



MIDDLEBURG TOWN COUNCIL
Regular Monthly Meeting Agenda
Thursday, February 8, 2024
Town Office, 10 W. Marshall Street
6:00 PM



- I.** Call meeting to order
- II.** Pledge of Allegiance
- III.** Roll Call
- IV.** Special Recognition by Mayor and Council
- V.** Public Comment
- VI.** Public Hearing and Related Action Items
- VII.** Public Presentations
- VIII.** Staff Reports
 - VIII.A.** January 2024
Suggested Action: The Deputy Town Manager's monthly report will be distributed next week.
The Treasurer's report will be a verbal one.
[Monthly Report - January 2024 - Town Clerk .pdf](#)
[Director of Business Development and Community Partnerships Report - 02.08.2024-combined.pdf](#)
[January 2024 Town Council Report - Police.pdf](#)
[February 2024 Town Attorney Report 4863-6100-1114 v.2.pdf](#)
 - VIII.B.** Town Hall Project Report - Town Clerk North
Suggested Action: Back-up materials to be distributed on Tuesday
- IX.** Reports of Town Committees/Council Liaisons (if applicable)
- X.** Consent Agenda
 - X.A.** Council Approval - January 11, 2024 Regular Meeting Minutes
[01-11-2024 - Regular Council Meeting Minutes.pdf](#)
 - X.B.** Council Approval - Appointment of Interim Zoning Administrator - Town Manager Davis

XI. Action Items (Non Public Hearing Related)

- XI.A.** Council Approval - EV Charging Agreement with X-Charge - Town Manager Davis
[2024.02.08 - EV Charging Agreement with XCharge.pdf](#)
[Charging as a Service Agreement Middleburg \(1\).pdf](#)
[Standard Contract Middleburg - XCHARGE.pdf](#)

XII. Discussion Items

- XII.A.** Overview of CY 2024 Real Property Assessments, Proposed Real Property Tax Rate, and FY 2025 Revenue Analysis - Town Manager Davis
[2024.02.08 - Overview of Real Property Assessments.pdf](#)
[FY25 Draft Revenues.pdf](#)
[FY25 Real Prop Assessments.pdf](#)
- XII.B.** General Assembly Legislative Updates - Town Manager Davis/Town Attorney Crim
Suggested Action: Back-up materials will be distributed on Tuesday

XIII. Information Items

XIV. Closed Session

- XIV.A.** Consultation with Legal Counsel (Town Hall Project Contract); Appointment to Middleburg Strategic Finance Committee
[020824 - Closed Session - Consultation with Legal Counsel; Apt to MSFC.pdf](#)

XV. Adjournment