

# City Council Regular Meeting Agenda September 5, 2023 at 6:30 PM City Hall Council Chambers - 210 W. 6th Ave and Virtual

The City of Kennewick broadcasts Council meetings on the City's website at https://www.go2kennewick.com/CouncilMeetingBroadcasts and via Zoom. If you are unable to attend in person and wish to comment during one of the Visitors sections or if applicable to provide public testimony for a Public Hearing, please register at <a href="https://us02web.zoom.us/webinar/register/WN\_Y9VMYQqAS1iBE4ispc1tDg">https://us02web.zoom.us/webinar/register/WN\_Y9VMYQqAS1iBE4ispc1tDg</a>. Registrations must be received by 4:00 p.m. on the day of the meeting.

The public can also submit comments by either filling out an online form at <a href="https://www.go2kennewick.com/PublicComments">https://www.go2kennewick.com/PublicComments</a> via e-mail to <a href="https://www.go2kennewick.com/PublicComments">clerkinfo@ci.kennewick.wa.us</a>, or submitting written comments to P.O. Box 6108, Kennewick, WA 99336. Comments must be received no later than 4:00 p.m. on the Monday before the meeting.

#### 1. CALL TO ORDER

Roll Call/Pledge of Allegiance/Welcome/Invocation

#### **HONORS & RECOGNITIONS**

- Attendance Awareness Month Proclamation
- Service Recognition Dave Hansen 32-years (Public Works)

#### 2. VISITORS

Public comments for item(s) on the agenda not covered under a public hearing. Please limit your comments to three minutes. The public comment period is not an opportunity for dialogue with council members, or for posing questions with the expectation of an immediate answer. Many questions require an opportunity for information-gathering. For this reason, Council will not directly respond to comments, questions or concerns. Records intended for Council (9 copies are required) must be given to the City Clerk by 4:00 p.m. on the Monday before the meeting.

#### 3. APPROVAL OF AGENDA

### 4. CONSENT AGENDA

All matters listed within the Consent Agenda have been distributed to each member of the Kennewick City Council for reading and study, are considered to be routine, and will be enacted by one motion of the Council with no separate discussion.

- a. Meeting Minutes August 15, 2023

  Motion to approve the meeting minutes of August 15, 2023.
- b. Claim Roster Toyota Center Operations and Box Office Accounts

  Motion to approve the Claims Rosters for the Toyota Center Operations and Box

  Office Accounts for July 2023 in the amount of \$280,747.58 comprised of check

  numbers 26454-26531 in the amount of \$139,104.90 and electronic transfers in the

  amount of \$141,642.68.
- c. Claims Roster Columbia Park Golf Course Account

  Motion to approve the Claims Roster for the Columbia Park Golf Course Account for
  July 2023 in the amount of \$50,128.28, comprised of check numbers 2763-2768 in the
  amount of \$8,070.23 and electronic transfers in the amount of \$42,058.05.

To assure disabled persons the opportunity to participate in or benefit from City services, please provide twenty-four (24) hour advance notice for additional arrangements to reasonably accommodate special needs. Please be advised that all Kennewick City Council Meetings are Audio and Video Taped

- d. Payroll Roster Approval

  Motion to approve the Payroll Roster for the pay period ending 8/15/2023.
- e. 2023 Byrne JAG Interlocal Agreement

  Motion to authorize the Mayor to sign the Interlocal Agreement with Benton County
  and the City of Richland for the 2023 Edward Byrne Justice Assistance Grant (JAG)
  Program Award.
- f. License Agreement 326 N. Columbia Center Blvd

  Motion to authorize the City Manager to sign the License Agreement for 326 North

  Columbia Center Boulevard with SR McConnell, LLC (Sporthaus).
- g. License Agreement 7605 W. Deschutes Ave Motion to authorize the City Manager to sign the License Agreement for 7605 West Deschutes Avenue with Basin Investment Group LLP (Pizza Hut)
- h. 2022 City-Wide Asphalt Overlay Contract

  Motion to accept the work of Inland Asphalt Company for contract P2123, 2022

  Asphalt Overlay Contract, in the amount of \$1,637,953.37.
- Annual Complete Streets Report
   Motion to approve the Annual Complete Streets Report.
- Work Crew Agreement with Benton County
   Motion to authorize the City Manager to sign the Work Crew Agreement with Benton County.
- k. Agreement with DEA for Construction Engineering

  Motion to authorize the Mayor to execute Supplemental Agreement No. 3 to extend the
  completion date for the existing agreement with David Evans & Assoc. to perform
  construction engineering services for the US 395/Ridgeline Interchange Project.
- I. Quinault/CCB Intersection Supplement No. 2
  I move to authorize the Mayor to sign the Local Agency Supplement #2 to purchase signal equipment for the P2011 Quinault Ave. and Columbia Center Blvd. Intersection Project.

### 5. ORDINANCES/RESOLUTIONS

- a. Ordinance 6032: Change of Zone (COZ-2023-0005) from Public Facility (PF) to Justice Facility (JF) located at 7400 W. Quinault Ave
- b. Ordinance 6033: Change of Zone (COZ-2023-0006) from Industrial, Light (IL) to Commercial, Community (CC) located at 8920 W Clearwater Ave

### 6. PUBLIC HEARINGS/MEETINGS

### 7. NEW BUSINESS

 Development Code Amendment DCA-2023-0001 to amend KMC 18.12.010 A.1 for Day Care Centers

## 8. UNFINISHED BUSINESS

#### 9. VISITORS

Public comments for any item(s) the public wants to bring to Council. Please limit your comments to three minutes. The public comment period is not an opportunity for dialogue with council members, or for posing questions with the expectation of an immediate answer. Many questions require an opportunity for information-gathering. For this reason, Council will not directly respond to comments, questions or concerns. Records intended for Council (9 copies are required) must be given to the City Clerk by 4:00 p.m. on the Monday before the meeting.

### 10. COUNCIL COMMENTS/DISCUSSION

#### 11. EXECUTIVE SESSION

a. PER RCW 42.30.110(1)(g) to evaluate the qualifications of an applicant for public employment (City Manager position) - 60 minutes.

#### 12. ADJOURNMENT



## Proclamation

**WHEREAS,** good attendance in school is essential to student achievement, learning and progress toward graduation; and

**WHEREAS,** chronic absence – missing 10 percent, two or three days a month, or more – is a proven predictor of academic trouble and dropout rates, and weakens our communities and our local economy; and

**WHEREAS,** the impact of chronic absence hits low-income students and children of color particularly hard and exacerbates the achievement gap that separates these students from their peers if they lack the resources to make up lost time, or face systemic barriers to getting to school; such as unreliable transportation, lack of access to health care, unstable or unaffordable housing; and

**WHEREAS,** absenteeism also undermines efforts to improve struggling schools, since it is hard to measure improvements in classroom instruction if students are not in class to benefit from them; and

**WHEREAS,** schools and community partners can reach out more frequently to absent students to determine why they are missing school and what would help them attend more regularly; and

**WHEREAS,** all students, even those who show up regularly, are affected by chronic absence because teachers must spend time reviewing for students who missed lessons; and

**WHEREAS,** chronic absence can be significantly reduced when schools, parents and communities work together to monitor and promote good attendance and address hurdles that keep children from getting to school, NOW, THEREFORE,

I, BILL MCKAY, Mayor of the City of Kennewick, Washington, do hereby proclaim our city will stand with the nation in recognizing September as

## "ATTENDANCE AWARENESS MONTH"

in the City of Kennewick and encourage all members of our community to focus on reducing absenteeism to give all children an equal opportunity to learn, grow, and thrive.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the official seal of the City of Kennewick, Washington, to be hereunto affixed this 5th day of September 2023.

W.D. (BILL), Mayor

Attest:

TERRI L. WRIGHT, City Clerk

## CITY OF KENNEWICK CITY COUNCIL REGULAR MEETING August 15, 2023

#### 1. CALL TO ORDER

Mayor Pro Tem Crawford called the meeting to order at 6:30 p.m.

City Council and Staff Present:

Marie Mosley	Nick Farline
Lisa Beaton	Chad Michael
Cary Roe	Chris Guerrero
Anthony Muai	Steve Donovan
Krystal Townsend	Evelyn Lusignan
Dan Legard	Jeremy Lustig
	Lisa Beaton Cary Roe Anthony Muai Krystal Townsend

Mr. Torelli moved, seconded by Mr. Anderson, to excuse the absence of Mayor McKay. The motion passed unanimously 6-0 (Mayor McKay absent-excused).

Mr. Torelli led the Pledge of Allegiance.

Norbert Rossi provided the invocation.

#### 2. VISITORS – None.

#### 3. APPROVAL OF AGENDA

Mr. Torelli moved, seconded by Mr. Anderson, to approve the agenda as presented. The motion passed unanimously 6-0 (Mayor McKay absent-excused).

## 4. APPROVAL OF CONSENT AGENDA

Mr. Torelli moved, seconded by Mr. Trumbo, to approve the consent agenda as presented. The motion passed unanimously 6-0 (Mayor McKay absent-excused).

- a. Motion to approve the meeting minutes of July 18, 2023.
- b. Motion to approve the Claims Roster for July 2023 in the amount of \$7,166,992.25, comprised of electronic payments and check numbers 310500-310937.
- c. Motion to approve the Claims Rosters for the Toyota Center Operations and Box Office Accounts for June 2023 in the amount of \$114,352.07 comprised of check numbers 26399-26453 in the amount of \$93,907.53 and electronic transfers in the amount of \$20,444.54.
- d. Motion to approve the Claims Roster for the Columbia Park Golf Course Account for June 2023 in the amount of \$52,826.93, comprised of check numbers 2755-2762 and 312 in the amount of \$11.127.48 and electronic transfers in the amount of \$41.699.45.
- e. Motion to approve the Payroll Roster for the pay periods ending 7/15/2023 and 7/31/2023.
- f. Motion to accept the recommendation of the Tri-Cities Hotel & Lodging Association to reappoint Nic Woody to serve a 2-year term as Kennewick's representative on the Tri-City Regional Hotel Motel Commission.

- g. Motion to authorize the City Manager to sign the joint funding agreement with USGS for the Harmful Algal Bloom study.
- h. Motion to authorize the City Manager to sign the Supplemental Agreement No. 1 with J-U-B Engineers, Inc., for the design of the Light Industrial Area Utilities Extensions project.
- i. Motion to authorize the City Manager to sign the agreement with Black and Veatch for the design of the SCADA Master Plan (P2309).
- j. Motion to authorize the purchase of equipment from NOV Fiber Glass System in the amount of \$681,291.38.
- k. Motion to authorize the City Manager to sign the Supplemental Agreement No. 1 with HDR Engineering, Inc., for the design of the Zone 3 West Transmission Pipeline project (P1905).
- I. Motion to award Contract P2027-23 Metaline & Keller/Johnson/Irby Sewer Replacement Project to Roach Construction Co. in the amount of \$412,107.79, plus a 10% contingency amount of \$41,210.78, for a total amount of \$453,318.57.

### 5. ORDINANCES & RESOLUTIONS

a. Resolution 23-11: Public Safety Sales Tax

Chief Guerrero presented a staff report and outlined details of the resolution. Council asked clarifying questions of staff.

Deputy City Clerk Townsend read Resolution 23-11 by title.

#### **RESOLUTION 23-11**

A RESOLUTION IN SUPPORT OF A PROPOSITION TO BE VOTED ON BY BENTON COUNTY TAXPAYERS FOR THE CONTINUATION OF A 0.3% LOCAL SALES AND USE TAX FOR THE CRIMINAL JUSTICE SYSTEM

Mr. Millbauer moved, seconded by Mr. Anderson, to adopt Resolution 23-11. The motion passed unanimously 6-0 (Mayor McKay absent-excused).

#### 6. PUBLIC HEARINGS/MEETINGS

- a. Ordinance 6030: Steptoe Street Annexation Hearing AZ-2023-0001
  - 1. Ordinance 6031: Garbage Franchise with Basin Disposal for Steptoe Street Annexation AZ-2023-0001

Steve Donovan, Senior Planner, presented a staff report and outlined details of Ordinance 6030. Mr. Muai gave an overview of Ordinance 6031 and explained its relevance to Ordinance 6030.

Council asked clarifying questions of staff.

Mayor Pro Tem Crawford opened the public hearing at 6:55 p.m.

Larry Lawry provided testimony in support of the annexation.

Mayor Pro Tem Crawford closed the public hearing at 6:57 p.m.

Deputy City Clerk Krystal Townsend read the ordinance title into the record:

#### ORDINANCE NO. 6030

AN ORDINANCE PROVIDING FOR THE ANNEXATION OF CERTAIN TERRITORY LOCATED AT 801 AND 721 S. STEPTOE STREET AND PROVIDING FOR ZONING CLASSIFICATION THEREOF OF RESIDENTIAL, LOW (RL) (AZ 2023-0001, Dennis King, Debra and Larry Lowry)

Mr. Torelli moved, seconded by Mr. Anderson, to adopt Ordinance No. 6030. The motion passed unanimously 6-0 (Mayor McKay absent-excused).

Deputy City Clerk Krystal Townsend read the companion ordinance title into the record:

#### ORDINANCE NO. 6031

AN ORDINANCE GRANTING A FRANCHISE TO BASIN DISPOSAL, INC. FOR THE COLLECTION OF GARBAGE AND REFUSE IN THE CITY OF KENNEWICK (AZ 2023-0001, Dennis King, Debra and Larry Lowry)

Mr. Torelli moved, seconded by Mr. Beauchamp, to adopt Ordinance No. 6031. The motion passed unanimously 6-0 (Mayor McKay absent-excused).

### 7. NEW BUSINESS

a. A-1 Pearl Development Group Purchase and Sale Agreement

Ms. Beaton presented a staff report. Council asked clarifying questions of staff and discussed the topic at length.

Mr. Torelli moved, seconded by Mr. Trumbo, to table the topic to a Special Council Meeting on August 22, 2023 at 5:45 p.m. The motion failed 3-3 (Mayor Pro Tem Crawford, Mr. Anderson and Mr. Millbauer dissenting; Mayor McKay absent-excused).

Discussion continued at length.

Mr. Millbauer moved, seconded by Mr. Torelli, to authorize the Mayor to sign Addendum No. 5 to the Purchase and Sale Agreement. The motion passed 5-1 (Mr. Trumbo dissenting; Mayor McKay absent-excused).

b. Waste Water Treatment Plant (WWTP) Phase 2 - PDB Step 1/ Design, Amendment #1

Mr. Lustig presented a staff report and answered Council questions.

Mr. Torelli moved, seconded by Mr. Anderson, to authorize the City Manager to sign the Progressive Design Build (PDB) Agreement Amendment #1 with Merrell Bros, Inc. for the WWTP Phase 2, Step 1 early release package procurement. The motion passed unanimously 6-0 (Mayor McKay absent-excused).

#### 8. UNFINISHED BUSINESS – None.

### 9. VISITORS

Mark Christensen, Kennewick: Spoke about his views on the current affairs.

Tina Gregory, Kennewick: Spoke about current affairs and political and religious concerns.

#### 10. COUNCIL COMMENTS/DISCUSSION

Council members reported on their respective activities.

## 11. ADJOURNMENT

The meeting concluded at 8:51 p.m.

Krystal Townsend, CMC, CPRO Deputy City Clerk

## Council Agenda Coversheet

Agenda Item Number: 4.b.

**Council Date:** 9/5/2023

Category: Consent Agenda

**Agenda Item Type:** General Business Item

**Subject:** Claim Roster - Toyota Center Operations and

**Box Office Accounts** 

**Department:** Finance

Ord/Reso # Contract # Project # Permit #

## **Recommendation**

Staff recommends that Council approve the Claims Rosters for the Toyota Center Operations and Box Office Accounts for July 2023.

## **Motion for Consideration**

Motion to approve the Claims Rosters for the Toyota Center Operations and Box Office Accounts for July 2023 in the amount of \$280,747.58 comprised of check numbers 26454-26531 in the amount of \$139,104.90 and electronic transfers in the amount of \$141,642.68.

## Summary

None.

### **Alternatives**

None.

## **Fiscal Impact**

Total - \$280,747.58.

#### Attachments:

1. Claims Roster

					,				
<u>Date</u>	<u>Check</u>	Method	<u>Name</u>						Amour
<u> </u>	Sterling (	Operating A	<u>Account</u>						
									4.500.0
07/03/2023			Kiwanis Club of F		Hills Foundation (00003082)			4 500 00	1,500.0
	07/03/2023		at Expansa Halding		ce -River of Fire Shuttle Service -River of Fire		1,500.00	1,500.00	
					Shalle Service -River of Fire		*		
07/03/2023			Knockerball Trici						2,000.0
	07/03/2023		Kilockerball Tilch	Inflatables - F	,			2,000.00	2,000.0
			nt Expense Holding A		Inflatables - River of Fire		2,000.00	2,000.00	
		<del>-</del>					•		
07/03/2023	26456	Auto Check	Luis M Villa Marti	nez (00003529	3)				750.0
	07/03/2023			-	t - River of Fire			750.00	
			nt Expense Holding A		Entertainment - River of Fire		750.00	700.00	
07/03/2023	26457	Auto Check	Tabitha Penningt	on (00003528)	)				2,000.0
	07/03/2023	23-0629		Entertainmen	t - River of Fire			2,000.00	
	101650	<ul> <li>3rd Party Even</li> </ul>	nt Expense Holding A	Account	Entertainment - River of Fire		2,000.00		
07/03/2023	26458	Auto Check	Three Rivers Sou	nd (00003531	)				1,200.0
	07/03/2023			Live Sound -				1,200.00	
		•			Live Sound - River of Fire		1,200.00		
07/06/2023			8x8, INC (0000282	•					1,077.2
	07/06/2023			Phone Service				1,077.28	
	107205	<ul> <li>Communication</li> </ul>	ns		Phone Services: June	Due To/From TRCC	538.64 538.64		
						Due To/Floiii TRCC	336.04		
07/06/2023	26460	Auto Check	Advanced Protec	tion Services,	Inc. (00002751)				721.5
	07/06/2023	R144092		Vault Monitor	ina JUL 23			43.43	
		<ul> <li>Security &amp; Fire</li> </ul>	Alarm System	radic monitor	Vault Monitoring JUL 23		43.43	.00	
	07/06/2023	R144091		Temp Monito	ring JUL 23			43.43	
		<ul> <li>Security &amp; Fire</li> </ul>	Alarm System		Temp Monitoring JUL 23		43.43	440.50	
	07/06/2023	R144090 Security & Fire	Alarm System	OpenEye JUI	_ 23 OpenEve JUL 23		418.50	418.50	
	07/06/2023	-	Haili System	Fire Monitorin			410.50	73.86	
		· Security & Fire	Alarm System		Fire Monitoring JUL 23		73.86		
	07/06/2023			Ammonia Mo	nitoring JUL 23			68.43	
		<ul> <li>Security &amp; Fire</li> </ul>	Alarm System	TA Fine Manie	Ammonia Monitoring JUL 23		68.43	72.00	
	07/06/2023	• Security & Fire	Alarm System	TA Fire Monit	TA Fire Monitoring JUL 23		73.86	73.86	
							70.00		
07/06/2023	26461	Auto Check	Apollo Heating ar	nd Air Conditi	oning (00002933)				1,246.6
		KS-940050262		HVAC Repair	,			1,246.68	-,
		<ul> <li>HVAC Repairs</li> </ul>		TTV/TO TTCPail	HVAC Repair		1,246.68	1,240.00	
					. — — — <sup>′</sup> — — — — — — .				
07/06/2023	26462	Auto Check	Apple Valley Broa	adcasting Inc	(00003532)				1,469.6
	07/06/2023			TV Ads - Rive	•			109.65	-
	101650	3rd Party Even	nt Expense Holding A		TV Ads - River of Fire		109.65		
	07/06/2023			TV Ads - Rive				1,360.00	
	101650	<ul> <li>3rd Party Even</li> </ul>	nt Expense Holding A	Account	TV Ads - River of Fire		1,360.00		
07/06/2023			Association of Wa	•	• •				750.0
	07/06/2023	233683 • Dues & Subsci	rintions	Membership			375.00	750.00	
	107 100	- Dues a Subsci	πριιστιο		Membership Dues	Due To/From TRCC	375.00 375.00		
7/06/2023	26464	Auto Check	Batteries Plus Bu	lbs (00002790	))				249.7
		P63607469		PO4240 - Ba	•			140.93	
		<ul> <li>Tools &amp; Suppli</li> </ul>	ies	. J . L 10 - Da	Batteries		140.93	0.00	
	07/06/2023	P63700365		PO 4243 - Ba				108.79	
	101650	<ul> <li>3rd Party Even</li> </ul>	nt Expense Holding A		Batteries		108.79		
07/00/2222									
07/06/2023			Becker Arena Pro	•	,			_	8,966.1
	07/06/2023		vnonooo	PO4204 - Re	placement Glass		6 754 00	6,754.08	
	107007	<ul> <li>Ice-Related Ex</li> </ul>	penses		Replacement Glass		6,754.08		

07/06/2023 609135 PO4203 - Rental Skates 2.212.05 107601 • Ice-Related Expenses Rental Skates 2,212.05 07/06/2023 26466 Auto Check Brashear Electric, Inc. (00002756) 896.78 07/06/2023 39944 Stage Set-Up - REO 896.78 104327 • Reimbursed Contract Labor Stage Set-Up - REO 896.78 07/06/2023 26467 Auto Check Bullseye Merchandising (00003523) 8.117.16 07/06/2023 Los Temerarios merch proceeds 8,117.16 102150 • A/P Settlements 8,117.16 Los Temerarios merch proceeds 07/06/2023 26468 Auto Check Chem-Aqua (00002759) 07/06/2023 8278937 Water Treatment Program 4,021.80 107304 · Contracted Services 4,021.80 Water Treatment Program 07/06/2023 26469 Auto Check Chisholm's Saw & Supply, Inc. (00002760) 182.46 07/06/2023 81632 Zamboni Knives Maintenance 182.46 107201 • Tools & Supplies Zamboni Knives Maintenance 182.46 ------07/06/2023 26470 Auto Check CI Information Management (00002840) 94.39 07/06/2023 0152413 Shred Service 6/6/23 94.39 107304 · Contracted Services Shred Service 6/6/23 94 39 Auto Check City of Kennewick - Misc (00002830) 2,409.94 07/06/2023 26471 07/06/2023 15489 Security Services - MAY 2023 1.075.00 107404 • Event Contracted Labor Security Services 200.00 104327 • Reimbursed Contract Labor Security Services 450.00 104327 • Reimbursed Contract Labor Security Services 425 00 07/06/2023 15497 Leasehold Tax - 2nd QTR 2023 1.334.94 102330 · Leasehold Tax Payable - COK Leasehold Tax - 2nd QTR 2023 1 334 94 Auto Check Cougar Digital Marketing & Design (00002861) 07/06/2023 26472 159.00 07/06/2023 11777 Website Maintenance 159.00 107302 • Venue Marketing & Non-Event Advertising Website Maintenance 159 00 07/06/2023 26473 Auto Check Culligan Water Conditioning (00002766) 27.19 07/06/2023 132972 Coolers 27.19 107201 • Tools & Supplies Coolers 27.19 \_\_\_\_\_\_ 07/06/2023 26474 Auto Check Dependable Appliance NW, LLC (00003534) 129.35 07/06/2023 102854 Service Request 129.35 107211 • Equipment Repairs & Maintenance Service Request 129 35 07/06/2023 26475 Auto Check Ford Audio Service (00003049) 733.06 Sound System Rental 07/06/2023 3622 733.06 104370 • Reimbursed Outside Event Expense Sound System Rental 733 06 07/06/2023 26476 Auto Check KNDO/KNDU (00002825) 672.35 07/06/2023 214520A-1 672.35 101650 • 3rd Party Event Expense Holding Account TV Ads - River of Fire 672 35 07/06/2023 26477 Auto Check Lancaster Consulting Group (00003140) 5.850.00 07/06/2023 192 Sponsorship Support - RoF 5,850.00 101650 • 3rd Party Event Expense Holding Account Sponsorship Support - RoF 5,850.00 07/06/2023 26478 Auto Check Loomis (00002895) 242.50 07/06/2023 13280159 Armored Car Service 242.50 107304 · Contracted Services Armored Car Service 121.25 Due To/From TRCC 121.25 07/06/2023 26479 Auto Check Lowe's Commercial Services (00002776) 2,207.01 07/06/2023 916815 PO4135 - Supplies 70.66 107201 • Tools & Supplies Supplies 70.66 07/06/2023 994271 PO4180 - LED Bulbs 1.192.92 107201 · Tools & Supplies I FD Bulbs 1.192.92 07/06/2023 916457 PO4124 - Supplies 78.37 107201 · Tools & Supplies Supplies 78 37 07/06/2023 920178 PO4124 - Twine 37.09 107201 · Tools & Supplies Twine 37.09

	07/06/2023		PO4193 - To				151.22	
	107201 •	Tools & Supplies		Tools	Due To/From TRCC	75.61 75.61		
	07/06/2023		PO4124 - Su	• •			108.77	
	107201 • 07/06/2023	Tools & Supplies	Sheathing	Supplies		108.77	-11.88	
		Tools & Supplies	Criodaning	Sheathing		-11.88	11.00	
	07/06/2023	942747 Tools & Supplies	Sheathing	Sheathing		11.88	11.88	
	07/06/2023		PO4200 - To	ols & Supplies		11.00	163.91	
		Tools & Supplies	<b>T</b> 1 0 0	Tools & Supplies		163.91	00.70	
	07/06/2023 107201 •	916639 Tools & Supplies	Tools & Supp	olles Tools & Supplies		96.72	96.72	
	07/06/2023	• •	PO4222 - Su	pplies - RoF			121.61	
	101650 • 07/06/2023	3rd Party Event Expense Holding	Account PO4200 - Su	Supplies - RoF		121.61	25.92	
		Tools & Supplies	1 04200 - 00	Supplies		25.92	20.02	
	07/06/2023		PO4200 - To			450.00	159.82	
	107201 •	Tools & Supplies		Tools		159.82		
07/06/2023	26480	Auto Check Mid Columbia Ho	ockey Officials	Association (00002777)				3,450.00
	07/06/2023			xed - May 2023			3,450.00	
	107304 •	Contracted Services		Games Worked - May 2023		3,450.00		
07/06/2023	26481	Auto Check Petty Cash (0000	)2963)					1,153.08
		Receipts as of 5/31	,				899.14	.,
		Cash Advances for Events		REO Speedwagon advance		300.00		
		Concessions Sales - Food Employee Development & Recogn	nition	REO backstage prep Supplies for staff lunch meeting		568.70 15.22		
	107777	Employed Bevelopment a Recegi		cupplied for dail lation meeting	Due To/From TRCC	15.22		
		June 2023 Receipts Fuel & Vehicle Costs		Coo for compus aguinment		141.00	253.94	
		Equipment Repairs & Maintenanc	e	Gas for campus equipment Metal for cart repairs		141.00 112.94		
07/06/2023		Auto Check Pitney Bowes GI	obal Financial	Services LLC (00002894)				102.43
		3317620711	Mailstation 7	/20-10/19/23 Mailstation 7/20-10/19/23		51.22	102.43	
	107101	Postage & Shipping		Manstation 7/20-10/19/23	Due To/From TRCC	51.22		
07/06/2023	26483	Auto Check Potts, Joe (00000	0006)					1,489.40
		Travel Request: UB Conf 23	Travel Reque	est: UB Conf 23		F0F 70	1,489.40	
	107107	Employee Training		Travel Request: UB Conf 23	Due To/From TRCC	595.76 893.64		
07/06/2023	26484	Auto Check Purchase Power	(00002904)					100.00
		Postage Fees: June 23	Postage Fee			50.00	100.00	
	107101 •	Postage & Shipping		Postage Fees: June 23	Due To/From TRCC	50.00 50.00		
07/06/2023	26485	Auto Check Sparkling Clean	Windows, LLC	C (00002999)				1,800.00
		1378061923	Window Clea	•		4 000 00	1,800.00	
		Building Repairs & Maintenance		Window Cleaning		1,800.00		
07/06/2023		Auto Check Spotlight Produc						1,194.60
	07/06/2023		Confetti Can				1,194.60	,
	107406 •	Event Supplies		Confetti Canon Rental		1,194.60		
07/00/000	00407			044)				0.000.00
07/06/2023		Auto Check Stephens Media	• •	•			2 200 22	2,000.00
		IN-1230610951  3rd Party Event Expense Holding	Radio Ads - I Account			2,000.00	2,000.00	
07/06/2023		Auto Check Sunbelt Rentals,	-	3)				1,880.38
		140087702-0001 Reimbursed Outside Event Expert	Manlift nse	Manlift		940.19	940.19	
	07/06/2023	140077320-0001	Manlift				940.19	
	104370 •	Reimbursed Outside Event Exper		Manlift		940.19		
07/06/2023	26489	Auto Check Tri City Regional						372.00
	07/06/2023			preneur Membership			372.00	312.00
		Dues & Subscriptions	,iddi Ende	Annual Entrepreneur Membership		186.00	0.2.00	
					Due To/From TRCC	186.00		

