entrance. It is also unlawful for a massage business to display an unissued, altered, expired, fraudulent, suspended, or revoked business license or massage therapist license. Furthermore, it is unlawful for a massage business to display a massage therapist license if that therapist does not conduct business at that location.
4. It is unlawful for a reflexology business owner, director, manager, or person in charge to fail to conspicuously display its reflexology business license and copies of each massage therapist license and reflexology certification at or near the reflexology business' entrance. It is also unlawful for a reflexology business to display an unissued, altered, expired, fraudulent, suspended, or revoked business license, massage therapist license, or reflexology certification. Furthermore, it is unlawful for a reflexology business to display a massage therapist license or reflexology certification if that therapist or reflexologist does not conduct business at that location.

5. Each massage therapist is required to conspicuously display his or her massage therapist license in his or her principal place of business. If the massage therapist does not have a principal place of business or conducts business in several locations, he or she is required to have a copy on his or her person or available for inspection by the Department, District, and Kennewick Police Department. Each massage therapist is also required to have a government-issued photo identification on his or her person or available for inspection.
6. Each reflexologist is required to conspicuously display his or her massage therapist license or reflexology certification in his or her principal place of business. If the reflexologist does not have a principal place of business or conducts business in several locations, he or she is required to have a copy on his or her person or available for inspection by the Department, District, and Kennewick Police Department. Each reflexologist is also required to have a government-issued photo identification on his or her person or available for inspection.

6.37.160 Advertising.

1. It is unlawful for an unlicensed person to advertise the practice of massage using the term massage or another term that implies a massage technique or method in a public or private publication or communication. It is also unlawful for an unlicensed person to use the title “licensed massage therapist,” the abbreviation “L.M.T.,” or any other word, letters, signs, or figures to indicate that the person using the title is a licensed massage therapist.
2. A massage therapist’s name and massage therapist license number is required to conspicuously appear on all of his or her advertisements.
3. A massage business’ name and business license number is required to conspicuously appear on all of its advertisements.
4. It is unlawful for an unlicensed or uncertified person to advertise the practice of reflexology using the term reflexology or another term that implies a reflexology technique or method in a public or private publication or communication. It is also unlawful for a reflexologist to use a title or description that incorporates one or more of the following terms or designations: Massage, masseuse, massager, massagist, masseur, myotherapist or myotherapy, touch therapist, body therapy or therapist, or any derivation of those terms that implies a massage technique or therapy unless the reflexologist is also a massage therapist.
5. A reflexologist’s name and reflexology certification number is required to conspicuously appear on all of his or her advertisements.
6. A reflexology business’ name and business license number is required to conspicuously appear on all of its advertisements.

6.37.170 Facilities, Equipment, Lighting, and Draping.

1. A massage therapist using hydrotherapies including, but not limited to, cabinet, vapor or steam baths, whirlpool, hot tub, or tub baths is required to have adequate shower facilities available.
2. A massage business is required to clean cabinets, showers, tubs, basins, massage or steam tables, hydrotherapy equipment, and other fixed equipment using a bactericidal agent.
3. A massage business is required to sterilize or disinfect combs, brushes, shower caps, mechanical, massage and hydrotherapy instruments, or bathing devices contacting the body. If a business uses devices, equipment, or parts thereof on a person, it is required to sterilize or disinfect them before using them on another person.
4. A massage or reflexology business is required to use impervious material to cover, full length and width, massage tables or pads, pillows, bolsters, and face cradles directly under clean sheets and linens or disposable sheets.
5. A massage therapist or reflexologist is required to provide single-service materials or clean sheets, towels, gowns, pillow cases, and other linens.
6. A massage or reflexology business is required to store linens in a sanitary manner.
7. A massage or reflexology business is required to wash linens used on a person before they are used on another person.
8. A massage or reflexology business is required to immediately place soiled linens in a covered receptacle.
9. A massage therapist or reflexologist is required to provide a client or patient with soap and clean towels.
10. A massage or reflexology business is required to clean and maintain equipment in good repair.
11. A massage or reflexology business is required to maintain adequate lighting in its common area and each room where massage or reflexology services are provided during business hours as provided in WAC 296-800-21005.
12. A massage therapist or reflexologist is required to provide a client or patient with privacy to dress or undress except as necessary in an emergency or custodial situation and a gown or draping except as necessary in an emergency.
13. A massage therapist or reflexologist is required to use safe, functional, and hygienic coverage and draping practices during the massage when the client or patient is disrobed as provided in WAC 246-830-500. Drapes must be sufficient to ensure that the genitals, gluteal cleft, anus, rectum, and breasts are not exposed except as provided in WAC 246-830-560(3) – (4).

14. Safe, functional, and hygienic coverage and draping means:
 - a. A massage therapist explains, maintains, and respects coverage and draping boundaries;
 - b. Massage or body movement does not expose the genitals, gluteal cleft, anus, rectum, or breasts except as provided in WAC 246-830-560(3) – (4); and
 - c. Linens are maintained as provided in WAC 246-830-500.

6.37.180 Services and Techniques.

1. It is unlawful for a person practicing massage therapy or representing himself or herself as a massage therapist to touch a client or patient's:
 - a. Gluteal cleft (space distal to the coccyx to the anus) and perineum (tissues between the anus and scrotum or vulva) unless in accordance with WAC 246-830-557;
 - b. Anus or inside the rectum;
 - c. Inside the urethra;
 - d. Penis and scrotum;
 - e. Vulva, including the labia (major or minor), clitoris, bulb of vestibule, vulval vestibule, urinary meatus, and vaginal opening;
 - f. Inside the vagina;
 - g. Breasts unless in accordance with WAC 246-830-555; or
 - h. Inside the mouth unless an intraoral endorsement is issued in accordance with WAC 246-830-490.
2. It is unlawful for a person practicing massage therapy or representing himself or herself as a massage therapist to engage in sexual misconduct as described in WAC 246-16-100.
3. A massage therapist is required to obtain a client or patient's written and verbal consent and use appropriate draping techniques as provided in WAC 246-830-560 before performing a breast massage. If a client or patient is under 18 years of age, a therapist is also required to obtain a parent or legal guardian's written consent.
4. A massage therapist is required to obtain a licensed health care provider's written prescription or referral or client or patient's written and verbal consent before performing a breast massage including the nipples and areolae. If a client or patient is under 18 years of age, a therapist is also required to obtain a parent or legal guardian's written and verbal consent.
5. A massage therapist is required to obtain a client or patient's written and verbal consent and use appropriate draping techniques as provided in WAC 246-830-560

before performing a gluteal cleft and perineum massage. If a client or patient is under 18 years of age, a therapist is also required to obtain a parent or legal guardian's written consent.

6. A massage therapist is required to obtain a client or patient's written and verbal consent and use appropriate draping techniques as provided in WAC 246-830-560 before temporarily moving drapes to perform a gluteal cleft and perineum or breast massage as provided in WAC 246-830-550, 246-830-555, and 246-830-557. A massage therapist is permitted to undrape a client or patient's upper torso during the entire massage with written consent. If a coverage and draping variation occurs, a massage therapist is required to document the rationale in a client or patient's record.

6.37.190 Recordkeeping.

1. A massage therapist or reflexologist providing services to a client or patient is required to document the services within 24 hours, including the:
 - a. Client or patient's name and contact information or, if a client or patient is under 18 years of age, parent or legal guardian's name and contact information;
 - b. Client or patient's age;
 - c. Client or patient's health history sufficient to identify cautions or contraindications to safe application of massage therapy;
 - d. Treatment date and duration;
 - e. Techniques used;
 - f. Treated areas;
 - g. Written consent to treat;
 - h. If a breast massage is performed, additional written consent to treat in accordance with WAC 246-830-555 and therapeutic rationale;
 - i. If a breast massage including the nipples and areolae is performed, a licensed health care provider's written prescription or referral in accordance with WAC 246-830-555(3)(a) or additional written consent to treat in accordance with WAC 246-830-555(3)(b);
 - j. If a gluteal cleft and perineum massage is performed, additional written and verbal consent to treat, documenting the client or patient's understanding of the therapeutic rationale, treatment, and treated areas in accordance with WAC 246-830-557(4); and
 - k. If a coverage and draping variation occurs, written consent as required by WAC 246-830-560.

2. If a client or patient is 18 years of age or older, a massage therapist or reflexologist is required to retain, or have access to, the client or patient's records for three years from the last treatment date.
3. If a client or patient is under 18 years of age, a massage therapist or reflexologist is required to retain, or have access to, the client or patient's records for three years after the client or patient turns 18.
4. It is unlawful for a massage or reflexology business owner, director, manager, or person in charge to facilitate or, with knowledge or criminal negligence, permit the destruction of a client or patient's records before the periods listed under Subsections 2 and 3 expire.

6.37.200 Penalties.

1. The first violation of this Chapter is a misdemeanor.
2. Each subsequent violation of this Chapter, whether alleged in the same prosecution or subsequent prosecutions, is a gross misdemeanor.
3. If Benton County District Court determines that a violation of this Chapter occurred, the court is required to forfeit all of the violator's Kennewick-issued massage or reflexology business licenses. It is also required to prohibit the violator from applying for, attempting to obtain, or obtaining a massage or reflexology business license from Kennewick as a condition of his or her stipulated order of continuance, deferred prosecution, deferred sentence, suspended sentence, sentence, or probation.

(Ord. 6026 Sec. 1, 2023)

Section 2. This ordinance shall be in full force and effect five days from and after its passage, approval and publication as required by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, this 20th day of June, 2023, and signed in authentication of its passage this 20th day of June, 2023.

Attest:

W.D. MCKAY, Mayor

TERRI L. WRIGHT, City Clerk


ORDINANCE NO. 6026 filed and recorded in the office of the City Clerk of the City of Kennewick, Washington this 21st day of June, 2023.

Approved as to Form:

LISA BEATON, City Attorney

TERRI L. WRIGHT, City Clerk

DATE OF PUBLICATION _____

| | | |
|---|---|--|
| Council Agenda Coversheet | Agenda Item Number: 5.c. Council Date: 6/20/2023 Agenda Item Type: Ordinance | Category: Ordinance/Reso Quasi-Judicial |
|  | Subject: Change of Zone - W. 21st Pl Department: Community Planning Ord/Reso # Contract # Project # Permit # COZ-2023-0004 | |

Recommendation

The Planning Commission recommends City Council concur with the findings and conclusions contained in the staff report COZ-2023-0004 by adopting Ordinance 6027.

Motion for Consideration

I move to adopt Ordinance 6027.

Summary

Luis Miramontes has applied to change the zoning of a 19,928 SF lot from Residential, Suburban (RS) to Residential, Low Density (RL). The RL Zone is an implementing zoning district of the Low Density Residential Comprehensive Plan Land Use Designation and the request is consistent with the comprehensive plan.

The subject parcel is 1612 & 1620 W. 21st Place. The properties to the north are zoned Residential, Medium Density (RM), the properties to the east and west are zoned RS, and the property to the south is zoned RL.

The Planning Commission held a public hearing to review the proposal on June 5, 2023. At the hearing, staff presented an overview of the staff report and findings. The applicant provided testimony in favor of the proposal. The Planning Commission voted unanimously to recommend approval of COZ-2023-0004 to City Council.

Alternatives

None Recommended.

Fiscal Impact

None.

Attachments:

1. Presentation
2. Ordinance 6027
3. Site map
4. Action Summary
5. Staff Report

City Council Public Hearing

CHANGE of ZONE COZ-2023-0004

JUNE 20, 2023



Application Summary

Applicant: Luis Miramontes

Owner(s): Luis Miramontes

Proposal: Rezone 19,928 SQ FT lot from Residential, Suburban (RS) to Residential, Low Density (RL)

Comprehensive Plan Designation: Low Density Residential

Location: 1612 W. 21st Place and 1620 W. 21st Place

Site Map



Land Use Map



Zoning Map



Property History

Two residences were built on the 19,928 SF parcel. The owner would like to short plat the parcel so each house is on it's own lot.

The current zoning is Residential, Suburban (RS) which requires a minimum of 10,000 SF per lot.

The parcel is not large enough to create two lots zoned RS. However, it is large enough for Residential, Low Density (RL) which requires a minimum of 7,500 SF per lot.

Permitted Uses

Residential, Suburban-

Minimum 10,000 SF

Farm animals allowed if \geq 30,000 SF.

Residential, Low Density-

Minimum 7,500 SF

Farm animals not allowed.

Mr. Miramontes' current lot is not large enough to permit farm animals nor does he have any.

Change of Zone Findings

KMC 18.51.070(2)

- (a) The proposed amendment conforms with the comprehensive plan.
- (b) Promotes the public necessity, convenience and general welfare.
- (c) The proposed amendment does not impose a burden upon public facilities beyond their capacity to serve or reduce such services to lands which are deemed unacceptable by the City.
- (d) The proposed amendment is consistent with all applicable provisions of the Kennewick Municipal Code, including those adopted by reference from the Comprehensive Plan.
- (e) Single Family Residential zoned properties only; Property is adjacent and contiguous (which shall include corner touches and property located across a public right-of-way) to property of the same proposed zoning classification or higher zoning classification.

Recommendation

Recommend City Council concur with the Findings and Conclusions contained within staff report COZ-2023-0004 and approve the Change in Zone to Residential, Low Density (RL).

CITY OF KENNEWICK
ORDINANCE NO. 6027

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN REAL PROPERTY WITHIN THE CITY OF KENNEWICK LOCATED AT 1612 and 1620 W. 21st PLACE FROM RESIDENTIAL, SUBURBAN (RS) TO RESIDENTIAL, LOW DENSITY (RL) (COZ 2023-0004, Luis Miramontes)

THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, DO ORDAIN AS FOLLOWS:

Section 1. Ordinance No. 3001, as amended, the zoning ordinance of the City of Kennewick and the accompanying zoning map of the City of Kennewick being part of said ordinance shall be and hereby is changed from Residential, Suburban (RS) to Residential, Low Density (RL) for the real property described as follows:

Parcel 1-1189-402-0063-002:

THE HIGHLANDS, PLAT 'C': THE EAST 188 FEET OF THE WEST 376 FEET OF THE NORTH 132 FEET OF TRACT 63, EXCEPT THE SOUTH 26 FEET THEREOF FOR ROAD: SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Section 2. The City Council finds the amendments described in Section 1 above are in conformance with the Comprehensive Plan of the City.

Section 3. Severability Clause. If any provision of this amendatory ordinance or its application to any persons or circumstances is held invalid, the remainder of the act or the application of the provision to other persons or circumstances is not affected.

Section 4. The Responsible Official for the State Environmental Policy Act has determined that the proposal will not have a probable significant adverse impact on the quality of the environment.

Section 5. This ordinance shall be in full force and effect five (5) days from and after its approval, passage and publication as required by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, this 20th day of June, 2023, and signed in authentication of its passage this 20th day of June, 2023.

Attest:

W.D. MCKAY, Mayor

TERRI L. WRIGHT, City Clerk

ORDINANCE NO. 6027 filed and recorded in the office of the City Clerk of the City of Kennewick, Washington this 21st day of June, 2023.

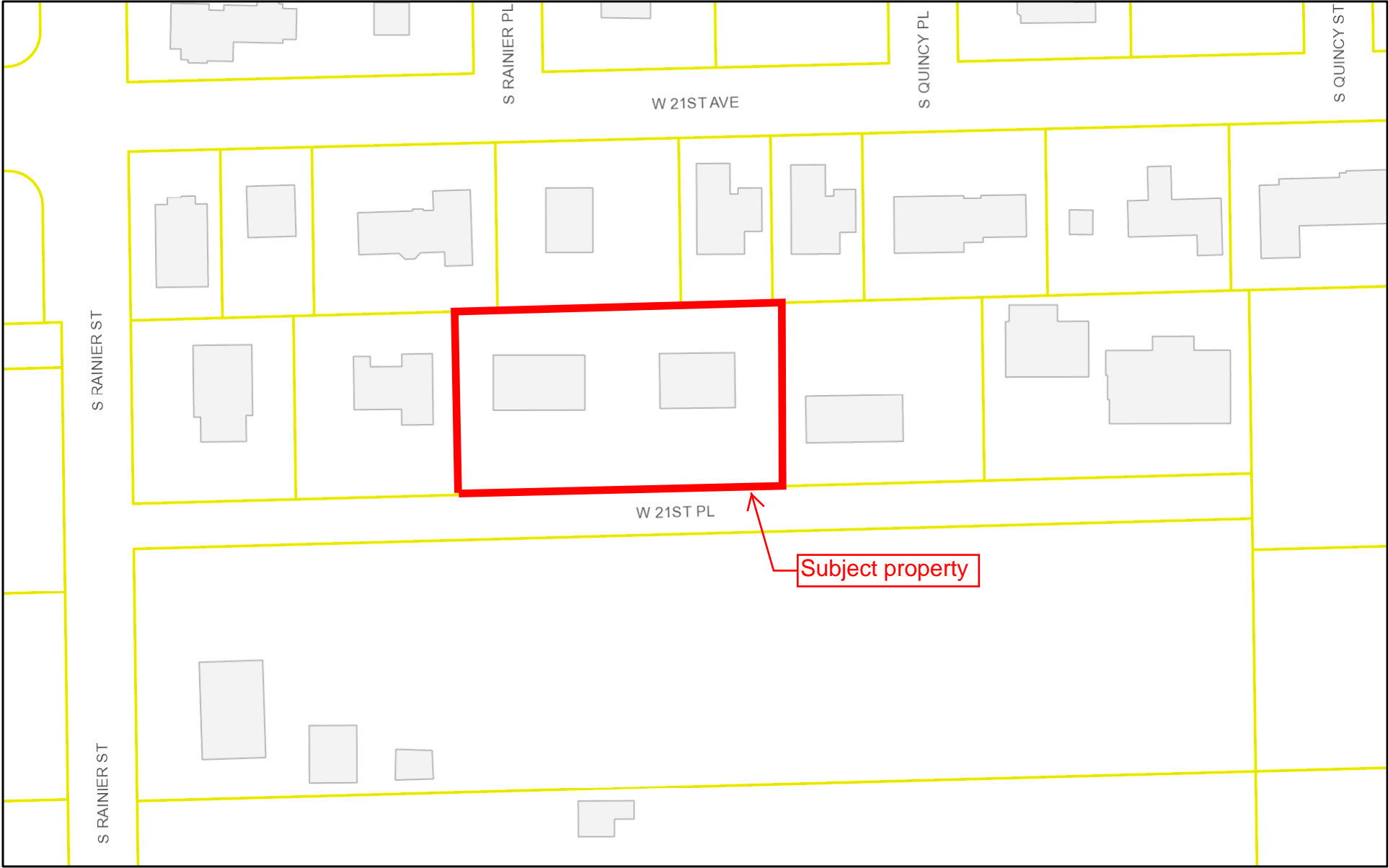
Approved as to form:

LISA BEATON, City Attorney

TERRI L. WRIGHT, City Clerk

DATE OF PUBLICATION: _____

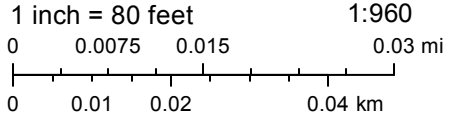
Site Map



June 8, 2023

This plan is suitable for informational use only. City of Kennewick accepts no liability for any error whatsoever.

- | | | |
|-------------------------|---------------------------|---------------------------|
| StreetName | SV_CI_RICHLAND_10 | SurveyParcel |
| SurveyCityLimits | SV_CI_COUNTY_10 | Historic Bldg on Registry |
| SV_CI_KENNEWICK_10 | SurveyUrbanGrowthBoundary | StructureBridge |



Planning Commission Action Summary

COZ-2023-0004 (RS to RL)

The Kennewick Planning Commission conducted a hybrid in-person/virtual public hearing on June 5, 2023. All interested parties were notified to come before the Commission and be heard. After reviewing the staff report and all oral and written facts and opinions, Commissioner Helgeson moved that the Planning Commission concur with the findings and conclusions contained within staff report COZ-2023-0004 and recommend to City Council approval of the proposed Change of Zone.

Findings:

1. The applicant is Luis Miramontes, 1620 W 21st Place, Kennewick, WA 99337.
2. The property owner is Luis Miramontes, 1620 W 21st Place, Kennewick, WA 99337.
3. The proposed change of zone is located at 1612 & 1620 W. 21st Place. Parcel Number 1-1189-402-0063-002.
4. The City's Comprehensive Plan Land Use Designation for the subject property is Low Density Residential.
5. The request is to change the zoning from Residential, Suburban (RS) to Residential, Low Density (RL).
6. The Residential, Low Density zoning district is an implementing zone of the Low Density Residential Comprehensive Plan Land Use Map Designation.
7. On April 6, 2023, the application was submitted, and declared complete for processing on April 13, 2023.
8. The application was routed for review to City Departments and outside agencies for comment on April 13, 2023.
9. Access to the site is via W 21st Place.
10. The Environmental Determination of Non-Significance (ED-2023-0012) was issued on May 1, 2023
11. The Property Posting sign for the public hearing was posted on site May 15, 2023.
12. Notice of the public hearing for this application was published in the Tri-City Herald on May 21, 2023. Notices were also mailed to property owners within 300 feet of the site on May 18, 2023.
13. The proposed amendment is consistent with the Comprehensive Plan.
14. The proposed amendment promotes the public necessity, convenience and general welfare.
15. The proposed amendment does not impose a burden upon public facilities beyond their capacity to serve or reduce such services to lands, which are deemed unacceptable by the City.
16. The proposed amendment is consistent with all applicable provisions of the Kennewick Municipal Code, including those adopted by reference from the Comprehensive Plan.

Conclusions:

1. Approval will implement the Comprehensive Plan Land Use Designation of Low Density Residential.
2. Approval will not result in an increase of adverse environmental impacts.
3. Approval will implement Residential Land Use Goals 1 and 3, and Housing Goal 3, of the City of Kennewick Comprehensive Plan.
4. Approval will result in the promotion of public necessity, convenience and/or general welfare.
5. The proposed Change of Zone complies with KMC 18.51.070(2).

The motion was seconded by Commissioner Hempstead. The motion passed unanimously, with Commissioners Helgeson, Hempstead, Franklin, Short, Gregory, Griffith, and Chair Morris all in favor.



COMMUNITY PLANNING DEPARTMENT

**STAFF REPORT AND RECOMMENDATION TO
THE PLANNING COMMISSION**

FILE No: COZ-2023-0004

Staff Report Date: May 30, 2023

Hearing Date & Location: June 5, 2023

Report Prepared By: Alisha Piper
Planner

Report Reviewed By: Steve Donovan, AICP
Planning Manager

Summary Recommendation: The City of Kennewick Planning Staff RECOMMENDS APPROVAL of Change of Zone 2023-0004.

