

ALEJANDRA SOTELO-SOLIS Mayor

RON MORRISON Vice Mayor

JERRY CANO Councilmember

GONZALO QUINTERO Councilmember

MONA RIOS Councilmember

1243 National City Blvd. National City, CA 91950 619-336-4240

Meeting agendas and minutes available on web

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AGENDA OF A REGULAR MEETING - NATIONAL CITY CITY COUNCIL/ COMMUNITY DEVELOPMENT COMMISSION – HOUSING AUTHORITY OF THE CITY OF NATIONAL CITY

COUNCIL CHAMBERS CIVIC CENTER 1243 NATIONAL CITY BOULEVARD NATIONAL CITY, CALIFORNIA TUESDAY, NOVEMBER 19, 2019 – 6:00 PM

ORDER OF BUSINESS: Public sessions of all Regular Meetings of the City Council / Community Development Commission - Housing Authority (hereafter referred to as Elected Body) begin at 6:00 p.m. on the first and third Tuesday of each month. Public Hearings begin at 6:00 p.m. unless otherwise noted. Closed Meetings begin in Open Session at 5:00 p.m. or such other time as noted, and after announcing closed session items, convenes into a Closed Meeting. If a workshop is scheduled, the subject and time of the workshop will appear on the agenda. The Mayor and Council members also sit as the Chairperson and Members of the Board of the Community Development Commission (CDC).

REPORTS: All open session agenda items and reports as well as all documents and writings distributed to the Elected Body less than 72 hours prior to the meeting, are available for review at the entry to the Council Chambers. Regular Meetings of the Elected Body are webcast and archived on the City's website **www.nationalcityca.gov**.

PUBLIC COMMENTS: Prior to the Business portion of the agenda, the Elected Body will receive public comments regarding any matters within the jurisdiction of the City and/or the Community Development Commission. Members of the public may also address any item on the agenda at the time the item is considered by the Elected Body. Persons who wish to address the Elected Body are requested to fill out a "Request to Speak" form available at the entrance to the City Council Chambers, and turn in the completed form to the City Clerk. The Mayor or Chairperson will separately call for testimony of those persons who have turned in a "Request to Speak" form. If you wish to speak, please step to the podium at the appropriate time and state your name and address (optional) for the record. The time limit established for public testimony is three minutes per speaker unless a different time limit is announced. Speakers are encouraged to be brief. The Mayor or Chairperson may limit the length of comments due to the number of persons wishing to speak or if comments become repetitious or unrelated.

WRITTEN AGENDA: With limited exceptions, the Elected Body may take action only upon items appearing on the written agenda. Items not appearing on the agenda must be brought back on a subsequent agenda unless they are of a demonstrated emergency or urgent nature, and the need to take action on such items arose after the agenda was posted.

CONSENT CALENDAR: Consent calendar items involve matters which are of a routine or noncontroversial nature. All consent items are

adopted by approval of a single motion by the City Council. Prior to such approval, any item may be removed from the consent portion of the agenda and separately considered upon request of a Councilmember, a staff member, or a member of the public.

Upon request, this agenda can be made available in appropriate alternative formats to persons with a disability in compliance with the Americans with Disabilities Act. Please contact the City Clerk's Office at (619) 336-4228 to request a disability-related modification or accommodation. Notification 24-hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Spanish audio interpretation is provided during Elected Body Meetings. Audio headphones are available in the lobby at the beginning of the meeting.

Audio interpretación en español se proporciona durante sesiones del Consejo Municipal. Los audiófonos están disponibles en el pasillo al principio de la junta.

Spanish to English interpretation services are available to members of the public who wish to speak to the City Council during the meeting. "Request to Speak" forms requesting interpretation must be filed within the first two hours of the meeting.

Español a los servicios de interpretación Inglés de audio está disponibles para los miembros del público que desean hablar con el Ayuntamiento durante del Consejo Municipal. "Solicitud para hablar de" formas solicitud de interpretación deben ser presentadas dentro de las dos primeras horas del Consejo Municipal.

COUNCIL REQUESTS THAT ALL CELL PHONES AND PAGERS BE TURNED OFF DURING CITY COUNCIL MEETINGS.

OPEN TO THE PUBLIC

A. CITY COUNCIL

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE TO THE FLAG

PUBLIC COMMENTS (THREE-MINUTE TIME LIMIT)

PROCLAMATIONS AND CERTIFICATES

AWARDS AND RECOGNITIONS

PRESENTATIONS

- 1. <u>2020 Storm Water Calendar Presentation Kathy Masters, Sr. Office</u> <u>Assistant. (Engineering/Public Works)</u>
- 2. <u>San Diego County Regional Airport Authority Airport Development Plan</u> <u>Update. (Mark West, Board Member, SDCRAA and Brendan Reed,</u> <u>Director, Planning and Environmental Affairs, SDCRAA)</u>
- 3. <u>Kimball and Morgan Towers-Property Management Update. (Suzanna Velazquez, Regional Vice President, Mercy Housing Management Group)</u>
- 4. <u>Recap on Family Tennis Day held on Saturday, October 12, 2019 at El</u> <u>Toyon Park Tennis Courts. (Community Services)</u>
- 5. <u>Update on Small Cells. (City Attorney)</u>

INTERVIEWS / APPOINTMENTS

REGIONAL BOARDS AND COMMITTEE REPORTS (FIVE-MINUTE TIME LIMIT)

CONSENT CALENDAR

6. Motion of the City Council of the City of National City approving the waiving of the reading of the text of the Ordinances or Resolutions that are having a Public Hearing considered at this meeting and providing that such Ordinances or Resolutions shall be introduced and/or adopted after a reading of the title only. (City Clerk)

- 7. <u>Approval of the Minutes of the Special Meetings of the City Council of the</u> <u>City of National City of October 1, 2019 and October 15, 2019. (City</u> <u>Clerk)</u>
- 8. Resolution of the City Council of the City of National City authorizing the Chief of Police to enter into an Agreement with Vigilant Solutions, LLC. to access Law Enforcement License Plate Data stored on their systems. This agreement allows the Police Department access to the Law Enforcement LPR data base and it contains an indemnification agreement that requires City Council approval. (Police)
- 9. Resolution of the City Council of the City of National City authorizing the Mayor to execute the Third Amendment to the HOME Community Housing Development Organization (CHDO) Funding Agreement dated June 30, 2017 between the City of National City and San Diego Habitat for Humanity Community Housing Corporation, Inc. to underground the utilities on a new development project located at 405-418 West 18th St.; to appropriate \$101,310.45 of previously awarded 2019-2020 HOME Program funds; propose to allocate an additional \$88,600.00 in 2020-2021 HOME Program funds; and extend the term of the Agreement to June 30, 2023. (Housing Authority)
- 10. Resolution of the City Council of the City of National City authorizing the Mayor to execute a Memorandum of Understanding (MOU) between the San Diego Unified Port District (Port) and the City of National City for funding for design and entitlements for the Bayshore Bikeway Segment Five. (Engineering/Public Works)
- 11. Resolution of the City Council of the City of National City: 1) awarding a contract to Baker Electric, Inc. in the amount of \$336,104.36 for the Las Palmas Pool Electrical System Replacement, CIP No. 19-46; 2) authorizing a 15% contingency in the amount of \$50,415.65 for any unforeseen changes; and 3) authorizing the Mayor to execute the contract. (Engineering/Public Works)
- 12. Resolution of the City Council of the City of National City granting a Quitclaim Deed for an easement across the parcel of land located at 405 W. 18th Street (A.P.N. 559 085 08 00) to San Diego Habitat for Humanity. (Engineering/Public Works)
- 13. Resolution of the City Council of the City of National City accepting and authorizing the Mayor to sign an Encroachment and Removal Agreement with Karim Mansour to install 3 canopies to overhang the public right of way at 322 through 330 Highland Avenue. (Engineering/Public Works)
- 14. <u>Resolution of the City Council of the City of National City approving</u> <u>changes in compensation and other benefits for the Confidential</u>

Employee Group for the remainder of the fiscal year 2019-20 (through June 30, 2020). (Human Resources)

- 15. Resolution of the City Council of the City of National City authorizing the acceptance of the National City Police Department's grant application in the amount of \$20,847 to the 2019 Edward Byrne Memorial Justice Assistance Grant (JAG) Program to purchase Motorola Handheld Police Radios, Motorola handheld radios batteries, and set aside 3% of the awarded grant for NIBRS compliance as dictated within the grant, and authorizing the acceptance of the grant award, and authorizing the establishment of an appropriation and corresponding revenue budget. (Police)
- 16. Resolution of the City Council of the City of National City authorizing the Mayor to Execute a First Amendment to the Telecom Law Firm Retainer Agreement increasing the not-to-exceed amount by \$50,000, for a total not-to-exceed amount of \$75,000, making the Retainer Agreement consistent with the February 19, 2019 appropriation of \$50,000 for Professional Small Cell-Related Services. (City Attorney)
- 17. Warrant Register #14 for the period of 9/25/19 through 10/01/19 in the amount of \$1,367,847.83. (Finance)
- 18. Warrant Register #15 for the period of 10/2/19 through 10/8/19 in the amount of \$2,256,127.48. (Finance)
- 19. Warrant Register #16 for the period of 10/9/19 through 10/15/19 in the amount of \$550,379.09. (Finance)

PUBLIC HEARINGS: ORDINANCES AND RESOLUTIONS

- 20. Public Hearing and Adoption of an Ordinance of the City Council of the City of National City amending Chapter 13.18 of the National City Municipal Code regarding tree preservation of the city-owned trees and parkway landscaping as the City's Urban Forest Management Plan. (Engineering/Public Works)
- 21. Public Hearing and Adoption of a Resolution of the City Council of the City of National City establishing Residential Permit Parking District "M" on both sides of Sheryl Lane (TSC 2019-09). (Engineering/Public Works)
- 22. Public Hearing and Introduction of Ordinances for the 2019 California Fire Code and the National Fire Protection Association Standards; the 2019 California Building Code and amending Chapter 15.08.075 of National City Municipal Code pertaining to City Council authority under Title 15; the 2019 California Electrical Code and 2017 National Electrical Code; the 2019 California Energy Code; Appendix J of the 2019 California Building

Code, and Amending Chapter 15.70 (Grading) of the National City Municipal Code; the 2019 California Green Code; the 2019 California Mechanical Code; the 2019 California Plumbing Code; and the 2019 California Residential Code; and all Appendices related to these Codes. (Building, Engineering/Public Works and Fire)

23. Public Hearing and Introduction of an Ordinance of the City Council of the City of National City amending Section 16.06.060 (Functions and authority - Planning Commission to function as Committee on Housing and Community Development - Ex Officio members) of Title 16 (City Boards, Commissions, and Committees) of the National City Municipal Code. (Housing Authority)

NON CONSENT RESOLUTIONS

- 24. Resolution of the City Council of the City of National City: 1) authorizing the Mayor to execute a three-year Agreement with Chen Ryan Associates, Inc. for a not-to-exceed amount of \$2,000,000 to provide on-call project support services for National City's Capital Improvement Program (CIP), including, but not limited to, project management; civil engineering; traffic engineering; transportation planning; plan reviews; constructability reviews; long-range planning; grants management; community outreach and communications; and 2) authorizing the City Manager to execute any project-specific supplemental agreements, as may be required for grant funded projects. (Engineering/Public works)
- 25. Resolution of the City Council of the City of National City: 1) authorizing the Mayor to execute a three-year Agreement with STC Traffic, Inc. for a not-to-exceed amount of \$2,000,000 to provide on-call project support services for National City's Capital Improvement Program (CIP), including, but not limited to, project management; traffic engineering; transportation planning; traffic signal communications infrastructure and systems integration; plan reviews; constructability reviews; construction support; grants management; community outreach and communications; and 2) authorizing the City Manager to execute any project-specific supplemental agreements, as may be required for grant funded projects. (Engineering/Public Works)
- 26. Resolution of the City Council of the City of National City calling and giving notice of the holding of a Special Municipal Election to be held on Tuesday, March 3, 2020 for the purpose of submission of a Ballot Measure to the voters as required by the provisions of the laws of the State of California relating to General Law Cities. (City Attorney)
- 27. <u>Resolution of the City Council of the City of National City ordering the</u> <u>submission of a Measure to the qualified voters of the City of National City</u>

at the Special Municipal Election to be held on March 3, 2020, to make the Offices of City Clerk and City Treasurer Appointive. (City Attorney)

- 28. Resolution of the City Council of the City of National City requesting the Board of Supervisors of the County of San Diego to consolidate a Special Municipal Election to be held on March 3, 2020 with the Statewide Presidential Primary Election to be held on that date pursuant to Section 10403 of the Elections Code. (City Attorney)
- 29. Resolution of the City Council of the City of National City authorizing the filing of an impartial analysis and written arguments, and directing the City Attorney to prepare an ordinance vesting the appointing authority in the City Manager, relating to a Measure to make the Offices of City Clerk and City Treasurer Appointive. (City Attorney)

NEW BUSINESS

- 30. <u>Notice of Decision Planning Commission approval of a Conditional Use</u> Permit (CUP) for the on-site sale of beer and wine at a new restaurant (Funky Fries and Burgers) located at 3030 Plaza Bonita Road, Suite 1108. (Applicant: Sebastian Hallak) (Case File No. 2019-25 CUP) (Planning)
- 31. <u>Report to the City Council on the Certification of Sufficiency of Signatures</u> on a Voter Referendum to repeal Ordinance No. 2019-2463. (City Clerk)

B. COMMUNITY DEVELOPMENT COMMISSION - HOUSING AUTHORITY

CONSENT RESOLUTIONS - HOUSING AUTHORITY

PUBLIC HEARINGS: RESOLUTIONS - HOUSING AUTHORITY

NON CONSENT RESOLUTIONS - HOUSING AUTHORITY

32. Resolution of the Community Development Commission-Housing Authority of the City of National City authorizing the Executive Director to execute an Exclusive Negotiation Agreement by and between the Community Development Commission-Housing Authority of the City of National City, Community HousingWorks, and Centro De La Salud De La Comunidad de San Ysidro, Inc. (San Ysidro Health) for the development of the Kimball Highland Master Plan that includes up to 90 affordable housing units and a new Kimball Senior Center on a Housing Authority parcel located at 1221 "D" Avenue; up to 115 affordable housing units and a Program of All-Inclusive Care for the Elderly (PACE) Center on a privately owned parcel located at 1320 Highland Avenue; and other public improvements. (Housing Authority)

NEW BUSINESS - HOUSING AUTHORITY

<u>C. REPORTS</u>

STAFF REPORTS

MAYOR AND CITY COUNCIL

CLOSED SESSION REPORT

ADJOURNMENT

Regular Meeting of the City Council and Community Development Commission - Housing Authority of the City of National City - Tuesday -December 3, 2019 - 6:00 p.m. - Council Chambers - National City, California

City Council and Community Development Commission - Housing Authority of the City of National City Meeting Schedule for the Period January 7, 2020 through January 21, 2020:

January 07 - Dispense with Meeting - 6:00 p.m. January 21 - Regular Meeting - 6:00 p.m.

In observance of the Employee Work Furlough, City Offices will be closed from Monday, December 23, 2019 through Friday, January 3, 2020. City Offices will reopen on Monday, January 6, 2020.

The following page(s) contain the backup material for Agenda Item: <u>2020 Storm Water</u> <u>Calendar Presentation - Kathy Masters, Sr. Office Assistant. (Engineering/Public Works)</u> Please scroll down to view the backup material.

Item _____ 11/19/2019

2020 STORM WATER CALENDAR PRESENTATION KATHY MASTERS, SR. OFFICE ASSISTANT (ENGINEERING/PUBLIC WORKS)

The following page(s) contain the backup material for Agenda Item: <u>San Diego County</u> <u>Regional Airport Authority - Airport Development Plan Update. (Mark West, Board</u> <u>Member, SDCRAA and Brendan Reed, Director, Planning and Environmental Affairs,</u> <u>SDCRAA</u>)

Please scroll down to view the backup material.

Item # ____ 11/19/19

SAN DIEGO COUNTY REGIONAL AIRPORT AUTHORITY – AIRPORT DEVELOPMENT PLAN UPDATE

Mark West, Board Member SDCRAA

Brendan Reed, Director, Planning and Environmental Affairs SDCRAA

San Diego County Regional Airport Authority Update

Mark West, Board Member Brendan Reed, Director, Planning and Environmental Affairs

National City **City Council Meeting**

November 19, 2019



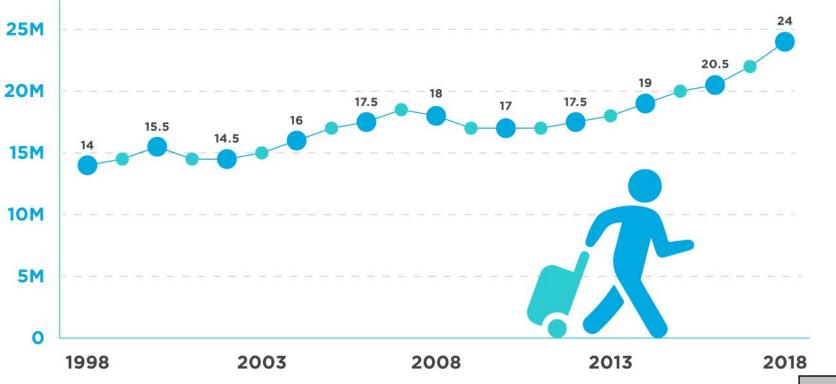
SAN now serves **24 million** passengers a year...



...including over **1** million international passengers...



...and this growth has been going on for a while.



We've come a long way...

2004:

38 Domestic Markets **3** International Markets

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Cuba

... in a relatively short time...

2019:

More than 60 Domestic Markets
11 International Markets

United States

Dominican Republic

Cuba

Mexico



Today we help San Diegans do business around the world.

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SAN is a regional economic driver...



...with only a single runway...



...and a proactive stance on carbon.

SAN is one of only two airports in North America to achieve a Carbon Neutrality rating.





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Now let's talk about replacing Terminal 1.

Terminal 1 Exterior





Terminal 1 Interior

Terminal 2 Exterior





Terminal 2 Interior

Coordinating with stakeholders...



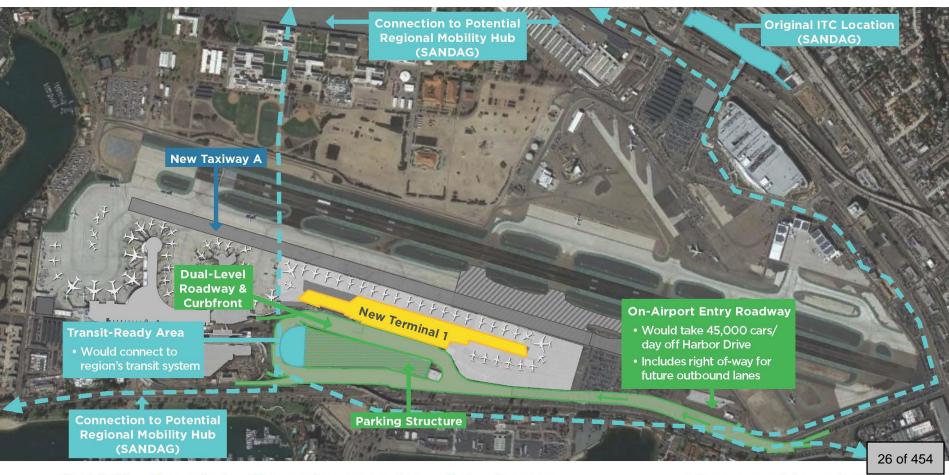
- Individual meetings with public agencies & other organizations
- SANDAG's Airport Connectivity Subcommittee & Working Groups
 - Planning
 - Modeling
 - Legal
 - Communications
 - Government Affairs
- Over 100 meetings total since October

Initial ADP DEIR – Main Feedback



Resulting Project Refinements

Refining the Plan - 2019



Airfield

Terminal • Ground Transportation

Transit Access

ITC = Intermodal Transit Center

A Landmark Investment for San Diego





More than \$500M for transportation and transit improvements



Schedule of Environmental Review / Milestones

| Timeframe | Action |
|--------------------|--|
| January 2017 | Notice of Preparation Released & Scoping Meetings Held |
| March 2017 | Board reviews ADP and directs staff to: Include on-airport entry road Create Harbor Drive Mobility Committee |
| July 2018 | Release Draft EIR for 60-Day Public Review Period |
| September 2018 | End of Public Review Period / All Comments Due |
| Mid-September 2019 | Revised Draft EIR Recirculated |
| November 2019 | Prepare Final EIR (inc. Response to Comments) |
| January 2020 | Certification of Final EIR & Project Consideration by Board |
| CY 2021 | Begin Construction of New Terminal 1* |
| CY 2024 | New Terminal 1 Opens (first 19 gates)* |

*Subject to full CEQA Review, Board Certification of Final EIR, and Board Approval of ADP Projects



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The following page(s) contain the backup material for Agenda Item: <u>Kimball and Morgan</u> <u>Towers-Property Management Update. (Suzanna Velazquez, Regional Vice President,</u> <u>Mercy Housing Management Group)</u>

Please scroll down to view the backup material.

Item # ____ 11/19/19

KIMBALL AND MORGAN TOWERS – PROPERTY MANAGEMENT UPDATE

Suzanna Velazquez Regional Vice President Mercy Housing Management Group The following page(s) contain the backup material for Agenda Item: <u>Recap on Family</u> <u>Tennis Day held on Saturday, October 12, 2019 at El Toyon Park Tennis Courts.</u> (<u>Community Services</u>)

Please scroll down to view the backup material.

Item # ____ 11/19/19

Recap on Family Tennis Day held on Saturday, October 12, 2019 at El Toyon Park Tennis Courts. (Community Services)

Come out and join the fun! Family Tennis Day Saturday, October 12th from 10am to 12pm **El Toyon Park** 2005 East 4th St. National City, CA



- Free event for all ages and abilities
- Prizes for everyone in attendance
- 15 adults and 15 kids participated
- Follow up workshops for adults held on Saturday, October 26 and November 2

Second Annual Family Tennis Day





The following page(s) contain the backup material for Agenda Item: <u>Update on Small</u> <u>Cells. (City Attorney)</u>

Please scroll down to view the backup material.

Item #____ 11/19/2019

PRESENTATION

Update on Small Cells.

(City Attorney)

The following page(s) contain the backup material for Agenda Item: <u>Motion of the City</u> <u>Council of the City of National City approving the waiving of the reading of the text of</u> <u>the Ordinances or Resolutions that are having a Public Hearing considered at this meeting</u> <u>and providing that such Ordinances or Resolutions shall be introduced and/or adopted</u> <u>after a reading of the title only. (City Clerk)</u> Please scroll down to view the backup material.

Item # ____ 11/19/19

MOTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY APPROVING THE WAIVING OF THE READING OF THE TEXT OF THE ORDINANCES OR RESOLUTIONS THAT ARE HAVING A PUBLIC HEARING CONSIDERED AT THIS MEETING AND PROVIDING THAT SUCH ORDINANCES OR RESOLUTIONS SHALL BE INTRODUCED AND/OR ADOPTED AFTER A READING OF THE TITLE ONLY.

(City Clerk)

The following page(s) contain the backup material for Agenda Item: <u>Approval of the</u> <u>Minutes of the Special Meetings of the City Council of the City of National City of</u> <u>October 1, 2019 and October 15, 2019. (City Clerk)</u> Please scroll down to view the backup material.

Item # ____ 11/19/19

APPROVAL OF THE MINUTES OF THE SPECIAL MEETINGS OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY OF OCTOBER 1, 2019 AND OCTOBER 15, 2019.

(City Clerk)

DRAFT DRAFT DRAFT MINUTES OF THE SPECIAL MEETING OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY

October 1, 2019

The Special Meeting of the City Council of the City of National City was called to order at 5:35 p.m. by Mayor / Chairwoman Alejandra Sotelo-Solis.

ROLL CALL

Council / Board members present: Cano, Morrison, Quintero, Rios, Sotelo-Solis. Administrative Officials present: Dalla, Morris-Jones, Raulston, Vergara, Ybarra.

CITY COUNCIL

OPEN SESSION

PUBLIC COMMENTS – None.

Members retired into Closed Session at 5:36 p.m.

CLOSED SESSION

- 1. <u>Conference with Legal Counsel Potential Litigation</u>: One case Potential Litigation Pursuant to Governmental Code Section 54956.9(d)(2)
- <u>Conference with Legal Counsel Pending Litigation</u> Existing Litigation under Government Code Section 54956.9(d)(1) National City Puppy, LLC v. City of National City, et al Case No. 37-2019-00049045–CU-CR-CTL

CLOSED SESSION REPORT: AT THE END OF REGULAR COUNCIL MEETING

ADJOURNMENT

Next Regular City Council Meeting: Tuesday, October 1, 2019 - 6:00 p.m., City Council Chambers, Civic Center – National City, California.

City Clerk

The foregoing minutes were approved at the Regular Meeting of November 19, 2019.

Mayor

DRAFT DRAFT DRAFT MINUTES OF THE SPECIAL MEETING OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY

October 15, 2019

The Special Meeting of the City Council of the City of National City was called to order at 5:01 p.m. by Mayor / Chairwoman Alejandra Sotelo-Solis.

ROLL CALL

Council / Board members present: Cano, Morrison, Quintero, Rios, Sotelo-Solis. Administrative Officials present: Dalla, Morris-Jones, Raulston, Vergara, Ybarra.

CITY COUNCIL

OPEN SESSION

PUBLIC COMMENTS – None.

Members retired into Closed Session at 5:01 p.m.

CLOSED SESSION

1. <u>Conference with Legal Counsel – Potential Litigation</u>: Two cases Potential Litigation Pursuant to Governmental Code Section 54956.9(d)(2)

CLOSED SESSION REPORT: AT THE END OF REGULAR COUNCIL MEETING

ADJOURNMENT

Next Regular City Council Meeting: Tuesday, October 15, 2019 - 6:00 p.m., City Council Chambers, Civic Center – National City, California.

City Clerk

The foregoing minutes were approved at the Regular Meeting of November 19, 2019.

Mayor

The following page(s) contain the backup material for Agenda Item: <u>Resolution of the</u> <u>City Council of the City of National City authorizing the Chief of Police to enter into an</u> <u>Agreement with Vigilant Solutions, LLC. to access Law Enforcement License Plate Data</u> <u>stored on their systems. This agreement allows the Police Department access to the Law</u> <u>Enforcement LPR data base and it contains an indemnification agreement that requires</u> <u>City Council approval. (Police)</u>

Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.

ITEM TITLE:

Resolution of the City Council of the City of National City authorizing the Chief of Police to enter into an agreement with Vigilant Solutions, LLC. to access Law Enforcement License Plate Data stored on their systems. This agreement allows the police department access to the Law Enforcement LPR data base and it contains an indemnification agreement that requires City Council approval.

PREPARED BY: Jose Tellez, Chief of Police

PHONE: Ext. 4511

EXPLANATION:



APPROVED:

APPROVED:

The City of National City has a contract with I.P.S. Group, INC., to provide parking management equipment, products and services to meet the City's parking management needs as approved by Resolution 2018-183. As part of that contract, Neighborhood Services uses License Plate Reader (LPR) Technology for parking enforcement throughout National City. Based upon the I.P.S. agreement, the police department may access I.P.S. Group's partner corporation's Vigilant Solutions, LLC law enforcement LPR data to assist in criminal investigations at no additional cost.

| FINANCIAL | . ST | ATE | ME | NT: |
|-----------|------|-----|----|-----|
| ACCOUNT | 10. | | | |

N/A

ENVIRONMENTAL REVIEW:

ORDINANCE: INTRODUCTION:

FINAL ADOPTION:

STAFF RECOMMENDATION:

Approve Resolution.

BOARD / COMMISSION RECOMMENDATION:

ATTACHMENTS:

Vigilant Solutions, LLC Agreement Resolution 2018-183 Finance

MIS



VIGILANT SOLUTIONS – LPR DATA PROGRAM STATE AND LOCAL LAW ENFORCEMENT AGENCY AGREEMENT

This Agreement is made and entered into effective _____, 201___ (the "Effective Date") between Vigilant Solutions, LLC, a Delaware corporation ("Vigilant") and ______, an Originating Agency Identifier (ORI) credentialed law enforcement agency ("Agency").

A. Vigilant stores and disseminates to law enforcement agencies license plate recognition (LPR) data as a valued added component of the Vigilant law enforcement package of LPR equipment and/or software; and

B. Agency desires to obtain access to Vigilant's Software Service;

NOW, THEREFORE, in consideration of the mutual agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which is acknowledged by the parties, the parties agree as follows:

1. Definitions.

(a) Confidential Information. Refers to any and all (i) rights of Vigilant associated with works of authorship, including exclusive exploitation rights, copyrights, moral rights and mask works, trademark and trade name rights and similar rights, trade secrets rights, patents, designs, algorithms and other industrial property rights, other intellectual and industrial property and proprietary rights of every kind and nature, whether arising by operation of law, by contract or license, or otherwise; and all registrations, applications, renewals, extensions, combinations, divisions or reissues of the foregoing; (ii) product specifications, data, know-how, formulae, compositions, processes, designs, sketches, photographs, graphs, drawings, samples, inventions and ideas, and past, current and planned research and development; (iii) current and planned manufacturing and distribution methods and processes, customer lists, current and anticipated customer requirements, price lists, market studies, and business plans; (iv) computer software and programs (including object code and source code), database technologies, systems, structures, architectures, processes, improvements, devices, discoveries, concepts, methods, and information of Vigilant; (v) any other information, however documented, of Vigilant that is a trade secret within the meaning of applicable state trade secret law or under other applicable law, including but not limited to the LEARN Software Service; (vi) information concerning the business and affairs of Vigilant (which includes historical financial statements, financial projections and budgets, historical and projected sales, capital spending budgets and plans, the names and backgrounds of key personnel, contractors, agents, suppliers and potential suppliers, personnel training techniques and materials, and purchasing methods and techniques, however documented; and (vii) notes, analysis, compilations, studies, summaries and other material prepared by or for Vigilant containing or based, in whole or in part, upon any information included in the foregoing.

(b) LEA. Refers to a law enforcement agency.

(c) LEARN Software Service. Refers to a web based (hosted) suite of software applications consisting of analytical and investigative software located on a physical database server that also hosts LPR Data.

(d) License Plate Recognition ("LPR"). Refers to the process of utilizing cameras, either stationary or mounted on moving vehicles, to capture and interpret images of vehicle license plates.

(e) LPR Data. Refers to LEA LPR Data.

(f) LEA LPR Data. Refers to LPR data collected by LEAs and available on the LEARN Software Service for use by other LEAs. LEA LPR Data is freely available to LEAs at no cost and is governed by the contributing LEA's retention policy.

(g) User. Refers to an individual who is an agent and sworn officer of Agency and who is authorized



by Agency to access the LEARN Software Service on behalf of Agency through login credentials provided by Agency.

2. Licensed Access to the LEARN Software Service.

(a) Grant of License. During the term of this Agreement, Vigilant grants Agency a non-exclusive, non-transferable right and license to access the LEARN Software Service for use in accordance with the terms of this Agreement.

(b) Authorized Use. Agency is prohibited from accessing the LEARN Software Service other than for law enforcement purposes. Agency may use data to locate vehicles to further criminal prosecutions and may share that information with any prosecuting agency (District Attorney or City Attorney).

(c) Restrictions on Use of LEARN Software Service. Except as expressly permitted under this Agreement, Agency agrees that it shall not, nor will it permit a User or any other party to, without the prior written consent of Vigilant, (i) copy, duplicate or grant permission to the LEARN Software Service or any part thereof; (ii) create, attempt to create, or grant permission to the source program and/or object program associated with the LEARN Software Service; (iii) decompile, disassemble or reverse engineer any software component of the LEARN Software Service for any reason, including, without limitation, to develop functionally similar computer software or services; or (iv) modify, alter or delete any of the copyright notices embedded in or affixed to the copies of any components of the LEARN Software Service. Agency shall instruct each User to comply with the preceding restrictions.

(d) Third Party Software and Data. If and to the extent that Vigilant incorporates the software and/or data of any third party into the LEARN Software Service, including but not limited to the LEA LPR Data, and use of such third party software and/or data is not subject to the terms of a license agreement directly between Agency and the third party licensor, the license of Agency to such third party software and/or data shall be defined and limited by the license granted to Vigilant by such third party and the license to the LEARN Software Service granted by Vigilant under this Agreement. Agency specifically acknowledges that the licensors of such third party software and/or data shall retain all ownership rights thereto, and Agency agrees that it shall not (i) decompile, disassemble or reverse engineer such third party software or otherwise use such third party software for any reason except as expressly permitted herein; (ii) reproduce the data therein for purposes other than those specifically permitted under this Agreement; or (iii) modify, alter or delete any of the copyright notices embedded in or affixed to such third party software. Agency shall instruct each User to comply with the preceding restrictions.

(e) Non-Exclusive Licensed Access. Agency acknowledges that the right or ability of Vigilant to license other third parties to use the LEARN Software Service is not restricted in any manner by this Agreement, and that it is Vigilant's intention to license a number of other LEAs to use the LEARN Software Service. Vigilant shall have no liability to Agency for any such action.

3. Other Matters Relating to Access to LEARN Software Service.

(a) Accessibility. The LEARN Software Service, LPR Data and associated analytical tools are accessible to LEAs ONLY and are accessible pursuant to one of the following two methods:

(1) LPR Data Program. Access to the LEARN Software Service through the LPR Data Program allows for available LPR Data to be used at a much deeper level to include partial plate queries, geo-fence queries, and analytic reports such as common plate and possible associate analysis.

(2) Application Programming Interface (API). The API access method allows for integration of the LPR Data into external third-party analytic tools. The API does NOT provide ownership rights to the LPR Data, only access during the subscription period. The API is optional, and available only in conjunction with the LPR Data Program for an additional fee.



(b) Access to LEA LPR Data. LEA LPR Data is provided as a service to LEAs at no additional charge.

(c) Eligibility. Agency shall only authorize individuals who satisfy the eligibility requirements of "Users" to access the LEARN Software Service. Vigilant in its sole discretion may deny LEARN Software Service access to any individual based on such person's failure to satisfy such eligibility requirements.

(d) Account Security (Agency Responsibility).

(1) Agency shall be responsible for assigning an account administrator who in turn will be responsible for assigning to each of Agency's Users a username and password (one per user account). An unlimited number of User accounts is provided. Agency will cause the Users to maintain username and password credentials confidential and will prevent use of such username and password credentials by any unauthorized person(s). Agency shall notify Vigilant immediately if Agency believes the password of any of its Users has, or may have, been obtained or used by any unauthorized person(s). In addition, Agency must notify Vigilant immediately if Agency becomes aware of any other breach or attempted breach of the security of any of its Users' accounts.

(2) User logins are restricted to agents and sworn officers of the Agency. No User logins may be provided to agents or officers of other local, state, or Federal LEAs. LPR Data must reside within the LEARN Software Service and cannot be copied to another system, unless Agency purchases Vigilant's API.

(e) Data Sharing. Agency at its option may share its LEA LPR Data with similarly situated LEAs who contract with Vigilant to access the LEARN Software Service (for example, LEAs who share LEA LPR Data with other LEAs).

(f) Subscriptions. LEARN Software Service software applications and LPR Data is available to Agency and its Users on an annual subscription basis.

4. Restrictions on Access to LEARN Software Service.

(a) Non Disclosure of Confidential Information. Agency and each User will become privy to Confidential Information during the term of this Agreement. Agency acknowledges that a large part of Vigilant's competitive advantage comes from the collection and analysis of this Confidential Information and Agency's use, except as expressly permitted under this Agreement, and disclosure of any such Confidential Information would cause irreparable damage to Vigilant.

(b) Restrictions. As a result of the sensitive nature of the Confidential Information, Agency agrees, except to the extent expressly permitted under this Agreement, (i) not to use or disclose, directly or indirectly, and not to permit Users to use or disclose, directly or indirectly, any LPR location information obtained through Agency's access to the LEARN Software Service or any other Confidential Information; (ii) not to download, copy or reproduce any portion of the LPR Data and other Confidential Information; and (iii) not to sell, transfer, license for use or otherwise exploit the LPR Data and other Confidential Information in any way. Additionally, Agency agrees to take all necessary precautions to protect the Confidential Information against its unauthorized use or disclosure and exercise at least the same degree of care in safeguarding the Confidential Information as Agency would with Agency's own confidential information and to promptly advise Vigilant in writing upon learning of any unauthorized use or disclosure of the Confidential Information.

(c) Third Party Information. Agency recognizes that Vigilant has received, and in the future will continue to receive, from LEAs associated with Vigilant their confidential or proprietary information ("Associated Third Party Confidential Information"). By way of example, Associated Third Party Confidential Information includes LEA LPR Data. Agency agrees, except to the extent expressly permitted by this Agreement, (i) not to use or to disclose to any person, firm, or corporation any Associated Third Party Confidential Information, and (iii) not to sell, transfer, license for use or otherwise exploit any Associated Third Party Confidential Information. Additionally, Agency agrees to take all necessary precautions to protect the Associated Third Party Confidential Information against its unauthorized use or disclosure and exercise at least the same degree of care in safeguarding the Associated Third Party Confidential Information against its Unauthorized use or disclosure and exercise at least the same degree of care in safeguarding the Associated Third Party Confidential Information against its Unauthorized use or disclosure and exercise at least the same degree of care in safeguarding the Associated Third Party Confidential Information against its Unauthorized Use or Disclosure and Exercise at least the same degree of care in safeguarding the Associated Third Party Confidential Information against its Unauthorized Use or Disclosure and Exercise at least the same degree of care in safeguarding the Associated Third Party Confidential Information against its Use Confidential Information against its Use Or Disclosure and Exercise at least the same degree of care in Safeguarding the Associated Third Party Confidential Information against its Use Or Disclosure and Exercise at least the Same Disclosure and Exercise at Least Third Party Confidential Information Agency's Disclosure Information Agency's Disclosure Information Agency's Disclosure Information Information Information Agency's Disclosure Information Informat



own confidential information and to promptly advise Vigilant in writing upon learning of any unauthorized use or disclosure of the Associated Third Party Confidential Information.

(d) Non-Publication. Agency shall not create, publish, distribute, or permit any written, electronically transmitted or other form of publicity material that makes reference to the LEARN Software Service or this Agreement without first submitting the material to Vigilant and receiving written consent from Vigilant thereto. This restriction is specifically intended to ensure consistency with other media messaging.

(e) Non-Disparagement. Agency agrees not to use proprietary materials or information in any manner that is disparaging. This prohibition is specifically intended to preclude Agency from cooperating or otherwise agreeing to allow photographs or screenshots to be taken by any member of the media without the express consent of Vigilant. Agency also agrees not to voluntarily provide ANY information, including interviews, related to Vigilant, its products or its services to any member of the media without the express written consent of Vigilant.

(f) Manner of Use. Agency must use its account in a manner that demonstrates integrity, honesty, and common sense.

- (g)
- Survival of Restrictions and Other Related Matters.
 - (1) Agency shall cause each User to comply with the provisions of this **Section 4**.

(2) Agency agrees to notify Vigilant immediately upon discovery of any unauthorized use or disclosure of Confidential Information or any other breach of this **Section 4** by Agency or any User, and Agency shall reasonably cooperate with Vigilant to regain possession of the Confidential Information, prevent its further unauthorized use, and otherwise prevent any further breaches of this **Section 4**.

(3) Agency agrees that a breach or threatened breach by Agency or a User of any covenant contained in this Section 4 will cause irreparable damage to Vigilant and that Vigilant could not be made whole by monetary damages. Therefore, Vigilant shall have, in addition to any remedies available at law, the right to seek equitable relief to enforce this Agreement.

(4) No failure or delay by Vigilant in exercising any right, power or privilege hereunder will operate as a waiver thereof, nor will any single or partial exercise of any such right, power or privilege preclude any other or further exercise thereof.

(5) The restrictions set forth in this **Section 4** shall survive the termination of this Agreement for an indefinite period of time.

5. Term and Termination.

(a) **Term.** This Agreement will be in effect until terminated by either party. The City of National City is under contract with the IPS Group, Inc. which is a partner corporation of Vigilant Solutions, LLC. If that agreement is terminated the parties may mutually agree how to proceed.

(b) Termination.

(1) Agency may terminate this Agreement upon thirty (30) days prior written notice to Vigilant for any reason.

- (2) Vigilant may terminate this Agreement upon:
 - (A) thirty (30) days prior written notice for any reason.

(B) a failure on the part of Agency to pay any amount due and payable to Vigilant under this Agreement within thirty (30) days following receipt of written notice from Vigilant of such failure; or

(C) a material breach of any other provision of this Agreement by Agency or any User which remains uncured for thirty (30) days following receipt of written notice from Vigilant of such material breach.

(c) Effect of Termination. Upon termination or expiration of this Agreement for any reason, all licensed rights granted in this Agreement will immediately cease to exist and Agency must promptly discontinue all use of



the LEARN Software Service, erase all LPR Data accessed through the LEARN Software Service from its computers, including LPR Data transferred to an API, and return all copies of any related documentation and other materials.

6. Miscellaneous.

(a) Notices. Any notice under this Agreement must be written. Notices must be addressed to the recipient and either (i) hand delivered; (ii) placed in the United States mail, certified, return receipt requested; (iii) deposited with an overnight delivery service; or (iv) sent via e-mail and followed with a copy sent by overnight delivery or regular mail, to the address or e-mail address specified below. Any mailed notice is effective three (3) business days after the date of deposit with the United States Postal Service or the overnight delivery service, as applicable; all other notices are effective upon receipt. A failure of the United States Postal Service to return the certified mail receipt to the dispatcher of such notice will not affect the otherwise valid posting of notice hereunder.

Vigilant's address for all purposes under this Agreement is:

| Vigilant Solutions, LLC | Agency's address for all purposes under this Agreement is: |
|---|--|
| Attn: Steve Cintron | |
| 1152 Stealth Street | Attn: |
| Livermore, California 94551 | |
| Telephone: 925-398-2079 | Telephone: |
| E-mail: steve.cintron@vigilantsolutions.com | E-mail: |

with a copy to:

Holland, Johns & Penny, L.L.P. Attn: Margaret E. Holland 306 West Seventh Street, Suite 500 Fort Worth, Texas 76102 Telephone: 817-335-1050 E-mail: meh@hjpllp.com

Either party may designate another address for this Agreement by giving the other party at least five (5) business days' advance notice of its address change. A party's attorney may send notices on behalf of that party, but a notice is not effective against a party if sent only to that party's attorney.

(b) Disclaimer. Vigilant makes no express or implied representations or warranties regarding Vigilant's equipment, website, online utilities or their performance, availability, functionality, other than a warranty of merchantability and fitness for the particular purpose of searching for license plate locations in the database and performing other related analytical functions. Any other implied warranties of merchantability or fitness for a particular purpose are expressly disclaimed and excluded.

(c) Limitations of Liability. VIGILANT WILL NOT BE LIABLE FOR AGENCY'S USE OF THE LPR DATA OR LEARN SOFTWARE SERVICE APPLICATIONS AND WILL NOT BE LIABLE TO AGENCY UNDER ANY CIRCUMSTANCES WITH RESPECT TO ANY SUBJECT MATTER OF THIS AGREEMENT UNDER ANY CONTRACT, NEGLIGENCE, TORT, STRICT LIABILITY OR OTHER LEGAL OR EQUITABLE THEORY FOR ANY INDIRECT, INCIDENTAL, CONSEQUENTIAL, SPECIAL OR EXEMPLARY DAMAGES (INCLUDING, WITHOUT LIMITATION, LOSS OF REVENUE OR GOODWILL OR ANTICIPATED PROFITS OR LOST OF



BUSINESS). TO THE EXTENT THE FOREGOING LIMITATION OF LIABILITY IS PROHIBITED OR OTHERWISE UNENFORCEABLE VILIGANT'S CUMULATIVE LIABILITY TO AGENCY ARISING OUT OF OR RELATED TO THIS AGREEMENT SHALL NOT EXCEED THE AMOUNT PAID TO VIGILANT BY THE AGENCY FOR SERVICES SUPPLIED UNDER THIS AGREEMENT BY VIGILANT.

(d) Indemnification. Agency agrees to indemnify, defend and hold harmless Vigilant and its employees, representatives, agents, officers, directors, and corporate employees (each, an "Indemnified Party"), against any and all claims, suits, actions, or other proceedings brought against the Indemnified Party based on or arising from any claim (i) resulting from Agency's or a User's breach of this Agreement, (ii) that involves any vehicle owned or operated by Agency, (iii) or any employee or independent contractor hired by Agency or (iv) any and all claims based on Agency's or a User's actions or omissions.

(e) Independent Contractor Status. Each party will at all times be deemed to be an independent contractor with respect to the subject matter of this Agreement and nothing contained in this Agreement will be deemed or construed in any manner as creating any partnership, joint venture, joint enterprise, single business enterprise, employment, agency, fiduciary or other similar relationship.

(f) Assignment of this Agreement. Agency may not assign its rights or obligations under this Agreement to any party, without the express written consent of Vigilant.

(g) No Exclusivity. Vigilant may at any time, directly or indirectly, engage in similar arrangements with other parties, including parties which may conduct operations in geographic areas in which Agency operates. Additionally, Vigilant reserves the right to provide LPR Data to third-party entities for purposes of promotions, marketing, business development or any other commercially reasonable reason that Vigilant deems necessary and appropriate.

(h) No Reliance. Agency represents that it has independently evaluated this Agreement and is not relying on any representation, guarantee, or statement from Vigilant or any other party, other than as expressly set forth in this Agreement.

(i) Governing Law; Venue. THIS AGREEMENT IS GOVERNED BY AND INTERPRETED IN ACCORDANCE WITH THE LAWS OF THE STATE OF TEXAS WITHOUT REGARD TO CONFLICTS-OF-LAWS PRINCIPLES. THE PARTIES HERETO CONSENT THAT VENUE OF ANY ACTION BROUGHT UNDER THIS AGREEMENT WILL BE IN TARRANT COUNTY, TEXAS.

(j) Amendments. Except as otherwise permitted by this Agreement, no amendment to this Agreement or waiver of any right or obligation created by this Agreement will be effective unless it is in writing and signed by both parties. Vigilant's waiver of any breach or default will not constitute a waiver of any other or subsequent breach or default.

(k) Entirety. This Agreement and the Agency's purchase order, setting forth Vigilant's LEARN Software Service being purchased by Agency pursuant to this Agreement and the related product code and subscription price, represent the entire agreement between the parties and supersede all prior agreements and communications, oral or written between the parties. Except to the limited extent expressly provided in this **Section 6(k)**, no contrary or additional terms contained in any purchase order or other communication from Agency will be a part of this Agreement.

(I) Force Majeure. Neither party will be liable for failure to perform or delay in performing any obligation under this Agreement if nonperformance is caused by an occurrence beyond the reasonable control of such party and without its fault or negligence such as acts of God or the public enemy, acts of the Government in either its sovereign or contractual capacity, fires, floods, epidemics, quarantine restrictions, strikes, unusually severe weather, delays of common carriers, or any other cause beyond the reasonable control of such party.

(m) Severability. If any provision of this Agreement is held to be invalid, illegal or unenforceable for any reason, such invalidity, illegality or unenforceability will not affect any other provisions of this Agreement, and this Agreement will be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

(n) CJIS Requirements. Agency certifies that its LEARN users shall comply with the CJIS requirements outlined in Exhibit A.



IN WITNESS WHEREOF, the parties hereto have executed this Agreement by persons duly authorized as of the date and year first above written.

| Company: | Vigilant Solutions, LLC |
|-------------------|---------------------------------|
| Authorized Agent: | Bill Quinlan |
| Title: | Vice President Sales Operations |
| Date: | |
| Signature: | |
| | |
| | |
| Agency: | |
| Authorized Agent: | |
| Title: | |
| Date: | |
| Signature: | |

[signature page – LPR Data Program State and Local Law Enforcement Agency Agreement]



Exhibit A: CJIS Requirements

Vigilant and Agency agree on the importance of data security, integrity and system availability and that these security objectives will only be achieved through shared responsibility. Vigilant and Agency agree they will more likely be successful with information security by use of the Vigilant supplied technical controls and client Agency use of those controls; in conjunction with agency and personnel policies to protect the systems, data and privacy.

Vigilant and Agency agree that Agency owned and FBI-CJIS supplied data in Vigilant systems does not meet the definition of FBI-CJIS provided Criminal Justice Information (CJI). Regardless, Vigilant agrees to treat the Agency-supplied information in Vigilant systems as CJI. Vigilant will strive to meet those technical and administrative controls; ensuring the tools are in place for the proper protection of systems, information and privacy of individuals to the greatest degree possible.

Vigilant and Agency agree that information obtained or incorporated into Vigilant systems may be associated with records that are sensitive in nature having, tactical, investigative and Personally Identifiable Information. As such, that information will be treated in accordance with applicable laws, policies and regulations governing protection and privacy of this type of data.

Vigilant and Agency agree that products and services offered by Vigilant are merely an investigative tool to aid the client in the course of their duties and that Vigilant make no claims that direct actions be initiated based solely upon the information responses or analytical results. Further, Vigilant and Agency agree that Agency is ultimately responsible for taking the appropriate actions from results, hits, etc. generated by Vigilant products and require ongoing training, human evaluation, verifying the accuracy and currency of the information, and appropriate analysis prior to taking any action.

As such, the parties agree to do the following:

Vigilant:

- 1. Vigilant has established the use of FBI-CJIS Security Policy as guidance for implementing technical security controls in an effort to meet or exceed those Policy requirements.
- 2. Vigilant agrees to appoint a CJIS Information Security Officer to act as a conduit to the client Contracting Government Agency, Agency Coordinator, to receive any security policy information and disseminate to the appropriate staff.
- 3. Vigilant agrees to adhere to FBI-CJIS Security Policy Awareness Training and Personnel Screening standards as required by the Agency.
- 4. Vigilant agrees, by default, to classify all client supplied data and information related to client owned infrastructure, information systems or communications systems as "Criminal Justice Data". All client information will be treated at the highest level of confidentiality by all Vigilant staff and authorized partners. Vigilant has supporting guidance/policies for staff handling the full life cycle of information in physical or electronic form and has accompanying disciplinary procedures for unauthorized access, misuse or mishandling of that information.
- 5. Vigilant will not engage in data mining, commercial sale, unauthorized access and/or use of any of Agency owned data.
- 6. Vigilant and partners agree to use their formal cyber Incident Response Plan if such event occurs.
- 7. Vigilant agrees to immediately inform Agency of any cyber incident or data breach, to include DDoS, Malware, Virus, etc. that may impact or harm client data, systems or operations so proper analysis can be performed and client Incident Response Procedures can be initiated.



- 8. Vigilant will only allow authorized support staff to access Agency's account or Agency data in support of Agency as permitted by the terms of contracts.
- 9. Vigilant agrees to use training, policy and procedures to ensure support staff use proper handling, processing, storing, and communication protocols for Agency data.
- 10. Vigilant agrees to protect client systems and data by monitoring and auditing staff user activity to ensure that it is only within the purview of system application development, system maintenance or the support roles assigned.
- 11. Vigilant agrees to inform Agency of any unauthorized, inappropriate use of data or systems.
- 12. Vigilant will design software applications to facilitate FBI-CJIS compliant information handling, processing, storing, and communication of Agency.
- 13. Vigilant will advise Agency when any software application or equipment technical controls are not consistent with meeting FBI-CJIS Policy criteria for analysis and due consideration.
- 14. Vigilant agrees to use the existing Change Management process to sufficiently plan for system or software changes and updates with Rollback Plans.
- 15. Vigilant agrees to provide technical security controls that only permit authorized user access to Agency owned data and Vigilant systems as intended by Agency and data owners.
- 16. Vigilant agrees to meet or exceed the FBI-CJIS Security Policy complex password construction and change rules.
- 17. Vigilant will only provide access to Vigilant systems and Agency owned information through Agency managed role-based access and applied sharing rules configured by Agency.
- 18. Vigilant agrees to provide technical controls with additional levels of user Advanced Authentication in Physically Non-Secure Locations.
- 19. Vigilant agrees to provide compliant FIPS 140-2 Certified 128-bit encryption to Agency owned data during transport and storage ("data at rest") while in the custody and control of Vigilant.
- 20. Vigilant agrees to provide firewalls and virus protection to protect networks, storage devices and data.
- 21. Vigilant agrees to execute archival, purges and/or deletion of data as configured by the data owner.
- 22. Vigilant agrees to provide auditing and alerting tools within the software applications so Agency can monitor access and activity of Vigilant support staff and Agency users for unauthorized access, disclosure, alteration or misuse of Agency owned data. (Vigilant support staff will only have access when granted by Agency.)
- 23. Vigilant will only perform direct support remote access to Agency systems/infrastructure when requested, authorized and physically granted access to the applications/systems by Agency. This activity will be documented by both parties.
- 24. Vigilant creates and retains activity transaction logs to enable auditing by Agency data owners and Vigilant staff.
- 25. Vigilant agrees to provide physical protection for the equipment-storing Agency data along with additional technical controls to protect physical and logical access to systems and data.
- 26. Vigilant agrees to participate in any Information or Technical Security Compliance Audit performed by Agency, state CJIS System Agency or FBI-CJIS Division.
- 27. Vigilant agrees to perform independent employment background screening for its' staff and participate in additional fingerprint background screening as required by Agency.
- 28. Vigilant agrees that Agency owns all Agency contributed data to include "hot-lists", scans, user information etc., is only shared as designated by the client and remains the responsibility and property of Agency.

Agency:

1. Agency agrees to appoint an Agency Coordinator as a central Point of Contact for all FBI-CJIS Security Policy related matters and to assign staff that are familiar with the contents of the FBI-CJIS Security Policy.



- 2. Agency agrees to have the Agency Coordinator provide timely updates with specific information regarding any new FBI-CJIS, state or local information security policy requirements that may impact Vigilant compliance or system/application development and, to facilitate obtaining certifications, training, and fingerprint-based background checks as required.
- 3. Agency agrees to inform Vigilant when any FBI-CJIS Security Awareness Training, personnel background screening or execution of FBI-CJIS Security Addendum Certifications are required.
- 4. Agency agrees to immediately inform Vigilant of any relevant data breach or cyber incident, to include DDoS, Malware, Virus, etc. that may impact or harm Vigilant systems, operations, business partners and/or other Agencies, so proper analysis can be performed, and Incident Response Procedures can be initiated.
- 5. Agency agrees that they are responsible for the legality and compliance of information recorded, submitted or placed in Vigilant systems and use of that data.
- 6. Agency agrees that they are responsible for proper equipment operation and placement of equipment.
- 7. Agency agrees that they are responsible for vetting authorized user access to Vigilant systems with due consideration of providing potential access to non-Agency information.
- 8. Agency agrees that responsibility and control of persons granted access to purchased Vigilant systems, along with data stored and transmitted via Vigilant systems, is that of the Agency.
- 9. Agency agrees that they have responsibility for all data security, handling and data protection strategies from point of acquisition, during transport and until submission ("Hotlist upload") into Vigilant systems.
- 10. Agency agrees to reinforce client staff policies and procedures for secure storage and protection of Vigilant system passwords.
- 11. Agency agrees to reinforce client staff policies for creating user accounts with only government domain email addresses. Exceptions will be granted in writing.
- 12. Agency agrees to reinforce client staff policies for not sharing user accounts.
- 13. Agency agrees to use Vigilant role-based access as designed to foster system security and integrity.
- 14. Agency agrees that they control, and are responsible for, appropriate use and data storage policies as well as procedures for the data maintained outside the Vigilant systems. This includes when any information is disseminated, extracted or exported out of Vigilant systems.
- 15. Agency agrees that they control and are responsible for developing policies, procedures and enforcement for applying deletion/purging and dissemination rules to information within and outside the Vigilant systems.
- 16. Agency agrees that it is their responsibility to ensure data and system protection strategies are accomplished through the tools provided by Vigilant for account and user management features along with audit and alert threshold features.
- 17. Agency agrees to use the "virtual escorting" security tools provided for managing client system remote access and monitor Vigilant support staff when authorized to assist the client.
- 18. Agency agrees that the Vigilant designed technical controls and tools will only be effective in conjunction with Agency created policies and procedures that guide user access and appropriate use of the system.
- 19. Agency agrees that information and services provided through Vigilant products do not provide any actionable information, Agency users are responsible for the validity and accuracy of their data and developing procedures to verify information with the record owner and other systems (NCIC) based upon the potential lead generated.