07/20/2023	<b>26504</b> Auto 07/20/2023 48640	Check Blue Ro	om (00003167) Portables -	River of Fire			3,700.00	3,700.00
	107216 • Electri 07/20/2023 6595 107216 • Electri	icity	Large Gen S	Small Gen Service - 6/8-7/8/23 Service - 6/8-7/8/23 Large Gen Service - 6/8-7/8/23		405.44 18,229.50	18,229.50	
07/20/2023		Check Benton	PUD (00000121)	Service - 6/8-7/8/23	<b>_</b>		405.44	18,634.94
	07/20/2023 18540 101650 • 3rd Pa	7 arty Event Expense	PO4241- Cl Holding Account	nairs - River of Fire Chairs - River of Fire		119.57	119.57	
 07/20/2023								119.57
07/20/2023	<b>26501</b> Auto 07/20/2023 60937 107601 • Ice-Re	0		00002755) ockey Pucks PO4267 - Hockey Pucks		568.98	568.98	568.98
1	07/20/2023 2559 101650 • 3rd Pa	arty Event Expense	Holding Account	em - River of Fire  Sound System - River of Fire		3,804.50	3,804.50	3,604.3C
 07/20/2023	26500 Auto	Chack Backets	nge Flectric Inc. (0000		Due To/From TRCC	373.40		3,804.50
07/20/2023	<b>26499 Auto</b> 07/20/2023 SI-150 107070 • <i>Payro</i>	)476	s Corporation (000029 NOVA5000	•		373.41	746.81	746.81
	07/20/2023 26532	6-2	TV Ads - Ri e Holding Account	ver of Fire		22.95	22.95	
07/20/2023	07/20/2023 26532	1-2	alley Broadcasting Inc TV Ads - Ri e Holding Account	c (00003532)		206.55	206.55	229.50
07/20/2023	07/20/2023 KS-94	•	nance	tenance Contract  HVAC Maintenance Contract		3,583.95	3,583.95	3,583.9
		arty Event Expense	t Prize Tournamen e Holding Account	Tournament Prize - River of Fire		250.00	250.00	
 07/20/2023	107107 • Emplo 		ornhole, LLC (000035	Travel Request: Meals NHPA ————————————————————————————————————		320.00		250.0
07/10/2023	07/10/2023 Travel	Request: Meals N	oberts (00003139) IHPA Travel Requ			202.22	320.00	320.0
	07/10/2023 Reimb 107112 • Travel		REIMB: Me	als  REIMB: Meals		179.73	179.73	
07/10/2023	<b>26494</b> Auto 07/10/2023 Reimb	Check Rob Gie	rke (00002700)	eage River of Fire  REIMB: Mileage River of Fire		205.41	205.41	385.14
07/10/2023	07/10/2023 Reimb 101650 • 3rd Pa	oursement: River of arty Event Expense	e Holding Account	er of Fire Expenses  REIMB: River of Fire Expenses		170.91	170.91	170.9 <sup>,</sup>
07/10/2023	<b>26492</b> Auto 07/10/2023 Travel 107107 • Emplo	Request: F&B Me		o) lest: F&B Meetings Travel Request: F&B Meetings	Due To/From TRCC	87.00 87.00	174.00	174.0
07/06/2023	<b>26491</b> Auto 07/06/2023 11509 107201 • Tools	ı	Sports Inc dba Sparx I PO4186 - R	,		331.46	331.46	331.4
	07/06/2023 Sancti 107414 • Other	on Fee 2023	USA Hocke	y Sanction Fee USA Hockey Sanction Fee		250.00	250.00	250.00
07/06/2023	26490 Auto	Check USA Ho	ckey (00003119)					250.0

07/20/2023	26505	Auto Check	Brashear Electric	, Inc. (000027	56)				403.24
	07/20/2023 101650		t Expense Holding A	Generator - F Account	River of Fire Generator - River of Fire		403.24	403.24	
07/20/2023	26506	Auto Check	Canon Financial S	Services, Inc	 (00002793)				327.41
	07/20/2023	30858618		Copier Contra	act			327.41	
	107105	Printing / Copy	ing		Copier Contract	Due To/From TRCC	163.70 163.71		
 07/20/2023	26507	Auto Check	Canon Solutions	(00002757)					 46.19
	07/20/2023	6004846587		UMT Copier	Maintenance			8.90	
	107105	Printing / Copy	ing		UMT Copier Maintenance		8.90		
		6004792449 • Printing / Copy	-	QHM Copier	QHM Copier Maintenance		37.29	37.29	
07/20/2023		Auto Check	Cascade Natural		 1)				996.67
0172072020		06/10/20203-7/		Gen Com Se	•			996.67	000.01
		· Natural Gas	10/2023	Gen com ce	Gen Com Service		996.67	990.07	
07/20/2023	26509	Auto Check	Cascade Natural	 Gas (0000016	 1)				600.94
	07/20/2023	6/10/2023-7/10	)/2023	TA Gen Com	Service			600.94	
	107217	· Natural Gas			TA Gen Com Service		600.94		
07/20/2023	26510		City of Kennewick						1.00
		River of Fire		Usage Fee -				1.00	
	101650	-			Usage Fee - River of Fire		1.00		
07/20/2023	26511		City of Kennewick						5,663.72
	07/20/2023	4/25/23-6/26/2	3	Water Servic				5,663.72	
	107219	· Water			Water Service		5,663.72		
07/20/2023	26512	Auto Check	Columbia Basin le	ce, LLC (0000	3116)				698.00
	07/20/2023	00-317613		Trailer Renta	I - River of Fire			698.00	
	101650	•	t Expense Holding A		Trailer Rental - River of Fire		698.00		
07/20/2023	26513	Auto Check	Columbia Safety	LLC (0000287	6)				1,782.00
		KP2023-2044  • 3rd Party Even	t Expense Holding A	EMTs - River Account	of Fire  EMTs - River of Fire		1,782.00	1,782.00	2.00
07/20/2023			Culligan Water Co						125.01
01/20/2023	07/20/2023		Culligati Water Co	• •	10002700)			125.01	125.01
		Tools & Suppli	es	Bottle Water	Bottle Water		125.01	125.01	
07/20/2023	26515	Auto Check	Department of L&	 I - Elevator P	- — — — — — — — — — - rogram (00003134)				161.65
01/20/2020	07/20/2023		Department of Ed		ating Certificate			161.65	101.00
		· Building Repai	rs & Maintenance	•	Annual Operating Certificate		161.65	101.03	
07/20/2023	26516		DevFuzion (00000						5,662.83
	07/20/2023	22804	•	Network Sup	port			5,662.83	
	107104	IT Support Ser	vices	•	Network Support		2,831.41		
						Due To/From TRCC	2,831.42		
07/20/2023	26517	Auto Check	Ferrell Gas (00002	<b>_</b> 2769)					877.06
	07/20/2023	1123495382	-	Propane				365.88	
	107214	Fuel & Vehicle	Costs	·	Propane	Due To/From TRCC	182.94 182.94		
	07/20/2023	2032944166		Propane		240 10/110/1111100	102.07	511.18	
	107214	Fuel & Vehicle	Costs		Propane	Due To/From TRCC	255.59 255.59		
07/20/2023			Kennewick Ranch	-	003069)				30.00
		2306-866797	alanmant & Paga	Engraving	Engraving		15.00	30.00	
	10/111	• ширюуее Dev	elopment & Recogn		Engraving	Due To/From TRCC	15.00 15.00		
07/20/2023	26519	Auto Check	Kennewick Union		- — — — — — — — — — - L-1296 (00003455)				3,055.00
	07/20/2023		. ,		s - June 2023			3,055.00	.,
		• Event Contract	ed Labor	25/1/100	EMT Services		520.00	-,000.00	
	107404	· Event Contract	ed Labor		EMT Services		845.00	_	
								Page	14 of 15

		Event Contracted Labor Event Contracted Labor		EMT Services EMT Services		1,170.00 520.00		
07/20/2023	26520	Auto Check Legacy (00						2,462.07
		234201490011	Generator Ins	spection			2,462.07	2,-102.01
	107211	· Equipment Repairs & Main	tenance	Generator Inspection	Due To/From TRCC	1,231.04 1,231.03	,	
07/20/2023	26521	Auto Check Overhead						632.09
	07/20/2023			for Roll Up Door			632.09	
	107212	Building Repairs & Mainten		Service Calls for Roll Up Door		632.09		
07/20/2023	26522	Auto Check Performan						2,000.00
	07/20/2023		Advertising -				2,000.00	
	101650	· 3rd Party Event Expense H		Advertising - River of Fire		2,000.00		
07/20/2023	26523	Auto Check Roto-Root						2,364.77
	07/20/2023	51205514	Plumbing Re	pair			2,364.77	
	107212	<ul> <li>Building Repairs &amp; Mainten</li> </ul>	nance	- ·		2,364.77		
07/20/2023	26524	Auto Check Steve Rob	erts (00003139)					168.00
	07/20/2023	Reimbursement: Gas & Pa	rking REIMB: Hors	eshoe Gas & Parking			168.00	
	107111	Employee Development &	Recognition	REIMB: Horseshoe Gas & Parking		168.00		
07/20/2023	26525	Auto Check Sunbelt Ro	entals Inc (0000278	3)				2,043.00
		141542002-0002	Generator - F	•			233.51	2,040.00
		· 3rd Party Event Expense H	lolding Account	Generator - River of Fire		233.51		
		141542002-0001  3rd Party Event Expense H	Generator - F	River of Fire Generator - River of Fire		370.21	370.21	
			Solar Light T			370.21	1,439.28	
	101650	· 3rd Party Event Expense H	lolding Account	Solar Light Towers - RoF		1,439.28		
07/20/2023	26526	Auto Check Tabitha Pe	ennington (00003528)					1,000.00
		Entertainment: River of Fire					1,000.00	1,000.00
		· 3rd Party Event Expense H				1,000.00	1,000.00	
07/20/2023	26527 07/20/2023	Auto Check Tri-City Sig	gn and Barricade (00 Cones - Rive	•			354.80	354.80
		• 3rd Party Event Expense H		Cones - River of Fire		354.80	334.00	
		Auto Obsolu IIO Foods	(00000700)					
07/20/2023	26528	Auto Check US Foods		Divor of Fire			012.05	813.95
	07/20/2023 101650	5339649 ∙ 3rd Party Event Expense H	Staff Meals - Ioldina Account	Staff Meals - River of Fire		813.95	813.95	
			· ·					
07/20/2023	26529	Auto Check VenuWork	s, Inc. (00000894)					10,406.41
	07/20/2023	18737  VenuWorks Management F		: Fee - July 23 <i>Management Fee - July</i> 23		10,406.41	10,406.41	
						10,400.41		
07/20/2023		Auto Check WCP Solu	•					1,171.65
	07/20/2023	13283198 • Janitorial Supplies	PO4224 - Jai	nitorial Supplies Janitorial Supplies		82.46	82.46	
	07/20/2023	• •	PO4255 - Jai	nitorial Supplies		02.40	779.94	
		Janitorial Supplies		Janitorial Supplies		779.94		
	07/20/2023 107203	13284792 · Janitorial Supplies	PO4255 - Jai	nitorial Supplies Janitorial Supplies		81.09	81.09	
	07/20/2023	• •	PO4225 - Jai	nitorial Supplies		000	228.16	
	107203	· Janitorial Supplies		Janitorial Supplies		228.16		
07/25/2023		Wire Transfer Washingto	on State Department	of Revenue (00002989)				4,595.04
	07/25/2023	TOYO B&O taxes June, pa	<del>-</del>	•			4,595.04	•
	102325	· B&O Tax Payable	•	TOYO B&O taxes June, paid July		1,267.88		
		<ul><li>Sales Tax Payable - State</li><li>B&amp;O Taxes</li></ul>		TOYO B&O taxes June, paid July TOYO B&O taxes June, paid July		2,684.20 642.96		
07/27/2023	26531	Auto Check Purple Sta	ır Winery (00003384)					771.83
	07/27/2023		Wine Bottles	- Grupo Frontera		774.00	771.83	
	10/406	· Event Supplies		Wine Bottles		771.83 		

07/31/2023	3	Wire Transfer Holmes Murphy (	00002842)					134,122.13
	07/31/2023	717423	Renewal Package				94,898.56	
	101660	<ul> <li>Prepaid Expenses - Manual</li> </ul>	Renewal	Package		56,939.14		
					Due To/From TRCC	37,959.42		
	07/31/2023		Professional Lia Premiu				350.20	
	101660	<ul> <li>Prepaid Expenses - Manual</li> </ul>	Profession	onal Liability Annual Premi		210.12		
	07/04/0000	747040	Correct Linkility Decesion		Due To/From TRCC	140.08	20 225 00	
	07/31/2023	• Prepaid Expenses - Manual	Excess Liability Premiur	m .iability Premium		21.735.00	36,225.00	
	101000	· Frepaid Expenses - Manual	Excess r	навшку Етеппитт	Due To/From TRCC	14,490.00		
	07/31/2023	716544	Crime & Cyber Annual I	Premium	Due 10/110111111100	14,490.00	810.37	
		• Prepaid Expenses - Manual	•	Cyber Annual Premium		486.22	010.57	
	70.000	. ropaid Expenses manda.	· · · · · · · · · · · · · · · · · · ·	oyso. r.i.i.aa. r roiiiiaiii	Due To/From TRCC	324.15		
	07/31/2023	717381	Active Assailant Premiu	m			1,838.00	
	101660	Prepaid Expenses - Manual	Active As	ssailant Annual Premium		1,102.80	,	
					Due To/From TRCC	735.20		
07/24/202	,	Wire Transfer American Boume	at Salutions ABS (000)	02060)				200.70
07/31/2023		Wire Transfer American Paymer	•	02909)				290.70
			APS CC Fees TOYO	5 TOVO		202 72	290.70	
	107310	· Credit Card Fees	APS CC	Fees TOYO		290.70		
07/31/2023	3	Wire Transfer Revel Systems (0	0003299)					2,611.44
	07/31/2023	Revel POS Fees	Revel POS Fees				2,383.68	
	107510	· F&B Tools, Supplies & Equipment	Revel PC	OS Fees		2,383.68		
	07/31/2023	Arena CC Fees	Arena CC Fees				227.76	
	107311	Banking Fees	Arena Co	C Fees		227.76		
07/31/2023	 3	Wire Transfer Fintech (0000329	6)					23.37
	07/31/2023	Fintech Fees TOYO	Fintech Fees TOYO				23.37	
		• Banking Fees		ees TOYO		23.37	20.0.	
		3						
					Total	Paid - TOYO O	perating:	280,747.58
TOYO	Sterling I	Box Office Account						
.0.0								
07/31/2023	No tran	sactions for July 2023						0.00
	No tran	esactions for July 2023						0.00
	————— 3 No tran	nsactions for July 2023			Total F	Paid - TOYO Bo	ox Office:	0.00
	————— 3 No tran	sactions for July 2023			Total F	Paid - TOYO Bo Total Paid - Co		

I, Dan Legard, Finance Director, do hereby certify that the merchandise or services hereinbefore specified have been received, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation and that the vouchers listed above are approved for payment this day.

Dan Legard, Finance Director

The payments on this claims roster are comprised of the following:

Check numbers 26454-26531 \$ 139,104.90 Electronic transfers - Operations 141,642.68 Electronic transfers - Box Office

280,747.58 Total

Exceptions:

## Council Agenda Coversheet

Agenda Item Number: 4.c.

Agenda Item Type:

**Council Date:** 9/5/2023

General Business Item

Category: Consent Agenda



**Subject:** Claims Roster - Columbia Park Golf Course

**Department:** Finance

Ord/Reso # Contract # Project # Permit #

## Recommendation

That Council approve the Claims Roster for the Columbia Park Golf Course Account for July 2023.

## **Motion for Consideration**

Motion to approve the Claims Roster for the Columbia Park Golf Course Account for July 2023 in the amount of \$50,128.28, comprised of check numbers 2763-2768 in the amount of \$8,070.23 and electronic transfers in the amount of \$42,058.05.

## **Summary**

The first page of the roster is a summary	of check and	electronic transfe	er activity, wi	th the following	pages
presenting more detailed information.					

## <u>Alternatives</u>

None.

## **Fiscal Impact**

\$50,128,28.

## Attachments:

Claims Roster

## COLUMBIA PARK GOLF COURSE FUND CHECK REGISTER JULY 2023

heck Number	Vendor Check Name	Check Date	Amount	Туре
2763	COLUMBIA POINT GOLF COURSE	7/5/2023	\$384.60	Check
2764	COURSECO, INC	7/5/2023	\$2,197.64	Check
2765	KENNEWICK GOLF CORPORATION	7/5/2023	\$5,106.45	Check
2766	COLUMBIA POINT GOLF COURSE	7/18/2023	\$203.59	Check
2767	TOTAL E INTEGRATED INC.	7/18/2023	\$137.95	Check
2768	YELP	7/18/2023	\$40.00	Check
ADPTS 2730258	ADP TOTAL SOURCE (AUTOPAY)	7/10/2023	\$4,133.47	EFT
NATIONWIDE 0723	NATIONWIDE	7/1/2023	\$753.36	EFT
WA DOR 0034418927	DEPARTMENT OF REVENUE	7/18/2023	\$6,571.96	EFT
471783	CITY OF KENNEWICK ELECTRICAL	7/6/2023	\$295.78	EFT
471802	SAFEGUARD BUSINESS SYSTEMS	7/6/2023	\$155.84	EFT
472439	IT HAVEN	7/12/2023	\$135.88	EFT
472895	CLEVELAND GOLF / SRIXON	7/19/2023	\$5,200.00	EFT
474016	WAMBEKE WINDOW WASHING	7/31/2023	\$25.00	EFT
474427	FOREUP GOLF SOFTWARE BILLING	7/31/2023	\$447.00	EFT
Paid by ACH	CINTAS CORPORATION #608	7/7/2023	\$107.02	EFT
Paid by ACH	COLEMAN OIL COMPANY	7/7/2023	\$399.97	EFT
Paid by ACH	PEPSI COLA BOTTLING CO. OF PASCO	7/7/2023	\$140.15	EFT
Paid by ACH	WESTERN EQUIPMENT	7/7/2023	\$632.73	EFT
Paid by ACH	COLEMAN OIL COMPANY	7/13/2023	\$610.55	EFT
Paid by ACH	PEPSI COLA BOTTLING CO. OF PASCO	7/13/2023	\$272.64	EFT
Paid by ACH	WESTERN EQUIPMENT	7/20/2023	\$576.38	EFT
Paid by ACH	CINTAS CORPORATION #085	7/26/2023	\$107.02	EFT
Paid by ACH	MERCANTILE SYSTEMS, INC.	7/26/2023	\$233.00	EFT
Paid by ACH	PEPSI COLA BOTTLING CO. OF PASCO	7/26/2023	\$334.84	EFT
Paid by ACH	BRIDGESTONE GOLF, INC	7/31/2023	\$321.74	EFT
Paid by ACH	CINTAS CORPORATION #608	7/31/2023	\$107.02	EFT
Paid by ACH	COLEMAN OIL COMPANY	7/31/2023	\$376.63	EFT
Paid by ACH	ADP TOTAL SOURCE (AUTOPAY)	7/14/2023	\$8,301.39	EFT
Paid by ACH	ADP TOTAL SOURCE (AUTOPAY)	7/28/2023	\$8,874.61	EFT
Paid by ACH	ELAN (MONTHLY CREDIT CARD CHGS)	7/31/2023	\$1,395.90	EFT
Bank Deduction	MERCHANT SERVICES	7/1/2023	\$1,496.84	EFT
Bank Deduction	US Bank	7/16/2023	\$51.33	EFT
			\$50,128.28	

I, Dan Legard, Finance Director, do hereby certify that the merchandise or services hereinbefore specified have been received, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation and that the vouchers listed above are approved for payment this day.

Dan Legard, Finance Director

The payments on this claims roster are comprised of the following:

 Check numbers 2763-2768
 \$ 8,070.23

 Electronic transfers
 42,058.05

 Total
 \$ 50,128.28

Exceptions:

heck	Vendor	Date	Amount		Debit	Credit
2763	COLUMBIA POINT GOLF COURSE PAY PURCH PURCH	7/5/2023 20005-000-244-00 50100-060-244-00 50100-080-244-00	ACCOUNTS PAYABLE - GP SALARIES SALARIES	\$384.60	\$192.30 \$192.30	\$384.60
2764	COURSECO, INC PAY PURCH PURCH	7/5/2023 20005-000-244-00 51500-050-244-00 51500-060-244-00	ACCOUNTS PAYABLE - GP TRAVEL LODGING & ENT TRAVEL LODGING & ENT	\$2,197.64	\$1,098.82 \$1,098.82	\$2,197.64
2765	KENNEWICK GOLF CORPORATION PAY PURCH PURCH	7/5/2023 20005-000-244-00 59600-080-244-00 59610-080-244-00	ACCOUNTS PAYABLE - GP ACCOUNTING FEES MANAGEMENT FEE	\$5,106.45	\$1,277.20 \$3,829.25	\$5,106.45
2766	COLUMBIA POINT GOLF COURSE PAY PURCH PURCH PURCH	7/18/2023 20005-000-244-00 50100-060-244-00 50100-080-244-00 50200-050-244-00	ACCOUNTS PAYABLE - GP SALARIES HOURLY WAGES	\$203.59	\$192.30 \$192.30	\$203.59 \$181.01
2767	TOTAL E INTEGRATED INC. PAY PURCH	7/18/2023 20005-000-244-00 51900-050-244-00	ACCOUNTS PAYABLE - GP CONTRACT SERVICES	\$137.95	\$137.95	\$137.95
2768	YELP PAY PURCH	7/18/2023 20005-000-244-00 53100-080-244-00	ACCOUNTS PAYABLE - GP ADVERTISING & MARKETING	\$40.00	\$40.00	\$40.00
ADPTS 2730258	ADP TOTAL SOURCE (AUTOPAY) PAY PURCH PURCH	7/10/2023 20005-000-244-00 50800-050-244-00 50800-060-244-00	ACCOUNTS PAYABLE - GP HEALTH BENEFITS HEALTH BENEFITS	\$4,133.47	\$2,069.97 \$2,063.50	\$4,133.47
NATIONWIDE 0723	NATIONWIDE PAY PURCH	7/1/2023 20005-000-244-00 18400-000-244-00	ACCOUNTS PAYABLE - GP PREPAID GEN LIAB INS	\$753.36	\$753.36	\$753.36
WA DOR 0034418927	DEPARTMENT OF REVENUE PAY PURCH PURCH	7/18/2023 20005-000-244-00 20300-000-244-00 91101-000-244-00	ACCOUNTS PAYABLE - GP SALES TAX PAYABLE OTHER STATE TAXES	\$6,571.96	\$4,418.51 \$2,153.45	\$6,571.96
471783	CITY OF KENNEWICK ELECTRICAL PAY PURCH PURCH	7/6/2023 20006-000-244-00 52200-060-244-00 52210-060-244-00	ACCOUNTS PAYABLE - GP UTILITIES - GAS & ELECTRIC IRRIGATION ELECTRICITY	\$295.78	\$40.85 \$254.93	\$295.78
471802	SAFEGUARD BUSINESS SYSTEMS PAY PURCH	7/6/2023 20006-000-244-00 52900-050-244-00	ACCOUNTS PAYABLE - GP PRINTING	\$155.84	\$155.84	\$155.84
472439	IT HAVEN PAY PURCH	7/12/2023 20006-000-244-00 51800-050-244-00	ACCOUNTS PAYABLE - GP PROFESSIONAL SERVICES	\$135.88	\$135.88	\$135.88
472895	CLEVELAND GOLF / SRIXON PAY PURCH	7/19/2023 20006-000-244-00 55400-050-244-00	ACCOUNTS PAYABLE - GP RANGE BALLS	\$5,200.00	\$5,200.00	\$5,200.00
474016	WAMBEKE WINDOW WASHING PAY PURCH	7/31/2023 20006-000-244-00 51900-080-244-00	ACCOUNTS PAYABLE - GP CONTRACT SERVICES	\$25.00	\$25.00	\$25.00
474427	FOREUP GOLF SOFTWARE BILLING PAY PURCH	7/31/2023 20006-000-244-00 51900-050-244-00	ACCOUNTS PAYABLE - GP	\$447.00	\$447.00	\$447.00
Paid by ACH	CINTAS CORPORATION #608 PAY PURCH PURCH	7/7/2023 20006-000-244-00 51900-080-244-00 51900-060-244-00	ACCOUNTS PAYABLE - GP CONTRACT SERVICES CONTRACT SERVICES	\$107.02	\$66.78 \$40.24	\$107.02
Paid by ACH	COLEMAN OIL COMPANY PAY PURCH PURCH	7/7/2023 20006-000-244-00 58300-060-244-00 58300-050-244-00	ACCOUNTS PAYABLE - GP FUEL & OIL MAINTENANCE FUEL & OIL MAINTENANCE	\$399.97	\$339.97 \$60.00	\$399.97
Paid by ACH	PEPSI COLA BOTTLING CO. OF PASCO PAY PURCH PURCH	7/7/2023 20006-000-244-00 49150-070-244-00 49200-070-244-00	ACCOUNTS PAYABLE - GP COGS - PACKAGED FOOD COGS - SOFT BEVERAGE	\$140.15	\$45.00 \$95.15	\$140.15

Check	aid by ACH	Vendor	Date 7/7/2022	Amount		Debit (	Credit
Pa	aid by ACH	WESTERN EQUIPMENT PAY	7/7/2023 20006-000-244-00	ACCOUNTS PAYABLE - GP	\$632.73		\$632.73
		PURCH	58100-060-244-00	EQUIPMENT PARTS		\$632.73	Ç032.73
						*******	
Pa	aid by ACH	COLEMAN OIL COMPANY	7/13/2023		\$610.55		
		PAY	20006-000-244-00	ACCOUNTS PAYABLE - GP			\$610.55
		PURCH	58300-060-244-00	FUEL & OIL MAINTENANCE		\$530.55	
		PURCH	58300-050-244-00	FUEL & OIL MAINTENANCE		\$80.00	
P:	aid by ACH	PEPSI COLA BOTTLING CO. OF PASCO	7/13/2023		\$272.64		
	aid by ricir	PAY	20006-000-244-00	ACCOUNTS PAYABLE - GP	Q272.01		\$272.64
		PURCH	51900-060-244-00	CONTRACT SERVICES		\$9.50	
		PURCH	49150-070-244-00	COGS - PACKAGED FOOD		\$29.50	
		PURCH	49200-070-244-00	COGS - SOFT BEVERAGE		\$233.64	
De	aid by ACII	WESTERN FOLLOWENT	7/20/2022		¢576.20		
Pa	aid by ACH	WESTERN EQUIPMENT PAY	7/20/2023 20006-000-244-00	ACCOUNTS PAYABLE - GP	\$576.38		\$576.38
		PURCH	58100-060-244-00	EQUIPMENT PARTS		\$576.38	\$370.38
				-		,	
Pa	aid by ACH	CINTAS CORPORATION #085	7/26/2023		\$107.02		
		PAY	20006-000-244-00	ACCOUNTS PAYABLE - GP			\$107.02
		PURCH	51900-080-244-00	CONTRACT SERVICES		\$66.78	
		PURCH	51900-060-244-00	CONTRACT SERVICES		\$40.24	
P:	aid by ACH	MERCANTILE SYSTEMS, INC.	7/26/2023		\$233.00		
	did by Acri	PAY	20006-000-244-00	ACCOUNTS PAYABLE - GP	Ş233.00		\$233.00
		PURCH	51800-080-244-00	PROFESSIONAL SERVICES		\$233.00	
Pa	aid by ACH	PEPSI COLA BOTTLING CO. OF PASCO	7/26/2023		\$334.84		
		PAY	20006-000-244-00	ACCOUNTS PAYABLE - GP			\$334.84
		PURCH	49150-070-244-00	COGS - PACKAGED FOOD		\$42.00	
		PURCH	49200-070-244-00	COGS - SOFT BEVERAGE		\$292.84	
Pa	aid by ACH	BRIDGESTONE GOLF, INC	7/31/2023		\$321.74		
		PAY	20006-000-244-00	ACCOUNTS PAYABLE - GP	*****		\$321.74
		PURCH	47150-050-244-00	COGS MERCHANDISE		\$321.74	
Pa	aid by ACH	CINTAS CORPORATION #608	7/31/2023		\$107.02		
		PAY	20006-000-244-00	ACCOUNTS PAYABLE - GP		¢56.00	\$107.02
		PURCH PURCH	51900-080-244-00 51900-060-244-00	CONTRACT SERVICES CONTRACT SERVICES		\$56.08 \$50.94	
		FORCIT	31300-000-244-00	CONTINACT SERVICES		\$30.54	
Pa	aid by ACH	COLEMAN OIL COMPANY	7/31/2023		\$376.63		
		PAY	20006-000-244-00	ACCOUNTS PAYABLE - GP			\$376.63
		PURCH	58300-060-244-00	FUEL & OIL MAINTENANCE		\$294.43	
		PURCH	58300-050-244-00	FUEL & OIL MAINTENANCE		\$82.20	
D:	aid by ACH	ADP TOTAL SOURCE (AUTOPAY)	7/14/2023		\$8,301.39		
ra	alu by ACH	PAY	50000-000-244-00	TEMPORARY ACCT	\$6,501.55		\$8,301.39
		PURCH	50200-050-244-00	HOURLY WAGES		\$4,183.68	7-,
		PURCH	50200-060-244-00	HOURLY WAGES		\$3,534.73	
		PURCH	50800-050-244-00	HEALTH BENEFITS			\$406.21
		PURCH	50800-060-244-00	HEALTH BENEFITS			\$403.22
		PURCH PURCH	50950-050-244-00 50950-060-244-00	COMBINED ADMIN, TAXES, W/C		\$779.50 \$556.30	
		PURCH	50950-080-244-00	COMBINED ADMIN, TAXES, W/C COMBINED ADMIN, TAXES, W/C		\$28.91	
		PURCH	52100-050-244-00	CELL PHONE		\$27.70	
Pa	aid by ACH	ADP TOTAL SOURCE (AUTOPAY)	7/28/2023		\$8,874.61		
		PAY	50000-000-244-00	TEMPORARY ACCT			\$8,874.61
		PURCH	50200-050-244-00	HOURLY WAGES		\$4,518.77	
		PURCH PURCH	50200-060-244-00 50800-050-244-00	HOURLY WAGES HEALTH BENEFITS		\$3,730.59	\$406.21
		PURCH	50800-050-244-00	HEALTH BENEFITS			\$403.22
		PURCH	50950-050-244-00	COMBINED ADMIN, TAXES, W/C		\$796.55	Ų 103.EE
		PURCH	50950-060-244-00	COMBINED ADMIN, TAXES, W/C		\$582.88	
		PURCH	50950-080-244-00	COMBINED ADMIN, TAXES, W/C		\$27.55	
		PURCH	52100-050-244-00	CELL PHONE		\$27.70	
	-i-l b. ACH	FLAN (MONTHLY CREDIT CARD CHCC)	7/24/2022		¢4 205 00		
Pa	aid by ACH	ELAN (MONTHLY CREDIT CARD CHGS) PURCH	7/31/2023 50000-000-244-00	TEMPORARY ACCT	\$1,395.90		\$1,395.90
		PURCH	51900-050-244-00	CONTRACT SERVICES		\$464.60	\$1,393.90
		PURCH	52100-060-244-00	TELECOMMUNICATIONS		\$52.81	
		PURCH	52300-060-244-00	GARBAGE & DEBRIS REMOVAL		\$253.00	
		PURCH	52800-080-244-00	SUBSCRIPTIONS & PUBLICATIONS		\$9.26	
		PURCH	53100-080-244-00	ADVERTISING & MARKETING		\$106.41	
		PURCH	53200-080-244-00	PROMO & ENTER		\$255.48	
		PURCH	55850-050-244-00	COURSE ACCESSORIES GOLF		\$254.34	
Ran	nk Deduction	MERCHANT SERVICES	7/1/2023		\$1,496.84		
Dan	೨೭۵۵۵۵	PAY	10420-000-244-00	OPERATING CHECKING ACCT - US Bank	Ç1,430.04		\$1,496.84
		PURCH	54000-080-244-00	BANK CHARGES		\$1,496.84	, -, 0.0 /
						•	
Ban	nk Deduction	US Bank	7/16/2023		\$51.33		
		PAY	10420-000-244-00	OPERATING CHECKING ACCT - US Bank		42	\$51.33
		PURCH	54000-080-244-00	BANK CHARGES		\$51.33	

## Council Agenda Coversheet

**Agenda Item Number:** 4.d.

Agenda Item Type:

**Council Date:** 9/5/2023

Category: Consent Agenda



Subject: Payroll Roster

**Department:** Finance

Ord/Reso # Contract # Project # Permit #

General Business Item

## Recommendation

Staff recommends that Council approve the Payroll Roster.