Summary of Proposal: A Change of Zone from Residential, Suburban (RS) to Residential, Low Density (RL) for 19,928 SQ FT lot.

Proposal Location: 1612 W 21st PI & 1620 W 21st PI

Legal Description: THE HIGHLANDS, PLAT 'C': THE EAST 188 FEET OF THE WEST 376 FEET OF THE NORTH 132 FEET OF TRACT 63, EXCEPT THE SOUTH 26 FEET THEREOF FOR ROAD: SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Property Owner/Applicant: Luis Miramontes
1620 W 21st PI
Kennewick, WA 99337

- Regulatory Controls:**
1. Comprehensive Plan – Land Use
 2. KMC Title 4 – Administrative Procedures
 3. KMC Title 18 – Zoning
 4. Washington State Environmental Policy Act

COZ Key Application Processing Dates:

| | |
|-----------------------|---------------|
| Application Submittal | April 6, 2023 |
|-----------------------|---------------|

| | |
|--|----------------|
| Determination of Completeness Issued | April 13, 2023 |
| Notice of Application Posted | April 13, 2023 |
| SEPA Threshold Determination Issued | May 1, 2023 |
| Date of Mailed Notice of Public Hearing | May 18, 2023 |
| Property Posting Sign for Public Hearing | May 15, 2023 |
| Date of Published Notice of Public Hearing | May 21, 2023 |

Exhibits:

1. Staff Report
2. Supplemental Questions
3. Vicinity/Site Map
4. Comprehensive Plan Map
5. Zoning Map
6. Notice of Mailing
7. SEPA DNS
8. Kennewick Irrigation District Comments
9. Benton Public Utility District Comments
10. Benton-Franklin Heath Department Comments
11. Bonneville Power Administration Comments
12. Columbia Irrigation District Comments

Zoning adjacent to the site:

North: Residential, Multi-family (RM)

East: Residential, Suburban (RS)

South: Residential, Low Density (RL)

West: Residential, Suburban (RS)

Applicable Goals and Policies of the Comprehensive Plan:

Residential Goals and Policies:

Goal 1: Provide for attractive, walkable, and well-designed residential neighborhoods, with differing densities and compatible with neighboring areas.

Policy 1 Maintain residential zoning regulations that offer a similar graduation in building scale and bulk.

Goal 3: Promote a variety of residential densities with a minimum density target of 3 units per acre as averaged throughout the urban area.

Policy 1 Establish and implement maximum densities in the City's residential zoning categories.

Policy 2 Residential Low Density – Place lands constrained by sensitive areas, those intended to provide transition to the rural area, or those appropriate for larger lot housing within the Residential Low Density land use designation to allow for a range of lifestyles.

Housing Goals and Policies:

Goal 3: Promote affordable housing for all economic segment of the community.

Policy 3 Promote homeownership opportunities for households of all incomes.

Kennewick Municipal Code Findings:

The following findings shall be met in order to approve a change of zone:

KMC 18.51.070(2): Findings:

Findings Required. In order to amend the zoning map, the City Council must find that:

- a. The proposed amendment conforms with the comprehensive plan; and
Staff Response: The proposed Change of Zone conforms to the comprehensive plan because the RL Zoning District is an implementing zoning district of the site's current Low Density Residential Land Use Designation.
- b. Promotes the public necessity, convenience and general welfare; and
Staff Response: The proposed Change of Zone promotes public necessity, convenience and welfare by establishing a zoning district that is compatible with the surrounding properties.
- c. The proposed amendment does not impose a burden upon public facilities beyond their capacity to serve or reduce such services to lands, which are deemed unacceptable by the City; and
Staff Response: The proposed Change of Zone will not impose additional burdens on public facilities. Future development will be required to meet applicable levels of service.
- d. The proposed amendment is consistent with all applicable provisions of the Kennewick Municipal Code, including those adopted by reference from the Comprehensive Plan; and
Staff Response: The proposed amendment will establish a zoning district that complies with Comprehensive Plan. The RL Zone is an implementing zone of the site's Low Density Residential Land Use Designation.
- e. Single Family Residential zoned properties only; Property is adjacent and contiguous (which shall include corner touches and property located across a public right-of-way) to property of the same proposed zoning classification or higher zoning classification.
Staff Response: The proposed amendment will create a parcel that is RL. The RL zone is a higher zone classification than the current RS zone. The RM zoned parcels to the north are also higher than RS and the proposed RL.

Public Comments:

The public did not submit comments on the proposal.

Agency Comments:

Staff did not receive any agency comments.

Staff Analysis of Proposal & Discussion:

The proposed Change of Zone (COZ-2023-0004) is a request to change the zoning district for 19,928 SQ FT. Pursuant to Table 1 of the Comprehensive Plan, the RL Zoning District is an implementing zoning district of the Low Density Residential Land Use Designation. RCW 36.70A, Growth Management Act, requires that a City's development regulations implement its comprehensive plan.

Per KMC 18.03.040 (2), the purpose of RL zoning district is as follows:

- RL - The purpose of the RL district is to establish areas for low density, single-family, residential buildings, to stabilize and protect residential districts, and to promote and encourage a suitable environment for family life in an urban setting.

Future development of the entire site will be limited to only the permitted uses of the RL Zoning District. Development will be subject to meeting applicable concurrency requirements, which include utility and street improvements.

The proposed findings meet the requirements of KMC 18.51.070(2).

Findings:

1. The applicant is Luis Miramontes
2. The property owner is Luis Miramontes,
3. The proposed Change of Zone is located at 1612 W. 21st Pl and 1620 W 21st Pl: 1-1189-402-0063-002.
4. The City's Comprehensive Plan Land Use Designation for the subject property is Low Density Residential.
5. The request is to change the zoning from Residential, Suburban to Residential, Low Density.
6. The Residential, Low Density Zoning District is an implementing zone of the Low Density Residential Comprehensive Plan Land Use Map Designation.
7. The application was submitted on April 6, 2023.
8. The application was declared complete, routed for review to City Departments and outside agencies on April 13, 2023.
9. Access to the site is via W 21st Place.
10. The Environmental Determination of Non-Significance, ED-2023-0012, was issued May 1, 2023.
11. The Property Posting sign for the public hearing was posted on site May 15, 2023.
12. Notice of the public hearing for this application was published in the Tri-City Herald on May 21, 2023. Notices were mailed to property owners within 300 feet of the site on May 18, 2023.
13. The proposed amendment conforms to the comprehensive plan.
14. The proposed amendment promotes the public necessity, convenience and general welfare.
15. The proposed amendment does not impose a burden upon public facilities beyond their capacity to serve or reduce such services to lands, which are deemed unacceptable by the City.
16. The proposed amendment is consistent with all applicable provisions of the Kennewick Municipal Code, including those adopted by reference from the Comprehensive Plan.

Conclusions:

1. Approval will implement the Comprehensive Plan Land Use Designation of Low Density Residential.
2. Approval will not result in an increase of adverse environmental impacts.
3. Approval will implement Residential Goals 1 and 3 and Housing Goal 3 of the City of Kennewick Comprehensive Plan.

4. Approval will result in the promotion of public necessity, convenience and/or general welfare.
5. The proposed Change of Zone complies with KMC 18.51.070(2).

Recommendation:

Staff has reviewed the application and recommends that the Planning Commission concur with the findings and conclusions contained in staff report COZ-2023-0004 and recommend approval to City Council.

Motion:

I move that the Planning Commission concur with the findings and conclusions in staff report COZ-2023-0004 and recommend approval of the request to City Council.

Supplemental Questions

1. Please explain how the public necessity, convenience, and general welfare require the adoption of the proposed amendment.
N/A
- 2.a. Are there sites presently available on the market which are correctly zoned for the proposed use? Yes
- 2.b. Are these sites within a 1/2 mile of the proposed site? Yes
- 2.c. Within 1 mile of the proposed site? Yes
- 2.d. If you answered yes to any of the above, please indicate the general location of the site(s) and the reasons why these sites are not proposed to be utilized.
All around these there is RL, RS, and RM.
3. Please explain how the proposed amendment is consistent with the existing land use pattern in the area.
It's already available.
- 4.a. Are the existing uses in the area in conformance with the area's zoning classification? Yes
- 4.b. If NO, please explain the differences. If YES, please type NA. NA
- 5.a. Will the proposed amendment create an isolated district, or introduce a more intense land use to the area? No
- 5.b. Please explain:
This will not impact at all.
6. Please explain how the existing zoning prohibits reasonable use of the property.
In its current form, the properties are together only by use, and cannot be sold separately.
7. Please explain how residential character, in the immediate area, will or will not be adversely affected by the proposed amendment.
There is no impact.
8. Please explain how the proposed amendment will affect property values in the vicinity.
There is no impact.
- 9.a. Please explain how approval of the proposed amendment will or will not set a precedent for other similar proposals or uses.
There is no impact.
- 9.b. Please explain how approval of the proposed amendment will or will not deter the use, improvement or development of adjacent property in accordance with the existing zoning.
There is no impact.
10. Please explain how approval of the proposed amendment will or will not encourage more private investments which will be beneficial to the redevelopment of a deteriorated area.
There is no impact.

11. Please explain how approval of the proposed amendment will or will not combat any economic segregation and allow greater choice in the market.

There is no impact.

12. Please explain how approval of the proposed amendment will or will not create conflict between potential land uses and transportation patterns.

There is no impact.



1620 W 21ST PL
Tax# 1-1189-402-0063-002



LEGEND

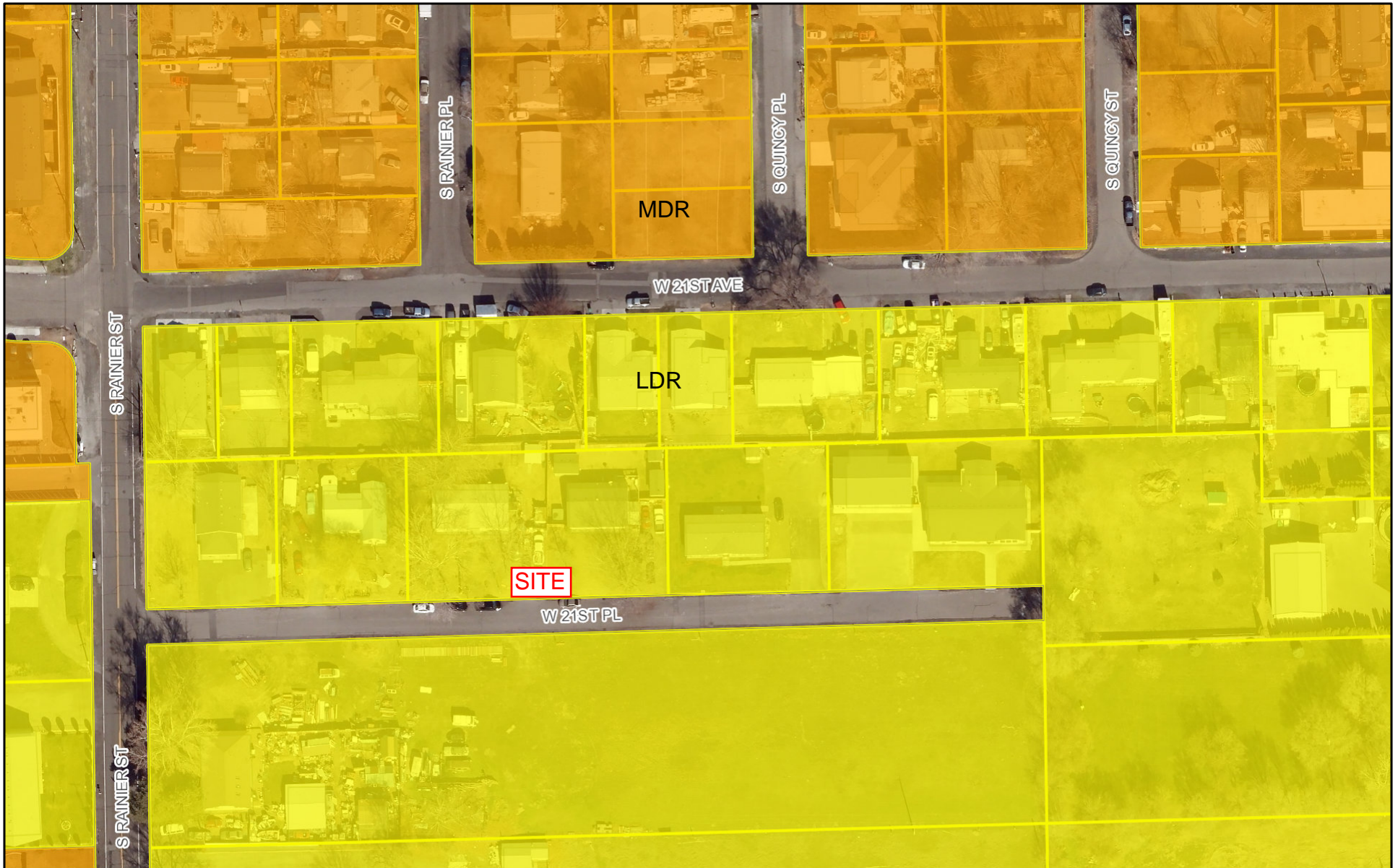
- Parcel Boundary
- Easement

Disclaimer

The City of Kennewick authorizes the user access, for non-commercial use only, to the information that has been made available by the City pursuant to any and all restrictions, limitations, and prohibitions imposed by Federal and State Public Information laws. Nothing contained herein shall be construed as conferring by implication or otherwise any license or right under any patent or trademark of the City or any third party. It is the users own responsibility to know what those restrictions, limitations, and prohibitions are and how they apply to their purpose and use of the information provided and agree to abide by the impacts imposed. The user accepts this information provided by the City with the understanding that it is not guaranteed to be accurate, correct, or complete. Conclusions drawn from this information are the responsibility of the user. Every effort has been made to ensure the accuracy, correctness, and timeliness of the materials presented. However, the City assumes no responsibility in the event that any information is incorrect. The user of this information accepts it "as-is" and assumes all liability for any dependence on this information and assumes responsibility for the information.

Comprehensive Plan Map

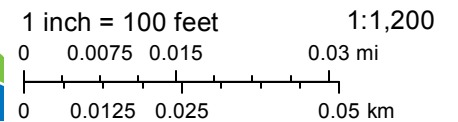
Exhibit 4



May 24, 2023

This plan is suitable for informational use only. City of Kennewick accepts no liability for any error whatsoever.

- StreetName
- SurveyCityLimits
 - SV_CI_RICHLAND_10
 - SV_CI_COUNTY_10
 - SV_CI_KENNEWICK_10
 - SurveyUrbanGrowthBoundary



Sources: Esri, HERE, Garmin, Intermap, increment P Corp.,

Zoning Map

Exhibit 5



May 24, 2023

This plan is suitable for informational use only. City of Kennewick accepts no liability for any error whatsoever.

- | | |
|--------------------|---------------------------|
| StreetName | SV_CI_RICHLAND_10 |
| SurveyCityLimits | SV_CI_COUNTY_10 |
| SV_CI_KENNEWICK_10 | SurveyUrbanGrowthBoundary |



1 inch = 100 feet
0 0.0075 0.015 0.03 mi
0 0.0125 0.025 0.05 km

Sources: Esri, HERE, Garmin, Intermap, increment P Corp.,



NOTIFICATION OF MAILING

I, Alisha Piper, on May 18th, 2023

Mailed 38 copies of N of PH

for COZ-2023-0004 1612 W 21st Place

to properties within a 300' radius

as shown on the attached list.

Alisha Piper  Digitally signed by
Alisha Piper

Signature



37
BEAUCHAMP BRAD
4618 S REED ST
KENNEWICK, WA 99337

37
CUEVAS LUCIA
1919 S RAINIER PL
KENNEWICK, WA 99337

37
FARIAS SEVERINA V
PO BOX 634
GERBER, CA 96035

37
GREENOUGH CECIL E
2005 S QUINCY PL
KENNEWICK, WA 99337

37
INGERSOLL KARLENE M
189339 E 36TH AVE
KENNEWICK, WA 99337

37
LANDIN PEDRO & ANGELA P TORRES
2011 S RAINIER PL
KENNEWICK, WA 99337

37
MIRAMONTES CORREA LUIS C
1620 W 21ST PL
KENNEWICK, WA 99337

37
PHARES MARY
2007 S RAINIER ST
KENNEWICK, WA 99337

37
ROSE LAUREL & BURGGRAFF MARY T
2011 S RAINIER ST
KENNEWICK, WA 99337

37
SELZ MICHAEL
1731 W 21ST AVE
KENNEWICK, WA 99337

37
CHAVEZ FRANCISCO L
210605 EAST PERKINS RD
KENNEWICK, WA 99336

37
DELAMORA JOSE-MARIA
1628 W 21ST PL
KENNEWICK, WA 99337

37
GERMAN & ESME LLC
26561 BROOKS CIRCLE
STEVENSON RANCH, CA 91381

37
GREENOUGH JR CECIL E
1920 S QUINCY PL
KENNEWICK, WA 99337

37
KIM GARRETT G & KENDRA R
2118 S RAINIER ST
KENNEWICK, WA 99337

37
LANDIN PEDRO M
2007 S RAINIER PL
KENNEWICK, WA 99337

37
OCOHA JUAN
PO BOX 1327
PASCO, WA 99301

37
PORATH TRUSTEES WILLIAM W &
BETTE
2221 S RAINIER ST
KENNEWICK, WA 99337

37
SAENZ JULIA
1715 W 21ST AVE
KENNEWICK, WA 99337

37
SMITH ANDREW NICHOLAS & SHUTELL
SMITH TEYIA
2210 S RAINIER ST
KENNEWICK, WA 99337

37
CLOVER HOUSING GROUP LLC
83001 E SAGEBRUSH RD
KENNEWICK, WA 99338

37
EIDE DONALD W & G CHRISTINE
1588 W 21ST PL
KENNEWICK, WA 99337

37
GORSLINE GEORGE L & EARLA K
2200 S RAINIER ST
KENNEWICK, WA 99337

37
HASANOVIC MIRZET & MERSIJA
1727 W 21ST AVE
KENNEWICK, WA 99337

37
KRUEGER LESLIE WAYNE
2201 S RAINIER ST
KENNEWICK, WA 99337

37
LARA RUTILLIO
2008 S RAINIER PL
KENNEWICK, WA 99337

37
PELUSO LOUIS A & WANDA S
2120 S OLYMPIA ST
KENNEWICK, WA 99337

37
QUIROZ FIDEL A
1709 W 21ST AVE
KENNEWICK, WA 99337

37
SALAZAR MICHAEL P & JANELLE L
1701 W 21ST AVE
KENNEWICK, WA 99337

37
SOTO LORENA
1615 W 21ST AVE
KENNEWICK, WA 99337

37
STONE JAMES E
2016 S QUINCY ST
KENNEWICK, WA 99337

37
VILLEGAS OSCAR & ROSARIO
2015 S RAINIER ST
KENNEWICK, WA 99337

37
WARD WILLARD
2015 S QUINCY PL
KENNEWICK, WA 99337

37
WHITMORE JIM & THANIDA
2004 S RAINIER PL
KENNEWICK, WA 99337

37
WINCHESTER KIEOSHA
2111 S RAINIER ST
KENNEWICK, WA 99337

37
YOUNG TIMOTHY WALKER & D L
2118 S OLYMPIA ST
KENNEWICK, WA 99337

37
ZIMMER JASON & KISA
1603 W 21ST AVE
KENNEWICK, WA 99337

37
MIRAMONTES CORREA LUIS C
1612 W 21ST PL
KENNEWICK, WA 99337

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KENNEWICK PLANNING COMMISSION

NOTICE OF PUBLIC HEARING

June 5, 2023 6:30 p.m.

The Kennewick Planning Commission will hold a Public Hearing on Monday, June 5, 2023, at City Hall Council Chambers, 210 West 6th Avenue, at 6:30 p.m. or as soon as possible thereafter, to receive public comment on a proposed Change of Zone. Staff will be presenting their analysis and the Planning Commission will make a recommendation to the City Council on the item. The public hearing will be conducted in a hybrid setting which will allow interested parties to participate in person or virtually. To participate virtually in the hearing, use the link found at <https://www.go2kennewick.com/598/Planning-Commission>.

Permit# COZ-2023-0004 – A Change of Zone for 19,928 SF located at 1612 W. 21st Place, from Residential, Suburban (RS) to Residential, Low Density (RL). The site has Low Density Residential comprehensive plan land use designation. **Review the site map on the back of this notice.**

Submit written comments to Alisha Piper at alisha.piper@ci.kennewick.wa.us or mail to PO Box 6108, Kennewick, WA 99336. For questions about this project, please call Alisha Piper (509) 585-4463.

The City of Kennewick welcomes full participation in public meetings by all citizens. No qualified individual with a disability shall be excluded or denied the benefit of participating in such meetings. If you wish to use auxiliary aids or require assistance to comment at this public meeting, please contact Alisha Piper at (509) 585-4463 or through the Washington Relay Service Center TTY by dialing 711, at least ten days prior to the date of the meeting to make arrangements for special needs.







Utilities Map

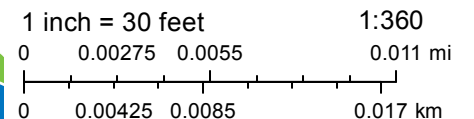
Exhibit 6



May 16, 2023

This plan is suitable for informational use only. City of Kennewick accepts no liability for any error whatsoever.

- | | | | | | | |
|---|---|-----------|---|---------------------|---|----------------|
| StreetName |  | Apartment |  | Mobile Home |  | SurveyEasement |
| SurveyAddressPoint |  | Building | | Parcel | | |
| |  | Condo | | SurveyEasementPoint | | |
|  | <all other values> | | | | | |



Sources: Esri, HERE, Garmin, Intermap, increment P Corp.,



Community Planning Department

210 West 6th Avenue
Kennewick, WA 99336
Phone: (509) 585-4280
cedinfo@ci.kennewick.wa.us

DETERMINATION OF NON-SIGNIFICANCE

FILE/PROJECT NUMBER: ED-2023-0012

DESCRIPTION OF PROPOSAL: Re-zone a 19,928 SF lot, located at 1612 & 1620 W. 21st Pl., from Residential, Suburban (RS) to Residential, Low Density (RL).