RESOLUTION NO. 2018 – 183

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY AUTHORIZING THE MAYOR TO EXECUTE A THREE-YEAR AGREEMENT WITH IPS GROUP, INC., FOR A NOT-TO-EXCEED AMOUNT OF \$320,000 TO PROVIDE PARKING MANAGEMENT AND PARKING ENFORCEMENT SOLUTIONS

WHEREAS, on June 20, 2017, through the adoption of Resolution No. 2017-103, the City Council approved the Parking Action Plan ("PAP") for Downtown National City to address existing and future parking demands, and directed staff to take all necessary actions for PAP implementation, including but not limited to, continued public outreach, data collection, and reporting; and

WHEREAS, on November 7, 2017, through the adoption of Ordinance No. 2017-2441, the City Council adopted the Downtown Specific Plan Proposed Amendment that identifies parking as one of the Specific Plan's goals for future public and private development; and

WHEREAS, City staff researched a variety of vendors offering products and services to address the City's parking management and enforcement needs and found that IPS Group, Inc., provided a comprehensive proposal that incorporates all of the City's parking management and enforcement needs; and

WHEREAS, IPS Group, Inc., is a provider of parking management equipment, products, and services that meet the City's parking management needs and is qualified by experience and ability to perform the services desired by the City, and the IPS Group is willing to perform such services; and

WHEREAS, the City desires to enter into a three-year Agreement with IPS Group, Inc., for a not-to-exceed amount of \$320,000 to provide parking management equipment to include single-space parking meters, hand-held mobile enforcement devices, license plate reader (LPR) equipment and software, web-based parking management enforcement and permit software, data collection, and technical support

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of National City hereby authorizes the Mayor to execute a three-year Agreement with IPS Group, Inc., for a not-to-exceed amount of \$320,000 to provide parking management and enforcement, solutions.

PASSED and ADOPTED this 16th day of October, 2018.

Ron Morrison, Mayor

ATTEST: "Zur MI Nally

Michael R. Dalla, Øity Clerk

APPROVED AS TO FORM:

Mørris-Jónés V Attorney

Passed and adopted by the Council of the City of National City, California, on October 16, 2018 by the following vote, to-wit:

- Ayes: Councilmembers Cano, Mendivil, Morrison, Rios, Sotelo-Solis.
- Nays: None.
- Absent: None.
- Abstain: None.

AUTHENTICATED BY: _ RON MORRISON Mayor of the City of National City, California City Clerk of the City of National City, California By: Deputy

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RESOLUTION NO. 2018-183 of the City of National City, California, passed and adopted by the Council of said City on October 16, 2018.

City Clerk of the City of National City, California

Ву: _____

Deputy

RESOLUTION NO. 2019 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY AUTHORIZING THE CHIEF OF POLICE TO EXECUTE AN AGREEMENT WITH VIGILANT SOLUTIONS, LLC, TO ACCESS LAW ENFORCEMENT LICENSE PLATE DATA STORED IN THEIR SYSTEMS

WHEREAS, IPS Group, Inc., is a provider of parking management equipment, products, and services that meet the City's parking management needs and is qualified by experience and ability to perform the services desired by the City, and the IPS Group is willing to perform such services; and

WHEREAS, City staff researched a variety of vendors offering products and services to address the City's parking management and enforcement needs and found that IPS Group, Inc., provided a comprehensive proposal that incorporates all of the City's parking management and enforcement needs; and

WHEREAS, on October 16, 2018, pursuant to Resolution 2018-183, the City Council authorized the Mayor to execute a three year Agreement with IPS Group, Inc., to provide parking management and enforcement solutions services to the National City Police Department; and

WHEREAS, based upon IPS Group, Inc.'s., current Agreement with the City of National City, the National City Police Department may access their partners corporation's Vigilant Solutions, LLC, law enforcement License Plate Recognition "LPR" data to assist in criminal investigations at no additional cost to the City of National City; and

WHEREAS, the City desires to enter into an Agreement with Vigilant Solutions, LLC, to provide the National City Police Department access to the law enforcement License Plate Recognition "LPR" data base that will assist in criminal investigations.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of National City hereby authorizes the Chief of Police to execute an Agreement with Vigilant Solutions, LLC, to provide the National City Police Department access to the law enforcement License Plate Recognition "LPR" data base that will assist the National City Police Department in criminal investigations.

PASSED and ADOPTED this 19th day of November, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones, City Attorney

The following page(s) contain the backup material for Agenda Item: <u>Resolution of the</u> <u>City Council of the City of National City authorizing the Mayor to execute the Third</u> <u>Amendment to the HOME Community Housing Development Organization (CHDO)</u> <u>Funding Agreement dated June 30, 2017 between the City of National City and San</u> <u>Diego Habitat for Humanity Community Housing Corporation, Inc. to underground the</u> <u>utilities on a new development project located at 405-418 West 18th St.; to appropriate</u> <u>\$101,310.45 of previously awarded 2019-2020 HOME Program funds; propose to</u> <u>allocate an additional \$88,600.00 in 2020-2021 HOME Program funds; and extend the</u> <u>term of the Agreement to June 30, 2023. (Housing Authority)</u> Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.:

ITEM TITLE:

Resolution of the City Council of the City of National City authorizing the Mayor to execute the Third Amendment to the HOME Community Housing Development Organization ("CHDO") Funding Agreement dated June 30, 2017 between the City of National City and San Diego Habitat for Humanity Community Housing Corporation, Inc. to underground the utilities on a new development project located at 405-418 West 18th St.; to appropriate \$101,310.45 of previously awarded 2019-2020 HOME Program funds; to award and appropriate an additional \$88,600.00 in 2020-2021 HOME Program funds; and extend the term of the Agreement to June 30, 2023.

PREPARED BY: Angelita Palma, Comm. Dev. Spec. II PHONE: 619-336-4219 DEPARTMENT: National City Housing Authority

EXPLANATION:

The City of National City ("City") and San Diego Habitat for Humanity Community Housing Corporation, Inc. ("SD-HFH") entered into a Second Amendment to the HOME CHDO Funding Agreement on June 30, 2017. The City appropriated \$101,310.45 on May 7, 2019 in HOME Program funds through the 2019-2020 HUD Annual Action Plan funding to provide for the undergrounding of dry utilities on a new development project located at 405-418 West 18th St. in National City consisting of six homeownership units targeting families at or below 80% of the Area Median Income.

APPROVED BY:

APPROVED: 7 (alle

APPROVED:

The City proposes to award and appropriate SD-HFH an additional \$88,600.00 of the HOME Program funds through the 2020-2021 HUD Annual Action Plan to cover additional costs to complete the undergrounding of dry utilities required by the City of National City for permitting of the Project. The term of the Agreement would be extended to June 30, 2023. Attachment No. 1 provides a full budget for undergrounding utilities which will total \$189,910.45.

FINANCIAL STATEMENT:

ACCOUNT NO.

The City appropriated \$101,310.45 to 505-409-462-598-9023 from HOME Program funds on May 7, 2019 through the 2019-2020 HUD Annual Action Plan funding. The City proposes to award and appropriate an additional \$88,600.00 to the project to account 505-409-462-598-9023 from the HOME Program fund balance. These funds are derived from previously completed projects and program income received.

This project is Categorically Excluded SUBJECT to §58.5 authorities per 24 CFR §58.35(a) (3)(ii)

ORDINANCE: INTRODUCTION

FINAL ADOPTION

STAFF RECOMMENDATION:

Adopt the resolution.

BOARD / COMMISSION RECOMMENDATION:

Not applicable to this report.

ATTACHMENTS: Attachment No. 1 Undergrounding Dry Utilities Conversion Budget Attachment No. 2 HOME CHDO Third Amendment Attachment No. 3 HOME CHDO Second Amendment executed on June 20, 2017 Attachment No. 4 Resolution

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FINANCE

MIS

San Diego W Habitat for Humanity®

building strength, stability and self-reliance through shelter

8128 Mercury Court San Diego, CA 92111 PI619-283-4663 FI619-516-5264 license #955336

sandiegohabitat.org

ATTACHMENT NO. 2: Undergrounding Dry Utilities Conversion Budget

DRY UTILITY CONVERSION COST BUDGET FOR 405-419 W. 18TH STREET, NATIONAL CITY

| | Quantity | Unit | Cost | |
|--|----------|--------|--------------------|--|
| SDGE 12KV Conversion on Harding Avenue | 280 LF | 189 | \$52,920.00 | |
| Covert Services on Harding Ave | 3 EA | 15,000 | 15,000 \$44,890.45 | |
| EPI Change Order | 1 EA | | \$3,500.00 | |
| Total | | | 101,310.45 | |
| | | | | |
| AT&T Conversion on Harding Ave | 280 LF | 60 | \$16,800.00 | |
| COX Conversion on Harding Ave | 280 LF | 60 | \$16,800.00 | |
| Contractor Charges on Harding Avenue | 200 LF | 175 | \$35,000.00 | |
| Cable Poles on Harding Ave | 2 EA | 10,000 |) \$20,000.00 | |
| Total | | | \$88,600.00 | |
| | | | | |
| Total | | | \$189,910.45 | |



San Diego 8108 Mercury Court San Diego, CA 92111 Escondido, CA 92025

Escondido 837 Metcalf Street National City 310 National City Boulevard National City, CA 91950

Carlsbad 1810 Marr 62 of 454 Carlsbad

THIRD AMENDMENT TO THE HOME COMMUNITY HOUSING DEVELOPMENT ORGANIZATION (CHDO) FUNDING AGREEMENT BETWEEN THE CITY OF NATIONAL CITY AND SAN DIEGO HABITAT FOR HUMANITY COMMUNITY HOUSING CORPORATION, INC.

This Third Amendment to the Agreement is entered into this 19th day of November, 2019, between the City of National City, a municipal corporation (the "CITY") and San Diego Habitat for Humanity Community Housing Corporation, Inc., a California non-profit public benefit corporation ("SD-HFH").

RECITALS

WHEREAS, the CITY and SD-HFH entered into the HOME Community Housing Development Organization ("CHDO") Funding Agreement on October 30, 2012 (the "Agreement") for the construction and/or rehabilitation of single-family residential housing in the City of National City; and

WHEREAS, the CITY and SD-HFH entered into a First Amendment to the HOME CHDO Funding Agreement on October 18, 2014 (the "First Amendment"); and

WHEREAS, the First Amendment stated that the Agreement would expire on June 30, 2017; and

WHEREAS, the CITY and SD-HFH entered into a Second Amendment to the HOME CHDO Funding Agreement on June 20, 2017 (the "Second Amendment"); and

WHEREAS, the Agreement Second Amendment stated that the agreement would expire on June 30, 2020; and

WHEREAS, the CITY appropriated \$101,310.45 on May 7, 2019 in HOME Investment Partnership Program funds through the 2019-2020 HUD Annual Action Plan for the undergrounding of utilities on a new development project located at 405-418 West 18th St., National City consisting of six homeownership units targeting families at or below 80% of the Area Median Income ("Project"); and

WHEREAS, the City proposes to award SD-HFH an additional \$88,600.00 of the HOME Investment Partnership Program funds through the 2020-2021 HUD Annual Action Plan to cover additional costs to complete the undergrounding of dry utilities required by the City of National City for permitting of the Project.

NOW, THEREFORE, **BE IT RESOLVED**, the parties mutually agree that the Agreement dated October 18, 2014, as amended, is further amended as follows:

1. Section 5. After the first sentence insert the following two sentences:

The CITY has appropriated and will provide \$101,310.45 to SD-HFH to assist with development due to the construction costs for the underground utility conversion on the homeownership project located at 405-418 West 18th Street, National City.

The CITY will additionally appropriate and provide \$88,600.00 to SD-HFH to assist with additional costs of undergrounding dry utilities for the project located at 405-418 West 18th Street, National City.

- 2. Section 8. <u>Commencement and Term</u>. The phrase "but in no case will extensions be permitted that will cause the project not to be completed by June 30, 2020" is deleted. This previously amended phrase is replaced with the phrase "but in no case will extensions be permitted that will cause the project not to be completed by June 30, 2023."
- 3. Exhibit "A", <u>PURCHASE AND REHABILITATION WORK PLAN</u>. In the first paragraph, the date "June 30, 2017" was deleted and replaced with "June 30, 2020" by the Second Amendment. The previously amended date of "June 30, 2020" is hereby replaced with the date of "June 30, 2023."
- 4. Exhibit "B", PRODUCTION TIMELINE AND DEVELOPMENT CALENDAR. In the section titled "<u>Estimated Long Term Calendar</u>", the 5th and 6th house completion previously revised by the Second Amendment to "June 30, 2020" is hereby replaced with the date of "June 30, 2023."

Except as provided in Section 5, Section 8, Exhibit "A," and Exhibit "B" above, each and every term and provision of the Agreement dated October 30, 2012, as amended, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties to the Agreement have executed this Third Amendment to the Agreement on the day and year set forth above.

CITY OF NATIONAL CITY

SAN DIEGO HABITAT FOR HUMANITY COMMUNITY HOUSING

By:

Alejandra Sotelo Solis Mayor By: _

Lori Holt Pfeiler Executive Director

APPROVED AS TO FORM:

By:

Angil P. Morris-Jones City Attorney

SECOND AMENDMENT TO THE HOME COMMUNITY HOUSING DEVELOPMENT ORGANIZATION (CHDO) FUNDING AGREEMENT BETWEEN THE CITY OF NATIONAL CITY AND SAN DIEGO HABITAT FOR HUMANITY COMMUNITY HOUSING CORPORATION, INC.

This Second Amendment to the Agreement is entered into this 20th day of June, 2017, between the City of National City, a municipal corporation (the "CITY") and San Diego Habitat for Humanity Community Housing Corporation, Inc., a California non-profit public benefit corporation ("SD-HFH").

RECITALS

WHEREAS, the CITY and SD-HFH entered into the HOME Community Housing Development Organization ("CHDO") Funding Agreement on October 30, 2012 (the "Agreement") for the construction and/or rehabilitation of single-family residential housing in the City of National City; and

WHEREAS, the CITY and SD-HFH entered into a First Amendment to the HOME CHDO Funding Agreement on October 18, 2014 (the "First Amendment"); and

WHEREAS, the Agreement expires on June 30, 2017; and

WHEREAS, due to market conditions, SD-HFH has experienced some difficulty in acquiring the property needed for its performance under the Agreement, despite SD-HFH's best efforts to do so; and

WHEREAS, due to SD-HFH's use of volunteer labor to construct and/or rehabilitate the houses, SD-HFH has not been able to complete the required construction and/or rehabilitation by the estimated dates in Exhibit "B", despite SD-HFH's best efforts to do so; and

WHEREAS, the parties desire to extend the term of the Agreement until June 30,

2020; and

WHEREAS, SD-HFH will need additional funds to complete acquisition and rehabilitation of the remaining two HOME Program Assisted Units "Assisted Units"; and

WHEREAS, the CITY allocated \$245,116.85 on June 20, 2017 in HOME Investment Partnership Program funds through the First Amendment to the 2017-2018 HUD Annual Action Plan.

NOW, THEREFORE, the parties mutually agree that the Agreement dated October 18, 2014, as amended, is further amended as follows:

1. Section 5. After the first sentence insert the following sentence:

The CITY will provide an additional \$245,116.85 to SD-HFH to assist with the acquisition and rehabilitation of the remaining two HOME units (House #5 and #6) as required by Exhibit "B" "Work Plan" due to the increase acquisition and construction costs.

- 2. Section 8. <u>Commencement and Term</u>. The phrase "but in no case will extensions be permitted that will cause the project not to be completed by June 30, 2017" is deleted. This previously amended phrase is replaced with the phrase "but in no case will extensions be permitted that will cause the project not to be completed by June 30, 2020."
- 3. Section 11. <u>Insurance</u>. SD-HFH shall submit to the CITY updated proof of insurance consistent with the requirements of Section 11, subsection "C", which is amended to add the following sentence:

SD-HFH will require that all Project volunteers execute a Waiver and Release of Liability attached as Exhibit "J".

Exhibit "J" is incorporated and attached hereto as "Attachment 1 to the Second Amendment".

- 4. Exhibit "A", <u>PURCHASE AND REHABILITATION WORK PLAN</u>. In the first paragraph, the date "June 30, 2014" was deleted and replaced with "June 30, 2017" by the First Amendment. The previously amended date of "June 30, 2017" is hereby replaced with the date of "June 30, 2020."
- 5. Exhibit "B", PRODUCTION TIMELINE AND DEVELOPMENT CALENDAR. In the section titled "<u>Estimated Long Term Calendar</u>", the 5th and 6th house completion previously revised by the First Amendment to "June 30, 2017" is hereby replaced with the date of "June 30, 2020."
- 6. Section C of Exhibit "H", HOUSING REHABILITATION PROGRAM SPECIFICATIONS AND TECHNICAL STANDARDS: the date "2013" as amended by the First Amendment in each instance is deleted and is replaced with the date "2016".

Except as provided in Sections 1 through 6 above, each and every term and provision of the Agreement dated October 30, 2012 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties to the Agreement have executed this First Amendment to the Agreement on the day and year set forth above.

CITY OF NATIONAL CITY

Bv:

Ron Morrison, Mayor

APPROVED AS TO FORM:

Morris-Jones

City Attorney

SAN DIEGO HABITAT FOR HUMANITY COMMUNITY HOUSING

Bv: Lori Holt Pfeile

Executive Director

Bv:

Chair, Board of Directors

Page 2 of 3

ATTACHMENT "1" to Second Amendment

EXHIBIT "J" TO CHDO AGREEMENT RELEASE AND WAIVER OF LIABILITY

In consideration of the City of National City provision of funding for this activity, I agree to waive and release the City of National City and its officers, agents, employees, and volunteers from and against any and all claims, costs, liabilities, expenses or judgments, including attorney's fees and court costs arising from my or my child's instruction of, and participation in, *Insert Housing Project Title Here* on *Insert Project Date/Dates Here*, or any illness or injury including death resulting there from, and hereby agree to indemnify and hold harmless the City of National City and its officers, agents, employees, and volunteers from and against any and all such claims, whether caused by negligence or otherwise, except for illness and injury resulting directly from gross negligence or willful misconduct on the part of the City or its employees.

I further consent to the unrestricted use by the City of National City, or any person authorized by them of any photographs, recordings, interviews, videotapes, motion pictures or similar visual or auditory recording of myself, or my child, in connection with volunteering. I understand that my, or my child's, image may be edited, copied, exhibited, published or distributed by the City of National City, and I waive the right to inspect or approve the finished product wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of my, or my child's, image, or recording. I also understand that this material may be electronically displayed via the Internet or in a public educational setting. There is no time limit on the validity of this release nor is there any geographic limitations of where these materials may be distributed.

I UNDERSTAND AND AGREE THAT BY SIGNING THIS WAIVER I AM FREEING THE CITY OF NATIONAL CITY, ITS EMPLOYEES, OFFICERS, AGENTS, OR VOLUNTEERS FROM ANY LIABILITY RESULTING FROM MY, OR MY CHILD'S, INSTRUCTION OF, AND PARTICIPATION IN *INSERT PROJECT TITLE HERE* ON *INSERT PROJECT EVENT DATE/ DATES HERE*. I RECOGNIZE THAT THE ACTIVITY CAN BE DANGEROUS TO ME OR MY CHILD AND ACCEPT THOSE DANGERS. I UNDERSTAND THAT IF MYSELF OR MY CHILD IS INJURED, THIS WAIVER WILL BE USED AGAINST ME AND ANYONE ELSE CLAIMING DAMAGE BECAUSE OF MY INJURY IN ANY LEGAL ACTION. I ALSO UNDERSTAND THAT NO EMPLOYEE OR AGENT IS AUTHORIZED TO MODIFY THIS WAIVER. <u>I CERTIFY THAT</u> I HAVE PERSONALLY READ AND UNDERSTAND THIS WAIVER AND RELEASE.

| Participant Signature: | Date |
|--|------|
| Printed Name | |
| Parent or Guardian (If filling out this form for a minor): | |
| Signature | Date |
| Printed Name | |

Page 3 of 3

RESOLUTION NO. 2019 –

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY AUTHORIZING THE MAYOR TO EXECUTE THE THIRD AMENDMENT TO THE HOME COMMUNITY HOUSING DEVELOPMENT ORGANIZATION ("CHDO") FUNDING AGREEMENT DATED JUNE 30, 2017 BETWEEN THE CITY OF NATIONAL CITY AND SAN DIEGO HABITAT FOR HUMANITY COMMUNITY HOUSING CORPORATION, INC. TO UNDERGROUND THE UTILITIES ON A NEW DEVELOPMENT PROJECT LOCATED AT 405-418 WEST 18TH ST.; TO APPROPRIATE \$101,310.45 OF PREVIOUSLY AWARDED 2019-2020 HOME PROGRAM FUNDS; TO AWARD AND APPROPRIATE AN ADDITIONAL \$88,600.00 IN 2020-2021 HOME PROGRAM FUNDS; AND EXTEND THE TERM OF THE AGREEMENT TO JUNE 30, 2023

WHEREAS, the CITY and SD-HFH entered into the HOME Community Housing Development Organization ("CHDO") Funding Agreement on October 30, 2012 (the "Agreement") for the construction and/or rehabilitation of single-family residential housing in the City of National City; and

WHEREAS, the CITY and SD-HFH entered into a First Amendment to the HOME CHDO Funding Agreement on October 18, 2014 (the "First Amendment"); and

WHEREAS, the First Amendment stated that the Agreement would expire on June 30, 2017; and

WHEREAS, the CITY and SD-HFH entered into a Second Amendment to the HOME CHDO Funding Agreement on June 20, 2017 (the "Second Amendment"); and

WHEREAS, the Second Amendment stated that the Agreement would expire on June 30, 2020; and

WHEREAS, the CITY appropriated \$101,310.45 on May 7, 2019 in HOME Investment Partnership Program funds through the 2019-2020 HUD Annual Action Plan for the undergrounding of utilities on a new development project located at 405-418 West 18th St., National City consisting of six homeownership units targeting families at or below 80% of the Area Median Income ("Project"); and

WHEREAS, the City proposes to award SD-HFH an additional \$88,600.00 of the HOME Investment Partnership Program funds through the 2020-2021 HUD Annual Action Plan to cover additional costs to complete the undergrounding of dry utilities required by the City of National City for permitting of the Project.

NOW, THEREFORE, BE IT RESOLVED, the parties mutually agree that the Second amendment to the Agreement dated June 20, 2017, as amended, is further amended as follows:

1. Section 5. After the first sentence insert the following two sentences:

The CITY has appropriated and will provide \$101,310.45 to SD-HFH to assist with development due to the construction costs for the underground utility conversion on the homeownership project located at 405 -418 West 18th Street, National City.

Resolution No. 2019 – Page Two

The CITY will additionally appropriate and provide \$88,600.00 to SD-HFH to assist with additional cost of undergrounding dry utilities for the project located at 405-418 West 18th Street, National City.

- 2. Section 8. <u>Commencement and Term</u>. The phrase "but in no case will extensions be permitted that will cause the project not to be completed by June 30, 2020" is deleted. This previously amended phrase is replaced with the phrase "but in no case will extensions be permitted that will cause the project not to be completed by June 30, 2023."
- 3. Exhibit "A", <u>PURCHASE AND REHABILITATION WORK PLAN</u>. In the first paragraph, the date "June 30, 2017" was deleted and replaced with "June 30, 2020" by the Second Amendment. The previously amended date of "June 30, 2020" is hereby replaced with the date of "June 30, 2023."
- 4. Exhibit "B", PRODUCTION TIMELINE AND DEVELOPMENT CALENDAR. In the section titled "Estimated Long Term Calendar", the 5th and 6th house completion previously revised by the Second Amendment to "June 30, 2020" is hereby replaced with the date of "June 30, 2023."

Except as provided in Sections 5 through 8, Exhibit "A," and Exhibit "B" above, each and every term and provision of the Agreement dated October 30, 2012, as amended, shall remain in full force and effect.

PASSED and ADOPTED this 19th day of November, 2019.

Alejandra Sotelo Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones City Attorney The following page(s) contain the backup material for Agenda Item: <u>Resolution of the</u> <u>City Council of the City of National City authorizing the Mayor to execute a</u> <u>Memorandum of Understanding (MOU) between the San Diego Unified Port District</u> (Port) and the City of National City for funding for design and entitlements for the <u>Bayshore Bikeway Segment Five. (Engineering/Public Works)</u> Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.

| ITEM TITLE |
|------------|
|------------|

Resolution of the City Council of the City of National City authorizing the Mayor to execute a Memorandum Of Understanding (MOU) between the San Diego Unified Port District (Port) and the City of National City for funding for design and entitlements for the Bayshore Bikeway Segment Five.

PREPARED BY: Luca Zappiello, Assistant Civil Engineer

PHONE: 619-336-4360

EXPLANATION:

See attached.

| DEPARTMENT: | Engineering/Public Wor | 'ks |
|--------------|------------------------|-----|
| APPROVED BY: | HIJAA -1 | 1 |
| 1 | M. Mangamill | 5 |
| | / / | |

| FINANCIAL STATEMENT: | APPROVED: | Finance |
|--|---|--------------------------|
| ACCOUNT NO. | APPROVED: | MIS |
| N/A | | |
| | | |
| | | |
| | | |
| ENVIRONMENTAL REVIEW: | | |
| | | |
| N/A | | |
| ORDINANCE: INTRODUCTION: | FINAL ADOPTION: | |
| STAFF RECOMMENDATION: | | |
| Adopt Resolution authorizing the Mayor to executive the entitlements for the Bayshore Bikeway Segn | xecute a MOU between the Port and the City fo nent Five. | r funding for design and |
| BOARD / COMMISSION RECOMMENDA | TION: | |
| N/A | | |
| | | |
| ATTACHMENTS: | | |

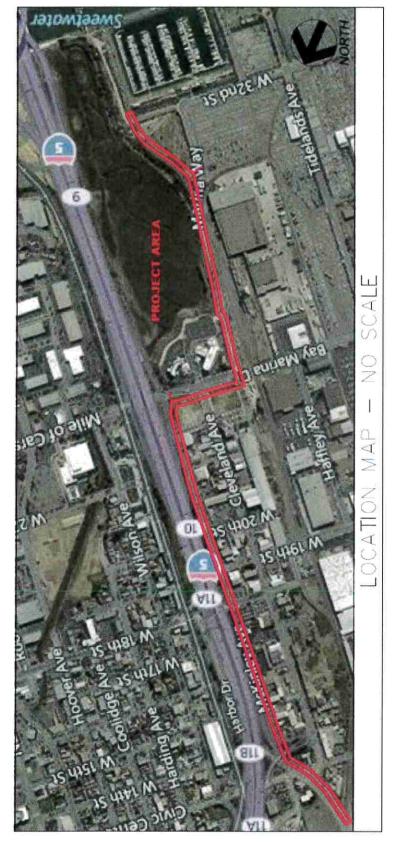
- 1. Explanation
- 2. Memorandum Of Understanding
- 3. Resolution

EXPLANATION

In July 2018, staff submitted a Cycle 4 Active Transportation Program (ATP) grant application to the California Department of Transportation (Caltrans) for the Bayshore Bikeway – Segment 5 Project. The project will provide nearly 1.5 miles of protected bicycle facilities along McKinley Avenue and Marina Way in the City of National City (see attached exhibit). Staff requested \$5,421,000 in Federal ATP funds. In January 2019, staff received notification from Caltrans that the City had been awarded Federal ATP funds in the amount of \$5,421,000, which requires a local match from the City of \$70,000. The remaining \$900,000 match is available through the San Diego Unified Port District's Maritime Industrial Impact Fund (MIIF), resulting in a total project cost of \$6,391,000.

The attached Memorandum of Understanding outlines the terms of use of MIIF funds for the project. The Port has budgeted \$200,000 for the project's environmental clearance, topographic survey, and preliminary engineering for FY 2020, and \$700,000 for final design and permitting to for FY 2021. The ATP grant will fund project construction.

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<u>Bayshore Bikeway – Segment 5</u>

Attachment C to Agenda File No. 2019-0299

MEMORANDUM OF UNDERSTANDING BETWEEN THE SAN DIEGO UNIFIED PORT DISTRICT AND THE CITY OF NATIONAL CITY FOR FUNDING FOR DESIGN AND ENTITLEMENTS FOR THE BAYSHORE BIKEWAY SEGMENT FIVE FROM THE MARITIME INDUSTRIAL IMPACT FUND

This MEMORANDUM OF UNDERSTANDING (MOU) is entered into on ______, 2019 between the SAN DIEGO UNIFIED PORT DISTRICT, a public corporation, hereinafter referred to as "District", the CITY OF NATIONAL CITY, a municipal corporation, hereinafter referred to as "City". The District and City are collectively hereinafter referred to as "parties".

WHEREAS, the District's Board of Port Commissioners (BPC) adopted BPC Policy No. 773 to establish a Maritime Industrial Impact Fund (MIIF) and a selection process for projects to offset the adverse impacts of the presence of maritime industrial facilities; and

WHEREAS, the City submitted a request to use MIIF funds to fund segment five of the San Diego Association of Government's (SANDAG) Bayshore Bikeway Project located on City and District property in the City; and

WHEREAS, the City submitted a grant application to the California Transportation Commission (CTC) for the Active Transportation Program (ATP), Cycle 4 grant program, administered by California Department of Transportation (CALTRANS) for the purposes of increasing the use of active modes of transportation; and

WHEREAS, segment five of the Bayshore Bikeway (Project) is proposed to be located adjacent to and on District Tidelands and generally on Marina Way from 32nd Street to Bay Marina Drive, Bay Marina Drive from Marina Way to McKinley Avenue, and McKinley Avenue from Bay Marina Drive to Civic Center Drive; and

WHEREAS, the California Harbors and Navigation Code, Appendix 1 (Port Act) Section 30.5 specifies that the District may make capital expenditures between \$100,000 to \$1,000,000 outside District tidelands for transportation facilities like the Project conditioned on giving the California State Lands Commission (SLC) written notice of the proposed expenditure at least 60 days prior to making said expenditure (Section 30.5 Notice); and

WHEREAS, in July 2018, the BPC approved \$900,000 in match funding from the MIIF, contingent on an expiration of the Section 30.5 Notice, the City successfully receiving ATP grant funds for the Project, and environmental review in accordance with the California Environmental Quality Act (CEQA) being conducted for the Project; and

WHEREAS, when completed, the Bayshore Bikeway will serve as a connector that links the District's five member cities and provide access to the waterfront; and

WHEREAS, the total Project cost is estimated at approximately \$6,400,000; and

WHEREAS, District staff has budgeted MIIF funds of \$200,000 for the Project's environmental clearance, topographic survey, and preliminary engineering to be spent in FY20 (collectively, Phase 1), and \$700,000 for final design and permitting to be spent in FY21 (collectively, Phase 2); and

WHEREAS, none of the funding subject to this MOU shall be spent on construction of the Project; and

WHEREAS, funding of Phase 2 is expressly conditioned upon the adoption of the CEQA review for the Project; and

WHEREAS, the total \$900,000 is to be used for the purposes of matching ATP grant funds.

NOW THEREFORE, for valuable consideration, the parties agree as follows:

1. This MOU shall be effective on the 1st day of November 2019 (Effective Date).

2. The term of this MOU shall be three (3) years from the Effective Date.

3. The District shall, pursuant to the terms of this MOU, reimburse the City up to \$200,000 for the Project's environmental clearance, topographic survey, and preliminary engineering, anticipated to be spent in fiscal year (FY) 20, and also reimburse the City up to \$700,000 for final design and permitting, anticipated to be spent in FY21.

4. The City shall be solely responsible for the Project and shall act as overall program manager for the implementation of the Project. The design and construction of the Project may be carried out by the contractor retained by the City, with prevailing wages paid, and under the management and direction of the City.

5. The District shall not pay the City for Phase 2 until and unless the CEQA review for the Project has been approved by the appropriate CEQA lead agency and responsible agency(ies) (collectively, CEQA Agencies). This MOU shall not in any manner impede, reduce or divest the CEQA Agencies from their legal discretion, including, without limitation, the approval or disapproval of the Project, adoption of conditions related to the Project, and adoption of feasible mitigation measures, alternatives, including the no Project alternative or a statement of overriding considerations, if applicable.

6. As a prerequisite for payment, the City shall invoice the District for costs associated with the Project. The invoice shall be accompanied by invoices and receipts from the entitlement and design consultant(s) and proof of payment by the City for the work.

7. Invoices shall include documentation, to the satisfaction of the District, of all work performed. All invoices for reimbursement shall be received by the District before the MOU term expires.

8. The District will review invoices submitted by the City. If the services rendered fall within the scope of this MOU, the District will use commercially reasonable efforts to reimburse the City within thirty (30) days of receipt of the qualifying invoice.

9. The City is solely responsible for the remaining funds necessary to complete the Project over and above the \$900,000 in MIIF funds provided by the District under this MOU. The City's funding may come from grants or other sources as determined by the City.

10. If the Project is not completed by the end of the MOU term, both parties shall execute a written amendment to this MOU extending the term. The Executive Director of the District, and the City Manager of the City, are each hereby granted authority to extend the term of the MOU up to a total term of seven (7) years under this Section without returning to the BPC, or the City Council, respectively. Any extensions described in this Section also extend the respective FY reimbursement deadlines in Section 3 and otherwise described in this MOU.

11. The District shall submit the Section 30.5 Notice to SLC, notifying SLC of the MOU and District's commitments thereunder within ten (10) days of the final execution of the MOU.

12. The District has no obligation under the MOU until the Section 30.5 Notice period expires without objection from the SLC.

13. The Project's purpose is to:

a. Construct segment five of SANDAG's Bayshore Bikeway;

b. Enhance bicycle connections to public transit, parks, and the working waterfront including Naval Base San Diego and District tenant shipyards and other industrial businesses; and

c. Promote safe and viable bicycle and public transportation as mobility choices.

14. The MIIF funds shall be used solely for the following purposes and for no other purposes:

a. Environmental clearance,

- b. Topographic surveys,
- c. Preliminary engineering,
- d. Final design, and

e. Permitting.

15. The City shall indemnify and hold harmless the District and its commissioners, respective officers, directors, members, employees, agents, partners, joint ventures', affiliates, successors and assigns (collectively and individually, Indemnified Party) from and against any and all liabilities, obligations, claims, demands, causes of action, legal challenges, litigation, losses, expenses, damages, fines, judgments, settlements and penalties, including, without limitation, costs, expenses and attorney's fees incident thereto (collectively Claim), arising out of, based upon, or occasioned by or in connection with:

a. The City's performance of (or failure to perform) the Project;

b. A violation of any laws or any actions or failure to act by the City or its affiliates, contractors, subcontractors, agents or employees during performance of the Project;

c. The approval of this MOU and approval of funding of the Project;

d. A breach of this MOU by the City or its contractor or any of its affiliates, subcontractors, agents or employees; and

e. Injuries allegedly suffered by City's employees, affiliates, contractors, subcontractors, agents or any other person where such are associated with the Project.

The aforesaid obligation of indemnity shall be construed to extend to all legal, defense and investigation costs, as well as all other reasonable costs, expenses and liabilities incurred by the Indemnified Party, from and after the time at which the Indemnified Party receives notification (whether verbal or written) that a Claim is to be made or may be made. This Section shall survive the term of this MOU and shall be in full force and effect for a period that any Claim may be made against the Indemnified Party. The District may participate in any defense of a Claim, choose counsel of its choice and the City shall reimburse the District all reasonable attorneys' fees and costs. The City's duty to indemnify, and hold harmless described in this Section shall not include any Claim arising from the active negligence, sole negligence or willful misconduct of the District, its agents, officers, or employees.

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| IN WITNESS WHEREOF, the |
|--|
| parties have executed this MOU as of the |
| date first above written. |

CITY OF NATIONAL CITY

SAN DIEGO UNIFIED PORT DISTRICT

By:

Alejandra Sotelo-Solis, Mayor

By: _____

APPROVED AS TO FORM:

Angil P. Morris-Jones City Attorney

Approved as to form and legality: GENERAL COUNSEL By:

Roberto M. Contreras Deputy City Attorney

By:

Assistant/Deputy

RESOLUTION NO. 2019 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE SAN DIEGO UNIFIED PORT DISTRICT (PORT) AND THE CITY OF NATIONAL CITY FOR FUNDING FOR DESIGN AND ENTITLEMENTS FOR THE BAYSHORE BIKEWAY SEGMENT FIVE

WHEREAS, in July 2018, staff submitted a Cycle 4 Active Transportation Program (ATP) grant application to the California Department of Transportation (Caltrans) for the Bayshore Bikeway – Segment 5 Project; and

WHEREAS, the project will provide nearly 1.5 miles of protected bicycle facilities along McKinley Avenue and Marina Way in the City of National City; and

WHEREAS, in January 2019, City staff received notification from Caltrans that the City had been awarded Federal ATP funds in the amount of \$5,421,000, which requires a local match from the City of \$70,000; and

WHEREAS, the remaining \$900,000 match is available through the San Diego Unified Port District's Maritime Industrial Impact Fund (MIIF), resulting in a total project cost of \$6,391,000; and

WHEREAS, the Memorandum of Understanding between the City of National City and the San Diego Unified Port District (Port) outlines the terms of use of MIIF funds for the project; and

WHEREAS, the Port has budgeted \$200,000 for the project's environmental clearance, topographic survey, and preliminary engineering for Fiscal Year 2020, and \$700,000 for final design and permitting to for Fiscal Year 2021.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of National City hereby authorizes the Mayor to execute a Memorandum of Understanding (MOU) between the San Diego Unified Port District (Port) and the City of National City for funding for design and entitlements for the Bayshore Bikeway Segment Five.

PASSED and ADOPTED this 19th day of November, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones, City Attorney

The following page(s) contain the backup material for Agenda Item: <u>Resolution of the</u> <u>City Council of the City of National City: 1) awarding a contract to Baker Electric, Inc. in</u> the amount of \$336,104.36 for the Las Palmas Pool Electrical System Replacement, CIP No. 19-46; 2) authorizing a 15% contingency in the amount of \$50,415.65 for any unforeseen changes; and 3) authorizing the Mayor to execute the contract. (Engineering/Public Works)

Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

| MEETING | November 19, 2019 | AGENDA ITEM | | |
|--|---|--|-----------|--|
| ITEM TITLE: Resolution of the City Council of the City of National City, 1) awarding a contract to Baker Electric, Inc. in the amount of \$336,104.36 for the Las Palmas Pool Electrical System Replacement, CIP No. 19-46; 2) authorizing a 15% contingency in the amount of \$50,415.65 for any unforeseen changes; and 3) authorizing the Mayor to execute the contract. PREPARED BY: Jose Lopez, P.E., Associate Engineer DEPARTMENT: Engineering and Public Works | | | | |
| PHONE: 619-336 | | DEPARTMENT: Engineering and Public W APPROVED BY: | /orks | |
| EXPLANATION: | . 14 | MINA | | |
| See attached exp | | | | |
| FINANCIAL STA | TEMENT: | APPROVED: Mach Catutto FIN | ANCE | |
| ACCOUNT NO. | | APPROVED: MI | s | |
| | unds are available through prior City Coun | | | |
| Expenditure Acco | unt: 001-409-500-598-1500 (Facilities Upg | rades – Tier T Projects) - \$356,104.36 | | |
| <u>15% contingency (</u> funds are available through prior City Council CIP Appropriations) Expenditure Account: 001-409-500-598-1500 (Facilities Upgrades – Tier 1 Projects) - \$50,415.65 | | | | |
| ENVIRONMENTA A CEQA Notice of | L Exemption was filed with the County Reco | order's Office November 5, 2019. | | |
| ORDINANCE: IN | | N | | |
| | awarding a contract to Baker Electric, Inc. stem Replacement, CIP No. 19-46. | in the amount of \$336,104.36 for the Las Palm | nas | |
| BOARD / COMMISSION N/A | | | | |
| | | | | |
| ATTACHMENTS | | | | |
| Explanation Bid Openin | n Ig Summary | | | |
| 3. Two Lowes | st Bidders Summary | | | |
| 4. Owner-Cor 5. Resolution | ntractor Agreement | | 81 of 454 | |
| | | | 5101404 | |

Explanation

On April 3, 2018, at the City Council Workshop, the Engineering and Public Works Department presented the Capital Improvement Program Needs Assessment with an objective of evaluating, prioritizing and identifying funding options for the repair, replacement and expansion of the City's physical infrastructure, facilities, parks, and fleet. As a part of the Needs Assessment, the Las Palmas Pool Electrical System Replacement project was identified as a Tier 1 project, where a Tier 1 project is defined as an urgent project based on public health and safety. Staff has been working on the electrical design with Randall Lamb Associates, Inc. as well as coordinating with San Diego Gas and Electric to grant an easement to underground, construct and/or maintain electrical and communications facilities that service Las Palmas Municipal Pool and Camacho Recreation Center.

The project includes a new SDG&E 480/277 volt service to the Las Palmas Pool, replacement of all existing electrical equipment in the Las Palmas Pool main electrical room, extension and reconnection of all existing feeders and branch circuits to the new electrical equipment, and a new sub-feed from the Las Palmas Pool electrical system to the Camacho Recreation Center.

On October 9, 2019, the bid solicitation was posted on PlanetBids, a free public electronic bidding system for contractors. On October 11, 2019 and October 14, 2019, the bid solicitation was advertised in local newspapers.

On October 28, 2019, two (2) bids were received by the 2:00 p.m. Bid results were immediately available for viewing on PlanetBids. Baker Electric, Inc. was the apparent lowest bidder with a total bid amount of \$336,104.36. Upon review of all documents submitted, Baker Electric, Inc.'s bid was deemed responsive, and they are the lowest responsible bidder qualified to perform the work as described in the project specifications.

Therefore, staff recommends awarding a contract to Baker Electric, Inc. in the not-to-exceed amount of \$336,104.36.

Staff also recommends authorizing a 15% contingency in the amount of \$50,415.65 to address any unforeseen conditions that may arise.

Attached are the bid opening summary sheet and a line item summary of the two lowest bidders for reference. Also attached is the Owner-Contractor Agreement.

Construction is estimated to be completed by Spring 2020. Updates will be provided on the City's CIP website at: nationalcityprojects.com.



BID OPENING RESULTS

NAME: LAS PALMAS POOL ELECTRICAL SYSTEM REPLACEMENT

CIP NO:19-46DATE:Monday, October 28, 2019TIME:2:00 P.M.ESTIMATE:\$400,000PROJECT ENGINEER:Roberto Yano, P.E.

| NO. | BIDDER'S NAME | BID AMOUNT | BID SECURITY - BOND |
|-----|---|--------------|---------------------------|
| 1. | Baker Electric 1298 Pacific Oaks Place Escondido, CA 92029 | \$336,104.36 | Bond |
| 2. | Global Power Group, Inc. 12060 Woodside Ave. Lakeside, CA 92040 | \$426,400.00 | Bond |

| | Bid Results for Las Palmas | Pool Elec | trical Syst | em Replacemen | as Palmas Pool Electrical System Replacement, CIP No. 19-46 | | |
|-----|---|-----------|-------------|---------------|---|--------------------------|--------------|
| | | | | Bakei | Baker Electric | Global Power Group, Inc. | Group, Inc. |
| tem | | | | | Extension | | Extension |
| | Description | Unit | Qty. | Unit Price | (Quantity x Unit | Unit Price | (Quantity x |
| | | | | | Price) | | Unit Price) |
| 1 | 1 Mobilization | ΓS | 1 | \$2,500.00 | \$2,500.00 | \$40,000.00 | \$40,000.00 |
| 2 | 2 Las Palmas Pool Electrical System Replacement | LS. | 1 | \$332,604.36 | \$332,604.36 | \$375,400.00 | \$375,400.00 |
| m | 3 Water Quality Control | LS | 1 | \$0.00 | \$0.00 | \$6,500.00 | \$6,500.00 |
| 4 | 4 Traffic Control | LS | 1 | \$1,000.00 | \$1,000.00 | \$4,500.00 | \$4,500.00 |
| | | | | Total | \$336,104.36 | | \$426,400.00 |

OWNER - CONTRACTOR AGREEMENT

LAS PALMAS POOL ELECTRICAL SYSTEM REPLACEMENT, CIP NO. 19-46

This Owner-Contractor Agreement ("Agreement") is made by and between the City of National City, 1243 National City Boulevard National City, California 91950 and <u>Baker</u> <u>Electric, Inc.</u> ("Contractor"), 1298 Pacific Oaks Place, Escondido, CA 92029 on the <u>19th</u> <u>day of November, 2019</u>, for the construction of the above referenced Project.

In consideration of the mutual covenants and agreements set forth herein, the Owner and Contractor have mutually agreed as follows:

1. CONSTRUCTION

The Contractor agrees to do all the work and furnish all the labor, services, materials and equipment necessary to construct and complete the Project in a turn-key manner in accordance with this Agreement and all documents and plans referenced in Exhibit "A", (hereinafter "Contract Documents"), in compliance with all relevant Federal, State of California, County of San Diego and City of National City codes and regulations, and to the satisfaction of the Owner.

2. CONTRACT PRICE

Owner hereby agrees to pay and the Contractor agrees to accept as full compensation for constructing the project in accordance with these Contract Documents in an amount not to exceed the contract price as set forth in Exhibit "B" attached hereto and incorporated herein by reference. Payments to the Contractor shall be made in the manner described in the Special Provisions.

3. TIME FOR PERFORMANCE

Time is of the essence for this Agreement and the Contractor shall construct the project in every detail to a complete and turn-key fashion to the satisfaction of the Owner within the specified duration set forth in the Special Provisions.

4. NON-DISCRIMINATION

In the performance of this Agreement, the Contractor shall not refuse or fail to hire or employ any qualified person, or bar or discharge from employment any person, or discriminate against any person, with respect to such person's compensation, terms, conditions or privileges of employment because of such person's race, religious status, sex or age.

5. AUTHORIZED OWNER REPRESENTATIVES

On behalf of the Owner, the Project Manager designated at the pre-construction meeting shall be the Owner's authorized representative in the interpretation and enforcement of all Work performed in connection with this Agreement.

6. WORKERS' COMPENSATION INSURANCE

a) By my signature hereunder, as Contractor, I certify that I am aware of the provisions of Section 3700 of the Labor Code, which requires every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the Work of this Agreement.

b) The Contractor shall require each subcontractor to comply with the requirements of Section 3700 of the Labor Code. Before commencing any Work, the Contractor shall cause each subcontractor to execute the following certification:

"I am aware of the provisions of Section 3700 of the Labor Code, which requires every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the Work of this Agreement."

7. ENTIRE AGREEMENT; CONFLICT

The Contract Documents comprise the entire agreement between the Owner and the Contractor with respect to the Work. In the event of conflict between the terms of this Agreement and the bid of the Contractor, then this Agreement shall control and nothing herein shall be considered as an acceptance of the terms of the bid conflicting herewith.

8. MAINTENANCE OF AGREEMENT DOCUMENTATION

Contractor shall maintain all books, documents, papers, employee time sheets, accounting records and other evidence pertaining to costs incurred and shall make such materials available at its office at all reasonable times during the term of this Agreement and for three (3) years from the date of final payment under this Agreement, for inspection by Owner and copies thereof shall be furnished to Owner if requested.

9. INDEPENDENT CONTRACTOR

At all times during the term of this Agreement, Contractor shall be an independent contractor and shall not be an employee, agent, partner or joint venturer of the Owner. Owner shall have the right to control Contractor insofar as the results of Contractor's

services rendered pursuant to this Agreement; however, Owner shall not have the right to control the means by which Contractor accomplishes such services.

10. LICENSES AND PERMITS

Contractor represents and declares to Owner that it has all licenses, permits, qualifications and approvals of whatever nature which are legally required to practice its profession. Contractor represents and warrants to Owner that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement, any licenses, permits, qualifications or approvals which are legally required for Contractor to practice its profession.

11. GOVERNING LAW, VENUE

This Agreement and the Contract Documents shall be construed under and in accordance with the laws of the State of California, and the appropriate venue for any action or proceeding arising from this Agreement and/or the Contract Documents shall be had in the Superior Court of San Diego, Central Branch.

12. **COUNTERPARTS**

This Agreement may be executed in any number of counterparts, each of which shall for all purposes be deemed to be an original.

13. FALSE CLAIMS

Contractor acknowledges that if a false claim is submitted to the Owner, it may be considered fraud and Contractor may be subject to criminal prosecution. Contractor acknowledges that the False Claims Act, California Government Code sections 12650, et seq., provides for civil penalties where a person knowingly submits a false claim to a public entity. These provisions include within their scope false claims made with deliberate ignorance of the false information or in reckless disregard of the truth or falsity of the information. In the event the Owner seeks to recover penalties pursuant to the False Claims Act, it is entitled to recover its litigation costs, including attorneys' fees. Contractor hereby acknowledges that the filing of a false claim may the Contractor to an administrative debarment proceeding wherein Contractor may be prevented from further bidding on public contracts for a period of up to five (5) years.

I have read and understood all of the provisions of this Section 15, above:

14. AGREEMENT MODIFICATION

This Agreement and the Contract Documents may not be modified orally or in any manner other than by an amendment in writing and signed by the Owner and the Contractor.

IN WITNESS WHEREOF this Agreement is executed as of the date first written above.

Owner:

Baker Electric, Inc.

Contractor:

Alejandra Sotelo-Solis Mayor, City of National City

(Owner/Officer signature)

Ted N. Baker, President

Print name and title

(Second officer signature if a corporation)

George England, Vice President

Print name and title

24360

Contractor's City Business License No.

161756 - C10, C46, C7, A, B

State Contractor's License No. and Class

1298 Pacific Oaks Place

Business street address

Escondido, CA 92029

City, State and Zip Code

APPROVED AS TO FORM:

By:___

Angil P. Morris-Jones City Attorney

EXHIBIT A

CONTRACT DOCUMENTS

Owner/Contractor Agreement

Bid Schedule

Addenda

Plans

Special Provisions (Specifications)

San Diego County Regional Standard Drawings

City of National City Standard Drawings

Standard Specifications for Public Works Construction and Regional Supplements (Greenbook)

State Standard Specifications

State Standard Plans

California Building, Mechanical, Plumbing and Electrical Codes

Permits issued by jurisdictional regulatory agencies

Electric, gas, and communications companies specifications and standards

Sweetwater Authority specifications and standards

Specifications, standards and requirements of MTS, BNSF, SANDAG, Port of San Diego and all other agencies that may be adjacent and/or affected by the project.

EXHIBIT B

CONTRACT PRICE

(NOTE - TO BE COMPLETED TO CONFORM WITH BID SCHEDULE ITEMS)

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CORPORATE CERTIFICATE

I, <u>Ted N. Baker</u> certify that I am the Secretary of the Corporation named as Contractor in the foregoing Contract; that <u>Ted N. Baker</u>, who signed said contract on behalf of the Contractor, was then <u>President and Secretary</u> of said Corporation; that said contract was duly signed for and in behalf of said Corporation by authority of its governing body and is within the scope of its corporate powers.

I, <u>Ted N. Baker</u> certify that I am the Secretary of the Corporation named as Contractor in the foregoing Contract; that <u>George England</u>, who signed said contract on behalf of the Contractor, was then <u>Vice President</u> of said Corporation; that said contract was duly signed for and in behalf of said Corporation by authority of its governing body and is within the scope of its corporate powers.

Corporate Seal:

PARTNERSHIP CERTIFICATE

| STATE OF |) | I | |
|----------|---|-----|----|
| | |) : | 55 |

COUNTY OF _____)

On this ______ day of _____, 20____, before me, the undersigned, a Notary Public in and for said County and State, personally appeared:

_____(Notary Seal)

known to me to be ______of the partners of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

Signature:

Name (Type or Print):

(Notary Public in and for said County and State)

My Commission expires:



Bond No. 9331813 Premium: \$3,561.00 Premium Subject to Adjustment Based on Final Contract Price

PERFORMANCE BOND

WHEREAS, the City Council of the City of National City, by Resolution No. ______, passed the <u>19th day of November, 2019</u> has awarded to <u>Baker</u> <u>Electric, Inc.</u>, hereinafter designated as the "Principal", the LAS PALMAS POOL ELECTRICAL SYSTEM REPLACEMENT, CIP NO. 19-46.

WHEREAS, said Principal is required under the terms of said contract to furnish a bond for the faithful performance of said contract.

NOW, THEREFORE, we, the Principal and

<u>Fidelity and Deposit Company of Maryland</u> as surety, are held and firmly bound unto the City Council of the City of National City hereinafter called the "Council", in the penal sum of <u>Three Hundred Thirty Six Thousand, One Hundred Four, and Thirty</u> <u>Six Cents (\$336,104.36)</u> lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT if the above bounden Principal, his/her or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and agreements in the said contract any alteration thereof made as therein provides, on his or their part, to be kept and performed at the time and in the amount therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City of National City, the City Council, their officers, agents, and employees, as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and virtue. And the said Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the contract or to the work to be performed herein or the specifications accompanying the same shall in any wise affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or additions to the terms of the contract or to the work or to the specifications.

In the event suit is brought upon this bond by the City of National City and judgment is recovered, the surety shall pay all costs incurred by the Council in such suit, including a reasonable attorney's fee to be fixed by the Court.