## **Motion for Consideration**

Motion to approve the Payroll Roster for the pay period ending 8/15/2023.

## **Summary**

None.

## <u>Alternatives</u>

None.

## Fiscal Impact

Total: \$2,557,415.54.

## Attachments:

1. Roster

## September 5, 2023

All Departments:	September 5, 2025	August 15, 2023
ADMINISTRATIVE TEAM CITY COUNCIL CITY MANAGER CIVIL SERVICE		3,682.37 4,787.50 13,416.50 1,784.75
COMMUNITY PLANNING & ECONON EMPLOYEE & COMMUNITY RELATION		27,914.95 73,683.35
ENGINEERING FACILITIES & GROUNDS		58,828.17 96,478.46
FINANCE FIRE		54,271.67 119,679.32
LEGAL SERVICES MANAGEMENT SERVICES		19,653.56 105,230.09
POLICE	Subtotal General Fund	530,485.30
STREETS	Sublotal General Fund	<b>1,109,895.99</b> 23,537.96
TRAFFIC	Subtotal Street Fund	17,345.25
BI-PIN	Subtotal Street Fulla	<b>40,883.21</b> 11,398.44
BUILDING SAFETY COMMUNITY DEVELOPMENT		51,486.05 3,232.95
CRIMINAL JUSTICE		92,263.10
EQUIPMENT RENTAL MEDICAL SERVICES		14,149.25 389,819.82
RISK MANAGEMENT STORMWATER UTILITY		4,078.73 25,510.28
WATER & SEWER	Subtotal Other Funds	142,733.61
	Total Salaries and Wages	734,672.23 1,885,451.43
Benefits:		,,
Dental Insurance Industrial Insurance Life Insurance		24,080.65 58,018.14 4,902.75
Long Term Disability Insurance		5,885.47
Medical Insurance Medical Retirement Account		332,473.80 3,337.50
Retirement Social Security (FICA)		126,991.34 108,832.04
Vision Insurance WA Family Leave		3,511.44
WA Family Leave		3,930.98 <b>671,964.11</b>
	Total Benefits	
	Grand Total	<u>\$2,557,415.54</u>

I, Dan Legard, Finance Director, at the direction of the Council, do hereby certify that the Payroll hereinabove specified is approved for payment in the amount of \$2,557,415.54 comprised of check numbers 76731 through 76736 and direct deposit numbers 216015 through 216501.

Approved for payment:

Dan Legard, Finance Director

## Council Agenda Coversheet

**Agenda Item Number:** 4.e.

Subject:

**Council Date:** 9/5/2023

**Agenda Item Type:** Contract/Agreement/Lease

2023 Byrne JAG Interlocal Agreement

**Department:** Police Department

Ord/Reso # Contract # Project # Permit #

Category: Consent Agenda

## Recommendation

Council approve the 2023 Justice Assistance Grant (JAG) Interlocal Agreement and authorize the City Manager the interlocal agreement.

## **Motion for Consideration**

Motion to authorize the Mayor to sign the Interlocal Agreement with Benton County and the City of Richland for the 2023 Edward Byrne Justice Assistance Grant (JAG) Program Award.

## Summary

The Kennewick Police Department is applying for the 2023 Edward Byrne Memorial Justice Assistance Grant (JAG) funding from the Bureau of Justice Assistance. If received, this grant will be shared with Benton County and the City of Richland as the City of Kennewick is certified disparate. The City of Kennewick will be the fiscal agent for this grant, ensuring all draw downs and expenditures are tracked separately from other funding. The City of Kennewick will also ensure reporting requirements are met.

The 2023 total JAG award to the City of Kennewick, City of Richland, and Benton County is \$43,925 and will be divided as follows: City of Kennewick (60%); City of Richland (25%) and Benton County (15%), as we are certified disparate, therefore requiring one application for the shared award.

The City of Kennewick Police Department intends to use the funds from this award to purchase ten (10) new Motorola police portable radios.

## <u>Alternatives</u>

None

## **Fiscal Impact**

Provides funding for the City of Kennewick Police Department to purchase ten (10) new Motorola police portable radios.

#### Attachments:

1. Interlocal Agreement

## THE STATE OF WASHINGTON COUNTY OF BENTON

### **KNOW ALL BY THESE PRESENT**

INTERLOCAL AGREEMENT
BETWEEN
THE CITY OF KENNEWICK, WA
THE CITY OF RICHLAND, WA
AND
COUNTY OF BENTON, WA

## 2023 BYRNE JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD

This Agreement is made and entered into this 5<sup>th</sup> of September 2023, by and between The County of Benton, acting by and through its governing body, the Benton County Commissioners (hereinafter referred to as COUNTY) and the City of Kennewick, acting by and through its governing body, the Kennewick City Council (hereinafter referred to as KENNEWICK), and Richland, acting by and through its governing body, the Richland City Council (hereinafter referred to as RICHLAND), all three of Benton County, State of Washington, witnesseth:

WHEREAS, this Agreement is made under the authority of RCW 39.34 and,

**WHEREAS**, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party; and,

**WHEREAS**, each governing body finds that the performance of this Agreement is in the best interests of all parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or functions under this Agreement; and,

**WHEREAS**, the total award to KENNEWICK, RICHLAND and COUNTY is \$43,925, which will be shared between KENNEWICK, RICHLAND, and COUNTY, as they are certified as disparate, therefore requiring one application and award to be shared between all three jurisdictions; and,

**WHEREAS**, KENNEWICK, RICHLAND and COUNTY believe it to be in their best interests to reallocate the JAG funds.

NOW THEREFORE, KENNEWICK, RICHLAND and COUNTY agree as follows:

## Section 1.

KENNEWICK is the fiscal agent for this grant as only one jurisdiction can make application for the funds. KENNEWICK agrees to pay RICHLAND a total of \$10,981 and COUNTY a total of \$6,589 of JAG funds from the 2023 award.

## Section 2.

COUNTY agrees to use \$6,589 for ballistic helmets and infrared laser lights.

## Section 3.

RICHLAND agrees to use \$10,981 for LIDAR (Light Detection and Ranging) readers for the Traffic Safety Unit.

## Section 4.

KENNEWICK agrees to use \$26,355 to purchase police radios.

## Section 5.

RICHLAND and COUNTY agree to submit timely quarterly reports to KENNEWICK, the grantee/fiscal agency, by the fifth calendar day at the end of each quarter (January 5, April 5, July 5 and October 5), consistent with, and for the purpose of compliance with the reporting requirements for the JAG program.

## Section 6.

Nothing in the performance of this Agreement shall impose any liability on KENNEWICK for claims against COUNTY or RICHLAND, or on COUNTY or RICHLAND for claims against KENNEWICK.

### Section 7.

Any party hereto may terminate this Agreement upon one hundred and twenty (120) days notice in writing either personally delivered or mailed postage-prepaid by certified mail, return receipt requested, to the other party's contract representative listed in Section 13 for the purposes of giving notice under this paragraph. If this Agreement is so terminated, the parties shall be liable only for performance rendered or costs incurred in accordance with the terms of this Agreement prior to the effective date of termination. Termination of this Agreement by any party shall not affect or diminish authority exercised prior to delivery of required notice of termination.

## Section 8.

Each party to this Agreement shall be responsible for its own actions in providing services under this agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

## Section 9.

The parties to this Agreement do not intend for any third party to obtain any right by virtue of this Agreement.

## Section 10.

By entering into this Agreement, the parties do not intend to create any obligations express or implied other than those set out herein; further, this Agreement shall not create any rights in any party not a signatory hereto.

## Section 11.

The term of this Agreement shall be from the date of signing through September 30, 2026.

## Section 12.

By signing below, the signor certifies that he or she has the authority to sign this Agreement on behalf of the party, and the party agrees to the terms of this Agreement.

## Section 13.

Each party shall have a contract representative. Each party may change its representative upon providing written notice to the other party. The parties' representatives are as follows:

Benton County: Sheriff Tom Croskrey
City of Richland: Chief Brigit Clary
City of Kennewick: Chief Chris Guerrero

## Section 14.

The parties agree that this Agreement is the complete expression of its terms and conditions. Any oral or written representations or understanding not incorporated in this Agreement are specifically excluded.

City of Kennewick, Washington		
BILL MCKAY, Mayor		
ATTEST:		
TERRI L. WRIGHT, City Clerk		
APPROVED AS TO FORM: Contract Authorization		
LISA REATON City Attorney		

City of Richland, Washington
JON AMUNDSON, City Manager
ATTEST:
JENNIFER ROGERS, City Clerk
APPROVED AS TO FORM: Contract Authorization
HEATHER KINTZLEY, City Attorney

County of Benton, Washington		
Chairman of Benton County Commission		
APPROVED AS TO FORM:		
Deputy Prosecuting Attorney		

## Council Agenda Coversheet

Agenda Item Number: 4.f.

**Council Date:** 9/5/2023

**Agenda Item Type:** Contract/Agreement/Lease

**Subject:** License Agreement - 326 N. Columbia Center

Blvd

**Department:** Public Works

Ord/Reso # Contract #

Project # P2010 Permit #

## Category: Consent Agenda



Authorize the City Manager to sign a License Agreement With SR McConnell, LLC (Sporthaus) for installation and maintenance of a commercial sign, landscaping and irrigation within a portion of unused Right-of-Way of North Columbia Center Boulevard.

## **Motion for Consideration**

Motion to authorize the City Manager to sign the License Agreement for 326 North Columbia Center Boulevard with SR McConnell, LLC (Sporthaus).

## **Summary**

The applicant owns property at 326 North Columbia Center Boulevard, and desires to install and maintain a commercial sign, landscaping and irrigation in a portion of unused Right-of-Way of North Columbia Center Boulevard.

The applicant has been maintaining a commercial sign, landscaping and irrigation in the unused Right-of-Way of North Columbia Center Boulevard since 1991.

Due to the City project P2010 Deschutes Ave. and Columbia Center Blvd. Intersection Improvements, the City is requiring that they relocate their commercial sign, landscaping and irrigation outside the project limits and sign a new License Agreement.

The License Agreement notifies the applicant that the City may take back this area at any time in the future, with no compensation to the applicant.

Staff recommends granting the License Agreement.

## **Alternatives**

None recommended.

#### **Fiscal Impact**

None.

#### Attachments:

- 1. License Agreement
- 2. Map

After Recording Return to: City Clerk's Office PO Box 6108 Kennewick WA 99336

#### LICENSE AGREEMENT

Tax Parcel ID #: 1-0689-102-0003-002 Location: 326 N. Columbia Center Blvd.

For and in consideration of the mutual covenants contained herein, the undersigned, CITY OF KENNEWICK (hereinafter referred to as "City" or "Licensor"), and SR MCCONNELL, LLC, A WASHINGTON LIMITED LIABILITY COMPANY (hereinafter referred to as the "Licensee"), hereby agree as follows:

1. The City hereby grants to the Licensee a license for the following described real property:

License Agreement lying in the northeast quarter of the northeast quarter of Section 6, Township 8 North, Range 29 East, Willamette Meridian, Benton County, Washington, lying adjacent to Lot 2, Block Three of the Plat of Vista Center as recorded in Volume 12 of Plats, Page 54, records of Benton County, Washington being more particularly described as follows:

Beginning at the southwest corner of said lot 2, thence North 01°02'47" West along the west line of said lot for a distance of 100.00 feet to the northwest corner of said lot;

Thence South 89°10'35" West for a distance of 22.44 feet;

Thence South 00°43'49" East for a distance of 100.00 feet;

Thence North 89°10'35" East for a distance of 22.99 feet to the True Point of Beginning.

Said License Agreement contains 2,271 square feet more or less.

2. This license is granted to allow the Licensee, at his/her request, to use the property solely for the installation and maintenance of a commercial sign, landscaping and irrigation (hereinafter referred to as "improvements").

LICENSE AGREEMENT - Page 1

- 3. The private non-structural improvements may be installed in that portion of the public right of way described above in Section 1, subject to inspection and approval by the City. The improvements shall not encroach on the existing roadways, sidewalks, or other public infrastructure; or obstruct access to public facilities.
- 4. In the event of any change to the Licensee's property, the Licensee will bring the improvements into compliance with applicable City standards, conditions or requirements within sixty (60) days after written notice by the City. Should the City need to enter into the improved property to protect the public health, safety or welfare, any damage done by the City to improvements made under this license shall be at the sole responsibility of the Licensee.
- 5. The Licensee shall maintain the improvements to the property in a safe and well cared for condition. The Licensee shall maintain the improvements per the approved plans, unless otherwise directed or approved in writing by the City. The Licensee shall make any modifications to the improvements directed by the City within sixty (60) days written notice by the City. The Licensee shall be solely responsible for all costs associated with the maintenance of, and for any City approved or directed modifications of the improvements located on the property.
- 6. Use of public rights-of-way is considered temporary in nature and may not be used to lessen or abrogate any City code requirements.
- 7. This License Agreement may be assigned by the Licensee, subject to the prior written approval of the City Manager.
- 8. The parties acknowledge that a License Agreement is a limited permission to occupy property, and Licensee's rights are limited to only those expressly provided in this Agreement. The parties acknowledge that this License Agreement may be revoked at any time upon sixty (60) days written notice to the Licensee by the City Manager. At the end of the 60 days, Licensee will have an additional 30 days to remove all improvements made in the property at the sole cost and expense of the Licensee. Licensee agrees to remove all improvements and restore the property in accordance to City standards, conditions and requirements. Should the Licensee fail to remove the improvements and restore the property to the City's satisfaction, the City may have the improvements removed at the cost of the Licensee. Licensee agrees that upon notice of the costs of removal of the improvements and restoration of the property, and their refusal to reimburse the City, the City may file a lien against their property (adjacent to the licensed property) for the removal and restoration costs.
- 9. The Licensee has paid the City a one-time administrative fee of \$600.00, which covers City processing costs and recording fees.
- In exchange for the granting of this License Agreement, the Licensee shall:

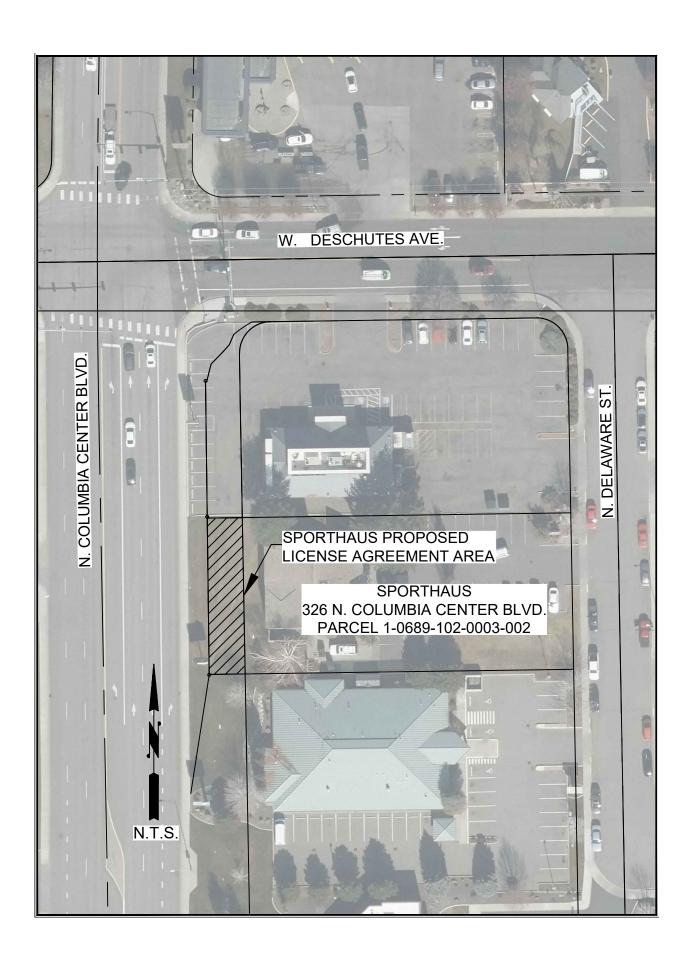
- Defend, hold harmless and indemnify the City of Kennewick by providing proof of a. insurance in the amount of one million dollars (\$1,000,000) in the form of a certificate of an insurance for any and all losses, claims, actions and damages suffered by any persons or entity by reason of or resulting from any negligent, reckless, or intentional act or omission of the Licensee, its agents, employees, invitees, contractors, and any of their sub-contractors in connection with use of the licensed area as defined by Section 1 of this agreement; naming the City of Kennewick as additional insured. Prior to any construction taking place on the property covered by this license, Licensee shall provide the City said certificate of insurance. Licensee's obligation to maintain insurance for the license property is a condition of this License Agreement. If, as a consequence of any such act or omission, any suit or action is brought against the City of Kennewick, the Licensee, upon notice of the commencement thereof, shall defend the City of Kennewick at no cost and expense to the City and promptly satisfy any final judgment adverse to the City. The indemnification provided in this subsection shall survive the expiration or earlier termination of this agreement. After each five (5) years, the City shall evaluate the sufficiency of the policy limit, and may request a higher limit.

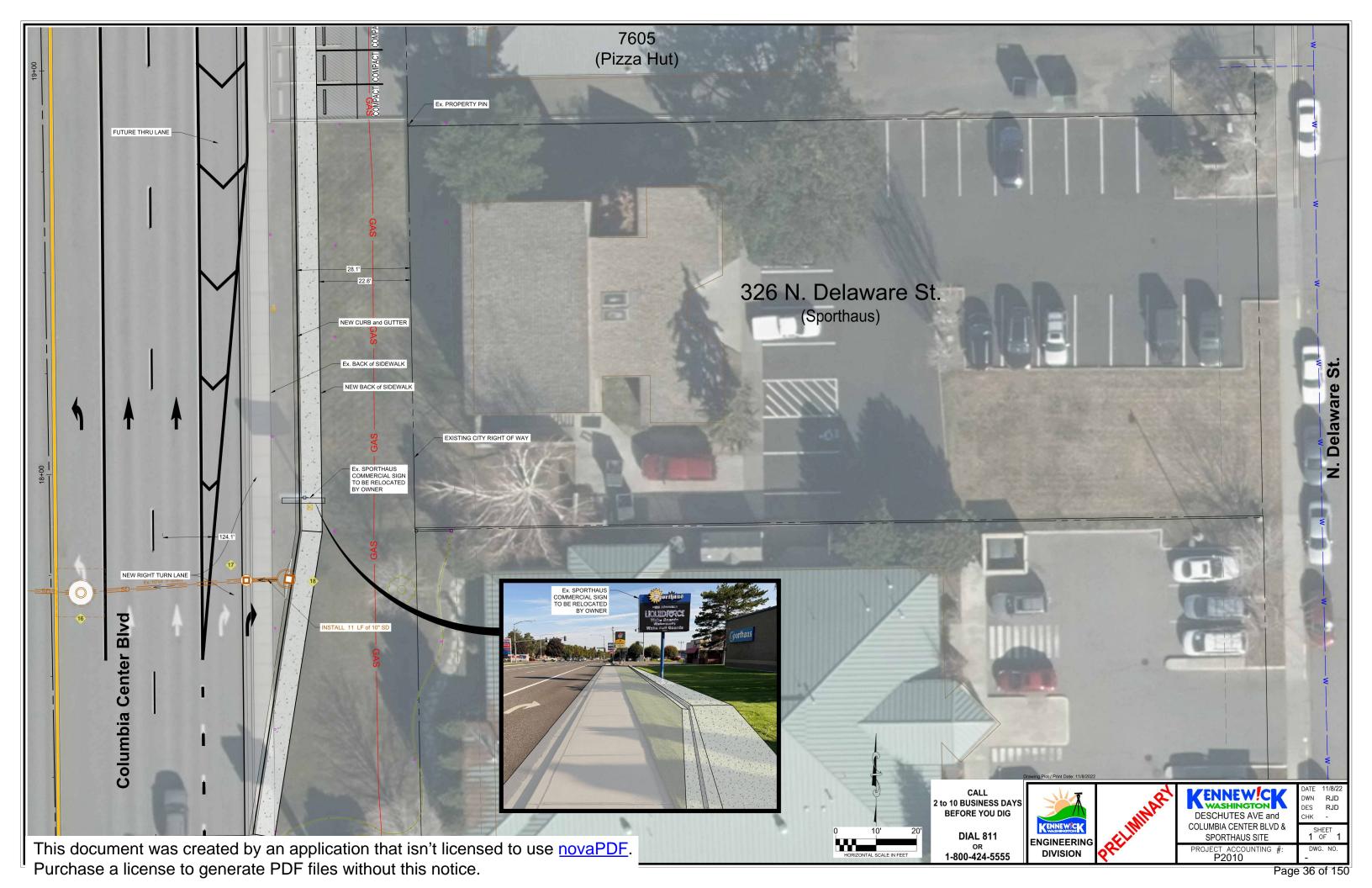
	CITY OF KENNEWICK
	MARIE E. MOSLEY, City Manager
Approved As To Form:	
LISA BEATON, City Attorney	
	Slung R. M. Conrel

LICENSE AGREEMENT - Page 3

STATE OF WASHINGTON )
COUNTY OF BENTON ) ss.
I certify that on this
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.
HEIDY AMBRIZ Notary Public State of Washington Commission # 22016282 My Comm. Expires May 15, 2026  My Commission Expires: My 15, 2026  My Commission Expires: My 15, 2024
STATE OF WASHINGTON )
COUNTY OF BENTON ) ss.
I certify that on this day of, 20, before me, the undersigned Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared MARIE E. MOSLEY, to me known to be the City Manager of the City of Kennewick, Washington, the corporation that executed the foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said municipal corporation for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.
Notary Public in and for the State of Washington residing at My Commission Expires:

LICENSE AGREEMENT - Page 4





#### Council Agenda Coversheet

Agenda Item Number: 4.q.

**Council Date:** 9/5/2023

Category: Consent Agenda



Agenda Item Type: Contract/Agreement/Lease

Subject: License Agreement - 7605 W. Deschutes Ave

**Public Works Department:** 

Ord/Reso# Contract # Project #

P2010 Permit #

#### Recommendation

Authorize the City Manager to sign a License Agreement with Basin Investment Group LLP (Pizza Hut) for installation and maintenance of a commercial sign and parking within a portion of unused Right-of-Way of North Columbia Center Boulevard.

#### **Motion for Consideration**

Motion to authorize the City Manager to sign the License Agreement for 7605 West Deschutes Avenue with Basin Investment Group LLP (Pizza Hut)

#### Summary

The applicant owns property at 7605 West Deschutes Avenue, and desires to install and maintain a commercial sign and parking in a portion of unused Right-of-Way of North Columbia Center Boulevard.

The applicant has been maintaining a commercial sign and parking in the unused Right-of-Way of North Columbia Center Boulevard since 1991.

Due to the City project P2010 Deschutes Ave. and Columbia Center Blvd. Intersection Improvements, the City is requiring that they relocate their commercial sign and parking outside the project limits and sign a new License Agreement.

The License Agreement notifies the applicant that the City may take back this area at any time in the future, with no compensation to the applicant.

Staff recommends granting the License Agreement.

#### **Alternatives**

None recommended.

#### **Fiscal Impact**

None.

#### Attachments:

- License Agreement 1.
- 2. Map

After Recording Return to: City Clerk's Office PO Box 6108 Kennewick WA 99336

#### LICENSE AGREEMENT

Tax Parcel ID #: 1-0689-102-0003-001 Location: 7605 W. Deschutes Ave.

For and in consideration of the mutual covenants contained herein, the undersigned, CITY OF KENNEWICK (hereinafter referred to as "City" or "Licensor"), and BASIN INVESTMENT GROUP LLP, A WASHINGTON LIMITED LIABILITY PARTNERSHIP (hereinafter referred to as the "Licensee"), hereby agree as follows:

1. The City hereby grants to the Licensee a license for the following described real property:

License Agreement lying in the northeast quarter of the northeast quarter of Section 6, Township 8 North, Range 29 East, Willamette Meridian, Benton County, Washington, lying adjacent to Lot 1, Block Three of the Plat of Vista Center as recorded in Volume 12 of Plats, Page 54, records of Benton County, Washington being more particularly described as follows:

Beginning at the southwest corner of said lot 1, thence North 01°02'47" West along the west line of said lot for a distance of 67.83 feet to the start of a 5909.50 foot radius curve to the right;

Thence along said curve to the right through a central angle of 0°21'36" for an arc distance of 37.14 feet to the point of a 20.00 foot radius compound curve to the right;

Thence along said curve to the right through a central angle of 89°51'47" for an arc distance of 31.37 feet;

Thence leaving west boundary of said lot 1, South 89°10'36" West for a distance of 11.87 feet to the start of a 72.61 foot radius non-tangent curve to the left, the radius point bears South 28°51'17" East;

LICENSE AGREEMENT - Page 1

Thence along said curve through a central angle of 10°58'53" for an arc distance of 13.92 feet;

Thence South 23°16'35" West for a distance of 7.26 feet;

Thence South 41°57'50" West for a distance of 6.26 feet;

Thence South 44°03'37" West for a distance of 10.72 feet;

Thence South 15°50'55" West for a distance of 3.13 feet;

Thence South 13°05'54" West for a distance of 8.25 feet;

Thence North 76°32'14" West for a distance of 0.91 feet;

Thence South 00°43'49" East for a distance of 87.65 feet;

Thence North 89°10'35" East for a distance of 22.44 feet to the True Point of Beginning.

Said License Agreement contains 2,411 square feet more or less.

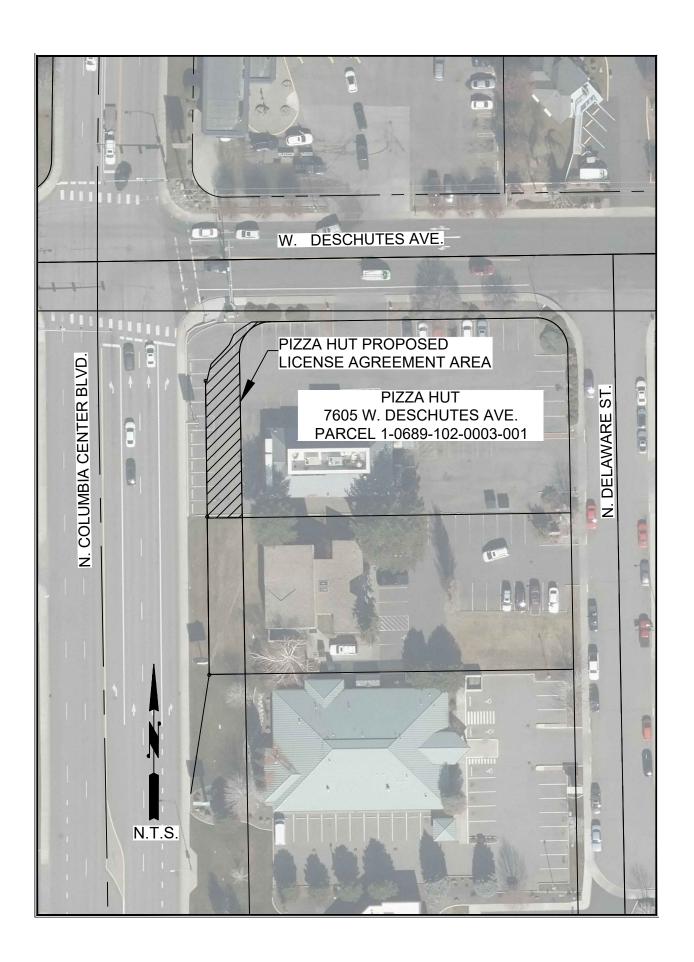
- 2. This license is granted to allow the Licensee, at his/her request, to use the property solely for the installation and maintenance of a commercial sign and parking (hereinafter referred to as "improvements").
- 3. The private non-structural improvements may be installed in that portion of the public right of way described above in Section 1, subject to inspection and approval by the City. The improvements shall not encroach on the existing roadways, sidewalks, or other public infrastructure; or obstruct access to public facilities.
- 4. In the event of any change to the Licensee's property, the Licensee will bring the improvements into compliance with applicable City standards, conditions or requirements within sixty (60) days after written notice by the City. Should the City need to enter into the improved property to protect the public health, safety or welfare, any damage done by the City to improvements made under this license shall be at the sole responsibility of the Licensee.
- 5. The Licensee shall maintain the improvements to the property in a safe and well cared for condition. The Licensee shall maintain the improvements per the approved plans, unless otherwise directed or approved in writing by the City. The Licensee shall make any modifications to the improvements directed by the City within sixty (60) days written notice by the City. The Licensee shall be solely responsible for all costs associated with the maintenance of, and for any City approved or directed modifications of the improvements located on the property.
- Use of public rights-of-way is considered temporary in nature and may not be used to lessen or abrogate any City code requirements.