PROPONENT: Luis Miramontes, Kaizen Construction & Development

LOCATION OF PROPOSAL, INCLUDING STREET ADDRESS, IF ANY: 1612 W 21st Place

LEAD AGENCY: City of Kennewick

DETERMINATION: The City of Kennewick has determined that this proposal does not have a probable significant adverse impact on the environment. An Environmental Impact Statement (EIS) will not be required under RCW 43.21C.030(2)(c). This decision was made after review of a completed environmental checklist and other information on file with the City. This information is available to the public on request. Application for other required permits may require further review under SEPA procedures.

- There is no comment period for this DNS.
- This DNS is issued after using the optional DNS process in WAC 197-11-355. There is no further comment period on the DNS.
- This DNS is issued under 197-11-340(2); the City will not act on this proposal for fifteen days from the date below. Comments must be submitted by ____. After the review period has elapsed, all comments received will be evaluated and the DNS will be retained, modified, or withdrawn as required by SEPA regulations.

RESPONSIBLE OFFICIAL: Anthony Muai, AICP
POSITION/TITLE: Community Planning Director
ADDRESS: 210 W 6th Ave., P.O. Box 6108, Kennewick, WA 99336
PHONE: (509) 585-4361

- Changes, modifications and /or additions to the checklist have been made on the attached Environmental Checklist Review.

This DNS is subject to the attached conditions:

- No conditions.
- See attached condition(s).

Date: May 1, 2023 Signature: 

Appeal: An appeal of this determination must be submitted to the Community Planning Department within fourteen (14) calendar days after the date issued. This appeal must be written and make specific factual objections to the City's threshold determination. Appeals shall be conducted in conformance with Section 4.12.090(9) of the Kennewick Municipal Code and the required fees pursuant to the City's adopted Fee Schedule shall be paid at time of appeal submittal.

Copies of this DNS were emailed to Benton Clean Air Authority, Confederated Tribes of Umatilla Indian Reservation, Department of Ecology SEPA Register, Department of Fish & Wildlife, Department of Natural Resources, Washington State Department of Transportation.



Exhibit 8
2015 South Ely Street
Kennewick, WA 99337
Customer Service 509-586-9111
Business 509-586-6012
FAX 509-586-7663
www.kid.org

April 19, 2023

Alisha Piper, Assistant Planner
City of Kennewick - Development Services Division
PO Box 6108
Kennewick, WA 99336

Subject: Review Comments for COZ-2023-004 & ED-2023-0012 - 1612 W 21st Pl

Dear Mr. Piper:

The Kennewick Irrigation District has received a Change of Zone Application to change zone from Residential, Suburban to Residential, Low. The project is located at 1612 W 21st Pl, Kennewick, WA 99337.

1. KID has no comments regarding this proposed zone change.
2. This parcel is subject to existing KID platting requirements. Please contact Ryan Brock at rbrock@kid.org for more information.

If you have any questions regarding these comments, please contact me at the address/phone number listed above.

Sincerely,

Daniel Tissell, P.E.
Engineering Manager

cc: LB\correspondence\File 11-8-29

Alisha Piper

From: Chad Brooks <brooksc@bentonpud.org>
Sent: Thursday, April 13, 2023 9:18 AM
To: Alisha Piper
Subject: RE: [E] COZ-2023-004 & ED-2023-0012

No comment on change of zone.

Chad Brooks
 Distribution Design Tech II
 Benton PUD
 Email: brooksc@bentonpud.org
 Main # (509)582-2175
 Direct # (509)582-1233
 My Hours Mon-Thur 6:30am-5pm
 Benton PUD offices closed on Fridays



From: Alisha Piper <Alisha.Piper@ci.kennewick.wa.us>
Sent: Thursday, April 13, 2023 8:57 AM
To: Ashley M. Morton <AshleyMorton@ctuir.org>; Ben Franklin Transit - Bill Barlow <bbarlow@bft.org>; Ben Franklin Transit - Kevin Sliger <ksliger@bft.org>; Benton Clean Air Authority - Tyler Thompson <tyler.thompson@bentoncleanair.org>; Benton Clean Air John Lyle <john.lyle@bentoncleanair.org>; Benton Franklin Health Dept. - Erin Hockaday <erint@bfhd.wa.gov>; Benton Franklin Health Dept. - Seam Domagalski <seand@bfhd.wa.gov>; engservice <engservice@bentonpud.org>; Jeff Vosahlo <vosahloj@bentonpud.org>; Nancy Lang <langn@bentonpud.org>; Chad Brooks <brooksc@bentonpud.org>; Shanna Everson <eversons@bentonpud.org>; Tina Glines <glinest@bentonpud.org>; BPA - Deborah Rodgers <dxrodgers@bpa.gov>; BPA - Nicole Cummings <NMCummings@bpa.gov>; Cascade Gas James Thomas <james.thomas@cngc.com>; Cascade Natural Gas - Sara Pineda <sara.pineda@cngc.com>; Cascade Natural Gas- Arnie Garza <arnie.garza@cngc.com>; Casey Barney <Casey_Barney@Yakama.com>; Charter - Junior Campos <junior.campos@charter.com>; Charter-Ryan Sams <Ryan.Sams@charter.com>; Columbia Irrigation District <cid@columbiairrigation.com>; Dept of Archaeology and Historic Preservation (sepa@dahp.wa.gov) <sepa@dahp.wa.gov>; Dept of Fish & Wildlife <harvepjh@dfw.wa.gov>; Dept of Natural Resources SEPA Center <sepacenter@dnr.wa.gov>; Dustin Fisk - Kennewick School District (dustin.fisk@ksd.org) <dustin.fisk@ksd.org>; Greg Wendt (Greg.Wendt@co.benton.wa.us) <Greg.Wendt@co.benton.wa.us>; Homero Gonzalez <Homero.Gonzalez@ziplly.com>; Jessica Lally <Jessica_Lally@Yakama.com>; KID Development <development@kid.org>; Kyle McCauley <Kyle.McCauley@cngc.com>; Maikis, Troy (DFW) <troy.maikis@dfw.wa.gov>; Michelle Cooke <Michelle.Cooke@co.benton.wa.us>; Mike Stevens - (mstevens@ci.richland.wa.us) <mstevens@ci.richland.wa.us>; Noah Lee <noah.lee@bentoncleanair.org>; Noah Oliver <Noah_Oliver@Yakama.com>; US Army Corps of Engineers <CENWW-RE@usace.army.mil>; WDFW (R3Planning@dfw.wa.gov) <R3Planning@dfw.wa.gov>; Williams Pipeline - Audie Neuson <audie.neuson@williams.com>; WSDOT <scplanning@wsdot.wa.gov>; Yakama Nation - Thalia Sachtelban <enviroreview@yakama.com>; Ziplly Fiber Christy Ross <christy.ross@ziplly.com>
Subject: [E] COZ-2023-004 & ED-2023-0012

[EXTERNAL EMAIL]

The City of Kennewick wishes to inform you of an application for a Change of Zone and Environmental Determination:

Project Description: Change zone from Residential, Suburban (RS) to Residential, Low Density (RL) at 1612 W 21st Pl. in Kennewick.

Please review the attached files relative to your agency's applicable regulations and submit any comments on or before **April 28, 2023**. Comments may be submitted via e-mail to alisha.piper@ci.kennewick.wa.us or mailed to: Development Services Division, PO Box 6108, Kennewick, WA 99336.



Alisha Piper

Assistant Planner

Community Planning Dept.

City of Kennewick

509.585.4463

alisha.piper@ci.kennewick.wa.us

Alisha Piper

From: JoDee Peyton <Jodeer@bfhd.wa.gov>
Sent: Monday, April 17, 2023 3:40 PM
To: Alisha Piper
Subject: COZ-2023-004 and ED 2023-0012

This office has reviewed the above referenced proposal and has no objections provided: Municipal services, such as sewer and water, are provided to the proposed lots and to the existing homes. If the existing home(s) is on a septic and/or a well, any septic system or well must be properly decommissioned prior to final approval.

Please feel free to give me a call with any questions or concerns. Thank you.

Please feel free to give me a call with any questions or concerns. Thank you.

JoDee A. Peyton, EHS III
Supervisor
Land Use, Sewage and Water Section

Benton-Franklin Health District
7102 W. Okanogan Place
Kennewick, WA 99336
p: 509.460.4318
Pronouns: she/her
www.bfhd.wa.gov jodeer@bfhd.wa.gov



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Alisha Piper

From: Rodgers,Deborah (CONTR) - TERR-TRI CITIES RMHQ <dxrodgers@bpa.gov>
Sent: Friday, April 28, 2023 4:25 PM
To: Alisha Piper
Cc: Cummings,Nicole M (BPA) - TERR-TRI CITIES RMHQ
Subject: RE: [EXTERNAL] COZ-2023-004 & ED-2023-0012

Alisha,

Bonneville Power Administration's (BPA) has had the opportunity to review COZ-2023-004 & ED-2023-0012. The application is for a change of zone located at 1612 W 21st Place in Kennewick, WA.

In researching our records, we have found that this proposal will not directly impact BPA facilities approximately 345 feet south of the subject property. BPA does not have any objections to the approval of this request at this time.

If you have any questions or need additional information, please feel free to contact Nicole Cummings at (509) 542-5499 or by email at nmcummings@bpa.gov.

Thank you for the opportunity to review this application.



From: Alisha Piper <Alisha.Piper@ci.kennewick.wa.us>
Sent: Thursday, April 13, 2023 8:57 AM
To: Ashley M. Morton <AshleyMorton@ctuir.org>; Ben Franklin Transit - Bill Barlow <bbarlow@bft.org>; Ben Franklin Transit - Kevin Sliger <ksliger@bft.org>; Benton Clean Air Authority - Tyler Thompson <tyler.thompson@bentoncleanair.org>; Benton Clean Air John Lyle <john.lyle@bentoncleanair.org>; Benton Franklin Health Dept. - Erin Hockaday <erint@bfhd.wa.gov>; Benton Franklin Health Dept. - Seam Domagalski <seand@bfhd.wa.gov>; Benton PUD - engineering services <engservice@bentonpud.org>; Benton PUD - Jeff Vosahlo <vosahloj@bentonpud.org>; Benton PUD - Nancy Lang <langn@bentonpud.org>; Benton PUD Chad Brooks <brooksc@bentonpud.org>; Benton PUD Shanna Everson <eversons@bentonpud.org>; Benton PUD Tina Glines <glinest@bentonpud.org>; Rodgers,Deborah (CONTR) - TERR-TRI CITIES RMHQ <dxrodgers@bpa.gov>; Cummings,Nicole M (BPA) - TERR-TRI CITIES RMHQ <NMCummings@bpa.gov>; Cascade Gas James Thomas <james.thomas@cngc.com>; Cascade Natural Gas - Sara Pineda <sara.pineda@cngc.com>; Cascade Natural Gas- Arnie Garza <arnie.garza@cngc.com>; Casey Barney <Casey_Barney@Yakama.com>; Charter - Junior Campos <junior.campos@charter.com>; Charter-Ryan Sams <Ryan.Sams@charter.com>; Columbia Irrigation District <cid@columbiairrigation.com>; Dept of Arhaeology and Historic Preservation (sepa@dahp.wa.gov) <sepa@dahp.wa.gov>; Dept of Fish & Wildlife <harvepjh@dfw.wa.gov>; Dept of Natural Resources SEPA Center <sepacenter@dnr.wa.gov>; Dustin Fisk - Kennewick School District (dustin.fisk@ksd.org) <dustin.fisk@ksd.org>; Greg Wendt (Greg.Wendt@co.benton.wa.us) <Greg.Wendt@co.benton.wa.us>; Homero Gonzalez <Homero.Gonzalez@ziply.com>; Jessica Lally <Jessica_Lally@Yakama.com>; KID Development <development@kid.org>; Kyle McCauley <Kyle.McCauley@cngc.com>; Maikis, Troy (DFW) <troy.maikis@dfw.wa.gov>; Michelle Cooke <Michelle.Cooke@co.benton.wa.us>; Mike Stevens - (mstevens@ci.richland.wa.us) <mstevens@ci.richland.wa.us>;

Noah Lee <noah.lee@bentoncleanair.org>; Noah Oliver <Noah_Oliver@Yakama.com>; US Army Corps of Engineers <CENWW-RE@usace.army.mil>; WDFW (R3Planning@dfw.wa.gov) <R3Planning@dfw.wa.gov>; Williams Pipeline - Audie Neuson <audie.neuson@williams.com>; WSDOT <scplanning@wsdot.wa.gov>; Yakama Nation - Thalia Sachtleban <enviroreview@yakama.com>; Ziplly Fiber Christy Ross <christy.ross@ziply.com>

Subject: [EXTERNAL] COZ-2023-004 & ED-2023-0012

The City of Kennewick wishes to inform you of an application for a Change of Zone and Environmental Determination:

Project Description: Change zone from Residential, Suburban (RS) to Residential, Low Density (RL) at 1612 W 21st Pl. in Kennewick.

Please review the attached files relative to your agency's applicable regulations and submit any comments on or before **April 28, 2023**. Comments may be submitted via e-mail to alisha.piper@ci.kennewick.wa.us or mailed to: Development Services Division, PO Box 6108, Kennewick, WA 99336.



Alisha Piper

Assistant Planner

Community Planning Dept.

City of Kennewick

509.585.4463

alisha.piper@ci.kennewick.wa.us

Alisha Piper

From: CID <cid@columbiairrigation.com>
Sent: Thursday, April 13, 2023 9:19 AM
To: Alisha Piper
Subject: RE: COZ-2023-004 & ED-2023-0012

Good morning, Elisha:

RE: COZ-2023-004 & ED-2023-0012

No Comment as it is out of CIDs District.

Maura Monk

Columbia Irrigation District
 10 E Kennewick Avenue
 Kennewick, WA 99336
 Phone: (509) 586-6118
 Fax: (509) 586-0485
CID@columbiairrigation.com

From: Alisha Piper <Alisha.Piper@ci.kennewick.wa.us>
Sent: Thursday, April 13, 2023 8:57 AM
To: Ashley M. Morton <AshleyMorton@ctuir.org>; Ben Franklin Transit - Bill Barlow <bbarlow@bft.org>; Ben Franklin Transit - Kevin Sliger <ksliger@bft.org>; Benton Clean Air Authority - Tyler Thompson <tyler.thompson@bentoncleanair.org>; Benton Clean Air John Lyle <john.lyle@bentoncleanair.org>; Benton Franklin Health Dept. - Erin Hockaday <erint@bfhd.wa.gov>; Benton Franklin Health Dept. - Seam Domagalski <seand@bfhd.wa.gov>; Benton PUD - engineering services <engservice@bentonpud.org>; Benton PUD - Jeff Vosahlo <vosahloj@bentonpud.org>; Benton PUD - Nancy Lang <langn@bentonpud.org>; Benton PUD Chad Brooks <brooksc@bentonpud.org>; Benton PUD Shanna Everson <eversons@bentonpud.org>; Benton PUD Tina Glines <glinest@bentonpud.org>; BPA - Deborah Rodgers <dxrogers@bpa.gov>; BPA - Nicole Cummings <NMCummings@bpa.gov>; Cascade Gas James Thomas <james.thomas@cngc.com>; Cascade Natural Gas - Sara Pineda <sara.pineda@cngc.com>; Cascade Natural Gas- Arnie Garza <arnie.garza@cngc.com>; Casey Barney <Casey_Barney@Yakama.com>; Charter - Junior Campos <junior.campos@charter.com>; Charter-Ryan Sams <Ryan.Sams@charter.com>; CID <cid@columbiairrigation.com>; Dept of Arhaeology and Historic Preservation (sepa@dahp.wa.gov) <sepa@dahp.wa.gov>; Dept of Fish & Wildlife <harvepjh@dfw.wa.gov>; Dept of Natural Resources SEPA Center <sepacenter@dnr.wa.gov>; Dustin Fisk - Kennewick School District (dustin.fisk@ksd.org) <dustin.fisk@ksd.org>; Greg Wendt (Greg.Wendt@co.benton.wa.us) <Greg.Wendt@co.benton.wa.us>; Homero Gonzalez <Homero.Gonzalez@ziply.com>; Jessica Lally <Jessica_Lally@Yakama.com>; KID Development <development@kid.org>; Kyle McCauley <Kyle.McCauley@cngc.com>; Maikis, Troy (DFW) <troy.maikis@dfw.wa.gov>; Michelle Cooke <Michelle.Cooke@co.benton.wa.us>; Mike Stevens - (mstevens@ci.richland.wa.us) <mstevens@ci.richland.wa.us>; Noah Lee <noah.lee@bentoncleanair.org>; Noah Oliver <Noah_Oliver@Yakama.com>; US Army Corps of Engineers <CENWW-RE@usace.army.mil>; WDFW (R3Planning@dfw.wa.gov) <R3Planning@dfw.wa.gov>; Williams Pipeline - Audie Neuson <audie.neuson@williams.com>; WSDOT <scplanning@wsdot.wa.gov>; Yakama Nation - Thalia Sachtleban <enviroreview@yakama.com>; Ziplly Fiber Christy Ross <christy.ross@ziply.com>
Subject: COZ-2023-004 & ED-2023-0012

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Alisha Piper


Assistant Planner

Community Planning Dept.

City of Kennewick

509.585.4463

alisha.piper@ci.kennewick.wa.us

| | | |
|---|--|------------------------------------|
| Council Agenda Coversheet | Agenda Item Number: 5.d. Council Date: 6/20/2023 Agenda Item Type: Ordinance | Category: Ordinance/Reso |
|  | Subject: Ordinance Repealing Section 3 of Ordinance 506 Department: Public Works Ord/Reso #6028 Contract # Project # Permit # | |

Recommendation
Staff recommends repealing Section 3 of Ordinance 506 Passed and Approved April 27, 1948.

Motion for Consideration
I move to adopt Ordinance 6028.

Summary
Ordinance 506 was passed and approved on April 27, 1948 for the condemnation of portions of three (3) properties within the City for rights of way for street purposes. Only two of the three properties were acted on, leaving one property in limbo. This property, identified in Section 3 of the ordinance, would have been for a 60-foot strip within Tract One (1) of the Plat of Columbia Gardens for the extension of W. Entiat Ave from N. Auburn St to N. Clover Island Dr. (See attached map)

Recently, the property owner brought this ordinance to the City's attention since they are looking at improving their property. Their concern is that the City could potentially act on Ordinance 506, and actually condemn a portion of their property for the extension of W. Entiat Ave. After consultation with the City Attorney, the recommendation is to repeal Section 3 of Ordinance 506, since there is no need by the City to extend W. Entiat Ave at this time.

Alternatives
None recommended.

Fiscal Impact
None.

- Attachments:**
1. Ordinance 6028
 2. Ordinance 506
 3. Map

CITY OF KENNEWICK
ORDINANCE NO. 6028

AN ORDINANCE REPEALING SECTION 3 OF ORDINANCE 506 PASSED AND APPROVED APRIL 27, 1948, AND ENTITLED AS FOLLOWS: “AN ORDINANCE PROVIDING FOR THE CONDEMNATION OF CERTAIN RIGHTS OF WAY FOR STREET PURPOSES; PROVIDING FOR THE PAYMENT THEREOF FROM THE CITY STREET FUND; PROVIDING FOR THE EMPLOYMENT OF ATTORNEYS TO CONDUCT SAID CONDEMNATION PROCEEDINGS, AND PROVIDING FOR THE PAYMENT OF INCIDENTAL EXPENSES”

THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, DO ORDAIN AS FOLLOWS:

Section 1. That Section 3 of Ordinance 506 passed and approved on April 27, 1948 and entitled as above, be, and the same hereby is, repealed. All other Sections of Ordinance 506 hereby remain in effect.

Section 2. This ordinance shall be in full force and effect five days from and after its passage, approval and publication as required by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, this 20th day of June, 2023, and signed in authentication of its passage this 20th day of June, 2023.

Attest:

W.D. MCKAY, Mayor

TERRI L. WRIGHT, City Clerk

ORDINANCE NO. 6028 filed and recorded in the office of the City Clerk of the City of Kennewick, Washington this 21st day of June 2023.

Approved as to Form:

LISA BEATON, City Attorney

TERRI L. WRIGHT, City Clerk

DATE OF PUBLICATION _____

ORDINANCE NO. 506

1 AN ORDINANCE PROVIDING FOR THE CONDEMNATION OF CERTAIN RIGHTS
2 OF WAY FOR STREET PURPOSES; PROVIDING FOR THE PAYMENT THEREOF
3 FROM THE CITY STREET FUND; PROVIDING FOR THE EMPLOYMENT OF
4 ATTORNEYS TO CONDUCT SAID CONDEMNATION PROCEEDINGS, AND PROVIDING
5 FOR THE PAYMENT OF INCIDENTAL EXPENSES,

6 THE CITY COUNCIL OF THE CITY OF KENNEWICK DOES ORDAIN AS
7 FOLLOWS:

8 Section 1. That it is hereby declared to be necessary
9 and in the public interest that there be acquired a right of way
10 for street and sidewalk purposes consisting of the following:

11 Superior Court 8905
South Dayton St. → (a) That portion of Section One (1), Township Eight
12 (8) North, Range Twenty-nine (29) E. W. M., situate in
13 Benton County, State of Washington, and described as
14 follows:

15 A strip of land eighty feet (80') in width, being forty
16 feet (40') on each side of the following described center
17 line, to-wit: Beginning at a point on the South line of
18 said Section One (1), which point is ^{North} 88° 37' 30" West,
19 and One thousand five hundred twenty and thirty-two
20 hundredths feet (1520.32') from the Southeast Corner of
21 said Section One (1), thence North 0° 22' 30" East Three
22 Thousand feet (3,000') more or less to a point in the
23 South right of way line of the Columbia Irrigation Dis-
24 trict Main Canal.

25 Superior Court 8905
West 6th Ave. → (b) That portion of Section One (1), Township Eight
26 (8) North, Range Twenty-nine E. W. M., situate in Benton
27 County, State of Washington, and described as follows:

28 A strip of land sixty feet (60') in width, being thirty
29 feet (30') on each side of the following described cen-
30 ter line, to-wit: Beginning at the Southeast Corner of
31 said Section One (1); thence North 88° 27' 30" West a dis-
32 tance of Four Hundred and twenty and thirteen-hundredths
33 feet (420.13') ^{along South line of said Section one}; thence North 0° 22' East a distance of
34 One thousand, six-hundred eleven and ten-hundredths feet
35 (1611.10') to a point, which point is the true point of
36 beginning of this description, and is also the Northeast
37 corner of Federal Housing Project No. 45236; thence
38 North 88° 37' West a distance of Two thousand, two hundred
39 twenty-one and fifty-hundredths feet (2221.50') feet to
40 the North and South center line of said Section One (1).