IN WITNESS WHEREOF three identical counterparts of this instrument, each of which shall

for all purposes be deemed an original thereof, have been duly executed by the

| Principal and Surety above named, on the | 7th day of <u>November</u> , 20_19, |
|---|---|
| Fidelity and Deposit Company of Maryland (SEAL) | Baker Electric, Inc. (SEAL) |
| (SEAL) | SEAL (SEAL) |
| Sarah Myers, Altorney-in-Fact (SEAL) | Jed N. Baker, President J.J. Supplier (SEAL) |
| Surety | George England, Vice President Principal |

Please see attached California All-Purpose Acknowledgment

PERFORMANCE BOND

ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY

| STATE OF | |
|---|---|
| COUNTY OF |) ss) |
| On this day of, 20_ | , before me, the undersigned, a Notary |
| Public in and for said County | and State, personally appeared |
| I 10 I 10I 10 | known to me to be the person |
| whose name is subscribed to the within | instrument as the attorney-in-fact of the |
| | , the corporation named as Surety |
| in said instrument, and acknowledged to | me that he subscribed the name of said |
| corporation thereto as Surety, and his own n | ame as attorney-in-fact. |

| | - |
|-------------------------|--------------------------------|
| Surety must be properly | certified copy of the Power of |
| acknowledged. | Attorney. |
| | |

Signature:

Name (Type or Print): _____

Notary Public in and for said County and State

My Commission expires: _____

| | | RPOSE ACKNOWLEDGMENT Civil Code § 1189 |
|--|---|--|
| | | ficate verifies only the identity of the individual who signed |
| the document, to which | this certificate is attached, | and not the truthfulness, accuracy or validity of that document. |
| STATE OF CALIFORNIA | | 3 |
| | | } |
| County of San Diego | | |
| On NOV 0 7 2019 | hoforo noo | |
| On <u>NOV 0 7 2019</u> Date | before me, | Rachel A. Mullen , Notary Public, t Name of Notary exactly as it appears on the official seal |
| 640 | 1136) | Creating of Holdary exactly as it appears of the Oficial sear |
| personally appeared | Sarah Mye | rs |
| | | Name(s) of Signer(s) |
| <u>1999-9, 1999-99, 1997-99, 1997-99, 1997-99, 1997-99, 1997-99, 1997-99, 1997-99, 1997-99, 1997-99, 1997-99, 199</u> | | |
| R/ | ACHEL A. MULLEN | who proved to me on the basis of satisfactory evidence to be the person(#) whose name(#) is/## subscribed to the within instrument and acknowledged to me that ##/she/### executed the same in ##s/her/### authorized capacity(###), and that by fits/her/### signature(#) on the instrument the person(#), or the entity upon behalf of which the person(#) acted, executed the instrument. |
| Com | ry Public - California San Diego County Imission # 2181212 Im Expires Jan 23, 2021 | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| | | Witness my hand and official seal. |
| | | PILL MULL |
| Place Notary Sea | al Above | Signature Rachel A. Mullen |
| , | | Cacher A, Waller |
| Description of Attached D | ocument | w, it may prove valuable to persons relying on the document no reattachment of the form to another document. |
| | | |
| Document Date: | | Number of Pages: |
| Signer(s) Other Than Name | d Above: | |
| Capacity(ies) Claimed by S | | |
| Signar's Nama | | Signaria Namar |
| Signer's Name: | 11-79817777-1-1-9 188171919487299872998789999999999999999999999999 | Signer's Name: ☐ Individual |
| Corporate Officer Title(| s): | |
| Partner | | □ Partner □ Limited □ General |
| Attorney in Fact | RIGHT THUMBPRIN | |
| Trustee | OF SIGNER | Trustee OF SIGNER |
| Guardian or Conservator | Top of thumb here | Guardian or Conservator Top of thumb here |
| Other: | | Other: |
| 1977) (1979) (19 | | |
| Signer is Representing: | | Signer is Representing: |
| Surety Company | | |
| <u>, , , , , , , , , , , , , , , , , , , </u> | | |
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EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, <u>Attorneys-in-Fact</u>. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company.¹⁶

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 7th_____ day of November______, 2019___.



Burn Hodges-

Brian M. Hodges, Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims 1299 Zurich Way Schaumburg, IL 60196-1056 www.reportsfclaims@zurichna.com 800-626-4577

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint, Lawrence F. McMahon, Maria Guise, Sarah Myers, Ryan E. Warnock and Rachel A. Mullen, all of San Diego, California, EACH, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York, the regularly elected officers of the FIDELITY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 20th day of September, A.D. 2019.

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Robert D. Murray Vice President

Dawn & Brown -

By: Dawn E. Brown Secretary

State of Maryland

County of Baltimore

On this 20th day of September, A.D. 2019, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Robert D. Murray, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have bereunto set my hand and affixed my Official Scal the day and year first above written.



Constance a. Dunn

Constance A Dunn, Notary Public My Commission Expires. July 9, 2023

PAYMENT BOND

WHEREAS, the City Council of the City of National City, by Resolution No. , passed the <u>19th day of November, 2019</u> has awarded to <u>Baker</u> <u>Electric, Inc.</u>, hereinafter designated as the "Principal", the LAS PALMAS POOL ELECTRICAL SYSTEM REPLACEMENT, CIP NO. 19-46.

WHEREAS, said Principal is required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3 of the California Civil Code to furnish a bond in connection with said contract;

NOW, THEREFORE, we, the Principal and <u>Fidelity and Deposit Company of Maryland</u> as surety, are held and firmly bound unto the City Council of the City of National City, hereinafter called the "Council", in the penal sum of <u>Three Hundred Thirty Six</u> <u>Thousand, One Hundred Four, and Thirty Six Cents (\$336,104.36)</u> lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that if said Principal, his/her or its subcontractors, heirs, executors, administrators, successors, or assigns, shall fail to pay any of the persons named in Section 3181 of the California Civil Code, or amounts due under the Unemployment Insurance Code with respect to work or labor performed by any such claimant, or for any amounts required to be deducted, withheld, and paid over to the Franchise Tax Board from the wages of employees of the Contractor and his subcontractors pursuant to Section 18806 of the Revenue and Taxation Code, with respect to such work and labor the Surety will pay for the same in an amount not exceeding the sum hereinafter specified, and also, in case suit is brought upon this bond, a reasonable attorney's fee, to be fixed by the Court.

This Bond shall inure to the benefit of any of the persons named in Section 3181 of the California Civil Code, so as to give a right of action to such persons or their assigns in any suit brought upon this bond.



101 of 454

It is further stipulated and agreed that the Surety on this bond shall not be exonerated or released from the obligation of this bond by any change, extension of time for performance, addition, alteration or modification in, to, or of any contract, plans, specifications, or agreement pertaining or relating to any scheme or work of improvement hereinabove described or pertaining or relating to the furnishing of labor, materials, or equipment therefore, not by any change or modification of any terms of payment or extension of the time for any payment pertaining or relating to any scheme or work of improvement hereinabove described, nor by any rescission or attempted rescission of the contract, agreement or bond, nor by any conditions precedent or subsequent in the bond attempting to limit the right of recovery of claimants otherwise entitled to recover under any such contract or agreement or under the bond, nor by any fraud practiced by any person other than the claimant seeking to recover on the bond and that this bond be construed most strongly against the Surety and in favor of all persons for whose benefit such bond is given, and under no circumstances shall Surety be released from liability to those for whose benefit such bond has been given, by reason of any breach of contract between the owner of Public Entity and original contractor or on the part of any obliges named in such bond, but the sole conditions of recovery shall be that claimant is a person described in Section 3110 or 3112 of the California Civil Code, and has not been paid the full amount of his claim and that Surety does hereby waive notice of any such change, extension of time, addition, alteration or modification herein mentioned.

IN WITNESS WHEREOF three identical counterparts of this instrument, each of which shall for all purposes be deemed an original thereof, have been duly executed by the Principal and Surety above named, on the <u>7th</u> day of <u>November</u>, 20<u>19</u>.

| Fidelity and Deposit Company of Maryland (SEAL) | Baker Electric, Inc. (SEAL) |
|---|--------------------------------|
| (SEAL) | Ted N. Baker, President (SEAL) |
| Sarah Myers, Attorney-in-Fact (SEAL) | George England, Vice President |
| Surety | Principal |

Please see attached California All-Purpose Acknowledgment

ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY

| STATE OF) |
|--|
|) \$\$ |
| COUNTY OF) |
| |
| On this day of, 20, before me, the undersigned, a |
| Notary Public in and for said County and State, personally appeared known to me to be the person |
| whose name is subscribed to the within instrument as the attorney-in-fact of the |
| , the corporation named as Surety |
| in said instrument, and acknowledged to me that he subscribed the name of said |
| corporation thereto as Surety, and his own name as attorney-in-fact. |
| |
| NOTE: Signature of those executing for NOTE: The Attorney-in-fact must attach a |
| Surety must be properly certified copy of the Power of |
| acknowledged. Attorney. |
| |
| |
| |
| Signature: |
| Name (Type or Print): |
| (Notary Public in and for said County and State) |
| (Notary Fubic in and for sald county and state) |
| My Commission expires: |
| |
| ATTACLALLACADO |
| ATTACH ALL BONDS |
| |
| |

| CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT Civil Code § 1189 A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy or validity of that document. STATE OF CALIFORNIA | | |
|---|---|--|
| County of San Diego | } | |
| On <u>NOV 0 7 2019</u> before me, | Rachel A. Mullen, Notary Public, Name of Notary exactly as it appears on the official seal | |
| personally appearedSarah Myers | S Name(s) of Signer(s) | |
| RACHEL A. MULLEN Notary Public - California | who proved to me on the basis of satisfactory evidence to be the person(#) whose name(#) is/#/# subscribed to the within instrument and acknowledged to me that ##/she/f/##/ executed the same in ###/her/### authorized capacity(##), and that by fils/her/f### signature(#) on the instrument the person(#), or the entity upon behalf of which the person(#) acted, executed the instrument. | |
| Notary Public - California San Diego County Commission # 2181212 My Comm Expires Jan 23, 2021 | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | |
| Place Notary Seal Above | Witness my hand and official seal. Signature <u>Kachul A. Mulle</u> Signature of Notary Public Rachel A. Mullen | |
| OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document. Description of Attached Document | | |
| Title or Type of Document: | | |
| Document Date: | | |
| Signer(s) Other Than Named Above: | | |
| Capacity(ies) Claimed by Signer(s) | | |
| Signer's Name: Individual Corporate Officer — Title(s): Partner Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer is Representing: Surety Company | Individual Corporate Officer — Title(s): Partner Limited General Attorney in Fact RIGHT THUMBPRINT | |
| | | |

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CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR

EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, <u>Attorneys-in-Fact</u>. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 7th ______ day of November ______ 2019____.



Brunn Hodger-

Brian M. Hodges, Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims 1299 Zurich Way Schaumburg, IL 60196-1056 <u>www.reportsfclaims@zurichna.com</u> 800-626-4577

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint, Lawrence F. McMahon, Maria Guise, Sarah Myers, Ryan E. Warnock and Rachel A. Mullen, all of San Diego, California, EACH, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bouds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York, the regularly elected officers of the FIDELITY AND SURETY COMPANY at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 20th day of September, A.D. 2019.

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Robert D. Murray Vice President

EDawn & Brown --

By: Dawn E. Brown Secretary

State of Maryland County of Baltimore

On this 20th day of September, A.D. 2019, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Robert D. Murray, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Scals of saud Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written



Constance a. Dum

Constance A Dunn, Notary Public My Commission Expires: July 9, 2023

RESOLUTION NO. 2019 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, 1) AWARDING A CONTRACT TO BAKER ELECTRIC, INC. IN THE AMOUNT OF \$336,104.36 FOR THE LAS PALMAS POOL ELECTRICAL SYSTEM REPLACEMENT, CIP NO. 19-46; 2) AUTHORIZING A 15% CONTINGENCY IN THE AMOUNT OF \$50,415.65 FOR ANY UNFORESEEN CHANGES; AND 3) AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT.

WHEREAS, on April 3, 2018, at the City Council Workshop, the Engineering and Public Works Department presented the Capital Improvement Program Needs Assessment with an objective of evaluating, prioritizing and identifying funding options for the repair, replacement and expansion of the City's physical infrastructure, facilities, parks, and flee; and

WHEREAS, the Las Palmas Pool Electrical System Replacement Project was identified as a Tier 1 project, where a Tier 1 project is defined as an urgent project based on public health and safety; and

WHEREAS, staff has been working on the electrical design with Randall Lamb Associates, Inc. as well as coordinating with San Diego Gas and Electric to grant an easement to underground, construct and/or maintain electrical and communications facilities that service Las Palmas Municipal Pool and Camacho Recreation Center; and

WHEREAS, the Las Palmas Pool Electrical System Replacement Project includes a new SDG&E 480/277 volt service to the Las Palmas Pool, replacement of all existing electrical equipment in the Las Palmas Pool main electrical room, extension and reconnection of all existing feeders and branch circuits to the new electrical equipment, and a new sub-feed from the Las Palmas Pool electrical system to the Camacho Recreation Center; and

WHEREAS, on October 9, 2019, the bid solicitation was posted on PlanetBids, a free public electronic bidding system for contractors and on October 11, 2019 and October 14, 2019, the bid solicitation was advertised in local newspapers; and

WHEREAS, on October 28, 2019, two (2) bids were received by the 2:00 p.m. deadline with Baker Electric, Inc. being the apparent lowest bidder with a total bid amount of \$336,104.36; and

WHEREAS, upon review of all documents submitted, Baker Electric, Inc.'s bid was deemed responsive, and lowest responsible bidder qualified to perform the work as described in the project specifications with an estimated completion date of Spring 2020; and

WHEREAS, staff recommends awarding a contract to Baker Electric, Inc.'s in the not to exceed amount of \$336,104.36 and to authorize a 15% contingency in the amount of \$50,415.65 for any unforeseen conditions that may arise.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of National City hereby awards the contract of the Las Palmas Pool Electrical System Replacement Project CIP No. 19-46 to the lowest responsive, responsible bidder, to wit:

BAKER ELECTRIC, INC.

BE IT FURTHER RESOLVED, by the City Council of the City of National City that the Mayor is hereby authorized to execute on behalf of the City a contract in the not to exceed amount of \$336,104.36 with Baker Electric, Inc. for the Las Palmas Pool Electrical System Replacement Project CIP No. 19-46. Said contract is on file in the City Clerk's Office.

BE IT FURTHER RESOLVED, that the City Council of the City of National City authorizes a 15% contingency in the amount of \$50,415.65 for any unforeseen changes.

PASSED and ADOPTED this 19th day of November, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones, City Attorney

The following page(s) contain the backup material for Agenda Item: <u>Resolution of the City Council of the City of National City granting a Quitclaim Deed for an easement across the parcel of land located at 405 W. 18th Street (A.P.N. 559 085 08 00) to San Diego Habitat for Humanity. (Engineering/Public Works) Please scroll down to view the backup material.</u>

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.

ITEM TITLE:

A Resolution of the City Council of the City of National City granting a Quitclaim Deed for an easement across the parcel of land located at 405 W. 18th Street (A.P.N. 559 085 08 00) to San Diego Habitat for Humanity.

PREPARED BY: Carla Hutchinson, Assistant Engineer - Civil (-h), **DEPARTMENT**: Engineering/Public Works

PHONE: 619-336-4388

APPROV

EXPLANATION:

| ED | BY: // | 211 | 1/ |
|----|--------|-------|-------|
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Community Development Commission of the City of National City is the owner of a parcel of land located at 405 W. 18th Street on the northwest corner of the intersection of Harding Avenue and W. 18th Street. There is an existing sewer easement on this property. There are no existing sewer facilities in this sewer easement due to abandonment of a sewer main. Therefore, staff has determined that the sewer easement is no longer required.

Community Development Commission of the City of National City is requesting that the City of National City guit claim the abandoned sewer main easement for future development of the property.

The easement area is more particularly described in Exhibits A and B (attached).

| FINANCIAL STATEMENT: ACCOUNT NO. N/A | APPROVED: APPROVED: | Finance MIS |
|--|------------------------|--------------------|
| ENVIRONMENTAL REVIEW: N/A ORDINANCE: INTRODUCTION: FINAL ADOPTION: | | |
| STAFF RECOMMENDATION: Adopt the Resolution. BOARD / COMMISSION RECOMMENDATION: | | |
| ATTACHMENTS: 1. Quitclaim Deed Document 2. Legal Description and Plat Map 3. Resolution | | |

| RECORDING REQUESTED BY: | |
|--|---|
| City of National City, a Municipal Corporation | |
| WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO: | |
| Successor Agency to Community Development Commission as the National City Redevelopment Agency Attn: Brad Raulston, Executive Director 1243 National City Boulevard National City, CA 91950 | SPACE ABOVE THIS LINE FOR RECORDER'S USE |
| | QUITCLAIM DEED |
| APN No559-085-08 | OFFICIAL BUSINESS Document Entitled to Free Recording Per Government Code §§ 6103 & 27383 |
| THE UNDERSIGNED GRANTOR(s) DECLARE(s) | |
| DOCUMENT TRANSFER TAX Is \$_0,00 | CITY TAX \$ 0.00 |
| FOR VALUABLE CONSIDERATION, receipt of which | is hereby acknowledged, |
| THE CITY OF NATIONAL CITY, A MUNICIPAL COR | PORATION IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA. |
| Hereby REMISE(s) AND FOREVER QUITCLAIM(s) to | 0 |
| COMMUNITY DEVELOPMENT COMMISSION OF TH AUTHORITY OF THE CITY OF NATIONAL CITY, A F | IE CITY OF NATIONAL CITY ACTING IN ITS CAPACITY AS THE HOUSING PUBLIC BODY, CORPORATE AND POLITIC OF THE STATE OF CALIFORNIA. |
| that property in the City of National City, County of Sa | n Diego, State of California, described as: |
| An easement for sewer and incidental purposes as re- | corded in Book 725, Page 88 of Official records. |
| As shown on Exhibit "A" and Exhibit "B" attached here | to and made a part hereof. |
| | |
| Dated: | Ву: |
| | Alejandra Soteio-Solis, Mayor |
| A notary or other officer completing this certificate verifies attached, and not to the truthfulness, accuracy, or validity of | only the identity of the individual who signed the document to which this certificate is of that document. |
| STATE OF CALIFORNIA County of | } 6 S |
| On | before me, |
| personally appeared <u>Alejandra Sotelo-Solis, May</u> name(s) is/are subscribed to the within Instrument, and | Name and Title of Officer <u>or</u> who proved to me on the basis of satisfactory evidence to be the person(s) whose acknowledged to me that he/she/they executed the same in his/her/their authorized strument the person(s) or the entity upon behalf of which the person(s) acted, executed the |
| I centify under PENALTY OF PERJURY under the laws of t | he State of California that foregoing paragraph is true and correct. |
| WITNESS my hand and official seal. | |
| Michael R. Dalla City Clerk | |

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EXHIBIT "A"

LEGAL DESCRIPTION

ALL THAT PORTION OF A 10 FOOT WIDE EASEMENT GRANTED TO THE CITY OF NATIONAL CITY, A MUNICIPAL CORPORATION AS DESCRIBED IN A DOCUMENT RECORDED FEBRUARY 25, 1936 IN BOOK 752, PAGE 88, IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, STATE OF CALIFORNIA, LYING WITHIN LOT 14, BLOCK 146, IN THE CITY OF NATIONAL CITY, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 348, MAP OF NATIONAL CITY, CALIFORNIA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, OCTOBER 2, 1882, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

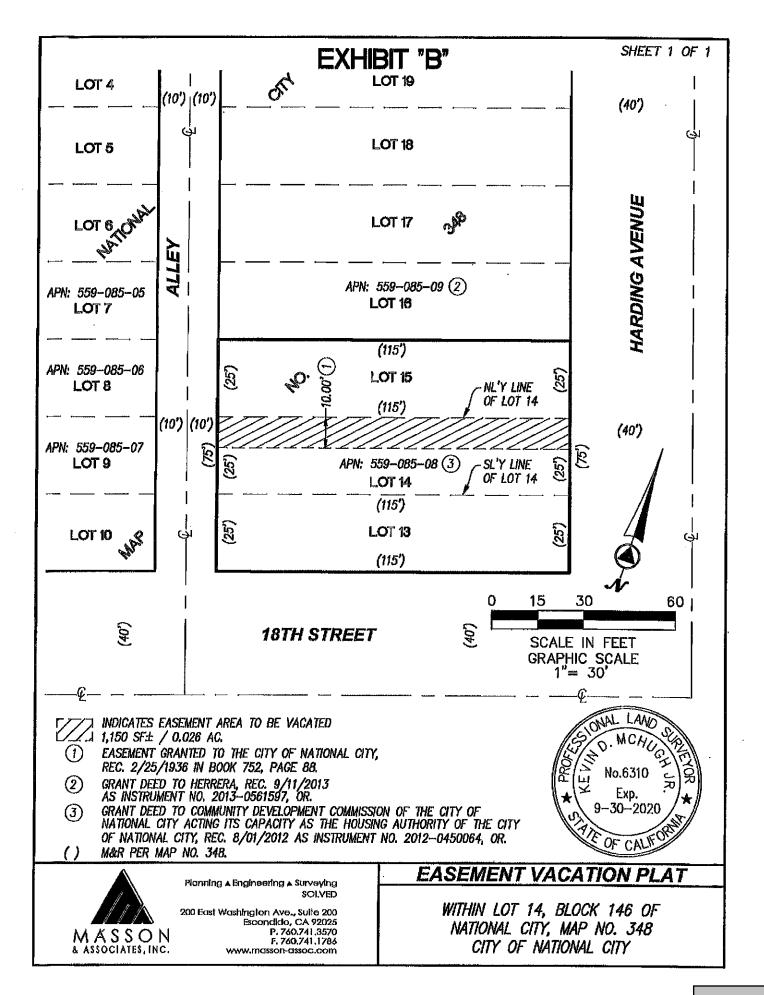
THE NORTHERLY 10 FEET OF SAID LOT 14.

CONTAINING 1,150 SF ±

THIS LEGAL DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION:

KEVIN D. MCHUGH JR., PLS 6310





RESOLUTION NO. 2019 -

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY GRANTING A QUITCLAIM DEED FOR AN EASEMENT ACROSS THE PARCEL OF LAND LOCATED AT 405 W. 18TH STREET (A.P.N. 559 085 08 00) TO THE SAN DIEGO HABITAT FOR HUMANITY

WHEREAS, the Community Development Commission of the City of National City is the owner of a parcel of land located at 405 W. 18th Street on the northwest corner of the intersection of Harding Avenue and W. 18th Street; and

WHEREAS, there are no existing sewer facilities in this sewer easement due to abandonment of a sewer main; and

WHEREAS, the Community Development Commission of the City of National City is requesting that the City of National City quitclaim the abandoned sewer main easement to the San Diego Habitat for Humanity for future development of the property.

NOW, THEREFORE, BE IT RESOLVED, that the City of National City hereby authorizes the Mayor to execute a Quitclaim Deed for an easement across the parcel of land located at 405 West 18th Street (A.P.N. 559 085 08 00) to the San Diego Habitat for Humanity for future development of the property.

PASSED and ADOPTED this 19th day of November, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones, City Attorney

The following page(s) contain the backup material for Agenda Item: <u>Resolution of the</u> <u>City Council of the City of National City accepting and authorizing the Mayor to sign an</u> <u>Encroachment and Removal Agreement with Karim Mansour to install 3 canopies to</u> <u>overhang the public right of way at 322 through 330 Highland Avenue.</u> (Engineering/Public Works)

Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.

ITEM TITLE:

Resolution of the City Council of the City of National City accepting and authorizing the Mayor to sign an Aerial Encroachment Permit and Agreement with the property owner to install three canopies to overhang the public right of way at 322 through 330 Highland Avenue.

PREPARED BY: Charles Nissley, Sr. Civil Engineering

DEPARTMENT: Engineering/Public Works

PHONE: 336-4396

EXPLANATION:

APPROVED BY: My . Mangimetts

Karim Mansour, owner of the property located at 322 through 330 Highland Avenue, has an approved grading plan for a proposed new mixed-use building. The building design will incorporate three canopies that will encroach over the public right of way, requiring Mr. Mansour to obtain an aerial encroachment easement for each of the three canopies. Mr. Mansour is requesting that the Mayor execute the attached Aerial Encroachment Permit and Agreement so he can move forward with his project.

| FINANCIAL STA | TEMENT: | APPROVED: | Finance |
|--------------------|---|--|---------|
| ACCOUNT NO. | | APPROVED: | MIS |
| N/A | | | |
| ENVIRONMENT N/A | <u>AL REVIEW</u> : | | |
| ORDINANCE: | | L ADOPTION: | |
| STAFF RECOM | MENDATION: | | |
| the property own | | Mayor to sign an Aerial Encroach rerhang the public right of way at | |
| N/A | | | |
| ATTACHMENTS | <u>i</u> : | | |
| | ncroachment Permit and Agre ce Certification on | ement | |
| | | | |

ENCROACHMENT PERMIT AND AGREEMENT (Commercial)

The City Of National City hereby grants an Encroachment Permit to the undersigned, Karim Marisov (hereinafter referred to as "OWNER"), in accordance with and pursuant to the terms and conditions set forth in Chapter 13.12 of the National City Municipal Code.

OWNER is the owner of that certain real property described in the attached Exhibit "A", or is an owner of personal property that is proposed to be installed in the public right-of-way or other public property of the City of National City, County of San Diego, State of California. The OWNER, in consideration of this grant of permission by the City of National City (hereinafter referred to as "CITY") to install and maintain certain personal property or a building, facility, or other structure (hereafter designated from time to time as an "encroachment") within or upon a CITY easement, property, or right-of-way for the use and benefit of OWNER's property and adjacent lands, now covenants and agrees as follows:

The site of installation and any description of OWNER'S encroachment is described in Exhibit "B", attached.

The terms and conditions under which the encroachment is to be installed and maintained are as follows:

1. Upon notification in writing by the City Engineer, the above described encroachment shall be abandoned, removed, or relocated by OWNER at the owner's sole expense.

2. The said encroachment shall be maintained in a safe and sanitary condition at all times at the sole cost, risk, and responsibility of OWNER and any successor in interest, who shall hold CITY harmless with respect thereto.

3. This Permit and Agreement, when made for the direct benefit of OWNER's land or property described above, and the covenants herein contained shall run with said land and shall be binding on the assigns and successors of OWNER. Should OWNER or its successors fail to remove or relocate the encroachment herein permitted within thirty (30) days after notice of removal or relocation from the CITY, CITY may cause such removal or relocation to be done at OWNER's sole cost and expense, which shall be a lien upon said land. A copy of this Encroachment Agreement shall be recorded against any real property of the owner's that is hereby benefited by the encroachment. Upon request by CITY, PERMITTEE shall record this Encroachment Agreement with the County of San Diego, County Recorder's Office, and upon recordation shall return the original to the CITY.

4. OWNER shall indemnify, defend, and hold harmless CITY and its officers, agents, and employees from all liability, loss, costs, claims, demands, suits, and defense costs, including attorneys' fees, arising out of Owner's entry upon and use of City's easement or right-of-way for the installation, maintenance, and use of the owner's encroachment.

5. OWNER and each successor in interest or assign shall take out and maintain, during the time the encroachment remains on CITY's easement or right-of-way, commercial general liability insurance with minimum limits of One Million Dollars (\$1,000,000.00) combined single limit per occurrence, covering all bodily and property damage arising out of this Encroachment Agreement.

This policy shall name CITY and its officers, agents, and employees as additional insured, and shall constitute primary insurance as to CITY and its officers, agents, and employees, so that any other policies held by CITY shall not contribute to any loss under said insurance. Said policy shall

provide for thirty (30) days prior written notice to CITY of cancellation or material change. Prior to commencement of this Encroachment Agreement, OWNER shall furnish CITY a certificate of insurance with original endorsements evidencing the coverage required by this section. Should owner fail to do so, City may elect to obtain such coverage at OWNER'S expense or immediately terminate this Agreement.

6. The full terms and conditions under which this Encroachment Permit is issued are further set forth in Chapter 13.12 of the National City Municipal Code, which terms OWNER hereby specifically acknowledges and agrees to. Owner also acknowledges that those terms and conditions include, without limitation, the following:

The City reserves the right to charge the Owner "fair and reasonable" я compensation for the use of CITY property retroactive to the date of construction or installation of the encroachment.

b. The CITY can require the removal, relocation, or undergrounding of the encroachment when deemed necessary and feasible by and in the sole discretion of the City Engineer at owner's expense.

7. This encroachment Permit is not valid and confers no rights to install and maintain an encroachment until it is accepted by the Owner.

10/24/19 DATED:

CITY OF NATIONAL CITY

Alejandra Sotelo-Solis, Mayor

California All-Purpose Acknowledgement See Attachment

10/24/19

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PERMITTEE:

ATTACH NOTARY CERTIFICATION FOR THE NAME OF PERMITTEE SHOWN ABOVE. USE CALIFORNIA ALL PURPOSE ACKNOWLEDGEMENT NOTARY ONLY.

Person in Responsible Charge

24/7 Phone Number

Firm Nan

Mailing Address: 4646 Pancho Keposo Del Mar, rA 92214

PLAT SHOWING LOCATION OF STRUCTURES, EASEMENT, OR RIGHT-OF-WAY, AND SEWER AND/OR DRAINAGE FACILITIES: SEE EXHIBIT "B", ATTACHED

> **Encroachment Permit and Agreement** (Commercial))

2

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

On OTOBER 24,2019 before me, Sara Gonzalez Castro, Notary Public,

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of **San Diego**

| Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sha/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. SARA GONZALEZ CASTRO Notary Public - California San Diepo County Sommission # 216473 Ic certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature OPTIONAL This information not required by law, but may prevent fraudulent removal and reattachment to another document. Title/Type of Document <u>E COLC HOA CHIVENT DE Emil F</u> <u>A Gwt</u> Document Date <u>10.224.19</u> Number of Pages <u>Capacity(Iss)</u> Signer's Name Signer's Name Signer's Name Signer's Name Signer Is Representing Signer Is Representing Signer Is Representing | to be the person(\$) whose name(\$) is/are subscribed to the within instrument and acknowledged to me he/she/Hey executed the same in his/her/Heir authorized capacity(ise), and that by his/her/Heir authorized capacity(ise) of the same of the State of California that the foregoing paragraph is true and correct. OPTIONAL OPTIONAL OPTIONAL OPTIONAL This information not required by law, but may prevent fraudulent removal and reattachment to another document This information not required by law, but may prevent fraudulent removal and reattachment to another document Couporate officer - Title(s) <td< th=""><th></th><th>RIM MANSOUR</th><th></th></td<> | | RIM MANSOUR | |
|--|---|---|--|---|
| Signature | Signature | Notary Public - California San Diego County Commission # 2167473 | to be the person(s) whose name(s) is/a to the within instrument and acknowl- he/she/they executed the same in his authorized capacity(ies), and that by h signature(s) on the instrument the per entity upon behalf of which the person executed the instrument. I certify under PENALTY OF PERJURY laws of the State of California that the | are subscribed edged to me that /h er/their uis/her/their rson(s), or the u(s) acted, |
| OPTIONAL This information not required by law, but may prevent fraudulent removal and reattachment to another document. Title/Type of Document E CVC PO A CHIMENT PERMIT A GMT Document Date IO 24 . 19 Number of Pages CAPACITY(IES) CLAIMED BY SIGNER(S) Signer's Name Individual Corporate Officer - Title(s) Right Thumbprint Of Signer Limited General Attorney In Fact Trustee Guardian or Conservator | OPTIONAL This information not required by law, but may prevent fraudulent removal and reattachment to another document Title/Type of Document COLTED A CHMENT PERMIT & A GMT Document Date IO 24 .19 Number of Pages CAPACITY(IES) CLAIMED BY SIGNER(S) Signer's Name Signer's Name Individual Individual Corporate Officer - Title(s) Right Thumbprint Individual Of Signer Partner Limited General General Attorney In Fact Trustee Guardian or Conservator Guardian or Conservator | | WITNESS my hand and official seal. | |
| This information not required by law, but may prevent fraudulent removal and reattachment to another document. Title/Type of Document E & C & C & C & C & M & | This information not required by law, but may prevent fraudulent removal and reattachment to another document Title/Type of Document | | Signature | |
| Signer's Name | Signer's Name | tle/Type of Document <u>ECVCROACHM</u> | ENT PERMIT & AGMT | |
| Individual Individual Corporate Officer - Title(s) Right Thumbprint Partner Of Signer Limited Of Signer General Attorney In Fact Trustee Guardian or Conservator Other Other | Individual Individual Corporate Officer - Title(s) Right Thumbprint Partner Of Signer Limited Of Signer General Itimited Attorney In Fact Attorney In Fact Guardian or Conservator Guardian or Conservator | 2 | | |
| Signer Is Representing Signer Is Representing | Signer Is Representing | APACITY(IES) CLAIMED BY SIGNER(S) | | |
| | | gner's Name Individual Corporate Officer – Title(s) Partner Limited General Attorney In Fact Trustee Guardian or Conservator | t Individual Corporate Officer – Title(s) R Partner Limited General Attorney In Fact Guardian or Conservator | |
| | | gner's Name Individual Corporate Officer – Title(s) Partner Limited General Attorney In Fact Trustee Guardian or Conservator Other | Individual t Individual Corporate Officer – Title(s) _ R Partner I Limited General Attorney In Fact Trustee Guardian or Conservator Other | |

119 of 454

EXHIBIT "A"

CANOPY 1

LOCATION: EAST SIDE OF BUILDING OVER SUITES C, D AND E, EXTENDING A MAXIMUM OF 42" BEYOND PROPERTY LINE

HEIGHT: UNDERSIDE OF OVERHANG @ 12'-4" ABOVE SIDEWALK AT SOUTH END, 11'-3" ABOVE SIDEWALK AT NORTH END

THICKNESS: APPROXIMATELY 12" (VARIES WITH SLOPE AT TOP SIDE)

MATERIAL: FACE AND UNDERSIDE WRAPPED IN ALUMINUM (OR SIM PANELIZED MATERIAL), ROOFING MEMBRANE / DECK SURFACE AT TOP SIDE

SIGNAGE: 3-DIMENSIONAL LETTERING ATTACHED TO TOP SIDE OF CANOPY NEAR THE OUTSIDE EDGE OF THE OVERHANG, MAX 24" TALL

CANOPY 2

LOCATION: EAST SIDE OF BUILDING OVER SUITE B, EXTENDING A MAXIMUM OF 42" BEYOND PROPERTY LINE

HEIGHT: UNDERSIDE OF OVERHANG @ 10'-3" ABOVE SIDEWALK AT WEST END, 9'-3" ABOVE SIDEWALK AT EAST END

THICKNESS: APPROXIMATELY 12" (VARIES WITH SLOPE AT TOP SIDE)

MATERIAL: FACE AND UNDERSIDE WRAPPED IN ALUMINUM (OR SIM PANELIZED MATERIAL), ROOFING MEMBRANE / DECK SURFACE AT TOP SIDE

CANOPY 3

LOCATION: SOUTH SIDE OF BUILDING OVER SUITE A, EXTENDING A MAXIMUM OF 52" BEYOND PROPERTY LINE

HEIGHT: UNDERSIDE OF OVERHANG @ 9'-6" ABOVE SIDEWALK

THICKNESS: APPROXIMATELY 7"

MATERIAL: FACE AND UNDERSIDE WRAPPED IN ALUMINUM (OR SIM PANELIZED MATERIAL), ROOFING MEMBRANE AT TOP SIDE

CABLE SUPPORTS: (2) ATTACHMENT TO TOP SIDE OF CANOPY SLOPING BACK TO BUILDING FACE AT 45°

SIGNAGE: 3-DIMENSIONAL LETTERING ATTACHED TO TOP SIDE OF CANOPY NEAR THE OUTSIDE EDGE OF THE OVERHANG, MAX 24" TALL













EXHIBIT "B"

AERIAL ENCROACHMENT AREA

APN: 556-127-05

CANOPY 1

PARCEL 1

AN AERIAL ENCROACHMENT FOR A CANOPY WITH A MINIMUM VERTICAL CLEARANCE OF 11.25 FEET MEASURED FROM THE FINISH SURFACE OF THE SIDEWALK TO THE BOTTOM OF THE CANOPY ENCROACHING OVER THAT PORTION OF THE WESTERLY ONE-HALF OF HIGHLAND AVENUE BEING A PORTION OF THE SOUTHERLY ONE-HALF OF THE EASTERLY QUARTER OF 10 ACRE LOT 13, IN QUARTER SECTION 155 OF RANCHO DE LA NACION IN THE CITY OF NATIONAL CITY, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO.166, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DEIGO COUNTY, MAY 11, 1869, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A LEAD AND DISC STAMPED LS 7655 IN CONCRETE AT THE MOST NORTHERLY CORNER OF RECORD OF SURVEY MAP NO. 22919, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON APRIL 05, 2018, SAID POINT BEING IN THE WESTERLY LINE OF HIGHLAND AVENUE HAVING A HALF WIDTH OF FORTY FEET; THENCE ALONG SAID WESTERLY LINE OF HIGHLAND AVENUE SOUTH 17°47'06''EAST 15.49 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE AT RIGHT ANGLES TO SAID WESTERLY LINE OF HIGHLAND AVENUE NORTH 72°12'54'' EAST 3.50 FEET; THENCE PARALLEL WITH SAID WESTERLY LINE OF HIGHLAND AVENUE SOUTH 17°47'06'' EAST 65.12 FEET; THENCE AT RIGHT ANGLES TO SAID WESTERLY LINE OF HIGHLAND AVENUE SOUTH 72°12'54'' WEST 3.50 FEET TO SAID WESTERLY LINE OF HIGHLAND AVENUE; THENCE ALONG SAID WESTERLY LINE NORTH 17°47'06'' WEST 65.12 FEET TO THE **TRUE POINT OF BEGINNING**.

AREA=228 SQUARE FEET MORE OR LESS

CANOPY 2

PARCEL 2

AN AERIAL ENCROACHMENT FOR A CANOPY WITH A MINIMUM VERTICAL CLEARANCE OF 9.25 FEET MEASURED FROM THE FINISH SURFACE OF THE SIDEWALK TO THE BOTTOM OF THE CANOPY ENCROACHING OVER THAT PORTION OF THE WESTERLY ONE-HALF OF HIGHLAND AVENUE BEING A PORTION OF THE SOUTHERLY ONE-HALF OF THE EASTERLY QUARTER OF 10 ACRE LOT 13, IN QUARTER SECTION 155 OF RANCHO DE LA NACION IN THE CITY OF NATIONAL CITY, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO.166, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DEIGO COUNTY, MAY 11, 1869, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A LEAD AND DISC STAMPED LS 7655 IN CONCRETE AT THE MOST NORTHERLY CORNER OF RECORD OF SURVEY MAP NO. 22919, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON APRIL 05, 2018, SAID POINT BEING IN THE WESTERLY LINE OF HIGHLAND AVENUE HAVING A HALF WIDTH OF FORTY FEET; THENCE ALONG SAID WESTERLY LINE OF HIGHLAND AVENUE SOUTH 17°47'06''EAST 95.73 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE AT RIGHT ANGLES TO SAID WESTERLY LINE OF HIGHLAND AVENUE NORTH 72°12'54'' EAST 3.50 FEET; THENCE PARALLEL WITH SAID WESTERLY LINE OF HIGHLAND AVENUE SOUTH 17°47'06'' EAST 7.80 FEET; THENCE AT RIGHT ANGLES TO SAID WESTERLY LINE OF HIGHLAND AVENUE SOUTH 72°12'54'' WEST 3.50 FEET TO SAID WESTERLY LINE OF HIGHLAND AVENUE; THENCE ALONG SAID WESTERLY LINE NORTH 17°47'06'' WEST 7.80 FEET TO THE **TRUE POINT OF BEGINNING**.

AREA=27 SQUARE FEET MORE OR LESS

CANOPY 3

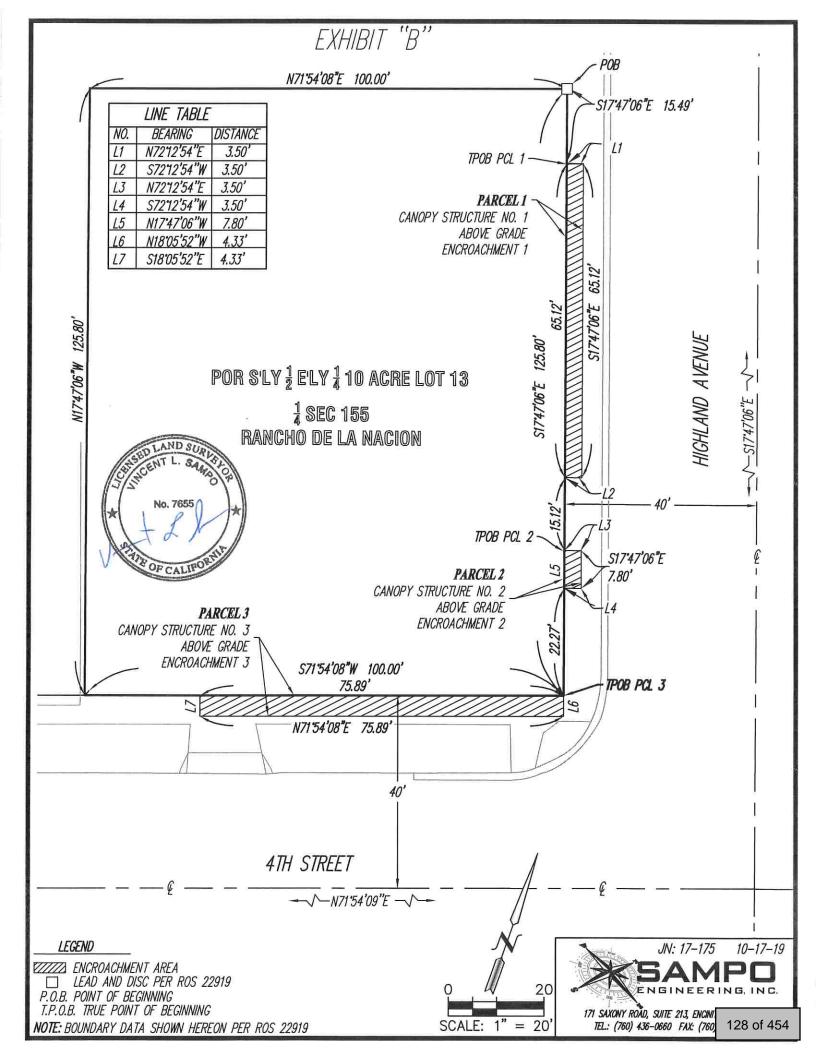
PARCEL 3

AN AERIAL ENCROACHMENT FOR A CANOPY WITH A MINIMUM VERTICAL CLEARANCE OF 9.50 FEET MEASURED FROM THE FINISH SURFACE OF THE SIDEWALK TO THE BOTTOM OF THE CANOPY ENCROACHING OVER THAT PORTION OF THE NORTHERLY ONE-HALF OF 4TH STREET BEING A PORTION OF THE SOUTHERLY ONE-HALF OF THE EASTERLY QUARTER OF 10 ACRE LOT 13, IN QUARTER SECTION 155 OF RANCHO DE LA NACION IN THE CITY OF NATIONAL CITY, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO.166, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DEIGO COUNTY, MAY 11, 1869, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A LEAD AND DISC STAMPED LS 7655 IN CONCRETE AT THE MOST NORTHERLY CORNER OF RECORD OF SURVEY MAP NO. 22919, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON APRIL 05, 2018, SAID POINT BEING IN THE WESTERLY LINE OF HIGHLAND AVENUE HAVING A HALF WIDTH OF FORTY FEET; THENCE ALONG SAID WESTERLY LINE OF HIGHLAND AVENUE SOUTH 17°47'06''EAST 125.80 FEET TO THE **TRUE POINT OF BEGINNING**; SAID POINT BEING IN THE NORTHERLY LINE OF 4TH STREET HAVING A HALF WIDTH OF FORTY FEET; THENCE ALONG SAID NORTHEYLY LINE OF 4TH STREET SOUTH 71°54'08'' WEST 75.89 FEET; THENCE AT RIGHT ANGLES TO SAID NORTHERLY LINE OF 4TH STREET SOUTH 18°05'52'' EAST 4.33 FEET; THENCE PARALLEL WITH SAID NORTHERLY LINE OF 4TH STREET NORTH 71°54'08'' EAST 75.89 FEET; THENCE AT RIGHT ANGLES TO SAID NORTHERLY LINE OF 4TH STREET NORTH 18°05'52'' WEST 4.33 FEET TO THE **TRUE POINT OF BEGINNING**.

AREA=329 SQUARE FEET MORE OR LESS







EMRA Closure Calculations: 322 HIGHLAND AVENUE APN:556-127-05

ENCROACHMENT 1 Closure Summary Precision, 1 part in: 137180000.00' Error distance: 0.00'N0°00'00"E Error direction: 227.92 Sq. Ft. Area: 225.97 Square area: Perimeter: 137.18' Point of Beginning Easting: 16701.0040' Northing: 9099.9226' Side 1: Line Direction: N72°12'54"E Angle: [-107°47'06"] Deflection angle: [72°12'54"] Distance: 3.50' Easting: 16704.3081' Northing: 9100.9825' Side 2: Line Direction: S17°47'06"E [-90°00'00"] Angle: [90°00'00"] Deflection angle: Distance: 65.12' 16724.1988' Easting: Northing: 9038.9746' Side 3: Line S72°12'54"W Direction: [-90°00'00"] Angle: Deflection angle: [90°00'00"] 3.50' Distance: Easting: 16720.8946' Northing: 9037.9147' Side 4: Line Direction: N17°47'06"W [-90°00'00"] Angle: Deflection angle: [90°00'00"] Distance: 65.12' Easting: 16701.0040' Northing: 9099.9226'



171 Saxony Rd #213 Encinitas, CA 92024 P: 760.436.0660 F: 760.436.0659 info@sampoengineering.com

Page 1



ENCROACHMENT 2

Closure Summary Precision, 1 part in: 22540000.00' Error distance: 0.00'Error direction: N0°00'00"E Area: 27.07 Sq. Ft. Square area: 27.07 Perimeter: 22.54' Point of Beginning 16876.4484' Easting: Northing: 9301.4279' Side 1: Line N72°12'54"E Direction: Angle: [-107°47'06"] Deflection angle: [72°12'54"] Distance: 3.50' Easting: 16879.7525' Northing: 9302.4878' Side 2: Line Direction: S17°47'06"E [-90°00'00"] Angle: Deflection angle: [90°00'00"] Distance: 7.80' Easting: 16882.1350' Northing: 9295.0606' Side 3: Line Direction: S72°12'54"W [-90°00'00"] Angle: Deflection angle: [90°00'00"] Distance: 3.50' Easting: 16878.8308' Northing: 9294.0007' Side 4: Line N17°47'06"W Direction: Angle: [-90°00'00"] Deflection angle: [90°00'00"] Distance: 7.80' Easting: 16876.4484' Northing: 9301.4279'



ENCROACHMENT 3

Closure Summary Precision, 1 part in: 160440000.00' Error distance: 0.00'Error direction: N0°00'00"E Area: 328.60 Sq. Ft. Square area: 328.60 Perimeter: 160.44' Point of Beginning Easting: 16927.7013' Northing: 9142.7127' Side 1: Line Direction: S71°54'08"W Angle: [71°54'08"] Deflection angle: [-108°05'52"] Distance: 75.89' Easting: 16855.5658' Northing: 9119.1383' Side 2: Line Direction: S18°05'52"E Angle: [90°00'00"] Deflection angle: [-90°00'00"] Distance: 4.33' Easting: 16856.9108' Northing: 9115.0225' Side 3: Line Direction: N71°54'08"E Angle: [90°00'00"] Deflection angle: [-90°00'00"] Distance: 75.89' 16929.0464' Easting: Northing: 9138.5969' Side 4: Line Direction: N18°05'52"W Angle: [90°00'00"] Deflection angle: [-90°00'00"] Distance: 4.33' Easting: 16927.7013' Northing: 9142.7127'

NOV 21 2018

\$2018-11-20-10.51.28.000000 P2018-11-19-13.31.17.740000 R2018-11-19-13.31.30.000000 Producer's Copy California Businessowners Policy Mercury Casuality Company Effective Date 01/09/2019 Page 1 **Renewal Declaration** *** REMINDER --- THIS POLICY IS DIRECT BILL *** This declaration supersedes any previous declaration bearing the same number for this policy period. Coverage will lapse and no longer be/in effect if payment is not received by the due date. Named Insured: KARIM MANSOUR Mailing Address Producer KARIM MANSOUR AMLI ASSOC. INS AGCY, INC 4646 RANCHO REPOSO 642 THIRD AVE STE B DEL MAR GA 92014-4201 CHULA VISTA CA 91910 **Client Number: 670263** Policy Period **Policy Number Company Name** Producer No. Producer Phone From To CCP0060281 01/09/2019 - 01/09/2020 Mercury Casualty Company 3789 619-827-7600 At 12:01AM Standard Time At Your Mailing Address Shown Above. **Business Description: Office Building** Form of Business: INDIVIDUAL TOTAL PROPERTY PREMIUM \$1,107 TOTAL LIABILITY PREMIUM \$477 **OTHER PREMIUM** \$0 \$1,584 TOTAL PREMIUM IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL THE TERMS OF THIS POLICY, WE AGREE WITH YOU TO PROVIDE THE INSURANCE AS STATED IN THIS POLICY. Insurance is provided with respect to those premises described herein and with respect to those coverages and kinds of property for which a specific limit of liability is shown, subject to all the terms of this policy including forms and endorsements made a part hereof: LOCATION OF PREMISES PREM BLDG LOCATION OCCUPANCY-1 . 1 322 Highland Ave - #330 - National City CA 91950-1510 Not Applicable SECTION 1 PROPERTY COVERAGE LIMIT OF DEDUCT INSURANCE "VALUATION

PREM BLDG

COVERAGE

IBLÉ

PREMIUM

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|----------------------|------------------|--|--|-------------------------------|---|--------------|
| | N | | Pr | oducer's Copy | - | |
| | | ercury Casualty Company | | | Businessowners Policy Date:01/09/2019 Page | 3 |
| <i>.</i> | | | | Policy Number: | | ζ. |
| | | | | • | KARIM MANSOUR | |
| | | | | | | |
| 1 | 1 | Building | \$636,000 | Replacement Cost | \$2,500 | \$1,021 |
| 1 | 1 | Business Personal Property | \$5,000 | Replacement Cost | \$2,500 | \$8 |
| Automat Business | ie Inci Incon | ease - Building Limit 6% and B ne is provided under BP 00 03 fc | usiness Person | al Property 4% Sustained | | |
| | | | | AL COVERAGE(S) | | |
| | | | a landosnyny | LIMITOR | te chu chi, carttarin 1845) al un carden | |
| PREM E | 3LDG | COVERAGE | is in congress original in congress | INSURANCE | DEDUCTIBLE | EMIUM |
| | | Equipment Breakdown | | | | \$78 |
| | | | | | | |
| | | | | TOTAL | PROPERTY PREMIUM | \$1,107 |
| SECTIO | ON I | | LIABILI | Y COVERAGE | | |
| PREM B | LDG | COVERAGE | | LIMIT | | REMIUM |
| | | | | | | |
| | | Bodily Injury & Property Dami Combined Single Limits | ige Llability | \$1,000,000 Por C | ocurrence/\$2,000,000 Aggregate | \$260 |
| | | Personal & Advertising Injury | | | courrence/\$2,000,000 Aggregate | |
| | | Products & Completed Operation Medical Expenses | ms | \$1,000,000 Per C | on/\$10,000 Each Accident | |
| | | Mercury Plus Liability Endorse | ment | 47 ⁴ 000 Dach Leis | oivato,000 caon Accident | \$125 |
| | ÅA | ditional Coverages: | | | | |
| | - 233.8 | Vacant Land | | 1-5 ac | res | \$92 |
| | | 21 | | | | <i>\$</i> 26 |
| | | | | TOTALI | LIABILITY PREMIUM | \$477 |
| | | sch | edule of For | ms and Endorsemen | 1 5 - 7 | |
| | | erstood and agreed, in consid form part of the aforemention | | e premlum charged, tha | t the following endorsements a | 19 . |
| BP0567.0 BP0524.0 | 106 E | xclusion of Terrorism xclusion of Certified Acts of Ter | minitron | | | |
| BP0542 0 | 115 E | sclusion of Punitive Damages R | elated to a Cer | tified Act of Terrorism | | |
| | | imitation of Cov to Designated F usinessowners Coverage Form | remises, Proje | et or Operation | | |
| BP0417.0 | 110 E | mployment - Related Practices E | xclusion | | | |
| | | buse or Molestation Exclusion ater Back-Up and Sump Overfle | Ŵ | | | |
| BP0493 0 | 106 Te | atal Pollution Exclusion with Ho | | ption | | |
| | | alculation of Premium xc - Silica or Silica-Related Dus | ţ | | | |
| BP057701 | 06 Fu | ngi or Bacteria Exclusion | | | | |
| | | 713 California - Ordinance or La relusion Access or Disclosure of | | nfo Limited BI | | |
| BPIN01 0 | 713 B | asinessowners Coverage Form I | | | | |
| 11.JN 018 0 | 903 U | alifornia Fraud Statement | | | | |



Producer's Copy

California Businessowners Policy Effective Date:01/09/2019 Page 3 Policy Number: CCP0060281 Insureds Name: KARIM MANSOUR

MCC EB BOP 0710 Mercury Casualty Company Equipment Breakdown Coverage MC BOP 32 0817 Businessowners Amendatory Endorsement MC BOP 33 0817 Businessowners Amendatory Plus Endorsement MC BOP 50 0817 Two or More Policies Issued by Us MC BOP Liability Plus 0512 Mercury Plus Liability Endorsement Refer to Mercury Plus Liability Endorsement for Coverage Limits Automatically Included

PREM BLDG

1

BP0155 0517 California Changes

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Vacant Land: 340 Highland Ave. National City CA. .06 Acres

FULL POLICY TERM PREMIUM

\$1,584

CREDITS:

A 15% liability credit may be available if you are named as an additional insured on all of your tenants insurance policies. Please contact your agent if this applies to you.

Prent 1 Bldg: 1 Age Credit, Deductible Credit, Management Credit

Checks or drafts are accepted in payment only if they are honored when first presented.

In Consideration of the Provisions and Stipulations Heroin or Added Hereto and of the Premium Above Specified - (or specified in endorsement attached hereto). this Company, for the term from Inception date shown above (Al 12:01 A.M. Standard Time) to expiration date shown above (At 12:01 A.M. Standard Time) at location of property involved, to an amount not exceeding the limit of liability specified, does insure the insured named in the Declarations above and legal representatives, to the extent of the actual cash value of the property at the time of loss, but not exceeding the amount which it would cost to repair or replace the property with material of like kind and quality within a reasonable time after such loss, without allowance for any increased cost of repair or reconstruction by reason of any ordinance or law regulating construction or repair; and without compensation for loss resulting from interruption of business or manufacture, nor in any event for more than the interest of the insured, against all LOSS BY FIRE, LIGHTNING AND OTHER PERILS INSURED AGAINST IN THIS POLICY IN-CLUDING REMOVAL FROM PREMISES ENDANGERED BY THE PERILS INSURED AGAINST IN THIS POLICY, EXCEPT AS HEREINAFTER PROVIDED to the property described herein while located or contained as described in this policy, or pro rate for five days at each proper place to which any of the property shall necessarily be removed for preservation from the parils insured against in this policy, but not elsewhere.

Assignment of this policy shall not be valid except with the written consent of this Company.

This policy is made and accepted subject to the foregoing provisions and stipulations and those hereinafter stated, which are hereby made a part of this policy, together with such other provisions, stipulations and agreements as may be added hereto, as provided by this policy. M-1 (6/83)

RESOLUTION NO. 2019 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY ACCEPTING AND AUTHORIZING THE MAYOR TO SIGN AN AERIAL ENCROACHMENT PERMIT AND AGREEMENT WITH KARIM MANSOUR, PROPERTY OWNER TO INSTALL THREE CANOPIES TO OVERHANG THE PUBLIC RIGHT OF WAY AT 322 THROUGH 330 HIGHLAND AVENUE

WHEREAS, Karim Mansour, owner of the properties located at 322 through 330 Highland Avenue, has an approved grading plan for a proposed new mixed-use building; and

WHEREAS, the building design will incorporate three canopies that will encroach over the public right of way, requiring Mr. Mansour to obtain an aerial encroachment easement for each of the three canopies; and

WHEREAS, Mr. Mansour is requesting that the Mayor execute the a Aerial Encroachment Permit and Agreement so he can move forward with his project; and

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of National City hereby authorizes the Mayor to sign an Aerial Encroachment Permit and Agreement with Karim Mansour, property owner to install three canopies to overhang the public right of way at 322 through 330 Highland Avenue.