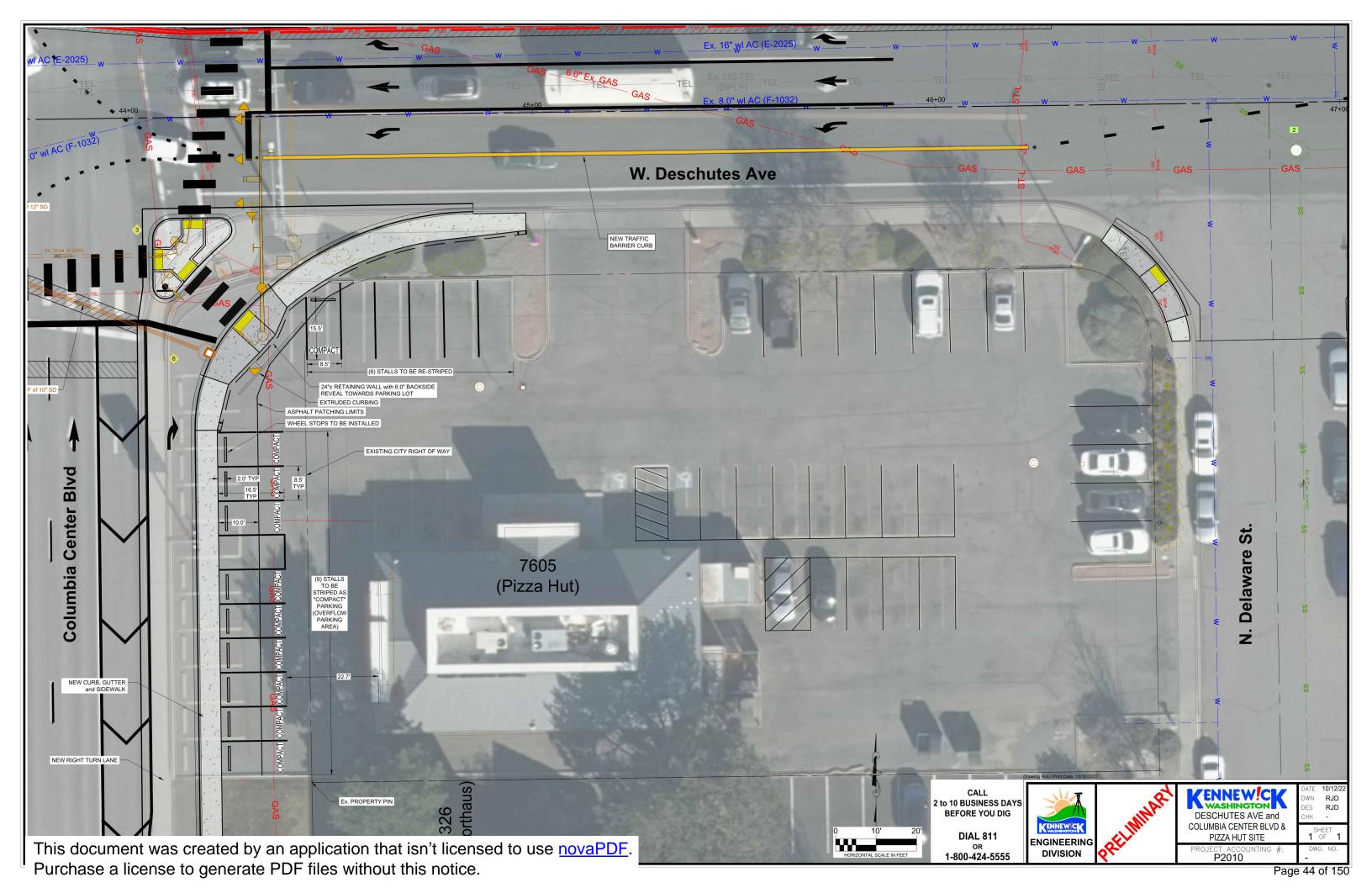
LICENSE AGREEMENT - Page 2

- 7. This License Agreement may be assigned by the Licensee, subject to the prior written approval of the City Manager.
- 8. The parties acknowledge that a License Agreement is a limited permission to occupy property, and Licensee's rights are limited to only those expressly provided in this Agreement. The parties acknowledge that this License Agreement may be revoked at any time upon sixty (60) days written notice to the Licensee by the City Manager. At the end of the 60 days, Licensee will have an additional 30 days to remove all improvements made in the property at the sole cost and expense of the Licensee. Licensee agrees to remove all improvements and restore the property in accordance to City standards, conditions and requirements. Should the Licensee fail to remove the improvements and restore the property to the City's satisfaction, the City may have the improvements removed at the cost of the Licensee. Licensee agrees that upon notice of the costs of removal of the improvements and restoration of the property, and their refusal to reimburse the City, the City may file a lien against their property (adjacent to the licensed property) for the removal and restoration costs.
- 9. The Licensee has paid the City a one-time administrative fee of \$600.00, which covers City processing costs and recording fees.
- 10. In exchange for the granting of this License Agreement, the Licensee shall:
  - Defend, hold harmless and indemnify the City of Kennewick by providing proof of a. insurance in the amount of one million dollars (\$1,000,000) in the form of a certificate of an insurance for any and all losses, claims, actions and damages suffered by any persons or entity by reason of or resulting from any negligent, reckless, or intentional act or omission of the Licensee, its agents, employees, invitees, contractors, and any of their sub-contractors in connection with use of the licensed area as defined by Section 1 of this agreement; naming the City of Kennewick as additional insured. Prior to any construction taking place on the property covered by this license, Licensee shall provide the City said certificate of insurance. Licensee's obligation to maintain insurance for the license property is a condition of this License Agreement. If, as a consequence of any such act or omission, any suit or action is brought against the City of Kennewick, the Licensee, upon notice of the commencement thereof, shall defend the City of Kennewick at no cost and expense to the City and promptly satisfy any final judgment adverse to the City. The indemnification provided in this subsection shall survive the expiration or earlier termination of this agreement. After each five (5) years, the City shall evaluate the sufficiency of the policy limit, and may request a higher limit.
- Any terms, conditions, requirements, determinations, directions, or decisions by the City of Kennewick with respect to the use of the public property made under this License Agreement are final and are not subject to appeal.

DATED this day of	, 20
	CITY OF KENNEWICK
	MARIE E. MOSLEY, City Manager
Approved As To Form:	
LISA BEATON, City Attorney	
	LICENSEE
	John Wayen

STATE OF WASHINGTON ) ss.
COUNTY OF BENTON )
Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared, to me known to be the individual who executed the foregoing instrument and acknowledged said instrument to be his free and voluntary act and deed, and on oath stated that he is authorized to execute said instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.  Notary Public in and for the State of Washington residing at My Commission Expires: 919194
STATE OF WASHINGTON ) ) ss. COUNTY OF BENTON )
I certify that on this day of, 20, before me, the undersigned Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared MARIE E. MOSLEY, to me known to be the City Manager of the City of Kennewick, Washington, the corporation that executed the foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said municipal corporation for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.
Notary Public in and for the State of Washington residing at My Commission Expires:





### Council Agenda Coversheet

Agenda Item Number: 4.h.

Agenda Item Type:

**Council Date: 9/5/2023** 

Contract/Agreement/Lease

2022 City-Wide Asphalt Overlay Contract

**Department:** Public Works

Ord/Reso#

Subject:

Contract #

Project # P2123 Permit #

#### Category: Consent Agenda



Accept the work of Inland Asphalt Company for contract P2123, 2022 Asphalt Overlay Contract, in the amount of \$1,637,953.37.

#### **Motion for Consideration**

Motion to accept the work of Inland Asphalt Company for contract P2123, 2022 Asphalt Overlay Contract, in the amount of \$1,637,953.37.

#### Summary

Original Contract \$ 1,496,967.75 (Authorized amount with 10% contingency was \$1,646.664.53)

Change Orders \$ 111,110.92 Quantity Changes \$ 29,874.70

**Total** \$ 1,637,953.37 (9.4% over original contract)

This project is for Hot Mix Asphalt (HMA) improvements to the following streets:

- Gage Blvd. (Steptoe St. to N. Center Pkwy.)
- W. Okanogan Pl. (S. Columbia Center Blvd. to W. Quinault Ave.)
- W. 10th Ave. (S. Columbia Center Blvd to S. Kellogg St.)

The work involved planing (grinding) as called for in the plans, HMA overlay, patching of miscellaneous failed areas, concrete sidewalk ramp upgrades, pavement lane striping, cross walks, stop bars, markings, cast-in-place traffic curbing and other related work.

This project had four (4) change orders which included changing the striping from methyl methacrylate to inlaid plastic tape, installation of tubular markers, redesign of pedestrian ramps, cold weather protection for concrete placement, additional required traffic control, and adding work to patch W 46th ave between Ledbetter St and Neel St.

Quantity changes included increases in asphalt patching, 4-inch thick concrete sidewalk, and concrete pedestrian curb; and decreases in HMA Class 3/8 PG64H-28.

#### **Alternatives**

None recommended.

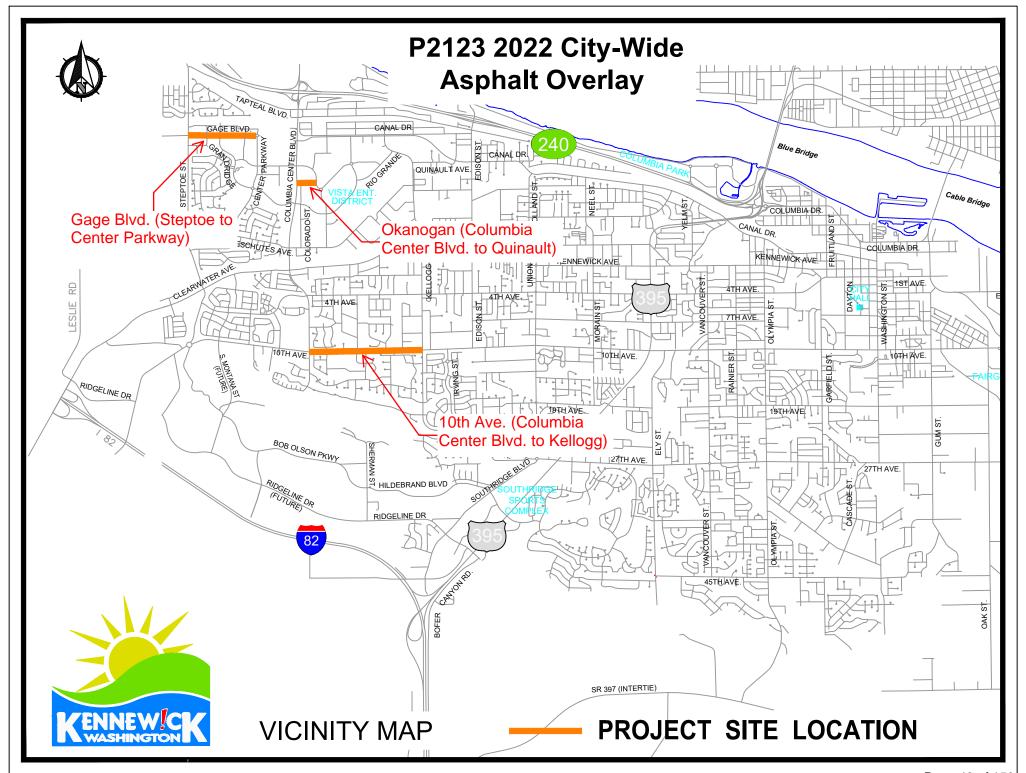
#### **Fiscal Impact**

Arterial Street Fund

2022 Local Pavement Preservation \$1,637,953.37

#### Attachments:

MAP



## Council Agenda Coversheet

Agenda Item Number: 4.i.

**Council Date:** 9/5/2023

Category: Consent Agenda



**Agenda Item Type:** Reports/Plans

**Subject:** Complete Streets Report

**Department:** Public Works

Ord/Reso # Contract # Project # Permit #

#### **Recommendation**

Approve the Annual Complete Streets Report.

#### **Motion for Consideration**

Motion to approve the Annual Complete Streets Report.

#### **Summary**

City Council adopted Ordinance No. 5691 on April 18, 2017, which established a Complete Streets policy and added a new Chapter 1320 to the Kennewick Municipal Code. The new policy advocates for healthy living through planning and constructing complete street elements, to provide safe and convenient access to all users of its right-of-way, including pedestrians, bicyclists, motorists and public transportation.

The Washington State Legislature passed Complete Street legislation that encourages local governments to formally establish Complete Streets policy by ordinance, and to consider all users in transportation-related projects.

By adopting a Complete Streets ordinance, the City of Kennewick reinforces its commitment to promoting Complete Streets elements of walking, bicycling, access to transit, and streetscape aesthetics.

As a part of this policy, Public Works is required to report on the transportation projects completed in the prior year, and those planned for the coming year, and the complete streets elements that are contained in the projects (i.e. amount of sidewalks, paths, bicycle lanes, public transportation facilities and streetscapes).

#### **Alternatives**

None.

#### **Fiscal Impact**

None.

#### Attachments:

1. Report

# Complete Streets Annual Report for Year 2022



City Council Meeting September 5, 2023 John Cowling, P.E.

**Deputy Public Works Director** 



## **Complete Streets Policy Ordinance**

- Adopted by City Council April 18, 2017
- Affirms Kennewick's commitment to provide safe and convenient access to all users, including pedestrians, bicyclists, motorists and public transportation.
- Requires annual report on complete streets activities



# **Complete Streets Constructed in 2021**

		2022 Kennewi	ck Complete St	reets Summary				
				Rect. Rapid	New Ped	Pathway	New Land-	Trip Hazards
	New	New ADA	New Bike Lane	Flash	Crossings	Lights	scaping	Eliminated
Project	Sidewalks (Ft)	Ramps (Each)	& Paths (Ft)	Beacon(Each)	(Each)	(Each)	(Sq Ft)	(Each)
Development Pedestrian Impv'ts	20,926	42	-	-	-	-	-	
P2212 Pathway Solar Lighting	-	-	-	-	28	-	-	-
P2206 W. 6th Ave. Sidewalk	622	1	-	-	-	-	-	-
2207 Canal Dr. Sidewalk	1,216	9	-	-	-	-	-	-
P2123 2022 City-Wide Asphalt Overlay	-	33	-	-	-	-	-	-
P2201 Clearwater Ave.(Ridgeline to Steptoe)	-	5	-	-	-	-	-	-
P2124 2022 Misc. Sidewalk Repair	-	12	-	-	-	-	-	37
Totals	22,764	102	-	-	28	-	-	37



## **2023 Projects**

- Steptoe/Gage Intersection Improvements
  - Widen all four legs of intersection and upgrade signal operation
  - New wider sidewalks and improved pedestrian routes
- Deschutes/CCB Intersection Improvements
  - Widen all four legs of intersection and upgrade signal operation
  - Installation of mini-roundabout at Colorado and Deschutes
  - Provide rectangular rapid flash pedestrian crossing on Deschutes.
- 2023 City-Wide Asphalt Overlay-includes ADA ramp upgrades
  - Canal Drive (CCB to Kellogg)
  - W. 10<sup>th</sup> Ave. (Union to SR-395)
- Pedestrian Crossing Improvements
  - Improve 15 pedestrian Xings with RRFB flashing beacons
  - \$855K Federal Grant
- Systemic Safety Street Light Project
  - Upgrade over 550 existing inductive sodium lights on major arterials to LED's.
- 2023 Misc. Sidewalk Project Annual Program
  - Identified over 260 LF of sidewalk and 4 ADA ramps for replacement
- City Hall Rapid Flash pedestrian crossing.



# Questions?



#### Council Agenda Coversheet

Agenda Item Number: 4.j.

**Council Date:** 9/5/2023

Category: Consent Agenda



Agenda Item Type: Contract/Agreement/Lease Subject: Work Crew Agreement Department:

Police Department

Ord/Reso# Contract # Project # Permit #

#### Recommendation

Staff recommends that Council authorize the City Manager to sign the work crew agreement with Benton County.

#### **Motion for Consideration**

Motion to authorize the City Manager to sign the Work Crew Agreement with Benton County.

#### **Summary**

Prior to the COVID pandemic, the City of Kennewick had a work crew agreement in place with Benton County for many years. A work crew agreement provides an effective alternative to incarceration for minor, nonviolent crimes. Work crew placement will be available for incarceration sentences, deferred sentences, stipulated order of continuances, as well as fines. This is particularly important given our current diversion situation with possession of controlled substance laws.

Work crews will have the ability to provide assistance in many areas throughout the City. City departments will ensure this assistance is not in conflict with any bargaining unit. Some of this assistance includes the following:

- Parks and facilities maintenance Debris (leaves, weeds, pine needles, pine cones, etc) cleanup, garbage cleanup, picnic table cleaning, pickle ball and tennis court cleaning, assist in encampment clean up
- Greenway maintenance Pull weeds, trim shrubs, cut back ornamental grasses, tumble weed cleanup
- Event Support
- Ballfield Support
- Spreading of "Soft Fall" material in playgrounds
- Swimming pool cleanup for paint
- Assist with snow removal
- Zintel Canvon clean up
- Assist with cleanup in the Downtown Parkade area including restroom janitorial, cleaning tree grates, clean curb lines, empty garbage cans, tree maintenance
- Assist with graffiti removal when appropriate

#### **Alternatives**

#### **Fiscal Impact**

#### Attachments:

Agreement

### INTERLOCAL AGREEMENT FOR THE PROVISION OF WORK CREWS

THIS AGREEMENT is entered into by and between Benton County through its courts and Benton County Corrections Department (hereinafter "County") and the City of Kennewick (hereinafter "City") for the purpose of having Benton County provide a work crew to the City.

WHEREAS, work crew provide an effective, alternative to incarceration, punishment option for offenders convicted of minor crimes; and

WHEREAS, alternatives to incarceration are cost effective, help reduce jail populations, provide benefit to the community and reduce recidivism; and

WHEREAS, the courts concur the sentencing of offenders to work crew is an effective punishment; and

WHEREAS, Chapters 9.92.130 and 9.92.140 of the revised Code of Washington provide for a work crew sentence for persons convicted of crimes; and

WHEREAS, individuals on the work crew can provide a benefit to the public; and

WHEREAS, the implementation of a work crew concept in Benton County has proven to be in the best interest of the taxpayers of Benton County; NOW, THEREFORE:

The parties mutually agree as follows:

#### 1. Purpose of Agreement

The purpose of this agreement is to provide an alternative to incarceration when appropriate for non-violent offenders to reduce the need for additional jail facilities and provide useful public services. On approval of the courts, Benton County Prosecutor's Office, and the Benton County Corrections Department, certain misdemeanor and felony offenders may be considered for work crew service. Work crew placement shall be available for both incarceration sentences, deferred sentences, stipulated order of continuance, as well as fines.

#### 2. Responsibilities of Benton County

a. The County, through its Courts and Benton County

Corrections Department, will provide transportation and supervision for all work crews unless otherwise agreed by the City and County.

- b. A County Corrections Officer will provide constant supervision of work crews and provide worksite instruction and direction to all participants to ensure a safe work environment and good project outcomes.
- c. The County will develop screening guidelines for offenders eligible for work crews. Included in the screening guidelines shall be a provision that the Judge sentencing an offender will indicate whether or not the offender is eligible to be placed on work crew for all or a portion of his/her sentence or one of the qualifying criminal justice resolutions found in section 1 of this agreement. The Judge shall also set a rate for reducing fines and court costs owed in relation to the work crew assignment.
- d. County will maintain a policy for the work crew that includes participant cost and responsibilities. All work crew participants will be required to agree to the terms of the Benton County Work Crew Program Acceptance Guidelines.
- e. Work crew participants are not exclusive to be City of Kennewick participants (i.e., a Benton County work crew participant may be assigned to the City of Kennewick work crew and a City of Kennewick work crew participant can be assigned to the Benton County work crew).
- f. City of Kennewick participants will take priority prior to selecting other participants from other jurisdictions.
- g. Any and all necessary documentation or paperwork regarding the work crew shall be provided by the County including a monthly invoice and associated spreadsheet identifying the administrative cost and daily work crew participation.
- h. The County shall identify and provide protective equipment and, or clothing needed to mitigate the effects of hazards. All work shall stop, and the crew shall withdraw from a work site if hazardous conditions or materials are discovered that cannot adequately be mitigated with protective equipment or clothing.
- i. The County will train work crew participants, and supervisory staff, regarding work to be performed and any

safety requirements specific to the work site and the use of any specialized equipment.

j. In the event of work crew participant illness or injury related to work crew activities, County will provide appropriate first aid level of care. If necessary, emergency medical assistance will be called, or the participant will be transported to the nearest medical facility for treatment. County will pay all expenses related to treatment of offender and bill the City actual cost. The cost of treatment provided to participants beyond first aid level of care for any and all work related injuries will be paid in accordance with Title 51 RCW. The City's L&I account number will be the account number used by participants, County, and medical providers when reporting a participant's work-related injury.

#### 3. Responsibilities of the City

The City shall have the following responsibilities under this agreement:

- a. Accept and utilize work crew for appropriate projects.
- b. Provide a minimum one-week, forward-looking schedule of work locations and task to the work crew Supervisor.
- C. Prior to contract execution, contact its L&I Account Manager to request and authorize the addition of Offender L&I Risk Classification 4908 to the City's L&I account. The City will provide County with a copy of the Rate Notice received from L&I that confirms the addition of Risk Classification 4908 to the City's L&I account. Each quarter, for work crew services provided to the City during the previous quarter, City will report to L&I the total number of offender hours worked and pay the total cost due for workers' compensation coverage directly to L&I for those offender hours.
- d. Discuss the work crew program with any collective bargaining units which may be affected. The parties to this agreement do not intend to supplant either permanently or temporarily work normally performed by full time municipal employees, and the impact of work crew shall be the responsibility of the City to discuss with their respective collective bargaining units.

#### 4. Cost Agreement

- a. The City shall be solely responsible for the actual operational cost of the work crew program under bars code GF203294 (or its successor) (e.g., wages, benefits, equipment, materials, dump fees, etc.). County shall bill the City the work crew program costs from the previous month no later than the 20th of each month. Thereafter, the City shall have thirty (30) days to remit payment to the County. December actual expenditures will be billed in February due to annual accruals.
- b. Expenditures are not tied to usage. If the work crew is inactive (i.e., not going out daily due to extreme heat, or lack of available offenders), this does not create a credit or any decrease in responsibility for expenditures.
- C. In addition to the amounts owed under Section 4.a. and 4.b. above, the City shall pay a monthly Administration Fee in the amount of five percent (5%) of the expenditures in the prior month from the Benton County Corrections Budget and under bars code GF203294 (or its successor).

#### 5. Administration

The County and the City shall designate a representative to administer this agreement. Each party to the contract will notify the other party as to who the designated representative is.

For City: Marie Mosley, City Manager

P.O. Box 6108

Kennewick, WA 99336

For County: Kasey Kist, Jail Lieutenant

7122 W Okanogan Pl. Suite B110

Kennewick, WA 99336
Phone: (509) 460-4938

Email: Kasey.Kist@co.benton.wa.us

#### 6. Effective Date

This agreement shall be effective as of the date of execution by both parties.

#### 7. Duration

This agreement shall be for a period of one year from its effective date. The agreement may be renewed for automatic additional one year terms upon written agreement of the parties

issued no later than thirty (30) days prior to the expiration of the agreement.

#### 8. Termination

At the election of any party, this agreement may be terminated with or without cause upon the giving of thirty (30) days' written notice to the other party or parties.

#### 9. Indemnification/Hold Harmless

Each of the parties to this agreement shall indemnify and hold harmless the other party for its actions pursuant to this agreement. In the event any claim, suit or judgement is instituted pursuant to the activity under this agreement, each of the parties will be responsible for the defense and payment of any claim for their own actions under this agreement. Each party to this agreement agrees to accept the work performed by the offenders on work crew and neither party guarantee to the other party any work so performed.

#### 10. Modifications

Any modification to this agreement shall be in writing and signed by both parties.

#### 11. Integration

This agreement contains all the terms and conditions agreed by both parties regarding the work crew for the City. No understanding, oral or otherwise, regarding the subject matter of this agreement shall be deemed to exist or bind any of the parties hereto.

~ This section was intentionally left blank ~

IN WITNESS WHEREOF, the parties have caused this agreement to be signed by their duly constituted legal representatives, and it is effective on the last date signed.

Dated:	Dated:
For: BENTON COUNTY, WASHINGTON	For: CITY OF KENNEWICK, WASHINGTON
Will McKay, Chairman	Marie E. Mosley
Benton County Commissioner	City Manager, City of Kennewick
	Attest:
	Terri L. Wright, City Clerk
Approved as to Form:	Approved as to Form:
Jeff Aultman, Civil DPA	Lisa Beaton, City Attorney

#### Council Agenda Coversheet

**Agenda Item Number:** 4.k.

**Council Date:** 9/5/2023



Agenda Item Type: Contract/Agreement/Lease

Subject: DEA Agreement

Subject: DEA Agreement

Department: Public Works

Category: Consent Agenda

#### Recommendation

Authorize the Mayor to execute Supplemental Agreement No. 3 to extend the completion date for the existing agreement with David Evans & Assoc. to perform construction engineering services for the US 395/Ridgeline Interchange Project.

#### Motion for Consideration

Motion to authorize the Mayor to execute Supplemental Agreement No. 3 to extend the completion date for the existing agreement with David Evans & Assoc. to perform construction engineering services for the US 395/Ridgeline Interchange Project.

#### **Summary**

The construction of the US395/Ridgeline interchange project was awarded to Scarsella Bros. Inc. in the amount of \$13,392,130. While the City of Kennewick oversaw the design and right-of-way acquisition phases of the project, the Washington State Department of Transportation (WSDOT) is overseeing the construction phase of the project.

Through agreement GCB 3138, previously executed between the City and WSDOT on 9/8/2020, the City will pay WSDOT for Construction Engineering (CE) services (primarily intersection oversite) not to exceed \$1,372,700 for the project. As part of the construction engineering, the design consultant David Evans & Associates (DEA) is providing services to review and approve shop drawings, requests for information, change orders and design clarifications as needed.

The City has negotiated these services with DEA in an agreement not to exceed \$217,285, which is a part of the \$1,372,700 CE allotment. The City negotiated and is currently administering the agreement with DEA on behalf of WSDOT. The original completion date was November 30, 2022, but since the Contractor's completion schedule was extended out to the Summer, DEA's contract will need to be extended in order to close out the project and not experience an interruption in their services.

Sufficient construction funds exist that all of the \$1,372,700 CE total are being paid with Connecting Washington and National Highway Freight Program funds, including the services provided by DEA. The City bills WSDOT for DEA work.

Supplement No. 1 extended the original contract date from November 30, 2022 out to May 31, 2022, at no additional cost to the City. Supplement No. 2, extended DEA's completion date out further to August 31, 2023, at no additional cost to the City. Staff recommends executing Supplement No. 3, which will extend DEA's completion date out to December 31, 2023, allowing time for as-built revisions currently under review by WSDTO, this is a no-cost time extension.

#### **Alternatives**

None recommended.

#### Fiscal Impact

Budget account: P7595120-563119

This is a "no additional cost" supplement. Sufficient funds exist to perform the remaining work.

#### Attachments:

1. Supplement



Supplemental Agreement	Organization and Address		
Number 3	David Evans and Associates, Inc.		
Original Agreement Number	908 N. Howard St., Ste. 300 Spokane, WA 99201		
P1402/STPUL3457(0002)WSDOT No. 19Y11/			
, ,	Phone:		
Project Number	Execution Date	Completion Date	
DEA Project No. KENX0000.0002	3/2/2021	November, 2022	
Project Title	New Maximum Amount Payable		
US 395/Ridgeline Dr. Grade Spearation Ph. II	No change.		
Description of Work No change.			
The Local Agency of City of Kennewick			
desires to supplement the agreement entered in to	with David Evans and Assoc	iates, Inc.	
	as Agreement No. P1402/S7		
All provisions in the basic agreement remain in effe	<u> </u>		
The changes to the agreement are described as fol	• • •	, , ,	
Ç Ç	1		
Section 1, SCOPE OF WORK, is hereby changed to No change.	o read:		
Ocation IV TIME FOR REGINNING AND COMPLET	II	Alexander of calculation days	
Section IV, TIME FOR BEGINNING AND COMPLET for completion of the work to read: December 31, 20	•	the number of calendar days	
·	III		
Section V, PAYMENT, shall be amended as follows: No change.			
as set forth in the attached Exhibit A, and by this ref If you concur with this supplement and agree to the spaces below and return to this office for final action	changes as stated above, pl	• •	
By: David Witthaus, P.E., Senior Associate	By: Bill McKay, Mayor		
Consultant Signature	Δηριτονίης	Authority Signature	
Consultant Signature	, ipproving	, tallionly dignature	
		Date	

#### Council Agenda Coversheet

Agenda Item Number: 4.1.

**Council Date:** 9/5/2023

Category: Consent Agenda



Agenda Item Type: Contract/Agreement/Lease Subject: Quinault/CCB Int. Supplement

**Department:** Public Works

Ord/Reso# Contract # Project #

P2011 Permit #

#### Recommendation

That City Council authorize the Mayor to sign the Local Agency Supplement #2 to purchase signal equipment for the P2011 Quinault Ave. and Columbia Center Blvd. Intersection Project.

#### **Motion for Consideration**

I move to authorize the Mayor to sign the Local Agency Supplement #2 to purchase signal equipment for the P2011 Quinault Ave. and Columbia Center Blvd. Intersection Project.

#### Summary

The original Local Agency Agreement that obligated a Federal grant through the Surface Transportation Block Group (STBG)program for the design phase for the Quinault & Columbia Center Blvd. Intersection project was approved at the Feb. 18, 2020 Council meeting. Supplement No. 1 obligated funding for the Right of Way (ROW) phase for this project. This Supplement No. 2 will provide authorization to WSDOT to obligate funding for the purchase of signal equipment prior to the Construction phase. Signal equipment, including the poles, mast arms and cabinets, typically has an extremely long lead time (up to several months) for fabrication and delivery.

The scope of work for this project includes construction of a second left-turn lane for added turning capacity for east-bound traffic turning north onto Columbia Center Blvd. An additional lane will also be constructed on Columbia Center Blvd. southbound that will turn into the Red Lion property. This proposed work will be in preparation for extending a third lane south of the intersection for north and southbound traffic on Columbia Center Blvd.

The attached agreement is for obligating funds for the Signal Equipment purchase, which is estimated at \$335,600.

#### **Alternatives**

Not pre-purchase signal equipment, but incorporate purchase into the overall construction contract. This route would prolong the project by several months.

#### **Fiscal Impact**

Urban Arterial Street Fund: \$45,306

Federal Match: \$290,294

#### Attachments:

Supplement



#### **Local Agency Agreement Supplement**

Agency		Supplement Number
City of Kennewick	2	
Federal Aid Project Number	Agreement Number	CFDA No. <b>20.205</b> - Highway Planning
STPUL-9903(018)	LA 9790	and Construction

All provisions in the basic agreement remain in effect except as modified by this supplement.