41 Section 2. That it is declared to be necessary and in the
42 public interest that there be acquired a right of way for street
43 and sidewalk purposes consisting of the following:

44 Superior Court 8905
West 6th Ave. → That portion of Section One (1) Township Eight (8)
45 N., Range Twenty-nine (29) East W. M., situate in
46 Benton County, State of Washington and described as follows

506

Condemnation streets

1 Beginning at the Southeast corner of Section 1;
2 thence North $0^{\circ}22'$ East a distance of One thousand
3 five hundred and seventy-four and two-tenths feet
4 (1574.2) to the true point of beginning of this
5 description; thence South $89^{\circ}07'$ West a distance
6 of three hundred forty and two-tenths feet (340.2')
7 to a point in the East line of Auburn Street pro-
8 duced southerly; thence South $0^{\circ}22'$ West a distance
9 of thirty feet (30'); thence North $89^{\circ}07'$ East a
10 distance of three hundred forty and two-tenths
11 feet (340.2') to a point in the center line of Wash-
12 ington Street; thence North $0^{\circ}22'$ East a distance
13 of thirty feet (30') to the true point of beginning,
14 less road right of way, containing 9006 sq. ft. or
15 0.208 acres more or less.

16 Section 3. That it is declared to be necessary and in
17 the public interest that there be acquired a right of way for
18 street and sidewalk purposes, consisting of the following:

19 A portion of Tract One (1), Plat of Columbia Gardens
20 in the City of Kennewick, County of Benton, State
21 of Washington, to-wit:

22 Beginning at a point in the West line of Tract One
23 (1) of Columbia Gardens Addition to the City of
24 Kennewick, according to the official plat thereof
25 on file in the office of the Auditor of Benton County,
26 which point is 770.0 feet North of the Southwest corner
27 of Tract Two (2) of said Addition; thence East paral-
28 lel to the South line of said Tract 2 a distance of
29 247.16 feet to the East line of said Tract One (1)
30 thence North along said East line a distance of 60.0
31 feet; thence West parallel to the South line of said
32 tract 2 a distance of 247.16 feet to the West line
of said Tract 1; thence south along said West line
a distance of 60.0 feet to the point of beginning.

Section 4. That the City of Kennewick shall condemn
said rights of way and pay to the person and parties owning and
having an interest therein such compensation as is fair and just
or such compensation as shall be awarded by a jury duly impanelled
to try such cause.

Section 5. That the said City of Kennewick does hereby
determine that the acquisition of said right of way is in the
public interest, and all compensation therefor, including the
cost of such condemnation action, shall be paid from the City
Street fund of the City of Kennewick, Washington.

Section 6. That it is necessary that Moulton and Powell,
attorneys at law, Kennewick, Washington, be employed by the said

1 City of Kennewick to conduct the said condemnation action and ad-
2 vise with the City Council and the City Attorney of said City as
3 to the legal proceedings necessary, and to give their approving
4 opinion on the title to said property when it is finally acquired
5 by the City. Said attorneys shall be required to perform all
6 necessary services in connection with the said condemnation action
7 *except as to property described in Section 3 hereof,*
8 and upon satisfactory performance of the same, the said City agrees
9 to pay to the said attorneys the sum of \$ 350⁰⁰ 350
10 as attorney's fees and also all cash expenditures for telephone,
11 telegraph, title reports and other incidental expenses of the
12 condemnation.

13 Section 7. This Ordinance shall be in full force and ef-
14 fect five (5) days from and after its passage, approval and publi-
15 cation as provided by law.

16 PASSED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK,
17 WASHINGTON, this 27 day of April, 1948.

18 *Winifred Campbell*
19 WINIFRED CAMPBELL
20 City Clerk

21 APPROVED this 27 day of April, 1948.

22 *J. C. Pratt*
23 J. C. PRATT
24 Mayor

25 Approved as to form:

26 *Kenneth E. Serier*
27 KENNETH E. SERIER
28 City Attorney






29 Date of Publication: April 29, 1948.



15 CLOVER ISLAND DR
Tax# 1-3190-302-0001-000

Notes

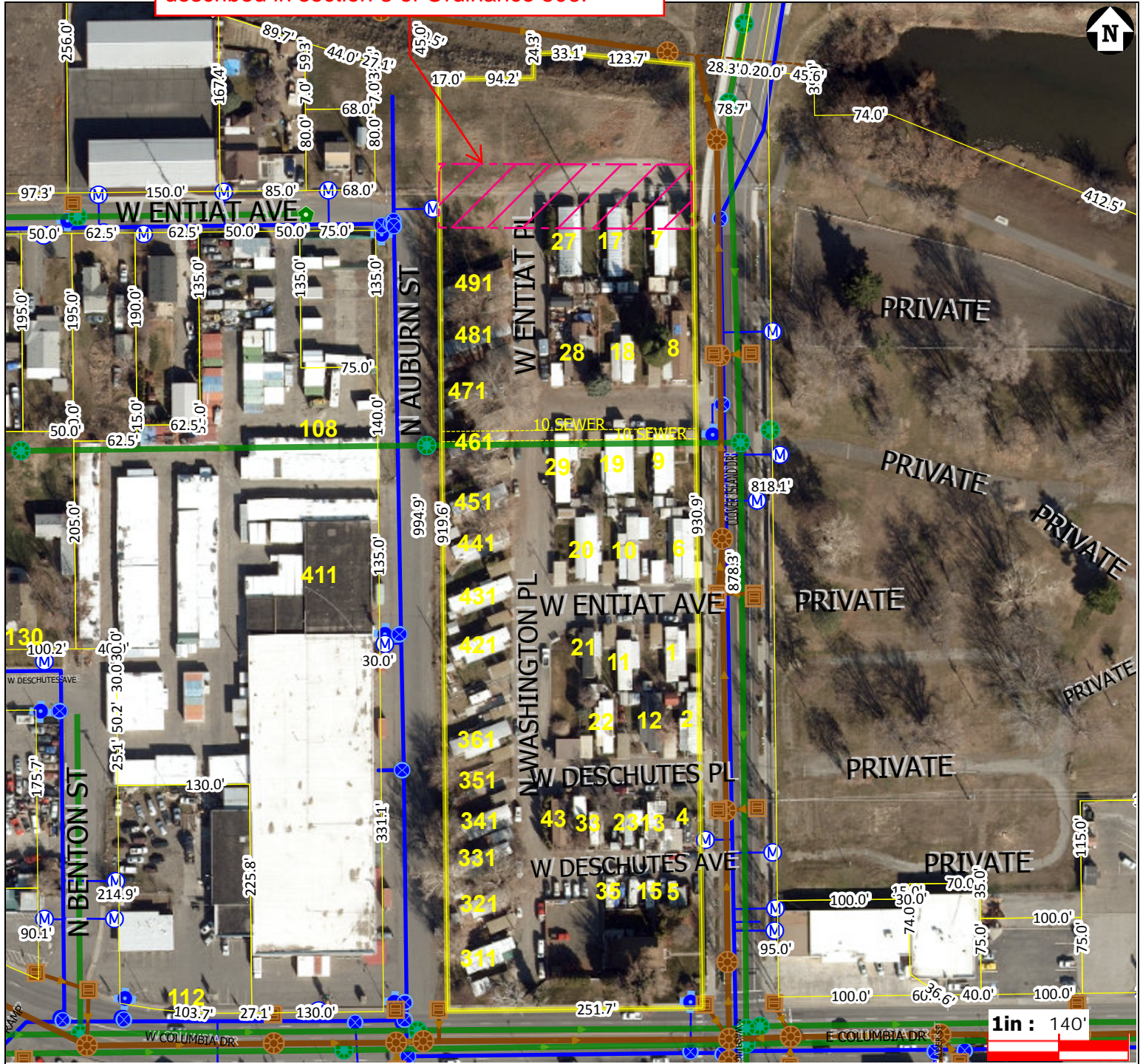
LEGEND


| | |
|---|-----------------|
|  | Parcel Boundary |
|  | Easement |
|  | Sewer |
|  | Storm |
|  | Water |

Disclaimer

The City of Kennewick authorizes the user access, for non-commercial use only, to the information that has been made available by the City pursuant to any and all restrictions, limitations, and prohibitions imposed by Federal and State Public Information laws. Nothing contained herein shall be construed as conferring by implication or otherwise any license or right under any patent or trademark of the City or any third party. It is the users own responsibility to know what those restrictions, limitations, and prohibitions are and how they apply to their purpose and use of the information provided and agree to abide by the impacts imposed. The user accepts this information provided by the City with the understanding that it is not guaranteed to be accurate, correct, or complete. Conclusions drawn from this information are the responsibility of the user. Every effort has been made to ensure the accuracy, correctness, and timeliness of the materials presented. However, the City assumes no responsibility in the event that any information is incorrect. The user of this information accepts it "as-is" and assumes all liability for any dependence on this information and assumes responsibility for the information.

60 foot wide rights of way for street purposes described in section 3 of Ordinance 506.



| | | |
|---|---|---|
| Council Agenda Coversheet | Agenda Item Number: 5.e. Council Date: 6/20/2023 Agenda Item Type: Ordinance | Category: Quasi-Judicial Ordinance/Reso |
|  | Subject: Change of Zone - W. Clearwater Ave Department: Community Planning Ord/Reso # 6029 Contract # Project # Permit # COZ-2023-0003 | |
| <p><u>Recommendation</u> The Planning Commission recommends City Council concur with the findings and conclusions contained within staff report COZ-2023-0003 by adopting Ordinance 6029.</p> <p><u>Motion for Consideration</u> I move to adopt Ordinance 6029.</p> <p><u>Summary</u> Prestige Developments Inc. and the Hughes Trustees, Keith and Betty Jo Hughes, have applied to change the zoning of four parcels totaling 4.26 acres from Industrial, Light (IL) to Commercial, Community (CC). The CC zone is an implementing zoning district of the Commercial Land Use Designation. The request is consistent with the Comprehensive Plan.</p> <p>The subject properties are located at 8600, 8680, 8760, and 8840 W Clearwater Avenue, and are currently vacant. The adjacent properties to the north and south are zoned Residential, Low Density (RL). Land to the east is zoned Industrial, Light (IL). Land to the west is also zoned Industrial, Light (IL), with Commercial, Community (CC) beyond.</p> <p>The Planning Commission held a public hearing to review the proposal on 5 June 2023. At the hearing, staff presented an overview of the staff report and findings. No public testimony either for or against the proposed Change of Zone was received. The Planning Commission voted unanimously to recommend approval of COZ-2023-0003 to City Council.</p> <p><u>Alternatives</u> None recommended.</p> <p><u>Fiscal Impact</u> None.</p> | | |
| <p><u>Attachments:</u></p> <ol style="list-style-type: none"> 1. Ordinance 6029 2. Vicinity Map 3. Staff Report 4. PC Action Summary 5. Presentation | | |

CITY OF KENNEWICK
ORDINANCE NO. 6029

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN REAL PROPERTY WITHIN THE CITY OF KENNEWICK LOCATED AT 8840, 8600, 8680, and 8760 W. CLEARWATER AVE FROM INDUSTRIAL, LIGHT (IL) TO COMMERCIAL, COMMUNITY (CC) (COZ 2023-0003, Prestige Developments, Inc./Hughes Trustees, D. Keith and Betty Jo)

THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, DO ORDAIN AS FOLLOWS:

Section 1. Ordinance No. 3001, as amended, the zoning ordinance of the City of Kennewick and the accompanying zoning map of the City of Kennewick being part of said ordinance shall be and hereby is changed from Industrial, Light (IL) to Commercial, Community (CC) for the real property described as follows:

Parcel Nos. 1-0689-3BP-4740-003, 1-0689-201-1788-002, 1-0689-201-1788-006 and 1-0689-201-1788-003:

THE WEST 100.00 FEET OF LOT 2, SHORT PLAT NO. 1788, ACCORDING TO THE SURVEY THEREOF RECORDED UNDER AUDITOR'S FILE NO. 1992-008768, RECORDS OF BENTON COUNTY, WASHINGTON, EXCEPT THAT PORTION THEREOF CONVEYED TO BENTON COUNTY FOR ROAD PURPOSES BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NO. 1995-003490, RECORDS OF SAID COUNTY AND STATE.

TOGETHER WITH LOT 3 OF SAID SHORT PLAT NO. 1788.

TOGETHER WITH LOT 4 OF SAID SHORT PLAT NO. 1788, EXCEPT THOSE PORTIONS CONVEYED TO THE CITY OF KENNEWICK BY INSTRUMENTS RECORDED UNDER AUDITOR'S FILE NOS. 2012-003442 AND 2012-004495, RECORDS OF SAID COUNTY AND STATE.

TOGETHER WITH LOT 3, BINDING SITE PLAN NO. 4740, ACCORDING TO THE SURVEY THEREOF RECORDED UNDER AUDITOR'S FILE NO. 2016-013785, RECORDS OF SAID COUNTY AND STATE.

CONTAINS 4.25 ACRES MORE OR LESS.

Section 2. The City Council finds the amendments described in Section 1 above are in conformance with the Comprehensive Plan of the City.

Section 3. Severability Clause. If any provision of this amendatory ordinance or its application to any persons or circumstances is held invalid, the remainder of the act or the application of the provision to other persons or circumstances is not affected.

Section 4. The Responsible Official for the State Environmental Policy Act has determined that the proposal will not have a probable significant adverse impact on the quality of the environment.

Section 5. This ordinance shall be in full force and effect five (5) days from and after its approval, passage and publication as required by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, this 20th day of June, 2023, and signed in authentication of its passage this 20th day of June, 2023.

Attest:

W.D. MCKAY, Mayor

TERRI L. WRIGHT, City Clerk

ORDINANCE NO. 6029 filed and recorded in the office of the City Clerk of the City of Kennewick, Washington this 21st day of June, 2023.

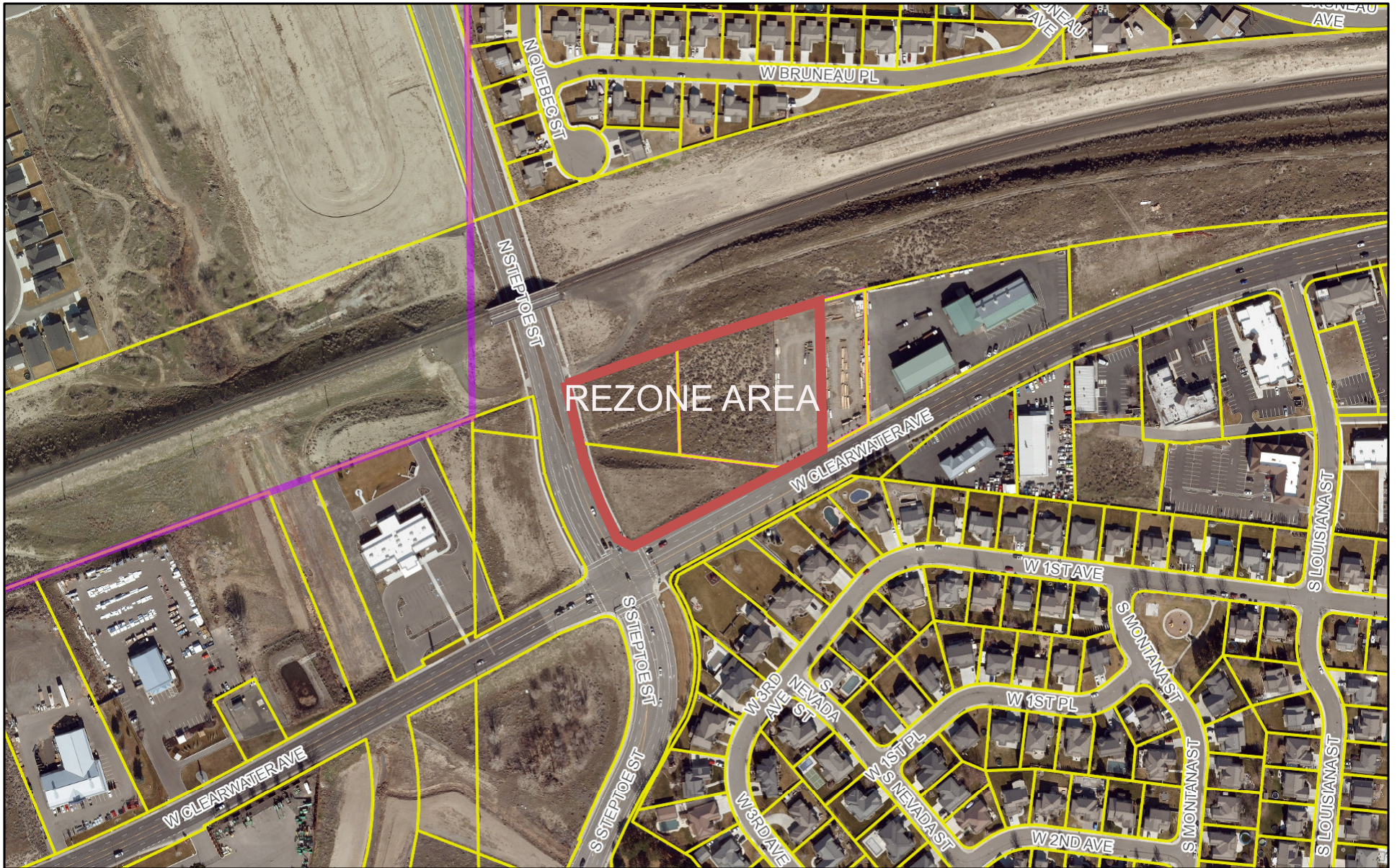
Approved as to form:

LISA BEATON, City Attorney

TERRI L. WRIGHT, City Clerk

DATE OF PUBLICATION: _____

Vicinity Map



April 24, 2023

This plan is suitable for informational use only. City of Kennewick accepts no liability for any error whatsoever.

- | | | | | |
|---------------------------|-----------|-------------|-------------------------|-------------------|
| StreetName | Apartment | Mobile Home | SurveyCityLimits | SV_CI_COUNTY_1 |
| SurveyAddressPoint | Building | Parcel | SV_CI_KENNEWICK_10 | SV_CI_RICHLAND_10 |
| <all other values> | Condo | | | |



1 inch = 300 feet

1:3,600

0 0.0275 0.055 0.11 mi

0 0.0425 0.085 0.17 km

Sources: Esri, HERE, Garmin, Intermap, increment P Corp.,



COMMUNITY PLANNING DEPARTMENT

**STAFF REPORT AND RECOMMENDATION TO
THE PLANNING COMMISSION**

FILE No: COZ-2023-0003

Staff Report Date: 17 May 2023
Hearing Date & Location: 5 June 2023, City Council Chambers
Report Prepared By: Matt Halitsky, AICP
 Senior Planner
Report Reviewed By: Steve Donovan, AICP
 Planning Manager

Summary

Recommendation: The City of Kennewick Planning Staff RECOMMENDS APPROVAL of Change of Zone 2023-0003

Summary of Proposal: A Change of Zone from Industrial, Light (IL) to Commercial, Community (CC) for 4.26 acres.

Proposal Location: 8600, 8640, 8760, & 8840 W Clearwater Ave

Legal Description: THE WEST 100.00 FEET OF LOT 2, SHORT PLAT NO. 1788, ACCORDING TO THE SURVEY THEREOF RECORDED UNDER AUDITOR'S FILE NO. 1992-008768, RECORDS OF BENTON COUNTY, WASHINGTON, EXCEPT THAT PORTION THEREOF CONVEYED TO BENTON COUNTY FOR ROAD PURPOSES BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NO. 1995-003490, RECORDS OF SAID COUNTY AND STATE.

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TOGETHER WITH LOT 3, BINDING SITE PLAN NO. 4740, ACCORDING TO THE SURVEY THEREOF RECORDED UNDER AUDITOR'S FILE NO. 2016-013785, RECORDS OF SAID COUNTY AND STATE.

CONTAINS 4.25 ACRES MORE OR LESS.

Property Owner: Keith Hughes
 Prestige Developments, Inc.
 8600 W Clearwater Ave
 Kennewick, WA 99336

Applicant: Melanie Poe
 MacKay Sposito
 18405 SE Mill Plain Blvd, Suite 100
 Vancouver, WA 98683

Regulatory Controls:

1. Comprehensive Plan – Land Use
2. KMC Title 4 – Administrative Procedures
3. KMC Title 18 – Zoning
4. Washington State Environmental Policy Act

COZ Key Application Processing Dates:

| | |
|--|---------------|
| Application Submittal | 23 March 2023 |
| Determination of Completeness Issued | 30 March 2023 |
| Notice of Application Posted | 30 March 2023 |
| Date of Mailed Notice of Public Hearing | 17 May 2023 |
| Property Posting Sign for Public Hearing | 17 May 2023 |
| Date of Published Notice of Public Hearing | 21 May 2023 |

Exhibits:

1. Staff Report
2. Supplemental Questionnaire
3. Vicinity Map
4. Drawing
5. Legal Description
6. Comprehensive Plan Map
7. Zoning Map
8. Notice of Mailing
9. SEPA Determination of Non-significance
10. Public Comment Letter

Zoning Adjacent to the Site:

North: N/A, Railroad ROW with Residential, Low Density (RL) beyond
 East: Industrial, Light (IL)
 South: Residential, Low Density (RL)
 West: Industrial, Light (IL) with Commercial, Community (CC) beyond

Applicable Goals and Policies of the Comprehensive Plan:

Commercial Goals and Policies:

- Goal 2: Sustain and enhance viable commercial areas.
- Policy 4: Encourage compatible commercial activities to concentrate near each other.
- Policy 5: Encourage joint-use internal and external access.
- Goal 3: Create a balanced system of commercial facilities reflecting neighborhood, community, and regional needs.
- Policy 3: Provide for Neighborhood Commercial centers in strategic locations to serve surrounding neighborhoods, while minimizing impacts to the surrounding residential uses.

Kennewick Municipal Code Findings:

The following findings shall be met in order to approve a Change of Zone:

KMC 18.51.070(2): Findings:

Findings Required. In order to amend the zoning map, the City Council must find that:

- a. *The proposed amendment conforms with the comprehensive plan; and*

The proposed Change of Zone conforms to the Comprehensive Plan as the CC zoning district is an implementing zoning district of the site's current Commercial land use designation.

- b. *Promotes the public necessity, convenience and general welfare; and*

The proposed Change of Zone promotes public necessity, convenience, and welfare by establishing a zoning district that is compatible with surrounding properties.

