

**AGENDA**  
**CITY OF RICHARDSON – CITY PLAN COMMISSION**  
**TUESDAY, JULY 18, 2023, AT 7:00 P.M.**  
**RICHARDSON POLICE DEPARTMENT, MULTIPURPOSE ROOM #1103**  
**200 N. GREENVILLE AVENUE**  
**RICHARDSON, TX 75081**

---

The City Plan Commission meeting will be held in the Multipurpose Room #1103 of the Richardson Police Department. Members of the public may also watch City Plan Commission (CPC) meetings online (<https://www.cor.net/city>). **Cablecast viewing of CPC meetings for U-verse and Spectrum customers is temporarily unavailable due to a fire which damaged Richardson City Hall. Cablecast services will be restored as soon as possible.**

Persons not attending the meeting who would like their views to be made a part of the public record may utilize the online Public Comment Card (<https://www.cor.net/PublicCommentForm>).

---

**BRIEFING SESSION: 6:00 P.M.** Prior to the regular business meeting, the City Plan Commission will meet with staff in Multipurpose Room #1103 at the above listed address to receive a briefing on:

- A. Discussion of Regular Agenda items**
  - B. Staff Report on pending development, zoning permits, and planning matters**
- 

**REGULAR BUSINESS MEETING: 7:00 P.M. – MULTIPURPOSE ROOM #1103**

**MINUTES**

1. **Approval of minutes of the regular business meeting of June 20, 2023.**

**PUBLIC HEARING**

2. **Zoning File 23-06 – Planned Development – UTD/Points at Waterview TOD PD:** Consider and act on a request to rezone approximately 36 acres located on the south side of Waterview Parkway, generally east of the Frankford Road intersection and bounded by the DART Silver Line to the south, from TO-M Technical Office and PD Planned Development to PD Planned Development for the development of a transit-oriented mixed-use development. *Property Owner: Jim Leslie, representing 3400 Waterview LLC and Dr. Calvin Jamison, representing University of Texas at Dallas. Staff: Chris Shacklett.*

**ADJOURN**

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL AND AT THE RICHARDSON POLICE DEPARTMENT ON OR BEFORE 5:30 P.M., FRIDAY, JULY 14, 2023.

\_\_\_\_\_  
CHRIS SHACKLETT, ASST. DIRECTOR OF  
DEVELOPMENT SERVICES – PLANNING

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, LOCATED AT 2003 E. RENNER ROAD, RICHARDSON, TX 75082, VIA PHONE AT (972) 744-4168 OR VIA EMAIL AT [ADACoordinator@cor.gov](mailto:ADACoordinator@cor.gov).

PURSUANT TO SECTION 46.03, PENAL CODE (PLACES WEAPONS PROHIBITED), A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. \*

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE RICHARDSON ROOM AND/OR COUNCIL CHAMBERS OR ANY OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE CHAPTER 551 OF THE RICHARDSON CITY PLAN COMMISSION IS HELD.