PASSED and ADOPTED this 19th day of November, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones, City Attorney

The following page(s) contain the backup material for Agenda Item: <u>Resolution of the</u> <u>City Council of the City of National City approving changes in compensation and other</u> <u>benefits for the Confidential Employee Group for the remainder of the fiscal year 2019-</u> <u>20 (through June 30, 2020) . (Human Resources)</u> Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.

ITEM TITLE:

Resolution of the City Council of the City of National City approving changes in compensation and other benefits for the Confidential Employee Group for the remainder of the fiscal year 2019-20 (through June 30, 2020)

PREPARED BY: Robert Meteau PHONE: 336-4308

EXPLANATION: See attached staff report. **DEPARTMENT:** Human Resources **APPROVED BY:**

about

| FINANCIAL STATEMENT: | APPROVED: | Malkatert | Finance |
|---|------------------|-------------------------|---------|
| ACCOUNT NO. | APPROVED: | | MIS |
| The estimated cost associated with the terms for FY 2019-20 is \$22 | 2,000. | | |
| | | | |
| ENVIRONMENTAL REVIEW: This is not a project and is therefore not subject to environmental re- | eview. | | |
| ORDINANCE: INTRODUCTION: FINAL ADOPTION: | | | |
| STAFF RECOMMENDATION: | | | |
| Adopt the resolution approving the changes in compensation and or Group. | ther benefits fo | or the Confidential Emp | loyee |
| BOARD / COMMISSION RECOMMENDATION: | | | |
| N/A | | | |
| | | | |
| ATTACHMENTS: | | | |
| Staff Report | | | |
| Summary of Compensation Adjustments | | | |
| Resolution | | | |
| | | | _ |



City Council Staff Report

November 19, 2019

ITEM

Staff Report: Resolution of the City Council of the City of National City approving changes in compensation and other benefits for the Confidential Employee Group for the remainder of fiscal year 2019-20 (through June 30, 2020).

BACKGROUND

The City of National City's Confidential employees are an informal group not formally represented or subject to the terms of collective labor bargaining. This employee group includes the Executive Assistant series, the Management Information Systems Technician series and the Payroll Technician classifications. The last compensation adjustment for said group was approved by the City Council in 2016.

With the City having concluded labor negotiations with the City's three formally recognized bargaining groups (the Firefighters', Municipal Employees' and Police Officers' Associations), the Confidential employee group requested consideration of compensation adjustments for the noted Confidential classifications.

Functionally, the Confidential employee group is most closely aligned with the Municipal Employees' Association (MEA). As such, the MEA compensation plan is typically the internal benchmark for the Confidential employee group, with some deviation primarily intended to provide a "premium" benefit to members of the Confidential employee group in recognition of their loss of formal representation and bargaining and the rights and privileges associated with such. The below Confidential employee group compensation recommendations seek to find balance between the goal of consistency with the similar classifications of the MEA employee group and a recognition of the unique nature of Confidential classifications.

DISCUSSION

Having met and discussed compensation and health benefit adjustments with the Confidential employee group, and having analyzed the internal impact of compensation adjustments (City-wide), staff brings forward for consideration the following adjustments to the Confidential employee group compensation plan:

Duration

Remainder of Fiscal Year 2019-20 (through June 30, 2020)

NOTE: Council reserves the right to unilaterally adjust the compensation package at any time during this period.

Page 2 November 19, 2019

Staff Report: Resolution of the City Council of the City of National City approving changes in compensation and other benefits for the Confidential Employee Group for the remainder of fiscal year 2019-20 (through June 30, 2020).

Health and Dental Insurance

Effective the first full pay period following Resolution approval by City Council, the City shall provide medical and dental benefits as follows:

Two-tier health insurance coverage in which current Confidential employee group members with two or more dependents will receive the same medical benefits as members of the National City Municipal Employees' Association (MEA).

Cash-in-lieu will continue to be available to current Confidential employee group members providing proof of coverage under a non-City sponsored health plan. The maximum cash-in lieu will be limited to the difference between \$658.19 and the cost of the employee's City of National City medical and dental coverage selection.

All future Confidential employee group members will receive the same medical and dental benefits as members of MEA, including cash-in lieu.

Compensation

The salary increase in the first full pay period following resolution approval by City Council, through June 30, 2020.

• 3% COLA

CalPERS Contribution

In conjunction with the salary increase, all Confidential employee group members will contribute an additional 1% to the employees' paid CalPERS contribution.

All other existing provisions of the Compensation Plan remain the same.

RECOMMENDATION

1. Accept staff's recommendations and adopt the proposed changes in compensation and benefits for the City of National City Confidential Employee Group.

FISCAL IMPACT

Fiscal Year 2019-20: \$22,000 (estimated)



Summary of Compensation Adjustments Confidential Employee Group November 19, 2019

Duration

Remainder of Fiscal Year 2019-20 (through June 30, 2020)

NOTE: Council reserves the right to unilaterally adjust the compensation package at any time during this period.

Health and Dental Insurance

Effective the first full pay period following Resolution approval by City Council, the City shall provide medical and dental benefits as follows:

Two-tier health insurance coverage in which current Confidential employee group members with two or more dependents will receive the same medical benefits as members of the National City Municipal Employees' Association (MEA).

Cash-in-lieu will continue to be available to current Confidential employee group members providing proof of coverage under a non-City sponsored health plan. The maximum cash-in lieu will be limited to the difference between \$658.19 and the cost of the employee's City of National City medical and dental coverage selection.

All future employees of the Confidential group will receive the same medical and dental benefits as members of MEA, including cash-in lieu.

Compensation

The salary increase in the first full pay period following resolution approval by City Council, through June 30, 2020.

• 3% COLA

CalPERS Contribution

In conjunction with the salary increase, all Confidential group members will contribute an additional 1% to the employees paid CalPERS.

All other existing provisions of the Compensation Plan remain the same.

RESOLUTION NO. 2019 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY APPROVING CHANGES IN COMPENSATION AND OTHER BENEFITS FOR THE CONFIDENTIAL EMPLOYEE GROUP FOR THE REMAINDER OF FISCAL YEAR 2019-2020 (THROUGH JUNE 30, 2020)

WHEREAS, the National City Confidential Group includes the Executive Assistant series, the Management Information Systems Technicians series and the Payroll Technician Classifications; and

WHEREAS, after concluding labor negotiations with the City's three formally recognized bargaining groups (the Firefighters', Municipal Employees' and Police Officers' Associations), the Confidential Employee Group requested consideration of compensation adjustments for the noted Confidential classifications; and

WHEREAS, while not a formal bargaining group, the City of National City's Confidential Employee Group, informally negotiates wages and benefits; and

WHEREAS, although such negotiations are distinguished from other general employees, wage and benefit adjustments for Confidential Employees are typically in-line with those of the National City Municipal Employees' Association ("MEA").

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of National City hereby approves the adjustments to the Compensation Plan, attached hereto as Exhibit "A", for the Confidential Employee Group for the remainder of Fiscal Year 2019 -2020 including, but not limited to a 3% salary adjustment for all Confidential Employee Group classifications, in conjunction with an additional 1% contribution by all Confidential Group members to the employers paid CalPERS.

PASSED and ADOPTED this 19th day of November, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones City Attorney



Summary of Compensation Adjustments Confidential Employee Group November 19, 2019

Duration

Remainder of Fiscal Year 2019-20 (through June 30, 2020)

NOTE: Council reserves the right to unilaterally adjust the compensation package at any time during this period.

Health and Dental Insurance

Effective the first full pay period following Resolution approval by City Council, the City shall provide medical and dental benefits as follows:

Two-tier health insurance coverage in which current Confidential employee group members with two or more dependents will receive the same medical benefits as members of the National City Municipal Employees' Association (MEA).

Cash-in-lieu will continue to be available to current Confidential employee group members providing proof of coverage under a non-City sponsored health plan. The maximum cash-in lieu will be limited to the difference between \$658.19 and the cost of the employee's City of National City medical and dental coverage selection.

All future employees of the Confidential group will receive the same medical and dental benefits as members of MEA, including cash-in lieu.

Compensation

The salary increase in the first full pay period following resolution approval by City Council, through June 30, 2020.

• 3% COLA

CalPERS Contribution

In conjunction with the salary increase, all Confidential group members will contribute an additional 1% to the employees paid CalPERS.

All other existing provisions of the Compensation Plan remain the same.

EXHIBIT "A"

The following page(s) contain the backup material for Agenda Item: <u>Resolution of the</u> <u>City Council of the City of National City authorizing the acceptance of the National City</u> <u>Police Department's grant application in the amount of \$20,847 to the 2019 Edward</u> <u>Byrne Memorial Justice Assistance Grant (JAG) Program to purchase Motorola</u> <u>Handheld Police Radios, Motorola handheld radios batteries, and set aside 3% of the</u> <u>awarded grant for NIBRS compliance as dictated within the grant, and authorizing the</u> <u>acceptance of the grant award, and authorizing the establishment of an appropriation and</u> <u>corresponding revenue budget. (Police)</u>

Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: 11-19-19

AGENDA ITEM NO.:

ITEM TITLE:

Resolution of the City Council of the City of National City 1-) To accept the National City Police Department's grant application to the 2019 Edward Byrne Memorial Justice Assistance Grant (JAG) Program. 2-) Acceptance of the grant award in the amount of \$20,847. 3-) Authorizing the establishment of revenue budget and corresponding appropriation to purchase Motorola Handheld Police Radios, Motorola handheld radios Batteries, and set aside 3% of the awarded grant for NIBRS compliance as dictated within the grant.

PREPARED BY: Jeffrey Meeks, Sergeant PHONE: (619) 336-4446 DEPARTMENT: Police APPROVED BY:

EXPLANATION:

The Office of Justice Programs' (OJP) Bureau of Justice Assistance (BJA) at the U.S. Department of Justice announced that the City of National City is eligible for a grant award of via the FY 2019 Edward Byrne Memorial Justice Assistance Grant (JAG) Program – Local Solicitation. The City is required to make the grant application available to the City Council and to citizens for the governing body and public's 30-day review and comment; a formal award will not be made until the 30-day review requirement has been met. The JAG Program provides States and units of local governments with critical funding necessary to support a range of program areas, including law enforcement, prosecution and court programs, prevention and education programs and etcetera. Applicants are required to complete an on-line application, and submit a budget and various narratives justifying the use of the funds. The National City Police Department proposes to use the funds to purchase of police radios, radio batteries and set aside 3% of the awarded grant for NIBRS compliance as dictated within the grant. The 3% of the NIBRS compliance funds will be used to train Records Division personnel to manage NCPD's crime incident data, reporting, and submission to the state UCR Program.

| FINANCIAL STATEMENT: ACCOUNT NO. For Revenue 290-11672-3498 For Expenses 290-411-672-* | APPROVED: | FINANCE MIS |
|---|-----------|----------------|
| No matching funds required ENVIRONMENTAL REVIEW: | | |
| ORDINANCE: INTRODUCTION FINAL ADOPTIC | | |
| STAFF RECOMMENDATION: Adopt the resolution. | | |
| BOARD / COMMISSION RECOMMENDATION: | | |
| ATTACHMENTS: 1. Grant Agreement | | |

| | U.S. Department of J Office of Justice Pro Bureau of Justic | grams | Grant | PAGE 1 OF 29 |
|---|---|-----------------------|--|--------------------------------------|
| 1. RECIPIENT NAM | E AND ADDRESS (Includ | ing Zip Code) | 4. AWARD NUMBER: 2019-DJ-BX-0108 | |
| City of National C 1243 National City National City, CA | ity y Blvd. | | 5. PROJECT PERIOD: FROM 10/01/201: BUDGET PERIOD: FROM 10/01/201: | |
| | | | 6. AWARD DATE 09/18/2019 | 7. ACTION |
| 2a. GRANTEE IRS/V 956000749 | VENDOR NO. | | 8. SUPPLEMENT NUMBER 00 | Initial |
| 2b. GRANTEE DUNS | S NO. | | 9. PREVIOUS AWARD AMOUNT | \$0 |
| 042460159 3. PROJECT TITLE | | | 10. AMOUNT OF THIS AWARD | \$ 20,847 |
| FY 19 Local JAG | Program | | | |
| | | | 11. TOTAL AWARD | \$ 20,847 |
| ON THE ATTACI 13. STATUTORY AU This project is sup subpart 1 of part E | ANT PROJECT IS APPRO HED PAGE(S). UTHORITY FOR GRANT ported under FY19(BJA - J : (codified at 34 U.S.C. 101 | | | |
| 16.738 - Edward E | Byrne Memorial Justice Ass | istance Grant Program | | |
| 15. METHOD OF PA GPRS | AGENCY APPROV | AL | GRANTEE ACCEP | FANCE |
| 16. TYPED NAME A | ND TITLE OF APPROVI | | 18. TYPED NAME AND TITLE OF AUTHORIZ | Further of Station of The Station of |
| Katharine T. Sulli Principal Deputy A | van Assistant Attorney General | | Alejandra Sotelo-Solis Mayor | |
| 17. SIGNATURE OF | APPROVING OFFICIAL | | 19. SIGNATURE OF AUTHORIZED RECIPIEN | IT OEFICIAL 19A. DATE |
| | | | TY USE ONLY | |
| FISCAL FUND YEAR CODE | CLASSIFICATION CODE: BUD. DIV. ACT. OFC. REG. | SUB. POMS AMOUNT | 21. UDJUG40333 | |
| ХВ | DJ 80 00 | 00 20847 | | |

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OJP FORM 4000/2 (REV. 5-87) PREVIOUS EDITIONS ARE OBSOLETE.

| | U.S. Department of Justice Office of Justice Programs Bureau of Justice Assistance | AWARD CONTINUATION SHEET Grant | PAGE 2 OF 29 |
|---|---|--|--|
| PROJECT NUMBER | 2019-DJ-BX-0108 | AWARD DATE 09/18/2019 | |
| The c subm requir offici perso Failur condi - may award The U Any r or om and/o claim Shou shall | irements of the award; remedies for non-co onditions of this award are material require itted by or on behalf of the recipient that re rement of this award. By signing and accep al accepts all material requirements of the a nally executed by the authorized recipient of re to comply with any one or more of these tion incorporated by reference below, or ar result in the Office of Justice Programs (" d. Among other things, the OJP may withh J.S. Department of Justice ("DOJ"), include materially false, fictitious, or fraudulent sta assistion of a material fact) may be the subject r 34 U.S.C. 10271-10273), and also may le s or otherwise (including under 31 U.S.C. 1 d any provision of a requirement of this av first be applied with a limited construction | award requirements whether a condition set on assurance or certification related to conduct dur OJP") taking appropriate action with respect to the old award funds, disallow costs, or suspend or ter ing OJP, also may take other legal action as appro- tement to the federal government related to this a ct of criminal prosecution (including under 18 U.3 ead to imposition of civil penalties and administra | also is a material thorized recipient s or certifications as if at in full below, a ing the award period - the recipient and the rminate the award. opriate. ward (or concealment S.C. 1001 and/or 1621, tive remedies for false terms, that provision law. Should it be |
| The U and s 2019 The F suppl Dece (rega are of For n ("sub Reco any ti 425), any ti suppo In the | icability of Part 200 Uniform Requirements Jniform Administrative Requirements, Cos upplemented by DOJ in 2 C.F.R. Part 2800 award from OJP. Part 200 Uniform Requirements were first a ements funds previously awarded by OJP u mber 2014), the Part 200 Uniform Require rdless of the award date, and regardless of a oligated on or after the acceptance date of t hore information and resources on the Part grants"), see the OJP website at https://ojp. rd retention and access: Records pertinent er) must retain typically for a period of 3 unless a different retention period applies er) must provide access, include performar orting documents, statistical records, and of | the Principles, and Audit Requirements in 2 C.F.R. (together, the "Part 200 Uniform Requirements" adopted by DOJ on December 26, 2014. If this F under the same award number (e.g., funds awarde ments apply with respect to all funds under that a whether derived from the initial award or a supple his FY 2019 award. 200 Uniform Requirements as they relate to OJP gov/funding/Part200UniformRequirements.htm. to the award that the recipient (and any subrecipies are from the date of submission of the final ex and to which the recipient (and any subrecipier nee measurement information, in addition to the ficher pertinent records indicated at 2 C.F.R. 200.32 s from documents or other materials prepared or the way from, the provisions of the Part 200 Uniform |) apply to this FY Y 2019 award d during or before ward number emental award) that awards and subawards ent ("subgrantee") at cpenditure report (SF it ("subgrantee") at inancial records, 33. distributed by OJP |

| | U.S. Department of Justice Office of Justice Programs Bureau of Justice Assistance | AWARD CONTINUATION SHEET Grant | PAGE 3 OF 29 |
|---|--|---|---|
| PROJECT NUM | BER 2019-DJ-BX-0108 | AWARD DATE 09/18/2019 | |
| R (0 u | ompliance with DOJ Grants Financial Guide eferences to the DOJ Grants Financial Guide a currently, the "DOJ Grants Financial Guide" av | CONDITIONS are to the DOJ Grants Financial Guide as posted vailable at https://ojp.gov/financialguide/DOJ/inco period of performance. The recipient agrees to c | lex.htm), including any |
| C re c E T re T T | eclassified (that is, moved and renumbered) to eclassification encompassed a number of statut ooperative agreements), including many provis ffective as of September 1, 2017, any reference classified to the new Title 34 of the U.S. Code itle 34. This rule of construction specifically in naterial incorporated by reference through away | ions previously codified elsewhere in the U.S. Co a new Title 34, entitled "Crime Control and Law tory provisions pertinent to OJP awards (that is, 6 sions previously codified in Title 42 of the U.S. Co e in this award document to a statutory provision e is to be read as a reference to that statutory pro- ncludes references set out in award conditions, re rd conditions, and references set out in other award | P Enforcement." The DJP grants and Code. In that has been vision as reclassified to eferences set out in |
| E c ti f F c c P c c A P ti ti ti T c | ompleted an "OJP financial management and g ecipient's acceptance of the award. Successful his condition. In the event that either the POC or an FPOC for POC must have successfully completed an "O, alendar days after (1) the date of OJP's appro OC), or (2) the date the POC enters informatio ompletion of such a training on or after January A list of OJP trainings that OJP will consider "C urposes of this condition is available at https:// nclude a session on grant fraud prevention and "he recipient should anticipate that OJP will im | ial Points of Contact (FPOCs) for this award mu grant administration training" by 120 days after t completion of such a training on or after Januar this award changes during the period of perform JP financial management and grant administratic oval of the "Change Grantee Contact" GAN (in t on on the new FPOC in GMS (in the case of a ne y 1, 2017, will satisfy this condition. DJP financial management and grant administrat /www.ojp.gov/training/fints.htm. All trainings th | he date of the y 1, 2017, will satisfy nance, the new POC or on training" by 120 he case of a new w FPOC). Successful ion training" for nat satisfy this condition e recipient fails to |
| A in C L | ndirect cost rate described in 2 C.F.R. 200.414 DJP in writing of both its eligibility and its elec | niform Requirements and other applicable law to (f), and that elects to use the "de minimis" indire tion, and must comply with all associated requir may be applied only to modified total direct cos | ct cost rate, must advise ements in the Part 200 |

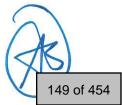
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| | num and | U.S. Department of Just Office of Justice Program Bureau of Justice A | ns | AWARD | CONTINUATION SHEET Grant | PAGE 4 OF 29 |
|--------------|--|---|--|---|--|--|
| PROJECT NU | JMBER | 2019-DJ-BX-0108 | | AWARD DATE | 09/18/2019 | |
| PROJECT NU | Requin If the funds of those identic award award elimin Requin The re curren as wel The re (first-t recipie The de at http Identif | rement to report potentially recipient currently has othe during the period of perfor- se other federal awards hav al cost items for which fur ing agency (OJP or OVW, ing agency, must seek a bu ate any inappropriate dupli rements related to System f cipient must comply with a tly accessible at https://ww l as maintaining the curren cipient also must comply v ier "subgrantees"), includin- ent) the unique entity identi- tatist of the recipient's obli- s://ojp.gov/funding/Explor fer Requirements), and are condition does not apply to | duplicative fur er active awards mance for this a re been, are bein ads are provided as appropriate) dget-modificati cation of fundi for Award Man applicable requ w.sam.gov/. T cy of informati with applicable ng restrictions of fier required for gations related e/SAM.htm (At- incorporated b an award to an | CONDITIONS nding s of federal funds, award, the recipie ng, or are to be us d under this award in writing of the ion or change-of- ng. agement and Univ irements regardin 'his includes appli on in SAM. restrictions on sul on subawards to er or SAM registratic to SAM and to un ward condition: S by reference here. individual who re | or if the recipient receives any nt promptly must determine wh ed (in whole or in part) for one I. If so, the recipient must pron potential duplication, and, if so project-scope grant adjustment re- versal Identifier Requirements g the System for Award Manag cable requirements regarding re- pawards ("subgrants") to first-ti- ntities that do not acquire and p | ether funds from any or more of the aptly notify the DOJ requested by the DOJ notice (GAN) to ement (SAM), egistration with SAM, er subrecipients rovide (to the d on the OJP web site (SAM) and Universal |
| DJP FORM 400 | 00/2 (REV | <u>′</u> . 4-88) | | Ц | | |



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| U.S. Departme Office of Justi Bureau of J | | AWARD CONTINUATION SHEET Grant | PAGE 5 OF 29 | | |
|--|---|---|--|--|--|
| PROJECT NUMBER 2019-DJ-BX-0108 | 1 | AWARD DATE 09/18/2019 | | | |
| | SPECIAL (| CONDITIONS | | | |
| 9. Employment eligibility | verification for hiring un | der the award | | | |
| 1. The recipient (and an | ny subrecipient at any tier |) must | | | |
| or in part) with award f individual who is being | unds, the recipient (or any , hired, consistent with the | ny position within the United States that is or v y subrecipient) properly verifies the employment e provisions of 8 U.S.C. $1324a(a)(1)$ and (2). | nt eligibility of the | | |
| B. Notify all persons as this award of both | sociated with the recipier | nt (or any subrecipient) who are or will be invol | lved in activities under | | |
| (1) this award requirem | ent for verification of em | ployment eligibility, and | | | |
| | isions in 8 U.S.C. 1324a(a it for employment) certair | a)(1) and (2) that, generally speaking, make it un aliens. | nlawful, in the United | | |
| | | nose persons required by this condition to be no ion and of the associated provisions of 8 U.S.C. | | | |
| records of all employm | D. As part of the recordkeeping for the award (including pursuant to the Part 200 Uniform Requirements), maintain records of all employment eligibility verifications pertinent to compliance with this award condition in accordance with Form I-9 record retention requirements, as well as records of all pertinent notifications and trainings. | | | | |
| 2. Monitoring | | | | | |
| The recipient's monitor | ing responsibilities incluc | de monitoring of subrecipient compliance with | this condition. | | |
| 3. Allowable costs | | | | | |
| | | under any other federal program, award funds () of actions designed to ensure compliance wit | | | |
| 4. Rules of construction | 1 | | | | |
| A. Staff involved in the | hiring process | | | | |
| (without limitation) any | y and all recipient (or any | or will be involved in activities under this awa subrecipient) officials or other staff who are or r will be funded (in whole or in part) with awar | r will be involved in the | | |
| B. Employment eligibi | lity confirmation with E-V | √erify | | | |
| recipient (or any subrec appropriate person auth E-Verify procedures, ir | cipient) may choose to pan norized to act on behalf of neluding in the event of a ligibility for each hiring for | s condition regarding verification of employme rticipate in, and use, E-Verify (www.e-verify.g 7 the recipient (or subrecipient) uses E-Verify (a "Tentative Nonconfirmation" or a "Final Nonc or a position in the United States that is or will | ov), provided an and follows the proper onfirmation") to | | |
| | ifically includes the Distr nwealth of the Northern N | iet of Columbia, Puerto Rico, Guam, the Virgi Mariana Islands. | n Islands of the United | | |
| D. Nothing in this cond | lition shall be understood | to authorize or require any recipient, any subre | ecipient at any tier, or | | |



| | U.S. Department of Justice Office of Justice Programs Bureau of Justice Assistance | AWARD CONTINUATION SHEET Grant | PAGE 6 OF 29 |
|------------|---|---|---|
| PROJECT NU | MBER 2019-DJ-BX-0108 | AWARD DATE 09/18/2019 | 1 |
| | SPECIAL | CONDITIONS | |
| | any person or other entity, to violate any federal | l law, including any applicable civil rights or none | discrimination law. |
| | at any tier, or any person or other entity, of any and (2). | raph 4.B., shall be understood to relieve any recip obligation otherwise imposed by law, including 8 DHS. For more information about E-Verify visit | U.S.C. 1324a(a)(1) |
| | | Verify at E-Verify@dhs.gov. E-Verify employer | |
| | Questions about the meaning or scope of this co | ondition should be directed to OJP, before award a | acceptance. |
| 10. | Requirement to report actual or imminent breach | h of personally identifiable information (PII) | |
| | actual or imminent "breach" (OMB M-17-12) if maintains, disseminates, discloses, or disposes of scope of an OJP grant-funded program or activi Circular A-130). The recipient's breach procedu | r) must have written procedures in place to respon f it (or a subrecipient) (1) creates, collects, uses, of "personally identifiable information (PII)" (2 C ty, or (2) uses or operates a "Federal information ures must include a requirement to report actual o 4 hours after an occurrence of an actual breach, or | processes, stores, FR 200.79) within the system" (OMB r imminent breach of |
| 11. | All subawards ("subgrants") must have specific | federal authorization | |
| | authorization of any subaward. This condition a | e") at any tier, must comply with all applicable re applies to agreements that for purposes of feder "subaward" (and therefore does not consider a pro | al grants |
| | | of any subaward are posted on the OJP web site a prization.htm (Award condition: All subawards (ated by reference here. | |
| 12. | Specific post-award approval required to use a r exceed \$250,000 | noncompetitive approach in any procurement com | tract that would |
| | specific advance approval to use a noncompetiti Simplified Acquisition Threshold (currently, \$2 | e") at any tier, must comply with all applicable re- ive approach in any procurement contract that wo 50,000). This condition applies to agreements the IP considers a procurement "contract" (and therefore | uld exceed the at for purposes of |
| | an OJP award are posted on the OJP web site at | oval to use a noncompetitive approach in a procu https://ojp.gov/funding/Explore/Noncompetitivel al required to use a noncompetitive approach in a ncorporated by reference here. | Procurement.htm |
| | | | |



| | U.S. Department of Justice Office of Justice Programs Bureau of Justice Assistance | AWARD CONTINUATION SHEET Grant | PAGE 7 OF 29 |
|---|---|---|--|
| PROJECT NUMBER | 2019-DJ-BX-0108 | AWARD DATE 09/18/2019 | |
| | SPECIAL | CONDITIONS | |
| 13. Unrea | sonable restrictions on competition under | the award; association with federal government | |
| part) l the pu this co 1. No | by this award, whether by the recipient or l inchase or acquisition, the method of procu- ondition must be among those included in discrimination, in procurement transaction | ns, against associates of the federal government | f the dollar amount of ed. The provisions of |
| award associ 200.3 comp firms recipi the ba entity | Is to be "manage[d] and administer[ed] in a iated programs are implemented in full acc 19(a) (generally requiring "[a]ll procureme etition" and forbidding practices "restrictiv in order for them to qualify to do business ent (or subrecipient, at any tier) may (in ar asis of such person or entity's status as an " | quirements including as set out at 2 C.F.R. 20 a manner so as to ensure that Federal funding is cordance with U.S. statutory and public policy re- ent transactions [to] be conducted in a manner p- ve of competition," such as "[p]lacing unreasona " and taking "[a]ny arbitrary action in the procu- ny procurement transaction) discriminate agains "associate of the federal government" (or on the of such an associate), except as expressly set of DOJ. | expended and equirements") and roviding full and open able requirements on rement process") no t any person or entity on basis of such person or |
| 2. Mo | onitoring | | |
| The r | ecipient's monitoring responsibilities inclu | de monitoring of subrecipient compliance with | this condition. |
| 3. All | owable costs | | |
| | | under any other federal program, award funds n y) of actions designed to ensure compliance wit | |
| 4. Ru | les of construction | | |
| preser recipi behal such | nt) by or on behalf of the federal governme ent or -subrecipient (at any tier), agent, or f of (or in providing goods or services to o | nt" means any person or entity engaged or empl ent as an employee, contractor or subcontractor otherwise in undertaking any work, project, c or on behalf of) the federal government, and incl on or entity committed by legal instrument to un services) in future. | or (at any tier), grant or activity for or on udes any applicant for |
| | | I to authorize or require any recipient, any subre I law, including any applicable civil rights or no | |
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| | U.S. Department of Justice Office of Justice Programs Bureau of Justice Assistance | AWARD CONTINUATION SHEET Grant | PAGE 8 OF 29 |
|-------------|---|--|--|
| PROJECT NUM | IBER 2019-DJ-BX-0108 | AWARD DATE 09/18/2019 | |
| | SPECIAL O | CONDITIONS | |
| 14. H (| Requirements pertaining to prohibited conduct re DJP authority to terminate award) | elated to trafficking in persons (including repor | ting requirements and |
| | The recipient, and any subrecipient ("subgrantee equirements to report allegations) pertaining to part of recipients, subrecipients ("subgrantees"), of the recipient or of any subrecipient. The details of the recipient's obligations related to DJP web site at https://ojp.gov/funding/Explore/ conduct by recipients and subrecipients related to uthority to terminate award)), and are incorporate | prohibited conduct related to the trafficking of or individuals defined (for purposes of this con to prohibited conduct related to trafficking in po ProhibitedConduct-Trafficking.htm (Award co o trafficking in persons (including reporting rec | persons, whether on the dition) as "employees" ersons are posted on the ndition: Prohibited |
| 15. I | Determination of suitability to interact with parti | icipating minors | |
| I a | SCOPE. This condition applies to this award if it DOJ)(or in the application for any subaward, at a ssociated federal statute that a purpose of son he recipient, or a subrecipient at any tier) is to b | any tier), the DOJ funding announcement (solic ne or all of the activities to be carried out under | itation), or an the award (whether by |
| i | The recipient, and any subrecipient at any tier, material materia | nust make determinations of suitability before c nent applies regardless of an individual's emplo | ertain individuals may yment status. |
| (| The details of this requirement are posted on the Award condition: Determination of suitability r participating minors), and are incorporated by re | required, in advance, for certain individuals wh | |
| | Compliance with applicable rules regarding appr other events | roval, planning, and reporting of conferences, n | neetings, trainings, and |
| F | The recipient, and any subrecipient ("subgrantee policies, and official DOJ guidance (including sp upplicable) governing the use of federal funds fo ncluding the provision of food and/or beverages | pecific cost limits, prior approval and reporting or expenses related to conferences (as that term | requirements, where is defined by DOJ), |
| | nformation on the pertinent DOJ definition of co Grants Financial Guide (currently, as section 3.1 | | |
| 17. H | Requirement for data on performance and effecti | iveness under the award | |
|] S | The recipient must collect and maintain data that The data must be provided to OJP in the manner solicitation or other applicable written guidance. Performance and Results Act (GPRA) and the G | (including within the timeframes) specified by Data collection supports compliance with the | OJP in the program Government |
| 10 (| DJP Training Guiding Principles | | |
| 18. (| | | |

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| | SPECIAL | CONDITIONS | |
| 19. | Effect of failure to address audit issues | | |
| | award funds, or may impose other related requir does not satisfactorily and promptly address out | OJ awarding agency (OJP or OVW, as appropria rements, if (as determined by the DOJ awarding tstanding issues from audits required by the Part r other outstanding issues that arise in connection | agency) the recipient 200 Uniform |
| 20. | Potential imposition of additional requirements | | |
| | | onal requirements that may be imposed by the D0 d of performance for this award, if the recipient i list. | |
| 21. | Compliance with DOJ regulations pertaining to | civil rights and nondiscrimination - 28 C.F.R. P | art 42 |
| | | e") at any tier, must comply with all applicable r cable requirements in Subpart E of 28 C.F.R. Par | |
| 22. | Compliance with DOJ regulations pertaining to | civil rights and nondiscrimination - 28 C.F.R. P | art 54 |
| | | e") at any tier, must comply with all applicable r ion on the basis of sex in certain "education prog | |
| 23. | Compliance with DOJ regulations pertaining to | civil rights and nondiscrimination - 28 C.F.R. P | art 38 |
| | | e") at any tier, must comply with all applicable r to time), specifically including any applicable r spective program beneficiaries. | |
| | basis of religion, a religious belief, a refusal to l practice. Part 38, currently, also sets out rules a | 88 includes rules that prohibit specific forms of d hold a religious belief, or refusal to attend or par and requirements that pertain to recipient and sul conduct explicitly religious activities, as well as are faith-based or religious organizations. | ticipate in a religious precipient |
| | | e Electronic Code of Federal Regulations (curre wse), by browsing to Title 28-Judicial Administr | |
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| | In gen subrec modifi may be barred Anothe subrec Congre cooper or mod applies Should | ctions on "lobbying" eral, as a matter of federal law, federal fur ipient ("subgrantee") at any tier, either dir ication, or adoption of any law, regulation, e exceptions if an applicable federal statut by law.) er federal law generally prohibits federal f cipient at any tier, to pay any person to infl ess, or Congress (or an official or employer rative agreement, subgrant, contract, subgra difying any such award. See 31 U.S.C. 13 s to Indian tribes and tribal organizations. d any question arise as to whether a particu | CONDITIONS hds awarded by OJP may not be used by the recip rectly or indirectly, to support or oppose the enac , or policy, at any level of government. See 18 U e specifically authorizes certain activities that othe funds awarded by OJP from being used by the reconstruction funds awarded by OJP from being used by the reconstruction funds awarded by OJP from being used by the reconstruction funds awarded by OJP from being used by the reconstruction funds awarded by OJP from being used by the reconstruction funds awarded by OJP from being used by the reconstruction funds awarded by OJP from being used by the reconstruction funds awarded by OJP from being used by the reconstruction funds awarded by OJP from being used by the reconstruction funds awarded by OJP from being used by the reconstruction funds awarded by OJP from being used by the reconstruction funds awarded by OJP from being used by the reconstruction funds awarded by OJP from being used by the reconstruction funds awarded by OJP from being used by the reconstruction funds awarded by OJP for guidance, and may fund funds awarded by OJP for guidance, and may funds funds awarded by OJP for guidance funds by a recipient funds by a fundance funds by a fundance fundance funds by a fundance | tment, repeal, J.S.C. 1913. (There herwise would be cipient, or any a Member of f a federal grant or s renewing, extending, ng an exception that |
| 25. | Comp The re federa provis https:// | ecipient, and any subrecipient ("subgrantee l funds set out in federal appropriations sta ions" in the Consolidated Appropriations / /ojp.gov/funding/Explore/FY19Appropria d a question arise as to whether a particula | trictions on the use of federal funds (FY 2019) ") at any tier, must comply with all applicable re- atules. Pertinent restrictions, including from vari Act, 2019, are set out at tionsRestrictions.htm, and are incorporated by re- rr use of federal funds by a recipient (or a subreci striction, the recipient is to contact OJP for guida | ious "general eference here. ipient) would or might |
| 26. | procee Report The re (OIG) has, in comm miscon Potent OIG b (select Invest directe | ed without the express prior written approv ting potential fraud, waste, and abuse, and ecipient and any subrecipients ("subgranted any credible evidence that a principal, em a connection with funds under this award - itted a criminal or civil violation of laws p nduct. tial fraud, waste, abuse, or misconduct invo y-(1) online submission accessible via the i "Submit Report Online"); (2) mail directed igations Division, 1425 New York Avenue ed to the DOJ OIG Fraud Detection Office | val of OJP. similar misconduct es") must promptly refer to the DOJ Office of the uployee, agent, subrecipient, contractor, subcontra- (1) submitted a claim that violates the False Cla vertaining to fraud, conflict of interest, bribery, gr olving or relating to funds under this award shou e OIG webpage at https://oig.justice.gov/hotline/ ed to: Office of the Inspector General, U.S. Depa e, N.W. Suite 7100, Washington, DC 20530; and c (Attn: Grantee Reporting) at (202) 616-9881 (f | e Inspector General actor, or other person aims Act; or (2) ratuity, or similar Id be reported to the contact-grants.htm rtment of Justice, Wor (3) by facsimile |
| | Additi | ional information is available from the DO | D OIG website at https://oig.justice.gov/hotline. | |



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| | | CONDITIONS | |
| 27. Restric | ctions and certifications regarding non-dis | | |
| subcor agreen accord depart The fo require sensiti nondis 1. In a a. rep or con contra b. cer agreen or abu written | ntract with any funds under this award, manent or statement that prohibits or otherwi- lance with law) of waste, fraud, or abuse to ment or agency authorized to receive such regoing is not intended, and shall not be to ements applicable to Standard Form 312 (ve compartmented information), or any o sclosure of classified information. Accepting this award, the recipient | understood by the agency making this award, to (which relates to classified information), Form 4 ther form issued by a federal department or ager uired internal confidentiality agreements or state se currently restrict (or purport to prohibit or res se as described above; and is or has been requiring its employees or contract vise restrict (or purport to prohibit or restrict), re y stop any further obligations of award funds, wi g this award, and will resume (or permit resump | internal confidentiality e reporting (in ative of a federal contravene 414 (which relates to acy governing the ements from employees trict) employees or tors to execute porting of waste, fraud, 11 provide prompt |
| 2. If t both | | nis award to make subawards ("subgrants"), proc | curement contracts, or |
| a. it re | epresents that | | |
| (wheth require prohib | her through a subaward ("subgrant"), proc es or has required internal confidentiality | ne recipient's application proposes may or will re curement contract, or subcontract under a procur agreements or statements from employees or co ort to prohibit or restrict) employees or contracto | ement contract) either ntractors that currently |
| (2) it | has made appropriate inquiry, or otherwis | se has an adequate factual basis, to support this r | epresentation; and |
| under or othe immed the fed | this award is or has been requiring its em erwise restrict (or purport to prohibit or re diately stop any further obligations of awa | any subrecipient, contractor, or subcontractor en ployees or contractors to execute agreements or estrict), reporting of waste, fraud, or abuse as des ard funds to or by that entity, will provide promp resume (or permit resumption of) such obligatio | statements that prohibit scribed above, it will of written notification to |
| | | | |
| OJP FORM 4000/2 (REV | /. 4-88) | 11 | 6 |



| | A DATE OF THE OWNER | U.S. Department of Justice Office of Justice Programs Bureau of Justice Assistance | AWARD CONTINUATION SHEET Grant | PAGE 12 OF 29 |
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| | | SPECIAL | CONDITIONS | |
| 28. | | | hibitions on reprisal; notice to employees) | |
| | U.S.C emplo gross health The re emplo Should | . 4712, including all applicable provisions yee as reprisal for the employee's disclosu waste of federal funds, an abuse of authori or safety, or a violation of law, rule, or re- scipient also must inform its employees, in yee rights and remedies under 41 U.S.C. 4 | writing (and in the predominant native language 1712. The provisions of 41 U.S.C. 4712 to this award, t | crimination against an nt of a federal grant, a ecific danger to public e of the workforce), of |
| 29. | Encou | ragement of policies to ban text messaging | g while driving | |
| | 51225 bannir award | (October 1, 2009), DOJ encourages recip ing employees from text messaging while d | adership on Reducing Text Messaging While Dr ients and subrecipients ("subgrantees") to adopt a triving any vehicle during the course of performing s and conduct education, awareness, and other ou | and enforce policies ng work funded by this |
| 30. | Requi | rement to disclose whether recipient is des | signated "high risk" by a federal grant-making ag | ency outside of DOJ |
| | during inform includ perfor the fol was de | the course of the period of performance un nation to OJP by email at OJP.Compliance es any status under which a federal award mance, or other programmatic or financial llowing: 1. The federal awarding agency the esignated high risk, 3. The high-risk point | leral grant-making agency outside of DOJ, currer inder this award, the recipient must disclose that Reporting@ojp.usdoj.gov. For purposes of this ing agency provides additional oversight due to t concerns with the recipient. The recipient's disc nat currently designates the recipient high risk, 2. of contact at that federal awarding agency (name risk status, as set out by the federal awarding agen | fact and certain related disclosure, high risk he recipient's past losure must include The date the recipient e, phone number, and |
| | | | | |
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| | | | | |
| OJP FORM 400 | 00/2 (REV | /. 4-88) | 12 | |



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| SPECIAL | CONDITIONS | |
| Noninterference (within the funded "program or ongoing compliance | r activity") with federal law enforcement: 8 U.S. | C. 1373 and 1644; |
| activity of any subrecipient at any tier), through agency, or -official may prohibit or in any way receiving information regarding citizenship or i entity or -agency from sending, requesting or re | ded in whole or part under this award (including nout the period of performance, no State or local restrict (1) any government entity or -official fi mmigration status as described in 8 U.S.C. 1373 ecceiving, maintaining, or exchanging information r 1644. Any prohibition (or restriction) that viola this award. | government entity, - rom sending or (a); or (2) a government regarding immigration |
| 2. The recipient's monitoring responsibilities in this condition. | clude monitoring of subrecipient compliance wit | h the requirements of |
| extent that such costs are not reimbursed under reasonable, necessary, and allocable costs (if an | irements is an authorized and priority purpose o any other federal program, award funds may be y) that the recipient, or any subrecipient at any t are education, incurs to implement this condition | obligated for the ier that is a State, a |
| 4. Rules of Construction | | |
| A. For purposes of this condition: | | |
| (1) "State" and "local government" include any education or any Indian tribe. | agency or other entity thereof, but not any institu | ution of higher |
| | defined as one that is owned, controlled, or directed to be ent. (Such a public institution is considered to be | |
| (3) "Program or activity" means what it means | under title VI of the Civil Rights Act of 1964 (se | e 42 U.S.C. 2000d-4a). |
| | inder 8 U.S.C. 1373 and 8 U.S.C. 1644; and term ection 1101, except that "State" also includes An | |
| | renced in) 8 U.S.C. 1551 note ("Abolition and I Naturalization Service" in 8 U.S.C. 1373 and 10 artment of Homeland Security (DHS). | |
| | t to authorize or require any recipient, any subre- n of higher education, or any other entity (or indi s or nondiscrimination law. | |
| IMPORTANT NOTE: Any questions about the award acceptance. | meaning or scope of this condition should be di | rected to OJP, before |
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| Thrunder entity U.S.C exchair (or res The this co Allo extent reason local g Rul (within | e of funds to interfere with federal law enfo oughout the period of performance, no Sta this award (including under any subaward or -official from sending or receiving info . 1373(a); or (2) a government entity or -a nging information regarding immigration is triction) that violates this condition is an ' recipient's monitoring responsibilities inc indition. wable costs. Compliance with these requi that such costs are not reimbursed under a lable, necessary, and allocable costs (if any government, or a public institution of high es of Construction. Both the "Rules of Con- | CONDITIONS Forcement: 8 U.S.C. 1373 and 1644; ongoing com- te or local government entity, -agency, or -offici- l, at any tier) to prohibit or in any way restrict (1) rmation regarding citizenship or immigration stat gency from sending, requesting or receiving, mai status as described in either 8 U.S.C. 1373(b) or 1 'information-communication restriction" under the clude monitoring of subrecipient compliance with irrements is an authorized and priority purpose of any other federal program, award funds may be o y) that the recipient, or any subrecipient at any tie er education, incurs to implement this condition. Instruction" and the "Important Note" set out in the deral law enforcement: 8 U.S.C. 1373 and 1644 | al may use funds 1) any government tus as described in 8 ntaining, or .644. Any prohibition is award. the requirements of this award. To the bligated for the or that is a State, a e "Noninterference |
| | | | |



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| | SPECIAL | CONDITIONS | |
| | nority to obligate award funds contingent or enforcement: 8 U.S.C. 1373 and 1644; unal | n noninterference (within the funded "program lowable costs; notification | or activity") with federal |
| 1. If | the recipient is a "State," a local governme | nt, or a "public" institution of higher education | 1: |
| (or o | of any subrecipient at any tier that is a State | if, at the time of the obligation, the "program of a local government, or a public institution of subject to any "information-communication re | higher education) that is |
| rein at a | burse itself if at the time it incurs such construction of the second | it incurs "at risk," the recipient may not obligate osts the program or activity of the recipient of a public institution of higher education) that of any information-communication restriction. | or of any subrecipient |
| by t (reg awa | he recipient to OJP that, as of the date the re ardless of tier) that is a State, local governm | ent shall be considered, for all purposes, to be eccipient requests the drawdown, the recipient a ent, or public institution of higher education, hin the funded 'program or activity') with feder | and each subrecipient is in compliance with the |
| with recij educ subr noti | a award conditions or otherwise, has credibl pient, or of any subrecipient at any tier that cation, may be subject to any information-co ecipient that is a State, a local government, | writing) if the recipient, from its requisite mon e evidence that indicates that the funded progr is either a State or a local government or a pul ommunication restriction. In addition, any sub or a public institution of higher education mu d, should the subrecipient have such credible e | am or activity of the olic institution of higher award (at any tier) to a st require prompt |
| educ or a | cation must provide that the subrecipient ma | that is a State, a local government, or a public ay not obligate award funds if, at the time of the such subrecipient at any tier) that is funded in nunication restriction. | ne obligation, the program |
| circ tran func such mor | umstances (e.g., a small amount of award fu sitory non-compliance, which was unknown Is that, under this condition, may not be ma a determination, DOJ will give great weight | DOJ to the contrary, based upon a finding by I ands obligated by the recipient at the time of a n to the recipient despite diligent monitoring), de shall be unallowable costs for purposes of t to evidence submitted by the recipient that de requirements set out in the "Noninterference | subrecipient's minor and any obligations of award his award. In making any monstrates diligent |
| 4. R | ules of Construction | | |
| | or purposes of this condition "information- ninterference 8 U.S.C. 1373 and 1644; or | communication restriction" has the meaning s ngoing compliance" condition. | et out in the |
| | | nportant Note" set out in the "Noninterference porated by reference as though set forth here i | |
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| PROJECT NU | JMBER | 2019-DJ-BX-0108 | AWARD DATE 09/18/2019 | |
| PROJECT NU 34. | Author 1373 a 1. If th A. The (or of a funded B. In a reimbu at any whole C. Any by the (regarc award compli D. The with av recipie educat subrec: notific: inform 2. Any | SPECIAL ity to obligate award funds contingent on nd 1644; unallowable costs; notification e recipient is a "State," a local governmer recipient may not obligate award funds it my subrecipient at any tier that is a State, in whole or in part with award funds is su ddition, with respect to any project costs is rise itself if at the time it incurs such co tier that is a State, a local government, or or in part with award funds by the recipie recipient to OJP that, as of the date the re lless of tier) that is a State, local governm condition entitled "No use of funds to inte ance." recipient must promptly notify OJP (in w ward conditions or otherwise, has credible nt, or of any subrecipient at any tier that i ion, may be subject to any information-co ipient that is a State, a local government, of ation to the entity that made the subaward ation-communication restriction. | CONDITIONS no use of funds to interfere with federal law enfor at, or a "public" institution of higher education: f, at the time of the obligation, the "program or ac a local government, or a public institution of high ubject to any "information-communication restric it incurs "at risk," the recipient may not obligate a sts the program or activity of the recipient (or or a public institution of higher education) that wou o any information-communication restriction. Int shall be considered, for all purposes, to be a m cipient requests the drawdown, the recipient and ent, or public institution of higher education, is in erfere with federal law enforcement: 8 U.S.C. 137 writing) if the recipient, from its requisite monitor e evidence that indicates that the funded program s either a State or a local government or a public mmunication restriction. In addition, any subawa or a public institution of higher education must re l, should the subrecipient have such credible evide that is a State, a local government, or a public insti- | tivity" of the recipient her education) that is tion." ward funds to of any subrecipient ld be reimbursed in aterial representation each subrecipient a compliance with the '3 and 1644; ongoing ing of compliance or activity of the institution of higher rd (at any tier) to a quire prompt ence regarding an |
| | educati or activ award 3. Abso circum transito funds t such de monito 1373 a 4. Rule noninte | ion must provide that the subrecipient may vity of the subrecipient (or of any further funds is subject to any information-comment ent an express written determination by D stances (e.g., a small amount of award fur ory non-compliance, which was unknown hat, under this condition, may not be mad etermination, DOJ will give great weight ring of subrecipient compliance with the nd 1644; ongoing compliance" award com es of Construction. The "Rules of Constru- erference (within the funded "program or | y not obligate award funds if, at the time of the ol such subrecipient at any tier) that is funded in wh nunication restriction. OJ to the contrary, based upon a finding by DOJ nds obligated by the recipient at the time of a sub to the recipient despite diligent monitoring), any le shall be unallowable costs for purposes of this to evidence submitted by the recipient that demon requirements set out in the "No use of funds to in | oligation, the program ole or in part with of compelling recipient's minor and obligations of award award. In making any astrates diligent terfere 8 U.S.C. |

| 35. Noninterference (within the funded "program or certain law enforcement sensitive information SCOPE. This condition applies with respect to t award, as of the date the recipient accepts this as provisions must be among those included in any 1. Noninterference: No public disclosure of fede. Consistent with the purposes and objectives of f U.S.C. 1324 and 18 U.S.C. chs. 1, 49, 227), no 1 information in a direct or indirect attempt to com U.S.C. ch. 49, or any alien who has come to, ent without regard to whether such disclosure would 1071 or 1072 or of 8 U.S.C. 1324(a). 2. Monitoring The recipient's monitoring responsibilities inclu 3. Allowable costs To the extent that such costs are not reimbursed reasonable, necessary, and allocable costs (if any condition. 4. Rules of construction A. For purposes of this condition (1) the term "alien" means what it means under a 1101(a)(3)); (2) the term "federal law enforcement information made available, by the federal government, to a means, including, without limitation (1) throug partnership or -task-force, (3) in connection with through any deconfliction (or courtesy) notice or law enforcement activity; (3) the term "law enforcement sensitive information made purpose; and | SHEET Grant | PAGE 17 OF 29 |
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| 35. Noninterference (within the funded "program or certain law enforcement sensitive information SCOPE. This condition applies with respect to t award, as of the date the recipient accepts this as provisions must be among those included in any 1. Noninterference: No public disclosure of fede Consistent with the purposes and objectives of f U.S.C. 1324 and 18 U.S.C. chs. 1, 49, 227), no p information in a direct or indirect attempt to con U.S.C. ch. 49, or any alien who has come to, end without regard to whether such disclosure would 1071 or 1072 or of 8 U.S.C. 1324(a). 2. Monitoring The recipient's monitoring responsibilities inclu 3. Allowable costs To the extent that such costs are not reimbursed reasonable, necessary, and allocable costs (if an condition. 4. Rules of construction A. For purposes of this condition (1) the term "laien" means what it means under stillo1(a)(3)); (2) the term "federal law enforcement informatim made available, by the federal government, to a means, including, without limitation (1) throug partnership or -task-force, (3) in connection with through any deconfliction (or courtesy) notice or law enforcement activity; (3) the term "law enforcement sensitive information purpose; and (4) the term "public disclosure" means any commutive disclosure in the means under starting in the sensitive information approace; and | AWARD DATE 09/18/2019 | 1 |
| certain law enforcement sensitive information SCOPE. This condition applies with respect to t award, as of the date the recipient accepts this approvisions must be among those included in any 1. Noninterference: No public disclosure of fede Consistent with the purposes and objectives of f U.S.C. 1324 and 18 U.S.C. chs. 1, 49, 227), no pinformation in a direct or indirect attempt to cont U.S.C. ch. 49, or any alien who has come to, entwithout regard to whether such disclosure would 1071 or 1072 or of 8 U.S.C. 1324(a). 2. Monitoring The recipient's monitoring responsibilities inclu 3. Allowable costs To the extent that such costs are not reimbursed reasonable, necessary, and allocable costs (if any condition. 4. Rules of construction A. For purposes of this condition (1) the term "alien" means what it means under a 1101(a)(3)); (2) the term "federal law enforcement information and eavailable, by the federal government, to a means, including, without limitation (1) throug partnership or -task-force, (3) in connection with through any deconfliction (or courtesy) notice or law enforcement activity; (3) the term "law enforcement sensitive information approves; and (4) the term "public disclosure" means any commutication approximation (a second base) and approximation (a second base) and (a) the term "proves approximation (a second base) and (a second base) an | CONDITIONS | |
| award, as of the date the recipient accepts this as provisions must be among those included in any 1. Noninterference: No public disclosure of fedeen Consistent with the purposes and objectives of for U.S.C. 1324 and 18 U.S.C. chs. 1, 49, 227), no prinformation in a direct or indirect attempt to control. S.C. ch. 49, or any alien who has come to, entimate the term of the extent of the such disclosure would the term of the extent that such costs are not reimbursed reasonable, necessary, and allocable costs (if any condition. 4. Rules of construction A. For purposes of this condition (1) the term "alien" means what it means under state available, by the federal government, to a means, including, without limitation (1) throug partnership or -task-force, (3) in connection with through any deconfliction (or courtesy) notice or law enforcement activity; (3) the term "law enforcement sensitive information apurpose; and (4) the term "public disclosure" means any commutation. | r activity") with federal law enforcement: No pub | lic disclosure of |
| Consistent with the purposes and objectives of f U.S.C. 1324 and 18 U.S.C. chs. 1, 49, 227), no p information in a direct or indirect attempt to con U.S.C. ch. 49, or any alien who has come to, ent without regard to whether such disclosure would 1071 or 1072 or of 8 U.S.C. 1324(a). Monitoring The recipient's monitoring responsibilities inclu Allowable costs To the extent that such costs are not reimbursed reasonable, necessary, and allocable costs (if an condition. Rules of construction For purposes of this condition (1) the term "alien" means what it means under 1101(a)(3)); (2) the term "federal law enforcement information made available, by the federal government, to a means, including, without limitation (1) throug partnership or -task-force, (3) in connection with through any deconfliction (or courtesy) notice o law enforcement activity; (3) the term "law enforcement sensitive information purpose; and (4) the term "public disclosure" means any commutication. | the "program or activity" that is funded (in whole ward, and throughout the remainder of the period y subaward (at any tier). | or in part) by the of performance. Its |
| U.S.C. 1324 and 18 U.S.C. chs. 1, 49, 227), no pinformation in a direct or indirect attempt to com U.S.C. ch. 49, or any alien who has come to, entwithout regard to whether such disclosure would 1071 or 1072 or of 8 U.S.C. 1324(a). 2. Monitoring The recipient's monitoring responsibilities inclu 3. Allowable costs To the extent that such costs are not reimbursed reasonable, necessary, and allocable costs (if any condition. 4. Rules of construction A. For purposes of this condition (1) the term "alien" means what it means under a 1101(a)(3)); (2) the term "federal law enforcement information made available, by the federal government, to a means, including, without limitation (1) throug partnership or -task-force, (3) in connection with through any deconfliction (or courtesy) notice o law enforcement activity; (3) the term "law enforcement sensitive information purpose; and (4) the term "public disclosure" means any communication and a sensition and a sensitive information appropriate and a sensitive information appropriate and appropriate appropriate and appropriate and appropriate appropriote appropriate approprise appropriate appropriate | eral law enforcement information in order to conc | ceal, harbor, or shield |
| The recipient's monitoring responsibilities inclu 3. Allowable costs To the extent that such costs are not reimbursed reasonable, necessary, and allocable costs (if an condition. 4. Rules of construction A. For purposes of this condition (1) the term "alien" means what it means under 1101(a)(3)); (2) the term "federal law enforcement information made available, by the federal government, to a means, including, without limitation (1) throug partnership or -task-force, (3) in connection with through any deconfliction (or courtesy) notice o law enforcement activity; (3) the term "law enforcement sensitive information purpose; and (4) the term "public disclosure" means any commutication content in the sense of the sense | federal law enforcement statutes and federal crimi- public disclosure may be made of any federal law nceal, harbor, or shield from detection any fugitiv tered, or remains in the United States in violation d constitute (or could form a predicate for) a viola | v enforcement ve from justice under 18 of 8 U.S.C. ch. 12 |
| 3. Allowable costs To the extent that such costs are not reimbursed reasonable, necessary, and allocable costs (if any condition. 4. Rules of construction A. For purposes of this condition (1) the term "alien" means what it means under a 1101(a)(3)); (2) the term "federal law enforcement information made available, by the federal government, to a means, including, without limitation (1) throug partnership or -task-force, (3) in connection with through any deconfliction (or courtesy) notice o law enforcement activity; (3) the term "law enforcement sensitive information purpose; and (4) the term "public disclosure" means any commutication and the sensitive information and t | | |
| To the extent that such costs are not reimbursed reasonable, necessary, and allocable costs (if any condition. 4. Rules of construction A. For purposes of this condition (1) the term "laien" means what it means under a 1101(a)(3)); (2) the term "federal law enforcement information made available, by the federal government, to a means, including, without limitation (1) throug partnership or -task-force, (3) in connection with through any deconfliction (or courtesy) notice o law enforcement activity; (3) the term "law enforcement sensitive information purpose; and (4) the term "public disclosure" means any commutation. | de monitoring of subrecipient compliance with th | us condition. |
| reasonable, necessary, and allocable costs (if any condition. 4. Rules of construction A. For purposes of this condition (1) the term "alien" means what it means under a 1101(a)(3)); (2) the term "federal law enforcement information made available, by the federal government, to a means, including, without limitation (1) throug partnership or -task-force, (3) in connection with through any deconfliction (or courtesy) notice o law enforcement activity; (3) the term "law enforcement sensitive information purpose; and (4) the term "public disclosure" means any commutation. | | |
| A. For purposes of this condition (1) the term "alien" means what it means under a 1101(a)(3)); (2) the term "federal law enforcement informatic made available, by the federal government, to a means, including, without limitation (1) throug partnership or -task-force, (3) in connection with through any deconfliction (or courtesy) notice o law enforcement activity; (3) the term "law enforcement sensitive information purpose; and (4) the term "public disclosure" means any communication. | under any other federal program, award funds m y) of actions (e.g., training) designed to ensure co | |
| (1) the term "alien" means what it means under a 1101(a)(3)); (2) the term "federal law enforcement informatic made available, by the federal government, to a means, including, without limitation (1) throug partnership or -task-force, (3) in connection with through any deconfliction (or courtesy) notice o law enforcement activity; (3) the term "law enforcement sensitive information purpose; and (4) the term "public disclosure" means any communication of the sensitive information of the sensitive | | |
| 1101(a)(3)); (2) the term "federal law enforcement information made available, by the federal government, to a means, including, without limitation (1) throug partnership or -task-force, (3) in connection with through any deconfliction (or courtesy) notice o law enforcement activity; (3) the term "law enforcement sensitive information purpose; and (4) the term "public disclosure" means any communication of the sensitive information of the term "near sensitive information". | | |
| made available, by the federal government, to a means, including, without limitation (1) throug partnership or -task-force, (3) in connection with through any deconfliction (or courtesy) notice o law enforcement activity; (3) the term "law enforcement sensitive informa purpose; and (4) the term "public disclosure" means any communication of the term "public disclosure" means any communication. | section 101 of the Immigration and Nationality A | Act (see 8 U.S.C. |
| purpose; and (4) the term "public disclosure" means any com | on" means law enforcement sensitive information State or local government entity, -agency, or -off gh any database, (2) in connection with any law e h any request for law enforcement assistance or - f planned, imminent, commencing, continuing, o | ficial, through any enforcement cooperation, or (4) |
| | ation" means records or information compiled for | any law enforcement |
| | munication or release other than one (a) within int entity. | the recipient, or (b) to |
| | nportant Note" set out in the "Noninterference (w lent: 8 U.S.C. 1373 and 1644 and ongoing compli- gh set forth here in full. | |