The Local Agency certifies that it is not excluded from receiving Federal funds by a Federal suspension or debarment (2 CFR Part 180). Additional changes to the agreement are as follows:

#### **Project Description**

Name Quinault & Columbia Center Blvd. Intersection

Length 0.10

Termini I/S Quinault Ave. & I/S Columbia Center Blvd.

**Description of Work** 

✓ No Change

#### Reason for Supplement

Traffic Signal and Street Lighting equipment procurement funding approval. PIF approval complete (Agency Supplied Materials).

Are you claiming indirect cost rate? ✓ Yes No

Project Agreement End Date 12/31/2027

#### Advertisement Date

			71010100	onicht Bate		
		Estimate of Funding				
Type of Work		(1)	(2)	(3)	(4)	(5)
	<b>71</b>	Previous Agreement/Suppl.	Supplement	Estimated Total Project Funds	Estimated Agency Funds	Estimated Federal Funds
PE	a. Agency	99,000.00		99,000.00	13,365.00	85,635.00
	b. Other			0.00		
Federal Aid	c. Other			0.00		
Participation Ratio for PE	d. State Services	1,000.00		1,000.00	135.00	865.00
	e. Total PE Cost Estimate (a+b+c+d)	100,000.00	0.00	100,000.00	13,500.00	86,500.00
Right of Way	f Agency	98,987.00		98,987.00	13,363.00	85,624.00
86.5 %	g. Other Consultant	22,664.00		22,664.00	3,060.00	19,604.00
Federal Aid	h. Other Acquisition	77,349.00		77,349.00	10,442.00	66,907.00
Participation Ratio for RW	i. State Services	1,000.00		1,000.00	135.00	865.00
Tatio for TVV	j. Total R/W Cost Estimate (f+g+h+i)	200,000.00	0.00	200,000.00	27,000.00	173,000.00
Construction 86.5 %	k. Contract			0.00		
	I. Other Signal & St. Light Equip.		335,000.00	335,000.00	45,225.00	289,775.00
	m. Other			0.00		
Participation	n. Other			0.00		
	o. Agency			0.00		
	p. State Services		600.00	600.00	81.00	519.00
	q. Total CN Cost Estimate (k+l+m+n+o+p)	0.00	335,600.00	335,600.00	45,306.00	290,294.00
	r. Total Project Cost Estimate (e+j+q)	300,000.00	335,600.00	635,600.00	85,806.00	549,794.00

The Local Agency further stipulates that pursuant to said Title 23, regulations and policies and procedures, and as a condition to payment of the Federal funds obligated, it accepts and will comply with the applicable provisions.

**Agency Official** 

**Washington State Department of Transportation** 

By Title Mayor, City of Kennewick Agency Date

By Director, Local Program **Date Executed** 

Agency		Supplement Number	
City of Kennewick	2		
Federal Aid Project Number	Agreement Number	CFDA No. <b>20.205</b> - Highway Planning	
STPUL-9903(018)	LA 9790	and Construction	

#### VI. Payment and Partial Reimbursement

The total cost of the project, including all review and engineering costs and other expenses of the State, is to be paid by the Agency and by the Federal Government. Federal funding shall be in accordance with the Federal Transportation Act, as amended, 2 CFR Part 200. The State shall not be ultimately responsible for any of the costs of the project. The Agency shall be ultimately responsible for all costs associated with the project which are not reimbursed by the Federal Government. Nothing in this agreement shall be construed as a promise by the State as to the amount or nature of federal participation in this project.

The Agency shall bill the state for federal aid project costs incurred in conformity with applicable federal and state laws. The agency shall minimize the time elapsed between receipt of federal aid funds and subsequent payment of incurred costs. Expenditures by the Local Agency for maintenance, general administration, supervision, and other overhead shall not be eligible for federal participation unless a current indirect cost plan has been prepared in accordance with the regulations outlined in 2 CFR Part 200 - Uniform Admin. Requirements, Cost Principles and Audit Requirements for Federal Awards, and retained for audit.

The State will pay for State incurred costs on the project. Following payment, the State shall bill the Federal Government for reimbursement of those costs eligible for federal participation to the extent that such costs are attributable and properly allocable to this project. The State shall bill the Agency for that portion of State costs which were not reimbursed by the Federal Government (see Section IX).

#### VII. Audit of Federal Consultant Contracts

The Agency, if services of a consultant are required, shall be responsible for audit of the consultant's records to determine eligible federal aid costs on the project. The report of said audit shall be in the Agency's files and made available to the State and the Federal Government.

An audit shall be conducted by the WSDOT Internal Audit Office in accordance with generally accepted governmental auditing standards as issued by the United States General Accounting Office by the Comptroller General of the United States; WSDOT Manual M 27-50, Consultant Authorization, Selection, and Agreement Administration; memoranda of understanding between WSDOT and FHWA; and 2 CFR Part 200.501 - Audit Requirements.

If upon audit it is found that overpayment or participation of federal money in ineligible items of cost has occurred, the Agency shall reimburse the State for the amount of such overpayment or excess participation.

#### IX. Payment of Billing

The Agency agrees that if payment or arrangement for payment of any of the State's billing relative to the project (e.g., State force work, project cancellation, overpayment, cost ineligible for federal participation, etc.) is not made to the State within 45 days after the Agency has been billed, the State shall effect reimbursement of the total sum due from the regular monthly fuel tax allotments to the Agency from the Motor Vehicle Fund. No additional Federal project funding will be approved until full payment is received unless otherwise directed by the Director, Local Programs.

Project Agreement End Date - This date is based on your projects Period of Performance (2 CFR Part 200.309). Any costs incurred after the Project Agreement End Date are NOT eligible for federal reimbursement. All eligible costs incurred prior to the Project Agreement End Date must be submitted for reimbursement within 90 days after the Project Agreement End Date or they become ineligible for federal reimbursement.

#### VIII. Single Audit Act

The Agency, as a subrecipient of federal funds, shall adhere to the federal regulations outlined in 2 CFR Part 200.501 as well as all applicable federal and state statutes and regulations. A subrecipient who expends \$750,000 or more in federal awards from all sources during a given fiscal year shall have a single or program-specific audit performed for that year in accordance with the provisions of 2 CFR Part 200.501. Upon conclusion of the audit, the Agency shall be responsible for ensuring that a copy of the report is transmitted promptly to the State.

#### XVII. Assurances

Local Agencies receiving Federal funding from the USDOT or its operating administrations (i.e., Federal Highway Administration, Federal Transit Administration, Federal Aviation Administration) are required to submit a written policy statement, signed by the Agency Executive and addressed to the State, documenting that all programs, activities and services will be conducted in compliance with Section 504 and the Americans with Disabilities Act (ADA).

#### Instructions

- 1. **Agency** Enter the agency name as entered on the original agreement.
- 2. **Supplemental Number** Enter the number of the supplement. Supplement numbers will be assigned in sequence beginning with Number 1 for the first supplement.
- 3. Project Number Enter the federal aid project number assigned by WSDOT on the original agreement.
- 4. Agreement Number Enter the agreement number assigned by WSDOT on the original agreement.
- 5. **Project Description** Enter the project name, length, and termini.
- 6. **Description of Work** Clearly describe if there is a change in work such as the addition or deletion of work elements and/or changes to the termini. If the work has not changed, put a check mark in the "No Change" box.
- 7. **Reason for Supplement** Enter the reason for this supplement, i.e., increase PE funding to cover design changes presented in the revised prospectus; request funding of construction phase; decrease construction funding to the contract bid amount. If the supplement is authorizing a construction phase, the project's proposed advertisement date must be included in the space provided.
- 8. Claiming Indirect Cost Rate Check the Yes box if the agency will be claiming indirect costs on the project. For those projects claiming indirect costs, supporting documentation that clearly shows the indirect cost rate being utilized must be provided with the supplement. Indirect cost rate approval by your cognizant agency or through your agency's self-certification and supporting documentation is required to be available for review by FHWA, WSDOT and /or State Auditor. Check the No box if the agency will not be claiming indirect costs on the project. See Section 23.5 for additional guidance.
- 9. **Project Agreement End Date** Enter your previously established Project Agreement End Date. If authorizing a new phase of the project, update the Project Agreement End Date based on the following guidance:
  - a. **For PE and RW** WSDOT recommends agencies estimate when the phase will be completed and add three years to determine the "Project Agreement End Date".
  - b. **For Construction** WSDOT recommends agencies estimate when construction will be completed and add three years to determine the "Project Agreement End Date".
  - c. If an extension to a Project Agreement End Date is required between phase authorizations, the need for the extension must be described in the Reason for Supplement. Adequate justification to approve the extension must be submitted with the supplement. See Section 22.3 for additional guidance.
- 10. Type of Work and Funding (Round all amounts to the nearest whole dollar).
  - a. **Column 1** Enter the amounts from column 1 of the original local agency agreement. If the agreement has already been supplemented, enter the amounts by type of work from column 3 of the last supplemental agreement.
  - b. Column 2 Enter increase/decrease to total amounts requested by type of work.
  - c. Column 3 Add the amounts in columns 1 and 2.
  - d. Columns 4 and 5 Enter the appropriate amounts based on the participation ratio recorded on the original agreement.
- 11. **Signatures** An authorized official of the local agency signs the Supplemental Agreement and enters their title and date of signature (mm/dd/yy). **Note:** Do NOT enter a date on the Date Executed line.

## Council Agenda Coversheet

Agenda Item Number: 5.a.

Agenda Item Type:

Subject:

Ordinance

Change of Zone from PF to JF

**Council Date: 9/5/2023** 

Department: Community Planning
Ord/Reso # 6032 Contract #

Project # Permit # COZ-2023-0005

Category: Ordinance/Reso Quasi-Judicial

#### Recommendation

ENNEWIC

The Planning Commission recommends City Council concur with the findings and conclusions contained within staff report COZ-2023-0005 by adopting Ordinance 6032.

#### **Motion for Consideration**

I move to adopt Ordinance 6032.

#### **Summary**

Robert Blain, on behalf of Benton County, has applied to change the zoning of one parcel totaling 3 acres from Public Facility (PF) to Justice Facility (JF). The JF zone is an implementing zoning district of the Public Facility Land Use Designation. The request is consistent with the Comprehensive Plan.

The subject property is located at 7400 W. Quinault Avenue, and is currently vacant. The adjacent property to the west and south are zoned Commerical, Regional (CR), while those to the east and north are zoned JF.

The Planning Commission held a public hearing to review the proposal on August 21, 2023. At the hearing, staff presented an overview of the staff report and findings. No public testimony either for or against the proposed Change of Zone was received. The Planning Commission voted unanimously to recommend approval of COZ-2023-0005 to City Council.

#### **Alternatives**

None recommended.

#### Fiscal Impact

None.

#### Attachments:

- 1. Presentation
- PC Action Summary
- 3. Vicinity Map
- 4. Staff Report
- 5. Ordinance

## **City Council Meeting**

CHANGE of ZONE COZ-2023-0005

**SEPTEMBER 5, 2023** 



# **Application Summary**

**Applicant:** Robert Blain

Owner(s): Benton County

**Proposal:** Rezone 3-acre lot from Public Facility (PF) to Justice

Facility (JF)

**Comprehensive Plan Designation:** Public Facility

Location: 7400 W. Quinault Ave.

# Vicinity Map



# Land Use Map



# Zoning Map



# Property History

The parcel is the location of Kennewick's Fire Station #3, that was decommissioned in the fall of 2021.

It was purchased by Benton County in March of 2023.

The County would like to integrate the parcel into the Justice Center campus, to allow changes to the existing structure.

### Permitted Uses

Public Facility-

Allows museums, hospitals, airports, golf courses, RV parks and libraries. It does not allow for uses associated with correctional or justice facilities.

Justice Facility-

Allows correctional institutions, professional offices, agencies and services.

# Change of Zone Findings KMC 18.51.070(2)

- (a) The proposed amendment conforms with the comprehensive plan.
- (b) Promotes the public necessity, convenience and general welfare.
- (c) The proposed amendment does not impose a burden upon public facilities beyond their capacity to serve or reduce such services to lands which are deemed unacceptable by the City.
- (d) The proposed amendment is consistent with all applicable provisions of the Kennewick Municipal Code, including those adopted by reference from the Comprehensive Plan.
- (e) Single Family Residential zoned properties only; Property is adjacent and contiguous (which shall include corner touches and property located across a public right-of-way) to property of the same proposed zoning classification or higher zoning classification.

### Recommendation

The Planning Commission recommends City Council concur with the Findings and Conclusions contained within staff report COZ-2023-0005 and approve the Change of Zone.

#### **Planning Commission Action Summary**

#### COZ-2023-0005 (PF to JF)

The Kennewick Planning Commission conducted a hybrid in-person/virtual public hearing on August 21, 2023. All interested parties were notified to come before the Commission and be heard. After reviewing the staff report and all oral and written facts and opinions, Commissioner Gregory moved that the Planning Commission concur with the findings and conclusions contained within staff report COZ-2023-0005 and recommend to City Council approval of the proposed Change of Zone.

#### Findings:

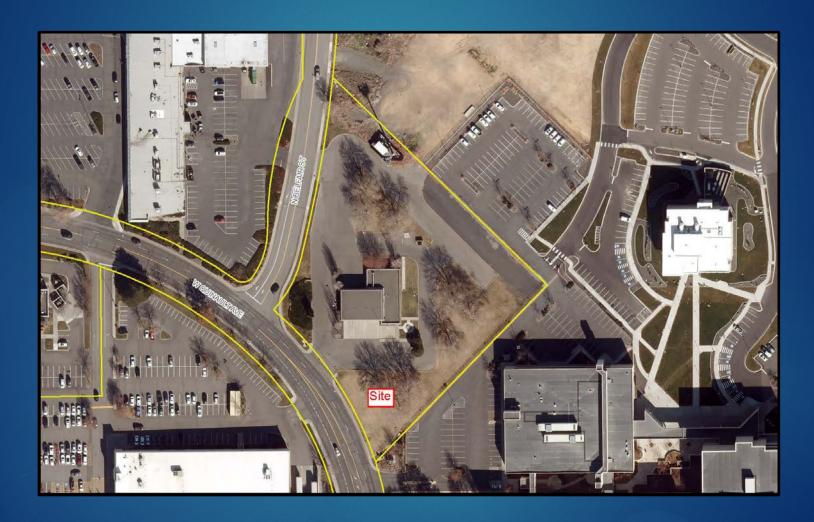
- 1. The applicant is Robert Blain, 620 Market St., Prosser, WA 99350.
- 2. The property owner is Benton County, 620 Market St., Prosser, WA 99350.
- 3. The proposed change of zone is located at 7400 W. Quinault Avenue. Parcel Number 1-3299-200-0001-001.
- 4. The City's Comprehensive Plan Land Use Designation for the subject property is Public Facility.
- 5. The request is to change the zoning from Public Facility (PF) to Justice Facility (JF).
- 6. The Justice Facility zoning district is an implementing zone of the Public Facility Comprehensive Plan Land Use Map Designation.
- 7. On June 30, 2023, the application was submitted, and declared complete for processing on July 3, 2023.
- 8. The application was routed for review to City Departments and outside agencies for comment on July 3, 2023.
- 9. Access to the site is via W. Quinault Avenue as well as N. Belfair Street.
- 10. The Environmental Determination of Non-Significance (ED-2023-0022) was issued on July 20, 2023
- 11. The Property Posting sign for the public hearing was posted on site August 4, 2023.
- 12. Notice of the public hearing for this application was published in the Tri-City Herald on August 6, 2023. Notices were also mailed to property owners within 300 feet of the site on August 4, 2023.
- 13. The proposed amendment is consistent with the Comprehensive Plan.
- 14. The proposed amendment promotes the public necessity, convenience and general welfare.
- 15. The proposed amendment does not impose a burden upon public facilities beyond their capacity to serve or reduce such services to lands, which are deemed unacceptable by the City.
- 16. The proposed amendment is consistent with all applicable provisions of the Kennewick Municipal Code, including those adopted by reference from the Comprehensive Plan.

#### **Conclusions:**

- 1. Approval will implement the Comprehensive Plan Land Use Designation of Public Facility.
- 2. Approval will not result in an increase of adverse environmental impacts.
- 3. Approval will implement Essential Public Facilities Land Use Goals 1 and 2, of the City of Kennewick Comprehensive Plan.
- 4. Approval will result in the promotion of public necessity, convenience and/or general welfare.
- 5. The proposed Change of Zone complies with KMC 18.51.070(2).

The motion was seconded by Commissioner Griffith. The motion passed unanimously, with Commissioners Franklin, Gregory, Griffith, and Chair Morris all in favor.

# Vicinity Map





#### COMMUNITY PLANNING DEPARTMENT

### STAFF REPORT AND RECOMMENDATION TO THE PLANNING COMMISSION

FILE No: COZ-2023-0005

Staff Report Date: August 15, 2023

Hearing Date & Location: August 21, 2023

Report Prepared By: Alisha Piper

Planner

Report Reviewed By: Steve Donovan, AICP

Planning Manager

Summary

**Recommendation:** The City of Kennewick Planning Staff RECOMMENDS

APPROVAL of Change of Zone 2023-0005.

**Summary of Proposal:** A Change of Zone from Public Facility (PF) to Justice

Facility (JF) for a 3-acre lot.

**Proposal Location:** 7400 W. Quinault Ave.

**Legal Description:** That portion of the Northwest Quarter of Section 32,

Township 9 North, Range 29 East, W.M., Benton County, Washington, lying Easterly of North Belfair Street right of way and also lying Easterly and Northeasterly of West Quinault Avenue right of way and also lying Southwesterly

and Northwesterly of the following described line:

Commencing at the Northwest corner of said Section 32; Thence South 00°31'00"West along the West line thereof 792.40 feet; Thence South 89°10'00" East 660.00 feet; Thence South 00°31'00" West 338.76 feet; Thence South 44°48'56" East 68.18 feet to the Easterly right of way of North Belfair Street right of way and the beginning of said line; Thence leaving said right of way South 44°48'56" East 484.13 feet; Thence South 45°11'04"West 400.00 feet to the Easterly right of way line of said West Quinault Avenue

and the terminus of said line.

Property Owner/Applicant: Robert Blain

Benton County 620 Market St. Prosser, WA 99350

#### **Regulatory Controls:**

- 1. Comprehensive Plan Land Use
- 2. KMC Title 4 Administrative Procedures
- 3. KMC Title 18 Zoning
- 4. Washington State Environmental Policy Act

**COZ Key Application Processing Dates:** 

Application Submittal	June 30, 2023
Determination of Completeness Issued	July 3, 2023
Notice of Application Posted	July 3, 2023
SEPA Threshold Determination Issued	July 20, 2023
Date of Mailed Notice of Public Hearing	August 4, 2023
Property Posting Sign for Public Hearing	August 4, 2023
Date of Published Notice of Public Hearing	August 6, 2023

#### Exhibits:

- Staff Report
- 2. Supplemental Questions
- 3. Vicinity/Site Map
- 4. Comprehensive Plan Map
- 5. Zoning Map
- 6. Notice of Mailing
- 7. SEPA DNS

#### Zoning adjacent to the site:

North: Justice Facility (JF) East: Justice Facility (JF)

South: Commercial, Regional (CR) West: Commercial, Regional (CR)

#### Applicable Goals and Policies of the Comprehensive Plan:

Essential Public Facilities Goals and Policies:

- Goal 1: The comprehensive plan or development regulations shall not preclude the siting of Essential Public Facilities.
  - Policy 1 Follow the procedures for siting of Essential Public Facilities consistent with the Land Use Element of the Comprehensive Plan.
  - Policy 2 Allow Essential Public Facilities of regional and statewide importance where they are demonstrated to promote efficiency and environmental protection, and distribute economic benefits/burdens throughout the region or county.
- Goal 2: The location of Essential Public Facilities shall be compatible with the land use plan and policies.
  - Policy 1 Site Essential Public Facilities in Kennewick consistent with the County Wide Planning Policies (CWPP).

#### **Kennewick Municipal Code Findings:**

The following findings shall be met in order to approve a change of zone:

KMC 18.51.070(2): Findings:

Findings Required. In order to amend the zoning map, the City Council must find that:

- a. The proposed amendment conforms with the comprehensive plan; and <u>Staff Response</u>: The proposed Change of Zone conforms to the comprehensive plan because the JF Zoning District is an implementing zoning district of the site's current Public Facility Land Use Designation.
- b. Promotes the public necessity, convenience and general welfare; and <a href="Staff Response:">Staff Response:</a> The proposed Change of Zone promotes public necessity, convenience and welfare by establishing a zoning district that is compatible with the surrounding properties.
- c. The proposed amendment does not impose a burden upon public facilities beyond their capacity to serve or reduce such services to lands, which are deemed unacceptable by the City; and <u>Staff Response:</u> The proposed Change of Zone will not impose additional burdens on pubic facilities. Future development will be required to meet applicable levels of service.
- d. The proposed amendment is consistent with all applicable provisions of the Kennewick Municipal Code, including those adopted by reference from the Comprehensive Plan; and <a href="Staff Response:">Staff Response:</a> The proposed amendment will establish a zoning district that complies with Comprehensive Plan. The JC Zone is an implementing zone of the site's Public Facility Land Use Designation.
- e. Single Family Residential zoned properties only; Property is adjacent and contiguous (which shall include corner touches and property located across a public right-of-way) to property of the same proposed zoning classification or higher zoning classification.

  Staff Response: The finding is not applicable; the proposed zoning district is not a single-family residential zone. That said, the higher-intensity Commercial, Regional (CR) zone is located to the south and west of the subject property.

#### **Public Comments:**

The public did not submit comments on the proposal.

#### **Agency Comments:**

Staff did not receive any agency comments.

#### Staff Analysis of Proposal & Discussion:

The proposed Change of Zone (COZ-2023-0005) is a request to change the zoning district for a 3-acre parcel. Pursuant to Table 1 of the Comprehensive Plan, the Justice Facility Zoning District is an implementing zoning district of the Public Facility Land Use Designation. RCW 36.70A, Growth Management Act, requires that a City's development regulations implement its comprehensive plan.

Per KMC 18.03.040 (20), the purpose of JF zoning district is as follows:

JF - The purpose of the JF district is to establish areas for uses that have regional significance, but may possess objectionable operational characteristics and may adversely affect adjacent areas and neighborhoods. This district will establish standards to ensure compatibility with adjacent and planned uses, and will enable institutions of regional significance to locate in project sites of an appropriate size and scale relative to their service area. This district will also establish design standards necessary to achieve and distribute benefits associated with such facilities.

Future development of the entire site will be limited to only the permitted uses of the JF Zoning District. Development will be subject to meeting applicable concurrency requirements, which include utility and street improvements.

The proposed findings meet the requirements of KMC 18.51.070(2).

#### Findings:

- 1. The applicant is Robert Blain.
- 2. The property owner is Benton County.
- 3. The proposed Change of Zone is located at 7400 W. Quinault Ave.: 1-3299-200-0001-001.
- 4. The City's Comprehensive Plan Land Use Designation for the subject property is Public Facility.
- The request is to change the zoning from Public Facility to Justice Facility.
- 6. The Justice Facility Zoning District is an implementing zone of the Public Facility Comprehensive Plan Land Use Map Designation.
- 7. The application was submitted on June 30, 2023.
- 8. The application was declared complete, routed for review to City Departments and outside agencies on July 3, 2023.
- 9. Access to the site is via W. Quinault Avenue as well as N. Belfair Street.
- 10. The Environmental Determination of Non-Significance, ED-2023-0022, was issued July 20, 2023.
- 11. The Property Posting sign for the public hearing was posted on site August 4, 2023.
- 12. Notice of the public hearing for this application was published in the Tri-City Herald on August 6, 2023. Notices were mailed to property owners within 300 feet of the site on August 4, 2023.
- 13. The proposed amendment conforms to the comprehensive plan.
- 14. The proposed amendment promotes the public necessity, convenience and general welfare.
- 15. The proposed amendment does not impose a burden upon public facilities beyond their capacity to serve or reduce such services to lands, which are deemed unacceptable by the City.
- 16. The proposed amendment is consistent with all applicable provisions of the Kennewick Municipal Code, including those adopted by reference from the Comprehensive Plan.

#### Conclusions:

- 1. Approval will implement the Comprehensive Plan Land Use Designation of Public Facility.
- 2. Approval will not result in an increase of adverse environmental impacts.
- 3. Approval will implement Essential Public Facility Goals 1 and 2 of the City of Kennewick Comprehensive Plan.
- 4. Approval will result in the promotion of public necessity, convenience and/or general welfare.
- 5. The proposed Change of Zone complies with KMC 18.51.070(2).

#### Recommendation:

Staff has reviewed the application and recommends that the Planning Commission concur with the findings and conclusions contained in staff report COZ-2023-0005 and recommend approval to City Council.

#### Motion:

I move that the Planning Commission concur with the findings and conclusions in staff report COZ-2023-0005 and recommend approval of the request to City Council.

#### **Supplemental Questions**

1. Please explain how the public necessity, convenience, and general welfare require the adoption of the proposed amendment.

N/A

- 2.a. Are there sites presently available on the market which are correctly zoned for the proposed use? No
- 2.b. Are these sites within a 1/2 mile of the proposed site? No
- 2.c. Within 1 mile of the proposed site? No
- 2.d. If you answered yes to any of the above, please indicate the general location of the site(s) and the reasons why these sites are not proposed to be utilized.
  N/A
- 3. Please explain how the proposed amendment is consistent with the existing land use pattern in the area.

It's available directly to the north and east.

- 4.a. Are the existing uses in the area in conformance with the area's zoning classification? Yes
- 4.b. If NO, please explain the differences. If YES, please type NA. NA
- 5.a. Will the proposed amendment create an isolated district, or introduce a more intense land use to the area? No
- 5.b. Please explain:

This will not impact at all.

- 6. Please explain how the existing zoning prohibits reasonable use of the property. In its current form, the property cannot be used for justice facilities or business.
- 7. Please explain how residential character, in the immediate area, will or will not be adversely affected by the proposed amendment.

There is no impact.

- 8. Please explain how the proposed amendment will affect property values in the vicinity. There is no impact.
- 9.a. Please explain how approval of the proposed amendment will or will not set a precedent for other similar proposals or uses.

There is no impact.

- 9.b. Please explain how approval of the proposed amendment will or will not deter the use, improvement or development of adjacent property in accordance with the existing zoning. There is no impact.
- Please explain how approval of the proposed amendment will or will not encourage more
  private investments which will be beneficial to the redevelopment of a deteriorated area.
  There is no impact.

- 11. Please explain how approval of the proposed amendment will or will not combat any economic segregation and allow greater choice in the market.

  There is no impact.
- 12. Please explain how approval of the proposed amendment will or will not create conflict between potential land uses and transportation patterns.

There is no impact.



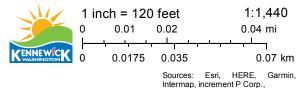
SurveyParcel

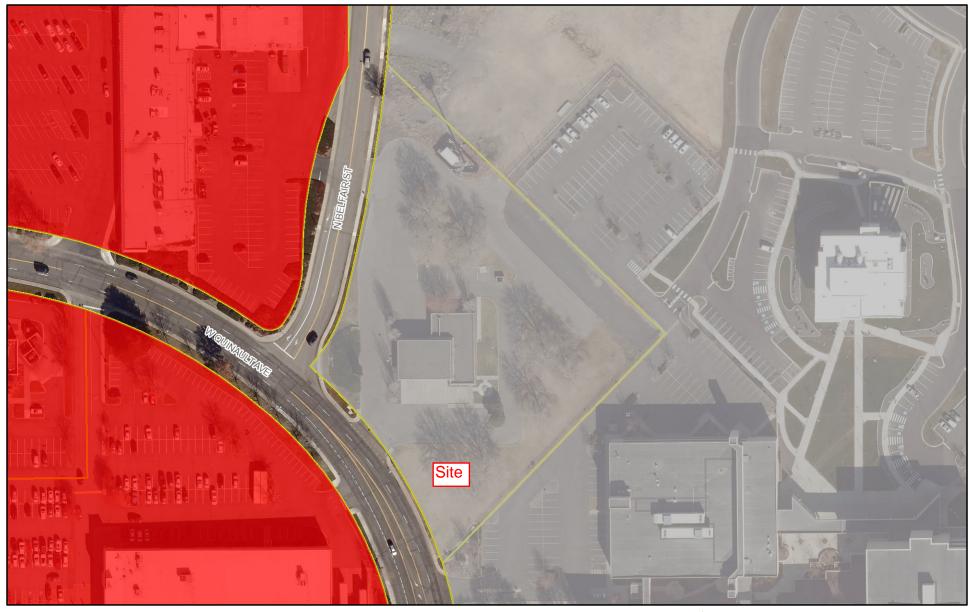
August 15, 2023 This plan is suitable for informational use only. City of Kennewick accepts no liability for any error whatsoever.

StreetName SV\_CI\_RICHLAND\_10

SurveyCityLimits SV\_CI\_COUNTY\_10

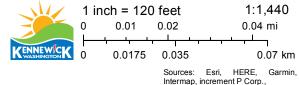
SV\_CI\_KENNEWICK\_10 SurveyUrbanGrowthBoundary





August 15, 2023 This plan is suitable for informational use only. City of Kennewick accepts no liability for any error whatsoever.

StreetName SV\_CI\_RICHLAND\_10 SurveyCityLimits SV\_CI\_COUNTY\_10 SV\_CI\_KENNEWICK\_10 SurveyUrbanGrowthBoundary



Intermap, increment P Corp.,

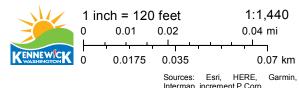


August 15, 2023 This plan is suitable for informational use only. City of Kennewick accepts no liability for any error whatsoever.

