

Joint Information Meeting
TOWN COUNCIL & COUNTY COMMISSIONER MEETING

Monday, July 10, 2023

1:30 PM

200 South Willow Street

Chair: Luther Propst

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE. PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

I. ZOOM: FOR THE PUBLIC TO JOIN THE WEBINAR:

Video Streaming Link (no participation): <https://tetoncountyywy.gov/1185/Meeting-Video>

TO JOIN VIA ZOOM

DIAL 1.669.900.6833 WEBINAR ID: 840 4782 7734

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/84047827734>

II. ROLL CALL AND ANNOUNCEMENTS

III. PUBLIC COMMENT

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions on items presented during this time but rather refer items to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to commissioners@tetoncountyywy.gov and electedofficials@jacksonwy.gov. If you join the meeting via Zoom phone call and wish to make public comment, please dial *9.

IV. CONSENT CALENDAR

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar to be considered separately by an Elected Official. Public comment may be given on any item.

A. Minutes

a. [6-12-23 Minutes](#)

b. [6-14-23 Minutes](#)

B. [JHTTB Budget Amendment](#)

C. [Highway 22 NEPA Letter](#)

V. MATTERS FROM COUNCIL, COMMISSIONERS, AND STAFF

a. [Joint Department Funding Review Process](#) (Tyler Sinclair & Alyssa Watkins, 30 Mins)

b. [90 Virginian Land Acquisition - Bond Financing Terms](#) (April Norton, 30 Mins)

c. [START Joint Power Agreement](#) (Bruce Abel & Tyler Sinclair, 30 Mins)

d. [Fiscal Year 2024 Long Range Planning Work Plan](#) (Chris Neubecker, 60 Mins)

VI. PROPOSED AGENDA ITEMS FOR UPCOMING JIMs

7-13 and 7-13 - Housing Mitigation Policy (8 hours)

8/7 - RFP for Affordable & Workforce Housing Development at 90 Virginian Lane (120 mins)

8/7 - Status Update on Regional Transportation Task Force (30 minutes - discussion item)

9/4 - RFP for Affordable & Workforce Housing Development at 90 Virginian Lane (second meeting)

Please note that at any point during the meeting, the Chair or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

VII. ADJOURN

Please note that at any point during the meeting, the Chair or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.