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| | | SPECIAL CO | ONDITIONS | |
| 36. | No use of funds to interfere winformation | ith federal law enfor | cement: No public disclosure of certain law e | n forcement sensitive |
| | SCOPE. This condition applie period of performance. Its pro- | s as of the date the revisions must be amo | ecipient accepts this award, and throughout the ng those included in any subaward (at any tie | ne remainder of the r). |
| | 1. No use of funds to interfere or shield | : No public disclosu | e of federal law enforcement information in | order to conceal, harbor, |
| | U.S.C. 1324 and 18 U.S.C. ch any federal law enforcement in fugitive from justice under 18 | s. 1, 49, 227), no fun nformation in a direc U.S.C. ch. 49, or an without regard to wi | eral law enforcement statutes and federal crir ds under this award may be used to make any t or indirect attempt to conceal, harbor, or sh y alien who has come to, entered, or remains hether such disclosure would constitute (or co J.S.C. 1324(a). | public disclosure of ield from detection any in the United States in |
| | 2. Monitoring | | | |
| | The recipient's monitoring resp | ponsibilities include | monitoring of subrecipient compliance with | this condition. |
| | 3. Allowable costs | | | |
| | To the extent that such costs a reasonable, necessary, and allo condition. | re not reimbursed un ocable costs (if any) | der any other federal program, award funds n of actions (e.g., training) designed to ensure of | nay be obligated for the compliance with this |
| | 4. Rules of construction. | | | |
| | | sure of certain law e | erference (within the funded "program or act nforcement sensitive information" award con | |
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| SCOPE. This condition ag award, as of the date the r the award. Its provisions r 1. Noninterference with st Consonant with federal la federal officers and emplo as to his right to be or to r "anywhere in or outside tl entity, -agency, or -officia the United States acting u government-contracted) c believed to be an alien as 2. Monitoring The recipient's monitoring 3. Allowable costs | he funded "program or a opplies with respect to the ecipient accepts this aw nust be among those ind atutory law enforcement we enforcement statutes oyees "have power with emain in the United States" with a the United States" with a may interfere with the orrectional facility by so to his [or her] right to b | CONDITIONS activity") with federal law enforcement: Intern e "program or activity" that is funded (in who vard, and throughout the remainder of the period cluded in any subaward (at any tier). Int access to correctional facilities and regulations including 8 U.S.C. 1357(a) out warrant to interrogate any alien or perso ates," and 8 C.F.R. 287.5(a), under which that hin the funded program or activity, no State or e exercise of that power to interrogate "without w) by impeding access to any State or local ge uch agents for the purpose of "interrogat[ing] be or to remain in the United States." | ble or in part) by this od of performance for), under which certain on believed to be an alien power may be exercised r local government it warrant" (by agents of overnment (or any alien or person |
| reasonable, necessary, and condition. 4. Rules of construction A. For purposes of this co (1) The term "alien" mear | l allocable costs (if any |) of actions (e.g., training) designed to ensure section 101 of the Immigration and Nationalit | compliance with this |
| Streets Act of 1968 (see 3 (3) The term "impede" ind or practice, that— (a) is designed to prevent (b) has the effect of preve B. Both the "Rules of Cor | 4 U.S.C. 10251(a)(7)). cludes taking or continu or to significantly delay nting or of significantly istruction" and the "Imp federal law enforceme | y delaying or complicating. portant Note" set out in the "Noninterference (ent: 8 U.S.C. 1373 and 1644 and ongoing com | ng any law, policy, rule, (within the funded |
| DIP FORM 4000/2 (REV. 4-88) | | 19 | |

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| PROJECT NUM | BER 2019-DJ-BX-0108 | AWARD DATE | 09/18/2019 | |
| 38. N S F 1 0 0 1 0 1 0 5 0 2 1 3 3 1 7 5 6 4 4 1 9 1 9 1 9 1 9 1 9 1 9 1 9 1 9 1 9 | | CIAL CONDITIONS we enforcement: Interro ate the recipient accept rovisions must be amor ry law enforcement acc tatutes and regulations er without warrant to ited States," and 8 C.F. ' no State or local go cise of that power to in y impeding access to an gents for the purpose of hain in the United State include monitoring of ursed under any other (if any) of actions (e.g. | ogation of certain aliens s this award, and throughou ng those included in any sul cess to correctional facilitie including 8 U.S.C. 1357/ o interrogate any alien or pe R. 287.5(a), under which th vernment entity, -agency, o terrogate "without warrant" ny State or local governmer c"interrogat[ing] any alien o s." subrecipient compliance we federal program, award fun- , training) designed to ensu | s s (a), under which certain reson believed to be an alien at power may be exercised r -official may use funds (by agents of the United at (or government- or person believed to be an ith this condition. ds may be obligated for the re compliance with this |
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| | SPECIAL | CONDITIONS | | | |
| 39. Noni | nterference (within the funded "program o | r activity") with federal law enforcement: Notice | of scheduled release | | |
| awar | | the "program or activity" that is funded (in whole ward, and throughout the remainder of the period y subaward at any tier. | | | |
| 1. No | ninterference with "removal" process: Not | tice of scheduled release date and time | | | |
| local remo feder respe into c prom local with DHS contr | government, a 90-day "removal period" di ve an alien from the U.S. "begins" no later al government is expressly authorized to n et to the incarceration of [an] undocument custody" certain criminal aliens "when the ongress on "the number of illegal alien[fel- pt removal" from the U.S. of removable "c government entity, -agency, or -official (in the "removal" process by failing to provid- of the scheduled release date and time for | es including 8 U.S.C. 1231 (for an alien incarce uring which the federal government "shall" detain r than "the date the alien is released from confin nake payments to a "State or a political subdivisio ed criminal alien"); 8 U.S.C. 1226 (the federal go alien is released"); and 8 U.S.C. 1366 (requiring ons] in Federal and State prisons" and programs u criminal aliens") within the funded program or ncluding a government-contracted correctional fa e as early as practicable (see para. 4.C. below) a particular alien, if a State or local government DHS a formal written request pursuant to the INA | n and then "shall" nement"; also, the on of the State with wernment "shall take an annual DOJ report inderway "to ensure the activity, no State or cility) may interfere advance notice to (or government- | | |
| 2. M | onitoring | | | | |
| The r | recipient's monitoring responsibilities inclu | ide monitoring of subrecipient compliance with t | his condition. | | |
| 3. Al | lowable costs | | | | |
| | nable, necessary, and allocable costs (if an | d under any other federal program, award funds n ny) of actions (e.g., training) designed to ensure c | | | |
| 4. Ru | les of construction | | | | |
| | enforcement: Interrogation of certain aliens | Noninterference (within the funded "program or a " award condition are incorporated by reference | | | |
| State | othing in this condition shall be understood or local government, or any other entity o and time the individual otherwise would he | d to authorize or require any recipient, any subrec r individual to maintain (or detain) any individua ave been released. | ipient at any tier, any l in custody beyond the | | |
| C. Aj | pplicability | | | | |
| 48 ho scheo | (1) Current DHS practice is ordinarily to request advance notice of scheduled release "as early as practicable (at le 48 hours, if possible)." (See DHS Form I-247A (3/17)). If (e.g., in light of the date DHS made such request) the scheduled release date and time for an alien are such as not to allow for the advance notice that DHS has requeste shall NOT be a violation of this condition to provide only as much advance notice as practicable. | | | | |
| | ned for up to 48 hours AFTER the schedul | m for a second, distinct purpose to request that led release. This condition does NOT encompass | | | |
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| PROJECT NU | MBER 2019-DJ-BX-0108 | AWARD DATE 09/18/2019 | | | | |
| | SPECL | AL CONDITIONS | | | | |
| 40. No use of funds to interfere with federal law enforcement: Notice of scheduled release | | | | | | |
| | | e the recipient accepts the award, and throughout th e among those included in any subaward at any tier | | | | |
| | 1. No use of funds to interfere with "removal | " process: Notice of scheduled release date and tim | e | | | |
| | local government, a 90-day "removal period" remove an alien from the U.S. "begins" no la federal government is expressly authorized to respect to the incarceration of [an] undocume into custody" certain criminal aliens "when th to Congress on "the number of illegal alien[f prompt removal" from the U.S. of removable official (including a government-contracted c "removal" process by failing to provide as the scheduled release date and time for a part | utes including 8 U.S.C. 1231 (for an alien incarc 'during which the federal government "shall" detai the runa "the date the alien is released from confi- o make payments to a "State or a political subdivisi ented criminal alien"); 8 U.S.C. 1226 (the federal g he alien is released"); and 8 U.S.C. 1366 (requiring felons] in Federal and State prisons" and programs c "criminal aliens") no State or local government correctional facility) may use funds under this awar early as practicable (see para. 4.C. below) advan ticular alien, if a State or local government (or gover mal written request pursuant to the INA that seeks | n and then "shall" inement"; also, the on of the State with overnment "shall take an annual DOJ report underway "to ensure the entity, -agency, or - d to interfere with the ce notice to DHS of ernment-contracted) | | | |
| | 2. Monitoring | | | | | |
| | The recipient's monitoring responsibilities in | clude monitoring of subrecipient compliance with | this condition. | | | |
| | 3. Allowable costs | | | | | |
| | | sed under any other federal program, award funds r any) of actions (e.g., training) designed to ensure a | | | | |
| | 4. Rules of construction. | | | | | |
| | The "Rules of Construction" set out in the "N enforcement: Notice of scheduled release" av full. | Joninterference (within the funded "program or act ward condition are incorporated by reference as tho | ivity") with federal law ugh set forth here in | | | |
| 41. | Requirement to collect certain information fr | om subrecipients | | | | |
| | "public" institution of higher education, unles identified in the program solicitation as "Info Security (DHS) and/or Immigration and Cust maintained by the recipient, consistent with o request. Responses to these questions are not | pient may not make a subaward to a State, a local g ss it first obtains from the proposed subrecipient re ormation regarding Communication with the Depar- toms Enforcement (ICE)." All subrecipient respons document retention requirements, and must be mad required from subrecipients that are either a tribal zation, or a private institution of higher education. | sponses to the questions tment of Homeland es must be collected and | | | |
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| | | SPECIAL | CONDITIONS | | | | | |
| 42. | Coope | rating with OJP Monitoring | | | | | | |
| | The recipient agrees to cooperate with OJP monitoring of this award pursuant to OJP's guidelines, protocols, and procedures, and to cooperate with OJP (including the grant manager for this award and the Office of Chief Financial Officer (OCFO)) requests related to such monitoring, including requests related to desk reviews and/or site visits. The recipient agrees to provide to OJP all documentation necessary for OJP to complete its monitoring tasks, including documentation related to any subawards made under this award. Further, the recipient agrees to abide by reasonable deadlines set by OJP for providing the requested documents. Failure to cooperate with OJP's monitoring activities may result in actions that affect the recipient's DOJ awards, including, but not limited to: withholdings and/or other restrictions on the recipient's access to award funds; referral to the DOJ OIG for audit review; designation of the recipient as a DOJ High Risk grantee; or termination of an award(s). | | | | | | | |
| 43. | Requir | ed monitoring of subawards | | | | | | |
| | The recipient must monitor subawards under this award in accordance with all applicable statutes, regulations, award conditions, and the DOJ Grants Financial Guide, and must include the applicable conditions of this award in any subaward. Among other things, the recipient is responsible for oversight of subrecipient spending and monitoring of specific outcomes and benefits attributable to use of award funds by subrecipients. The recipient agrees to submit, upon request, documentation of its policies and procedures for monitoring of subawards under this award. | | | | | | | |
| 44. | Use of | program income | | | | | | |
| | the Par | | form Requirements) must be used in accordance income earnings and expenditures both must be r | | | | | |
| 45. | Justice | Information Sharing | | | | | | |
| | Initiati Packag The re compli | ve (Global) guidelines. The recipient (and ge (GSP) and all constituent elements, whicipient (and any subrecipient at any tier) | award must comply with DOJ's Global Justice Ir d any subrecipient at any tier) must conform to t here applicable, as described at: https://it.ojp.go must document planned approaches to informati cy policy that protects shared information, or pro- recommended. | he Global Standards v/ gsp_grantcondition. on sharing and describe | | | | |
| 46. | Avoida | ance of duplication of networks | | | | | | |
| | sharing possib demon | g systems which involve interstate connected existing networks as the communication | stems in any initiatives funded by BJA for law e ctivity between jurisdictions, such systems shall on backbone to achieve interstate connectivity, u requirement would not be cost effective or woul em. | employ, to the extent inless the recipient can | | | | |
| 47. | Compl | iance with 28 C.F.R. Part 23 | | | | | | |
| | any su OJP de its disc | brecipient at any tier) must comply with a etermines this regulation to be applicable. cretion, perform audits of the system, as p | tem funded or supported by funds under this awa 28 C.F.R. Part 23, Criminal Intelligence Systems . Should OJP determine 28 C.F.R. Part 23 to be a per the regulation. Should any violation of 28 C.I. c)-(d). The recipient may not satisfy such a fine | s Operating Policies, if applicable, OJP may, at F.R. Part 23 occur, the | | | | |
| | | м <u>а</u> | 23 | | | | | |
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| 48. | Protec | SPECIAL tion of human research subjects | CONDITIONS | | | |
| | policie | ccipient (and any subrecipient at any tier) r es and procedures regarding the protection w Board approval, if appropriate, and subj | must comply with the requirements of 28 C.F.R. I of human research subjects, including obtainment ect informed consent. | Part 46 and all OJP nt of Institutional | | |
| 49. | The re and 28 agrees | 3 C.F.R. Part 22 that are applicable to colle | must comply with all confidentiality requirements ection, use, and revelation of data or information. mit a Privacy Certificate that is in accord with rec 3. | The recipient further | | |
| 50. | The re Repres | sentative contact information in GMS, inc | formation OC), Financial Point of Contact (FPOC), and Aut luding telephone number and e-mail address. If a otice (GAN) must be submitted via the Grants M | any information is | | |
| 51. | Within 120 days of award acceptance, each current member of a law enforcement task force funded with award funds who is a task force commander, agency executive, task force officer, or other task force member of equivalent rank, must complete required online (internet-based) task force training. Additionally, all future task force members must complete this training once during the period of performance for this award, or once every four years if multiple OJP | | | | | |
| | awards include this requirement. The required training is available free of charge online through the BJA-funded Center for Task Force Integrity and Leadership (www.ctfli.org). The training addresses task force effectiveness, as well as other key issues including privacy and civil liberties/rights, task force performance measurement, personnel selection, and task force oversight and accountability. If award funds are used to support a task force, the recipient must compile and maintain a task force personnel roster, along with course completion certificates. Additional information regarding the training is available through BJA's web site and the Center for Task Force | | | | | |
| 52. | Justifi Appro | cation must be submitted to and approved | val of any consultant rate in excess of \$650 per da by the OJP program office prior to obligation or | | | |
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| Conso U.S.C. project inform Backg system State I dispos are pro access relevan In the monito | ssion of eligible records relevant to the N nant with federal statutes that pertain to f ch. 409 if the recipient (or any subreci t or program (such as a law enforcement, ation, or other records that are "eligible r round Check System (NICS), or that has is that contain any court dispositions, info aw) relevant to the NICS, the recipient (o itions, information, or other records that a omptly made available to the NICS or to t ed by) the NICS, and when appropriate nt "eligible records". | CONDITIONS (ational Instant Background Check System) irearms and background checks including 18 U pipent at any tier) uses this award to fund (in whol prosecution, or court program) that results in any ecords" (under federal or State law) relevant to th as one of its purposes the establishment or improv- ormation, or other records that are "eligible records" r subrecipient, if applicable) must ensure that all sare "eligible records" (under federal or State law) the "State" repository/database that is electronicalls e promptly must update, correct, modify, or rem ance, the recipient may submit evidence to demon- neluding subrecipient compliance). DOJ will give tion regarding this condition. | e or in part) a specific court dispositions, e National Instant rement of records s" (under federal or such court relevant to the NICS y available to (and ove such NICS- |
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| | SPECIAL | CONDITIONS | | |
| Upo Env: impa Acc: to ol the a The spec subr | pliance with National Environmental Polic n request, the recipient (and any subrecipie ronmental Policy Act (NEPA), the Nationa et analyses requirements in the use of these ordingly, the recipient agrees to first determ oligating funds for any of these purposes. If ward, the recipient agrees to contact BJA. recipient understands that this condition ap ifically funded with these award funds. That ecipient, or any third party, and the activity ifirst be met. The activities covered by this | nt at any tier) mus al Historic Preserv e award funds, eit nine if any of the f f it is determined t oplies to new activ at is, as long as the reeds to be unde | at assist BJA in complying with ation Act, and other related fed her directly by the recipient or b following activities will be fund- hat any of the following activities ities as set out below, whether of activity is being conducted by | eral environmental by a subrecipient. ed by the grant, prior es will be funded by or not they are being the recipient, a |
| b. M | ew construction; inor renovation or remodeling of a propert erties located within a 100-year flood plain | | | |

d. Implementation of a new program involving the use of chemicals other than chemicals that are (a) purchased as an incidental component of a funded activity and (b) traditionally used, for example, in office, household, recreational, or education environments; and

e. Implementation of a program relating to clandestine methamphetamine laboratory operations, including the identification, seizure, or closure of clandestine methamphetamine laboratories.

The recipient understands and agrees that complying with NEPA may require the preparation of an Environmental Assessment and/or an Environmental Impact Statement, as directed by BJA. The recipient further understands and agrees to the requirements for implementation of a Mitigation Plan, as detailed at https://bja.gov/Funding/nepa.html, for programs relating to methamphetamine laboratory operations.

Application of This Condition to Recipient's Existing Programs or Activities: For any of the recipient's or its subrecipients' existing programs or activities that will be funded by these award funds, the recipient, upon specific request from BJA, agrees to cooperate with BJA in any preparation by BJA of a national or program environmental assessment of that funded program or activity.

55. Establishment of trust fund

If award funds are being drawn down in advance, the recipient (or a subrecipient, with respect to a subaward) is required to establish a trust fund account. Recipients (and subrecipients) must maintain advance payments of federal awards in interest-bearing accounts, unless regulatory exclusions apply (2 C.F.R. 200.305(b)(8)). The trust fund, including any interest, may not be used to pay debts or expenses incurred by other activities beyond the scope of the Edward Byrne Memorial Justice Assistance Grant Program (JAG). The recipient also agrees to obligate the award funds in the trust fund (including any interest earned) during the period of performance for the award and expend within 90 days thereafter. Any unobligated or unexpended funds, including interest earned, must be returned to OJP at the time of closeout.



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| | SPECIAL | CONDITIONS | |
| 56. | Prohibition on use of award funds for match une | der BVP program | |
| | JAG funds may not be used as the 50% match f | or purposes of the DOJ Bulletproof Vest Partners | ship (BVP) program. |
| 57. | Certification of body armor "mandatory wear" p | policies | |
| | law enforcement agencies receiving body armor wear" policy in effect. The recipient must keep funds from this award for ballistic-resistant and at least all uniformed officers before any funds | hase body armor, the recipient must submit a sign r purchased with funds from this award have a w signed certifications on file for any subrecipients stab-resistant body armor purchases. This policy from this award may be used by an agency for bo other than it be a mandatory wear policy for all u | ritten "mandatory planning to utilize must be in place for ody armor. There are no |
| 58. | Body armor - compliance with NIJ standards an | nd other requirements | |
| | level, make or model, from any distributor or m comply with applicable National Institute of Jus Armor Model List (https://nij.gov/topics/techno ballistic-resistant and stab-resistant body armor | r purchased with JAG award funds may be purcha anufacturer, as long as the body armor has been stice ballistic or stab standards and is listed on the ology/body-armor/Pages/compliant-ballistic-armor purchased must be made in the United States and The latest NIJ standard information can be found nitiative.aspx. | tested and found to e NIJ Compliant Body or.aspx). In addition, d must be uniquely |
| 59. | Body armor - impact on eligibility for other pro | gram funds | |
| | | under this award for purchase of body armor may (BVP) program, a separate program operated by | |
| 60. | Reporting requirements | | |
| | OJP's GMS (https://grants.ojp.usdoj.gov). Cons Performance and Results Act (GPRA) and the C measure the results of its work. The recipient n Performance Measurement Tool (PMT) website reporting and other JAG requirements, refer to b | nancial Reports (SF-425) and semi-annual perform sistent with the Department's responsibilities under GPRA Modernization Act of 2010, the recipient r nust submit quarterly performance metrics report e (www.bjaperformancetools.org). For more deta the JAG reporting requirements webpage. Failure t in the freezing of grant funds and future High R | er the Government nust provide data that s through BJA's iled information on e to submit required |
| 61. | Required data on law enforcement agency train | ing | |
| | | r sub-awarded funding from this JAG award mus nat officers have received on the use of force, rac nent with the public. | |
| | | | |
| | | | |
| | | | |

| | U.S. Department of Justice Office of Justice Programs Bureau of Justice Assistance | AWARD CONTINUATION SHEET Grant | PAGE 28 OF 29 |
|------------|---|---|--|
| PROJECT NU | MBER 2019-DJ-BX-0108 | AWARD DATE 09/18/2019 | |
| | SPECIAL | CONDITIONS | |
| 62. | Expenditures prohibited without waiver | | |
| | | a the purchase of items prohibited by the JAG prog certifies that extraordinary and exigent circumstan blic safety and good order. | |
| 63. | Authorization to obligate (federal) award funds | to reimburse certain project costs incurred on or a | after October 1, 2018 |
| | the first day of the period of performance for the project costs using non-federal funds, but any su minimum (1) the recipient makes a valid acce removed by OJP (via a Grant Adjustment Notic | ds only after the recipient makes a valid acceptance e award (October 1, 2018), however, the recipient uch project costs are incurred at the recipient's risl ptance of the award, and (2) all applicable withho e). (A withholding condition is a condition in the ing, or drawing down all or a portion of the award | t may choose to incur k until, at a lding conditions are a ward document that |
| | risk," if and when the recipient makes a valid ac condition through a Grant Adjustment Notice, t itself for project costs incurred "at-risk" earlier | lition expressly precludes reimbursement of project cceptance of this award and OJP removes each ap the recipient is authorized to obligate (federal) award during the period of performance (such as project licable withholding condition), provided that those | plicable withholding ard funds to reimburse costs incurred prior to |
| | funds to "supplant" State or local funds in viola | a authorize the recipient (or any subrecipient at any auton of the recipient's certification (executed by the s will be used to increase the amounts of such fun law enforcement activities. | e chief executive of |
| 64. | Use of funds for DNA testing; upload of DNA | profiles | |
| | If award funds are used for DNA testing of evic to the Combined DNA Index System ("CODIS, laboratory with access to CODIS. | dentiary materials, any resulting eligible DNA pro " the DNA database operated by the FBI) by a go | files must be uploaded vernment DNA |
| | No profiles generated under this award may be prior express written approval from BJA. | entered or uploaded into any non-governmental E | DNA database without |
| | Award funds may not be used for the purchase be accepted for entry into CODIS. | of DNA equipment and supplies unless the resulti | ng DNA profiles may |
| 65. | Encouragement of submission of "success storie | es" | |
| | story, sign in to a My BJA account at https://w the recipient does not yet have a My BJA accour registered, one of the available areas on the My | it annual (or more frequent) JAG success stories. T www.bja.gov/ Login.aspx to access the Success Str int, please register at https://www.bja.gov/profil BJA page will be "My Success Stories." Within t ind approved by BJA, all success stories will appe sssStoryList.aspx. | ory Submission form. If e.aspx. Once his box, there is an |
| | | | |



| | U.S. Department of Justice Office of Justice Programs Bureau of Justice Assistan | AWARD CONTINUATION ce SHEET Grant | PAGE 29 OF 29 |
|-----------|--|--|--------------------------------------|
| PROJECT N | JMBER 2019-DJ-BX-0108 | AWARD DATE 09/18/2019 | 1 |
| | SPE | CIAL CONDITIONS | |
| 66. | Initial period of performance; requests for | extension | |
| | understands that any requests for an exten automatically for up to a total of two addi program solicitation associated with this a | of performance beyond a four-year award period w | l be approved accordance with the |
| 67. | Withholding of funds: Required certificat | on from the chief executive of the applicant govern | ment |
| | "Certifications and Assurances by the Chi | draw down any award funds until the recipient sub of Executive of the Applicant Government," proper ent Notice (GAN) has been issued to remove this co | y-executed (as |
| 68. | Withholding of funds: Budget narrative c | r information | |
| | | draw down any award funds until the recipient sub on or narrative for the award, and a Grant Adjustme | |
| 69. | Withholding of funds: Program narrative | | |
| | | draw down any award funds until the recipient sub award, and a Grant Adjustment Notice (GAN) has | |
| 70. | Withholding of funds: NIBRS set-aside | | |
| | and accepts, a budget that clearly dedicate | draw down any award funds until the recipient sub s at least 3 percent of the total amount of the award he recipient has been certified as NIBRS compliant, his condition. | to NIBRS compliance |
| 71. | Withholding of funds: Disclosure of lobb | ying | |
| | | draw down any funds under this award until it has sclosure of Lobbying Activities (SF-LLL) form, an condition. | |
| 72. | Withholding of funds: DHS questions | | |
| | approved the required application attachm Communication with the Department of F | drawdown funds until the Office of Justice Progran ent(s) described in the program solicitation as "Info omeland Security (DHS) and/or Immigration and C t Notice (GAN) releasing this special condition. | rmation regarding |
| | | | |
| | | 25 | |

AB



U.S. Department of Justice

Office of Justice Programs

Bureau of Justice Assistance

Washington, D.C. 20531

Memorandum To: Official Grant File

From: Orbin Terry, NEPA Coordinator

Subject: Incorporates NEPA Compliance in Further Developmental Stages for City of National City

The Edward Byrne Memorial Justice Assistance Grant Program (JAG) allows states and local governments to support a broad range of activities to prevent and control crime and to improve the criminal justice system, some of which could have environmental impacts. All recipients of JAG funding must assist BJA in complying with NEPA and other related federal environmental impact analyses requirements in the use of grant funds, whether the funds are used directly by the grantee or by a subgrantee or third party. Accordingly, prior to obligating funds for any of the specified activities, the grantee must first determine if any of the specified activities will be funded by the grant.

The specified activities requiring environmental analysis are:

a. New construction;

b. Any renovation or remodeling of a property located in an environmentally or historically sensitive area, including properties located within a 100-year flood plain, a wetland, or habitat for endangered species, or a property listed on or eligible for listing on the National Register of Historic Places;

c. A renovation, lease, or any proposed use of a building or facility that will either (a) result in a change in its basic prior use or (b) significantly change its size;

d. Implementation of a new program involving the use of chemicals other than chemicals that are (a) purchased as an incidental component of a funded activity and (b) traditionally used, for example, in office, household, recreational, or education environments; and

e. Implementation of a program relating to clandestine methamphetamine laboratory operations, including the identification, seizure, or closure of clandestine methamphetamine laboratories.

Complying with NEPA may require the preparation of an Environmental Assessment and/or an Environmental Impact Statement, as directed by BJA. Further, for programs relating to methamphetamine laboratory operations, the preparation of a detailed Mitigation Plan will be required. For more information about Mitigation Plan requirements, please see https://www.bja.gov/Funding/nepa.html.

Please be sure to carefully review the grant conditions on your award document, as it may contain more specific information about environmental compliance.

| | U.S. Department of Justice Office of Justice Programs | GRANT MANAGER'S MEMORANDUM, PT. I: PROJECT SUMMARY Grant | | |
|---|---|---|--|--|
| | Bureau of Justice Assistance | | | |
| A COLOR | | PROJECT NUMBER | | |
| | | 2019-DJ-BX-0108 | | PAGE 1 OF 1 |
| | under FY19(BJA - JAG State and JAG Local) Title I c ied at 34 U.S.C. 10151 - 10158); see also 28 U.S.C. 53 | | lified at 34 U.S.C | 2. 10151-10726), including |
| 1. STAFF CONTACT (N | lame & telephone number) | 2. PROJECT DIRECTOR (Name | e, address & tele | phone number) |
| Elaine Vanlandinghan (202) 305-0034 | n | Jeffrey Meeks Police Sergeant 1200 National City Blvd. National City, CA 91950-4302 (619) 336-4446 | | |
| 3a. TITLE OF THE PRO BJA FY 19 Edward Byrn | GRAM e Memorial Justice Assistance Grant (JAG) Program - | Local Solicitation | 3b, POMS CO ON REVI | DDE (SEE INSTRUCTIONS ERSE) |
| 4. TITLE OF PROJECT FY 19 Local JAG Pro | gram | | ļ | |
| 5. NAME & ADDRESS City of National City 1243 National City E National City, CA 91 | , Slvd. | 6. NAME & ADRESS OF SUBC | FRANTEE | |
| 7. PROGRAM PERIOD | | 8, BUDGET PERIOD | | |
| | /01/2018 TO: 09/30/2020 | FROM: 10/01/201 | 8 TO: | 09/30/2020 |
| 9. AMOUNT OF AWAR | D | 10, DATE OF AWARD | | |
| \$ 20,847 | | 09/18/2019 | | |
| 11, SECOND YEAR'S E | IUDGET | 12, SECOND YEAR'S BUDGET | Γ AMOUN'Γ | |
| 13. THIRD YEAR'S BU | DGET PERIOD | 14. THIRD YEAR'S BUDGET / | AMOUNT | |
| 15. SUMMARY DESCR | IPTION OF PROJECT (See instruction on reverse) | | 19 | |
| activities to prevent an assistance, training, po following program are corrections programs; | emorial Justice Assistance Grant (JAG) Program allow ad control crime based on their own state and local nee ersonnel, equipment, supplies, contractual support, and as: 1) law enforcement programs; 2) prosecution and o 5) drug treatment and enforcement programs; 6) plant er than compensation) and 8) mental health programs; | ds and conditions. Grant funds can t information systems for criminal ju court programs; 3) prevention and ec aing, evaluation, and technology imp | be used for state stice, including fucation program provement program | and local initiatives, technical for any one or more of the as; 4) corrections and community ams; and 7) crime victim and |
| This JAG award will be used to support criminal justice initiatives that fall under one or more of the allowable program areas above. Funded programs or initiative may include multijurisdictional drug and gang task forces, crime prevention and domestic violence programs, courts, corrections, treatment, justice information | | | | |
| OJP FORM 4000/2 (RE ¹ | 31 | | | |

175 of 454

sharing initiatives, or other programs aimed at reducing crime and/or enhancing public/officer safety. NCA/NCF

32

U.S. DEPARTMENT OF JUSTICE OFFICE OF JUSTICE PROGRAMS

Edward Byrne Justice Assistance Grant Program FY 2019 Local Solicitation

Certifications and Assurances by the Chief Executive of the Applicant Government

On behalf of the applicant unit of local government named below, in support of that locality's application for an award under the FY 2019 Edward Byrne Justice Assistance Grant ("JAG") Program, and further to 34 U.S.C. § 10153(a), I certify to the Office of Justice Programs ("OJP"), U.S. Department of Justice ("USDOJ"), that all of the following are true and correct:

1. I am the chief executive of the applicant unit of local government named below, and I have the authority to make the following representations on my own behalf as chief executive and on behalf of the applicant unit of local government. I understand that these representations will be relied upon as material in any OJP decision to make an award, under the application described above, to the applicant unit of local government.

2. I certify that no federal funds made available by the award (if any) that OJP makes based on the application described above will be used to supplant local funds, but will be used to increase the amounts of such funds that would, in the absence of federal funds, be made available for law enforcement activities.

3. I assure that the application described above (and any amendment to that application) was submitted for review to the governing body of the unit of local government (e.g., city council or county commission), or to an organization designated by that governing body, not less than 30 days before the date of this certification.

4. I assure that, before the date of this certification— (a) the application described above (and any amendment to that application) was made public; and (b) an opportunity to comment on that application (or amendment) was provided to citizens and to neighborhood or community-based organizations, to the extent applicable law or established procedure made such an opportunity available.

5. I assure that, for each fiscal year of the award (if any) that OJP makes based on the application described above, the applicant unit of local government will maintain and report such data, records, and information (programmatic and financial), as OJP may reasonably require.

6. I have carefully reviewed 34 U.S.C. § 10153(a)(5), and, with respect to the programs to be funded by the award (if any), I hereby make the certification required by section 10153(a)(5), as to each of the items specified therein.

Signature of Chief Executive of the Applicant Unit of Local Government

Printed Name of Chief Executive

7-24-19 Date of Certification

Title of ief Executive

CIT

Name of Applicant Unit of Local Government

Rev. March 6, 2019

26 BJA-2019-15141

RESOLUTION NO. 2019 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY AUTHORIZING THE ACCEPTANCE OF THE NATIONAL CITY POLICE DEPARTMENT'S GRANT APPLICATION IN THE AMOUNT OF \$20,847 TO THE 2019 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM TO PURCHASE MOTOROLA HANDHELD POLICE RADIOS, MOTOROLA HANDHELD RADIOS BATTERIES, AND SET ASIDE 3% OF THE AWARDED GRANT FOR NIBRS COMPLIANCE AS DICTATED WITHIN THE GRANT, AND AUTHORIZING THE ACCEPTANCE OF THE GRANT AWARD, AND AUTHORIZING THE ESTABLISHMENT OF AN APPROPRIATION AND CORRESPONDING REVENUE BUDGET

WHEREAS, the Justice Assistance Grant Program provides States and local governments with critical funding necessary to support a range of program areas, including, but not limited to, law enforcement, prosecution, court programs, prevention, and education programs; and

WHEREAS, the Office of Justice Programs (OJP) Bureau of Justice Assistance (BJA) at the U.S. Department of Justice announced that the City of National City is eligible for a grant award of \$20,847 from the Fiscal Year 2019 Edward Byrne Memorial Justice Assistance Grant (JAG) Program – Local Solicitation, for the purchase of Motorola handheld police radios, radio batteries and set aside 3% of the awarded grant for NIBRS compliance as dictated within the grant; and

WHEREAS, the City is required to make the grant application available for review and public comment for no less than 30 days; and

WHEREAS, the 2019 Edward Byrne Memorial Justice Assistance Grant JAG Program is a direct grant allocation program, and does not require the City to allocate any upfront costs or matching funds.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of National City hereby authorizes the 30-day review and public comment of the National City Police Department's 2019 Edward Byrne Memorial Justice Assistance Grant (JAG) Program application in the amount of \$20,847, and authorizes acceptance of the grant award.

BE IT FURTHER RESOLVED that the City Council hereby authorizes, upon the expiration of the 30-day review and public comment period, the expenditure of said grant funds to purchase Motorola handheld radios and Motorola handheld radio batteries.

BE IT FURTHER RESOLVED, that the City Council hereby authorizes to set aside 3% of the awarded Grant for NIBRS Compliance as directed within the grant

PASSED and ADOPTED this 19th day of November, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

The following page(s) contain the backup material for Agenda Item: <u>Resolution of the</u> <u>City Council of the City of National City authorizing the Mayor to Execute a First</u> <u>Amendment to the Telecom Law Firm Retainer Agreement increasing the not-to-exceed</u> <u>amount by \$50,000, for a total not-to-exceed amount of \$75,000, making the Retainer</u> <u>Agreement consistent with the February 19, 2019 appropriation of \$50,000 for</u> <u>Professional Small Cell-Related Services. (City Attorney)</u> Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.

| ITEM TITLE: Exceed Amount I Consistent with the | First Amendment to the Telecom Law Firm F by \$50,000, for a total Not-to-Exceed Amount he February 19, 2019 Appropriation of \$50,00 | of \$75,000, making the Retained | ainer Agreement | |
|--|---|----------------------------------|----------------------|--|
| PREPARED BY: | Roberto M. Contreras | DEPARTMENT: City Atto | rney 🔿 | |
| PHONE: | Ext. 4412 | APPROVED BY | 1 Non | |
| EXPLANATION: | | 1/2, | One | |
| The City Attorney on behalf of the City of National City entered into a retainer agreement with the Telecomm Law Firm on January 10, 2017 for certain small cell-related professional services in an amount not to exceed \$25,000. In light of recent changes to Federal Communications Commission regulations, the City required additional professional services to establish a license agreement with wireless carriers to deploy small cells in the City's rights-of-way. Since the cost of these professional services would exceed the compensation amount in the January 2017 retainer agreement, the City Attorney's Office submitted a mid-year budget request for a \$50,000 appropriation to pay for these services. The City Council adopted Resolution #2019-21 which approved this \$50,000 appropriation request. | | | | |
| This First Amer amount in the Tele | ndment therefore aligns the City Council's Feb ecom Law Firm's Retainer Agreement. | oruary 2019 appropriation wit | th the not-to-exceed | |
| | | | | |
| FINANCIAL STAT | EMENT: | APPROVED: | Finance | |
| ACCOUNT NO. | | APPROVED: | MIS | |
| N/A | | | | |
| <u>Environmenta</u> N/A | <u>L REVIEW</u> : | | | |
| | | | | |
| ORDINANCE: IN | | | | |
| ORDINANCE: IN STAFF RECOMMI | | | | |
| STAFF RECOMM | | | | |
| STAFF RECOMM | ENDATION: | | | |
| STAFF RECOMM | ENDATION: | | | |
| STAFF RECOMM BOARD / COMMIS N/A | ENDATION: | | | |
| STAFF RECOMMI BOARD / COMMIS N/A ATTACHMENTS: | ENDATION: SSION RECOMMENDATION: | | | |

FIRST AMENDMENT TO THE AGREEMENT FOR LEGAL SERVICES BY AND BETWEEN THE CITY OF NATIONAL CITY AND TELECOM LAW FIRM, PC

This First Amendment ("Amendment") to the Agreement by and between the City of National City and the TELECOM LAW FIRM, PC, is entered into this 19th day of November 2019, by and between the City of National City, a municipal corporation (the "City") and a California professional corporation, ("Firm").

RECITALS

WHEREAS, the parties entered into the January 10, 2017 Agreement ("Agreement") for certain legal services regarding a Master License Agreement for Wireless Facilities in the Public Rights-of-Way to be provided by the FIRM to the CITY.

WHEREAS, the Agreement was executed by the City Manager pursuant to her authority under the National City Municipal Code.

WHEREAS, Article 3.C. of the Agreement provided that payment to FIRM shall not exceed \$25,000.

WHEREAS, the recent changes to Federal Communications Commission regulations require FIRM to provide CITY additional legal work to craft a license agreement that synthesizes these new regulations with community feedback on small cells.

WHEREAS, on February 19, 2019 through Resolution # 2019-21, the City Council appropriated \$50,000 for FIRM to update CITY ordinances and policies regarding small cell deployment and to negotiate a license agreement with wireless carriers interested in deploying small cells in the Rights-of-Way.

WHEREAS, the CITY wishes to increase the not-to-exceed amount by \$50,000, for a total not-to-exceed amount of \$75,000.

NOW, THEREFORE, the parties agree as follows:

AGREEMENT

1. Article 3.C. of the Agreement entered into on January 10, 2017 shall be amended to increase the not-to-exceed amount by \$50,000, for a total not-to-exceed amount of \$75,000.

2. The parties agree that the Scope of Services described in Exhibit "A" of Article 2, will be amended. Specifically, Section 1 of Exhibit "A" will be deleted in its entirety and replaced with the following:

"Telecom Law Firm shall provide legal representation and consultation services to the City in connection with the development and implementation of a master license agreement, pole license agreement, or other license agreement (the "Agreement") for wireless facilities installed on City-owned infrastructure in the public rights-of-way:"

3. The parties agree that the Scope of Services described in Exhibit "A" of Article 2, will be amended. Specifically, Section 3 of Exhibit "A" will be added and provide the following:

"Telecom Law Firm shall provide legal representation and consultation services to the City in connection with other telecommunications matters involving the rights-of-way."

4. The parties further agree that with the foregoing exception, each and every term of the January 10, 2017 Agreement shall remain in full force and effect.

IN WITNESS THEREOF, the parties hereto have executed this First Amendment on the date and year first written above.

CITY OF NATIONAL CITY

By:

Alejandra Sotelo-Solis, Mayor

APPROVED AS TO FORM: Angil P. Morris-Jones City Attorney

By:

Roberto M. Contreras Deputy City Attorney TELECOM LAW FIRM, PC (Corporation – signatures of two corporate officers) By: Robert C. May III, Esq By: Dr. Jonathan L. Kramer, Esq., LL.M. DLP

RESOLUTION NO. 2019 -

FIRST AMENDMENT TO THE TELECOM LAW FIRM RETAINER AGREEMENT INCREASING THE NOT-TO-EXCEED AMOUNT BY \$50,000, FOR A TOTAL NOT-TO-EXCEED AMOUNT OF \$75,000, MAKING THE RETAINER AGREEMENT CONSISTENT WITH THE FEBRUARY 19, 2019 APPROPRIATION OF \$50,000 FOR PROFESSIONAL SMALL CELL-RELATED SERVICES

WHEREAS, the City Attorney on behalf of the City of National City entered into a retainer agreement with the Telecomm Law Firm on January 10, 2017 for certain small cell-related professional services in an amount not to exceed \$25,000; and

WHEREAS, In light of recent changes to Federal Communications Commission regulations, the City required additional professional services to establish a license agreement with wireless carriers to deploy small cells in the City's rights-of-way; and

WHEREAS, the cost of these additional professional services does exceed the compensation amount in the January 2017 retainer agreement and as a result, the City Attorney's Office submitted a mid-year budget request for a \$50,000 appropriation to pay for these service which was approved per Resolution 2019 - 21; and

WHEREAS, this First Amendment, therefore, aligns the City Council's February 2019 appropriation of the not-to-exceed amount of \$50,000 in the Telecom Law Firm's Retainer Agreement.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of National City hereby authorizes the First Amendment to the Telecom Law Fire Retainer Agreement to increase the not-to-exceed amount by \$50,000 for a total not-to-exceed of \$75,000 making the Retainer Agreement consistent with the February 19, 2019 appropriation of \$50,000 for professional small cell related services.

PASSED and ADOPTED on this 19h day of November, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones, City Attorney

The following page(s) contain the backup material for Agenda Item: <u>Warrant Register</u> <u>#14 for the period of 9/25/19 through 10/01/19 in the amount of \$1,367,847.83. (Finance)</u> Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.:

ITEM TITLE:

Warrant Register #14 for the period of 9/25/19 through 10/01/19 in the amount of \$1,367,847.83. (Finance)

PREPARED BY: Karla Apalategui, Accounting Assistant **PHONE**: 619-336-4572

DEPARTMENT: Finance
APPROVED BY:

EXPLANATION:

Per Government Section Code 37208, attached are the warrants issued for the period 9/25/19 - 10/01/19. Consistent with Department of Finance's practice, listed below are all payments above \$50,000.

| <u>Vendor</u> | <u>Check/Wire</u> | <u>Amount</u> | <u>Explanation</u> |
|----------------------|-------------------|---------------|-----------------------------------|
| Select Electric Inc | 344317 | 54,982.68 | Citywide Traffic Signal and ADA |
| Sweetwater Authority | 344405 | 54,755.29 | Water bill for Facilities FY 2020 |

| FINANCIAL STATEMENT: ACCOUNT NO. | APPROVED: Mark Raberto APPROVED: | FINANCE MIS |
|---|-------------------------------------|----------------|
| Warrant total \$1,367,847.83. | | |
| ENVIRONMENTAL REVIEW: This is not a project and, therefore, not subject to enviro ORDINANCE: INTRODUCTION FINAL ADOPTIC | | |
| STAFF RECOMMENDATION: Ratify warrants totaling \$1,367,847.83 | | |
| BOARD / COMMISSION RECOMMENDATION: | | |
| | | |
| ATTACHMENTS: Warrant Register # 14 | | |



| PAYEE | DESCRIPTION | CHK NO | DATE | AMOUNT |
|---------------|------------------------------------|--------|---------|--------|
| ACEDO, I | RETIREE HEALTH BENEFITS / OCT 2019 | 344239 | 10/1/19 | 160.00 |
| ANDERSON, E | RETIREE HEALTH BENEFITS / OCT 2019 | 344240 | 10/1/19 | 110.00 |
| BEARD, P | RETIREE HEALTH BENEFITS / OCT 2019 | 344241 | 10/1/19 | 70.00 |
| BECK, L | RETIREE HEALTH BENEFITS / OCT 2019 | 344242 | 10/1/19 | 140.00 |
| BISHOP, R | RETIREE HEALTH BENEFITS / OCT 2019 | 344243 | 10/1/19 | 110.00 |
| BOEGLER, C | RETIREE HEALTH BENEFITS / OCT 2019 | 344244 | 10/1/19 | 260.00 |
| BULL, P | RETIREE HEALTH BENEFITS / OCT 2019 | 344245 | 10/1/19 | 580.00 |
| CAMEON, C | RETIREE HEALTH BENEFITS / OCT 2019 | 344246 | 10/1/19 | 400.00 |
| CARRILLO, R | RETIREE HEALTH BENEFITS / OCT 2019 | 344247 | 10/1/19 | 290.00 |
| COLE, L | RETIREE HEALTH BENEFITS / OCT 2019 | 344248 | 10/1/19 | 165.00 |
| COLLINSON, C | RETIREE HEALTH BENEFITS / OCT 2019 | 344249 | 10/1/19 | 420.00 |
| CONDON, D | RETIREE HEALTH BENEFITS / OCT 2019 | 344250 | 10/1/19 | 280.00 |
| CORDERO, E | RETIREE HEALTH BENEFITS / OCT 2019 | 344251 | 10/1/19 | 520.00 |
| CORPUZ, T | RETIREE HEALTH BENEFITS / OCT 2019 | 344252 | 10/1/19 | 140.00 |
| DANESHFAR, Z | RETIREE HEALTH BENEFITS / OCT 2019 | 344253 | 10/1/19 | 250.00 |
| DEESE, L | RETIREE HEALTH BENEFITS / OCT 2019 | 344254 | 10/1/19 | 660.00 |
| DESROCHERS, Z | RETIREE HEALTH BENEFITS / OCT 2019 | 344255 | 10/1/19 | 110.00 |
| DIAZ, M | RETIREE HEALTH BENEFITS / OCT 2019 | 344256 | 10/1/19 | 680.00 |
| DILLARD, S | RETIREE HEALTH BENEFITS / OCT 2019 | 344257 | 10/1/19 | 480.00 |
| DREDGE, J | RETIREE HEALTH BENEFITS / OCT 2019 | 344258 | 10/1/19 | 250.00 |
| EISER III, G | RETIREE HEALTH BENEFITS / OCT 2019 | 344259 | 10/1/19 | 250.00 |
| ETZLER, J | RETIREE HEALTH BENEFITS / OCT 2019 | 344260 | 10/1/19 | 460.00 |
| FABINSKI, D | RETIREE HEALTH BENEFITS / OCT 2019 | 344261 | 10/1/19 | 220.00 |
| FERNANDEZ, R | RETIREE HEALTH BENEFITS / OCT 2019 | 344262 | 10/1/19 | 270.00 |
| FIFIELD, K | RETIREE HEALTH BENEFITS / OCT 2019 | 344263 | 10/1/19 | 540.00 |
| GAUT, A | RETIREE HEALTH BENEFITS / OCT 2019 | 344264 | 10/1/19 | 700.00 |
| GELSKEY, K | RETIREE HEALTH BENEFITS / OCT 2019 | 344265 | 10/1/19 | 115.00 |
| GIBBS JR, R | RETIREE HEALTH BENEFITS / OCT 2019 | 344266 | 10/1/19 | 120.00 |
| GONZALES, M | RETIREE HEALTH BENEFITS / OCT 2019 | 344267 | 10/1/19 | 480.00 |
| HANSON, E | RETIREE HEALTH BENEFITS / OCT 2019 | 344268 | 10/1/19 | 135.00 |
| HARLAN, M | RETIREE HEALTH BENEFITS / OCT 2019 | 344269 | 10/1/19 | 500.00 |
| HAUG, S | RETIREE HEALTH BENEFITS / OCT 2019 | 344270 | 10/1/19 | 120.00 |
| HERNANDEZ, M | RETIREE HEALTH BENEFITS / OCT 2019 | 344271 | 10/1/19 | 600.00 |
| HERNANDEZ, R | RETIREE HEALTH BENEFITS / OCT 2019 | 344272 | 10/1/19 | 400.00 |
| HODGES, B | RETIREE HEALTH BENEFITS / OCT 2019 | 344273 | 10/1/19 | 200.00 |
| IBARRA, J | RETIREE HEALTH BENEFITS / OCT 2019 | 344274 | 10/1/19 | 780.00 |
| JAMES, R | RETIREE HEALTH BENEFITS / OCT 2019 | 344275 | 10/1/19 | 140.00 |
| JUNIEL, R | RETIREE HEALTH BENEFITS / OCT 2019 | 344276 | 10/1/19 | 50.00 |
| KIMBLE, R | RETIREE HEALTH BENEFITS / OCT 2019 | 344277 | 10/1/19 | 300.00 |
| KLOS, F | RETIREE HEALTH BENEFITS / OCT 2019 | 344278 | 10/1/19 | 480.00 |
| LEACH, D | RETIREE HEALTH BENEFITS / OCT 2019 | 344279 | 10/1/19 | 600.00 |
| LIMFUECO, M | RETIREE HEALTH BENEFITS / OCT 2019 | 344280 | 10/1/19 | 160.00 |
| MATIENZO, M | RETIREE HEALTH BENEFITS / OCT 2019 | 344281 | 10/1/19 | 100.00 |
| MC CABE, T | RETIREE HEALTH BENEFITS / OCT 2019 | 344282 | 10/1/19 | 280.00 |
| MCDANIEL, P | RETIREE HEALTH BENEFITS / OCT 2019 | 344283 | 10/1/19 | 290.00 |
| MEDINA, R | RETIREE HEALTH BENEFITS / OCT 2019 | 344284 | 10/1/19 | 105.00 |
| MENDOZA, G | RETIREE HEALTH BENEFITS / OCT 2019 | 344285 | 10/1/19 | 290.00 |
| MINER, D | RETIREE HEALTH BENEFITS / OCT 2019 | 344286 | 10/1/19 | 580.00 |
| | | | | |