StreetName SV\_CI\_RICHLAND\_10 SurveyCityLimits SV\_CI\_COUNTY\_10

SV\_CI\_KENNEWICK\_10

SurveyUrbanGrowthBoundary



Intermap, increment P Corp.,



#### **NOTIFICATION OF MAILING**

I, Alisha Piper	August 4 , on	, <sub>20</sub> 23	
Mailed 5 copies of	Notice of Public Hearing		
for COA-2023-0005 at 7400 W. Quinault Ave.			
300 ft radius			
as shown on the attached list.			
alisha Piper			
Signature			



37 BENTON COUNTY 7122 W OKANOGAN PL BLDG E KENNEWICK, WA 99336	37 BENTON COUNTY PO BOX 190 PROSSER, WA 99350	37 COLUMBIA SQUARE KENNEWICK LLC 101 LARKSPUR LANDING CIRC, STE 120 LARKSPUR, CA 94939
37 DAYTON HUDSON CORPORATION PO BOX 9456 MINNEAPOLIS, MN 55440	37 JTN-RL LLC C/O THOMAS P SAYER JR ESQ 9984 SCRIPPS RANCH BLVD, #284 SAN DIEGO, CA 92131	37
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#### **KENNEWICK PLANNING COMMISSION**

#### NOTICE OF PUBLIC HEARING

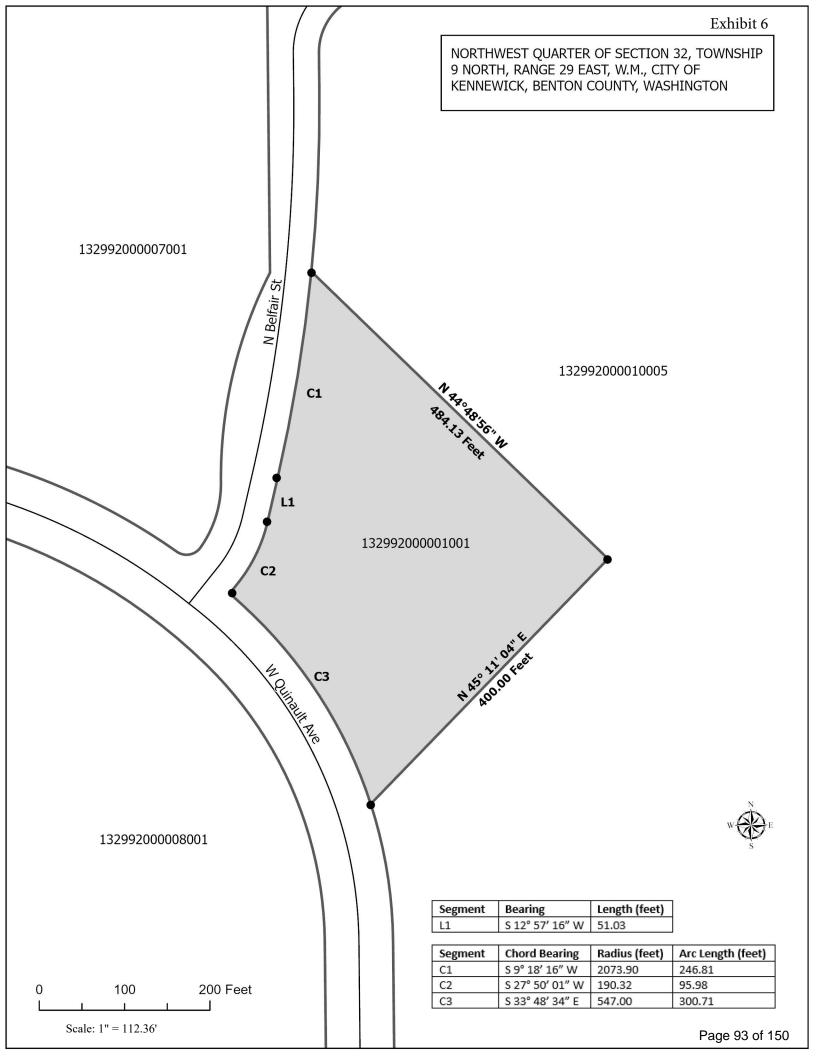
August 21, 2023 6:30 p.m.

The Kennewick Planning Commission will hold a Public Hearing on Monday, August 21, 2023, at City Hall Council Chambers, 210 West 6<sup>th</sup> Avenue, at 6:30 p.m. or as soon as possible thereafter, to receive public comment on a proposed Change of Zone. Staff will be presenting their analysis and the Planning Commission will make a recommendation to the City Council on the item. The public hearing will be conducted in a hybrid setting which will allow interested parties to participate in person or virtually. To participate virtually in the hearing, use the link found at https://www.go2kennewick.com/598/Planning-Commission.

Permit# COZ-2023-0005 – A Change of Zone for 3 acres located at 7400 W. Quinault Ave., from Public Facility (PF) to Justice Facility (JF). The site has Public Facility comprehensive plan land use designation. **Review the site map on the back of this notice.** 

Submit written comments to Alisha Piper at <u>alisha.piper@ci.kennewick.wa.us</u> or mail to PO Box 6108, Kennewick, WA 99336. For questions about this project, please call Alisha Piper (509) 585-4463.

The City of Kennewick welcomes full participation in public meetings by all citizens. No qualified individual with a disability shall be excluded or denied the benefit of participating in such meetings. If you wish to use auxiliary aids or require assistance to comment at this public meeting, please contact Alisha Piper at (509) 585-4463 or through the Washington Relay Service Center TTY by dialing 711, at least ten days prior to the date of the meeting to make arrangements for special needs.





**LEAD AGENCY:** 

#### **Community Planning Department**

210 West 6th Avenue Kennewick, WA 99336 Phone: (509) 585-4280 cedinfo@ci.kennewick.wa.us

#### **DETERMINATION OF NON-SIGNIFICANCE**

FILE/PROJECT NUMBER: ED-2023-0022

**DESCRIPTION OF PROPOSAL:** Rezone of a 3-acre parcel from Public Facility (PF) to Justice Facility (JF).

PROPONENT: Robert Blain, Benton County

City of Kennewick

LOCATION OF PROPOSAL, INCLUDING STREET ADDRESS, IF ANY: 7400 W. Quinault Ave.

**DETERMINATION:** The City of Kennewick has determined that this proposal does not have a probable significant adverse impact on the environment. An Environmental Impact Statement (EIS) will not be required under RCW 43.21C.030(2)(c). This decision was made after review of a completed environmental checklist and other information on file with the City. This information is available to the public on request. Application for other required permits may require further review under SEPA procedures.

$\boxtimes$	There is no comment period for this DNS.			
	This DNS is issued after using the optional DNS process in WAC 197-11-355. There is no further comment period on the DNS.			
	This DNS is issued under 197-11-340(2); the City will not act on this proposal for fifteen days from the date below. Comments must be submitted by After the review period has elapsed, all comments received will be evaluated and the DNS will be retained, modified, or withdrawn as required by SEPA regulations.			
RESPONSIBLE OFFICIAL: Anthony Muai, AICP POSITION/TITLE: Community Planning Director ADDRESS: 210 W 6th Ave., P.O. Box 6108, Kennewick, WA 99336 PHONE: (509) 585-4361				
	Changes, modifications and /or additions to the checklist have been made on the attached Environmental Checklist Review.			
This □	DNS is subject to the attached conditions:  No conditions.  See attached condition(s).  for Anthony Mua.			
Date:	July 20, 2023 Signature:			

**Appeal:** An appeal of this determination must be submitted to the Community Planning Department within fourteen (14) calendar days after the date issued. This appeal must be written and make specific factual objections to the City's threshold determination. Appeals shall be conducted in conformance with Section 4.12.090(9) of the Kennewick Municipal Code and the required fees pursuant to the City's adopted Fee Schedule shall be paid at time of appeal submittal.

......

Copies of this DNS were emailed to Benton Clean Air Authority, Confederated Tribes of Umatilla Indian Reservation, Department of Ecology SEPA Register, Department of Fish & Wildlife, Department of Natural Resources, Washington State Department of Transportation.

#### CITY OF KENNEWICK ORDINANCE NO. 6032

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN REAL PROPERTY WITHIN THE CITY OF KENNEWICK LOCATED AT 7400 W. QUINAULT AVENUE FROM PUBLIC FACILITY (PF) TO JUSTICE FACILITY (JF) (COZ 2023-0005, Benton County)

THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, DO ORDAIN AS FOLLOWS:

<u>Section 1</u>. Ordinance No. 3001, as amended, the zoning ordinance of the City of Kennewick and the accompanying zoning map of the City of Kennewick being part of said ordinance shall be and hereby is changed from Public Facility (PF) to Justice Facility (JF) for the real property described as follows:

#### Parcel No. 1-3299-200-0001-001:

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 9 NORTH, RANGE 29 EAST, W.M., BENTON COUNTY, WASHINGTON, LYING EASTERLY OF NORTH BELFAIR STREET RIGHT OF WAY AND ALSO LYING EASTERLY AND NORTHEASTERLY OF WEST QUINAULT AVENUE RIGHT OF WAY AND ALSO LYING SOUTHWESTERLY AND NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 32; THENCE SOUTH 00°31'00"WEST ALONG THE WEST LINE THEREOF 792.40 FEET; THENCE SOUTH 89°10'00" EAST 660.00 FEET; THENCE SOUTH 00°31'00" WEST 338.76 FEET; THENCE SOUTH 44°48'56" EAST 68.18 FEET TO THE EASTERLY RIGHT OF WAY OF NORTH BELFAIR STREET RIGHT OF WAY AND THE BEGINNING OF SAID LINE; THENCE LEAVING SAID RIGHT OF WAY SOUTH 44°48'56" EAST 484.13 FEET; THENCE SOUTH 45°11'04"WEST 400.00 FEET TO THE EASTERLY RIGHT OF WAY LINE OF SAID WEST QUINAULT AVENUE AND THE TERMINUS OF SAID LINE.

<u>Section 2</u>. The City Council finds the amendments described in Section 1 above are in conformance with the Comprehensive Plan of the City.

<u>Section 3.</u> Severability Clause. If any provision of this amendatory ordinance or its application to any persons or circumstances is held invalid, the remainder of the act or the application of the provision to other persons or circumstances is not affected.

ORDINANCE 6032 - Page 1

<u>Section 4</u>. The Responsible Official for the State Environmental Policy Act has determined that the proposal will not have a probable significant adverse impact on the quality of the environment.

<u>Section 5</u>. This ordinance shall be in full force and effect five (5) days from and after its approval, passage and publication as required by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, this 5<sup>th</sup> day of September, 2023, and signed in authentication of its passage this 5<sup>th</sup> day of September, 2023.

Attest:	W.D. MCKAY, Mayor
TERRI L. WRIGHT, City Clerk	ORDINANCE NO. 6032 filed and recorded in the office of the City Clerk of the City of Kennewick, Washington this 6 <sup>th</sup> day of
Approved as to form:	September, 2023.
LISA BEATON, City Attorney	TERRI L. WRIGHT, City Clerk
DATE OF PURI ICATION:	

### Council Agenda Coversheet

**Agenda Item Number:** 5.b. **Agenda Item Type:** Ordi

Ordinance

**Subject:** Change of Zone from IL to CC

Department: Community Planning
Ord/Reso # 6033 Contract #

Project # Permit # COZ-2023-0006

Category: Quasi-Judicial Ordinance/Reso

**Council Date: 9/5/2023** 

#### Recommendation

ENNEW!C

The Planning Commission recommends City Council concur with the findings and conclusions contained within staff report COZ-2023-0006 by adopting Ordinance 6033.

#### **Motion for Consideration**

I move to adopt Ordinance 6033.

#### Summary

LCR Construction, on behalf of Hansen Park LLC, has applied to change the zoning of one parcel totaling 1.53 acres from Industrial, Light (IL) to Commercial, Community (CC). The CC zone is an implementing zoning district of the Commercial Land Use Designation. The request is consistent with the Comprehensive Plan.

The subject property is located at 8920 W Clearwater Avenue, and is currently vacant. The adjacent property to the west is zoned CC, while those to the east and south are zoned IL. Railroad ROW is located to the north, with Residential, Low Density beyond.

The Planning Commission held a public hearing to review the proposal on 21 August 2023. At the hearing, staff presented an overview of the staff report and findings. The applicant spoke in favor of the request. No public testimony against the proposed Change of Zone was received. The Planning Commission voted unanimously to recommend approval of COZ-2023-0006 to City Council.

#### **Alternatives**

None recommended.

#### Fiscal Impact

None.

#### Attachments:

- 1. Presentation
- PC Action Summary
- 3. Vicinity Map
- 4. Staff Report
- 5. Ordinance 6033

## **City Council Meeting**

Change of Zone COZ-2023-0006

5 September 2023



# **Application Summary**

Applicant: LCR Construction - Shane O'Neill

**Owner:** Hansen Park LLC

<u>Proposal:</u> Rezone 1.53 acres from Industrial, Light (IL) to Commercial, Community (CC)

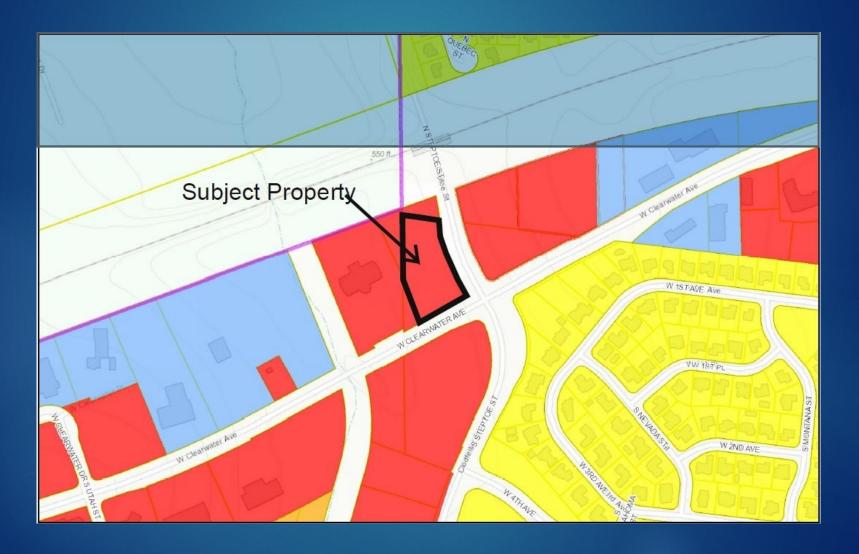
**Comprehensive Plan Designation:** Commercial

**Location:** 8920 W Clearwater Ave

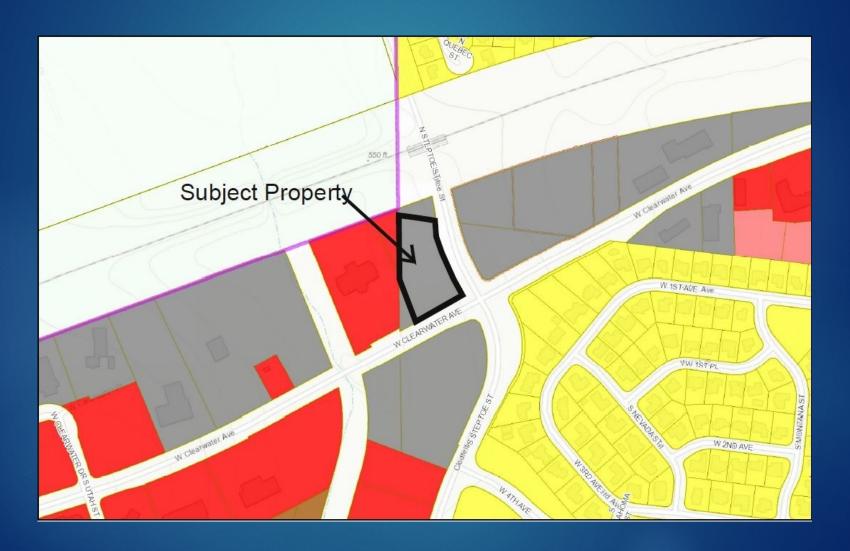
# Vicinity Map



# Land Use Map



# Zoning Map



## Permitted Uses

The IL zone is intended to provide areas for less intensive manufacturing and industrial uses, warehousing, and distribution operations to serve the district.

The purpose of the CC district is to stabilize, improve, and protect commercial areas, and to provide for orderly growth in new commercial areas in accord with the Comprehensive Plan. CC districts are intended for a wide range of uses to serve the community area to which they are appurtenant.

# Change of Zone Findings KMC 18.51.070(2)

- (a) The proposed amendment conforms with the comprehensive plan.
- (b) Promotes the public necessity, convenience and general welfare.
- (c) The proposed amendment does not impose a burden upon public facilities beyond their capacity to serve or reduce such services to lands which are deemed unacceptable by the City.
- (d) The proposed amendment is consistent with all applicable provisions of the Kennewick Municipal Code, including those adopted by reference from the Comprehensive Plan.
- (e) Single Family Residential zoned properties only; Property is adjacent and contiguous (which shall include corner touches and property located across a public right-of-way) to property of the same proposed zoning classification or higher zoning classification.

### Recommendation

The Planning Commission recommends City Council concur with the Findings and Conclusions contained within staff report COZ-2023-0006 and approve the Change of Zone.

#### **Planning Commission Action Summary**

#### COZ-2023-0006 (IL to CC)

The Kennewick Planning Commission conducted a hybrid in-person/virtual public hearing on 21 August 2023. All interested parties were notified to come before the Commission and be heard. After reviewing the staff report and all oral and written facts and opinions, Commissioner Gregory moved that the Planning Commission concur with the findings and conclusions contained within staff report COZ-2023-0006 and recommend to City Council approval of the proposed Change of Zone.

#### Findings:

- 1. The applicant is Shane O'Neill, LCR Construction LLC, 2425 Robertson Drive, Richland, WA 99354.
- 2. The property owner is Hansen Park LLC, 21611 Ahtanum Road, Yakima, WA 98903.
- 3. The proposed change of zone is located at 8920 W Clearwater Ave. Parcel Number 1-0689-3BP-4740-004.
- 4. The City's Comprehensive Plan Land Use Designation for the subject property is Commercial.
- 5. The request is to change the zoning from Industrial, Light (IL) to Commercial, Community (CC).
- 6. The Commercial, Community (CC) zoning district is an implementing zone of the Commercial Comprehensive Plan Land Use Map Designation.
- 7. On 13 July 2023, the application was submitted, and declared complete for processing on 17 July 2023.
- 8. The application was routed for review to City Departments and outside agencies for comment on 17 July 2023.
- 9. Access to the site is via N Steptoe Street and a shared access from W Clearwater Ave.
- 10. The Environmental Determination of Non-Significance (PLN-2015-01322) was issued with the last Comprehensive Plan Amendment on 10 August 2015.
- 11. The Property Posting sign for the public hearing was posted on site 3 August 2023.
- 12. Notice of the public hearing for this application was published in the Tri-City Herald on 6 August 2023. Notices were also mailed to property owners within 300 feet of the site on 3 August 2023.
- 13. The proposed amendment is consistent with the Comprehensive Plan.
- 14. The proposed amendment promotes the public necessity, convenience and general welfare.
- 15. The proposed amendment does not impose a burden upon public facilities beyond their capacity to serve or reduce such services to lands, which are deemed unacceptable by the City.

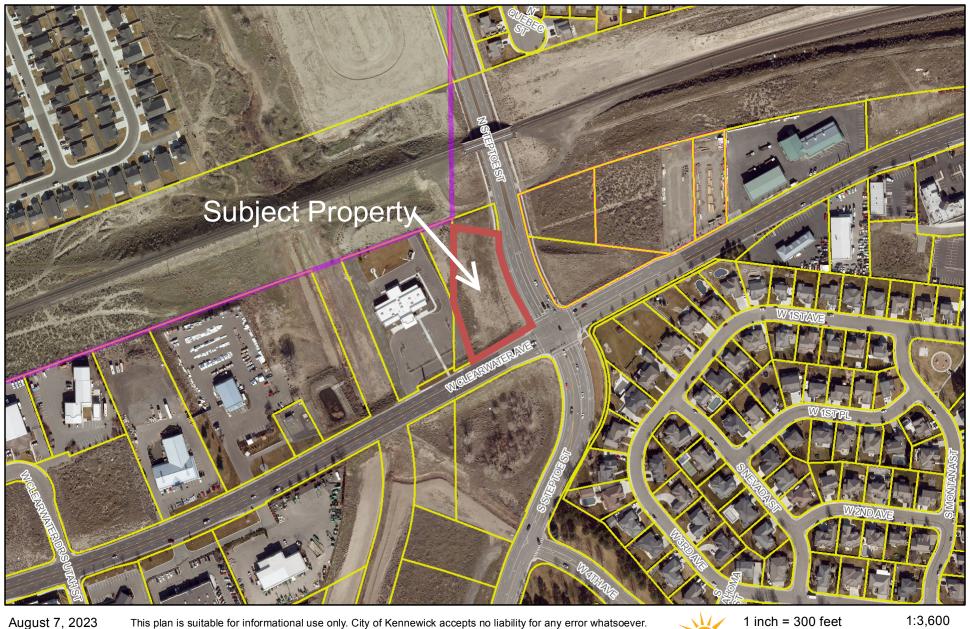
16. The proposed amendment is consistent with all applicable provisions of the Kennewick Municipal Code, including those adopted by reference from the Comprehensive Plan.

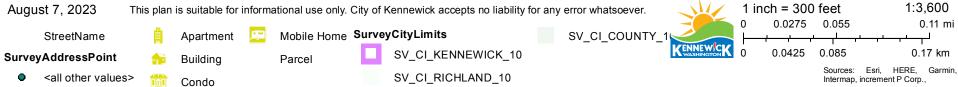
#### **Conclusions:**

- 1. Approval will implement the Comprehensive Plan Land Use Designation of Commercial.
- 2. Approval will not result in an increase of adverse environmental impacts.
- 3. Approval will implement Commercial Land Use Goals 2 and 3 of the City of Kennewick Comprehensive Plan.
- 4. Approval will result in the promotion of public necessity, convenience and/or general welfare.
- 5. The proposed Change of Zone complies with KMC 18.51.070(2).

The motion was seconded by Commission Griffith. The motion passed unanimously, with Commissioners Franklin, Gregory, Griffith, and Chair Morris all in favor.

### Vicinity Map







#### COMMUNITY PLANNING DEPARTMENT

## STAFF REPORT AND RECOMMENDATION TO THE PLANNING COMMISSION

FILE No: COZ-2023-0006

Staff Report Date: 3 August 2023

Hearing Date & Location: 21 August 2023, City Council Chambers

Report Prepared By: Matt Halitsky, AICP

Senior Planner

Report Reviewed By: Steve Donovan, AICP

Planning Manager

Summary

**Recommendation:** The City of Kennewick Planning Staff RECOMMENDS

APPROVAL of Change of Zone 2023-0006

**Summary of Proposal:** A Change of Zone from Industrial, Light (IL) to

Commercial, Community (CC) for 1.53 acres.

**Proposal Location:** 8920 W Clearwater Ave

**Legal Description:** Benton County tax parcel # 106893BP4740004

Lot 4, Binding Site Plan 15-09/PLN-2015-03372,

AFN 2016-013785

SECTION 06, TOWNSHIP 8 NORTH, RANGE 29 EAST, QUARTER SW: BINDING SITE PLAN #4740, LOT 4: A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 8 NORTH, RANGE 29 EAST, W.M. CITY OF KENNEWICK, BENTON COUNTY, WASHINGTON. MORE **PARTICULARLY DESCRIBED** FOLLOWS: AS COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 6 (FROM WHICH THE CENTER QUARTER CORNER OF SAID SECTION 6 BEARS SOUTH 83° 09' 01" EAST, A DISTANCE OF 2637.11 FEET); THENCE SOUTH 83° 09' 01" EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 6. A DISTANCE OF 146.46 FEET TO THE WESTERLY RIGHT OF WAY LINE OF STEPTOE STREET AS DESCRIBED IN RIGHT OF WAY TAKE, DATED 2/24/2012, AF#2012-005410, RECORDS OF BENTON COUNTY; THENCE LEAVING THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 6 ALONG THE WESTERLY RIGHT OF WAY LINE OF SAID STEPTOE STREET THE FOLLOWING (4)

Page **1** of **6** 

EXHIBIT 1

COURSES; SOUTH 06° 20' 14" EAST, A DISTANCE OF 23.12 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF A 811.31 FOOT RADIUS NON TANGENT CURVE TO THE LEFT (THE RADIUS OF WHICH BEARS NORTH 83° 16' 47" EAST) THROUGH A CENTRAL ANGLE OF 03° 46' 47" FOR AN ARC DISTANCE OF 53.52 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF A 814.00 FOOT RADIUS NON TANGENT COMPOUND CURVE TO THE LEFT (THE RADIUS OF WHICH BEARS NORTH 73° 48' 00" EAST) THROUGH A CENTRAL ANGLE OF 12° 15' 57" FOR AN ARC DISTANCE OF 174.26 FEET: THENCE SOUTH 28° 27' 57" EAST, A DISTANCE OF 44.13 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF WEST CLEARWATER AVENUE; THENCE ALONG THE NORTHERLY RIGHT OF WAY OF SAID WEST CLEARWATER AVENUE THE **FOLLOWING** COURSES: SOUTHWESTERLY ALONG THE ARC OF A 23.00 FOOT RADIUS CURVE TO THE RIGHT (THE RADIUS OF WHICH BEARS SOUTH 61° 32' 03" WEST) THROUGH A CENTRAL ANGLE OF 89° 52' 50" FOR AN ARC DISTANCE OF 36.08 FEET; THENCE SOUTH 61° 24' 53" WEST A DISTANCE OF 10.22 FEET; THENCE SOUTH 11° 21' 31" WEST A DISTANCE OF 2.09 FEET; THENCE SOUTH 61° 32' 03" WEST A DISTANCE OF 178.90 FEET: THENCE LEAVING THE NORTHERLY RIGHT OF WAY LINE OF SAID WEST CLEARWATER AVENUE NORTH 19° 59' 40" WEST A DISTANCE OF 186.99 FEET TO THE WEST LINE OF THE SOUTHWEST CORNER OF SAID SECTION 6; THENCE NORTH 00° 47' 01" WEST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 6. A DISTANCE OF 240.70 FEET TO THE TRUE POINT OF AND THE END OF BEGINNING THIS LEGAL DESCRIPTION. (AF#2016-013785, 5/19/2016, SURVEY #4740).

Property Owner: Hansen Park LLC

21611 Ahtanum Road Yakima, WA 98903

Applicant: Shane O'Neill

LCR Construction LLC 2425 Robertson Drive Richland, WA 99354

#### Regulatory Controls:

- 1. Comprehensive Plan Land Use
- 2. KMC Title 4 Administrative Procedures
- 3. KMC Title 18 Zoning
- 4. Washington State Environmental Policy Act

#### **COZ Key Application Processing Dates:**

Application Submittal	13 July 2023
Determination of Completeness Issued	17 July 2023
Notice of Application Posted	17 July 2023
Date of Mailed Notice of Public Hearing	3 August 2023
Property Posting Sign for Public Hearing	3 August 2023
Date of Published Notice of Public Hearing	6 August 2023

#### **Exhibits:**

- 1. Staff Report
- 2. Supplemental Questionnaire
- 3 Vicinity Map
- 4. Drawing
- 5. Legal Description
- 6. Comprehensive Plan Map
- 7. Zoning Map
- 8. Notice of Mailing
- 9. SEPA Determination of Non-significance

#### **Zoning Adjacent to the Site:**

North: N/A, Railroad ROW with Residential, Low Density (RL) beyond

East: Industrial, Light (IL)

South: Industrial, Light (IL), with Commercial, General (CG) beyond West: Commercial, Community (CC), with Industrial, Light (IL) beyond

#### **Applicable Goals and Policies of the Comprehensive Plan:**

Commercial Goals and Policies:

Goal 2: Sustain and enhance viable commercial areas.

Policy 1: Encourage a mixture of commercial, office, and residential uses within commercial centers to support day and evening activities for all ages.

Policy 4: Encourage compatible commercial activities to concentrate

near each other.

Goal 3: Create a balanced system of commercial facilities reflecting neighborhood, community, and regional needs.

Policy 1: Provide commercial areas sized and scaled appropriately for the neighborhood or community.

Policy 3: Provide for Neighborhood Commercial centers in strategic locations to serve surrounding neighborhoods, while minimizing impacts to the surrounding residential uses.

Page **3** of **6** 

#### **Kennewick Municipal Code Findings:**

The following findings shall be met in order to approve a Change of Zone:

#### KMC 18.51.070(2): Findings:

Findings Required. In order to amend the zoning map, the City Council must find that:

a. The proposed amendment conforms with the comprehensive plan; and

The proposed Change of Zone conforms to the Comprehensive Plan as the CC zoning district is an implementing zoning district of the site's current Commercial land use designation.

b. Promotes the public necessity, convenience and general welfare; and

The proposed Change of Zone promotes public necessity, convenience, and welfare by establishing a zoning district that is compatible with surrounding properties.

c. The proposed amendment does not impose a burden upon public facilities beyond their capacity to serve or reduce such services to lands, which are deemed unacceptable by the City; and

The proposed Change of Zone will not impose an additional burden on public facilities. Future development shall be required to meet applicable levels of service.

d. The proposed amendment is consistent with all applicable provisions of the Kennewick Municipal Code, including those adopted by reference from the Comprehensive Plan; and

The proposed amendment will maintain a zoning district that complies with the Comprehensive Plan. The CC zone is an implementing zone of the site's Commercial land use designation.

e. Single Family Residential zoned properties only; Property is adjacent and contiguous (which shall include corner touches and property located across a public right-of-way) to property of the same proposed zoning classification or higher zoning classification.

The finding is not applicable; the proposed zoning district is not a single-family residential zone. That said, the higher-intensity Industrial, Light (IL) zone is located to the east and south of the subject property.

#### **Public & Agency Comments:**

To date, there are no public comments either for or against the requested Change of Zone.

#### **Staff Analysis of Proposal & Discussion:**

The subject property was annexed by the City on 3 January 1995 via Ordinance 3603 and established the zoning as Industrial, Light (IL). In 2015, the Comprehensive Plan land use designation was changed from Industrial to Commercial via Ordinance 5619.

The proposed Change of Zone (COZ-2023-0006) is a request to change the zoning district of one, 1.53 acre parcel located at 8920 W Clearwater Ave from IL to CC. Pursuant to Table 1 of the Comprehensive Plan, the CC zoning district is an implementing zoning district of the Commercial land use designation. RCW 36.70A, Growth Management Act, requires that a City's development regulations implement its comprehensive plan.

Per KMC 18.03.040(10) the purpose of CC zoning district is as follows:

CC - The purpose of the CC district is to stabilize, improve and protect commercial areas, and to provide for orderly growth in new commercial areas in accord with the Comprehensive Plan. CC districts are intended for a wide range of uses to serve the community area to which they are appurtenant.

It is the applicant's intent to construct a gas station and convenience store supporting the immediate neighborhood. The Clearwater/Steptoe intersection is highly visible and a commercial development at this location would be consistent with the ongoing development of the area.

