



**MISSION: TO SERVE EVERY STUDENT WITH EXCELLENCE AS THE STANDARD**  
Educational Services Facility  
5:30 p.m.

## **July 27, 2023 Tentative Budget Hearing & School Board Meeting**

**A. Call to Order**

[1. Call to Order](#)

**A. Roll Call**

[2. Roll Call](#)

**A. Moment of Silence**

[3. Moment of Silence](#)

**A. Pledge of Allegiance**

[4. Pledge of Allegiance](#)

**A. Board Member/Superintendent Recognitions**

[5. Board Member/Superintendent Recognitions](#)

**A. Adoption of Agenda**

[6. Adoption of Agenda](#)

**A. Administrative Staff Recommendations**

[7. Administrative Staff Recommendations](#)

**A. Budget Hearing**

**A. Presentation**

[8. Tentative Budget Hearing](#)

**A. Public Comment**

[9. Public Comments](#)

**A. Superintendent's Recommendations**

[10. Adopt Proposed 2023-24 Millage Rates](#)

[11. Adopt Tentative FY 2024 Budget](#)

[FY 2024 Proposed Budget Book FINAL.pdf](#)

[12. Authorize the Superintendent to Take the Following Actions](#)

**B. Recognition of Visitors/Guests/Staff**

[13. Recognition of Visitors/Guests/Staff](#)

**C. Resolutions/Proclamations**

**D. Presentations**

**E. Public Comment (Agenda Items)**

[14. Public Comments](#)

**F. Consent**

**F. Financial Services**

[15. Property Disposal](#)

[Board Report 07-27-2023.pdf](#)

[Board Report Letters 7-27-2023.pdf](#)

[16. Approval of the Independent Citizen Committee Members for Millage Oversight \(ICCMO\)](#)

[Independent-Citizens-Committee-for-Millage-Oversight-Charter \(002\).pdf](#)

**F. Human Resources**

[17. Instructional Staff Recommendations](#)

[Instructional Staff 07-27-23.pdf](#)

[18. Support Staff Recommendations](#)

[Support Staff 07-27-23.pdf](#)

[19. Specialist - Safety & Security Support Personnel](#)

**F. Labor Relations**

[20. Job Description: Ground Maintenance Technician](#)

[9562\\_GRND MAINT TECH\\_L5300\\_05.22.2023 edits.pdf](#)

[JD Authorization Form 2024 Grounds Maintenance Technicianjkr KG.pdf](#)

[9562\\_GRND MAINT TECH\\_L5300\\_05.22.2023 clean.pdf](#)

**F. Student Services**

[21. Code of Conduct](#)

[2023\\_24 Student Code of Conduct clean.docx](#)

[2023\\_24 Student Code of Conduct redline.docx](#)

**F. District Operations**

[22. Interagency Agreement for the Purpose of Sharing Information About Juvenile Offenders](#)

[BPS\\_BCSO 1006.13 Interagency Agreement FINAL FOR SIGNATURES.pdf](#)

**F. Head Start Program**

[23. Head Start Governing Board and Policy Council Reports for the Months of April and May 2023](#)

[April 2023 Monthly Report.pdf](#)

[May 2023 Monthly Report.pdf](#)

## **F. Project Management**

### [24. Educational Facilities Impact Fee Allocation - Quarter Ending June 30, 2023](#)

[Impact Fee Benefit District Advisory Committee Recommendations 2023-07-10.pdf](#)

### [25. Manatee Elementary School Facility Renewal - Close Out](#)

[OEF 209 Manatee Facility Renewal 2020.pdf](#)

### [26. Mila Elementary School - Construction Management Services - SALES SURTAX](#)

[Mila Access Control GMP Attachments.pdf](#)

### [27. Heritage High School - Design Services - SALES SURTAX](#)

[Heritage High School - Chiller Replacement - Attachment.pdf](#)

## **F. Approval of Consent**

### [28. Approval of Consent](#)

## **Items Pulled for Discussion**

## **G. Public Hearing**

## **H. Action**

### **H. Procurement & Distribution Services**

#### [29. Department/School initiated Agreements](#)

[A\)23-839-A-WH - Zoom.pdf](#)

[B\)23-1015-A-WH - Finals site..pdf](#)