- c. *The proposed amendment does not impose a burden upon public facilities beyond their capacity to serve or reduce such services to lands, which are deemed unacceptable by the City; and*

The proposed Change of Zone will not impose an additional burden on public facilities. Future development shall be required to meet applicable levels of service.

- d. *The proposed amendment is consistent with all applicable provisions of the Kennewick Municipal Code, including those adopted by reference from the Comprehensive Plan; and*

The proposed amendment will maintain a zoning district that complies with the Comprehensive Plan. The CC zone is an implementing zone of the site's Commercial land use designation.

- e. *Single Family Residential zoned properties only; Property is adjacent and contiguous (which shall include corner touches and property located across a public right-of-way) to property of the same proposed zoning classification or higher zoning classification.*

The finding is not applicable; the proposed zoning district is not a single-family residential zone. That said, the higher-intensity Industrial, Light (IL) zone is located to the east and west of the subject property.

Public & Agency Comments:

To date, there are no public comments either for or against the requested Change of Zone.

Staff Analysis of Proposal & Discussion:

The subject property was annexed by the City on 3 January 1995 via Ordinance 3603 and established the zoning as Industrial, Light (IL). A recent Boundary Line Adjustment (BLAC-2023-0019) was recorded on 9 January 2023 creating the parcels as indicated in Exhibits 3-5.

The proposed Change of Zone (COZ-2023-0003) is a request to change the zoning district of four parcels totaling 4.26-acres located at 8600, 8680, 8760, and 8840 W Clearwater Ave from IL to CC. Pursuant to Table 1 of the Comprehensive Plan, the CC zoning district is an implementing zoning district of the Commercial land use designation. RCW 36.70A, Growth Management Act, requires that a City's development regulations implement its comprehensive plan.

Per KMC 18.03.040(10) the purpose of CC zoning district is as follows:

CC - The purpose of the CC district is to stabilize, improve and protect commercial areas, and to provide for orderly growth in new commercial areas in accord with the Comprehensive Plan. CC districts are intended for a wide range of uses to serve the community area to which they are appurtenant.

It is the applicant's intent to provide a commercial pad development supporting the residential neighborhoods to the north and south of the subject property. The Clearwater/Steptoe intersection is highly visible and a commercial development at this location would be consistent with the ongoing development of the area.

Access to the site is from W Clearwater Avenue and potentially S Steptoe Street. Curb, gutter, and sidewalk currently abut the property. Streetscape improvements such as street trees and lighting will be required at time of future site plan approval. Municipal water and sewer are present at W Clearwater Ave. Water is also available from S Steptoe St. Future development will be required to meet the Commercial Design Standards, and an undue burden on existing public facilities is not anticipated.

The proposed findings meet the requirements of KMC 18.51.070(2).

Findings:

1. The applicant is Melanie Poe, MacKay Sposito, 18405 SE Mill Plain Blvd Ste 100, Vancouver, WA 98683.
2. The property owners are Prestige Developments Inc and the Hughes Trustees, Keith & Betty Jo, 8600 W Clearwater Ave, Kennewick, WA 99336.
3. The proposed change of zone is located at 8600, 8680, 8760, and 8840 W Clearwater Ave. Parcel Numbers 1-0689-201-1788-002, 1-0689-201-1788-003, 1-0689-201-1788-006, and 1-0689-3BP-4740-003.
4. The City's Comprehensive Plan Land Use Designation for the subject property is Commercial.
5. The request is to change the zoning from Industrial, Light (IL) to Commercial, Community (CC).
6. The Commercial, Community (CC) zoning district is an implementing zone of the Commercial Comprehensive Plan Land Use Map Designation.
7. On 23 March 2023, the application was submitted, and declared complete for processing on 30 March 2023.
8. The application was routed for review to City Departments and outside agencies for comment on 30 March 2023.
9. Access to the site is via W Clearwater Ave.
10. The Environmental Determination of Non-Significance (ED 21-15) was issued with the last Comprehensive Plan Amendment proposal on 15 July 2021.
11. The Property Posting sign for the public hearing was posted on site 28 April 2023.
12. Notice of the public hearing for this application was published in the Tri-City Herald on 30 April 2023. Notices were also mailed to property owners within 300 feet of the site on 28 April 2023.
13. The proposed amendment is consistent with the Comprehensive Plan.
14. The proposed amendment promotes the public necessity, convenience and general welfare.
15. The proposed amendment does not impose a burden upon public facilities beyond their capacity to serve or reduce such services to lands, which are deemed unacceptable by the City.
16. The proposed amendment is consistent with all applicable provisions of the Kennewick Municipal Code, including those adopted by reference from the Comprehensive Plan.

Conclusions:

1. Approval will implement the Comprehensive Plan Land Use Designation of Commercial.
2. Approval will not result in an increase of adverse environmental impacts.
3. Approval will implement Commercial Land Use Goals 2 and 3 of the City of Kennewick Comprehensive Plan.

4. Approval will result in the promotion of public necessity, convenience and/or general welfare.
5. The proposed Change of Zone complies with KMC 18.51.070(2).

Recommendation:

Staff has reviewed the application and recommends that the Planning Commission concur with the findings and conclusions contained within staff report COZ-2023-0003 and recommend approval to City Council.

Proposed Motion:

I move that the Planning Commission concur with the findings and conclusions contained within staff report COZ-2023-0003 and recommend approval of the request to City Council.

Supplemental Questionnaire

1. *Please explain how the public necessity, convenience, and general welfare require the adoption of the proposed amendment.*

The property owner requests a change of zone from IL (Light Industrial) to CC (Community Commercial) for four parcels to match the Comprehensive Plan Designation of C (Commercial). The rezone will provide adequate area for a viably-configured commercial pad of 4.25 acres. The subject site is a good candidate for commercial development to serve recent and ongoing residential development to the north and south of the site.

2. (a) *Are there sites presently available on the market which are correctly zoned for the proposed use?*

Yes

- (b) *Are these sites within a 1/2 mile of the proposed site?*

No

- (c) *Within 1 mile of the proposed site?*

Yes

- (d) *If you answered yes to any of the above, please indicate the general location of the site(s) and the reasons why these sites are not proposed to be utilized.*

There are no sites within 1/2 mile that are zoned CC and on the market. There are two sites within one mile that are zoned CC and on the market (see Clearwater Zoning Map). Neither of these parcels are in a better position to provide services to the residential areas both north and south of the Clearwater/Steptoe intersection.

3. *Please explain how the proposed amendment is consistent with the existing land use pattern in the area.*

The proposed rezone from Light Industrial to Community Commercial is consistent with the existing zoning along the Clearwater corridor (see Clearwater Zoning Map), which contains a mix of IL (Light Industrial) and CC (Community Commercial) zones.

4. (a) *Are the existing uses in the area in conformance with the area's zoning classification?*

Yes

- (b) *If NO, please explain the differences. If YES, please type NA.*

N/A

5. (a) *Will the proposed amendment create an isolated district, or introduce a more intense land use to the area?*

No

(b) *Please explain:*

The requested change of zone will not create an isolated district. The proposed use will be slightly more intense in terms of commercial traffic rates versus traffic generated by light industrial uses.

6. *Please explain how the existing zoning prohibits reasonable use of the property.*

There appears to be a need for a commercial node at the intersection of Clearwater Avenue and Steptoe Street to serve the residential development in the area. Commercial uses such as convenience stores, grocery stores, or services such as barber shops or salons would be good candidates for this location. However, the existing zone, IL, does not permit these types of services, whereas the CC zone does.

7. *Please explain how residential character, in the immediate area, will or will not be adversely affected by the proposed amendment.*

The site is located within an existing commercial and light industrial corridor, so no adverse effects to the character of nearby residential neighborhoods are anticipated. With commercially zoned and developed properties serving the nearby neighborhoods, the zone change improves the compatibility of the commercial areas to the residential neighborhoods in the area.

8. *Please explain how the proposed amendment will affect property values in the vicinity.*

The site is located within an existing commercial and light industrial corridor, so property values in the vicinity are not anticipated to be affected.

9. (a) *Please explain how approval of the proposed amendment will or will not set a precedent for other similar proposals or uses.*

The approval of this requested change of zone may set a precedent for the other two vacant parcels zoned IL at the intersection of Clearwater Avenue and Steptoe Street.

(b) Please explain how approval of the proposed amendment will or will not deter the use, improvement or development of adjacent property in accordance with the existing zoning.

The parcels located away from the intersection are already developed with uses appropriate to their zones.

- 10. Please explain how approval of the proposed amendment will or will not encourage more private investments which will be beneficial to the redevelopment of a deteriorated area.*

The Clearwater/Steptoe intersection is a highly visible intersection and commercial development has been occurring in the area. Intersections like this are naturally desirable for commercial development, provided the correct zoning is in place.

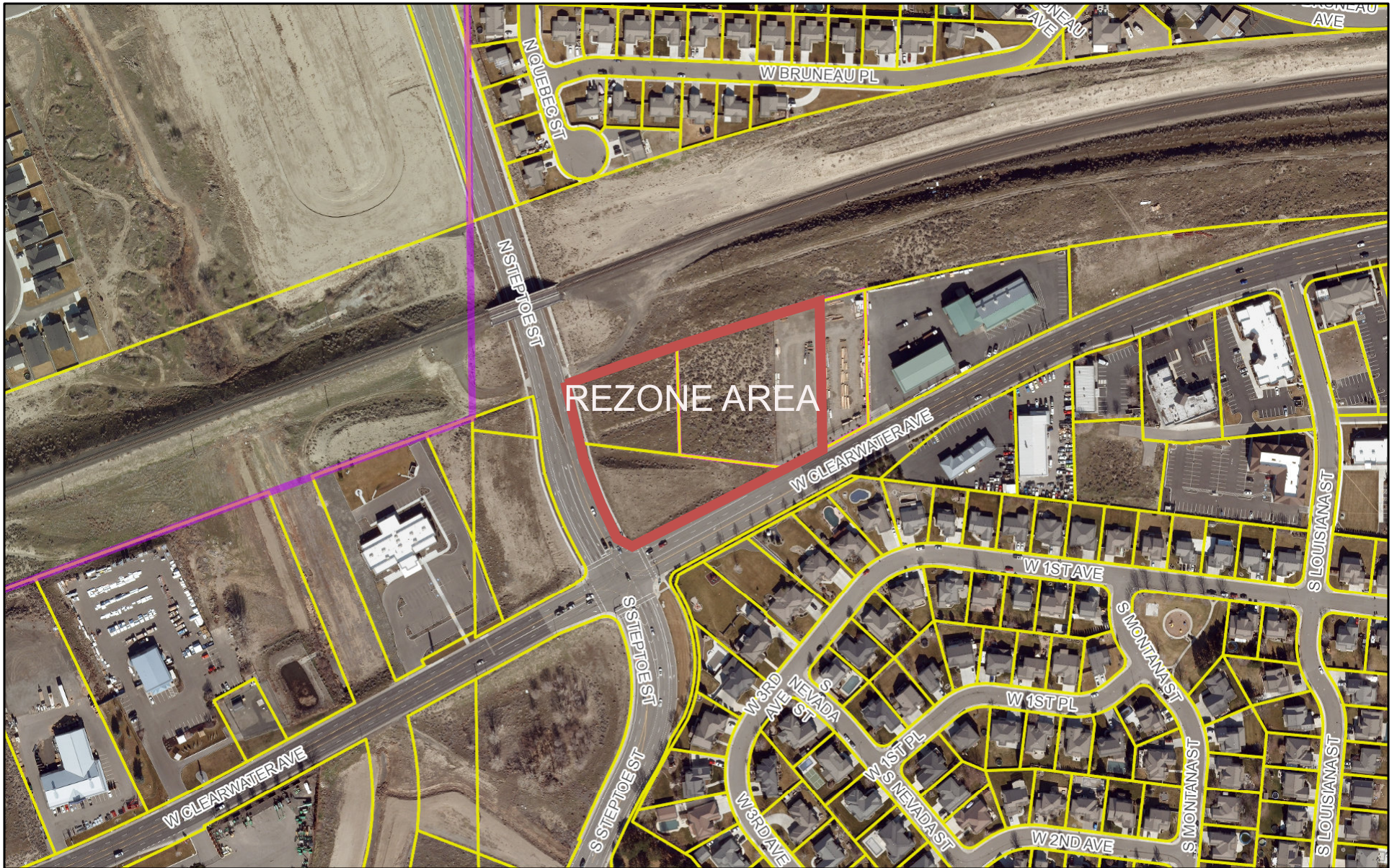
- 11. Please explain how approval of the proposed amendment will or will not combat any economic segregation and allow greater choice in the market.*

Providing a place for more neighborhood-level services would allow a greater range of service options that are close to service areas (neighborhoods). The proposed change in zone will create the potential to provide access to food stores or other neighborhood-level services that will be within walking or biking distance of close-by residential neighborhoods.

- 12. Please explain how approval of the proposed amendment will or will not create conflict between potential land uses and transportation patterns.*

The proposed change of zone will not create conflict between potential land uses and transportation patterns due to the site's location at an intersection. This location will provide access options for the potential land uses, and the site will be large enough to allow appropriate distance between site access points and the intersection queues.

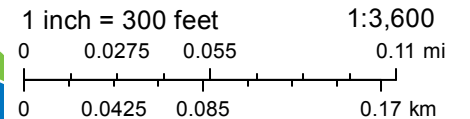
Vicinity Map



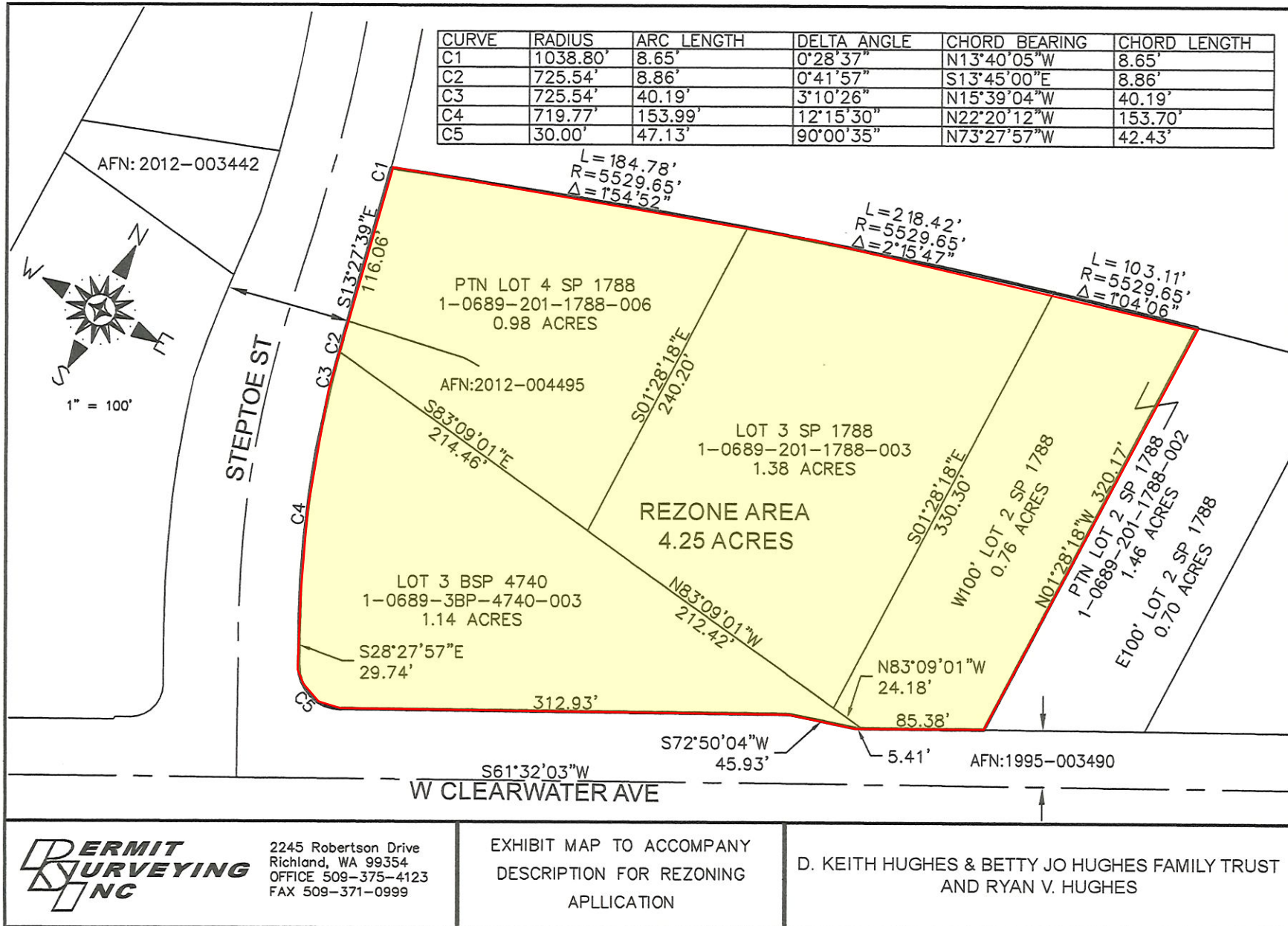
April 24, 2023

This plan is suitable for informational use only. City of Kennewick accepts no liability for any error whatsoever.

- | | | | | |
|---------------------------|-----------|-------------|-------------------------|-------------------|
| StreetName | Apartment | Mobile Home | SurveyCityLimits | SV_CI_COUNTY_1 |
| SurveyAddressPoint | Building | Parcel | SV_CI_KENNEWICK_10 | SV_CI_RICHLAND_10 |
| <all other values> | Condo | | | |



Sources: Esri, HERE, Garmin, Intermap, increment P Corp.,



LEGAL DESCRIPTION

CLEARWATER COMMERCIAL PROPERTY CHANGE OF ZONE

REZONE DESCRIPTION

THE WEST 100.00 FEET OF LOT 2, SHORT PLAT NO. 1788, ACCORDING TO THE SURVEY THEREOF RECORDED UNDER AUDITOR'S FILE NO. 1992-008768, RECORDS OF BENTON COUNTY, WASHINGTON, EXCEPT THAT PORTION THEREOF CONVEYED TO BENTON COUNTY FOR ROAD PURPOSES BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NO. 1995-003490, RECORDS OF SAID COUNTY AND STATE.

TOGETHER WITH LOT 3 OF SAID SHORT PLAT NO. 1788.

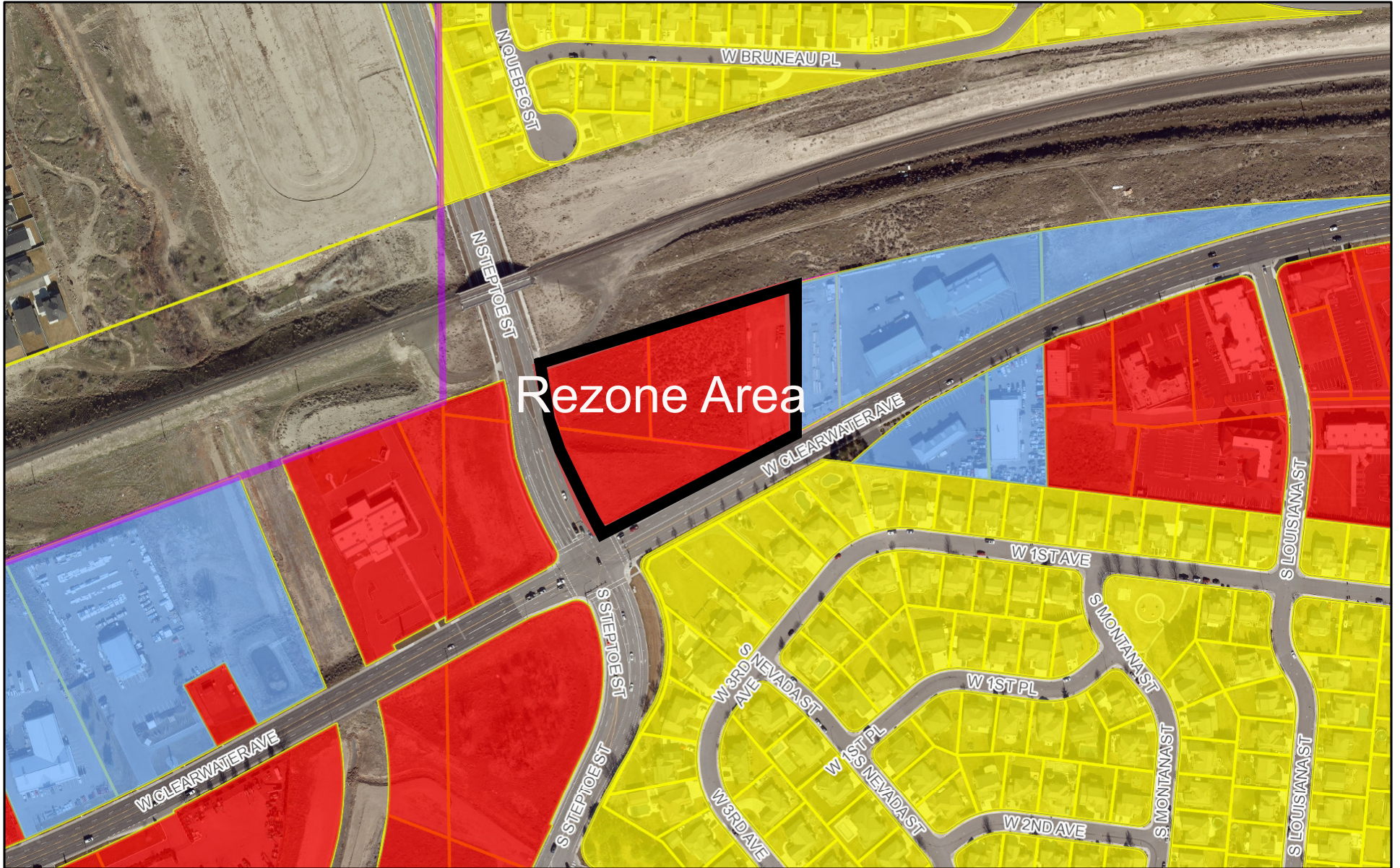
TOGETHER WITH LOT 4 OF SAID SHORT PLAT NO. 1788, EXCEPT THOSE PORTIONS CONVEYED TO THE CITY OF KENNEWICK BY INSTRUMENTS RECORDED UNDER AUDITOR'S FILE NO'S 2012-003442 AND 2012-004495, RECORDS OF SAID COUNTY AND STATE.