Access to the site is from N Steptoe Street as well as via a shared access agreement with the adjacent property from W Clearwater Avenue. Curb, gutter, and sidewalk currently abut the property. Streetscape improvements such as street trees and lighting will be required at time of future site plan approval. Municipal water and sewer are present at W Clearwater Ave. Water is also available from N Steptoe St. Future development will be required to meet the Commercial Design Standards, and an undue burden on existing public facilities is not anticipated.

The proposed findings meet the requirements of KMC 18.51.070(2).

#### Findings:

- 1. The applicant is Shane O'Neill, LCR Construction LLC, 2425 Robertson Drive, Richland, WA 99354.
- 2. The property owner is Hansen Park LLC, 21611 Ahtanum Road, Yakima, WA 98903.
- 3. The proposed change of zone is located at 8920 W Clearwater Ave. Parcel Number 1-0689-3BP-4740-004.
- 4. The City's Comprehensive Plan Land Use Designation for the subject property is Commercial.
- 5. The request is to change the zoning from Industrial, Light (IL) to Commercial, Community (CC).
- 6. The Commercial, Community (CC) zoning district is an implementing zone of the Commercial Comprehensive Plan Land Use Map Designation.
- 7. On 13 July 2023, the application was submitted, and declared complete for processing on 17 July 2023.
- 8. The application was routed for review to City Departments and outside agencies for comment on 17 July 2023.

- Access to the site is via N Steptoe Street and a shared access from W Clearwater Ave.
- 10. The Environmental Determination of Non-Significance (PLN-2015-01322) was issued with the last Comprehensive Plan Amendment on 10 August 2015.
- 11. The Property Posting sign for the public hearing was posted on site 3 August 2023.
- 12. Notice of the public hearing for this application was published in the Tri-City Herald on 6 August 2023. Notices were also mailed to property owners within 300 feet of the site on 3 August 2023.
- 13. The proposed amendment is consistent with the Comprehensive Plan.
- 14. The proposed amendment promotes the public necessity, convenience and general welfare.
- 15. The proposed amendment does not impose a burden upon public facilities beyond their capacity to serve or reduce such services to lands, which are deemed unacceptable by the City.
- 16. The proposed amendment is consistent with all applicable provisions of the Kennewick Municipal Code, including those adopted by reference from the Comprehensive Plan.

#### **Conclusions:**

- 1. Approval will implement the Comprehensive Plan Land Use Designation of Commercial.
- 2. Approval will not result in an increase of adverse environmental impacts.
- 3. Approval will implement Commercial Land Use Goals 2 and 3 of the City of Kennewick Comprehensive Plan.
- 4. Approval will result in the promotion of public necessity, convenience and/or general welfare.
- 5. The proposed Change of Zone complies with KMC 18.51.070(2).

#### Recommendation:

Staff has reviewed the application and recommends that the Planning Commission concur with the findings and conclusions contained within staff report COZ-2023-0006 and recommend approval to City Council.

#### **Proposed Motion:**

I move that the Planning Commission concur with the findings and conclusions contained within staff report COZ-2023-0006 and recommend approval of the request to City Council.

#### **Supplemental Questionnaire**

 Please explain how the public necessity, convenience, and general welfare require the adoption of the proposed amendment.

The current industrial zoning designation restricts commercial/retail uses. The site is located at the intersection of two arterial roadways where gas stations with convenience stores are commonly located. The subject vicinity is dominated by residential neighborhoods in all directions with the exception of adjacent properties. Industrial land uses are incompatible with residential neighborhoods due to the high level of nuisance impacts they generate. Instead, a more gradual transition of zoning assignments, in the form of commercial zoning, is most appropriate in this location. Retail uses permitted in commercial zones serve the needs of nearby residents better than industrial uses. An industrial business at this high-traffic intersection would not offer maximal utility and convenience to the surrounding residents.

2. (a) Are there sites presently available on the market which are correctly zoned for the proposed use?

No

(b) Are these sites within a 1/2 mile of the proposed site?

No

(c) Within 1 mile of the proposed site?

No

(d) If you answered yes to any of the above, please indicate the general location of the site(s) and the reasons why these sites are not proposed to be utilized.

N/A

3. Please explain how the proposed amendment is consistent with the existing land use pattern in the area.

Most parcels fronting W. Clearwater Ave., west of N. Steptoe Street are commercially zoned and contain retail businesses. The adjacent site to the west is currently zoned CC Community Commercial. Then east of Columbia Center Blvd., a vast majority of parcels fronting Clearwater Ave. are commercially zoned (CC). Approval of this application would contribute to a more consistent pattern of commercial zoning for properties on Clearwater Ave.

4. (a) Are the existing uses in the area in conformance with the area's zoning classification?

Yes

(b) If NO, please explain the differences. If YES, please type NA.

N/A

5. (a) Will the proposed amendment create an isolated district, or introduce a more intense land use to the area?

No

(b) Please explain:

The proposed zone change would not create an isolated spot on the zoning map.

6. Please explain how the existing zoning prohibits reasonable use of the property.

The property is being exclusively considered for a gas station with a convenience store. Kennewick's Zoning Code distinguishes these as two distinct uses. The current IL zone does not permit the retail convenience store component. Without the requested commercial zoning assignment, only a gas station would be permitted. Current market trends have made this model somewhat obsolete.

7. Please explain how residential character, in the immediate area, will or will not be adversely affected by the proposed amendment.

The surrounding vicinity within 1/2-mile is dominated by residential neighborhoods, with the exception of properties abutting Clearwater Ave. Gas stations paired with convenience stores are quite common on the boundary of residential communities.

8. Please explain how the proposed amendment will affect property values in the vicinity.

The proposed decrease in land use intensity by way of rezoning will not be a consideration by the assessor's office nor by prospective buyers of parcels in the vicinity in determining value. Likewise, development of the gas station/convenience store is unlikely to have any effect on the assessed or perceived values of properties in the vicinity. It is possible that residential properties may experience a marginal value increase due to the increased availability of retail services in the vicinity.

9. (a) Please explain how approval of the proposed amendment will or will not set a precedent for other similar proposals or uses.

Approval of this request to assign CC zoning to the subject parcel cannot be construed as setting any precedent. A majority of parcels on Clearwater Avenue to the east and to the west are already identically zoned CC. Approval of this request will only serve to foster uniformity in current zoning assignment patterns.

(b) Please explain how approval of the proposed amendment will or will not deter the use, improvement or development of adjacent property in accordance with the existing zoning.

The subject site is adjacent to one parcel which is fully developed with a medical clinic. As such, there are no opportunities for the proposed rezone to have any effect on the development potential of adjacent parcels.

10. Please explain how approval of the proposed amendment will or will not encourage more private investments which will be beneficial to the redevelopment of a deteriorated area.

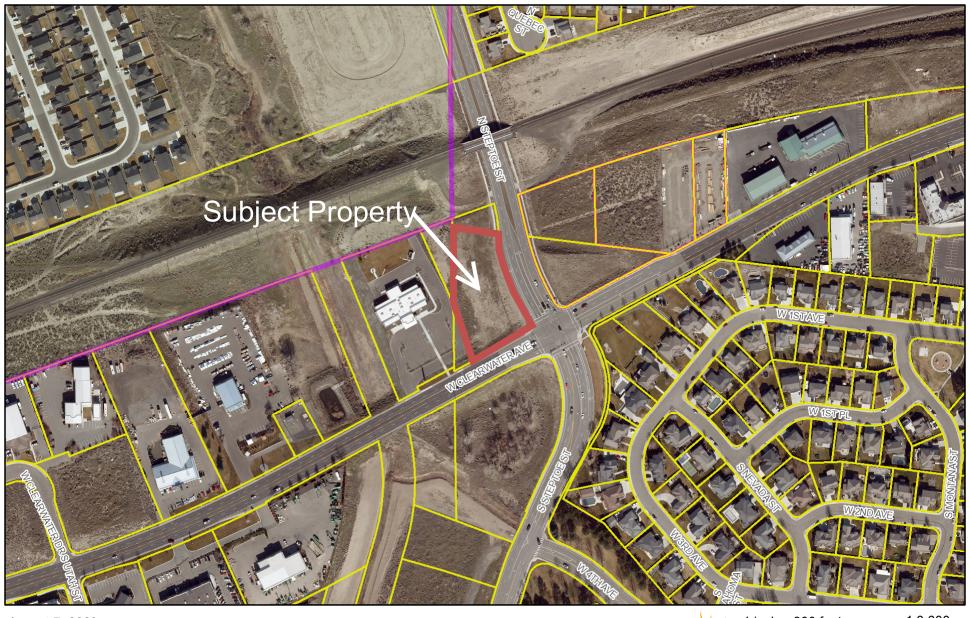
Rezoning and subsequent development of the subject site poses little to no potential to affect any deteriorated area(s). The subject vicinity is undergoing an initial development phase. Assigning commercial zoning to the subject site is unlikely to affect the city's redevelopment goals for blighted areas.

11. Please explain how approval of the proposed amendment will or will not combat any economic segregation and allow greater choice in the market.

The causes of economic segregation are not sufficiently established to allow for a cogent response to this criterion. Convenience stores offer consumable food products at a low pricepoint, thereby offering another food choice for people with lower income levels. Gasoline prices are generally consistent across the region, within a small range, thereby offering vital energy to everyone equally. Commercial zoning is evenly distributed along arterial roadways regardless of economic demographics.

12. Please explain how approval of the proposed amendment will or will not create conflict between potential land uses and transportation patterns.

Above



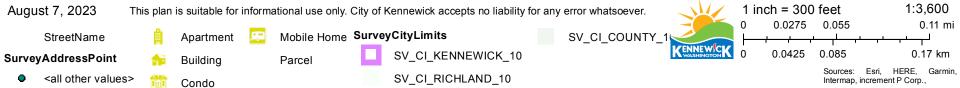
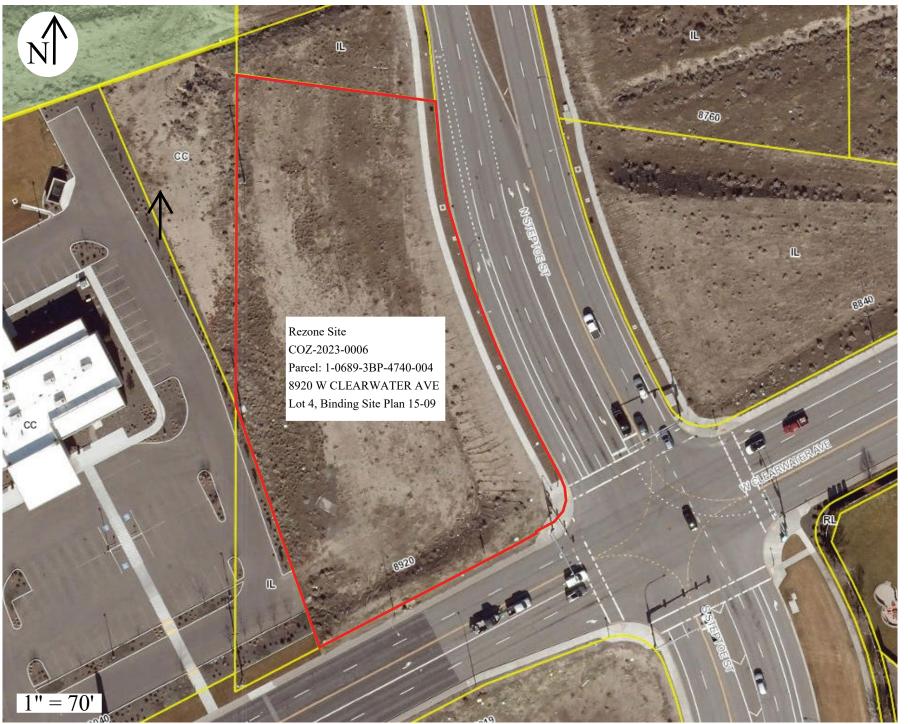


Exhibit 4



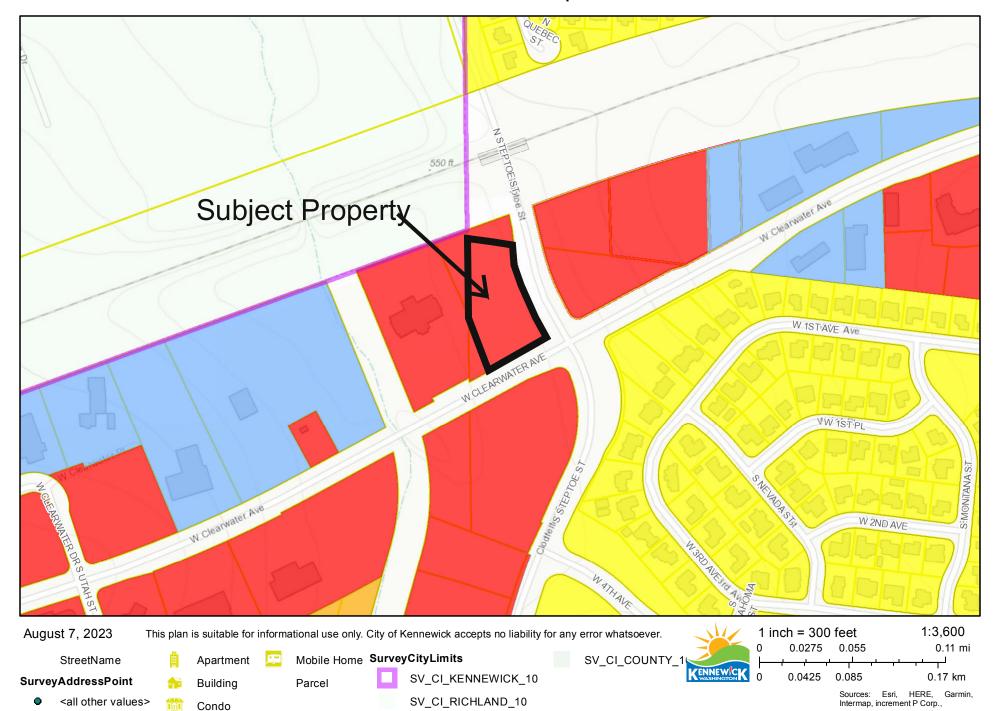
Benton County tax parcel # 106893BP4740004

Lot 4, Binding Site Plan 15-09/PLN-2015-03372, AFN 2016-013785

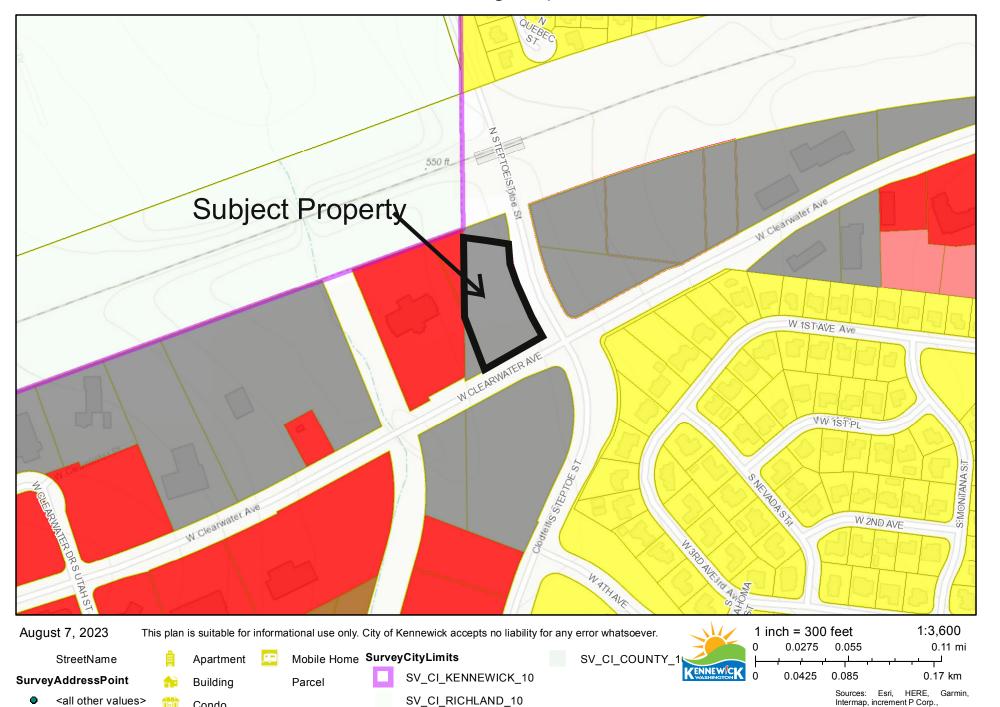
**SECTION 06, TOWNSHIP 8 NORTH, RANGE 29 EAST, QUARTER** SW: BINDING SITE PLAN #4740, LOT 4: A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 8 NORTH, RANGE 29 EAST, W.M. CITY OF KENNEWICK, BENTON COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 6 (FROM WHICH THE CENTER QUARTER CORNER OF SAID SECTION 6 BEARS SOUTH 83° 09' 01" EAST, A DISTANCE OF 2637.11 FEET): THENCE SOUTH 83° 09' 01" EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 6, A DISTANCE OF 146.46 FEET TO THE WESTERLY RIGHT OF WAY LINE OF STEPTOE STREET AS DESCRIBED IN RIGHT OF WAY TAKE, DATED 2/24/2012, AF#2012-005410, RECORDS OF BENTON COUNTY: THENCE LEAVING THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 6 ALONG THE WESTERLY RIGHT OF WAY LINE OF SAID STEPTOE STREET THE FOLLOWING (4) COURSES; SOUTH 06° 20' 14" EAST, A **DISTANCE OF 23.12 FEET; THENCE SOUTHEASTERLY ALONG** THE ARC OF A 811.31 FOOT RADIUS NON TANGENT CURVE TO THE LEFT (THE RADIUS OF WHICH BEARS NORTH 83° 16' 47" EAST) THROUGH A CENTRAL ANGLE OF 03° 46' 47" FOR AN ARC DISTANCE OF 53.52 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF A 814.00 FOOT RADIUS NON TANGENT

COMPOUND CURVE TO THE LEFT (THE RADIUS OF WHICH BEARS NORTH 73° 48' 00" EAST) THROUGH A CENTRAL ANGLE OF 12° 15' 57" FOR AN ARC DISTANCE OF 174.26 FEET; THENCE SOUTH 28° 27' 57" EAST, A DISTANCE OF 44.13 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF WEST **CLEARWATER AVENUE: THENCE ALONG THE NORTHERLY** RIGHT OF WAY OF SAID WEST CLEARWATER AVENUE THE FOLLOWING (4) COURSES: SOUTHWESTERLY ALONG THE ARC OF A 23.00 FOOT RADIUS CURVE TO THE RIGHT (THE RADIUS OF WHICH BEARS SOUTH 61° 32' 03" WEST) THROUGH A CENTRAL ANGLE OF 89° 52' 50" FOR AN ARC DISTANCE OF 36.08 FEET: THENCE SOUTH 61° 24' 53" WEST A DISTANCE OF 10.22 FEET; THENCE SOUTH 11° 21' 31" WEST A DISTANCE OF 2.09 FEET; THENCE SOUTH 61° 32' 03" WEST A DISTANCE OF 178.90 FEET; THENCE LEAVING THE NORTHERLY RIGHT OF WAY LINE OF SAID WEST CLEARWATER AVENUE NORTH 19° 59' 40" WEST A DISTANCE OF 186.99 FEET TO THE WEST LINE OF THE SOUTHWEST CORNER OF SAID SECTION 6; THENCE NORTH 00° 47' 01" WEST ALONG THE WEST LINE OF THE **SOUTHWEST QUARTER OF SAID SECTION 6, A DISTANCE OF** 240.70 FEET TO THE TRUE POINT OF BEGINNING AND THE **END OF THIS LEGAL DESCRIPTION. (AF#2016-013785,** 5/19/2016, SEE SURVEY #4740).

### Land Use Map



### **Zoning Map**



Condo

#### **KENNEWICK PLANNING COMMISSION**

#### NOTICE OF PUBLIC HEARING

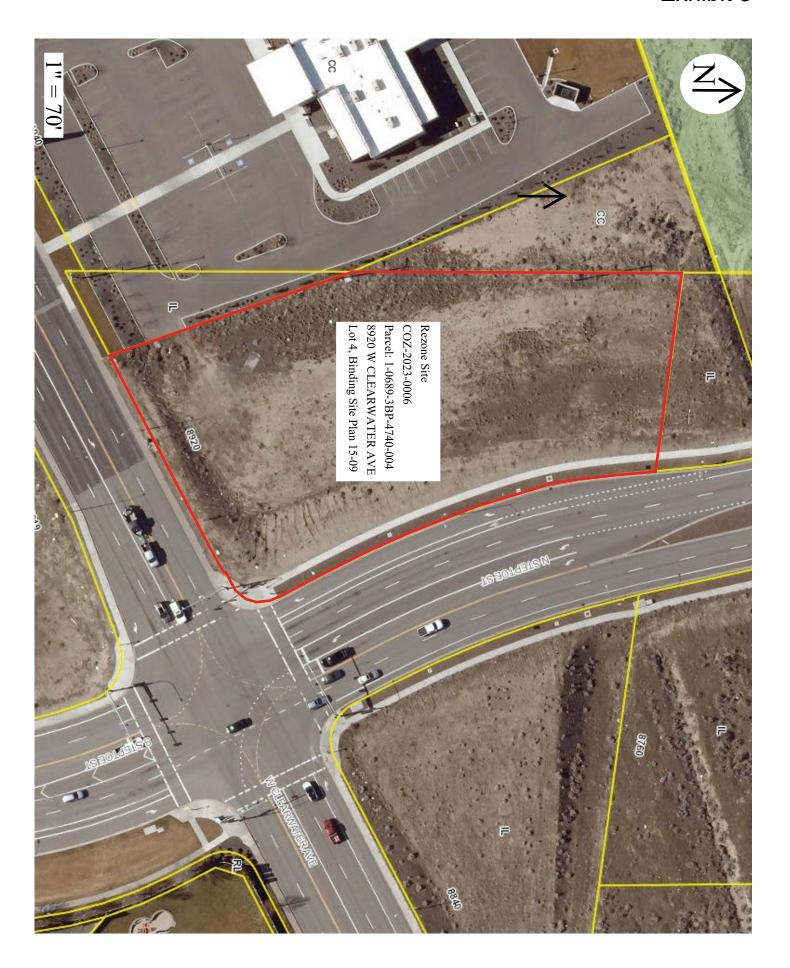
August 21, 2023 6:30 p.m.

The Kennewick Planning Commission will hold a Public Hearing on Monday, August 21, 2023, at City Hall Council Chambers, 210 West 6<sup>th</sup> Avenue, at 6:30 p.m. or as soon as possible thereafter, to receive public comment on a proposed Change of Zone. Staff will be presenting their analysis and the Planning Commission will make a recommendation to the City Council on the item. The public hearing will be conducted in a hybrid setting which will allow interested parties to participate in person or virtually. To participate virtually in the hearing, use the link found at https://www.go2kennewick.com/598/Planning-Commission.

<u>Project# COZ-2023-0006</u> – A Change of Zone of 1.53 acres from Industrial, Light (IL) to Commercial, Community (CC), located at 8920 W Clearwater Ave. The property has a Comprehensive Plan land use designation of Commercial. **See site map on back**.

Submit written comments to Matt Halitsky at <a href="matt.halitsky@ci.kennewick.wa.us">matt.halitsky@ci.kennewick.wa.us</a> or mail to PO Box 6108, Kennewick, WA 99336. For questions about this project, please call Matt Halitsky (509) 585-4416

The City of Kennewick welcomes full participation in public meeting by all citizens. No qualified individual with a disability shall be excluded or denied the benefit of participating in such meetings. If you wish to use auxiliary aids or require assistance to comment at this public meeting, please contact Matt Halitsky at (509) 585-4416 or TDD (509) 585-4425 or through the Washington Relay Service Center TTY at #711 at least ten days prior to the date of the meeting to make arrangements for special needs.





### **NOTIFICATION OF MAILING**

1,		on	, 20
Mailed cop	oies of		
for			
to			
as shown on the attached list.			
Signature	_		



#### Exhibit 8

37 KADLEC REGIONAL MEDICAL CENTER C/O CBRE FINANCE 1801 LIND AVE SW Renton, WA 98057

37 HANSEN PARK LLC 21611 AHTANUM RD Yakima, WA 98908

37 JACK SUSAN ELIZABETH & GERSMAN JOHN ORVILLE 8838 W 1ST AVE Kennewick, WA 99336 37 PRESTIGE DEVELOPMENT INC NW 8600 W CLEARWATER AVE Kennewick, WA 99336

37 LATORRE II CARLOS A & MICHELE 8913 W 3RD AVE Kennewick, WA 99336

37 HANSON PARK HOMEOWNERS ASSOC 6855 W Clearwater AVE #A101-160 KENNEWICK, WA 99336 37 HUGHES TRUSTEES D KEITH & BETTY JO 8600 W CLEARWATER AVE Kennewick, WA 99336

37 CHAVALLO TRUSTEES MANUEL & HILDA 8842 W 1st Ave Kennewick, WA 99336



#### **Community Planning Department**

210 West 6th Avenue Kennewick, WA 99336 Phone: (509) 585-4280 cedinfo@ci.kennewick.wa.us

#### **DETERMINATION OF NON-SIGNIFICANCE**

FILE/PROJECT NUMBER: CPA 15-07/PLN-2015-01322

**DESCRIPTION OF PROPOSAL:** Change 10.75 acres designated Industrial to Commercial

PROPONENT: Hansen Park, LLC

LOCATION OF PROPOSAL, INCLUDING STREET ADDRESS, IF ANY: NW, NE & SW corners of W. Clearwater

Ave. & N. Steptoe St./S. Clodfelter St. (see map)

LEAD AGENCY: <u>City of Kennewick</u>

**DETERMINATION:** The City of Kennewick has determined that this proposal does not have a probable significant adverse impact on the environment. An Environmental Impact Statement (EIS) will not be required under RCW 43.21C.030(2)(c). This decision was made after review of a completed environmental checklist and other information on file with the City. This information is available to the public on request. Application for other required permits may require further review under SEPA procedures.

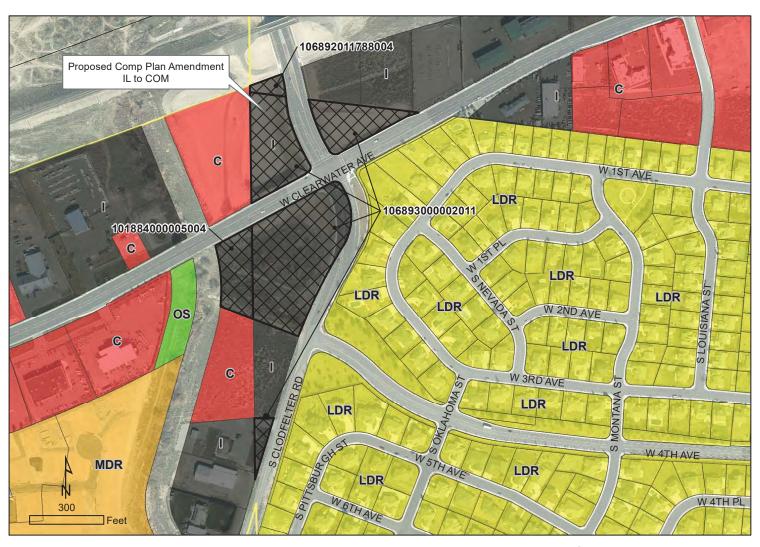
$\boxtimes$	☐ There is no comment period for this DNS.	
	This DNS is issued after using the optional DNS process in WAC 197-11-355. The period on the DNS.	ere is no further comment
	This DNS is issued under 197-11-340(2); the City will not act on this proposal for f below. Comments must be submitted by After the review period has elapsed, a be evaluated and the DNS will be retained, modified, or withdrawn as required by	all comments received wil
POSI ADD	RESPONSIBLE OFFICIAL: Gregory McCormick, AICP POSITION/TITLE: Community Planning Director ADDRESS: 210 W 6th Ave., P.O. Box 6108, Kennewick, WA 99336 PHONE: (509) 585-4463	
	Changes, modifications and /or additions to the checklist have been made on the Checklist Review.	attached Environmental
This I	This DNS is subject to the attached conditions:  ───────────────────────────────────	
	See attached condition(s).	ME Cowick
Date:	Date: August 10, 2015 Signature:	/

**Appeal:** An appeal of this determination must be submitted to the Community Planning Department within fourteen (14) calendar days after the date issued. This appeal must be written and make specific factual objections to the City's threshold determination. Appeals shall be conducted in conformance with Section 4.12.090(9) of the Kennewick Municipal Code and the required fees pursuant to the City's adopted Fee Schedule shall be paid at time of appeal submittal.

......