| PAYEE | DESCRIPTION | CHK NO | DATE | AMOUNT |
|--------------------------------|--|--------------|---------|-----------|
| MORRISON, R | RETIREE HEALTH BENEFITS / OCT 2019 | 344287 | 10/1/19 | 520.00 |
| NOTEWARE, D | RETIREE HEALTH BENEFITS / OCT 2019 | 344288 | 10/1/19 | 120.00 |
| OLIVARES, G | RETIREE HEALTH BENEFITS / OCT 2019 | 344289 | 10/1/19 | 280.00 |
| OLIVERIA, H | RETIREE HEALTH BENEFITS / OCT 2019 | 344290 | 10/1/19 | 360.00 |
| PAUU JR. P | RETIREE HEALTH BENEFITS / OCT 2019 | 344291 | 10/1/19 | 340.00 |
| PEASE JR, D | RETIREE HEALTH BENEFITS / OCT 2019 | 344292 | 10/1/19 | 140.00 |
| PETERS, S | RETIREE HEALTH BENEFITS / OCT 2019 | 344293 | 10/1/19 | 290.00 |
| POST, R | RETIREE HEALTH BENEFITS / OCT 2019 | 344294 | 10/1/19 | 280.00 |
| RAY, S | RETIREE HEALTH BENEFITS / OCT 2019 | 344295 | 10/1/19 | 190.00 |
| ROARK, L | RETIREE HEALTH BENEFITS / OCT 2019 | 344296 | 10/1/19 | 135.00 |
| RODRIGUEZ, M | RETIREE HEALTH BENEFITS / OCT 2019 | 344297 | 10/1/19 | 260.00 |
| RUIZ, J | RETIREE HEALTH BENEFITS / OCT 2019 | 344298 | 10/1/19 | 310.00 |
| SANCHEZ, L | RETIREE HEALTH BENEFITS / OCT 2019 | 344299 | 10/1/19 | 330.00 |
| SERVATIUS, J | RETIREE HEALTH BENEFITS / OCT 2019 | 344300 | 10/1/19 | 340.00 |
| SHORT, C | RETIREE HEALTH BENEFITS / OCT 2019 | 344301 | 10/1/19 | 300.00 |
| SMITH, J | RETIREE HEALTH BENEFITS / OCT 2019 | 344302 | 10/1/19 | 320.00 |
| STEWART, W | RETIREE HEALTH BENEFITS / OCT 2019 | 344303 | 10/1/19 | 200.00 |
| STRASEN, W | RETIREE HEALTH BENEFITS / OCT 2019 | 344304 | 10/1/19 | 135.00 |
| TIPTON, B | RETIREE HEALTH BENEFITS / OCT 2019 | 344305 | 10/1/19 | 250.00 |
| VERRY, L | RETIREE HEALTH BENEFITS / OCT 2019 | 344306 | 10/1/19 | 280.00 |
| VILLAGOMEZ, J | RETIREE HEALTH BENEFITS / OCT 2019 | 344307 | 10/1/19 | 480.00 |
| WHITE, J | RETIREE HEALTH BENEFITS / OCT 2019 | 344308 | 10/1/19 | 230.00 |
| , - | RETIREE HE | ALTH BENEFIT | | 21,430.00 |
| AFFORDABLE BUTTONS COM | 2.25" CUSTOM BUTTON / I LOVE NC PINS | 344309 | 10/1/19 | 492.78 |
| ASSI SECURITY INC | CITY WIDE DOOR SECURITY SERVICES | 344310 | 10/1/19 | 11,600.00 |
| CONSOLIDATED CONCEPTS | PRINTING & MAILING OF POSTCOARDS / CMO | 344311 | 10/1/19 | 5,647.24 |
| FORDYCE CONSTRUCTION INC | PARADISE CREEK PARK SEWER BYPASS REPAIR | 344312 | 10/1/19 | 2,900.00 |
| MASON'S SAW | MOP 45729. SUPPLIES FOR PARKS | 344313 | 10/1/19 | 557.64 |
| OFFICE SOLUTIONS BUSINESS | LAZYBOY WOODBURY CHAIRS FOR FINANCE | 344314 | 10/1/19 | 1,190.82 |
| ROM LLC | MUSIC FOR SUMMER FIESTA EVENT / CSD | 344315 | 10/1/19 | 3,400.00 |
| SAN DIEGO MIRAMAR COLLEGE | PC 832 COURSE / NSD | 344316 | 10/1/19 | 67.00 |
| SELECT ELECTRIC INC | CITYWIDE TRAFFIC SIGNAL AND ADA | 344317 | 10/1/19 | 54,982.68 |
| SMART SOURCE OF CALIFORNIA LLC | #10 LEFT WINDOW ENVELOPES FOR HOUSING/S8 | 344318 | 10/1/19 | 885.23 |
| SUN BADGE COMPANY INC | P200-2 SUNTONE/SILTONE FLAT BADGE~ | 344319 | 10/1/19 | 148.57 |
| WILLIAM JEFFREY | REFUND DUE TO VENDOR PER DATA TICKET | 344320 | 10/1/19 | 71.66 |
| 24 HOUR ELEVATOR INC | GEN MAINT SEP THRU NOV 2019 QTLY CNTRCT | 344322 | 10/1/19 | 4,031.78 |
| ADMINSURE INC | AGREEMENT TO PROVIDE MONTHLY SERVICES - | 344323 | 10/1/19 | 7,631.25 |
| AIRGAS USA LLC | MOP 45714 GENERAL SUPPLIES - PW | 344324 | 10/1/19 | 681.78 |
| ALDEMCO | FOOD / NUTRITION | 344325 | 10/1/19 | 5,303.16 |
| ALL FRESH PRODUCTS | FOOD / NUTRITION | 344326 | 10/1/19 | 1,302.18 |
| BARAWED, C | TRAINING ADV LDG CAROTID/BARAWED | 344327 | 10/1/19 | 429.00 |
| BOOT WORLD | MOP 64096 SAFETY WEARING APPAREL - PW | 344328 | 10/1/19 | 992.43 |
| BOYDD PRODUCTS INC | TRAINING TUITION CAROTID/BARAWED | 344329 | 10/1/19 | 399.00 |
| CALIFORNIA PARK | COMMUNITY SERVICES CPRS RENEWAL NOTICE | 344330 | 10/1/19 | 715.00 |
| CASAS, LAURA | COUNCIL MEETING TRANSLATION | 344331 | 10/1/19 | 200.00 |
| CLEAN HARBORS ENVIRONMENTAL | CONTRACT SERVICES SEPT. 2019 | 344332 | 10/1/19 | 1,863.80 |
| CLEAR WATER TECHNOLOGIES LLC | MONTLY WATER TREATMENT SVC SEP 2019 | 344333 | 10/1/19 | 475.00 |
| COMMERCIAL AQUATIC SERVICE INC | CHEMICALS DELIVERED SEP 16, 2019 | 344334 | 10/1/19 | 1,220.50 |
| | | | | |



| CONCENTRA MEDICAL CENTERS PRE-EMPLOYMENT PHYSICALS 344336 10/119 5922 CONNTYMOR DECHANICAL SYSTEMS CHCC CHILLER FOR JUL 2(2019) 344338 10/119 4.642.15 CSUED FOUNDATIONS COX DATA MUDE DERVICES FY20 344339 10/119 472.05 CWSA MEMBERSHIP CWSA ANNUAL MEMERSHIP RENEWAL FOR FY20. 344343 10/119 2335.23 DELTA DENTAL GROUP 05-00500002 SEPTEMBER 2019 34434 10/119 453.53 DELTA DENTAL GROUP 05-00500002 SEPTEMBER 2019 34434 10/119 451.00 DEPARTIMENT OF TUJUSTICE NEM PACYEE FINCERPRINT TEST ENSULTS - 344344 10/119 451.20 DEPARTIMENT OF TOXICS UBSTANCES VD & 201930735 EPA ID NOS - PD CITY HALL 34434 10/119 431.20 DEVAX EMORTERING INC CONSTRUCTION & DEMO DEPOSIT REFUND 344349 10/119 431.20 PACK EMORTERING INC CONSTRUCTION & DEMO DEPOSIT REFUND 344349 10/119 121.69 FASTSIGNS RAM BUILDINGS - ACRYLICALUMINUM STAND 344349 10/119 121.69 FACTORY MOTOR PARTS MOP 45723 GENERAL SUPPLIES - PW< | PAYEE | DESCRIPTION | CHK NO | DATE | AMOUNT |
|---|--------------------------------|---|--------|---------|-----------|
| COX COMMUNICATIONS COX DATA VIDEO SERVICES PY20 344337 10/1/19 4,642.15 CSULB FOUNDATION TRAINING TUITION GEOGRPH ADVICEKANDER 344338 10/1/19 472.00 CWEA MEMBERSHIP CVEA ANULAL NEMBERSHIP RENEWAL FOR PW20. 3444331 10/1/19 233.63 DEL LA DENTAL GROUP 65-008600002. SEPTEMBER 2019 3443431 10/1/19 235.23 DETA DENTAL GROUP 65-7028600002. SEPTEMBER 2019 3443431 10/1/19 165.00 DEPARTMENT OF JUSTICE NEW MPL/OVER THREEPRUT 344344 10/1/19 165.00 DEMAX ENGINEERING INC CONSTRUCTION & DEMOCRATE REFUND 3443451 10/1/19 133.23 DEVIX ODULATE CONTRACTORS INC CONSTRUCTION & DEMOCRAL ASSESSMENT 3443451 10/1/19 12.105.04 DEVIX ODULATE CONTRACTORS INC CONSTRUCTION & DEMOCRAL ASSESSMENT 344351 10/1/19 12.26.02 PACTORY MORD PARTS MOP 42763 AUTO SUPPLIES - PW 344351 10/1/19 12.26.02 FASTSIGNS RAM BULDINGS - ACRYLICALUMINIUM STAND 344351 10/1/19 12.00 SALTOMOTIVE INC MOP 45723 | CONCENTRA MEDICAL CENTERS | PRE-EMPLOYMENT PHYSICALS | 344335 | 10/1/19 | 592.00 |
| CSULB FOUNDATION TRAINING TUTION GEOGRPH ADVOCEKANDER 34433 10/11/9 472.00 CWEA MEMBERSHIP CWEA ANULAL MEMBERSHIP RENEWAL FOR PW 344340 10/11/9 2398.63 DELTA LANDEN LEASE 20 SHARP COPIERS FOR FY20. 344340 10/11/9 2398.63 DELTA DENTAL GROUP 05-020800002 SEPTEMBER 2019 344343 10/11/9 450.00 DEPARTMENT OF JUSTICE NEW EMPLOYEE FINGERPRINT TEST RESULTS. 344344 10/11/9 450.37.5 DEMAX ENGINEERING INC TBA90398 AMAYA RESIDENTIAL STRUCTURES 344345 10/11/9 431.37.5 DRV MODULAR CONTRACTORS INC CONSTRUCTION & DEMO DEPOSIT REFUND 344474 10/11/9 431.66 FACTORY MOTOR PARTS MOP 22768 AUTO SUPPLIES - PW 344351 10/11/9 20.67 FERGUSON ENTERPRISES 1350 MOP 42728 GENERAL SUPPLIES - PW 344351 10/11/9 480.76 FERGUSON ENTERPRISES 1350 MOP 42728 AUTO SUPPLIES - PW 344351 10/11/9 480.76 GOVZALES, R MUEDINGS - CAPULICALUMINIMI STAND 344351 10/11/9 426.92 GOVZALES MOP 42728 SUTO | COUNTYWIDE MECHANICAL SYSTEMS | CHECK CHILLER FOR LIBRARY JUL 24, 2019 | 344336 | 10/1/19 | 7,912.94 |
| CWEA NUMLAL MEMBERSHIP RENEWAL FOR PW 344330 101/19 192.00 DE LAGE LANDEN LEASE 20 SHARP COPIERS FOR FY20. 344340 101/19 2.938.63 DELTA DENTAL GROUP 05-90080002 SEPTEMBER 2019 344343 101/19 128.23 DELTA DENTAL INSURANCE CO GROUP 05-702860002 SEPTEMBER 2019 344343 101/19 145.00 DEPARTMENT OF JUSTICE NEW PLOVEE TRESUETTS ESULTS. 344344 101/19 169.07 DAMAX ENGINEEING INC TA03088 ANVA FEBIDENTIL STRUCTURES 344345 101/19 139.375 DAVAX ENGINEEING INC CONSTRUCTION & DEMO DEPOSIT REFUND 344346 101/19 121.66 PACTORY MOTOR PARTS MOP 2676 AUTO SUPPLIES - PW 344340 101/19 122.65 FASTSIGNS RAM BULDINGS - ACRYLICALUMINUM STAND 344350 101/19 122.65 FASTSIGNS RAM BULDINGS - ACRYLICALUMINUM STAND 344351 101/19 122.60 GAS AUTOMOTIVE INC MOP 4572 GENERAL SUPPLIES - PW 344351 101/19 165.00 GONZALEZ, R TRUERS REIMBURSEMENT 344353 101/19 | COX COMMUNICATIONS | COX DATA VIDEO SERVICES FY20 | 344337 | 10/1/19 | 4,642.15 |
| DE LAGE LANDEN LEASE 20 SHARP COPIERS FOR FY20. 344340 107/19 2.836.83 DELTA DENTAL INSURANCE CO GROUP 05-0308601002 - SEPTEMBER 2019 344342 107/119 235.23 DEPARTMENT OF JUSTICE NEW EMPLOYEE FINGERPRINT TEST RESULTS- 344343 107/119 416.00 DEPARTMENT OF JUSTICE NEW EMPLOYEE FINGERPRINT TEST RESULTS- 344346 107/119 435.37 DMAX ENDINEERING INC TAA0398 ANAYA RESIDENTIAL STRUCTURES 344347 107/119 133.375 DRV MODULAR CONTRACTORS INC CONSTRUCTION & DEPOSIT REFUND 344347 107/119 122.166.34 FACTORY MOTOR PARTS MOP 82766 AUTO SUPPLIES - PW 344349 107/119 122.86.20 FERGUSON ENTERPRISES 1350 MOP 82766 AUTO SUPPLIES - PW 344351 107/119 122.80 FERGUSON ENTERPRISES 1350 MOP 72365 AUTO SUPPLIES - PW 344353 107/119 122.80 GEOSYNTEC CONSULTANTS INC MEPA ENVIRONMENTAL REVIEW PROJECT SW0312 344355 107/119 143.50 GOVZALES, R TRAINING ADV LOG LEADING IN CRISISRION C2 344356 107/119 15.87 | CSULB FOUNDATION | TRAINING TUITION GEOGRPH ADV/CEKANDER | 344338 | 10/1/19 | 472.00 |
| DELTA DENTAL GROUP 05-0998901002 - SEPTEMBER 2019 344342 10/1/19 235.23 DELTA DENTAL INSURANCE CO GROUP 05-702860002 SEPTEMBER 2019 344344 10/1/19 16.60 DEPARTMENT OF JUSTICE NEW EMPLOYCE FINGERPRINT TEST RESULTS - 344344 10/1/19 497.50 DMAX ENGINEERING INC TARA03938 AAXPA RESIDENTILA TSTUCTURES 344344 10/1/19 1333.75 DRV MODULAR CONTRACTORS INC CONSTRUCTION & DEMO DEPOSIT REFUND 34434 10/1/19 123.25 PACTORY MOTOR PARTS MOP 82766 AUTO SUPPLIES - PW 344349 10/1/19 1226.20 FACTORY MOTOR PARTS RAM BUILDINGS - ACRYLICALUMINUM STAND 344350 10/1/19 128.26.20 FEDEX FEDEX FOR COBG & HOME FUNDING AGREEMENT 344351 10/1/19 128.00 GA AUTOMOTIVE INC MOP 2265 AUTO SUPPLIES - PW 344351 10/1/19 128.00 GONZALEZ, B INILEAGE REIMBURSEMENT 344351 10/1/19 128.00 GONZALEZ, B INILEAGE REIMBURSEMENT FOR BARBARA G. 344355 10/1/19 128.00 GONZALEZ, B INILEAGE REIMBURSEMENT FOR | CWEA MEMBERSHIP | CWEA ANNUAL MEMBERSHIP RENEWAL FOR PW | 344339 | 10/1/19 | 192.00 |
| DELTA DENTAL INSURANCE CO GROUP 65-702960002 SEPTEMBER 2019 34434 10/119 16.60 DEPARTIMENT OF JUSTICE NEW EMPLOYEE FINGERPRINT TEST RESULTS- 344344 10/119 416.00 DEPARTMENT OF TOXIC SUBSTANCES VQ #201930785 EPA ID NOS - PD, CITY HALL 344345 10/119 10.83.75 DPW MODULAR CONTRACTORS INC CONSTRUCTION & DEMO DEPOSIT REFUND 344347 10/119 12.166.34 FACTORY MOTOR PARTS MOP 82766 AUTO SUPPLIES - PW 344349 10/119 12.266.20 FEDEX FEDEX FOR CDB G AUTO SUPPLIES - PW 344351 10/119 10.252 FERGUSON ENTERPRISES 1350 MOP 45723 GENERAL SUPPLIES - PW 344351 10/119 480.76 FEOEX FOR CDB G AUTO SUPPLIES - PW 344351 10/119 480.76 44635 10/119 125.00 GEOSYNTEC CONSULTANTS INC MEPA ENVIRONMENTAL REVIEW PROJECT SW0312 344355 10/119 148.60 GONZALES, R TRAINING ADV LDG LEADING IN CRISIS/RGONZ 344355 10/119 148.60 GONZALES, B MITAMERSEMENT FOR RARAR AC 344356 10/119 148.60 | DE LAGE LANDEN | LEASE 20 SHARP COPIERS FOR FY20. | 344340 | 10/1/19 | 2,939.63 |
| DEPARTMENT OF JUSTCE NEW ENPLOYEE FINGERPRINT TEST RESULTS 344344 101/19 416.00 DEPARTMENT OF TOXIC SUBSTANCES VQ #201930785 EPA INOS PD.CITY HALL 344345 101/19 1933.75 DAMX ENDRERING INC TA803988 ANAYA RESIDENTILA STRUCTURES 344344 101/19 133.75 DRV MODULAR CONTRACTORS INC CONSTRUCTION & DEMO DEPOSIT REFUND 344344 101/19 12.66.94 FRASTSIGNS CONSTRUCTION & DEMO DEPOSIT REFUND 344345 101/19 12.266.20 FEASTSIGNS RAM BUILDINGS - ACRYLICALUMINUM STAND 344351 101/19 12.26.20 FEDEX FOR COBG & HOME PUNINGA AGREMENT 344353 101/19 168.50 G & A AUTOMOTIVE INC MOP 43723 GENERAL SUPPLIESPW 344354 101/19 125.00 GEOSTNTEC CONSULTANTS INC NEPA ENVIRONMENTAL REVIEW PROJECT SW0312 344356 101/19 15.87 GOVZALEZ, B MILEAGE REIMBURSEMENT FOR BARARA G. 344356 101/19 15.87 GOVZALEZ, B MILEAGE REIMBURSEMENT FOR BARARA G. 344355 101/19 345.88 IDMMD EPOT CREDIT SERVICES GENERAL SUPPLI | DELTA DENTAL | GROUP 05-0908601002 - SEPTEMBER 2019 | 344342 | 10/1/19 | 235.23 |
| DEPARTMENT OF TOXIC SUBSTANCES VQ #201930785 EPA ID NOS -, PD.CITY HALL 344345 101/119 697.50 DMAX ENGINEERING INC TAA03938 ANAYA RESIDENTIAL STRUCTURES 344346 101/119 1.333.75 DRV MODULAR CONTRACTORS INC CONSTRUCTION & DEMO DEPOSIT REFUND 344347 101/119 1.232.75 FACTORY MOTOR PARTS MOD 82766 AUTO SUPPLIES - PW 344349 101/119 1.262.20 FEDEX FEDEX FOR CDBC & FINDERAL ASSESSMENT 344350 101/119 1.052.22 FERGUSON ENTERPRISES 1350 MOP 45723 GENERAL SUPPLIES - PW 344353 101/119 1.050.02 GONZALES, R LICENSE REIMBURSEMENT 344353 101/119 1.850.02 GONZALES, R LICENSE REIMBURSEMENT 344353 101/119 1.850.02 GONZALES, R TRAINING ADV LOG LEADING IN CRISI/RGONZ 344355 101/119 1.850.02 GONZALEZ, B MILEAGE REIMBURSEMENT FOR BARBARA G. 344350 101/119 1.857.02 GONZALEZ, R TRAINING ADV LOG LEADING IN CRISI/RGONZ 344350 101/119 1.850.02 IDEMA IDENTITY & SCURTITY USA NEW M | DELTA DENTAL INSURANCE CO | GROUP 05-7029600002 SEPTEMBER 2019 | 344343 | 10/1/19 | 16.50 |
| D-MAX ENGINEERING INC T&A90398 ANAYA RESIDENTIAL STRUCTURES 344346 10/1/19 1,933.75 DRV MODULAR CONTRACTORS INC CONSTRUCTION & DEMO DEPOSIT REFUND 344347 10/1/19 431.20 ERGOMETRICS POLICE SERGEANT & CORPAL ASSESSEMENT 344348 10/1/19 20.66 FACTORY MOTOR PARTS MOP 82766 AUTO SUPPLIES - PW 344350 10/1/19 10.225.20 FEROLISON ENTERPRISES 1350 MOP 4723 GENERAL SUPPLIES - PW 344351 10/1/19 480.75 FEROLISON ENTERPRISES 1350 MOP 4723 GENERAL SUPPLIES - PW 344355 10/1/19 480.70 GONZALES, R LICENSE REMBURSEMENT 344355 10/1/19 125.00 GONZALES, R TRAINING ADV LIG LEADING IN CNISIRGONZ 344355 10/1/19 54.89.29 GONZALES, R TRAINING ADV LIG LEADING IN CNISIRGONZ 344356 10/1/19 13.57 GONZALES, R MILEAGE REIMBURSEMENT FOR BARBARA G. 344361 10/1/19 45.88 IDEMIA IDENTITY & SECURITY USA NEW EMPLOYEE FINCECES SO NOIT 344365 10/1/19 46.12.00 JAMAES DEUBIG CONSTRUCTION NE CONSTRUCTION & DEMO | DEPARTMENT OF JUSTICE | NEW EMPLOYEE FINGERPRINT TEST RESULTS - | 344344 | 10/1/19 | 416.00 |
| DRV MODULAR CONTRACTORS INC CONSTRUCTION & DEMO DEPOSIT REFUND 344347 10/1/19 431.20 ERGOMETRICS POLICE SERGEANT & CORPORAL ASSESSMENT 344348 10/1/19 12,66.34 FACTORY MOTOR PARTS MOP 82766 AUTO SUPPLIES - PW 344349 10/1/19 12,266.34 FEDEX FEDEX FOR CDB & HOME FUNDING AGREEMENT 344351 10/1/19 102.52 FEROLSON ENTERPRISES 1350 MOP 42726 AUTO SUPPLIES - PW 344352 10/1/19 480.76 FLORES, R LICENSE REIMBURSEMENT 344351 10/1/19 68.09.25 GONZALES, R ILCENSE REIMBURSEMENT 344355 10/1/19 6.48.92.9 GONZALES, R TRAINING ADV LOG LEADING IN CRISIS/RCONZ 344355 10/1/19 7.18.8 GONZALES, R TRAINING ADV LOG LEADING IN CRISIS/RCONZ 344356 10/1/19 3.866.82 HOME DEPOT CREDIT SERVICES GENERAL SUPPLIES NEEDED FOR BUILDING 344350 10/1/19 3.866.82 HOME DEPOT CREDIT SERVICES GENERAL SUPPLIES NEEDED FOR BUILDING 344350 10/1/19 3.866.82 HOME DEPOT CREDIT SERVICES GENERAL SUPPLIE | DEPARTMENT OF TOXIC SUBSTANCES | VQ #201930785 EPA ID NOS PD,CITY HALL | 344345 | 10/1/19 | 697.50 |
| ERGOMETRICS POLICE SERGEANT & CORPORAL ASSESSMENT 344348 10/1/19 12,166,94 FACTORY MOTOR PARTS MOP &2766 AUTO SUPPLIES - PW 344349 10/1/19 20.65 FASTSIGNS RAM BUILDINGS - ACRYLICALUMINUM STAND 344350 10/1/19 103.52 FEDEX FEDEX FOR CDBS & HOME FUNDING AGREEMENT 344351 10/1/19 480.76 FLORES, R LICENSE REIMBURSEMENT 344354 10/1/19 480.76 GONZALES, R NICA MOP 72655 AUTO SUPPLIES - PW 344355 10/1/19 5.489.29 GONZALES, R TRAINING ADV LOG LEADING IN CINIS/RGONZ 344356 10/1/19 5.489.29 GONZALES, R MILEAGE REIMBURSEMENT FOR BARBARA G. 344357 10/1/19 1.68.82 GONZALES, R MILEAGE REIMBURSEMENT FOR BARBARA G. 344361 10/1/19 3.66.82 IOME DEPOT CREDIT SERVICES GENERAL SUPPLIES NEEDED FOR BUILDING 344361 10/1/19 3.66.82 IOME DEFOT CREDIT SERVICES GENERAL SUPPLIES NEEDED FOR BUILDING 344361 10/1/19 3.66.82 IOME DECONSTRUCTION INC CONSTRUCTION A DEMOLITION DEPOSIT REF | D-MAX ENGINEERING INC | T&A90398 ANAYA RESIDENTIAL STRUCTURES | 344346 | 10/1/19 | 1,933.75 |
| FACTORY MOTOR PARTS MOP 82766 AUTO SUPPLIES - PW 344349 10/1/19 20.65 FASTSIGNS R&M BUILDINGS - ACRYLIC/ALUMINUM STAND 344350 10/1/19 12.26.20 FEDEX FEDEX FOC CDBG & HOME FUNDING AGREEMENT 344351 10/1/19 480.76 FLORES, R LICENSE REIMBURSEMENT 344353 10/1/19 85.00 G & A AUTOMOTIVE INC MOP 7253 AUTO SUPPLIES - PW 344355 10/1/19 5.489.29 GONZALES, R LICENSE REIMBURSEMENT 344355 10/1/19 5.489.29 GONZALES, R TRAINING ADV LDG LEADING IN CRISIS/RGONZ 344356 10/1/19 13.57 GOVCONNECTION INC FORTINET FORTIAP 223E ACCESS POINT 344356 10/1/19 3.866.82 HOME DEPOT CREDIT SERVICES GENERAL SUPPLIES NEEDED FOR BUILDING 344356 10/1/19 4.58.88 IDEMAI DENTITY & SECURITY USA NEW EMPLOYEE FINGERPRINT TEST SUBMISSION 344360 10/1/19 45.08 IDEMAI DENTITY & SECURITY USA NEW EMPLOYEE FINE FIRET INS SERVICE 344365 10/1/19 45.00 JAMESO DI SERVICES ANDLE PORT INCE CONSTRUCTION EU | DRV MODULAR CONTRACTORS INC | CONSTRUCTION & DEMO DEPOSIT REFUND | 344347 | 10/1/19 | 431.20 |
| FASTSIGNS R&M BUILDINGS - ACRYLIC/ALUMINUM STAND 344350 10/1/19 1,226.20 FEDEX FEDEX FOR CDBG & HOME FUNDINO AGREEMENT 344351 10/1/19 103.52 FERGUSON ENTERPRISES 1350 MOP 46723 GENERAL SUPPLIES - PW 344353 10/1/19 480.70 G & A AUTOMOTIVE INC MOP 2655 AUTO SUPPLIES - PW 344354 10/1/19 54.80 GONZALES, R TRAINING ADV LDG LEADING IN CRISIS/RGONZ 344355 10/1/19 54.80.29 GONZALES, R TRAINING ADV LDG LEADING IN CRISIS/RGONZ 344355 10/1/19 54.80.29 GONZALEZ, B MILEAGE REIMBURSEMENT FOR BARBARA G. 344355 10/1/19 36.80.82 HOME DEPOT CREDIT SERVICES GENERAL SUPPLIES NEEDED FOR BUILDING 344361 10/1/19 36.80.82 HOME DEPOT CREDIT SERVICES GENERAL SUPPLIES NEEDED FOR BUILDING 344361 10/1/19 45.80.81 IDNOVATIVE X SECURITY USA NEW EMPLOYCE FINGERPRINT TEST SUBMISSION 344361 10/1/19 45.80.81 IDEMA DEDITY & SECURITY ON INC CONSTRUCTION EUCLID NEEDED FOR BUILDING 344361 10/1/19 45.80.81 <td< td=""><td>ERGOMETRICS</td><td>POLICE SERGEANT & CORPORAL ASSESSMENT</td><td>344348</td><td>10/1/19</td><td>12,166.94</td></td<> | ERGOMETRICS | POLICE SERGEANT & CORPORAL ASSESSMENT | 344348 | 10/1/19 | 12,166.94 |
| FEDEX FEDEX FOR CDBG & HOME FUNDING AGREEMENT 344351 10/1/19 103.52 FERGUSON ENTERPRISES 1350 MOP 45723 GENERAL SUPPLIES - PW 344352 10/1/19 480.76 FLORES, R LICENSE REIMBURSEMENT 344354 10/1/19 125.00 GEOSYNTEC CONSULTANTS INC NEPA ENVIRONMENTAL REVIEW PROJECT SW0312 344355 10/1/19 54.89 GONZALEZ, B MILEAGE REIMBURSEMENT FOR BARBARA G. 344356 10/1/19 13.57 GOVZONNECTION INC FORTINET FORTIAP 232E ACCESS POINT 344365 10/1/19 3.866.82 HOME DEPOT CREDIT SERVICES GENERAL SUPPLIES NEEDED FOR BUILDING 344361 10/1/19 453.88 IDEMA IDENTITY & SECURITY USA NEW EMPLOYEE FINGERPRINT TEST SUBMISSION 344360 10/1/19 466.412.00 JAMES DEUBIG CONSTRUCTION EUCLID BICYCLE & PED. EHN. 344361 10/1/19 45.38 LEFORT'S SMALL ENGINE REPAIR MOP 80702 AUTO SUPPLIES - PW 344366 10/1/19 45.438 LEFORT'S SMALL ENGINE REPAIR MOP 80702 AUTO SUPPLIES - PW 344366 10/1/19 7.72.00 LOFZ. TERESA YOLANDA <td>FACTORY MOTOR PARTS</td> <td>MOP 82766 AUTO SUPPLIES - PW</td> <td>344349</td> <td>10/1/19</td> <td>20.65</td> | FACTORY MOTOR PARTS | MOP 82766 AUTO SUPPLIES - PW | 344349 | 10/1/19 | 20.65 |
| FERGUSON ENTERPRISES 1350 MOP 45723 GENERAL SUPPLIES - PW 344352 101/19 480.76 FLORES, R LICENSE REIMBURSEMENT 344353 101/19 105.00 G & A AUTOMOTIVE INC MOP 72655 AUTO SUPPLIES - PW 344355 101/19 155.00 GEOSYNTEC CONSULTANTS INC NEPA ENVIRONMENTAL REVIEW PROJECT SW0312 344355 101/19 5488.29 GONZALES, R TRAINING ADV LDG LEADING IN CRISIS/RGONZ 344356 101/19 711.84 GONZALEZ, B MILAGE REIMBURSEMENT FOR BARBARA G. 344357 101/19 3.866.82 HOME DEPOT CREDIT SERVICES GENERAL SUPPLIES NEEDED FOR BUILDING 344360 101/19 3.866.82 HOME DEPOT CREDIT SERVICES GENERAL SUPPLIES NEEDED FOR BUILDING 344360 101/19 453.88 IDEMIA DENTITY & SECURITY USA NEW EMPLOYEE FINGERPRINT TEST SUBMISSION 344362 101/19 450.700 INNOVATIVE CONSTRUCTION EUCLID BICYCLE & PED. EHN. 344365 101/19 450.700 INNOVATIVE CONSTRUCTION CONSTRUCTION & DEMOLITION DEPOSIT REFUND 344361 101/19 250.00 INNOVATIVE CONSTRU | FASTSIGNS | R&M BUILDINGS - ACRYLIC/ALUMINUM STAND | 344350 | 10/1/19 | 1,226.20 |
| FLORES, R LICENSE REIMBURSEMENT 344353 10/1/19 85.00 G & A AUTOMOTIVE INC MOP 72655 AUTO SUPPLIES - PW 344355 10/1/19 125.00 GEOSYNTEC CONSULTANTS INC NEPA ENVIRONMENTAL REVIEW PROJECT SW0312 344355 10/1/19 5.489.29 GONZALES, R TRAINING ADV LDG LEADING IN CRISIS/RGONZ 344356 10/1/19 13.57 GOVCONNECTION INC FORTINET FORTIAP 232E ACCESS POINT 344358 10/1/19 3.866.82 IOME DEPOT CREDIT SERVICES GENERAL SUPPLIES NEEDED FOR BUILDING 344359 10/1/19 46.388 IDEMIA IDENTITY & SECURITY USA NEW EMPLOYEE FINGERPRINT TEST SUBMISSION 344361 10/1/19 46.12.00 JAMES DEUBIG CONSTRUCTION INC CONSTRUCTION A DENOLITION DEPOSIT REFUND 344365 10/1/19 46.38 LIEFORT'S SMALL ENGINE REPAIR MOP 80702 AUTO SUPPLIES - PW 344366 10/1/19 47.92.00 LOPEZ, TERESA YOLANDA TRANSLATION SERVICES AS NEEDED FOR FY20 344366 10/1/19 320.00 LOPEZ, TERESA YOLANDA TRANSLATION SERVICES AS NEEDED FOR FY20 344366 10/1/19 320.00 | FEDEX | FEDEX FOR CDBG & HOME FUNDING AGREEMENT | 344351 | 10/1/19 | 103.52 |
| G & A AUTOMOTIVE INC MOP 72655 AUTO SUPPLIES - PW 344354 10/1/19 125.00 GEOSYNTEC CONSULTANTS INC NEPA ENVIRONMENTAL REVIEW PROJECT SW0312 344355 10/1/19 5.489.29 GONZALES, R TRAINING ADV LOG LEADING IN CRISIS/RGONZ 344357 10/1/19 7.11.84 GONZALES, B MILEAGE REIMBURSEMENT FOR BARBARA G. 344357 10/1/19 3.866.82 HOME DEPOT CREDIT SERVICES GENERAL SUPPLIES NEEDED FOR BUILDING 344360 10/1/19 453.88 DEMA IDEDCONSTRUCTION EUCLID BICYCLE & PED. EHN. 344361 10/1/19 46.412.00 JAMES DEUBIG CONSTRUCTION INC CONSTRUCTION & EUCLID BICYCLE & PED. EHN. 344365 10/1/19 875.00 KRONOS INC WORKFORCE TELESTAFF IVR SERVICE 344365 10/1/19 54.38 LEFORTS SMALL ENGINE REPAIR MOP 80702 AUTO SUPPLIES - PW 344366 10/1/19 2.792.00 LOZA, JUAN TRANSLATION SERVICES AS NEEDED FOR FY20 344371 10/1/19 3.234 MAYO, J TRAINING ADV LDG FET MAYO 344366 10/1/19 3.234 MAYO, J TRAINING ADV LDG | FERGUSON ENTERPRISES 1350 | MOP 45723 GENERAL SUPPLIES - PW | 344352 | 10/1/19 | 480.76 |
| GEOSYNTEC CONSULTANTS INC NEPA ENVIRONMENTAL REVIEW PROJECT SW0312 344355 10/1/19 5,489.29 GONZALES, R TRAINING ADV LDG LEADING IN CRISIS/RCONZ 344356 10/1/19 711.84 GONZALEZ, B MILEAGE REIMBURSEMENT FOR BARBARA G. 344357 10/1/19 13.57 GOVCONECTION INC FORTINET FORTIAP 223E ACCESS POINT 344358 10/1/19 453.88 HOME DEPOT CREDIT SERVICES GENERAL SUPPLIES NEEDED FOR BUILDING 344360 10/1/19 46.412.00 JAMES DEUBIG CONSTRUCTION EUCLID BICYCLE & PED. EHN. 344361 10/1/19 46.412.00 JAMES DEUBIG CONSTRUCTION INC CONSTRUCTION & DEMOLITION DEPOSIT REFUND 344362 10/1/19 875.00 KRONOS INC WORKFORCE TELESTAFF IVR SERVICE 344365 10/1/19 7.92.00 LOPEZ, TERESA YOLANDA TRAINING ADV LDG FET INARY 344365 10/1/19 32.00 LOPZ, TERESA YOLANDA TRAINING ADV LDG FET MAYO 344370 10/1/19 32.00 LOPZ, TERESA YOLANDA TRAINING ADV LDG FET MAYO 344371 10/1/19 52.50 MAYO, J TRAINING ADV | FLORES, R | LICENSE REIMBURSEMENT | 344353 | 10/1/19 | 85.00 |
| GONZALES, R TRAINING ADV LDG LEADING IN CRISIS/RGONZ 344356 10/1/19 711.84 GONZALEZ, B MILEAGE REIMBURSEMENT FOR BARBARA G. 344357 10/1/19 13.57 GOVCONNECTION INC FORTINET FORTIAP 223E ACCESS POINT 344358 10/1/19 3.866.82 HOME DEPOT CREDIT SERVICES GENERAL SUPPLIES NEEDED FOR BUILDING 344359 10/1/19 453.88 IDEMIA IDENTITY & SECURITY USA NEW EMPLOYEE FINGERPRINT TEST SUBMISSION 344361 10/1/19 46.412.00 JAMES DEUBIG CONSTRUCTION EUCLID BICYCLE & PED. EHN. 344362 10/1/19 45.38 LEFORT'S SMALL ENGINE REPAIR MOP 80702 AUTO SUPPLIES - PW 344365 10/1/19 71.75 LIEBERT CASSIDY WHITMORE ETHICS IN PUBLIC TRAINING DEC 11, 2018 344366 10/1/19 2.792.00 LOPEZ, TERESA YOLANDA TRAINING ADV LDG FET MAYO 344367 10/1/19 320.00 LOPZ, TERESA YOLANDA TRAINING ADV LDG FET MAYO 344367 10/1/19 1.800.00 METRO AUTO PARTS DISTRIBUTOR MOP 75943 AUTO SUPPLIES - PW 344371 10/1/19 1.523.00 MUETACURIN | G & A AUTOMOTIVE INC | MOP 72655 AUTO SUPPLIES - PW | 344354 | 10/1/19 | 125.00 |
| GONZALEZ, B MILEAGE REIMBURSEMENT FOR BARBARA G. 344357 10/1/19 13.57 GOVCONNECTION INC FORTINET FORTIAP 2328 ACCESS POINT 344358 10/1/19 3.866.82 HOME DEPOT CREDIT SERVICES GENERAL SUPPLIES NEEDED FOR BUIDING 344359 10/1/19 453.88 IDEMIA IDENTITY & SECURITY USA NEW EMPLOYEE FINGERPRINT TEST SUBMISSION 344361 10/1/19 46.412.00 JAMES DEUBIG CONSTRUCTION EUCLID BICYCLE & PED. EHN. 344362 10/1/19 45.38 LEFORT'S SMALL ENGINE REPAIR MOP RO702 AUTO SUPPLIES - PW 344365 10/1/19 45.38 LEFORT'S SMALL ENGINE REPAIR MOP 80702 AUTO SUPPLIES - PW 344366 10/1/19 2,792.00 LOPEZ, TERESA YOLANDA TRANSLATION SERVICES AS NEEDED FOR FY20 344367 10/1/19 320.00 LOPZ, TERESA YOLANDA TRANSLATION SERVICES AS NEEDED FOR FY20 344367 10/1/19 326.00 LOPZ, TERESA YOLANDA TRAINING ADV LOG FET MAYO 344367 10/1/19 326.00 LOPZ, TERESA YOLANDA TRAINING ADV LOG FET MAYO 344371 10/1/19 52.50 MAYO, J <td>GEOSYNTEC CONSULTANTS INC</td> <td>NEPA ENVIRONMENTAL REVIEW PROJECT SW0312</td> <td>344355</td> <td>10/1/19</td> <td>5,489.29</td> | GEOSYNTEC CONSULTANTS INC | NEPA ENVIRONMENTAL REVIEW PROJECT SW0312 | 344355 | 10/1/19 | 5,489.29 |
| GOVCONNECTION INC FORTINET FORTIAP 232E ACCESS POINT 344358 10/1/19 3,866.82 HOME DEPOT CREDIT SERVICES GENERAL SUPPLIES NEEDED FOR BUILDING 344360 10/1/19 453.88 IDEMIA IDENTITY & SECURITY USA NEW EMPLOYEE FINGERPRINT TEST SUBMISSION 344360 10/1/19 26.00 JAMES DEUBIG CONSTRUCTION EUCLID BICYCLE & PED. EHN. 344362 10/1/19 875.00 KRONOS INC WORKFORCE TELESTAFF IVR SERVICE 344363 10/1/19 54.38 LEFORT'S SMALL ENGINE REPAIR MOP 80702 AUTO SUPPLIES - PW 344365 10/1/19 2.792.00 LOPEZ, TERESA YOLANDA TRANSLATION SERVICES AS NEEDED FOR FY20 344367 10/1/19 320.00 LOZA, JUAN T&AS0137 415 W 30TH ST 344368 10/1/19 325.00 MEGLA MANUFACTURING INC AUTOMOTIVE EQUIPMENT SEP 04, 2019 344371 10/1/19 52.50 METRO AUTO PARTS DISTRIBUTOR MOP 75943 AUTO SUPPLIES - PW 344371 10/1/19 52.60 MUNICIPAL CODE CORPORATION MUNICODE SUPP 53, UPDATE 1 344372 10/1/19 52.84 MOBILE WIRELESS LLC | GONZALES, R | TRAINING ADV LDG LEADING IN CRISIS/RGONZ | 344356 | 10/1/19 | 711.84 |
| HOME DEPOT CREDIT SERVICES GENERAL SUPPLIES NEEDED FOR BUILDING 344359 10/1/19 453.88 IDEMIA IDENTITY & SECURITY USA NEW EMPLOYEE FINGERPRINT TEST SUBMISSION 344360 10/1/19 26.00 INNOVATIVE CONSTRUCTION EUCLID BICYCLE & PED. EHN. 344361 10/1/19 46,412.00 JAMES DEUBIG CONSTRUCTION INC CONSTRUCTION & DEMOLITION DEPOSIT REFUND 344365 10/1/19 54.38 LEFORT'S SMALL ENGINE REPAIR MOP 80702 AUTO SUPPLIES - PW 344365 10/1/19 2.792.00 LOZA, JUAN TRANSLATION SERVICES AS NEEDED FOR FY20 34436 10/1/19 2.792.00 LOZA, JUAN TRAINING ADV LDG FET MAYO 344369 10/1/19 3.8000 MEGLA MANUFACTURING INC AUTOMOTIVE EQUIPMENT SEP 04, 2019 344371 10/1/19 52.500 METRO AUTO PARTS DISTRIBUTOR MOP 75943 AUTO SUPPLIES - PW 344371 10/1/19 52.300 MUNICIDE LEVIELE SILC NETMOTION RENEWAL 9/22/19 - 9/21/20 34437 10/1/19 52.300 MUNICODE SUPF 53, UPDATE 1 344371 10/1/19 52.300 MUNICODE SUPT 53, UPDATE 1 34 | GONZALEZ, B | MILEAGE REIMBURSEMENT FOR BARBARA G. | 344357 | 10/1/19 | 13.57 |
| IDEMIA IDENTITY & SECURITY USA NEW EMPLOYEE FINGERPRINT TEST SUBMISSION 344300 10/1/19 26.00 INNOVATIVE CONSTRUCTION EUCLID BICYCLE & PED. EHN. 344361 10/1/19 46,412.00 JAMES DEUBIG CONSTRUCTION INC CONSTRUCTION & DEMOLITION DEPOSIT REFUND 344362 10/1/19 875.00 KRONOS INC WORKFORCE TELESTAFF IVR SERVICE 344365 10/1/19 71.75 LIEFORTS SMALL ENGINE REPAIR MOP 80702 AUTO SUPPLIES - PW 344366 10/1/19 2.792.00 LOPEZ, TERESA YOLANDA TRANSLATION SERVICES AS NEEDED FOR FY20 344367 10/1/19 320.00 LOZA, JUAN T&ANOIAT 45 W 30TH ST 344368 10/1/19 1.615.79 MAYO, J TRAINING ADV LDG FET MAYO 344371 10/1/19 52.50.00 MEGLA MANUFACTURING INC AUTOMOTIVE EQUIPMENT SEP 04, 2019 344371 10/1/19 52.34 MOBILE WIRELESS LLC NETMOTION RENEWAL 9/22/19 - 9/21/20 344372 10/1/19 6.218.00 MUNICIPAL CODE CORPORATION MUNICODE SUPP 53, UPDATE 1 344376 10/1/19 6.218.00 NAN MCKAY AND ASSOCIATES INC | GOVCONNECTION INC | FORTINET FORTIAP 223E ACCESS POINT | 344358 | 10/1/19 | 3,866.82 |
| INNOVATIVE CONSTRUCTION EUCLID BICYCLE & PED. EHN. 344361 10/1/19 46,412.00 JAMES DEUBIG CONSTRUCTION INC CONSTRUCTION & DEMOLITION DEPOSIT REFUND 344362 10/1/19 875.00 KRONOS INC WORKFORCE TELESTAFF IVR SERVICE 344363 10/1/19 71.75 LIEBERT CASSIDY WHITMORE ETHICS IN PUBLIC TRAINING DEC 11, 2018 344366 10/1/19 2.792.00 LOPEZ, TERESA YOLANDA TRANSLATION SERVICES AS NEEDED FOR FY20 344367 10/1/19 320.00 LOZA, JUAN T&A90137 415 W 30TH ST 344368 10/1/19 1,615.79 MAYO, J TRAINING ADV LOG FET MAYO 344370 10/1/19 1,380.00 METRO AUTO PARTS DISTRIBUTOR MOP 75943 AUTO SUPPLIES - PW 344371 10/1/19 52.34 MOBILE WIRELESS LLC NETMOTION RENEWAL 9/22/19 - 9/21/20 344373 10/1/19 6,218.00 MUNICIPAL CODE CORPORATION MUNICODE SUPP 53, UPDATE 1 344376 10/1/19 6,218.00 MUNICIPAL CODE CORPORATION MUNICODE SUPP 13, UPDATE 1 344375 10/1/19 6,218.00 NAPA AUTO PARTS | HOME DEPOT CREDIT SERVICES | GENERAL SUPPLIES NEEDED FOR BUILDING | 344359 | 10/1/19 | 453.88 |
| JAMES DEUBIG CONSTRUCTION INC CONSTRUCTION & DEMOLITION DEPOSIT REFUND 344362 10/1/19 875.00 KRONOS INC WORKFORCE TELESTAFF IVR SERVICE 344363 10/1/19 54.38 LEFORT'S SMALL ENGINE REPAIR MOP 80702 AUTO SUPPLIES - PW 344365 10/1/19 2,792.00 LOPEZ, TERESA YOLANDA TRANSLATION SERVICES AS NEEDED FOR FY20 344367 10/1/19 2,792.00 LOZA, JUAN T&A90137 415 W 30TH ST 344368 10/1/19 1,880.00 MAYO, J TRAINING ADV LDG FET MAYO 344368 10/1/19 1,880.00 MEGLA MANUFACTURING INC AUTOMOTIVE EQUIPMENT SEP 04, 2019 344371 10/1/19 525.00 METRO AUTO PARTS DISTRIBUTOR MOP 75943 AUTO SUPPLIES - PW 344371 10/1/19 52.34 MOBILE WIRELESS LLC NETMOTION RENEWAL 9/22/19 - 9/21/20 344372 10/1/19 6,218.00 MUNOZ, L NEAVE EXPENSE REPORT 344374 10/1/19 16.59 NAN MCKAY AND ASSOCIATES INC HCV MB REVISION ON CD 344375 10/1/19 147.96 NATIONAL CITY MOTORCYCLES SERVICE AND REPAIR FOR EMERGENCY | IDEMIA IDENTITY & SECURITY USA | NEW EMPLOYEE FINGERPRINT TEST SUBMISSION | 344360 | 10/1/19 | 26.00 |
| KRONOS INC WORKFORCE TELESTAFF IVR SERVICE 344363 10/1/19 54.38 LEFORT'S SMALL ENGINE REPAIR MOP 80702 AUTO SUPPLIES - PW 344365 10/1/19 71.75 LIEBERT CASSIDY WHITMORE ETHICS IN PUBLIC TRAINING DEC 11, 2018 344366 10/1/19 2.792.00 LOPEZ, TERESA YOLANDA TRANSLATION SERVICES AS NEEDED FOR FY20 344367 10/1/19 320.00 LOZA, JUAN T&ANOLATION SERVICES AS NEEDED FOR FY20 344367 10/1/19 1.615.79 MAYO, J TRAINING ADV LOG FET MAYO 344368 10/1/19 1.380.00 MEGLA MANUFACTURING INC AUTOMOTIVE EQUIPMENT SEP 04, 2019 344371 10/1/19 525.00 METRO AUTO PARTS DISTRIBUTOR MOP 75943 AUTO SUPPLIES - PW 344371 10/1/19 6.218.00 MUNICIPAL CODE CORPORATION MUNICODE SUPP 53, UPDATE 1 344373 10/1/19 304.00 MUNICAL LY MOTORCYCLES MOP 45735 AUTO SUPPLIES - PW 344376 10/1/19 147.96 NAPA AUTO PARTS MOP 45735 AUTO SUPPLIES - PW 344376 10/1/19 147.96 NAPA CHTY MOTORCYCLES SERVICE AND R | INNOVATIVE CONSTRUCTION | EUCLID BICYCLE & PED. EHN. | 344361 | 10/1/19 | 46,412.00 |
| LEFORT'S SMALL ENGINE REPAIR MOP 80702 AUTO SUPPLIES - PW 344365 10/1/19 71.75 LIEBERT CASSIDY WHITMORE ETHICS IN PUBLIC TRAINING DEC 11, 2018 344366 10/1/19 2,792.00 LOPEZ, TERESA YOLANDA TRANSLATION SERVICES AS NEEDED FOR FY20 344367 10/1/19 320.00 LOZA, JUAN T&A90137 415 W 30TH ST 344368 10/1/19 1,615.79 MAYO, J TRAINING ADV LDG FET MAYO 344370 10/1/19 1,380.00 MEGLA MANUFACTURING INC AUTOMOTIVE EQUIPMENT SEP 04, 2019 344371 10/1/19 52.34 MOBILE WIRELESS LLC NETMOTION RENEWAL 9/22/19 - 9/21/20 344372 10/1/19 6,218.00 MUNICIPAL CODE CORPORATION MUNICODE SUPP 53, UPDATE 1 344373 10/1/19 6,218.00 MUNOZ, L TRAVEL EXPENSE REPORT 344375 10/1/19 244.00 NAPA AUTO PARTS MOP 45735 AUTO SUPPLIES - PW 344375 10/1/19 147.96 NAPA AUTO PARTS MOP 45735 AUTO SUPPLIES - PW 344376 10/1/19 147.96 NAPA AUTO PARTS MOP 45735 AUTO SUPPLIES - PW | JAMES DEUBIG CONSTRUCTION INC | CONSTRUCTION & DEMOLITION DEPOSIT REFUND | 344362 | 10/1/19 | 875.00 |
| LIEBERT CASSIDY WHITMOREETHICS IN PUBLIC TRAINING DEC 11, 201834436610/1/192,792.00LOPEZ, TERESA YOLANDATRANSLATION SERVICES AS NEEDED FOR FY2034436710/1/19320.00LOZA, JUANT&A90137 415 W 30TH ST34436810/1/191,615.79MAYO, JTRAINING ADV LDG FET MAYO34436910/1/191,380.00MEGLA MANUFACTURING INCAUTOMOTIVE EQUIPMENT SEP 04, 201934437010/1/19525.00METRO AUTO PARTS DISTRIBUTORMOP 75943 AUTO SUPPLIES - PW34437110/1/1952.34MOBILE WIRELESS LLCNETMOTION RENEWAL 9/22/19 - 9/21/2034437210/1/196,218.00MUNICIPAL CODE CORPORATIONMUNICODE SUPP 53, UPDATE 134437410/1/19304.00MUNIC, LTRAVEL EXPENSE REPORT34437510/1/1916.59NAPA AUTO PARTSMOP 45735 AUTO SUPPLIES - PW34437610/1/19147.96NAPA AUTO PARTSMOP 45735 AUTO SUPPLIES - PW34437610/1/19147.96NAPA AUTO PARTSMOP 45735 AUTO SUPPLIES - PW34437710/1/19469.73OFFICE SOLUTIONS BUSINESSMOP 83778 OFFICE SUPPLIES / NSD34437810/1/19197.78OFFICE TEAMTEMPORARY SERVICES W/E SEP 06, 2019 - NSD34438110/1/192.446.07OREILLY AUTO PARTSMOP 75877 AUTO SUPPLIES - PW34438010/1/192.446.07OREILLY AUTO PARTSMOP 75877 AUTO SUPPLIES - PW34438010/1/192.446.07OREILLY AUTO PARTSMOP 75877 AUTO SUPPLIES - PW34438010/1/19 </td <td>KRONOS INC</td> <td>WORKFORCE TELESTAFF IVR SERVICE</td> <td>344363</td> <td>10/1/19</td> <td>54.38</td> | KRONOS INC | WORKFORCE TELESTAFF IVR SERVICE | 344363 | 10/1/19 | 54.38 |
| LOPEZ, TERESA YOLANDA TRANSLATION SERVICES AS NEEDED FOR FY20 344367 10/1/19 320.00 LOZA, JUAN T&A90137 415 W 30TH ST 344368 10/1/19 1,615.79 MAYO, J TRAINING ADV LDG FET MAYO 344369 10/1/19 1,380.00 MEGLA MANUFACTURING INC AUTOMOTIVE EQUIPMENT SEP 04, 2019 344370 10/1/19 525.00 METRO AUTO PARTS DISTRIBUTOR MOP 75943 AUTO SUPPLIES - PW 344371 10/1/19 52.34 MOBILE WIRELESS LLC NETMOTION RENEWAL 9/22/19 - 9/21/20 344372 10/1/19 6,218.00 MUNICIPAL CODE CORPORATION MUNICODE SUPP 53, UPDATE 1 344373 10/1/19 304.00 MUNICZ, L TRAVEL EXPENSE REPORT 344374 10/1/19 224.00 NAPA AUTO PARTS MOP 45735 AUTO SUPPLIES - PW 344375 10/1/19 147.96 NATIONAL CITY MOTORCYCLES SERVICE AND REPAIR FOR EMERGENCY 344377 10/1/19 147.96 OFFICE SOLUTIONS BUSINESS MOP 83778 OFFICE SUPPLIES / NSD 344378 10/1/19 147.96 OFFICE TEAM TEMPORARY SERVICES W/E SEP 06, 2019 - NSD | LEFORT'S SMALL ENGINE REPAIR | MOP 80702 AUTO SUPPLIES - PW | 344365 | 10/1/19 | 71.75 |
| LOZA, JUANT&A90137 415 W 30TH ST34436810/1/191,615.79MAYO, JTRAINING ADV LDG FET MAYO34436910/1/191,380.00MEGLA MANUFACTURING INCAUTOMOTIVE EQUIPMENT SEP 04, 201934437010/1/19525.00METRO AUTO PARTS DISTRIBUTORMOP 75943 AUTO SUPPLIES - PW34437110/1/1952.34MOBILE WIRELESS LLCNETMOTION RENEWAL 9/22/19 - 9/21/2034437210/1/196.218.00MUNICIPAL CODE CORPORATIONMUNICODE SUPP 53, UPDATE 134437310/1/19304.00MUNOZ, LTRAVEL EXPENSE REPORT34437410/1/1916.59NAN MCKAY AND ASSOCIATES INCHCV MB REVISION ON CD34437510/1/19224.00NAPA AUTO PARTSMOP 45735 AUTO SUPPLIES - PW34437610/1/19147.96NATIONAL CITY MOTORCYCLESSERVICE AND REPAIR FOR EMERGENCY34437710/1/19147.96OFFICE SOLUTIONS BUSINESSMOP 83778 OFFICE SUPPLIES / NSD34437810/1/19197.78OFFICE TEAMTEMPORARY SERVICES W/E SEP 06, 2019 - NSD34437910/1/192.446.07O'REILLY AUTO PARTSMOP 75877 AUTO SUPPLIES - PW34438010/1/192.446.07O'REILLY AUTO PARTSMOP 75877 AUTO SUPPLIES - PW34438110/1/191.130.00PACIFIC AUTO REPAIRLABOR SERVICE - SMOG INSPECTION34438110/1/191.130.00PALMA, AREIMBURSEMENT TO ATTEND HUD34438210/1/191.36.30PENSKE FORDR&M CITY VEHICLES FOR FY 201934438310/1/1920.99 <td>LIEBERT CASSIDY WHITMORE</td> <td>ETHICS IN PUBLIC TRAINING DEC 11, 2018</td> <td>344366</td> <td>10/1/19</td> <td>2,792.00</td> | LIEBERT CASSIDY WHITMORE | ETHICS IN PUBLIC TRAINING DEC 11, 2018 | 344366 | 10/1/19 | 2,792.00 |
| MAYO, JTRAINING ADV LDG FET MAYO34436910/1/191,380.00MEGLA MANUFACTURING INCAUTOMOTIVE EQUIPMENT SEP 04, 201934437010/1/19525.00METRO AUTO PARTS DISTRIBUTORMOP 75943 AUTO SUPPLIES - PW34437110/1/1952.34MOBILE WIRELESS LLCNETMOTION RENEWAL 9/22/19 - 9/21/2034437210/1/196,218.00MUNICIPAL CODE CORPORATIONMUNICODE SUPP 53, UPDATE 134437310/1/19304.00MUNOZ, LTRAVEL EXPENSE REPORT34437410/1/1916.59NAN MCKAY AND ASSOCIATES INCHCV MB REVISION ON CD34437510/1/19224.00NAPA AUTO PARTSMOP 45735 AUTO SUPPLIES - PW34437610/1/19147.96NATIONAL CITY MOTORCYCLESSERVICE AND REPAIR FOR EMERGENCY34437710/1/19197.78OFFICE SOLUTIONS BUSINESSMOP 33778 OFFICE SUPPLIES / NSD34437910/1/192,446.07O'REILLY AUTO PARTSMOP 75877 AUTO SUPPLIES - PW34438010/1/192,446.07O'REILLY AUTO REPAIRLABOR SERVICE - SMOG INSPECTION34438110/1/191,130.00PALMA, AREIMBURSEMENT TO ATTEND HUD34438210/1/191,130.00PALMA, AREIMBURSEMENT TO ATTEND HUD34438310/1/1920.99 | LOPEZ, TERESA YOLANDA | TRANSLATION SERVICES AS NEEDED FOR FY20 | 344367 | 10/1/19 | 320.00 |
| MEGLA MANUFACTURING INCAUTOMOTIVE EQUIPMENT SEP 04, 201934437010/1/19525.00METRO AUTO PARTS DISTRIBUTORMOP 75943 AUTO SUPPLIES - PW34437110/1/1952.34MOBILE WIRELESS LLCNETMOTION RENEWAL 9/22/19 - 9/21/2034437210/1/196.218.00MUNICIPAL CODE CORPORATIONMUNICODE SUPP 53, UPDATE 134437310/1/19304.00MUNOZ, LTRAVEL EXPENSE REPORT34437510/1/1916.59NAN MCKAY AND ASSOCIATES INCHCV MB REVISION ON CD34437510/1/19224.00NAPA AUTO PARTSMOP 45735 AUTO SUPPLIES - PW34437610/1/19147.96NATIONAL CITY MOTORCYCLESSERVICE AND REPAIR FOR EMERGENCY34437710/1/19469.73OFFICE SOLUTIONS BUSINESSMOP 83778 OFFICE SUPPLIES / NSD34437810/1/19197.78OFFICE TEAMTEMPORARY SERVICES W/E SEP 06, 2019 - NSD34437910/1/192.446.07O'REILLY AUTO PARTSMOP 75877 AUTO SUPPLIES - PW34438010/1/192.446.07PACIFIC AUTO REPAIRLABOR SERVICE - SMOG INSPECTION34438110/1/191.130.00PALMA, AREIMBURSEMENT TO ATTEND HUD34438210/1/191.63.30PENSKE FORDR&M CITY VEHICLES FOR FY 201934438310/1/1920.99 | LOZA, JUAN | T&A90137 415 W 30TH ST | 344368 | 10/1/19 | 1,615.79 |
| METRO AUTO PARTS DISTRIBUTORMOP 75943 AUTO SUPPLIES - PW34437110/1/1952.34MOBILE WIRELESS LLCNETMOTION RENEWAL 9/22/19 - 9/21/2034437210/1/196,218.00MUNICIPAL CODE CORPORATIONMUNICODE SUPP 53, UPDATE 134437310/1/19304.00MUNOZ, LTRAVEL EXPENSE REPORT34437410/1/1916.59NAN MCKAY AND ASSOCIATES INCHCV MB REVISION ON CD34437510/1/19224.00NAPA AUTO PARTSMOP 45735 AUTO SUPPLIES - PW34437610/1/19147.96NATIONAL CITY MOTORCYCLESSERVICE AND REPAIR FOR EMERGENCY34437310/1/19197.78OFFICE SOLUTIONS BUSINESSMOP 83778 OFFICE SUPPLIES / NSD34437910/1/192,446.07O'REILLY AUTO PARTSMOP 75877 AUTO SUPPLIES - PW34438010/1/192,941PACIFIC AUTO REPAIRLABOR SERVICE - SMOG INSPECTION34438110/1/191,130.00PALMA, AREIMBURSEMENT TO ATTEND HUD34438210/1/19136.30PENSKE FORDR&M CITY VEHICLES FOR FY 201934438310/1/1920.99 | MAYO, J | TRAINING ADV LDG FET MAYO | 344369 | 10/1/19 | 1,380.00 |
| MOBILE WIRELESS LLCNETMOTION RENEWAL 9/22/19 - 9/21/2034437210/1/196,218.00MUNICIPAL CODE CORPORATIONMUNICODE SUPP 53, UPDATE 134437310/1/19304.00MUNOZ, LTRAVEL EXPENSE REPORT34437410/1/1916.59NAN MCKAY AND ASSOCIATES INCHCV MB REVISION ON CD34437510/1/19224.00NAPA AUTO PARTSMOP 45735 AUTO SUPPLIES - PW34437610/1/19147.96NATIONAL CITY MOTORCYCLESSERVICE AND REPAIR FOR EMERGENCY34437710/1/19469.73OFFICE SOLUTIONS BUSINESSMOP 83778 OFFICE SUPPLIES / NSD34437810/1/19197.78OFFICE TEAMTEMPORARY SERVICES W/E SEP 06, 2019 - NSD34438010/1/192.446.07O'REILLY AUTO PARTSMOP 75877 AUTO SUPPLIES - PW34438010/1/192.446.07O'REILLY AUTO PARTSMOP 75877 AUTO SUPPLIES - PW34438110/1/192.446.07PACIFIC AUTO REPAIRLABOR SERVICE - SMOG INSPECTION34438110/1/191.130.00PALMA, AREIMBURSEMENT TO ATTEND HUD34438210/1/191.36.30PENSKE FORDR&M CITY VEHICLES FOR FY 201934438310/1/192.0.99 | MEGLA MANUFACTURING INC | AUTOMOTIVE EQUIPMENT SEP 04, 2019 | 344370 | 10/1/19 | 525.00 |
| MUNICIPAL CODE CORPORATIONMUNICODE SUPP 53, UPDATE 134437310/1/19304.00MUNOZ, LTRAVEL EXPENSE REPORT34437410/1/1916.59NAN MCKAY AND ASSOCIATES INCHCV MB REVISION ON CD34437510/1/19224.00NAPA AUTO PARTSMOP 45735 AUTO SUPPLIES - PW34437610/1/19147.96NATIONAL CITY MOTORCYCLESSERVICE AND REPAIR FOR EMERGENCY34437710/1/19469.73OFFICE SOLUTIONS BUSINESSMOP 83778 OFFICE SUPPLIES / NSD34437810/1/19197.78OFFICE TEAMTEMPORARY SERVICES W/E SEP 06, 2019 - NSD34438010/1/192.446.07O'REILLY AUTO PARTSMOP 75877 AUTO SUPPLIES - PW34438010/1/192.446.07PACIFIC AUTO REPAIRLABOR SERVICE - SMOG INSPECTION34438110/1/191.130.00PALMA, AREIMBURSEMENT TO ATTEND HUD34438210/1/191.36.30PENSKE FORDR&M CITY VEHICLES FOR FY 201934438310/1/192.9.99 | METRO AUTO PARTS DISTRIBUTOR | MOP 75943 AUTO SUPPLIES - PW | 344371 | 10/1/19 | 52.34 |
| MUNOZ, L TRAVEL EXPENSE REPORT 344374 10/1/19 16.59 NAN MCKAY AND ASSOCIATES INC HCV MB REVISION ON CD 344375 10/1/19 224.00 NAPA AUTO PARTS MOP 45735 AUTO SUPPLIES - PW 344376 10/1/19 147.96 NATIONAL CITY MOTORCYCLES SERVICE AND REPAIR FOR EMERGENCY 344377 10/1/19 469.73 OFFICE SOLUTIONS BUSINESS MOP 83778 OFFICE SUPPLIES / NSD 344378 10/1/19 197.78 OFFICE TEAM TEMPORARY SERVICES W/E SEP 06, 2019 - NSD 344379 10/1/19 2,446.07 O'REILLY AUTO PARTS MOP 75877 AUTO SUPPLIES - PW 344380 10/1/19 29.41 PACIFIC AUTO REPAIR LABOR SERVICE - SMOG INSPECTION 344381 10/1/19 1,130.00 PALMA, A REIMBURSEMENT TO ATTEND HUD 344382 10/1/19 136.30 PENSKE FORD R&M CITY VEHICLES FOR FY 2019 344383 10/1/19 20.99 | MOBILE WIRELESS LLC | NETMOTION RENEWAL 9/22/19 - 9/21/20 | 344372 | 10/1/19 | 6,218.00 |
| NAN MCKAY AND ASSOCIATES INC HCV MB REVISION ON CD 344375 10/1/19 224.00 NAPA AUTO PARTS MOP 45735 AUTO SUPPLIES - PW 344376 10/1/19 147.96 NATIONAL CITY MOTORCYCLES SERVICE AND REPAIR FOR EMERGENCY 344377 10/1/19 469.73 OFFICE SOLUTIONS BUSINESS MOP 83778 OFFICE SUPPLIES / NSD 344378 10/1/19 197.78 OFFICE TEAM TEMPORARY SERVICES W/E SEP 06, 2019 - NSD 344379 10/1/19 2,446.07 O'REILLY AUTO PARTS MOP 75877 AUTO SUPPLIES - PW 344380 10/1/19 2,446.07 PACIFIC AUTO REPAIR LABOR SERVICE - SMOG INSPECTION 344381 10/1/19 2,446.07 PALMA, A REIMBURSEMENT TO ATTEND HUD 344381 10/1/19 1,130.00 PALMA, A REIMBURSEMENT TO ATTEND HUD 344382 10/1/19 136.30 PENSKE FORD R&M CITY VEHICLES FOR FY 2019 344383 10/1/19 20.99 | MUNICIPAL CODE CORPORATION | MUNICODE SUPP 53, UPDATE 1 | 344373 | 10/1/19 | 304.00 |
| NAPA AUTO PARTS MOP 45735 AUTO SUPPLIES - PW 344376 10/1/19 147.96 NATIONAL CITY MOTORCYCLES SERVICE AND REPAIR FOR EMERGENCY 344377 10/1/19 469.73 OFFICE SOLUTIONS BUSINESS MOP 83778 OFFICE SUPPLIES / NSD 344378 10/1/19 197.78 OFFICE TEAM TEMPORARY SERVICES W/E SEP 06, 2019 - NSD 344379 10/1/19 2,446.07 O'REILLY AUTO PARTS MOP 75877 AUTO SUPPLIES - PW 344380 10/1/19 29.41 PACIFIC AUTO REPAIR LABOR SERVICE - SMOG INSPECTION 344381 10/1/19 1,130.00 PALMA, A REIMBURSEMENT TO ATTEND HUD 344382 10/1/19 136.30 PENSKE FORD R&M CITY VEHICLES FOR FY 2019 344383 10/1/19 20.99 | MUNOZ, L | TRAVEL EXPENSE REPORT | 344374 | 10/1/19 | 16.59 |
| NATIONAL CITY MOTORCYCLES SERVICE AND REPAIR FOR EMERGENCY 344377 10/1/19 469.73 OFFICE SOLUTIONS BUSINESS MOP 83778 OFFICE SUPPLIES / NSD 344378 10/1/19 197.78 OFFICE TEAM TEMPORARY SERVICES W/E SEP 06, 2019 - NSD 344379 10/1/19 2,446.07 O'REILLY AUTO PARTS MOP 75877 AUTO SUPPLIES - PW 344380 10/1/19 29.41 PACIFIC AUTO REPAIR LABOR SERVICE - SMOG INSPECTION 344381 10/1/19 1,130.00 PALMA, A REIMBURSEMENT TO ATTEND HUD 344382 10/1/19 136.30 PENSKE FORD R&M CITY VEHICLES FOR FY 2019 344383 10/1/19 20.99 | NAN MCKAY AND ASSOCIATES INC | HCV MB REVISION ON CD | 344375 | 10/1/19 | 224.00 |
| OFFICE SOLUTIONS BUSINESS MOP 83778 OFFICE SUPPLIES / NSD 344378 10/1/19 197.78 OFFICE TEAM TEMPORARY SERVICES W/E SEP 06, 2019 - NSD 344379 10/1/19 2,446.07 O'REILLY AUTO PARTS MOP 75877 AUTO SUPPLIES - PW 344380 10/1/19 29.41 PACIFIC AUTO REPAIR LABOR SERVICE - SMOG INSPECTION 344381 10/1/19 1,130.00 PALMA, A REIMBURSEMENT TO ATTEND HUD 344382 10/1/19 136.30 PENSKE FORD R&M CITY VEHICLES FOR FY 2019 344383 10/1/19 20.99 | NAPA AUTO PARTS | MOP 45735 AUTO SUPPLIES - PW | 344376 | 10/1/19 | 147.96 |
| OFFICE TEAM TEMPORARY SERVICES W/E SEP 06, 2019 - NSD 344379 10/1/19 2,446.07 O'REILLY AUTO PARTS MOP 75877 AUTO SUPPLIES - PW 344380 10/1/19 29.41 PACIFIC AUTO REPAIR LABOR SERVICE - SMOG INSPECTION 344381 10/1/19 1,130.00 PALMA, A REIMBURSEMENT TO ATTEND HUD 344382 10/1/19 136.30 PENSKE FORD R&M CITY VEHICLES FOR FY 2019 344383 10/1/19 20.99 | NATIONAL CITY MOTORCYCLES | SERVICE AND REPAIR FOR EMERGENCY | 344377 | 10/1/19 | 469.73 |
| O'REILLY AUTO PARTS MOP 75877 AUTO SUPPLIES - PW 344380 10/1/19 29.41 PACIFIC AUTO REPAIR LABOR SERVICE - SMOG INSPECTION 344381 10/1/19 1,130.00 PALMA, A REIMBURSEMENT TO ATTEND HUD 344382 10/1/19 136.30 PENSKE FORD R&M CITY VEHICLES FOR FY 2019 344383 10/1/19 20.99 | OFFICE SOLUTIONS BUSINESS | MOP 83778 OFFICE SUPPLIES / NSD | 344378 | 10/1/19 | 197.78 |
| PACIFIC AUTO REPAIR LABOR SERVICE - SMOG INSPECTION 344381 10/1/19 1,130.00 PALMA, A REIMBURSEMENT TO ATTEND HUD 344382 10/1/19 136.30 PENSKE FORD R&M CITY VEHICLES FOR FY 2019 344383 10/1/19 20.99 | OFFICE TEAM | TEMPORARY SERVICES W/E SEP 06, 2019 - NSD | 344379 | 10/1/19 | 2,446.07 |
| PALMA, A REIMBURSEMENT TO ATTEND HUD 344382 10/1/19 136.30 PENSKE FORD R&M CITY VEHICLES FOR FY 2019 344383 10/1/19 20.99 | O'REILLY AUTO PARTS | MOP 75877 AUTO SUPPLIES - PW | 344380 | 10/1/19 | 29.41 |
| PENSKE FORD R&M CITY VEHICLES FOR FY 2019 344383 10/1/19 20.99 | PACIFIC AUTO REPAIR | LABOR SERVICE - SMOG INSPECTION | 344381 | 10/1/19 | 1,130.00 |
| | PALMA, A | REIMBURSEMENT TO ATTEND HUD | 344382 | 10/1/19 | 136.30 |
| PLASCENCIA, M TRAVEL MILEAGE REIMB / NUTRITION 344384 10/1/19 185.14 | PENSKE FORD | R&M CITY VEHICLES FOR FY 2019 | 344383 | 10/1/19 | 20.99 |
| | PLASCENCIA, M | TRAVEL MILEAGE REIMB / NUTRITION | 344384 | 10/1/19 | 185.14 |