[C\)23-1043-A-MC SCHF dba Lifetime Counseling ...pdf](#)

#### [30. Procurement Solicitations](#)

[A\)23-811-P-MC Physical, Occ, Speech and Vision Serv..pdf](#)

### **H. District Operations**

#### [31. Board Policy 8600 Transportation](#)

[po8600 with Cover Pages For Upload.pdf](#)

## **I. Information**

### [32. Professional Learning Catalog 2023-2024](#)

[PLC 23-24.xlsx](#)

### [33. Mental Health Grant Application for School Year 2023-2024](#)

[7.27.2023 sb MHA 2023-24 05-Brevard.pdf](#)

[7.27.23 SB MHAA Planned Expenditures Report 2023-2024.pdf](#)

### **I. Secondary Office of Leading and Learning**

#### [34. School Board Policy 2431 Interscholastic Athletics](#)

[po2431-with-coverpages-for-upload.pdf](#)

### **I. Student Services**

#### [35. Individuals with Disabilities Education Act \(IDEA\) Part B, Preschool Entitlement](#)

[2023-24 IDEA Part B Preschool Entitlement Board Agenda Item July 27 2023.pdf](#)

#### [36. Individuals with Disabilities Education Act \(IDEA\), Part B, K 12 Entitlement](#)

[2023-24 IDEA Part B, K 12 Entitlement Board Agenda Item July 27, 2023.pdf](#)

[2023-24 Title III Part A English Language Acquisition Board Agenda Item July 27 2023.pdf](#)

[37. Title III Part A, English Language Acquisition, Language Enhancement, and Academic Achievement](#)

[2023-24 Title III Part A English Language Acquisition.pdf](#)

**I. Legal Services**

[38. Board Policies - Bylaws 0118 through 0172](#)

[board-bylaws-0118-0172-pdfs-for-upload-rev-71223.pdf](#)

**J. Staff Reports**

**K. Board Member Reports/Discussion Points**

[39. Board Member Reports/Discussion Points](#)

**L. Superintendent's Report**

[40. Superintendent's Report](#)

**M. Public Comments (Non-Agenda Topics)**

**N. Adjournment**

[41. Adjournment](#)

**INSTITUTION: ARTICLE IX - SECTION 1. Public education:**

The education of children is a fundamental value of the people of the State of Florida. It is, therefore, a paramount duty of the state to make adequate provision for the education of all children residing within its borders. Adequate provision shall be made by law for a uniform, efficient, safe, secure, and high quality system of free public schools that allows students to obtain a high quality education and for the establishment, maintenance, and operation of institutions of higher learning and other public education programs that the needs of the people may require.

**ADDRESSING THE BOARD:**

Individuals or groups may address comments to the School Board at any regular meeting by following established procedures set forth in [Board Policy 0169.1](#). All attendees must register his or her intention to speak in the public portion of the meeting upon arrival by completing a speaker's form. The signup period for all public comments, both agenda and non-agenda, will close at the start of the Board meeting.

**NOTES:**

- Sensory and mobility impaired persons seeking assistance for participation in any meeting, conference, or seminar should contact Karyle Green, Director, Labor Relations, five days prior to the meeting date. Dr. Green may be reached at 321-633-1000, ext. 11266 (voice) or [green.karyle@brevardschools.org](mailto:green.karyle@brevardschools.org) (email).
- This publication can be made available to persons with disabilities in a variety of formats, including large print, DVDs and Braille. Telephone or written requests should include your name, address, and telephone number. Requests should be made to School Board Office, 2700 Judge Fran Jamieson Way, Viera, FL 32940-6699, (321) 633-1000, ext. 11412 at least two (2) weeks prior to the time you need the publication.
- We respectfully request that ALL ELECTRONIC ITEMS AND CELL PHONES REMAIN OFF while the School Board is in session.
- Brevard Public Schools Television (BPS-TV) will broadcast this meeting live on Spectrum cable channel 496. Board meetings are also available as streaming video on the district web page at [www.brevardschools.org](http://www.brevardschools.org) and YouTube channel at <https://youtube.com/c/BrevardSchools>.
- *Any person who decides to appeal a decision made by the School Board with respect to any matter considered at such meeting or hearing is hereby advised that he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*