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CONTAINS 4.25 ACRES MORE OR LESS.



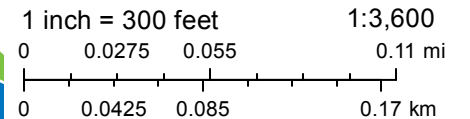
Land Use Map



April 25, 2023

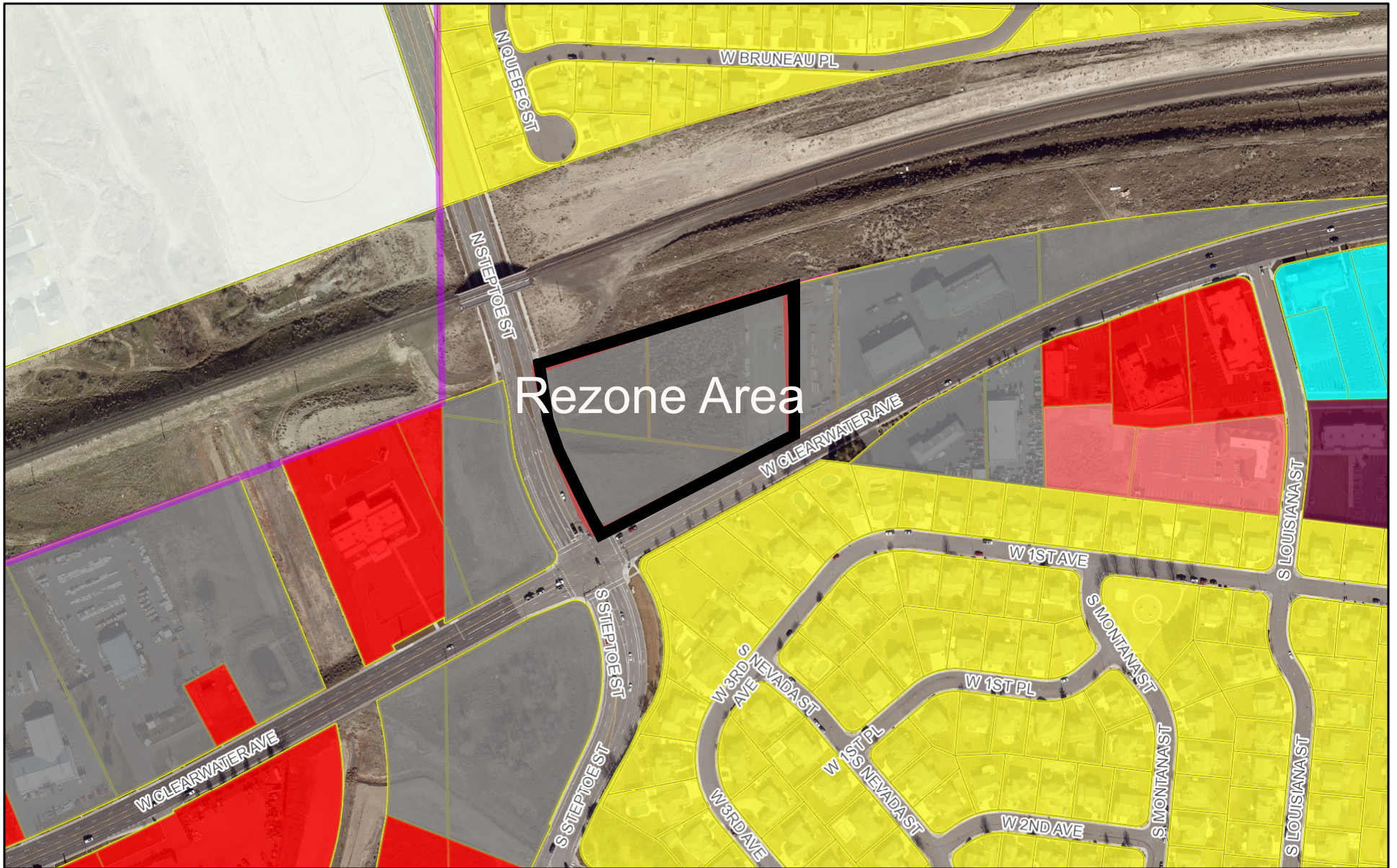
This plan is suitable for informational use only. City of Kennewick accepts no liability for any error whatsoever.

| | |
|--|---------------------------|
| StreetName | SV_CI_RICHLAND_10 |
| SurveyCityLimits | SV_CI_COUNTY_10 |
|  SV_CI_KENNEWICK_10 | SurveyUrbanGrowthBoundary |



Sources: Esri, HERE, Garmin, Intermap, increment P Corp.,

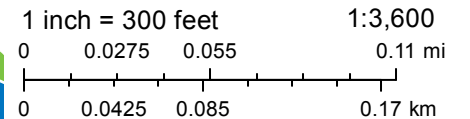
Zoning Map



April 25, 2023

This plan is suitable for informational use only. City of Kennewick accepts no liability for any error whatsoever.

| | |
|--|---------------------------|
| StreetName | SV_CI_RICHLAND_10 |
| SurveyCityLimits | SV_CI_COUNTY_10 |
|  SV_CI_KENNEWICK_10 | SurveyUrbanGrowthBoundary |



Sources: Esri, HERE, Garmin, Intermap, increment P Corp.,

KENNEWICK PLANNING COMMISSION**NOTICE OF PUBLIC HEARING**

May 15, 2023 6:30 p.m.

The Kennewick Planning Commission will hold a Public Hearing on Monday, May 15, 2023, at City Hall Council Chambers, 210 West 6th Avenue, at 6:30 p.m. or as soon as possible thereafter, to receive public comment on a proposed Change of Zone. Staff will be presenting their analysis and the Planning Commission will make a recommendation to the City Council on the item. The public hearing will be conducted in a hybrid setting which will allow interested parties to participate in person or virtually. To participate virtually in the hearing, use the link found at <https://www.go2kennewick.com/598/Planning-Commission>.

Project# COZ-2023-0003 – A Change in Zone of 4.26 acres from Industrial, Light (IL) to Commercial, Community (CC), located at 8600, 8680, 8760, and 8840 W Clearwater Ave.. The property has a Comprehensive Plan land use designation of Commercial. See site map on back.

Submit written comments to Matt Halitsky at matt.halitsky@ci.kennewick.wa.us or mail to PO Box 6108, Kennewick, WA 99336. For questions about this project, please call Matt Halitsky (509) 585-4416

The City of Kennewick welcomes full participation in public meeting by all citizens. No qualified individual with a disability shall be excluded or denied the benefit of participating in such meetings. If you wish to use auxiliary aids or require assistance to comment at this public meeting, please contact Matt Halitsky at (509) 585-4416 or TDD (509) 585-4425 or through the Washington Relay Service Center TTY at #711 at least ten days prior to the date of the meeting to make arrangements for special needs.



NOTIFICATION OF MAILING

I, Matt Halitsky , on 28 April , 20 23

Mailed 28 copies of Notice of Public Hearing

for COZ-2023-0003

to property owners within 300 feet

as shown on the attached list.

M. Halitsky

Signature



EXHIBIT 8

| | | |
|--|--|--|
| 37 PRESTIGE DEVELOPMENT INC NW 8600 W CLEARWATER AVE KENNEWICK, WA 99336 | 37 HUGHES TRUSTEES D KEITH & BETTY JO 8600 W CLEARWATER AVE KENNEWICK, WA 99336 | 37 HANSEN PARK HOMEOWNERS ASSN. 6855 CLEARWATER AVE #A101-160 KENNEWICK, WA 99336 |
| 37 CVKOB LLC 7710 NE VANCOUVER MALL DR VANCOUVER, WA 98662 | 37 APEX ALLIANCE INC 8600 W CLEARWATER AVE KENNEWICK, WA 99336 | 37 PLATINUM DREAMS LLC 423 AUSTIN DR WEST RICHLAND, WA 99353 |
| 37 COLUMBIA RIVER REAL ESTATE LLC 8511 W CLEARWATER STE C KENNEWICK, WA 99336 | 37 HANSEN PARK LLC 21611 AHTANUM RD YAKIMA, WA 98908 | 37 RIDGEVIEW REAL ESTATE LLC 8511 W CLEARWATER STE C KENNEWICK, WA 99336 |
| 37 KADLEC REGIONAL MEDICAL CENTER ATTN: CRBE FINANCE 1801 LIND AVE SW RENTON, WA 98057 | 37 RICKEY W CORSON TRUSTEE 1368 GALA WAY RICHLAND, WA 99352 | 37 INCLINE B LLC 12714 SE OATFIELD RD PORTLAND, OR 97222 |
| 37 MICHAEL & JUDITH MELVIN 8909 W 3RD AVE KENNEWICK, WA 99336 | 37 CARLOS & MICHELE LATORRE II 8913 W 3RD AVE KENNEWICK, WA 99336 | 37 MANUEL & HILDA P CHAVALLO TRUSTEES 8842 W 1ST AVE KENNEWICK, WA 99336 |
| 37 SUSAN JACK 8838 W 1ST AVE KENNEWICK, WA 99336 | 37 ROBERT J & ALEXIS STALBERGER III 8834 W 1ST AVE KENNEWICK, WA 99336 | 37 ANTONIO & HOLLY JOHNSON 8830 W 1ST AVE KENNEWICK, WA 99336 |
| 37 CHRISTOPHER & JAIMIE LITTRELL 8826 W 1ST AVE KENNEWICK, WA 99336 | 37 RYAN & KATHLEEN NICHOLLS 8822 W 1ST AVE KENNEWICK, WA 99336 | 37 JOHN & AUDELIA DOBIN 8818 W 1ST AVE KENNEWICK, WA 99336 |
| 37 JERRY & FAY CHANDLER 8814 W 1ST AVE KENNEWICK, WA 99336 | 37 ROBERT & BONNIE JEAN STALBERGER 8810 W 1ST AVE KENNEWICK, WA 99336 | 37 JEREMY & JESYCA OWEN 8806 W 1ST AVE KENNEWICK, WA 99336 |
| 37 MARK & VICKI HAM TRUSTEES 3331 S ROOSEVELT PLACE KENNEWICK, WA 99338 | 37 SCROPO CO LLC 1321 ANDY AVE MOSCOW, ID 83843 | 37 Paul Harmsen Mackay Sposito 1110 Osprey Point Blvd Pasco, WA 99301 |
| 37 Melanie Poe Mackay Sposito 18405 SE Mill Plain Blvd, Ste 100 Vancouver, WA 98683 | | |



Community Planning Department

210 West 6th Avenue
Kennewick, WA 99336
Phone: (509) 585-4280
cedinfo@ci.kennewick.wa.us

DETERMINATION OF NON-SIGNIFICANCE

FILE/PROJECT NUMBER: ED 21-15 / PLN-2021-01417; CPA 21-04 / PLN-2021-01415

DESCRIPTION OF PROPOSAL: Change the land use designation of the subject property from Industrial to Commercial.

PROPONENT: Keith Hughes

LOCATION OF PROPOSAL, INCLUDING STREET ADDRESS, IF ANY: 8600 W Clearwater Ave

LEAD AGENCY: City of Kennewick

DETERMINATION: The City of Kennewick has determined that this proposal does not have a probable significant adverse impact on the environment. An Environmental Impact Statement (EIS) will not be required under RCW 43.21C.030(2)(c). This decision was made after review of a completed environmental checklist and other information on file with the City. This information is available to the public on request. Application for other required permits may require further review under SEPA procedures.

- There is no comment period for this DNS.
This DNS is issued after using the optional DNS process in WAC 197-11-355. There is no further comment period on the DNS.
This DNS is issued under 197-11-340(2); the City will not act on this proposal for fifteen days from the date below. Comments must be submitted by... After the review period has elapsed, all comments received will be evaluated and the DNS will be retained, modified, or withdrawn as required by SEPA regulations.

RESPONSIBLE OFFICIAL: Gregory McCormick, AICP
POSITION/TITLE: Community Planning Director
ADDRESS: 210 W 6th Ave., P.O. Box 6108, Kennewick, WA 99336
PHONE: (509) 585-4463

- Changes, modifications and /or additions to the checklist have been made on the attached Environmental Checklist Review.

This DNS is subject to the attached conditions:

- No conditions.
See attached condition(s).

Date: 15 July 2021

Signature:

[Handwritten signature]

Appeal: An appeal of this determination must be submitted to the Community Planning Department within fourteen (14) calendar days after the date issued. This appeal must be written and make specific factual objections to the City's threshold determination. Appeals shall be conducted in conformance with Section 4.12.090(9) of the Kennewick Municipal Code and the required fees pursuant to the City's adopted Fee Schedule shall be paid at time of appeal submittal.

Copies of this DNS were emailed to Benton Clean Air Authority, Confederated Tribes of Umatilla Indian Reservation, Department of Ecology SEPA Register, Department of Fish & Wildlife, Department of Natural Resources, Washington State Department of Transportation.

RECEIVED

EXHIBIT 10

Project
CO2-2023-0003

APR 07 2023

COMMUNITY PLANNING

April 30, 2023

Mr Halitsky and Kennewick
Planning Commission

According to RCW 79.44.020 property owned by the state will bear its proportion of costs (Washington Reports # 60 Pg 381). RCW 58.10.030 a city Council is authorized to reserve, and plat, empowered by ordinance, its officers do have a policing power to do so. The state of Washington has just allowed a change in zoning densities. Going from industrial C1 to commercial community should be a problem. So within reason this project should be bearable and not burdensome to Kennewick.

Michael J. Luzzo
128 E. 13th Ave Apt 110 F
Kennewick

Planning Commission Action Summary

COZ-2023-0003 (IL to CC)

The Kennewick Planning Commission conducted a hybrid in-person/virtual public hearing on 5 June 2023. All interested parties were notified to come before the Commission and be heard. After reviewing the staff report and all oral and written facts and opinions, Commissioner Hempstead moved that the Planning Commission concur with the findings and conclusions contained within staff report COZ-2023-0003 and recommend to City Council approval of the proposed Change of Zone.

Findings:

1. The applicant is Melanie Poe, MacKay Sposito, 18405 SE Mill Plain Blvd Ste 100, Vancouver, WA 98683.
2. The property owners are Prestige Developments Inc and the Hughes Trustees, Keith & Betty Jo, 8600 W Clearwater Ave, Kennewick, WA 99336.
3. The proposed change of zone is located at 8600, 8680, 8760, and 8840 W Clearwater Ave. Parcel Numbers 1-0689-201-1788-002, 1-0689-201-1788-003, 1-0689-201-1788-006, and 1-0689-3BP-4740-003.
4. The City's Comprehensive Plan Land Use Designation for the subject property is Commercial.
5. The request is to change the zoning from Industrial, Light (IL) to Commercial, Community (CC).
6. The Commercial, Community (CC) zoning district is an implementing zone of the Commercial Comprehensive Plan Land Use Map Designation.
7. On 23 March 2023, the application was submitted, and declared complete for processing on 30 March 2023.
8. The application was routed for review to City Departments and outside agencies for comment on 30 March 2023.
9. Access to the site is via W Clearwater Ave.
10. The Environmental Determination of Non-Significance (ED 21-15) was issued with the last Comprehensive Plan Amendment proposal on 15 July 2021.
11. The Property Posting sign for the public hearing was posted on site 28 April 2023.
12. Notice of the public hearing for this application was published in the Tri-City Herald on 30 April 2023. Notices were also mailed to property owners within 300 feet of the site on 28 April 2023.
13. The proposed amendment is consistent with the Comprehensive Plan.
14. The proposed amendment promotes the public necessity, convenience and general welfare.

15. The proposed amendment does not impose a burden upon public facilities beyond their capacity to serve or reduce such services to lands, which are deemed unacceptable by the City.
16. The proposed amendment is consistent with all applicable provisions of the Kennewick Municipal Code, including those adopted by reference from the Comprehensive Plan.

Conclusions:

1. Approval will implement the Comprehensive Plan Land Use Designation of Commercial.
2. Approval will not result in an increase of adverse environmental impacts.
3. Approval will implement Commercial Land Use Goals 2 and 3 of the City of Kennewick Comprehensive Plan.
4. Approval will result in the promotion of public necessity, convenience and/or general welfare.
5. The proposed Change of Zone complies with KMC 18.51.070(2).

The motion was seconded by Commission Griffith. The motion passed unanimously, with Commissioners Franklin, Short, Gregory, Griffith, Helgeson, Hempstead, and Chair Morris all in favor.

City Council Meeting

Change of Zone COZ-2023-0003

20 June 2023



Application Summary



Applicant: MacKay Sposito – Melanie Poe

Owner: Prestige Developments, Inc – Keith Hughes

Proposal: Rezone 4.26 acres from Industrial, Light (IL) to Commercial, Community (CC)

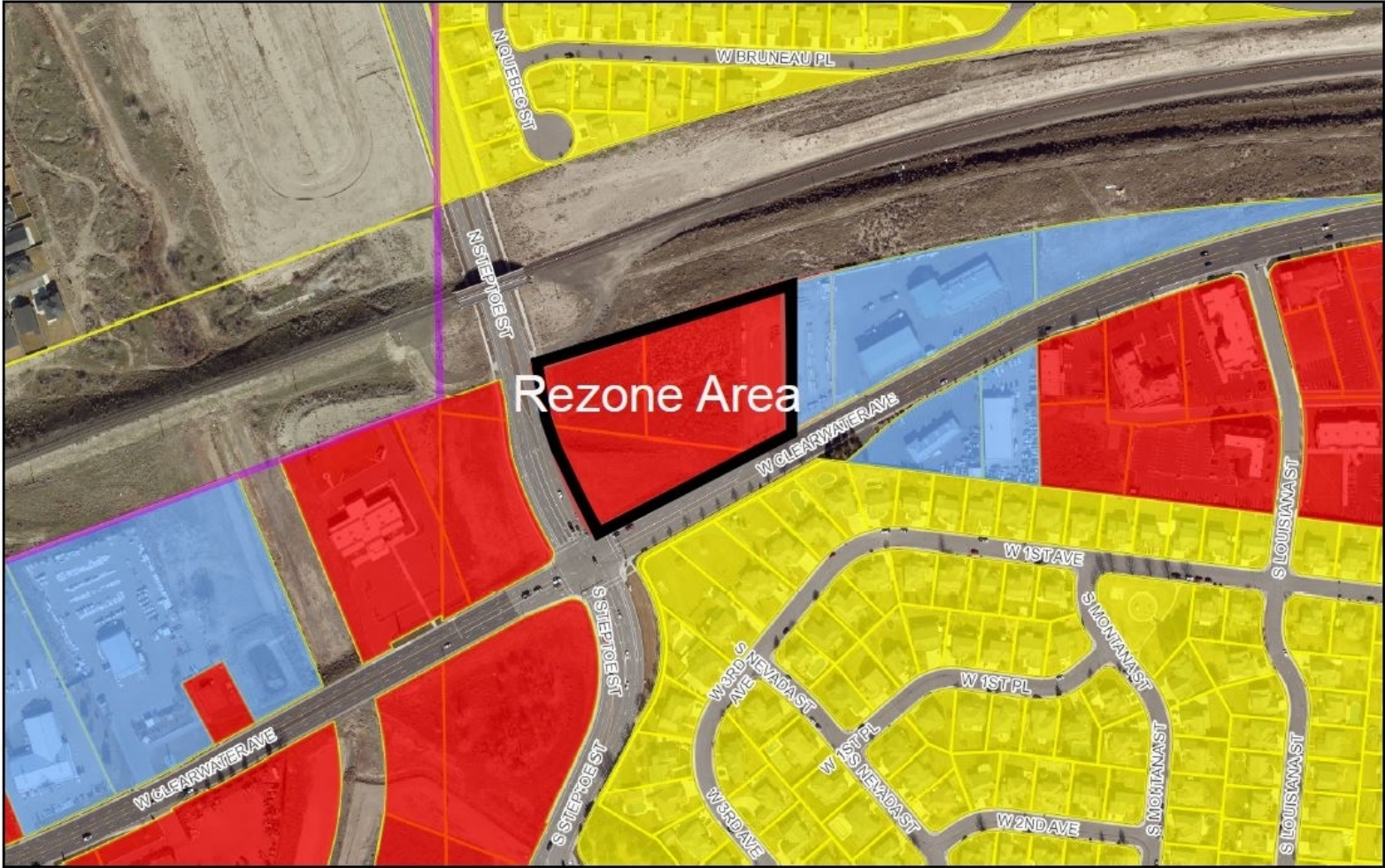
Comprehensive Plan Designation: Commercial

Location: 8600, 8680, 8760, & 8840 W Clearwater Ave

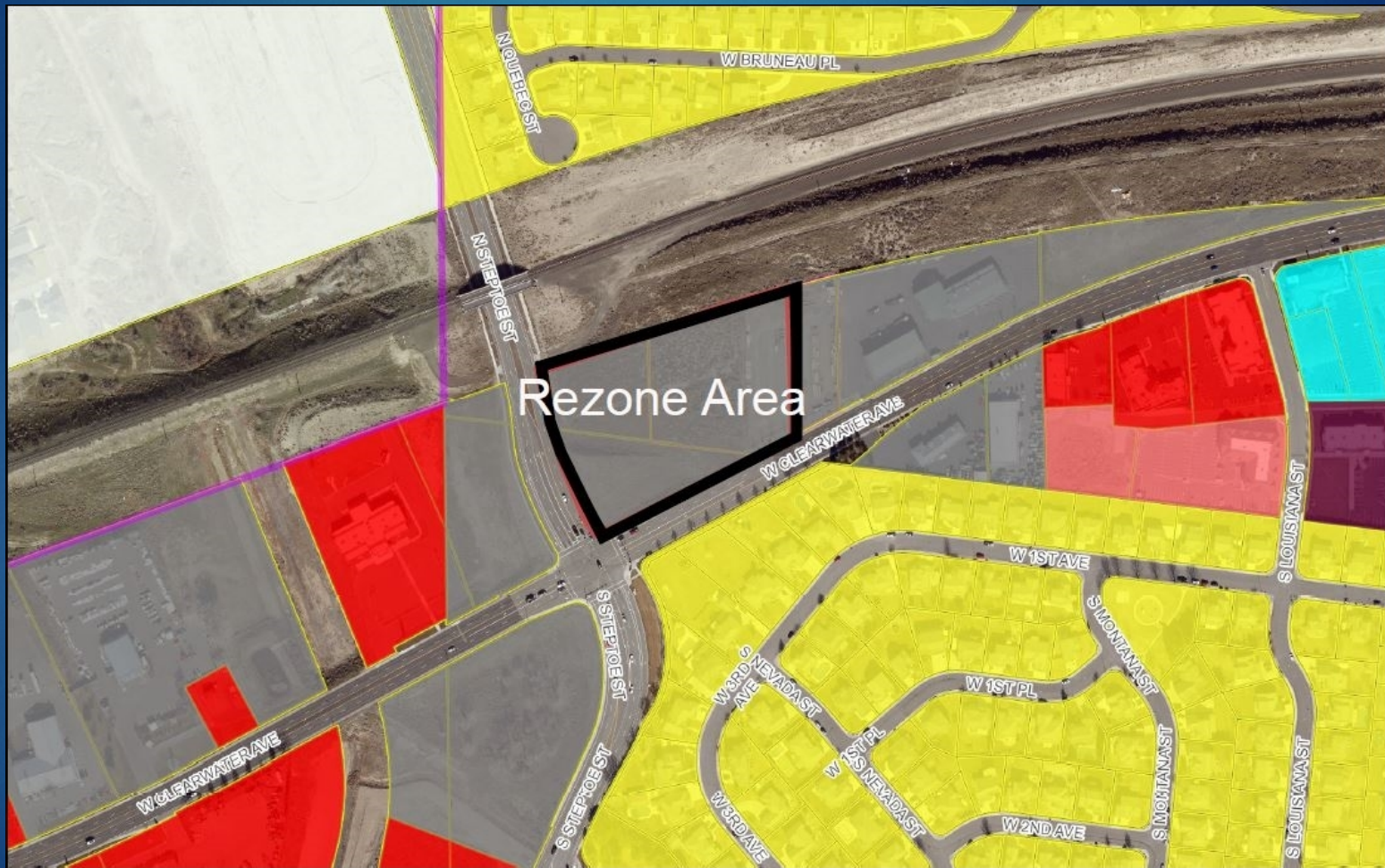
Vicinity Map



Land Use Map



Zoning Map



Permitted Uses

The IL zone is intended to provide areas for less intensive manufacturing and industrial uses, warehousing, and distribution operations to serve the district.