| PAYEE | DESCRIPTION | CHK NO | DATE | AMOUNT |
|-------------------------------|---|---------------|-----------|------------|
| POWERSTRIDE BATTERY CO INC | MOP 67839 GENERAL SUPPLIES - PW | 344385 | 10/1/19 | 90.05 |
| PRO BUILD COMPANY | MOP 45707 GENERAL SUPPLIES - PW | 344386 | 10/1/19 | 7,009.51 |
| PROFESSIONAL SEARCH GROUP LLC | PROFESSIONAL SERVICES NEEDED / MAYOR'S | OFFICE 344387 | 10/1/19 | 2,769.07 |
| PRUDENTIAL OVERALL SUPPLY | MOP 45742 LAUNDRY SERVICES - PW | 344388 | 10/1/19 | 673.58 |
| QUESTYS SOLUTIONS | QUESTYS SEARCH SUPPORT. QSI PS TRAINING | G 344389 | 10/1/19 | 600.00 |
| RANDALL LAMB ASSOCIATES INC | CIVIC CENTER EOC POWER UPGRADE | 344390 | 10/1/19 | 13,025.00 |
| RELY ENVIRONMENTAL | HAZARDOUS WASTE | 344391 | 10/1/19 | 546.46 |
| S&S WORLDWIDE INC | CASA DE SALUD MATERIALS | 344392 | 10/1/19 | 384.52 |
| SAN DIEGO GAS & ELECTRIC | SDGE HOLLISTER (NUTRITION) | 344394 | 10/1/19 | 445.38 |
| SAN DIEGO UNION TRIBUNE | SWEETWATER RIVER BIKEWAY | 344395 | 10/1/19 | 726.84 |
| SDG&E | GAS AND ELECTRIC UTILITIES | 344396 | 10/1/19 | 23,781.30 |
| SEAPORT MEAT COMPANY | FOOD FOR NUTRITION CENTER | 344397 | 10/1/19 | 563.79 |
| SEGAL, M | TRAINING TUITION REIM THR ASSMNT/SEGAL | 344398 | 10/1/19 | 50.00 |
| SHARP REES STEALY MED GROUP | PRE-EMPLOYMENT PHYSICAL | 344399 | 10/1/19 | 469.00 |
| SITEONE LANDSCAPE SUPPLY LLC | MOP 69277 LANDSCAPE SUPPLIES - PW | 344400 | 10/1/19 | 860.90 |
| SMART & FINAL | MOP #45756/OFFICE SUPPLIES/HR | 344401 | 10/1/19 | 50.81 |
| SOUTHERN CALIF TRUCK STOP | MOP 45758 GENERAL AUTO SUPPLIES - PW | 344402 | 10/1/19 | 164.44 |
| SOUTHWEST SIGNAL SERVICE | 80012, MONTHLY MAINTENANCE JULY 2019 | 344403 | 10/1/19 | 45,420.93 |
| SWEETWATER AUTHORITY | WATER BILL FOR FACILITIES FY 2020 | 344405 | 10/1/19 | 54,755.29 |
| SYSCO SAN DIEGO INC | FOOD / NUTRITION | 344406 | 10/1/19 | 6,673.69 |
| T MAN TRAFFIC SUPPLY | MOP 76666 TRAFFIC SUPPLIES - PW | 344407 | 10/1/19 | 918.52 |
| TAB PRODUCTS CO | TAB OFFICE SUPPLIES FY20 | 344408 | 10/1/19 | 213.09 |
| TALLAL INC | SUMMER MOVIES IN LAS PALMAS POOL PROD | UCT 344409 | 10/1/19 | 545.00 |
| TERRA BELLA NURSERY INC | 15G POPULUS FREMONTII | 344410 | 10/1/19 | 172.36 |
| THE LINCOLN NATIONAL LIFE INS | GROUP 415491 - OCTOBER 2019 | 344411 | 10/1/19 | 9,732.27 |
| THE STAR NEWS | ADVERTISING NOTICES FOR FY20 | 344412 | 10/1/19 | 786.69 |
| U S BANK | CREDIT CARD CHARGES, FIRE | 344413 | 10/1/19 | 882.27 |
| UNITED ROTARY BRUSH CORP | STREET SWEEPER REPAIRS & MAINTENANCE | 344414 | 10/1/19 | 305.22 |
| VERIZON WIRELESS | VERIZON CELLULAR SERVICES FOR FY20 | 344415 | 10/1/19 | 146.92 |
| VISTA PAINT | MOP 68834 GENERAL SUPPLIES - PW | 344416 | 10/1/19 | 954.00 |
| VORTEX INDUSTRIES INC | REPAIRS 2ND BI-FOLDING DOOR | 344417 | 10/1/19 | 10,509.30 |
| WESTAIR GASES & EQUIPMENT INC | AUTOMOTIVE PARTS | 344418 | 10/1/19 | 330.69 |
| WETMORES | MOP 80333 AUTO SUPPLIES - PW | 344419 | 10/1/19 | 14.25 |
| WILLY'S ELECTRONIC SUPPLY | ELECTRONIC ACCESSORIES | 344420 | 10/1/19 | 139.94 |
| | | | A/P Total | 424,204.18 |
| SECTION 8 HAPS | Start Date End Date | | | |
| | | | | |

GRAND TOTAL

10/1/2019

943,643.65

\$ 1,367,847.83

9/25/2019

CERTIFICATION

IN ACCORDANCE WITH SECTION 37202, 37208, 372059 OF THE GOVERNMENT CODE, WE HEREBY CERTIFY TO THE ACCURACY OF THE DEMANDS LISTED ABOVE AND TO THE AVAILABILITY OF FUNDS FOR THE PAYMENT THEREOF AND FURTHER THAT THE ABOVE CLAIMS AND DEMANDS HAVE BEEN AUDITED AS REQUIRED BY LAW.

Mark Kalietto

MARK ROBERTS. DIRECTOR OF FINANCE

BRAD RAULSTON, CITY MANAGER

FINANCE COMMITTEE

ALEJANDRA SOTELO-SOLIS, MAYOR-CHAIRWOMAN

RONALD J. MORRISON, VICE-MAYOR JERRY CANO, COUNCILMEMBER

GONZALO QUINTERO, COUNCILMEMBER

MONA RIOS, COUNCILMEMBER

I HEREBY CERTIFY THAT THE FOREGOING CLAIMS AND DEMANDS WERE APPROVED AND THE CITY TREASURER IS AUTHORIZED TO ISSUE SAID WARRANTS IN PAYMENT THEREOF BY THE CITY COUNCIL ON THE 19TH OF NOVEMBER 2019.

AYES

NAYS_____

ABSENT_____

The following page(s) contain the backup material for Agenda Item: <u>Warrant Register</u> <u>#15 for the period of 10/2/19 through 10/8/19 in the amount of \$2,256,127.48. (Finance)</u> Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.:

ITEM TITLE:

Warrant Register #15 for the period of 10/2/19 through 10/8/19 in the amount of \$2,256,127.48. (Finance)

PREPARED BY: Karla Apalategui, Accounting Assistant **PHONE:** 619-336-4572

DEPARTMENT: Finance APPROVED BY:

EXPLANATION:

Per Government Section Code 37208, attached are the warrants issued for the period 10/2/19 - 10/8/19. Consistent with Department of Finance's practice, listed below are all payments above \$50,000.

| <u>Vendor</u> | <u>Check/Wire</u> | <u>Amount</u> | Explanation |
|-----------------------------|-------------------|---------------|------------------------------------|
| ARJIS | 344423 | 66,652.00 | ARJIS User Fee |
| Dept Forestry & Fire Protec | tion 344429 | 69,911.67 | Overbilling Period 7/28/18-8/28/19 |
| HSM Construction Inc | 344479 | 124,250.00 | Highland Ave Traffic Supplies |
| Portillo Concrete Inc | 344500 | 272,245.30 | Euclid Ave Bicycle & Ped Enh |
| Public Emp Ret System | 10022019 | 257,057.16 | Service Period 9/10/19-9/23/19 |

| FINANCIAL STATEMENT : |
|------------------------------|
| ACCOUNT NO. |

| APPROVED: | Mark Kaluto | FINANCE |
|-----------|-------------|----------------|
| APPROVED: | | MIS |

| Warrant total | \$2,256,127.48. |
|---------------|-----------------------------|
| vanan lotar | $\psi z, z = 0, 1 z_1 = 0.$ |

ENVIRONMENTAL REVIEW:

This is not a project and, therefore, not subject to environmental review.

ORDINANCE: INTRODUCTION

FINAL ADOPTION

STAFF RECOMMENDATION:

Ratify warrants totaling \$2,256,127.48

BOARD / COMMISSION RECOMMENDATION:

| AT1 | ΓΑΟ | <u>/EN</u> | <u>ITS</u> : |
|-----|-----|------------|--------------|
| | | | |

Warrant Register # 15



| PAYEE | DESCRIPTION | <u>CHK NO</u> | DATE | AMOUNT |
|------------------------------------|--|---------------|---------|-----------|
| AARDVARK | DT1425 40 MM TACTICAL EXPANDABLE STOCK | 344421 | 10/8/19 | 903.31 |
| ACADEMI TRAINING CENTER LLC | SHOOT HOUSE FLAT RANGE RENTAL | 344422 | 10/8/19 | 800.00 |
| ARJIS | ARJIS USER FEE | 344423 | 10/8/19 | 66,562.00 |
| AUDIO ASSOCIATES | AUDIO/VIDEO EQUIPMENT / MIS | 344424 | 10/8/19 | 8,562.29 |
| BLACKIE'S TROPHIES AND AWARDS | MOP 03324 NAME TAG PD | 344425 | 10/8/19 | 32.63 |
| CHILD SAFETY SOLUTIONS INC | HALLOWEEN BAGS / PD | 344426 | 10/8/19 | 417.50 |
| CITY OF NATIONAL CITY | PETTY CASH REPLENISHMENT - JULY-AUG 2019 | 344427 | 10/8/19 | 592.20 |
| DAY WIRELESS SYSTEMS | RADIO REPAIR | 344428 | 10/8/19 | 387.19 |
| DEPT FORESTRY & FIRE PROTECTN | OVERBILLING REIMB PERIOD 07/28/18 - 08/28/2019 | 344429 | 10/8/19 | 69,911.67 |
| EXOS COMMUNITY SERVICES LLC | PROGRAM MANAGEMENT FEES - AUG 2019 | 344430 | 10/8/19 | 47,404.54 |
| FEDEX | POSTER BOARDS FOR 10-08-19 CITY OPEN HOUSE | 344431 | 10/8/19 | 904.24 |
| HINDERLITER DE LLAMAS | FIRST AMENDMENT TO THE AGREEMENT | 344432 | 10/8/19 | 3,000.00 |
| HIRESANTA LLC | KIMBALL HOLIDAY SANTA AND ELF | 344433 | 10/8/19 | 1,317.50 |
| LASER SAVER INC | MOP 4840 TONER PD | 344434 | 10/8/19 | 1,658.76 |
| NATIONAL RECREATION AND PARKS | COMMUNITY SERVICES NRPA MEMBERSHIP | 344435 | 10/8/19 | 675.00 |
| OFFICE SOLUTIONS BUSINESS | OFFICE SUPPLIES NEEDED FOR CMO | 344436 | 10/8/19 | 1,798.83 |
| RADY CHILDREN'S HOSPITAL SAN DIEGO | CHILD SEXUAL ASSAULT EXAM / PD | 344437 | 10/8/19 | 4,088.00 |
| SAN DIEGO PET SUPPLY | MOP 2975 K9 SUPPLIES PD | 344438 | 10/8/19 | 353.08 |
| SAN DIEGO POLICE EQUIPMENT | VEST- LOZANO/SOSA/OLIVAS | 344439 | 10/8/19 | 3,562.66 |
| SMART & FINAL | MOP 00280 GIVEAWAY SUPPLIES PD | 344440 | 10/8/19 | 436.70 |
| SMART SOURCE OF CALIFORNIA LLC | MOP 2430 PRINTING PD | 344441 | 10/8/19 | 1,850.00 |
| SPARKLETTS | PENDING SERVICE CHARGE FOR WATER | 344442 | 10/8/19 | 10.00 |
| STAPLES BUSINESS ADVANTAGE | OFFICE SUPPLIES NEEDED FOR CMO | 344443 | 10/8/19 | 1,225.09 |
| TEHQ LLC | TRANSLATION EQUIPMENT / MIS | 344444 | 10/8/19 | 6,995.00 |
| THE ALTUM GROUP | AMORTIZATION - THE ALTUM GROUP | 344445 | 10/8/19 | 25,427.74 |
| VCA EMERGENCY ANIMAL HOSPITAL | EMERGENCY VET CARE DUKE | 344446 | 10/8/19 | 9,182.02 |
| VCA MAIN ST ANIMAL HOSPITAL | K9 VET CARE - DUKE | 344447 | 10/8/19 | 79.52 |
| 24 HOUR ELEVATOR INC | FACILITIES MAINT FUND - BATTERY | 344448 | 10/8/19 | 91.59 |
| AAIR PURIFICATION SYSTEMS | MAGNET GRABBER AT FIRE ST 31/34- ENG/PW | 344449 | 10/8/19 | 38,928.58 |
| ACOSTA, V | ALUMINUM TOE BOOTS | 344450 | 10/8/19 | 125.00 |
| AETNA BEHAVIORAL HEALTH | EMPLOYEE ASSISTANCE PROGRAM OCT 2019 | 344451 | 10/8/19 | 1,059.68 |
| AIRGAS USA LLC | MOP 45714 GENERAL SUPPLIES - PW | 344452 | 10/8/19 | 174.00 |
| ALTA LANGUAGE SERVICES INC | LISTENING & SPEAKING TEST SEP 18, 2019 | 344453 | 10/8/19 | 60.00 |
| BRINK'S INCORPORATED | ARMORED SERVICES / FINANCE | 344454 | 10/8/19 | 876.85 |
| BROADWAY AUTO GLASS | WINDSHIELD | 344455 | 10/8/19 | 259.00 |
| BULLDOG TOWING | TOWING SERVICE JUL 29, AUG 07, 2019 | 344456 | 10/8/19 | 800.00 |
| CAHA C/O ANDREA RAEZ TREASURER | CAHA DEVELOPING AND MANAGING PROJECT-BAS | 344457 | 10/8/19 | 1,530.00 |
| CALIFORNIA ELECTRIC SUPPLY | MOP 45698 ELECTRIC SUPPLIES - PW | 344458 | 10/8/19 | 1,118.60 |
| CAMARGO, C | TRAINING ADV LDG RECORDS SUPER/ CAMARGO | 344459 | 10/8/19 | 672.16 |
| CHEN RYAN ASSOCIATES INC | PARKING CONSULTANT | 344460 | 10/8/19 | 3,212.50 |
| CHRISTENSEN & SPATH LLP | PROFESSIONAL SERVICES FOR HOUSING | 344461 | 10/8/19 | 2,643.75 |
| CLEAR WATER TECHNOLOGIES LLC | WATER TREATMENT SERVICE AUG 2019 | 344462 | 10/8/19 | 475.00 |
| COMMERCIAL AQUATIC SERVICE INC | CHEMICALS DELIVERED AUG 12, 2019 | 344463 | 10/8/19 | 2,055.38 |
| COUNTYWIDE MECHANICAL SYSTEMS | CITYWIDE ON-SITE HVAC SERVICES / MIS | 344464 | 10/8/19 | 1,773.60 |
| DALEY & HEFT LLP | LIABILITY CLAIM COSTS | 344465 | 10/8/19 | 5,039.15 |
| DALEY & HEFT LLP | LIABILITY CLAIM COST | 344466 | 10/8/19 | 761.68 |
| DBX INC | COMM. INFRACT.EXPANSION | 344467 | 10/8/19 | 38,493.05 |
| | | 011101 | 10/0/10 | 00,+00.00 |



| PAYEE | DESCRIPTION | <u>CHK NO</u> | DATE | AMOUNT |
|--------------------------------|--|---------------|---------|------------|
| DELGADO, E | REIMB FOR YOUTH CENTER FIELD TRIP | 344468 | 10/8/19 | 212.95 |
| DIAZ, E | EDUCATION REIMBURSEMENT - FIRE DEPT | 344469 | 10/8/19 | 1,615.26 |
| D-MAX ENGINEERING INC | T&A90219 MARINERS LANDING | 344470 | 10/8/19 | 216.07 |
| EXPRESS PIPE AND SUPPLY | PLUMBING PARTS AND MATERIALS TOOL | 344471 | 10/8/19 | 218.12 |
| FEDEX | TRANSPORTATION DELIVERED SEP 20, 2019 | 344472 | 10/8/19 | 212.47 |
| FELIX, Y | REIMB FELIX CLEARS MEMBERSHIP | 344473 | 10/8/19 | 50.00 |
| GEORGE H WATERS NUTRITION CTR | EXEC TEAM TRAINING LUNCH JUL 31, 2019 | 344474 | 10/8/19 | 290.00 |
| GONZALEZ, B | MILEAGE REIMBURSEMENT FOR 10/08/19 | 344475 | 10/8/19 | 6.03 |
| GRAINGER | MOP 65179 GENERAL SUPPLIES - PW | 344476 | 10/8/19 | 2,174.11 |
| HARRIS & ASSOCIATES INC | PARADISE VALLEY CREEK WATER Q. | 344477 | 10/8/19 | 10,910.00 |
| HD SUPPLY CONSTRUCTION | MEDA TYPE FLUME FILTER | 344478 | 10/8/19 | 983.10 |
| HMS CONSTRUCTION INC | HIGHLAND AVENUE TRAFFIC SIGNAL MOD | 344479 | 10/8/19 | 124,250.00 |
| HOME DEPOT CREDIT SERVICES | INV 7974013. SUPPLIES FOR PW | 344480 | 10/8/19 | 676.68 |
| KIMBALL MIDWEST | 801301CN TORQ - 80926CN INTER LUVE | 344481 | 10/8/19 | 208.54 |
| KTUA | INTRA-CONNECT | 344482 | 10/8/19 | 30,178.75 |
| LADCO | LIABILITY CLAIM COSTS | 344483 | 10/8/19 | 150.00 |
| LASER SAVER INC | PRINTER INK - LASER SAVER | 344484 | 10/8/19 | 108.70 |
| LEHR AUTO ELECTRIC | INSTALL MATERIALS | 344485 | 10/8/19 | 2,283.31 |
| LOPEZ, J | MILEAGE REIMBURSEMENT – JOSÉ LOPEZ | 344486 | 10/8/19 | 26.33 |
| MANGANIELLO, S | TRAVEL REIMBURSEMENT – STEVE MANGANIELLO | 344487 | 10/8/19 | 39.62 |
| MARIA ESMERALDA ARAMBULA | REFUND FOR OVERPAID BUSINESS TAX, ACCT 9 | 344488 | 10/8/19 | 36.00 |
| MASON'S SAW | MOP 45729 EQUIP SUPPLIES & REPAIR - PW | 344489 | 10/8/19 | 329.64 |
| MAYO, J | TRAINING REIMBURSMENT CELLEBRITE JANELLE | 344490 | 10/8/19 | 24.26 |
| MCDOUGAL LOVE ECKIS | LIABILITY CLAIM COSTS | 344491 | 10/8/19 | 1,948.50 |
| MESA REPROGRAPHICS | COLOR PHOTO - WHITE FOAMCORE | 344492 | 10/8/19 | 161.63 |
| NATIONAL CITY ELECTRIC | CITYWIDE ON-SITE ELECTRICAL AUG 13, 2019 | 344493 | 10/8/19 | 645.00 |
| NBS | LANDSCAPE MAINTENANCE DISTRICT | 344494 | 10/8/19 | 865.47 |
| NV5 INC | SEWER USER SURVEY TAX ROLL | 344495 | 10/8/19 | 2,356.00 |
| OFFICE SOLUTIONS BUSINESS | OFFICE SUPPLIES FOR CMO | 344496 | 10/8/19 | 145.62 |
| PACIFIC REFRIGERATION INC | MAINTENANCE AND REPAIRS NUTRITION | 344497 | 10/8/19 | 2,801.49 |
| PAUU, R | TRAINING ADV LDG VEH THFT ICI/PAUU | 344498 | 10/8/19 | 730.14 |
| PIERSON, D | TUIT REIMB PIERSON DARREN | 344499 | 10/8/19 | 1,665.00 |
| PORTILLO CONCRETE INC | EUCLID AVE BICYCLE & PEDESTRIAN ENH | 344500 | 10/8/19 | 272,245.30 |
| PRO BUILD COMPANY | MOP 45707 GENERAL SUPPLIES - PW | 344501 | 10/8/19 | 2,535.96 |
| PROFESSIONAL SEARCH GROUP LLC | TEMPORARY HELP W/E SEP 29, 2019 - FIN DEPT | 344502 | 10/8/19 | 1,368.00 |
| PRUDENTIAL OVERALL SUPPLY | MOP 45742 LAUNDRY SERVICES - PW | 344503 | 10/8/19 | 447.85 |
| RDO EQUIPMENT CO | FITTING, SEALING, ADAPTER, OIL, RING | 344504 | 10/8/19 | 68.16 |
| RELY ENVIRONMENTAL | HAZARDOUS WASTE | 344505 | 10/8/19 | 4,203.78 |
| SAINZ, L | REIMBURSEMENT - MASONARY CONFERENCE | 344506 | 10/8/19 | 50.00 |
| SAKAMOTO, C | TRAINING ADV LDG COVERT SAKAMOTO | 344507 | 10/8/19 | 261.60 |
| SAN DIEGO COUNTY ASSESSOR | COUNTY RECORDS MAY 2019 - NSD | 344508 | 10/8/19 | 43.00 |
| SAN DIEGO MIRAMAR COLLEGE | TUITION 120TH POLICE ACADEMY | 344509 | 10/8/19 | 2,070.00 |
| SDG&E | GAS AND ELECTRIC UTILITIES - PW | 344510 | 10/8/19 | 31,079.25 |
| SITEONE LANDSCAPE SUPPLY LLC | MOP 69277 LANDSCAPE SUPPLIES - PW | 344511 | 10/8/19 | 311.20 |
| SMART SOURCE OF CALIFORNIA LLC | BUSINESS CARDS FOR BARBARA G. | 344512 | 10/8/19 | 36.98 |
| STAPLES BUSINESS ADVANTAGE | MOP 45704 CITY CLERK OFFICE SUPPLIES | 344513 | 10/8/19 | 1,281.02 |
| SULLIVAN, C | ED REIMB LT SULLIVAN | 344514 | 10/8/19 | 1,247.24 |
| | | | | |



| PAYEE | | DESCRIPTION | | CHK NO | DATE | AMOUNT |
|---------------------|-------------|------------------------|--------------------|----------|-----------|-----------------|
| SWEETWATER AUTHO | RITY | WATER BILL FACILITIES | - PW | 344515 | 10/8/19 | 14,659.46 |
| SWEETWATER AUTHO | RITY | SWEETWATER AUTH 5 | 00 E PLAZA | 344516 | 10/8/19 | 21.68 |
| T MAN TRAFFIC SUPPL | Y | MOP 76666 TRAFFIC SUF | PPLIES - PW | 344517 | 10/8/19 | 1,352.59 |
| TERMINIX INTERNATIC | NAL | CITY OWNED FACILITIES | ONGOING PEST | 344518 | 10/8/19 | 1,820.00 |
| THE BANK OF NEW YO | RK MELLON | TRUSTEE & NOTICE FEE | 9/27/19 TO 9/26/20 | 344519 | 10/8/19 | 1,350.00 |
| THE STAR NEWS | | PUBLIC NOTICING - STAI | R NEWS | 344520 | 10/8/19 | 294.70 |
| U S BANK | | TRAINING CREDIT CARD | 1 | 344521 | 10/8/19 | 3,097.61 |
| VALLEY INDUSTRIAL S | PECIALTIES | MOP 46453 BUILDING SU | IPPLIES - PW | 344522 | 10/8/19 | 521.13 |
| WAXIE SANITARY SUP | PLY | MISC JANITORIAL SUPPI | LIES - PW | 344523 | 10/8/19 | 2,607.89 |
| WESTAIR GASES & EQ | UIPMENT INC | CARBON DIOXIDE | | 344524 | 10/8/19 | 43.70 |
| | | | | | A/P Total | 887,823.93 |
| WIRED PAYMENTS | | | | | | |
| PUBLIC EMP RETIREM | ENT SYSTEM | SERVICE PERIOD 09/10/ | 19 - 09/23/19 | 10022019 | 10/2/19 | 257,057.16 |
| PAYROLL | | | | | | |
| Pay period | Start Date | End Date | Check Date | | | |
| 21 | 9/24/2019 | 10/7/2019 | 10/15/2019 | | | 1,111,246.39 |
| | | | GRAND TOT | AL | | \$ 2,256,127.48 |

CERTIFICATION

IN ACCORDANCE WITH SECTION 37202, 37208, 372059 OF THE GOVERNMENT CODE, WE HEREBY CERTIFY TO THE ACCURACY OF THE DEMANDS LISTED ABOVE AND TO THE AVAILABILITY OF FUNDS FOR THE PAYMENT THEREOF AND FURTHER THAT THE ABOVE CLAIMS AND DEMANDS HAVE BEEN AUDITED AS REQUIRED BY LAW.

Mark Kalietto

MARK ROBERTS. DIRECTOR OF FINANCE

BRAD RAULSTON, CITY MANAGER

FINANCE COMMITTEE

ALEJANDRA SOTELO-SOLIS, MAYOR-CHAIRWOMAN

RONALD J. MORRISON, VICE-MAYOR JERRY CANO, COUNCILMEMBER

GONZALO QUINTERO, COUNCILMEMBER

MONA RIOS, COUNCILMEMBER

I HEREBY CERTIFY THAT THE FOREGOING CLAIMS AND DEMANDS WERE APPROVED AND THE CITY TREASURER IS AUTHORIZED TO ISSUE SAID WARRANTS IN PAYMENT THEREOF BY THE CITY COUNCIL ON THE 19TH OF NOVEMBER 2019.

AYES

NAYS_____

ABSENT_____

The following page(s) contain the backup material for Agenda Item: <u>Warrant Register</u> <u>#16 for the period of 10/9/19 through 10/15/19 in the amount of \$550,379.09. (Finance)</u> Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

| MEETING DATE: | November 19, 2019 | | AGENDA ITEM NO |).: |
|--|--|-------------------------------|---|--------------------|
| ITEM TITLE: Warrant Register (Finance) | #16 for the period of 10/9 | 9/19 through 10/15/19 | in the amount of \$550,379. | 09. |
| PHONE: 619-336-4 EXPLANATION: Per Government | Section Code 37208, atta | APP ached are the warrants | ARTMENT: Finance ROVED BY: s issued for the period 10/9/ ed below are all payments a | |
| <u>Vendor</u> | Check/Wire | <u>Amount</u> | Explanation | |
| Adminsure Inc | 818406 | 87,354.04 | W/C Account Replenish | ment Sep 19 |
| | ,379.09. <u>L REVIEW</u> : ect and, therefore, not sul | APPROV | | _ FINANCE _ MIS |
| STAFF RECOMM | ENDATION: otaling \$550,379.09 | | | |
| BOARD / COMMIS | SSION RECOMMENDATIO | <u>N:</u> | | |
| ATTACHMENTS: Warrant Register # | 16 | | | |



| PAYEE | DESCRIPTION | <u>CHK NO</u> | DATE | AMOUNT |
|--------------------------------|---|---------------|----------|-----------|
| AAIR PURIFICATION SYSTEMS | TRANSMITTERS / PW | 344525 | 10/15/19 | 469.50 |
| ACE UNIFORMS & ACCESSORIES INC | OFFICER SUPPLIES | 344526 | 10/15/19 | 337.68 |
| ACME SAFETY & SUPPLY CORP | TRAFFIC CONTROL SUPPLY SEP 04, 2019 | 344527 | 10/15/19 | 300.15 |
| ALLSTATE SECURITY SERVICES INC | SECURITY SERVICE SEPTEMBER 2019 | 344528 | 10/15/19 | 3,072.88 |
| AMAZON | BOOKS FOR LIBRARY AS NEEDED FOR FY20 | 344529 | 10/15/19 | 3,292.51 |
| ASSI SECURITY INC | DOOR SECURITY SERVICES SEP 03, 2019 | 344530 | 10/15/19 | 1,435.00 |
| AT&T | AT&T SBC ANNUAL PHONE SERVICE FOR FY20 | 344531 | 10/15/19 | 8,769.56 |
| AT&T | AT&T SBC ANNUAL PHONE SERVICE FOR FY20 | 344532 | 10/15/19 | 2,286.60 |
| AT&T | AT&T SBC ANNUAL PHONE SERVICE FOR FY20 | 344533 | 10/15/19 | 500.86 |
| BAKER & TAYLOR | BOOKS AS NEEDED FOR FY20 | 344534 | 10/15/19 | 987.00 |
| BARAHURA, D | TRAINING REIM CCUG CONF | 344535 | 10/15/19 | 246.51 |
| BLACKIE'S TROPHIES AND AWARDS | MOP 03324 NAME TAGS PD | 344536 | 10/15/19 | 43.50 |
| BOOT WORLD | MOP 64096 BOOTS FOR STAFF/ NSD | 344537 | 10/15/19 | 117.43 |
| BRODART CO | BOOKS AS NEEDED FOR FY20. | 344538 | 10/15/19 | 264.41 |
| CALIFORNIA HIGHWAY PATROL | TRAINING TUITION VEH THFT/PAUU | 344539 | 10/15/19 | 247.00 |
| CASAS, LAURA | CITY COUNCIL TRANSLATION OCT 01, 2019 | 344540 | 10/15/19 | 150.00 |
| CHEN RYAN ASSOCIATES INC | 24TH ST. TODO | 344541 | 10/15/19 | 10,206.25 |
| COAST INDUSTRIAL SYSTEMS INC | TRAFFIC CONTROL SUPPLY | 344542 | 10/15/19 | 344.26 |
| COMMERCIAL AQUATIC SERVICE INC | CHEMICALS DELIVERED SEP 23, 2019 | 344543 | 10/15/19 | 1,068.01 |
| CONCENTRA MEDICAL CENTERS | PRE-EMPLOYMENT PHYSICAL | 344544 | 10/15/19 | 516.50 |
| COUNTY OF SAN DIEGO | MAIL SERVICES FOR JUL 2019 | 344545 | 10/15/19 | 2,176.94 |
| COUNTYWIDE MECHANICAL SYSTEMS | HVAC SERVICES - UNIT REPLACEMENT | 344546 | 10/15/19 | 9,729.89 |
| COX COMMUNICATIONS | COX DATA VIDEO SERVICES FY20 | 344547 | 10/15/19 | 305.25 |
| CURVATURE INC | WS-C3850-48F-E~ | 344548 | 10/15/19 | 13,891.19 |
| DALEY & HEFT LLP | LIABILITY CLAIM COST AUG 2019 | 344549 | 10/15/19 | 5,103.18 |
| DALEY & HEFT LLP | LIABILITY CLAIM COST AUG 2019 | 344550 | 10/15/19 | 2,624.00 |
| DALEY & HEFT LLP | LIABILITY CLAIM COST AUG 2019 | 344551 | 10/15/19 | 1,320.20 |
| DANIELS TIRE SERVICE | TIRES FOR CITY FLEET FOR FY 2020 | 344552 | 10/15/19 | 1,547.59 |
| DAY WIRELESS SYSTEMS | WIRELESS RADIO EAR BUDS | 344553 | 10/15/19 | 387.19 |
| DELGADO, E | CASA YOUTH CENTER SNACKS AND SUMMER MOVIE | 344554 | 10/15/19 | 235.51 |
| DEPARTMENT OF TOXIC SUBSTANCES | PUBLIC WORKS YARD | 344555 | 10/15/19 | 6,502.00 |
| DEPT OF JUSTICE | FINGERPRINTING | 344556 | 10/15/19 | 759.00 |
| DODSON, X | REIMB / SUPPLIES FOR MAYOR'S OFFICE | 344557 | 10/15/19 | 363.74 |
| EISER III, G | LEGAL SERVICES SEP 25, 30, 2019 | 344558 | 10/15/19 | 1,202.50 |
| ENNIS FLINT INC | TRAFFIC CONTROL SUPPLY AUG 30, 2019 | 344559 | 10/15/19 | 1,040.24 |
| EXPERIAN | CREDIT CHECKS | 344560 | 10/15/19 | 155.42 |
| FACTORY MOTOR PARTS | MOP 82766 AUTO SUPPLIES - PW | 344561 | 10/15/19 | 414.64 |
| FON JON PET CARE CENTER | CANINE BOARD & CARE | 344562 | 10/15/19 | 1,655.00 |
| GONZALES, G | TUIT REIMB G. GONZALES | 344563 | 10/15/19 | 3,500.00 |
| GONZALES, T | MILEAGE REIMBURSEMENT FOR TIRZA GONZALES | 344564 | 10/15/19 | 27.86 |
| GOVCONNECTION INC | SURFACE PRO | 344565 | 10/15/19 | 5,781.86 |
| GRAINGER | TRASH CAN .50 GAL GREEN HDPE SEP 17, 201 | 344566 | 10/15/19 | 1,767.84 |
| HOME DEPOT CREDIT SERVICES | ADDITIONAL INVOICE 008706/3521336 | 344567 | 10/15/19 | 2,530.51 |
| INNOVATIVE CONSTRUCTION | EUCLID BICYCLE & PED. ENH | 344568 | 10/15/19 | 48,149.00 |
| IRON MOUNTAIN | MONTHLY MN STORAGE CHARGE OCT 01, 2019 | 344569 | 10/15/19 | 213.21 |
| JJJ ENTERPRISES | FIRE MONITOR / INSPECTIONS OCT 31, 2019 | 344570 | 10/15/19 | 810.00 |
| KIMLEY HORN | SR2S | 344571 | 10/15/19 | 22,569.62 |
| | | | | ,000.02 |



| PAYEE | DESCRIPTION | CHK NO | DATE | AMOUNT |
|--------------------------------|--|--------|----------|-----------|
| LANGUAGE LINE SERVICES | DISPATCH TRANSLATION | 344572 | 10/15/19 | 351.74 |
| LASER SAVER INC | MOP 45725 TONER CARTRIDGES - C CLERK | 344573 | 10/15/19 | 190.20 |
| LEFORT'S SMALL ENGINE REPAIR | MOP 80702 AUTO SUPPLIES - PW | 344574 | 10/15/19 | 174.00 |
| LEXIPOL LLC | POLICY PROCEDURE FY 2020 | 344575 | 10/15/19 | 19,580.50 |
| LIFE DECK COATING INSTALLATION | LOCKER ROOM FLOORING | 344576 | 10/15/19 | 24,000.00 |
| LOPEZ, TERESA YOLANDA | INTERPRETATION SERVICES OCT 01, 2019 | 344577 | 10/15/19 | 160.00 |
| MAINTEX INC | CITYWIDE JANITORIAL SUPPLIES / PW | 344578 | 10/15/19 | 769.33 |
| MAN K9 INC | TRAINING TUITION K9 EVAL / P HERNADZ | 344579 | 10/15/19 | 110.00 |
| MANGUM, N | PARKING REIMBURSEMENT / N. PEDONE/2019 | 344580 | 10/15/19 | 21.00 |
| MCDOUGAL LOVE ECKIS | LIABILITY CLAIM COST AUG 2019 | 344581 | 10/15/19 | 1,754.91 |
| MIDWEST TAPE | AUDIO VISUAL MATERIALS FOR LIBRARY | 344582 | 10/15/19 | 1,726.92 |
| NAPA AUTO PARTS | MOP 45735 GENERAL SUPPLIES - PW | 344583 | 10/15/19 | 30.45 |
| NATIONAL CITY CAR WASH | CAR WASH SERVICES FOR CITY FLEET | 344584 | 10/15/19 | 490.00 |
| NDC | HD420 RENTAL HOUSING NOV 11, TO 15, 2019 | 344585 | 10/15/19 | 1,375.00 |
| OFFICE SOLUTIONS BUSINESS | INV I-01611534 / OFFICE SUPPLIES / FINANCE | 344586 | 10/15/19 | 7,428.11 |
| OFFICE TEAM | TEMPORARY SERVICES W/E SEP 13, 2019 - NS | 344587 | 10/15/19 | 4,983.30 |
| O'REILLY AUTO PARTS | MOP 75877 AUTO SUPPLIES - PW | 344588 | 10/15/19 | 98.73 |
| PACIFIC PRODUCTS & SERVICES | TRAFFIC CONTROL SUPPLY SEP 05, 2019 | 344589 | 10/15/19 | 2,487.41 |
| PARTS AUTHORITY METRO LLC | MOP 75943 AUTO SUPPLIES - PW | 344590 | 10/15/19 | 30.91 |
| PARTS AUTHORITY METRO LLC | MOP 75943 AUTO SUPPLIES - PW | 344591 | 10/15/19 | 30.91 |
| PEACE OFFICERS RESEARCH | PORAC - RESERVES | 344592 | 10/15/19 | 80.00 |
| PENSKE FORD | R&M CITY VEHICLES FOR FY 2019 | 344593 | 10/15/19 | 1,012.43 |
| POWERSTRIDE BATTERY CO INC | MOP 67839 GENERAL SUPPLIES - PW | 344594 | 10/15/19 | 177.99 |
| PRO BUILD COMPANY | MOP 45707 GENERAL SUPPLIES - PW | 344595 | 10/15/19 | 1,846.30 |
| PROJECT PROFESSIONALS CORP | HIGHLAND AVENUE T.S. MOD. | 344596 | 10/15/19 | 35,930.91 |
| PRUDENTIAL OVERALL SUPPLY | MOP 45742 LAUNDRY SERVICES - PW | 344597 | 10/15/19 | 474.58 |
| RAMIN KHALEGHI | LIABILITY CLAIM COST | 344598 | 10/15/19 | 1,745.65 |
| RANDALL LAMB ASSOCIATES INC | POLICE STATION HVAC MOD. | 344599 | 10/15/19 | 44,638.65 |
| REEDER, M | REIMBURSEMENT MARTIN REEDER - APA CONF | 344600 | 10/15/19 | 1,564.02 |
| RIO HONDO COLLEGE | TRAINING TUITION PAYMENT CAMACHO FTO | 344601 | 10/15/19 | 38.00 |
| S D COUNTY SHERIFF'S DEPT | RANGE TRAINING | 344602 | 10/15/19 | 1,000.00 |
| SAM'S ALIGNMENT | WHEEL ALIGNMENT SERVICE FOR CITY | 344603 | 10/15/19 | 60.00 |
| SAN DIEGO MIRAMAR COLLEGE | TRAINING CPR FOR 4 OFFICERS | 344604 | 10/15/19 | 36.80 |
| SAN DIEGO PET SUPPLY | MOP 02975 CANINE SUPPLIES PD | 344605 | 10/15/19 | 203.33 |
| SCST INC | EUCLID AVE. BICYCLE & PED. | 344606 | 10/15/19 | 13,882.00 |
| SDG&E | GAS & ELECTRIC UTILITIES FOR PW FY 2020 | 344607 | 10/15/19 | 5,930.58 |
| SERRA COOPERATIVE LIBRARY | ANNUAL MEMBERSHIP 7/01/19 TO 6/30/20 | 344608 | 10/15/19 | 3,368.00 |
| SHARP ELECTRONICS CORPORATION | MAINTENANCE 20 SHARP COPIERS FOR FY20 | 344609 | 10/15/19 | 3,020.70 |
| SMART & FINAL | MOP 45756 LITERACY SUPPLIES - LIBRARY | 344610 | 10/15/19 | 275.03 |
| SMART SOURCE OF CALIFORNIA LLC | MOP 63845 BUSINESS CARDS / NSD | 344611 | 10/15/19 | 36.98 |
| SOUTHERN CALIF TRUCK STOP | MOP 45758 GENERAL AUTO SUPPLIES - PW | 344612 | 10/15/19 | 214.99 |
| SOUTHWEST SIGNAL SERVICE | TECHNICIAN & TRUCK SERVICE AUG 31, 2019 | 344613 | 10/15/19 | 99.12 |
| SPEEDPRO IMAGING | DECALS FOR LIFTGATE ON VEH #154 & #155 | 344614 | 10/15/19 | 465.50 |
| STAPLES BUSINESS ADVANTAGE | MOP 20468 OFFICE SUPPLIES PD | 344615 | 10/15/19 | 3,643.16 |
| SWAGIT PRODUCTION LLC | SWAGIT WEBCASTING FOR FY20 | 344616 | 10/15/19 | 1,920.83 |
| SWANK MOTION PICTURES INC | SUMMER MOVIES IN THE PARK KIMBALL PARK | 344617 | 10/15/19 | 435.00 |
| SWEETWATER AUTHORITY | WATER BILL FOR PARKS DIVISION FY 2020 | 344618 | 10/15/19 | 2,932.49 |
| | | | | _, |



| PAYEE | DESCRIPTION | <u>СНК NO</u> | DATE | AMOUNT |
|-------------------------------|--|---------------|-----------|------------|
| SYMBOLARTS, LLC | OFFICER LAPEL PINS | 344619 | 10/15/19 | 4,237.76 |
| TAC LIFE SYSTEMS LLC | NARCAN | 344620 | 10/15/19 | 239.92 |
| TALLAL INC | SUMMER MOVIES AT KIMBALL PARK | 344621 | 10/15/19 | 545.00 |
| TECHNOLOGY INTEGRATION GROUP | MIS EQUIP | 344622 | 10/15/19 | 175.09 |
| TERMINIX INTERNATIONAL | CITY OWNED FACILITIES ONGOING PEST | 344623 | 10/15/19 | 1,060.00 |
| TERRA BELLA NURSERY INC | SUCCULENTS FOR CITY HALL | 344624 | 10/15/19 | 861.78 |
| THE ABBEY CATERING | GOVERNMENTAL PURPOSES | 344625 | 10/15/19 | 369.69 |
| THE BANK OF NEW YORK MELLON | CUSTODIAN FEE PERIOD 7/01/19 TO 9/30/19 | 344626 | 10/15/19 | 300.00 |
| THE BUMPER GUY INC | AUTO PARTS, SIDE BRACKET | 344627 | 10/15/19 | 1,817.74 |
| THE STAR NEWS | ADVERTISING NOTICES OCT 04, 2019 | 344628 | 10/15/19 | 51.25 |
| THOMSON REUTERS WEST | LEGAL PUBLICATION UPDATES / 2019 | 344629 | 10/15/19 | 7,374.64 |
| TITAN EMPIRE INC | INVESTIGATIVE SVCS AUG 09, TO OCT 02, 2019 | 344630 | 10/15/19 | 17,677.75 |
| U S BANK | CREDIT CARD PAYMENT - CMO | 344631 | 10/15/19 | 3,665.15 |
| U S BANK | CREDIT CARD PAYMENT SEP 2019 | 344632 | 10/15/19 | 108.26 |
| UNITED ROTARY BRUSH CORP | STREET SWEEPER REPAIRS AND MAINTENANCE | 344633 | 10/15/19 | 643.45 |
| VALLEY INDUSTRIAL SPECIALTIES | MOP 46453 BUILDING SUPPLIES - PW | 344634 | 10/15/19 | 862.51 |
| VCA EMERGENCY ANIMAL HOSPITAL | EMERGENCY VETCARE | 344635 | 10/15/19 | 643.16 |
| VCA MAIN ST ANIMAL HOSPITAL | K9 VET CARE | 344636 | 10/15/19 | 272.04 |
| VERIZON WIRELESS | VERIZON CELLULAR SERVICES FOR FY20 | 344637 | 10/15/19 | 10,754.43 |
| VISTA PAINT | MOP 68834 GENERAL SUPPLIES - PW | 344638 | 10/15/19 | 917.84 |
| WAXIE SANITARY SUPPLY | MISCELLANEOUS JANITORIAL SUPPLIES | 344639 | 10/15/19 | 2,704.91 |
| WEST PAYMENT CENTER | INVESTIGATIVE SERVICE | 344640 | 10/15/19 | 1,217.26 |
| WETMORES | REAR BRAKE DRUM | 344641 | 10/15/19 | 2,790.25 |
| WETMORES | MOP 80333 AUTO SUPPLIES - PW | 344642 | 10/15/19 | 144.43 |
| WHITAKER BROTHERS | WID T-LED-3 ~ | 344643 | 10/15/19 | 876.54 |
| WILLY'S ELECTRONIC SUPPLY | MOP 00351 BATTERIES PD | 344644 | 10/15/19 | 197.93 |
| Z A P MANUFACTURING INC | RESHEETING OF TRAFFIC SIGNS | 344645 | 10/15/19 | 6,769.92 |
| | | | A/P Total | 427,524.15 |
| WIRED PAYMENTS | | | | |
| PAYCHEX BENEFIT TECH INC | BENETRAC ESR SVCS BASE FEE OCT 2019 | 650246 | 10/11/19 | 532.40 |
| ADMINSURE INC | W/C ACCOUNT REPLENISHMENT SEP 2019 | 818406 | 10/9/19 | 87,354.04 |
| ARCO BUSINESS SOLUTIONS | FUEL FOR CITY FLEET SEPTEMBER 2019 | 818409 | 10/9/19 | 33,803.50 |
| UNION BANK OF CALIFORNIA | NC 2012 GO REF BONDS SVCS | 818412 | 10/9/19 | 1,165.00 |
| | | | | |

GRAND TOTAL

\$ 550,379.09

CERTIFICATION

IN ACCORDANCE WITH SECTION 37202, 37208, 372059 OF THE GOVERNMENT CODE, WE HEREBY CERTIFY TO THE ACCURACY OF THE DEMANDS LISTED ABOVE AND TO THE AVAILABILITY OF FUNDS FOR THE PAYMENT THEREOF AND FURTHER THAT THE ABOVE CLAIMS AND DEMANDS HAVE BEEN AUDITED AS REQUIRED BY LAW.