Copies of this DNS were emailed to:

- Benton Clean Air Authority
- Confederated Tribes of Umatilla Indian Reservation
- Department of Ecology SEPA Register
- · Department of Fish & Wildlife
- · Department of Natural Resources
- Washington State Department of Transportation





Hansen Park - Clearwater Property Comprehensive Plan Amendment

#### CITY OF KENNEWICK ORDINANCE NO. 6033

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN REAL PROPERTY WITHIN THE CITY OF KENNEWICK LOCATED AT 8920 W. CLEARWATER AVENUE FROM INDUSTRIAL, LIGHT (IL) TO COMMERCIAL, COMMUNITY (CC) (COZ 2023-0006, Hansen Park, LLC)

THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, DO ORDAIN AS FOLLOWS:

<u>Section 1</u>. Ordinance No. 3001, as amended, the zoning ordinance of the City of Kennewick and the accompanying zoning map of the City of Kennewick being part of said ordinance shall be and hereby is changed from Industrial, Light (IL) to Commercial, Community (CC) for the real property described as follows:

#### Parcel No. 1-0689-3BP-4740-004:

SECTION 06, TOWNSHIP 8 NORTH, RANGE 29 EAST, QUARTER SW: BINDING SITE PLAN #4740, LOT 4: A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 8 NORTH, RANGE 29 EAST, W.M. CITY OF KENNEWICK, BENTON COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 6 (FROM WHICH THE CENTER QUARTER CORNER OF SAID SECTION 6 BEARS SOUTH 83° 09' 01" EAST, A DISTANCE OF 2637.11 FEET);

THENCE SOUTH 83° 09' 01" EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 6, A DISTANCE OF 146.46 FEET TO THE WESTERLY RIGHT OF WAY LINE OF STEPTOE STREET AS DESCRIBED IN RIGHT OF WAY TAKE, DATED 2/24/2012, AF#2012-005410, RECORDS OF BENTON COUNTY;

THENCE LEAVING THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 6 ALONG THE WESTERLY RIGHT OF WAY LINE OF SAID STEPTOE STREET THE FOLLOWING (4) COURSES; SOUTH 06° 20' 14" EAST, A DISTANCE OF 23.12 FEET;

THENCE SOUTHEASTERLY ALONG THE ARC OF A 811.31 FOOT RADIUS NON TANGENT CURVE TO THE LEFT (THE RADIUS OF WHICH BEARS NORTH 83° 16' 47" EAST) THROUGH A CENTRAL ANGLE OF 03° 46' 47" FOR AN ARC DISTANCE OF 53.52 FEET;

ORDINANCE 6033 - Page 1

THENCE SOUTHEASTERLY ALONG THE ARC OF A 814.00 FOOT RADIUS NON TANGENT COMPOUND CURVE TO THE LEFT (THE RADIUS OF WHICH BEARS NORTH 73° 48' 00" EAST) THROUGH A CENTRAL ANGLE OF 12° 15' 57" FOR AN ARC DISTANCE OF 174.26 FEET:

THENCE SOUTH 28° 27' 57" EAST, A DISTANCE OF 44.13 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF WEST CLEARWATER AVENUE;

THENCE ALONG THE NORTHERLY RIGHT OF WAY OF SAID WEST CLEARWATER AVENUE THE FOLLOWING (4) COURSES; SOUTHWESTERLY ALONG THE ARC OF A 23.00 FOOT RADIUS CURVE TO THE RIGHT (THE RADIUS OF WHICH BEARS SOUTH 61° 32' 03" WEST) THROUGH A CENTRAL ANGLE OF 89° 52' 50" FOR AN ARC DISTANCE OF 36.08 FEET;

THENCE SOUTH 61° 24′ 53″ WEST A DISTANCE OF 10.22 FEET;

THENCE SOUTH 11° 21' 31" WEST A DISTANCE OF 2.09 FEET;

THENCE SOUTH 61° 32' 03" WEST A DISTANCE OF 178.90 FEET;

THENCE LEAVING THE NORTHERLY RIGHT OF WAY LINE OF SAID WEST CLEARWATER AVENUE NORTH 19° 59' 40" WEST A DISTANCE OF 186.99 FEET TO THE WEST LINE OF THE SOUTHWEST CORNER OF SAID SECTION 6:

THENCE NORTH 00° 47' 01" WEST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 6, A DISTANCE OF 240.70 FEET TO THE TRUE POINT OF BEGINNING AND THE END OF THIS LEGAL DESCRIPTION.

(AF#2016-013785, 5/19/2016, SEE SURVEY #4740).

<u>Section 2</u>. The City Council finds the amendments described in Section 1 above are in conformance with the Comprehensive Plan of the City.

<u>Section 3</u>. Severability Clause. If any provision of this amendatory ordinance or its application to any persons or circumstances is held invalid, the remainder of the act or the application of the provision to other persons or circumstances is not affected.

<u>Section 4.</u> The Responsible Official for the State Environmental Policy Act has determined that the proposal will not have a probable significant adverse impact on the quality of the environment.

<u>Section 5</u>. This ordinance shall be in full force and effect five (5) days from and after its approval, passage and publication as required by law.

ORDINANCE 6033 - Page 2

PASSED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, this 5<sup>th</sup> day of September, 2023, and signed in authentication of its passage this 5<sup>th</sup> day of September, 2023.

Attest:	W.D. MCKAY, Mayor
TERRI L. WRIGHT, City Clerk	ORDINANCE NO. 6033 filed and recorded in the office of the City Clerk of the City of Kennewick, Washington this 6 <sup>th</sup> day of September, 2023.
Approved as to form:	a - F
LISA BEATON, City Attorney	TERRI L. WRIGHT, City Clerk
DATE OF PUBLICATION:	

## Council Agenda Coversheet

**Agenda Item Number:** 7.a.

Subject:

Oou

KMC 18.12.010 A.1 - Day Care Centers

**Council Date:** 9/5/2023

Category: Other



Agenda Item Type: Ordinance

**Department:** Community Planning

Ord/Reso # Contract #

Project # Permit # DCA-2023-0001

#### Recommendation

The Planning Commission recommends that City Council concur with the findings and conclusions contained in the staff report and deny Development Code Amendment, DCA-2023-0001.

#### **Motion for Consideration**

I move to deny Development Code Amendment, DCA-2023-0001.

#### Summary

At the hearing, the applicant discussed how Day Care Centers are needed in the community and in his opinion they would not be detrimental to the Residential, Suburan (RS), Residential, Low (RL) and Residential, Manufactured Home (RMH) Zoning Districts.

Family Day Care Homes may provide care for up to six children. Mini-Day Care Centers, via the conditional use permit process and in a family abode, may provide care for up to 12 children. It is the staff's opinion that Family Day Care Homes and Mini-Day Care Centers provide the type of service that is appropriate in the Low Density Residential Zoning Districts. Mini-Day Care Centers that are not in a family abode are not permitted in the Low Density Residential Zoning Districts.

Approval of the proposed amendment will allow permitting, throughout all three zoning districts, of a Day Care Center that is a more intense use than a Mini-Day Care Center. Day Care Centers have no limit on the number of children at the facility. The purpose of the zoning districts is to establish areas of low-density single-family residential buildings. None of the applicable comprehensive plan goals promote the establishment of commercial services in the Low Density Residential Zoning Districts.

Testimony in favor of the proposal was received from the applicant and a member of the public. The Planning Commission voted 4 to 0 to recommend denial to City Council.

#### **Alternatives**

None Recommened.

#### **Fiscal Impact**

None

#### Attachments:

- Staff Report
- PC Action Summary
- 3. Minutes
- Presentation



#### COMMUNITY PLANNING DEPARTMENT

STAFF REPORT AND RECOMMENDATION TO THE PLANNING COMMISSION

FILE No: DCA-2023-0001

Public Hearing Date: August 7, 2023

Proposal: To amend Kennewick Municipal Code (KMC) Section 18.12.010

A.1 by permitting Day Care Centers via a Conditional Use Permit in the Residential, Suburban (RS), Residential, Low Density (RL) and Residential, Manufactured Home (RMH) Zoning Districts.

**Applicant:** Tyson Fellman

Staff Contact: Steve Donovan, Planning Manager

#### **Background:**

On May 26, 2023, the applicant applied to amend KMC Section 18.12.010 A.1.

The City sent the proposed amendments to the Department of Commerce, City of Kennewick Department and outside agencies on June 5 2023. The Department of Commerce issued expedited review on June 26, 2023.

#### **Discussion and Analysis:**

The applicant has proposed the following amendments (underlined and in red) to KMC Section 18.12.010 A.1: - Residential Use Table:

The following table lists uses allowed by zone and the applicable City review process as follows: Review Process I = Staff review, Review Process II = Conditional Use Permit, Review Process III = Temporary Homeless Encampment Permit. If a use is listed with a blank, it shall be prohibited in that zone. For certain categories of uses, additional requirements are also noted:

Residential Use Table	RMH	RS	RL	RM	RH	RTP	υмυ	CN	со	CBD	СС	CR	CAR	CG	СМ	нми	ВР	IP	IL	IH	JF	PF	os
Day Care Center (See Section 18.12.600)	Ш	<u>II</u>	<u>II</u>	II	I		I	I	1		Ι	I		1		I	I	1	I			I	I
Family Day Care Home (see Section 18.12.070 and footnotes)	(1)	(1)	(1)	(1)	(1)	(1)	(1)	(1)	(1)	(1)	(1)	(1)		(1)	(1)	(1)	(1)	(1)	(1)	(1)	(1)	(1)	(1)

Residential Use Table	RMH	RS	RL	RM	RH	RTP	UMU	CN	СО	CBD	СС	CR	CAR	CG	СМ	нми	ВР	ΙP	IL	IH	JF	PF	os
Mini-DayCare Center (Located in Family Abode-Section 18.12.060)	II	II	II	I	ı	Ш	I	I	I	1	I	I		I	1	1	I	I	I	I	I	I	I
Mini-DayCare Center (Not located in Family Abode - See 18.12.060)				I	ı		I	I	I		I	I		I	I	I	I					ı	I

<sup>(1)</sup> No permit required for a family day care home (up to six charges). Per 18.12.070, if alterations are made a building permit will be required. A state license and city business license is required.

As shown in the above table, the applicant has proposed to permit Day Care Centers in the RMH, RS and RL Zones via the Conditional Use Permit Process.

#### Staff Analysis:

KMC Section 18.03.040: - Zone Purposes, ensures that the purpose of the zoning districts is consistent with the City Comprehensive Plan. Below are sub-sections of the section that establishes the purpose of the zoning districts where Day Care Centers are proposed to be permitted:

- (1) RS The purpose of the RS district is to establish areas for low-density single-family residential buildings, to stabilize and protect residential districts, and to promote and encourage a suitable environment for family life in a semi-rural setting.
- (2) RL The purpose of the RL district is to establish areas for low density, single-family, residential buildings, to stabilize and protect residential districts, and to promote and encourage a suitable environment for family life in an urban setting.
- (5) RMH The purpose of RMH district is to establish areas for low density, single-family life, protect residential districts, and to promote and encourage a suitable environment for family life in an urban setting.

The following, is the definition of a Day Care Center in the Kennewick Municipal Code: 18.09.520: - Day Care Center.

Day Care Center means an agency licensed by the State, which regularly provides care for 13 or more children during part of the 24-hour day.

Family Day Care Homes may provide care for up to six children. Mini-Day Care Centers, via the conditional use permit process and in a family abode, may provide care for up to 12 children. It is staff's opinion, that Family Day Care Homes and Mini-Day Care Centers provide the type of service that is appropriate in the Low Density Residential Zoning Districts. Mini-Day Care Centers that are not in a family abode are not permitted in the Low Density Residential Zoning Districts.

Approval of the proposed amendment will allow permitting, throughout all three zoning districts, a Day Care Center that is a more intense use than a Mini-Day Care Center. Day Care Centers have no limit on the number of children at the facility. The purposes of the zoning districts is to establish areas of low-density single-family residential buildings. None of the below goals promote the establishment of commercial services in the Low Density Residential Zoning Districts.

#### Comprehensive Plan Land Use Goals

The following goals provide a basis to for the type of uses appropriate in the residential zones:

- Goal 1: Provide for attractive, walkable, and well-designed residential neighborhoods, with differing densities and compatible with neighboring areas.
- Goal 2: Provide appropriate public facilities supporting residential areas.
- Goal 3: Promote a variety of residential densities with a minimum density target of 3 units per acre as averaged throughout the urban area.
- Goal 4: Provide more housing opportunities near commercial, transit and employment.

#### **Regulatory Controls and Policies**

- Kennewick Municipal Code Chapter 18.12
- Kennewick Comprehensive Plan

#### **Findings of Fact:**

- 1. The applicant is Tyler Fellman, 5608 W 26th Avenue, Kennewick, WA 99338.
- 2. The application was submitted on May 26, 2023.
- 3. Notice of the proposed code revision was sent to the Washington State Department of Commerce on June 5, 2023, consistent with the requirements of RCW 36.70A.106.
- 4. The City received confirmation of starting the 60-day/Expedited review period and notice that the City has met the Growth Management Act notice to state agency requirements from the Washington State Department of Commerce on June 5, 2023.
- 5. The Department of Commerce granted expedited review on June 20, 2023.
- 6. The Notice of Public Hearing was published in the Tri City Herald on July 23, 2023.
- 7. The City fulfilled the State Environmental Policy Act requirements by issuing a Determination of Non-significance (DNS) on June 29, 2023.

#### **Conclusions of Law:**

- 1. The proposed amendments will negatively affect the City of Kennewick's public health, safety, and general welfare.
- 2. The proposed amendments conflict with goals of the Comprehensive Plan.

#### **Staff Recommendation:**

Based on the above analysis of the applicant's request and staff's proposed amendment, staff recommends the Planning Commission forward a recommendation of DENIAL to City Council for the following motion.

#### Motion:

I move that the Planning Commission concur with the findings and conclusions in the staff report DCA-2023-0001 and recommend denial of the amendment to KMC Section 18.12.010 A.1 to City Council.

#### **Exhibits:**

- 1. Staff Report
- 2. Application, Proposed Amendments and Supporting Information
- 3. Environmental Determination of Non-significance ED-2023-0017
- 4. Zoning Map

#### Proposed Development Code Amendment

RS, RL and RMH zoned properties would be allowed to have day care center with a conditional use permit.

#### Supporting Details

Day care centers provide a needed community service. As our community has grown, quality child care options have not been able to keep up with demand. Day care centers in Kennewick are at full capacity and parents that need this service deserve to have more choices. This amendment would create more options for new day care providers to establish new daycare centers. The conditional use permit would allow the city to ensure that the zoning purpose for these day care sites are maintained.

Mini day care centers are already allowed in these zones with a conditional use permit as long as they are in a family abode. Also, these zones allow for churches with a conditional use permit. Considering that Churches and mini child care centers in a family abode are allowed it seems that day care centers not in a family abode should be allowed as well.

This amendment would help provide a needed service to our community.

### Proposed Development Code Amendment

RS, RL and RMH zoned properties would be allowed to have day care center with a conditional use permit.



### CITY OF KENNEWICK DETERMINATION OF NON-SIGNIFICANCE

FILE/PROJECT NUMBER: ED-2023-0017

**DESCRIPTION OF PROPOSAL:** To amend Kennewick Municipal Code Section 18.12.010 A.1 by permitting Day Care Centers via a Conditional Use Permit in the Residential, Suburban (RS), Residential, Low Density (RL) and Residential, Manufactured Home (RMH) Zoning Districts.

**PROPONENT:** Tyson Fellman, 5608 W 26<sup>th</sup> Avenue, Kennewick, WA 99338 **LOCATION OF PROPOSAL, INCLUDING STREET ADDRESS, IF ANY:** Not Site Specific

**LEAD AGENCY:** City of Kennewick

**DETERMINATION:** The City of Kennewick has determined that this proposal does not have a probable significant adverse impact on the environment. An Environmental Impact Statement (EIS) will not be required under RCW 43.21C.030(2)(c). This decision was made after review of a completed environmental checklist and other information on file with the City. This information is available to the public on request. Application for other required permits may require further review under SEPA procedures.

•	
X	There is no comment period for this DNS.
	This DNS is issued after using the optional DNS process in WAC 197-11-355. There is no further comment period on the DNS.
	This DNS is issued under 197-11-340(2); the City will not act on this proposal for fifteen days from the date below. Comments must be submitted by After the review period has elapsed, all comments received will be evaluated and the DNS will be retained, modified, or withdrawn as required by SEPA regulations.
Position Address	NSIBLE OFFICIAL: Anthony Muai, AICP N/TITLE: Planning Director SS: 210 W 6th Ave., P.O. Box 6108, Kennewick, WA 99336 (509) 585-4386
	Changes, modifications and/or additions to the checklist have been made on the attached Environmental Checklist Review.
This DI	NS is subject to the attached conditions:  No conditions.  See attached condition(s).
Date: _	June 29, 2023 Signature:
******	

**Appeal:** An appeal of this determination must be submitted to the Community Planning Department within fourteen (14) calendar days after the date issued and no later than 5 p.m. This appeal must be written and make specific factual objections to the City's threshold determination. Appeals shall be conducted in conformance with Section 4.12.090(9) of the Kennewick Municipal Code and the required fees pursuant to the City's adopted Fee Schedule shall be paid at time of appeal submittal.

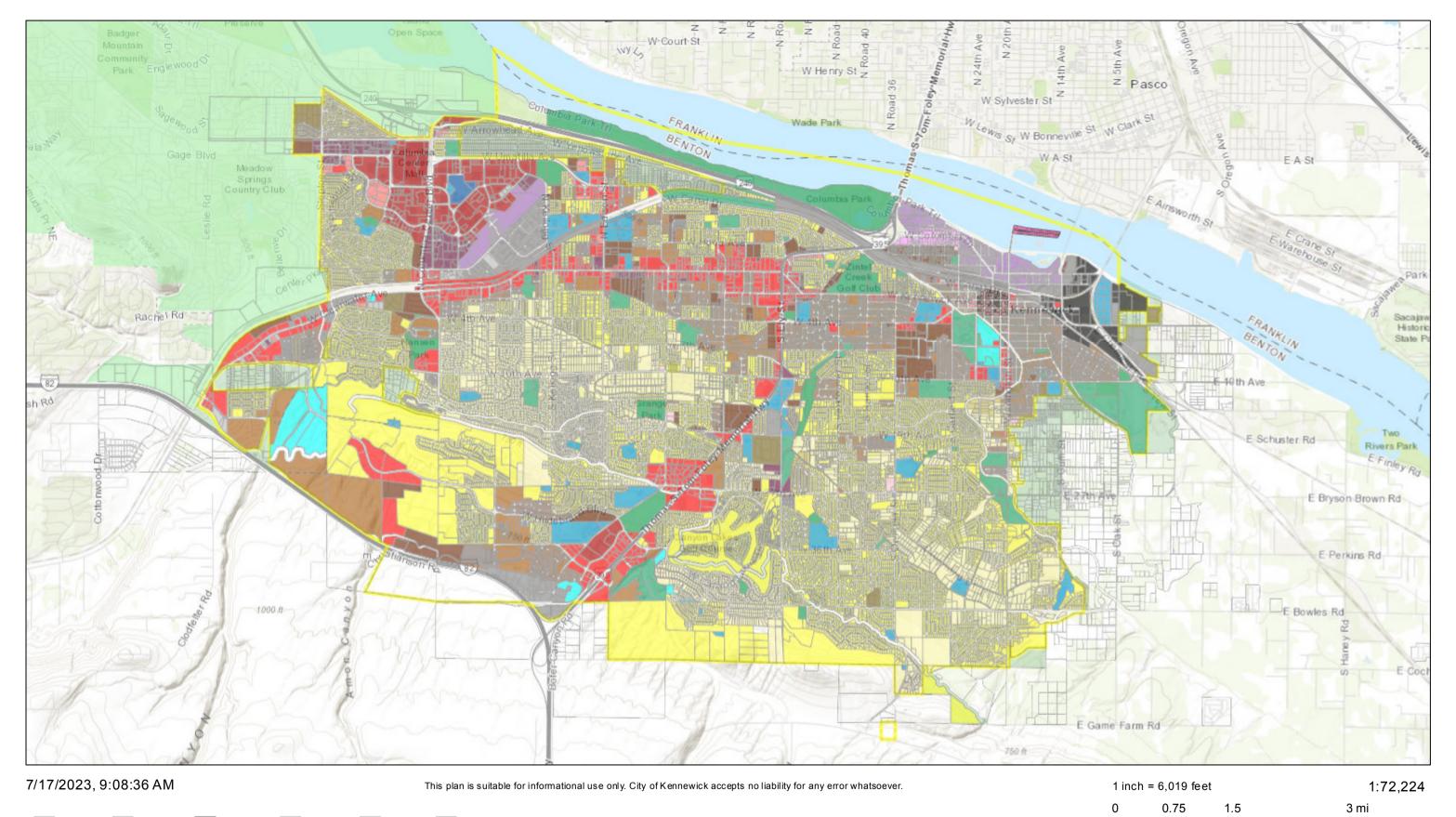
Copies of this DNS were mailed to: Dept. of Ecology

WA Dept. of Fish & Wildlife

WSDOT Yakama Nation

**CTUIR** 

ED-2023-0017 File



1.25

2.5

RMH-6-1

5 km

RS

RMH-1-L

**RMH-10** 

# Planning Commission Action Summary DCA-2023-0001 - Tyson Fellman

The Kennewick Planning Commission conducted a public hearing on August 7, 2023. All interested parties were invited to come before the Commission and be heard. After reviewing the staff report and all oral and written facts and opinions, the Commission passed a motion on the proposed Development Code Amendment, concurring with the findings and conclusions in Staff Report DCA-2023-0001 and recommends to City Council denial of the proposed Development Code Amendment contained in the staff report.

#### Findings of Fact

- 1. The applicant is Tyler Fellman, 5608 W 26th Avenue, Kennewick, WA 99338.
- The application was submitted on May 26, 2023.
- 3. Notice of the proposed code revision was sent to the Washington State Department of Commerce on June 5, 2023, consistent with the requirements of RCW 36.70A.106.
- 4. The City received confirmation of starting the 60-day/Expedited review period and notice that the City has met the Growth Management Act notice to state agency requirements from the Washington State Department of Commerce on June 5, 2023.
- 5. The Department of Commerce granted expedited review on June 20, 2023.
- 6. The Notice of Public Hearing was published in the Tri City Herald on July 23, 2023.
- 7. The City fulfilled the State Environmental Policy Act requirements by issuing a Determination of Non-significance (DNS) on June 29, 2023.

#### **Conclusions of Law**

- 1. The proposed amendments will negatively affect the City of Kennewick's public health, safety, and general welfare.
- 2. The proposed amendments conflict with goals of the Comprehensive Plan.

The motion to recommend denial to City Council was moved by Commissioner Hempstead and seconded by Vice Chairman Helgeson. The motion was passed unanimously, with Commissioners Hempstead Griffith, Gregory and Vice Chairman Helgeson all in favor.

#### KENNEWICK PLANNING COMMISSION AUGUST 7, 2023 MEETING MINUTES

#### 1. CALL TO ORDER

Vice Chair Helgeson called the meeting to order at 6:30 p.m.

Commissioner Hempstead led the Pledge of Allegiance.

Community Planning Administrative Assistant Melinda Didier called the roll and found the following present:

**PRESENT:** Commissioners James Hempstead, Vice Chair Thomas Helgeson, Tina

Gregory, Nikki Griffith. (Commissioner Nikki Griffith joined remotely).

**ABSENT:** Chairman Victor Morris and Commissioner Lola Franklin (Excused);

Commissioner Ken Short (Unexcused).

STAFF: Anthony Muai, AICP Planning Director; Steve Donovan, AICP

Development Services Manager; Matt Halitsky, AICP Senior Planner; Alisha Piper, Planner (Ms. Piper joined remotely); Joseph Laris, Assistant Planner; Melinda Didier, Community Planning Administrative

Assistant.

Four commissioners were present and three absent; Ms. Didier declared a quorum was established.

#### 2. CONSENT AGENDA

- a. Approval of the minutes dated June 5, 2023.
- b. Approval of the agenda.
- Motion to enter Staff Report(s) into the Record.

**MOTION:** Commissioner Hempstead moved to approve the Consent Agenda;

Commissioner Gregory seconded the motion.

**DISCUSSION:** None.

**VOTE:** The motion passed on a unanimous roll call vote.

#### 3. PUBLIC HEARINGS:

Vice Chair Helgeson made the following statement:

"Good evening and welcome to the August 7, 2023 Kennewick Planning Commission meeting.

It is important that everyone who wishes to do so has an opportunity to speak. Each person who has either signed-in (in person) or registered (via Zoom) will have one, three-minute opportunity to address the Planning Commission.

If you are attending via Zoom, please confirm your microphone has been unmuted before you begin your comments.

Please state your name and address for the record; once you begin your remarks the countdown timer will start. At the end of your time, please mute your microphone.

The order of the hearings shall be as follows:

- Planning staff shall provide a staff report; the Commission may ask questions of staff;
- 2. The Applicant or Applicant's Representative(s) Presentation;
- Testimony in Favor of the Request;
- 4. Testimony Either Neutral or Against the Request;
- 5. Final Applicant Comments;
- Final Staff Comments:
- 7. Close the public hearing and discuss the request."

#### A. DEVELOPMENT CODE AMENDMENT (DCA) #2023-0001

Vice Chair Helgeson opened the public hearing at 6:34 pm for Development Code Amendment (DCA) 2023-0001.

- Mr. Donovan described the application, presented the staff report, and recommended the Planning Commission forward a recommendation for denial of DCA #2023-0001 to City Council.
  - Planning Commission Questions: How long have the existing codes been in place; when was the most recent large daycare center permitted; is this one trying to have twelve kids; will planning explain the difference between daycare center and family daycare center; why does Planning feel this is not a good fit, is it a parking issue; are larger daycare centers permitted via a Conditional Use Permit; if the applicant asked for a variance just for his property, would that be approved; is it unusual for an applicant to come in and request a complete change in the zone.
- 2. Testimony of Applicant/Applicant's Representative: Tyson Fellman, 5608 W. 26<sup>th</sup> Avenue, Kennewick 99338: Was recommended to go this route for my request, surprised the staff is recommending denial; good arguments for support & bad arguments to not support; understand that larger centers will have parking issues; there is a big need for daycare centers; my daycare center in Franklin County has expanded to over 100 children and no complaints received from neighboring properties; have been in daycare center business for 20 years and this change would help parents get quality daycare for their children; this is a reasonable change and ask for Planning Commission support.
- 3. Testimony in Favor of the Request: Jocelyn Perez, 2116 Sycamore Ct., Pasco: Supervisor for Beyond the Rainbow Daycare on 4<sup>th</sup>; believe this change would be beneficial to the community; we need more space for daycare centers; a lot of people are on our waiting list and we need more daycare centers.
- 4. Testimony Neutral/Against the Request: None
- 5. Testimony of Those Registered on Virtual Format: None
- 6. Applicant/Owner Final Testimony: None

- Staff Final Comments: None
- 8. Public Testimony Closed at 6:56 p.m.

MOTION:

Commissioner Hempstead moved to concur with the findings and conclusions in staff report DCA 2023-0001 and recommend City Council DENIAL of the request. Vice Chair Helgeson seconded the motion.

**DISCUSSION:** Commissioner Hempstead stated he appreciates when citizens bring forward proposals they believe will benefit the community as a whole, but at this time I believe that it will not benefit the entire community as a whole at this time; Commissioner Griffith mentioned the new state housing bill in respect to ADU's and wondered if in a couple of years this issue will become a moot point; Mr. Muai said the new state changes do not affect commercial uses such as large daycare center, the changes at the state level are strictly increasing dwelling units, not commercial uses in residential zones; Commissioner Gregory said there is a need for daycare centers so how will this be addressed.

**VOTE:** The motion passed on a unanimous roll call vote.

#### 4. VISITORS NOT ON AGENDA:

a. None

#### 5. OLD BUSINESS:

a. None

#### 6. NEW BUSINESS:

Accessory Dwelling Unit (ADU) Workshop Presentation: AICP Planning Director Anthony Muai -

Mr. Muai gave an overview of the accessory dwelling unit regulations, which staff started working on several months ago; at the time legislation was in the works we decided to move forward with amending our code anyway. Mr. Muai presented a proposal for amending the City's code and complying with HB 1337.

Planning Commission questions included: Are there height limits in residential zones; can you condo all ADU's on the lot; are subdivision under CCR's allowed to restrict compatibility of ADU's to the main residence; will these be adopted sooner than the state deadline for adoption.

#### 7. REPORTS, COMMENTS, OR DISCUSSION OF COMMISSIONERS AND STAFF:

Mr. Muai said the Planning Commission has hearings scheduled for the August 21, 2023 meeting, and a joint City Council-Planning Commission workshop scheduled for August 29, 2023. Ken Harper is a Planning consultant who will be conducting the workshop.

**8. ADJOURNMENT:** The meeting concluded at 7:21 p.m.

# City Council Meeting

# Development Code Amendment DCA-2023-0001

September 5, 2023

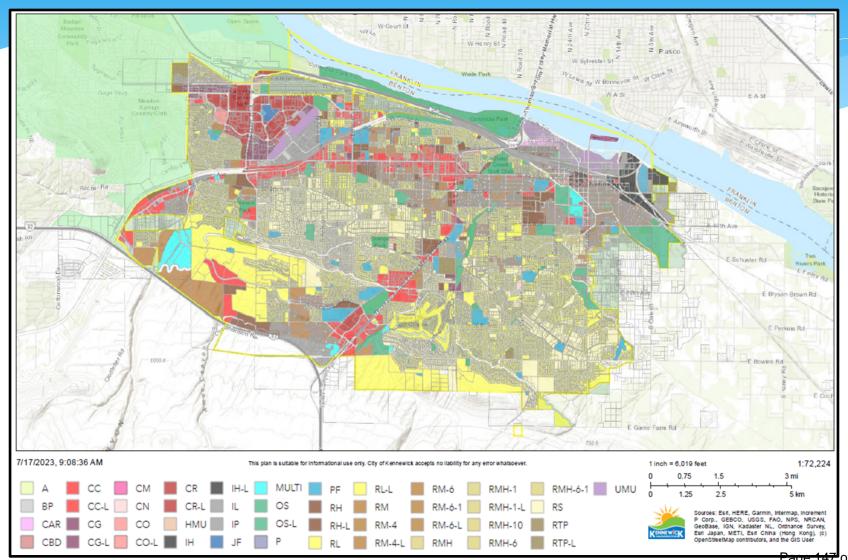


# **Application Summary**

Applicant(s): Tyson Fellman

Proposal: To amend Kennewick Municipal Code (KMC) Section 18.12.010 A.1 by permitting Day Care Centers via a Conditional Use Permit in the Residential, Suburban (RS), Residential, Low Density (RL) and Residential, Manufactured Home (RMH) Zoning Districts.

# Zoning Map



# Staff Analysis

Staff has reviewed the proposed amendments and provides the following analysis:

- Family Day Care Homes may provide care for up to six children. Mini-Day Care Centers, via the conditional use permit process and in a family abode, may provide care for up to 12 children. It is staff's opinion, that Family Day Care Homes and Mini-Day Care Centers provide the type of service that is appropriate in the Low Density Residential Zoning Districts. Mini-Day Care Centers that are not in a family abode are not permitted in the Low Density Residential Zoning Districts.
- Approval of the proposed amendment will allow permitting, throughout all three zoning districts, a Day Care Center that is a more intense use than a Mini-Day Care Center. Day Care Centers have no limit on the number of children at the facility. The purposes of the zoning districts is to establish areas of low-density singlefamily residential buildings. None of the comprehensive plan goals promote the establishment of commercial services in the Low Density Residential Zoning Districts.

# **Hearing Summary**

- The Planning Commission held a public hearing on August 7, 2023 for the proposed Development Code Amendment.
- The applicant and a member of the public spoke in favor of the proposed amendment.
- No additional testimony was submitted by the public.
- The Planning Commission voted 4-0 to recommend denial of the proposed amendment.

# Recommendation

The Planning Commission recommends denial the proposed Development Code Amendment DCA-2023-0001.