The purpose of the CC district is to stabilize, improve, and protect commercial areas, and to provide for orderly growth in new commercial areas in accord with the Comprehensive Plan. CC districts are intended for a wide range of uses to serve the community area to which they are appurtenant.

Change of Zone Findings


KMC 18.51.070(2)

- (a) The proposed amendment conforms with the comprehensive plan.
- (b) Promotes the public necessity, convenience and general welfare.
- (c) The proposed amendment does not impose a burden upon public facilities beyond their capacity to serve or reduce such services to lands which are deemed unacceptable by the City.
- (d) The proposed amendment is consistent with all applicable provisions of the Kennewick Municipal Code, including those adopted by reference from the Comprehensive Plan.
- (e) Single Family Residential zoned properties only; Property is adjacent and contiguous (which shall include corner touches and property located across a public right-of-way) to property of the same proposed zoning classification or higher zoning classification.

Recommendation



The Planning Commission recommends City Council concur with the Findings and Conclusions contained within staff report COZ-2023-0003 and approve the Change of Zone.

| | | |
|---|---|--|
| Council Agenda Coversheet | Agenda Item Number: 6.a. Council Date: 6/20/2023 Agenda Item Type: Public Hearing | Category: Ordinance/Reso Public Mtg / Hrg |
|  | Subject: Easement Vacation at 6660 & 6710 W. 4th Ave Department: Public Works Ord/Reso # 23-09 Contract # Project # Permit # ENG-2023-1267 | |

Recommendation

Staff recommends that Council adopt Resolution 23-09 declaring surplus a portion of a 10 foot utility easement located at 6660 and 6710 W. 4th Avenue.

Motion for Consideration

I move to adopt Resolution 23-09.

Summary

Said Bajramovic and Nihad Bajramovic are requesting the vacation of a 10 foot utility easement at 6660 and 6710 West 4th Avenue.

The vacation is being requested so they can further develop their properties.

The easement is an old platted easement that was never utilized and is no longer needed.

Affected City Utility companies and City Staff have reviewed the request and have no objection to the proposed vacation.

Alternatives

None recommended.

Fiscal Impact

None.

Attachments:

1. Resolution
2. Map
3. Deed

CITY OF KENNEWICK
RESOLUTION NO. 23-09

A RESOLUTION OF THE CITY OF KENNEWICK DECLARING SURPLUS
A PORTION OF A 10.00 FOOT WIDE UTILITY EASEMENT WITHIN 6660
AND 6710 WEST 4TH AVENUE

WHEREAS, SAID BAJRAMOVIC AND NIHAD BAJRAMOVIC have requested the
vacation of a certain utility easement located on their property; and

WHEREAS, RCW 35.94.040 provides for the disposal of surplus property originally required for
public utility purposes; and

WHEREAS, notice has been published on June 9, 2023, that a public hearing would be held on
this date concerning disposal of this property; NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK,
WASHINGTON that property originally acquired for the purpose of a utility easement and
described as follows:

Parcel Numbers: 1-0589-201-3391-003 and 1-0589-201-3391-002

THAT PORTION OF A 10.00-FOOT WIDE UTILITY EASEMENT TO BE
RELINQUISHED AFFECTING LOT 6 BLOCK 2 OF THE PLAT OF
RANCHETTE ESTATES NO. 10 AND LOTS 2 AND 3 OF THE SHORT
PLAT RECORDED IN VOLUME 1 OF SHORT PLAT AT PAGE 3391,
RECORDS OF BENTON COUNTY WASHINGTON, THE CENTERLINE
DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 3
THENCE NORTH 00°26'48" EAST ALONG THE EASTERLY LINE
THEREOF 15.00 FEET: THENCE NORTH 89°41'24" WEST 5.00 FEET TO
THE CENTERLINE OF SAID EASEMENT AND THE TRUE POINT OF
BEGINNING;

THENCE NORTH 00°26'48" EAST ALONG SAID CENTERLINE 89.76
FEET TO AN ANGLE POINT IN SAID EASEMENT CENTERLINE;
THENCE SOUTH 89°49'00" WEST 46.79 FEET TO AN ANGLE POINT IN
SAID EASEMENT CENTERLINE;
THENCE NORTH 71°41'00" WEST ALONG SAID CENTERLINE 165.46
FEET TO THE WESTERLY LINE OF SAID LOT 2 AND THE POINT OF
TERMINUS.

EDGES OF SAID EASEMENT ARE TO BE LENGTHENED OR
SHORTENED TO TERMINATE ON THE SAID WESTERLY LINE.

is hereby found to be surplus to the City's needs and not required for the providing of continued services; and

BE IT FURTHER RESOLVED that the consideration to be paid for the release of this easement shall be \$50.00; and

BE IT FURTHER RESOLVED that the Mayor of the City of Kennewick is authorized to deed by quit claim to NIHAD BAJRAMOVIC, SAID BAJRAMOVIC AND ALMA MEMISEVIC the above-described easement and deliver the same upon payment.

PASSED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, this 20th day of June, 2023, and signed in authentication of its passage this 20th day of June, 2023.

Attest:

W.D. MCKAY, Mayor

TERRI L. WRIGHT, City Clerk

RESOLUTION NO. 23-09 filed and recorded in the office of the City Clerk of the City of Kennewick, Washington, this 21st day of June, 2023.

Approved as to Form:

LISA BEATON, City Attorney

TERRI L. WRIGHT, City Clerk



10' UTILITY EASEMENT
TO BE VACATED

N.T.S.

NIHAD BAJRAMOVIC
6710 W. 4TH AVE.
1-0589-201-3391-002

10' UTILITY EASEMENT
TO BE VACATED

SAID BAJRAMOVIC
6660 W. 4TH AVE.
1-0589-201-3391-003

15' UTILITY/IRRIGATION
EASEMENT

WEST 4TH AVENUE

Return To:

**City of Kennewick
PO Box 6108
Kennewick, WA 99336**

QUIT CLAIM DEED

Location: 6660 And 6710 West 4th Avenue
Tax Parcel ID #: 1-0589-201-3391-003 And 1-0589-201-3391-002

THE GRANTOR, CITY OF KENNEWICK, for and in consideration of mutual interest, conveys and quit claims to **NIHAD BAJRAMOVIC, SAID BAJRAMOVIC AND ALMA MEMISEVIC (THE PRESENT UNDERLYING OWNERS)** the following described Vacated 10 foot wide utility easement situated in the County of Benton, State of Washington, together with all after acquired title of the Grantor therein:

EASEMENT VACATION

THAT PORTION OF A 10.00-FOOT WIDE UTILITY EASEMENT TO BE RELINQUISHED AFFECTING LOT 6 BLOCK 2 OF THE PLAT OF RANCHETTE ESTATES NO. 10 AND LOTS 2 AND 3 OF THE SHORT PLAT RECORDED IN VOLUME 1 OF SHORT PLAT AT PAGE 3391, RECORDS OF BENTON COUNTY WASHINGTON, THE CENTERLINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 3 THENCE NORTH 00°26'48" EAST ALONG THE EASTERLY LINE THEREOF 15.00 FEET: THENCE NORTH 89°41'24" WEST 5.00 FEET TO THE CENTERLINE OF SAID EASEMENT AND THE TRUE POINT OF BEGINNING;

THENCE NORTH 00°26'48" EAST ALONG SAID CENTERLINE 89.76 FEET TO AN ANGLE POINT IN SAID EASEMENT CENTERLINE;

THENCE SOUTH 89°49'00" WEST 46.79 FEET TO AN ANGLE POINT IN SAID EASEMENT CENTERLINE;

THENCE NORTH 71°41'00" WEST ALONG SAID CENTERLINE 165.46 FEET TO THE WESTERLY LINE OF SAID LOT 2 AND THE POINT OF TERMINUS.

EDGES OF SAID EASEMENT ARE TO BE LENGTHENED OR SHORTENED TO TERMINATE ON THE SAID WESTERLY LINE.

Dated: June 20, 2023

CITY OF KENNEWICK, WASHINGTON


W.D. MCKAY, Mayor

STATE OF WASHINGTON)
)ss.
COUNTY OF BENTON)

I certify that on this 20th day of June, 2023, before me, the undersigned Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared W.D. MCKAY known to be the Mayor of the City of Kennewick, Washington, the corporation that executed the foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said municipal corporation for the uses and purposes therein mentioned, and on oath stated is authorized to execute said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of
Washington residing at _____
My Commission Expires: _____

| | | |
|---|---|---------------------------|
| Council Agenda Coversheet | Agenda Item Number: 7.a. Council Date: 6/20/2023 | Category: Other |
|  | Agenda Item Type: General Business Item Subject: 2023 Comp Plan Amendments Department: Community Planning Ord/Reso # Contract # Project # Permit # | |
| <p><u>Recommendation</u> The Planning Commission recommends processing CPA-2023-0001, CPA-2023-0002 and CPA-2023-0003.</p> <p><u>Motion for Consideration</u> I move to (Process/Defer/Reject) CPA-2023-0001, CPA-2023-0002 and CPA-2023-0003.</p> <p><u>Summary</u> Per RCW 36.70.130(2)(a), a city may review its comprehensive plan for updates not more than once a year. The annual review of the comprehensive plan is a legislative process. Council has the discretion to choose whether or not to initiate the review process and what proposals will be reviewed for purposes of updating the comprehensive plan.</p> <p>Staff will present for Council's consideration the submitted proposals in the order that they were received. Per KMC 4.12110, the Council decides what proposals it will initiate for review. Attached to this coversheet is a report to assist the Council in making the decisions. This year three applications were received to amend the comprehensive plan.</p> <p>Council will decide by individual motions whether it will initiate review of each proposal. Council will have three options: (1) Process; (2) Defer; or (3) Reject. A motion to process will mean the proposal moves to the review process. A motion to defer will mean that the proposal is deferred to a future comprehensive plan update cycle. A motion to reject terminates review of that proposal.</p> <p>The Planning Commission reviewed the applications at the June 5, 2023 Planning Commission meeting. After reviewing the proposed amendments, the Planning Commission voted unanimously to recommend processing of CPA-2023-0001 and CPA-2023-0002. The Planning Commission voted 4 to 3 to recommend processing of CPA-2023-0003.</p> <p><u>Alternatives</u> None</p> <p><u>Fiscal Impact</u> None at this time.</p> | | |
| <p><u>Attachments:</u></p> <ol style="list-style-type: none"> 1. Staff Report 2. Presentation | | |



STAFF REPORT

2023 Comprehensive Plan Amendment Docket Review

Staff Contact: Steve Donovan, AICP, Matt Halitsky, AICP

To: City Council

Date: June 20, 2023

BACKGROUND

Annually the City opens up the Comprehensive Plan for modification amendments (Land Use) as provided for by the Washington State Planning Laws. Amendment requests can be made by the public at large as well as the City. The major purpose is to keep the Comprehensive Plan current and up to date, by reviewing and adopting “proper amendments” designed to implement the City of Kennewick’s Comprehensive Plan.

The City accepts amendment applications from March 1st through May 1st each year. Once the applications have been received, the Planning Commission will make a recommendation to the City Council who will then make a legislative judgment as to whether they will review, defer (set aside for future review) or reject them prior to starting a formal review process.

The Washington State Growth Management Act specifies that the City’s annual review is permissive and the Council has the right to choose whether or not to initiate a review process for specific proposals as submitted. The basic reason why the Council has the right to select or reject requests is by law the legislative bodies of each City or County in the State of Washington are responsible for keeping their plans up to date while maintaining the integrity of the Comprehensive Plan.

This means that annually, the City Council must use its legislative judgment as stewards of the City of Kennewick’s Comprehensive Plan to determine whether to act on specific amendment requests put before them.

GUIDELINES FOR EVALUATING AMENDMENTS

In order to make a recommendation on amendment application requests, the following criteria outlined in the Kennewick Municipal Code 4.12.110 has been established and should be considered.

1. Timing of the requested amendment is appropriate and Council will have sufficient information to make an informed decision;
2. The City will be able to conduct sufficient analysis, develop policy and related development regulations;
3. The requested amendment has not been recently rejected by Council;
4. The amendment will further implement the intent of the City’s adopted Comprehensive Plan; and
5. The amendment is not better addressed through another planning process such as a sub-area plan update.

2023 AMENDMENT REQUESTS - To assist during your deliberations on the legislative amendment requests please find below basic information pertinent to each application. In addition, see attached a Comprehensive Plan Map, which identifies the location of each requested amendment.

AMENDMENT REQUEST – CPA-2023-0001: Comprehensive Plan amendment to change the land use designation of 0.5093 acres from LOW DENSITY RESIDENTIAL (LDR) to Commercial (C). Address: 208 N Kellogg Street.

Is the timing of the requested amendment appropriate and will Council have sufficient information to make an informed decision?

There is no issue with the timing of this request. There is sufficient information for Council to make an informed decision.

Will the City will be able to conduct sufficient analysis, develop policy and related development regulations?

Staff will be able to conduct sufficient analysis of this request. It is anticipated that there will be no need to develop any new policies or development regulations because of this request.

Has the requested amendment been recently rejected by Council?

No.

Will the amendment further implement the intent of the City’s adopted Comprehensive Plan?

Yes, the amendment will bring an existing office use located within an accessory structure into land use compliance, and allow for the future conversion of a residential home into additional office space. Goal 2 (Section 2: Commercial Land Use) of the Comprehensive Plan is to sustain and enhance viable commercial areas. Additionally, Goal 3 (Section 2: Commercial Land Use) is to create a balanced system of commercial facilities reflecting neighborhood, community, and regional needs. Policy 2 of this Goal is to enhance compatibility with adjacent residential neighborhoods. The conversion of a residential home into an office will help buffer the residential neighborhood to the south from the commercial development along W Clearwater Ave.

Is the amendment better addressed through another planning process such as a sub-area plan update?

The proposed amendment is not better addressed through another planning process.

Staff Conclusions

The proposed amendment will bring a nonconforming use into zoning compliance and allow for the future conversion of a single-family home into additional office space. This conversion will help buffer the residential neighborhood to the south of the subject property from the more intensive commercial development to the north along W Clearwater Avenue. Land designated as Commercial is located immediately adjacent to the subject property to both the north and east. No significant concerns or issues are identified that would preclude further analysis and processing of the amendment.

Planning Commission Recommendation: Process, Unanimous Vote

Available Motions

Motion to Accept

I move to recommend that City Council accept CPA-2023-0001 for processing.

Motion to Reject

I move to recommend that City Council reject CPA-2023-0001 for processing.

Motion to Defer

I move to recommend that City Council defer CPA-2023-0001 for processing until the 2024 amendment cycle.

AMENDMENT REQUEST – CPA-2023-0002: Comprehensive Plan amendment to change the land use designation of 1.18 acres from LOW DENSITY RESIDENTIAL (LDR) to MEDIUM DENSITY RESIDENTIAL (MDR). Address: 1215 S Cedar Street, in Unincorporated Benton County.

Is the timing of the requested amendment appropriate and will Council have sufficient information to make an informed decision?

There is no issue with the timing of this request. There appears to be sufficient information for Council to make an informed decision.

Will the City will be able to conduct sufficient analysis, develop policy and related development regulations?

Staff will be able to conduct sufficient analysis of this request. It is anticipated that there will be no need to develop any new policies or development regulations because of this request.

Has the requested amendment been recently rejected by Council?

No.

Will the amendment further implement the intent of the City's adopted Comprehensive Plan?

Yes, the applicant intends to redevelop the property with multifamily construction. Goal 1 (Section 3: Housing) of the Comprehensive Plan is to support and develop a variety of housing types and densities to meet a diverse and growing population. Additionally, Goal 3 (Section 3: Housing) promotes affordable housing across all socioeconomic segments of the community.

Is the amendment better addressed through another planning process such as a sub-area plan update?

The proposed amendment is not better addressed through another planning process.

Staff Conclusions

The proposed amendment will allow for more dense development and a variety of housing types within an existing municipal service area. The proposal also serves to implement Goal 3 of the Comprehensive Plan in a manner similar to existing housing types to the north and east. No significant concerns or issues are identified that would preclude further analysis and processing of the amendment.

Planning Commission Recommendation: Process, Unanimous Vote

Available Motions

Motion to Accept

I move to recommend that City Council accept CPA-2023-0002 for processing.

Motion to Reject

I move to recommend that City Council reject CPA-2023-0002 for processing.

Motion to Defer

I move to recommend that City Council defer CPA-2023-0002 for processing until the 2024 amendment cycle.

AMENDMENT REQUEST – CPA-2023-0003: Comprehensive Plan amendment to change the land use designation of 12.33 acres from INDUSTRIAL (I) to LOW DENSITY RESIDENTIAL (LDR). Addresses: 205 & 331 S Oak Street, 102, 203 & 207 S Quince Place and 1411, 1511, 1531, 1543 & 1601 E 3rd Avenue, in Unincorporated Benton County.

Is the timing of the requested amendment appropriate and will Council have sufficient information to make an informed decision?

There is no issue with the timing of this request and there is sufficient information for Council to make an informed decision.

Will the City will be able to conduct sufficient analysis, develop policy and related development regulations?

Staff will be able to conduct sufficient analysis of this request. It is anticipated that there will be no need to develop any new policies or development regulations because of this request.

Has the requested amendment been recently rejected by Council?

No.

Will the amendment further implement the intent of the City’s adopted Comprehensive Plan?

No, in that the comprehensive plan identifies a shortage of Industrial land to fill Kennewick’s 20-year needs. This proposal increase that deficit.

Is the amendment better addressed through another planning process such as a sub-area plan update?

The proposed amendment is not better addressed through another planning process.

Staff Conclusions

The site is in close proximity to the City of Kennewick’s Waste Water Treatment Facility and will be directly adjacent to a proposed waste drying facility. Neither of those uses are desirable to have next to residential properties. Attached to this report are comments from Kennewick Public Works Department, expressing concern with the proposal. Additionally, the removal of the site’s Industrial Land Use Designation will increase the deficit the City has for Industrial designated lands.

Planning Commission Recommendation: Process, 4-3 Vote

Available Motions

Motion to Accept

I move to recommend that City Council accept CPA-2023-0003 for processing.

Motion to Reject

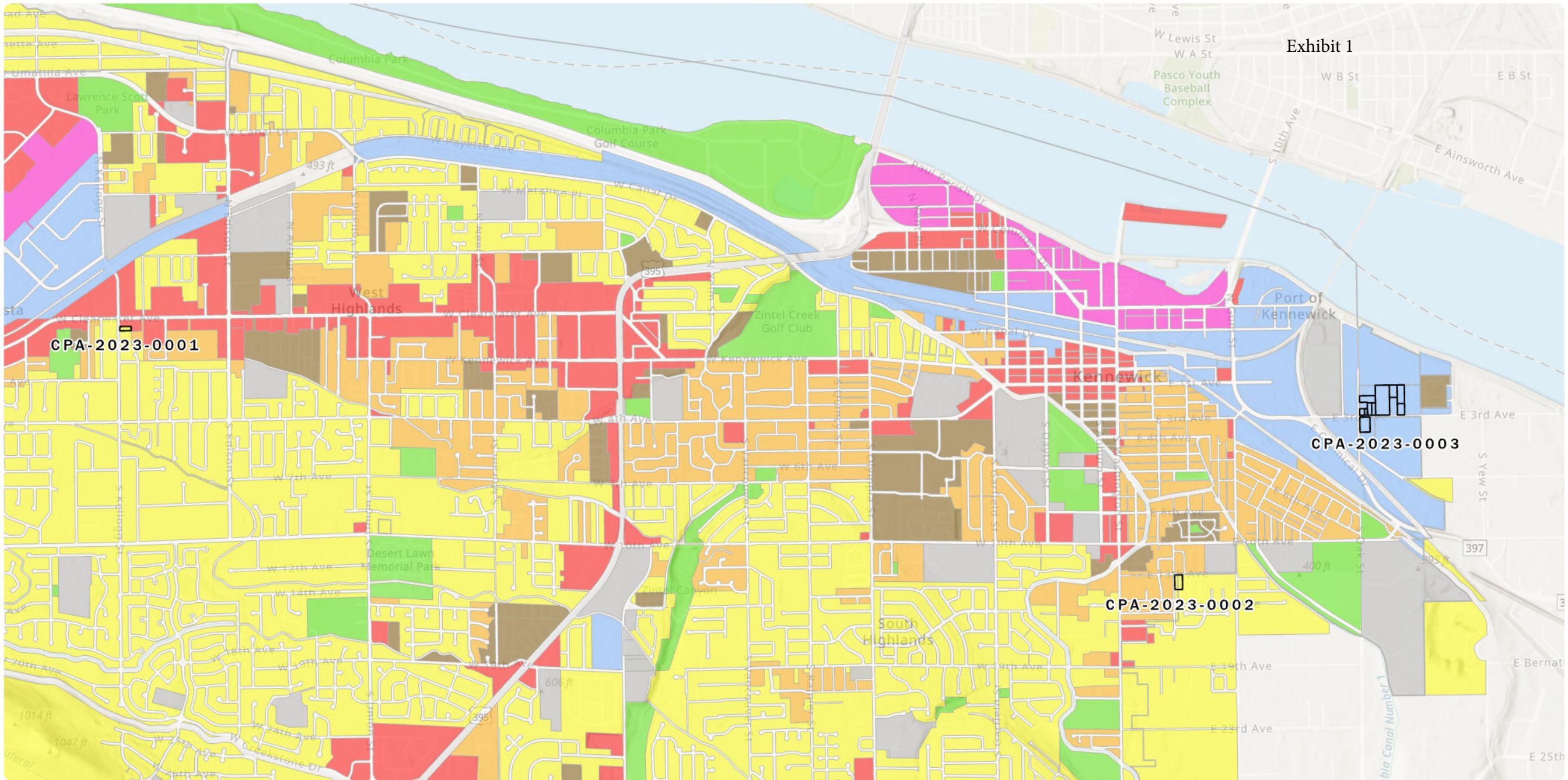
I move to recommend that City Council reject CPA-2023-0003 for processing.

Motion to Defer

I move to recommend that City Council defer CPA-2023-0003 for processing until the 2024 amendment cycle.

Exhibits

1. Map of Requests
2. Public Works Comments on CPA-2023-0003
3. Surrounding Property Owner Comments



2023 Comprehensive Plan Amendments

- | | | |
|---|--|---|
|  COMMERCIAL |  LOW DENSITY RESIDENTIAL |  OPEN SPACE |
|  HIGH DENSITY RESIDENTIAL |  MEDIUM DENSITY RESIDENTIAL |  PUBLIC FACILITY |
|  INDUSTRIAL |  MIXED | |

From: [John Cowling](#)
To: [Steve Donovan](#)
Cc: [Jeremy Lustig](#); [Cary Roe](#); [Caleb Shannon](#)
Subject: RE: CPA-2023-0003
Date: Tuesday, May 23, 2023 7:49:08 AM

Steve,

Can you add the following from Public Works:

Public Works has reviewed the location of the proposed Comprehensive Plan Amendment changing properties East of the Wastewater Treatment Plant from Industrial to Low Density Residential. The subject properties are adjacent to City owned property reserved for future expansions of the Wastewater Treatment Plant. The City is currently working on the design phase to address odor concerns with the existing Wastewater Treatment Plant lagoon system. Although these plans will help address odors, future plant expansion to the east will increase noise to these adjacent properties. Rezoning to residential would be less compatible with existing use and future expansion of the Wastewater Treatment Plant.

Thanks

John A. Cowling, PE

City of Kennewick

Deputy Public Works Director

O: 509.585.4301 | F: 509.585.9811

john.cowling@ci.kennewick.wa.us

This communication (and any reply) is subject to the public records act, RCW 42.56. The City of Kennewick is committed to transparency in government and we will provide our customers the fullest assistance possible when they request access to public records. Individuals wishing to obtain public records shall submit their requests in accordance with the [City's Public Records Policy](#).

From: [Melinda Didier](#)
To: [Steve Donovan](#)
Subject: FW: Online Form Submittal: Planning Commission Public Comments - Agenda Item No. 4. - Visitors Not on Agenda
Date: Monday, June 5, 2023 11:57:46 AM

From: noreply@civicplus.com <noreply@civicplus.com>
Sent: Sunday, June 4, 2023 5:35 PM
To: Melinda Didier <Melinda.Didier@ci.kennewick.wa.us>
Subject: Online Form Submittal: Planning Commission Public Comments - Agenda Item No. 4. - Visitors Not on Agenda

Planning Commission Public Comments - Agenda Item No. 4. - Visitors Not on Agenda

City Council passed Resolution 20-08 on June 23, 2020, which temporarily designates the location for regular, special and study session meetings to the virtual location until Benton County enters into Phase Three of the Governor's Safe Start Reopening Plan. This form allows the public to submit comments for the Visitors section on the agenda. Please submit your comments no later than 4:30 p.m. on the Thursday before the meeting, to allow time to forward to the Planning Commissioners.

Public Comments

This is an opportunity for anyone who would like to speak about any issue NOT covered under a public hearing.

| | |
|----------------------------------|--|
| First Name | Sarah |
| Last Name | Cassano |
| Planning Commission Meeting Date | 6/5/2023 |
| Address | 1531 E 3rd Ave |
| City | Kennewick |
| Email Address | knnsarah@aol.com |
| Phone Number (optional) | 5098511192 |

4.a. - Visitors: Public Comment

This is an opportunity for anyone who would like to speak about any issue NOT covered under a public hearing.

Subject/Comments

Land use for our address.

My husband and I purchased the address above almost 10 years ago with the intent to rebuild in 12 to 15 years to something slightly larger and more accommodating for our retirement years.

It has been brought to our attention as we have paid the land off and are in process of changing it over to our name to start the new build project that we had planned may not be possible.

Now I know I am in a small part of county land surrounded by the city. This said the city should not be able to dictate how I use my land. If I choose to live and die here and build a bigger house or a shop to house our grandchildren's toys the city should not be allowed to tell me that it doesn't meet the code. I should be allowed to have animals and a home.

Give the county back the land and allow those of us living in the area the ability to use it as residential. After all we choose to live here and smell human poop so it really shouldn't be the cities choice to tell us it's industrial. It's families and animals out here after all.

Sarah Cassano

Email not displaying correctly? [View it in your browser.](#)

From: [Anthony Muai](#)
To: [Steve Donovan](#)
Subject: FW: Seven Planning Commission Members - Leadership
Date: Monday, June 5, 2023 9:47:05 AM

From: Tom Raeder <t2raeds@gmail.com>
Sent: Sunday, June 4, 2023 10:18 PM
To: Anthony Muai <anthony.muai@ci.kennewick.wa.us>
Subject: Seven Planning Commission Members - Leadership

E 3rd Avenue and S Oak Street Area: Zoning Change from Residential to Light Industrial and BCC Chapter 11.51

A Leadership or Servant of the People should never put upon others what they would not put upon themselves.

All 7 Planning Commission Members please state whether you will or will not voluntarily apply BBC Chapter 11.51 to their residence in the same manner they as the Planning Commission Members have forced BBC Chapter 11.51 on the Benton County Residents in the E 3rd Avenue and S Oak Street area.

This means they cannot change the foot print of their home in anyway. If more than 50% of your home is destroyed, you will remain homeless.

The Planning Commission Members have attacked these easy target residents (many are elderly and have incomes far below the poverty level) taking away their rights to live on their property, may not engage in normal residential activity, not be allowed to modify their resident. A grandchild could not build her grandmother a new place to live on her property.

How many of the 7 Planning Commission Members will give up their normal residential activity at their home? All should gladly succumb to the laws they have forced upon others. If the 7 Planning Commission Members will not succumb, then remove BCC Chapter 11.51 from the residents in the E 3rd Avenue and S Oak Street area.

As the Lord said in Matthew 7:12 (NIV):

So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets.

Concerned Citizen,
Tom Raeder
509-551-3573

From: [Courtney Raeder](#)
To: [Steve Donovan](#)
Subject: June 5th Meeting Comment
Date: Monday, June 5, 2023 4:19:50 PM

Hello,

I just tried to submit the comment below to the form online. It stated that I had until 4:30pm today to submit it, but it's telling me the form is no longer available. Can you please make sure this gets submitted?

Thank you!

Courtney

After a year of working on this issue, I have spent a substantial amount of time, effort, and money just to submit this comprehensive plan amendment application. Now all that time, effort, and money has finally come down to your decision. Last week I wrote the email below to the City Council members. I would like the Planning Commission to read it as well. I would have included you in the email, but I couldn't find your email addresses. After the email, I have added an additional few paragraphs. It is a long email, but this is very important to me. This process started with me trying to help my grandma and has turned into so much more.

Good Evening,

I am writing to you regarding my concerns with a Comprehensive Plan application that I submitted to the City of Kennewick that the planning and public works staff has told me they will not be recommending be put on the 2023 docket. I was also informed that neither I nor any of the property owners will be allowed to speak or comment at the meeting so I decided to reach out to you now. I'll briefly explain why I submitted the application and then go into more detail about why the staff told me they would not be recommending it and why I disagree with their reasoning. I also attached the application in case you would like to review it first before reading this email.

I submitted an application to change the land use designation of 10 properties with residential homes on them from industrial to residential. The land use designation of industrial caused Benton County to rezone these properties in 2011 from residential to light industrial because they are included in the City of Kennewick urban growth area and their zoning must be compatible with the land use designation in the comprehensive plan. Benton County chose not to inform the homeowners of this change at that time. Although these properties are already used as residential properties and have always been used as residential properties, Benton County's non-conforming use code severely limits what these homeowners can do to their homes and land. Changing the land use designation to residential will make it possible for Benton County to rezone these properties back to a more appropriate residential zoning.

In the very beginning of this process I spoke with Benton County about revising their non-conforming use code and was told that they are happy with it and do not wish to make any changes. That has landed me where I'm at today trying to change the land use designation in the City of Kennewick Comprehensive Plan so I can ultimately get the zoning corrected with the county. I have been working on this issue for the past year or so and as of this last week I

was informed by a member of the planning and public works staff that they will not be recommending my application for the 2023 docket. When I asked why they would not be recommending it I was given this response,

"The change to Low Density Residential has the potential to increase the density of residential units in the area. If the designation changes, County Code will then allow duplexes on the properties. With the changes approved by the governor last week, within the few years an additional four residential units have the potential to be added to each of the properties.

The issue is not what is allowed at the waste water treatment site. The issue is what happens once the treatment facility is surround by more dense residential development and what impact will that have once the residents start complaining about the facility."

I have a few different issues with this reasoning. The first is the City of Kennewick planning and public works staff justifying 14 property owners not being able to update their homes as a normal homeowner would or, according to the Benton County planning staff, rebuild their homes if they were to be damaged more than 50%, all so the City of Kennewick doesn't have to deal with the potential of more complaints about the sewage treatment facility. I can't imagine any scenario where a homeowner would be okay with this situation or would agree with their reasoning.

The second issue I have with this reasoning is what happens in the future if these homes really do stay with the industrial land use designation and light industrial zoning. Some day the properties might get sold, possibly to a business now that everyone is aware of the zoning and why they have been denied the updates they've wanted to do. New businesses will attract a lot of people to the area. Not only will they attract new people in the form of employees, but there will be clients and customers as well. I asked a member of the planning and public works staff if anyone can complain about the sewage treatment facility and they said, "Anyone can complain about the facility, it would have to be determine what merit or standing the person has in regard to the issue they are complaining about." If you add just one business to this area, let alone 10 plus businesses instead of homes, that means every employee and customer that goes to those businesses will be able to complain about the sewage treatment facility. A complaint from a homeowner is one thing. The argument can always be made that they chose to live there, but a complaint from a business owner, employees, and/or a concerned customer, has the potential to cause a lot more issues than a few homeowners. Not only can they complain to the City of Kennewick themselves, but they can also complain to the business owner who in return could approach the city over the issue. Even if you look at a business that doesn't require a lot of employees like a storage facility. I'm sure there would be complaints and concerns from customers of that business regarding the possibility that their possessions could end up smelling like the sewage treatment facility. For any business owner, those types of concerns and feedback could provoke them to approach the city because they would be concerned about the impacts on their income and reputation. One business has the potential to produce far more complaints than one home.

The third issue I have with their reasoning simply comes down to what is realistic. An additional four homes or a duplex added to every property is not a realistic scenario. The City of Kennewick has received a 29 million dollar loan from the Department of Ecology and already has plans to start the sewage treatment facility expansion at the end of the year. The possibility of a few more complaints from homeowners IF a homeowner decides to build a new home on their property is not going to stop the facility from being built, nor would that

cause some massive issue with the existing sewage treatment facility which is what the planning and public works staff seem to be so concerned about. I can say from first-hand experience, changing something with the City of Kennewick or Benton County takes a massive amount of work and dedication. This zoning issue for instance includes 14 different properties and even with 10 of them signing to change their land use designation (I couldn't contact the other 4) and addressing their concerns with their own properties, it has still been a year-long fight that I have had to stay consistently dedicated to. I can't even imagine the number of complaints, work, years, and dedication it would take to have even the smallest effect on a sewage treatment facility that is necessary for the community.

The City of Kennewick and Benton County planning departments aren't denying these people a silly or simple request. They're openly denying these people the right to use their land as every other homeowner can, including the other homes in this area that have a residential zoning. There is even a mobile home park right next to these properties that alone has the potential to generate more complaints than all of these properties combined.

Throughout this entire process I have been met with nothing but resistance with the exception of one person who was genuinely helpful. I have been told time and time again that what I'm doing is not wanted and is near impossible. My dad was recently told by a planning member at Benton County that if more than 50% of my grandma's home were to be destroyed they would not allow her to rebuild it and they would have effectively made her homeless after living there for 50 years. He was also told at this time that the zoning is essentially set in stone.

This zoning isn't written in stone. It ultimately just comes down to a decision made by individuals. These properties are already used as homes. The actual use isn't changing and they can complain about the sewage treatment facility whether the land use designation is changed or not. The other homeowners in the area not affected by this zoning can add additional homes to their properties generating the potential for more complaints as well, but the city staff still continues to argue the necessity of these 14 properties keeping their industrial designation to mitigate the possibility of development. Are these properties the closest to the facility? Yeah, but a few hundred feet doesn't miraculously make the sewage treatment facility smell like roses instead of sewage on bad days. It doesn't matter whether there are homes or businesses on these properties, there will always be the potential for complaints. The land use designation and zoning will not change that fact.

Someone reached out to me that heard about this issue and let me know that you have gone against the planning and public works staff's recommendations in the past and I hope you choose to do so for my application. These homeowners go to work every day to pay their mortgage, pay homeowners insurance, and pay taxes on a home they can't add on to or rebuild. They can't even build a shop, garage, or other outbuilding if they wanted to nor could they rebuild their existing ones if they were to burn down. These aren't just parcel numbers on a zoning map. They're real people.

Thank you for reading this email. I really appreciate your time. I attached the application that I submitted to the City of Kennewick in case you would like to look it over. I also attached a second version with just my answers to the application questions and the signature pages from the property owners that I collected (one signature page is missing because I picked it up on my way in to submit the application.)

Thank you for your time,

[End of email]

The other day I came across another location that is a prime example of why the homes included on my application should be allowed to be zoned residential and the smell as I drove by is what caught my attention. The Waste Management facility located on the corner of S Ely St and W 27th Ave in Kennewick not only has an entire neighborhood of townhomes built right across the street, but it has homes that share a boundary with it as well. The zoning for the homes in this area is medium density. The only reasoning I have been given against my application, and I quote again is, "The issue is what happens once the treatment facility is surround by more dense residential development and what impact will that have once the residents start complaining about the facility." The waste management facility stinks just as bad if not worse than the sewage treatment facility and it's allowed to have medium density development next to it, but existing homes next to the sewage treatment facility are not even allowed to keep a low density residential land use designation.

I understand that one is considered a public facility and one is a business and the city may not deal with the complaints about the waste management facility, but the concerns that would arise for each are the same. If complaints by the 56+ homeowners in the townhomes across the street and the 49+ homes that are right next to it haven't caused that facility to move somewhere else, then I have a hard time believing future potential complaints from 10 properties will have any sort of impact on the sewage treatment facility. After my own experience with this application, I think it would take a good amount of community involvement to make any sort of impact. And I get it, it's the potential of more homes being built in the area if the land use designation is changed to low density residential, but even if we indulge in the unrealistic situation that each property owner adds an additional 4 homes to their property, that's still a fraction of what is next to the waste management facility. And an actual developer was allowed to build right next to it with a higher density zoning and a low density land use designation.

What is being done to these homeowners goes beyond what is fair and what is right. I'm assuming many of you, if not all, are homeowners, and if one day you found out your home was rezoned industrial with the purpose of stopping you from being able to use your home and land as you bought it and so you couldn't build additional homes on it for the sake of the City of Kennewick, how would you feel? How would you feel knowing you've now involuntarily sacrificed your home, land, mortgage, and decades of working? Not to mention the stress it would cause to know that if a structure on your property burns down you couldn't rebuild it.

I could obviously go on, but I've said more than enough so I'll end here. If I'm having to try this hard to change the land use designation and zoning of 10 properties, there is no way a few more complaints from homeowners will have any sort of significant impact on the sewage treatment facility.

Thank you for your time.

From: [Courtney Raeder](#)
To: [Steve Donovan](#); [Dana Dollarhyde](#)
Subject: 6/13 Meeting Verification (Please forward to City Manager)
Date: Tuesday, June 13, 2023 10:47:36 AM
Attachments: [June 5th Meeting Email.pdf](#)

Good Morning,

I wanted to verify that we can go in and listen to the workshop meeting today at 6:30pm. I know it was mentioned that we cannot speak, but I wanted to make sure we are able to attend in person as well since it wasn't on the schedule that Steve sent me.

I also want to apologize to both of you (Steve and Marie) for letting my emotions get the best of me last week. I do my best to keep my personal feelings out of this as much as I can. Everything just came to the surface between my grandma, the email fiasco and the focus on annexing into the city. I put a lot of pressure on myself when I took this on. I asked before I submitted the application if this would put anyone in the city and I was told no, but the focus on annexing still makes me uneasy. I asked that question before I submitted the application because I knew I had some signatures from those who specifically didn't want to be included if the application put them in the city. From what I understand that is a separate process, but it is still stressful knowing that was the favored discussion over changing the land use designation. I know this isn't personal. Sometimes it just gets hard to separate everything we, and others, have gone through because of the zoning from this process.

I do want to ask that an explanation be sent to the planning commission as to why no one showed up to the June 5th meeting that includes the attached email. I would send one, but I don't have their email addresses. I don't know the ins and outs of these meetings and when I was told I would not have the opportunity to speak at the meeting, I understood that as I couldn't speak or comment at the meeting at all. I had stumbled upon the online comment submission form and sent it to everyone because I thought we couldn't speak and to me that was an opportunity to maybe get some eyes on comments other than mine before the meeting. At the meeting it was said that if those who submitted the comments had shown up in person they could have stated their comments at the meeting. Some of them would have shown up if we had known. I definitely would have been there. From an outsider's perspective, the email was really confusing.

I planned to send this email last week, but I needed some time away from this process to clear my head. I'm sorry this email is a week later, but I just needed to step back for a bit.

Thank you!

Courtney Raeder



Virus-free. www.avast.com



Courtney Raeder <csraeder217@gmail.com>

Comprehensive Plan Application

Courtney Raeder <csraeder217@gmail.com>

Mon, May 22, 2023 at 5:20 PM

To: Steve Donovan <Steve.Donovan@ci.kennewick.wa.us>

Good Evening!

Can you let me know about any meetings where this application or these properties will be discussed? Some of the property owners would like to attend as well so I just want to make sure I don't miss anything.

Thank you!

Courtney

[Quoted text hidden]



Courtney Raeder <csraeder217@gmail.com>

Comprehensive Plan Application

Steve Donovan <Steve.Donovan@ci.kennewick.wa.us>
To: Courtney Raeder <csraeder217@gmail.com>

Tue, May 23, 2023 at 8:38 AM

Ms. Raeder,

The Planning Commission will hold a meeting on June 5th at 6:30 at City Hall. The meeting is for the Planning Commission to make a recommendation on what Comprehensive Plan Amendment Applications should be placed on the 2023 Docket. Staff will not be recommending that your application be placed on the 2023 Docket.

- There will be no opportunity to speak or comment at the June 5th meeting, it is not a public hearing.

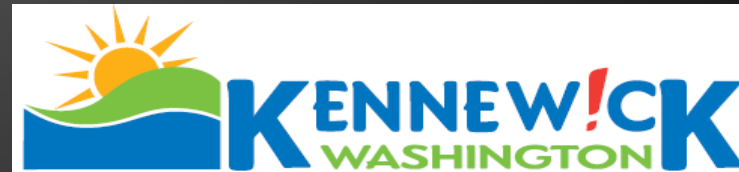
It is important to note, that just because staff recommends not placing the application on the docket, that does not mean that the Planning Commission and City Council won't have a different decision.

Feel free to contact me if you have questions.

[Quoted text hidden]

2023 Comprehensive Plan Amendment Docket Review

City Council Meeting
June 20, 2023



Comp Plan Amendment Process

- KMC 4.12.110 – Procedures & Process
- Applications accepted 3/1 – 5/1
- Reviewed for including on annual docket
- Criteria in KMC 4.12.110(5.c)
- Three Options:
 - Accept for processing; or
 - Defer to another annual process; or
 - Reject – do not process
- Planning Commission Review – 6/5/23

Docket Review Criteria

KMC 4.12.110 (5)(c):

- i. Timing of the requested amendment is appropriate and Council will have sufficient information to make an informed decision;
- ii. The City will be able to conduct sufficient analysis, develop policy and related development regulations;
- iii. The requested amendment has not been recently rejected by Council;
- iv. The amendment will further implement the intent of the City's adopted Comprehensive Plan; and
- v. The amendment is not better addressed through another planning process such as a sub-area plan update.

CPA-2023-0001

- Low Density Residential (LDR) to Commercial (C)
- .5093 acres
- 208 N Kellogg Street
- Knutzen Engineering



CPA-2023-0002

- Low Density Residential (LDR) to Medium Density Residential (MDR)
- 1.18 acres
- 1215 S Cedar Street
- JF Engineering, c/o Daniel Kapsi



Planning Commission Recommendation: Process

CPA-2023-0003

- Industrial (I) to Low Density Residential (LDR)
- 12.33 acres
- 205 S Oak St, 331 S Oak St, 102 S Quince Pl, 203 S Quince Pl, 207 S Quince Pl, 1411 E 3rd Ave, 1511 E 3rd Ave, 1531 E 3rd Ave, 1543 E 3rd Ave, 1601 E 3rd Ave
- Courtney Raeder



Planning Commission Recommendation: Process

Next Steps

- **June-August – Formal Processing Begins**
- **8/21 – Planning Commission Workshop**
- **9/18 – Planning Commission Public Hearings**
- **9/26 – City Council Workshop**
- **10/17 – City Council Decisions**

Questions?