Mark Kalietto

MARK ROBERTS. DIRECTOR OF FINANCE

BRAD RAULSTON, CITY MANAGER

FINANCE COMMITTEE

ALEJANDRA SOTELO-SOLIS, MAYOR-CHAIRWOMAN

RONALD J. MORRISON, VICE-MAYOR JERRY CANO, COUNCILMEMBER

GONZALO QUINTERO, COUNCILMEMBER

MONA RIOS, COUNCILMEMBER

I HEREBY CERTIFY THAT THE FOREGOING CLAIMS AND DEMANDS WERE APPROVED AND THE CITY TREASURER IS AUTHORIZED TO ISSUE SAID WARRANTS IN PAYMENT THEREOF BY THE CITY COUNCIL ON THE 19TH OF NOVEMBER 2019.

AYES

NAYS_____

ABSENT_____

The following page(s) contain the backup material for Agenda Item: <u>Public Hearing and</u> <u>Adoption of an Ordinance of the City Council of the City of National City amending</u> <u>Chapter 13.18 of the National City Municipal Code regarding tree preservation of the</u> <u>city-owned trees and parkway landscaping as the City's Urban Forest Management Plan.</u> (<u>Engineering/Public Works</u>)

Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.

ITEM TITLE:

Public Hearing and adoption of an Ordinance of the City Council of the City of National City amending National City Chapter 13.18 of the National City Municipal Code regarding tree preservation of the city-owned trees and parkway landscaping as the City's Urban Forest Management Plan.

| PREPARED BY: | Carla Hutchinson, | , Assistant Engineer - Civil ${igcar}$, | DEPARTMENT: | Engineering/Public Works |
|----------------|-------------------|--|--------------|--------------------------|
| PHONE: 619-336 | -4388 | | APPROVED BY: | |

EXPLANATION:

See attached.

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| 14/1/ | 11 Canzan | sell (|
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| / | | |

| FINANCIAL STATEMENT: | APPROVED: | Finance |
|--|--|---|
| ACCOUNT NO. | APPROVED: | MIS |
| N/A | | |
| | | |
| | | |
| | | |
| | | |
| ENVIRONMENTAL REVIEW: | | |
| N/A | | |
| | | |
| ORDINANCE: INTRODUCTION: FINA | AL ADOPTION: X | |
| | | the second se |
| STAFF RECOMMENDATION: | | |
| Adopt Ordinance of the City Council of the City | | |
| | | |
| Adopt Ordinance of the City Council of the City Section 13.18, regarding street trees and the ad | loption of the Urban Forest Management Plan. | |
| Adopt Ordinance of the City Council of the City | loption of the Urban Forest Management Plan. | |
| Adopt Ordinance of the City Council of the City Section 13.18, regarding street trees and the ad | loption of the Urban Forest Management Plan. | |
| Adopt Ordinance of the City Council of the City Section 13.18, regarding street trees and the ad | loption of the Urban Forest Management Plan. | |
| Adopt Ordinance of the City Council of the City Section 13.18, regarding street trees and the ad BOARD / COMMISSION RECOMMENDATION | loption of the Urban Forest Management Plan. | |
| Adopt Ordinance of the City Council of the City Section 13.18, regarding street trees and the ad BOARD / COMMISSION RECOMMENDATION | loption of the Urban Forest Management Plan. | |
| Adopt Ordinance of the City Council of the City Section 13.18, regarding street trees and the ad BOARD / COMMISSION RECOMMENDATION ATTACHMENTS: 1. Explanation | loption of the Urban Forest Management Plan. | |

Explanation

On November 5, 2019, staff presented the Street Tree Ordinance and UFMP. City Council voted 4-0 to approve the introduction / first reading of the Ordinance. The explanation was presented in the staff's report for the November 5, City Council meeting. Said amendments to National City Municipal Code Section 13.18 and UFMP are now presented for the second reading and adoption.

ORDINANCE NO. 2019 –

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY AMENDING CHAPTER 13.18 OF THE NATIONAL CITY MUNICIPAL CODE REGARDING TREE PRESERVATION OF CITY-OWNED TREES AND PARKWAY LANDSCAPING AS THE CITYS URBAN FOREST MANAGEMENT PLAN

WHEREAS, this ordinance furthers Policy Goal OS-4 of the City's General Plan that strives to maintain and promote "[a] healthy and thriving urban forest that serves as an environmental, economic, and aesthetic resource"; and

WHEREAS, this ordinance furthers Policy OS-4.5 that seeks to "develop and maintain standards for the preservation and maintenance of the tree canopy, including pruning and trimming of street trees to allow for pedestrian and vehicular safety, while maintaining aesthetic value"; and

WHEREAS, this ordinance also furthers Objective No.4(c) of the 2017-2022 Strategic Plan in that it improves City infrastructure, which for purposes of this ordinance, represents the City's urban forest; and

WHEREAS, the City currently follows applicable standards of the International Society of Arboriculture and the American National Standards Institute for tree maintenance; and

WHEREAS, recognizing the need for a standardized, scientific approach, the City specifically follows the Tree Care Industry Association's latest standards for tree maintenance as described in the most current version of the American National Standards Institute, ANSI A300, to develop consensus for an official American National Standard; and

WHEREAS, adoption of this ordinance would further those maintenance standards of the International Society of Arboriculture, the American National Standards Institute, and the Tree Care Industry Association; and

WHEREAS, adoption of this ordinance is required pursuant to the terms of the CalFire Greenhouse Gas Reduction Fund – Urban and Community Forestry Program for the National City Urban Forest Management Planning Project; and

WHEREAS, pursuant to the terms and provisions of the Government Code of the State of California, proceedings were duly initiated for the amendment of the National City Municipal Code.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of National City does ordain as follows:

SECTION 1. Chapter 13.18 of the National City Municipal Code is hereby deleted in its entirety and amended to read as follows:

TREE PRESERVATION OF CITY-OWNED TREES AND PARKWAY LANDSCAPING

Sections:

| 13.18.010 | Purpose. |
|-----------|--|
| 13.18.020 | Generally. |
| 13.18.030 | Authority. |
| 13.18.040 | Definitions. |
| 13.18.050 | City Engineer, or designee. |
| 13.18.060 | Board oversight. |
| 13.18.070 | Urban Forestry Management Plan. |
| 13.18.080 | City tree inventory. |
| 13.18.090 | Species, cultivars, and varieties. |
| 13.18.100 | Maintenance and preservation. |
| 13.18.110 | Pruning and maintenance of city trees. |
| 13.18.120 | Landscaping required. |
| 13.18.130 | Nonconforming parkway uses. |
| 13.18.140 | Removal of city trees. |
| 13.18.150 | Protection of city trees. |
| 13.18.160 | Maintenance and shrubs and ground cover. |
| 13.18.170 | Approval required. |
| 13.18.180 | Nuisance abatement. |
| 13.18.190 | Violations and penalties. |
| 13.18.200 | Public utilities. |

13.18.210 Severability.

Section 13.18.010. Purpose.

A. National City's urban forest provides a number of social and environmental benefits, both tangible and intangible. A healthy urban forest can improve local air quality and human health, as trees absorb carbon dioxide and other pollutants and replenish oxygen. The biological diversity of wildlife and plant communities is enhanced by the favorable conditions created by trees. Extensive tree canopies reduce the urban heat island effect, thereby (1) reducing the amount of heat absorbed and the need for air conditioning, thus reducing energy use and the emission of greenhouse gases, and (2) making streets and sidewalks more pleasant places to walk and extending the life of street paving. Also, a healthy urban forest can decrease wind speed, reduce the negative effects of solar glare, reduce stormwater runoff, stabilize soils, and assist in improving water quality.

B. Other benefits of urban forests to city residents include: increased traffic safety through the use of street trees; economic development through an improved aesthetic image of the city; increased property values and additional revenue generated by businesses, visitors and new residents attracted to the urban forest image of the city; and improved overall quality of life.

Therefore, the purpose of this ordinance is also to:

C. Preserve and grow the city's canopy cover by protecting city trees and expanding the protection of city trees on public property.

D. Safeguard the city's urban forest by providing for the regulation of the protection, planting, maintenance, and removal of trees in the city.

E. Protect the visual and aesthetic character of the city.

F. Improve and enhance property values by conserving and adding to the distinctive and unique aesthetic character of the many areas of the city.

G. Improve the quality of life for residents, visitors and wildlife.

H. Maintain and enhance the general health, safety and welfare of the city and its residents by assisting in counteracting air pollution and in minimizing soil erosion and other related environmental damage.

I. Protect and maintain healthy trees in the land use planning processes as set forth in this Ordinance.

J. Establish procedures and practices for fulfilling the purposes of this city tree and tree protection ordinance.

K. Supplement the city's policies and administrative procedures.

Section 13.18.020. Generally.

A. No landscaping, maintenance of landscaping, or construction may be done by any person within any parkway of the city, or cause or permit the same to be done, except in accordance with the provisions of this chapter.

Section 13.18.030. Authority.

A. The City Manager, or designee, shall have the authority and jurisdiction to regulate the management, maintenance, planting, care, and removal of certain trees within the public right-of-way or on public property to ensure safety, protect the environment, or to preserve or enhance the aesthetics of such public sites.

Section 13.18.040. Definitions.

A. "Approved tree species master list" means a listing of trees as approved by the City Council that are deemed appropriate for planting on a city-wide basis, or in limited areas as determined by the tree manager. This listing shall consider, as appropriate, ultimate tree canopy and root growth; compatibility with nearby buildings, sidewalks, and streets; shade canopy provided; and fire resistance. It shall also include a listing of invasive or otherwise undesirable trees that the city has determined shall not be planted within the city by public or private parties as part of a development plan. The approved tree species master list shall be maintained by the Tree Manager and shall be made available to the public.

B. "ANSI Z133" is the professional arboriculture best management practices developed under the American National Standards Institute and written by the Accredited Standards Committee for safety in tree trimming operations.

C. "ANSI A300" is the professional arboriculture best management practices developed under the Tree Care Industry Association and written by the Accredited Standards Committee for overall tree health management and maintenance.

D. "City" shall mean the City of National City.

E. "City Engineer, or designee" means, for purposes of this tree preservation ordinance, the person in the Public Works Department who shall serve as the city's tree resource and shall advise the City Manager and all departments on urban forestry matters.

F. "City tree" means a tree within the city's public rights-of-way, parks, or other public places and is maintained by the city.

G. "Dripline area" means the area from the trunk of a tree to the outermost edge of the tree canopy.

H. "Emergency removal" means that a tree must be immediately removed due to an imminent threat to persons or property due to structural defect, insect or disease, or imminent failure, as determined by a qualified arborist.

I. "Excessive pruning" means removing more branches, stems, and roots than necessary to accomplish the desired objective. Typical maintenance requires that no more than twenty-five (25) percent of a tree's total number of major branches or canopy volume be removed in a single year. Any maintenance that requires pruning in excess of the twenty-five (25) percent threshold described this section can injure a tree and is prohibited unless approved by the tree manager.

J. "Ground cover" means grass, turf, or perennial plants that normally grow in a flat, horizontal manner so as to conceal, or with the purpose of concealing, the ground surface, that do not normally exceed eight inches in height, and that will tolerate light pedestrian traffic.

K. "Hazard" or "hazardous" means a tree, or part of a tree, that has been assessed for risk and found to be very likely to fail and cause severe consequences by causing injury, damage, or disruption.

L. "Injury" means any damage to a tree resulting from any activity, including but not limited to excessive pruning, cutting, topping, trenching, excavating, altering the grade, paving or compaction within the tree protection zone, including deliberate damage such as vandalism.

M. "International Society of Arboriculture (ISA)" is a tree care industry (private and public) membership association and credentialing program for the professional practice of arboriculture.

N. "Landscaping" means the use of architectural and horticultural materials to provide control of erosion, dust, weeds and accumulation of litter in a manner complementary to the purpose of adding natural environmental quality to a premises. Landscaping also includes trees, shrubs, ground covers and other planting materials providing shade, visual screening, aesthetic enhancement, soil conservation, and reduction of fire hazards, reduction of harborages of rodents, reduction of vermin and reduction of disease-bearing creatures.

O. "Landscaping maintenance" includes sufficient irrigation, fertilization, pruning, trimming and training to keep plants in a healthy, vigorous condition. Removal of dead materials, weeds and accumulated litter, rubble or other foreign substances is required. Maintenance also includes re-seeding, replacement of dead plants and planting where necessary to restore a landscaped area to the level of "coverage" required of a new installation.

P. "Maintain" or "maintenance" means pruning, spraying, fertilizing, watering, treating for disease or injury, or other similar acts which promote the growth, health, safety, beauty, and the life of trees.

Q. "Maintenance plan" means a plan of maintenance adopted by the City Council for Maintenance of city trees that incorporates ISA standards, ANZI A300, and ANSI Z133 best management practices.

R. "Park" means and includes any park owned, operated, or maintained by the city.

S. "Parkway" means that part of the public street right-of-way between the curb, or edge of paved roadway where there is no curb, and the property line separating the street right-of-way from abutting private property. Parkways are generally used for public sidewalks, public utility poles, fire hydrants, street signs and other public facilities. The remaining parkway area is generally "landscaped."

T. "Pruning" means the selective removal of plant parts to meet specific Maintenance goals and objectives.

U. "Public nuisance" shall have the same meaning as defined in Section 18.44.160.

V. "Public places" means and includes all grounds, other than streets or parks, owned by, leased to, or otherwise under the control of the city.

W. "Risk" is the combination of the likelihood of an event and the severity of the potential consequences.

X. "Shrub" means any woody perennial plant commonly achieving a height of less than ten feet in height at maturity and usually having multiple stems.

Y. "Street tree" means and includes any woody perennial plant typically having a single trunk commonly achieving ten feet in height or greater at maturity and capable of being pruned to develop a branch-free trunk at least nine feet in height and that is located within city rights-of-way.

Z. "Topping" means the leader and branch stub cutting of a tree to a lower height. "Topping" also means the reduction of tree size using internodal cuts without regard to tree health or structural integrity.

AA. "Tree protection and preservation plan" means a plan that outlines measures to protect and preserve trees on a project. This plan shall include requirements for preconstruction; treatments during demolition and/or construction; establishment of a tree protection zone; tree monitoring and inspection schedule.

BB. "Tree protection zone" means the area around a tree typically from five feet beyond the drip line to the trunk, as determined by the City Engineer, or designee. No soil disturbance or other activity is permitted within the tree protection zone unless otherwise approved by the City Engineer, or designee. CC. "Urban forest" means the trees and shrubs that comprise the tree canopy in the city's rights-of-way, streets, parks, and under the circumstances specified in this ordinance, private property.

DD. "Urban forest management plan" means a plan that summarizes the ordinances, policies and procedures as approved by the city that provide direction and goals regarding the planting, maintenance, health care, protection of trees, and long-term health of the urban forest.

EE. "Urban forest management program" means the ordinances, plans, policies and procedures as approved by the city that provide direction and goals regarding the planting, maintenance, care, and protection of trees.

Section 13.18.050. City Engineer, or Designee.

A. The City Engineer, in consultation with qualified tree specialist(s), as necessary, shall serve as the city's tree resource and shall advise the City Manager and all departments on urban forestry matters. The City Engineer, or designee, may plant, remove, or regulate and control the planting or removal of all city trees planted within the rights-of-way of any city street. The City Engineer, or designee, may formulate and publish an approved tree species master list and maintenance plan subject to parks, recreation, and senior citizens' advisory board approval. The City Engineer, or designee, shall also serve as staff liaison to the parks, recreation, and senior citizens' advisory board.

B. The City Engineer, or designee, shall make inspections of all parkway landscaping. If any such inspection reveals that landscaping is not properly installed or maintained, the City Engineer, or designee, shall cause written notice to be issued to the property owner responsible for such work. The notice must include a description of the required improvements and must set a reasonable time for compliance. Appeals may be taken from such written notice by filing a written appeal with the parks, recreation, and senior citizens' advisory board. After considering the evidence, the advisory board shall decide the property owner's appeal and issue its order on the appeal. The property owner may appeal the parks, recreation, and senior citizens' advisory board's decision to the city council, whose decision on the matter shall be final.

C. If any work required by an "order to comply" is not satisfactorily completed within the time specified therein, the city, or a subcontractor, may complete the necessary work. The city may charge the cost of such work to the property owner. Such a charge, if not timely paid in full by the property owner, in addition to other penalties, may be made a lien against that property in accordance with the city's abatement procedure.

Section 13.18.060. Board oversight.

A. The parks, recreation, and senior citizens' advisory board shall review and provide comments on city plans and policies related to urban forestry, including updates to the various aspects of the city's Urban Forest Management Plan and, shall among other things:

1. Review and provide comments on a maintenance plan prior to consideration by the City Council.

2. Review and provide comments on the approved tree species master list before consideration by the city council.

3. Review and provide comments to the City Engineer, or designee, on proposed city tree removals except in the case of emergency removals.

4. Review and provide comments to the City Engineer, or designee, on proposed changes to the city's urban forest management plan and urban forest management program.

Section 13.18.070. Urban Forest Management Plan.

A. The urban forest management plan provides the city with an evaluation of the urban forest and its management, detailing recommendations for setting and achieving goals, and informs the city's residents of these evaluations and goals. The Urban Forest Management Plan provides a "road map" for managing the city's urban forest. As an ever-changing ecosystem, the city's urban forest requires appropriate management actions to optimize the benefits derived from it while meeting various city safety and economic goals. Specifically, the urban forest management plan evaluates the current condition of the city's urban forest, discusses its benefits, explores and addresses public needs and concerns, establishes urban forest goals and objectives, and outlines a set of actions to manage the urban forest and meet those goals.

Section 13.18.080. City Tree Inventory.

A. The city is to maintain a baseline tree inventory of all trees located within the city's rights-of-way by updating tree information as needed. The inventory is to include all street trees, stumps, and vacant sites located in street rights-of-way, medians, and city facilities. The tree inventory will include global positioning system mapping of each individual tree or vacant space. All collected data to be analyzed for species diversity, overall health, age distribution, maintenance requirements, and environmental benefits. Tree data to be used in the conjunction with urban forestry goals established in the urban forest management plan.

Section 13.18.090. Species, Cultivars, and Varieties.

A. All trees to be planted in city rights-of-way, parks, or other public spaces shall conform to approved tree palettes identified in adopted city and community master plans, general plans, specific plans, and any maintenance plans, and as reflected in the approved tree species master list contained in the urban forest management plan. Exceptions may be granted subject to recommendation by the parks, recreation, and senior citizens' advisory board and the review and approval of the City Engineer, or designee. The initial approved tree species master list shall be reviewed and approved by the city council. Minor revisions may be made by the City Engineer, or designee, following review by the parks, recreation, and senior citizens' advisory board.

Section 13.18.100. Maintenance and Preservation.

A. All city trees shall be maintained in accordance with the city's Urban Forest Management Plan, which may be reviewed periodically by the parks, recreation, and senior citizens' advisory board. The city shall consider the long-term sustainability of the tree canopy in various areas of the city and proactively maintain or remove trees in a manner that promotes the long term sustainability and enhancement of the city's urban forest. The city will use the most current ISA standards and ANSI A300 best management practices to protect, where practicable, existing trees from the impacts of development and maintenance projects.

Section 13.18.110. Pruning and Maintenance of City Trees; Landscaping Maintenance.

A. Trees located within public street parkways will be pruned by city forces, or city subcontractors, and not by private property owners. Public utility companies may prune such trees without written permission from the city, if the existence of the tree creates a significant possibility that the continuation of safe, efficient and reliable service to the customers being served may be impaired. Pruning of city trees must conform to the pruning practices specified in ISA standards, ANZI A300, and ANSI Z133 best management practices. Topping of any city tree shall be prohibited as it is not an acceptable pruning practice, unless authorized by the City Manager in writing after consultation with the parks superintendent.

B. All woody and leaf materials resulting from the pruning operation must be properly recycled consistent with Chapter 9.52.

C. Any person who wishes to plant, cut down, trim, prune, remove, or in any way interfere with the natural growth of any city tree planted within any parkway, city street rights-of-way, or on other city property, must receive written permission from the City Engineer, or designee, before starting such work. The director is authorized to require all, or any part of, approved work to be performed by or under the supervision of city employees or subcontractors. The City Engineer, or designee, must provide advice and consultation to aid in the elimination of any hazard, undesirable landscape effect, or disease infestation where such action is beneficial to the overall street or block in which the city tree is located. If the desired action by the applicant is refused, the applicant may request a hearing before the parks, recreation, and senior citizens' advisory board for further review.

D. Public utility companies may not remove a city tree without first obtaining written permission to do so from the City Engineer, or designee.

E. Maintenance of shrubs and ground cover, as well as watering and fertilizing city trees, does not require written permission from the City Engineer, or designee.

F. Adjoining property owners must adequately maintain the parkway area. All landscaped parkways must be continuously maintained.

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Section 13.18.120. Landscaping Required.

A. Whenever sidewalks are required in conjunction with the issuance of any building permit, parkway landscaping shall also be installed.

Section 13.18.130. Nonconforming Parkway Uses.

A. Parkways that are not landscaped shall be leveled to the grade of adjoining sidewalks, or adjoining curbs where there are no sidewalks, and shall thereafter be maintained free of weeds and accumulation of litter. Such work shall be the responsibility of the adjoining property owner.

Section 13.18.140. Removal of City Trees.

A. No person shall remove any city tree without submitting a written tree removal request to the City Engineer, or designee, and receiving written approval for such removal from the City Engineer, or designee.

B. Any city tree removed shall have its stump removed to a depth at least sixteen (16) inches below the adjacent ground level, or as determined by the City Engineer, or designee. If appropriate as determined by the City Engineer, or designee, a minimum of one replacement tree of a type, size, and location shall be planted.

Section 13.18.150. Protection of City Trees.

A. Every effort should be made to protect city trees during construction. If construction activity, or the movement of equipment will take place within the dripline area of any city tree, a fenced tree protection zone shall be established by the City Engineer, or designee, except that the fenced area shall not include private property. No person shall store any equipment, store any solid or liquid waste materials, or any other liquids which may be injurious to a tree, nor excavate any ditches, tunnels, trenches or drive within the tree protection zone. Should a construction project on private property involve digging, excavating or trenching within the tree protection zone, a tree protection and preservation plan must be prepared by the property owner and approved by the City Engineer, or designee.

B. Tree protection and preservation plans shall use the most current ISA standards and ANSI A300 best management practices to protect existing trees from the impacts of development and maintenance projects.

C. No person shall place, or cause to be placed, any stone, cement, or other substance that would impede the free entrance of water or air to the roots of any tree planted along any street, or on other city-owned property. However, any substance described in this Section may be installed if a radius of at least eighteen inches, measured from the trunk of the tree outward, exists all around the trunk of such tree.

D. No person shall deface, mutilate or attach or place any rope, wire, sign, poster, handbill or other thing to or on any city tree growing along any city street or public place, or to cause any wire charged with electricity to come in contact with such tree. Similarly, no person shall allow any brine, oil, liquid, dye, salt, or other substances

injurious or harmful to plant life to lie, leak, flow, drip into or onto, or to come into contact with, the city tree or the soil around the base of such tree.

E. Nothing in this chapter is intended to prevent a private property owner from being able to develop their property.

Section 13.18.160. Maintenance of Shrubs and Ground Cover.

A. No person shall plant, or cause to be planted, any tree, shrub, or plant or ground cover in the parkway, except as provided in this chapter. Grass, turf, or other ground cover plantings may be planted in the parkway if such plantings are not allowed to attach themselves to or ascend the trunk of any tree. Planting, cutting, mowing, watering, fertilizing, and all other maintenance of grass, turf, or other ground cover in the parkway must be performed by the adjacent property owner, subject to the restrictions in this chapter.

Section 13.18.170. Approval Required.

A. Unless performed pursuant to a city maintenance plan, or as part of an approved development, any work performed in the city's rights-of-way, parks, or other public areas shall require the written approval of the City Engineer, or designee, before committing any of the following acts:

1. Removing, cutting, pruning, breaking, injuring, defacing, or in any other way interfering with any tree, or any part thereof, either above or below the ground.

2. Planting any tree or shrub not identified on the approved tree species master tree or council-adopted maintenance plan.

3. Spraying, or otherwise applying, any chemical on any tree or shrub.

4. Securing any rope, wire, sign, or other device on or about such tree or shrub.

5. Removing or injuring any guard or device intended to assist in the growth and health of a tree or shrub.

6. Closing or obstructing the base or branch of a tree or shrub that may limit the ability of the tree or shrub to grow or absorb water or nutrients.

B. Nothing in this chapter shall preclude a property owner from maintaining the parkway in front of the property owner's property as may be required by law.

Section 13.18.180. Nuisance Abatement.

A. The City Engineer, or designee, may declare any tree or shrub a public nuisance, and provide notice of such nuisance, as set forth in Section 18.44.160.

B. In addition to Section 18.44.160, any tree or shrub located on a city parkway neither planted with an approved permit, nor conforming to the approved tree species master list (at the time of the planting) may also be considered a nuisance if, for example, the species of tree is declared by the City Engineer to be invasive, or if the species of tree poses a risk to the health and safety of residents. The public works department, or subcontractor of the city, is authorized to abate, or cause to abate, any tree or shrub described in this Section by trimming, pruning, cutting or removing such tree or shrub in

its entirety. The public works department, or subcontractor of the city, is also authorized to trim, prune, cut, or remove that portion of a tree or shrub described in this Section as may be necessary to eliminate any interference, obstruction, or dangerous condition caused by such tree or shrub.

Section 13.18.190. Violations and Penalties.

A. Violations of this chapter shall be punishable as prescribed in Section 1.36.160. Nothing in this section, or Section 1.36.160, shall limit the city's ability to seek restitution for damage to city trees, or shrubs in accordance with valuation methodologies as outlined by the Tree Care Industry Association, the International Society of Arboriculture, the American National Standards Institute, or as outlined in the city's Urban Forest Management Plan, or additional penalties as established by law in the State of California.

Section 13.18.200. Public Utilities.

A. No species of trees or large shrubs shall be planted under overhead lines or over underground utilities if its growth might interfere with the installation or maintenance of any public utilities.

Section 13.18.210. Severability.

A. If any one portion or section of this ordinance shall be determined to be invalid, the remaining portions or sections shall remain in full force and effect.

SECTION 2.

This Ordinance shall take effect and be in force thirty (30) days from the date of its passage, and before the expiration of fifteen (15) days after its passage, it or a summary of it, shall be published once, with the names of the members of the City Council voting for and against the same in the Star News, a newspaper of general circulation published in the County of San Diego, California.

SECTION 3.

The City Council declares that the judicial invalidity of any subsection or portion of this chapter shall not affect the validity of any other remaining section or portion; that the City Council would have adopted each of those remaining portions, notwithstanding any later declared invalidity. If any provision determined invalid under the preceding sentence can either be judicially severed or interpreted in a way that could harmonize it with the remaining provisions, then it may be severed or interpreted and applied so as to give full purpose, meaning, and effect to the remaining provisions of this chapter.

SECTION 4.

The proposed action is categorically exempt from the California Environmental Quality Act ("CEQA") under Sections 15307-15308 because the ordinance is designed to protect the City's natural resources and environment. This ordinance contains enforcement procedures that allow the City to maintain and enhance City-owned trees and provides a regulatory process to achieve these environmental goals.

PASSED and ADOPTED this 19th day of November, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones City Attorney The following page(s) contain the backup material for Agenda Item: <u>Public Hearing and</u> <u>Adoption of a Resolution of the City Council of the City of National City establishing</u> <u>Residential Permit Parking District "M" on both sides of Sheryl Lane (TSC 2019-09).</u> (Engineering/Public Works)

Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.

ITEM TITLE:

Public Hearing and Adoption of a Resolution by the City Council of the City of National City establishing Residential Permit Parking District "M" on both sides of Sheryl Lane (TSC 2019-09).

 PREPARED BY:
 Carla Hutchinson, Assistant Engineer - Civil
 DEPARTMENT:
 Engineering/Public Works

 PHONE:
 619-336-4388
 APPROVED BY:

EXPLANATION:

See attached.

My Manginil

| FINANCIAL STATEMENT: | APPROVED: | Finance |
|---|---------------------------------------|---------|
| ACCOUNT NO. | APPROVED: | MIS |
| N/A | | |
| | | |
| | | |
| | | |
| ENVIRONMENTAL REVIEW: | | |
| N/A | | |
| | | |
| ORDINANCE: INTRODUCTION: FINAL ADOPTION | N: | |
| STAFF RECOMMENDATION: | | |
| Hold public hearing and approve Resolution establishing Res | idential Permit Parking District "M". | |
| | | |
| BOARD / COMMISSION RECOMMENDATION: | | |
| At their meeting on September 11, 2019, the Traffic Safety Comr | mittee unanimously approved the staff | |
| recommendation to establish Residential Permit Parking District | | |
| ATTACHMENTS: | | |
| 1. Explanation w/Exhibit | | |
| 2. Affidavit of Posting "Notice of Public Hearing" | | |
| 3. Staff Report to the Traffic Safety Committee on S | eptember 11, 2019 (TSC No. 2019-09) | |
| 4. Resolution | | |
| | | |

EXPLANATION

Mr. Mitchel Beauchamp and his neighbors have signed a petition requesting that the City establish a Residential Permit Parking District on both sides of Sheryl Lane. Mr. Beauchamp stated that there is a lack of on-street parking available due to the several apartment complexes next to Sheryl Lane. Mrs. Beauchamp also stated that this apartment complex does not provide sufficient parking spaces for renters, which has caused significant parking impact, in the area. Mr. Beauchamp also stated that the establishment of a Residential Permit Parking District on both sides of Sheryl Lane is a potential solution for this issue since it would allow area residents to park their vehicles in front of their houses. Sheryl Lane is approximately two blocks long consisting primarily of single family residences.

Section 22507 of the California Vehicle Code allows jurisdictions to create preferential parking permit programs through ordinance or resolution based on provisions that are reasonable and necessary to ensure the effectiveness of the program. The ordinance or resolution may include a designation of certain streets upon which preferential parking privileges are given to residents and merchants adjacent to the streets for their use and the use of their guests, under which the residents and merchants may be issued a permit or permits that exempt them from the prohibition or restriction of the ordinance or resolution.

In addition to the provisions of Section 22507 of the California Vehicle Code, City Council Policy No. 710 "Residential Permit Parking Program" provides guidelines for establishing and regulating residential permit parking programs / districts in National City. In determining whether a residential area identified as eligible for residential permit parking may be designated as a Residential Permit Parking District, City Council shall take into account factors which include but are not limited to the following:

- 1) The extent of the desire and need for the residents to have residential permit parking;
- 2) The extent to which legal on-street parking spaces are occupied by motor vehicles during the period proposed for parking restriction;
- 3) The extent to which motor vehicles registered to persons residing within the proposed Residential Permit Parking District boundaries cannot be accommodated by the number of available off-street parking spaces.

Currently, there are nine active Residential Permit Parking Districts in National City established through City Council Resolution: "A", "C", "D", "E", "F", "G", "H", "I", "J" and "L". Parking District "K" was approved by City Council, but will not be posted until the redevelopment project on the northeast corner of National City Blvd and E. 16th Street is completed. See attached map.

According to City Council Policy the following minimum criteria must be met in order for a Residential Parking Permit District to be considered:

- 1) The Residential Parking Permit District shall consist of at least one side of a street section between two consecutive streets. *This condition is met.*
- 2) A petition shall be signed by 60 percent of the property owners within the proposed boundaries of the Residential Parking Permit District. *This condition is met.*
- 3) At least <u>70 percent</u> of available curbside parking spaces are occupied by commuter vehicles (vehicles registered to owners living outside of the proposed parking district boundaries) during the time the parking study is being conducted. *This condition is met (see explanation below).*

This item was presented to the Traffic Safety Committee (TSC) on September 11, 2019. Mrs. Elia Ramirez and other residents living on Sheryl Lane were in attendance at the meeting. All of the residents expressed concerns about parking issues on Sheryl Lane and agreed that the establishment of a Residential Permit Parking District on Sheryl Lane is a potential solution to addressing the lack of available parking.

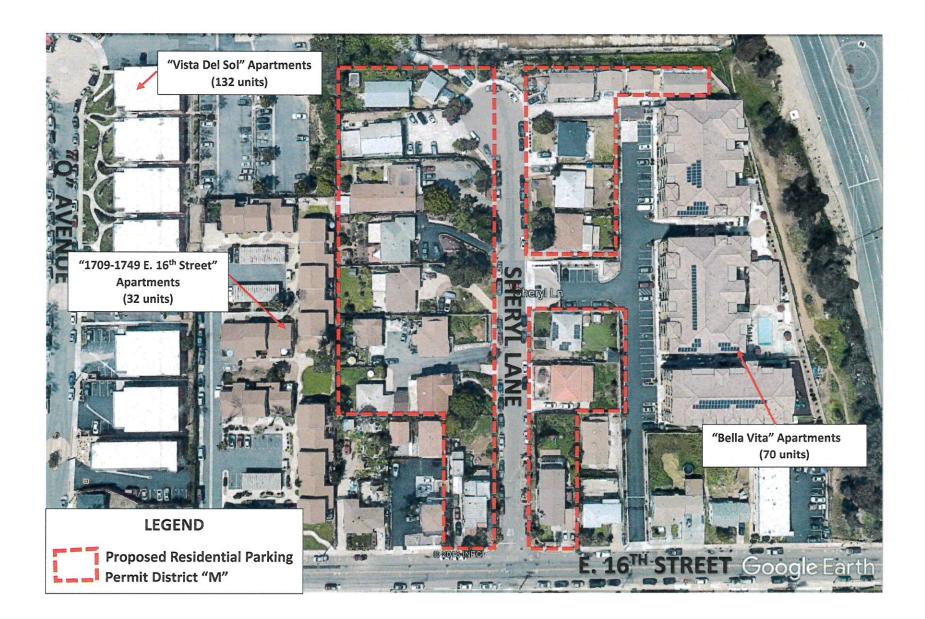
Parking enforcement officers from the City's Neighborhood Services Division performed license plate surveys of vehicles parked in the proposed Parking District over a two-week period. Data was collected on various days of the week at 6:00 a.m. and again at 4:00 p.m. The data shows that during 4 days of the parking survey period, 70% or more of the on-street parking was occupied by commuter vehicles. Therefore, the third condition of the City Council Policy is met.

Engineering staff did an additional study of parking occupancy to compare the number of area resident vehicles versus the number of commuter vehicles. The result of this study indicates that an average of 66 percent of the total on-street vehicles parked within the proposed District boundary were occupied by vehicles not belonging to the residents of the proposed Parking District around 6:00 a.m., an average of 72 percent were occupied by vehicles not belonging to residents of the proposed Parking District around 4:00 p.m.

Based on the above-mentioned conditions, staff's recommendation is to support the establishment of a Residential Permit Parking District on Sheryl Lane for. The Traffic Safety Committee voted unanimously to support establishment of the parking district.

If approved by City Council, all work will be performed by City Public Works.

Proposed Residential Parking Permit District on both sides of Sheryl Lane (TSC Item: 2019-09)



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AFFIDAVIT OF POSTING

NOTICE OF PUBLIC HEARING

State of California

County of San Diego

Roberto Yano, being first duly sworn, certifies:

)

THAT he is now and has been the Deputy City Engineer of the City of National City:

THAT the City Council of National City will hold a Public Hearing on November 19, 2019, to consider ESTABLISHING A RESIDENTIAL PARKING PERMIT DISTRICT "M" ON BOTH SIDES OF SHERYL LANE, PURSUANT TO CITY COUNCIL POLICY 710 ENTITLED RESIDENTIAL PERMIT PARKING PROGRAM.

THAT he caused the notices of said Public Hearing to be posted at intervals of no more than 100 feet as prescribed by law, on the 4th day of November 2019 and thereafter, he made this affidavit and filed it with the City Clerk of the City of National City.

Dated at National City, California this 4th day of November 2019.

Roberto Yano Deputy City Engineer

ichael R. Dallá, CN City Clerk

NATIONAL CITY TRAFFIC SAFETY COMMITTEE AGENDA REPORT FOR SEPTEMBER 11, 2019

1

ITEM NO. 2019-09

ITEM TITLE: REQUEST TO ESTABLISH A RESIDENTIAL PARKING PERMIT DISTRICT "M" ON BOTH SIDES OF SHERYL LANE

PREPARED BY: Carla Hutchinson, Assistant Engineering - Civil Engineering & Public Works Department

DISCUSSION:

Mr. Mitchel Beauchamp and his neighbors have signed a petition requesting that the City establish a Residential Permit Parking District on both sides of Sheryl Lane. Mr. Beauchamp stated that there is a lack of on-street parking available due to the 70-unit apartment complex next to Sheryl Lane. Mrs. Beauchamp also stated that this apartment complex does not provide sufficient parking spaces for renters, which has caused significant parking impact, in the area. Mr. Beauchamp also stated that the establishment of a Residential Permit Parking District on both sides of Sheryl Lane is a potential solution for this issue since it would allow area residents to park their vehicles in front of their houses.

Section 22507 of the California Vehicle Code allows jurisdictions to create preferential parking permit programs through ordinance or resolution based on provisions that are reasonable and necessary to ensure the effectiveness of the program. The ordinance or resolution may include a designation of certain streets upon which preferential parking privileges are given to residents and merchants adjacent to the streets for their use and the use of their guests, under which the residents and merchants may be issued a permit or permits that exempt them from the prohibition or restriction of the ordinance or resolution. See attached copy of Section 22507 of the California Vehicle Code.

Currently, there are ten active Residential Permit Parking Districts in National City established through City Council Resolution: "A", "C", "D", "E", "F", "G", "H", "I", "J", and "L". Parking District "K" was approved by City Council, but will not be posted until the redevelopment project on the northeast corner of National City Blvd and E. 16th Street is completed. See attached map.

With Mr. Beauchamp's initiative, a petition was created and distributed by residents around the neighborhood. The petition was then submitted to Engineering staff for review. The neighborhood is composed of the following single-family residences on Sheryl Lane: 1843, 1845 on E. 16th Street and 1401, 1409, 1410, 1415, 1427, 1430, 1440, 1445, 1501, 1507, 1517 on Sheryl Lane, and the following multi-family residences: 1420, 1504-1510, 1512-1516 on Sheryl Lane.

According to City Council Policy the following minimum criteria must be met in order for a Residential Parking Permit District to be considered:

1) The Residential Parking Permit District shall consist of at least one side of a street section between two consecutive streets. *This condition is met.*

- 2) A petition shall be signed by 60 percent of the property owners within the proposed boundaries of the Residential Parking Permit District. *This condition is met.*
- 3) At least <u>70 percent</u> of available curbside parking spaces are occupied by commuter vehicles during the time the parking study is being conducted. *This condition is met. Please see explanation below.*

Parking enforcement officers from the City's Neighborhood Services Division performed license plate surveys of vehicles parked in the proposed Parking District over a two-week period. Data was collected on various days of the week at 6:00 a.m. and again at 4:00 p.m. The data shows that during 4 days of the parking survey period, 70% or more of the on-street parking was occupied by commuter vehicles. See attached Table I summary of parking survey results. Therefore, the third condition of the City Council Policy is met.

Engineering staff did an additional study of parking occupancy to compare the number of area resident vehicles versus the number of commuter vehicles. The result of this study indicates that an average of 66 percent of the total on-street vehicles parked within the proposed District boundary were occupied by vehicles not belonging to the residents of the proposed Parking District around 6:00 a.m., an average of 72 percent were occupied by vehicles not belonging to residents of the proposed Parking District around 4:00 p.m. See attached Table II summary of survey results.

STAFF RECOMMENDATION:

Since all of the three conditions of the City Council Residential Permit Parking District Policy are met, Engineering staff recommends the establishment of Residential Permit Parking District "M" on both sides of Sheryl Lane.

EXHIBITS:

- 1. Resident's Request
- 2. Petition
- 3. Public Notice
- 4. Location Map
- 5. Photos
- 6. Parking Occupancy Survey Results Table I & Table II
- 7. Existing Residential Permit Parking District Map
- 8. Section 22507 of the California Vehicle Code
- 9. Residential Permit Parking Program Policy Number 710

2019-09



PUBLIC REQUEST FORM

Contact Information

| Name: Mitchel Beauchamp | |
|-------------------------|----------|
| Address: | |
| Phone: | _ Email: |

Request Information

| Location: Request: Residential parking district on Sheryl Ln |
|---|
| Request: |
| |
| |
| |
| Attachments: Yes No Description: |

Internal Use Only:

| Request Received By: Luca Zappiello | _{Date:} 6/27/19 |
|---|--------------------------|
| Received via: Counter/In-Person 🖌 Telephone Email 🔤 F | ax Referral: |
| Assigned To: | |
| Notes: | |
| | |

ENG & PW DEPT, REQUEST FOR RESIDENTIAL PERMIT PARKING DISTRICT

ITY OF NATIONAL CITY PETITION TO ESTABLISH A RESIDENTIAL PERMIT PARKING DISTRICT ON SHERYL LANE

3JD AM10:37 JUN27/19

| NAME (PRINT) | SIGNATURE | DATE | STREET ADDRESS |
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| India Deleon | · · · · · | 6/17/19 | Nad Chront 91950 |
| EDUARDO DIAZ | · · · | | 1409 SHERYL. LANE NATIONAL CITYCA.91950 |
| Maria L. Castro | | 6/17/19 | 1415 sheryl Ln National City CA 91950 |
| Rodolfo Mendoza | -, _ , _ , | 6/17/19 | 1415 Bheryl, 'Ln National City CA 91950 |
| GUSTAUD CHAUEZ | - <i>i</i> , , , , , , , , , , , , , , , , , , , | 6/17/19 | 1927 SHERI (JAVE NATIONAL OFY CA 91950 1445 Shery! Ln |
| Sawn Salas | · · · · · · · · · · · · · · · · · · · | 6/17-/19 | National City ca 91950 |
| Freddy Trillo | | 6/17/19 | 1507 Sharp In |
| ANTONIO Felix | | 6/17/19 | NATIONAL CITY, CA 91950 |
| Marenna Garconi- | . <u>t</u> | 61819 | 1440 Shegy Lane Mattonet City, C.9950 |
| GABRiel Salas | | 6 20 19 | 1745 SHEITLEA NATIONAL City, CA. 91950 |
| Padro Marmoleo | ' | 6-20-19 | 1517 Shevy Lane |
| Mireya Meja | · · · | 6-22-19 | 1610 shoy/ I an NL 9 1450 |

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REQUEST FOR RESIDENTIAL PERMIT PARKING DISTRICT

PETITION TO ESTABLISH A RESIDENTIAL PERMIT PARKING DISTRICT ON SHERYL LANE

| NAME (PRINT) | SIGNATURE | DATE | STREET ADDRESS |
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282

September 2, 2019

Resident/Property Owner

Subject: TRAFFIC SAFETY COMMITTEE (TSC) ITEM NO. 2019-09

NAT

REQUEST TO ESTABLISH A RESIDENTIAL PARKING PERMIT DISTRICT "M" ON BOTH SIDES OF SHERYL LANE

- CALIFORNIA

IS37 C INCORPORATED

Dear Sir/Madame:

The City of National City would like to invite you to our next public Traffic Safety Committee Meeting scheduled for **Wednesday, September 11, 2019, at 1:00 P.M.** in the 2nd Floor Large Conference Room of the Civic Center Building, 1243 National City Boulevard, to discuss the above-referenced item.

The City Hall is ADA compliance. Please note that there are two disabled persons parking spaces in front of City Hall on the east side of National City that provide direct access to the 2nd Floor of City Hall via a pedestrian bridge.

If you have any questions, comments, and/or concerns, please contact the Engineering Department at 619-336-4380 and reference Traffic Safety Committee Item Number 2019-09.

Sincerely,

Hypen Z. Marganiello

Stephen Manganiello City Engineer

SM:ch

Enclosure: Location Map

2019-09

1234 National City Boulevard, National City, CA 91950-6530 (619) 336-4380 Fax (619) 336-4397 engineering@nationalcityca.gov



Proposed Residential Parking Permit District "M" – Sheryl Lane (looking north)



Proposed Residential Parking Permit District "M" – Sheryl Lane (looking south)



Proposed Residential Parking Permit District "M" – Sheryl Lane (looking north)

Residential Permit Parking District on Sheryl Lane

| Date of : | survey | Time of survey | Total available on-street parking spaces (no.) | Total on- street parking occupied by area resident vehicles (no.) | Total on- street parking occupied by commuter vehicles (no.) | Total on- street parking spaces occupied (no.) | Percentage parking occupied by area residents from the total parking available (%) | Percentage parking occupied by commuter vehicles from the total parking available (%) | Percentage on-street parking spaces occupied (%) |
|-----------|-----------|-----------------------|---|--|--|---|--|---|---|
| Tuesday | 7/30/2019 | 5:45 AM | 33 | 12 | 18 | 30 | 36 | 55 | 91 |
| Tuesday | 7/30/2019 | 4:30 PM | 33 | 7 | 23 | 30 | 21 | 70 | 91 |
| Wednesday | | 5:55 AM | 33 | 9 | 19 | 28 | 27 | 58 | 85 |
| | 7/31/2019 | 3:40 PM | 33 | 8 | 16 | 24 | 24 | 48 | 73 |
| Thursday | 8/1/2019 | 5:50 AM | 33 | 9 | 21 | 30 | 27 | 64 | 91 |
| Thursday | 8/1/2019 | 3:45 PM | 33 | 7 | 18 | 25 | 21 | 55 | 76 |
| Friday | 8/2/2019 | 6:00 AM | 33 | 11 | 19 | 30 | 33 | 58 | 91 |
| Friday | 8/2/2019 | 4:15 PM | 33 | 8 | 23 | 31 | 24 | 70 | 94 |
| Tuesday | 8/6/2019 | 6:00 AM | 33 | 10 | 24 | 34 | 30 | 73 | 103 |
| Tuesday | 8/6/2019 | 3:30 PM | 33 | 9 | 24 | 33 | 27 | 73 | 100 |
| Wednesday | 8/7/2019 | 5:50 AM | 33 | 8 | 22 | 30 | 24 | 67 | 91 |
| Wednesday | 8/7/2019 | 3:30 PM | 33 | 9 | 16 | 25 | 27 | 48 | 76 |
| Thursday | 8/8/2019 | 6:15 AM | 33 | 7 | 13 | 20 | 21 | 39 | 61 |
| Thursday | 8/8/2019 | 3:45 PM | 33 | 10 | 20 | 30 | 30 | 61 | 91 |
| Friday | 8/9/2019 | 6:00 AM | 33 | 8 | 22 | 30 | 24 | 67 | 91 |
| Friday | 8/9/2019 | 4:00 PM | 33 | 11 | 21 | 32 | 33 | 64 | 97 |
| | | | | Averag | e early morning | ng 6:00 am | 31 | 61 | 92 |
| 7.02.0 | | a starting the second | 1944 | Average | e late afternoo | on 4:00 pm | 24 | 63 | 87 |
| | | | | | Tota | al Average | 27 | 62 | 89 |

Table I: Parking Occupancy Survey Results – On-street parking available

* Total available on-street parking spaces have been determined by an on-site inspection and number of vehicles that can park on each curbside, with consideration for driveways. Please note that a vehicle length of 20 feet has been used.

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| | | | | | | Percentage parking | Percentage parking |
|-----------|-----------|---------|------------|-------------|------------|-----------------------|-----------------------|
| | | | On- | On- | | occupied by | occupied by |
| | | | street | street | Area | area | commuter |
| | | | parking | parking | resident | residents | vehicles |
| | | | occupied | occupied | vehicles | from the | from the |
| | | | by area | by | | total | total |
| | | Time of | resident | commute | commute | vehicles | vehicles |
| Date of | survey | survey | vehicles | r vehicles | vehicles | parked | parked |
| | | | n. | n. | | | % |
| Tuesday | 7/30/2019 | 5:45 AM | 12 | 18 | 30 | 40 | 60 |
| Tuesday | 7/30/2019 | 4:30 PM | 7 | 23 | 30 | 23 | 77 |
| Wednesday | 7/31/2019 | 5:55 AM | 9 | 19 | 28 | 32 | 68 |
| Wednesday | 7/31/2019 | 3:40 PM | 8 | 16 | 24 | 33 | 67 |
| Thursday | 8/1/2019 | 5:50 AM | 9 | 21 | 30 | 30 | 70 |
| Thursday | 8/1/2019 | 3:45 PM | 7 | 18 | 25 | 28 | 72 |
| Friday | 8/2/2019 | 6:00 AM | 11 | 19 | 30 | 37 | 63 |
| Friday | 8/2/2019 | 4:15 PM | 8 | 23 | 31 | 26 | 74 |
| Tuesday | 8/6/2019 | 6:00 AM | 10 | 24 | 34 | 29 | 71 |
| Tuesday | 8/6/2019 | 3:30 PM | 9 | 24 | 33 | 27 | 73 |
| Wednesday | 8/7/2019 | 5:50 AM | 8 | 22 | 30 | 27 | 73 |
| Wednesday | 8/7/2019 | 3:30 PM | 9 | 16 | 25 | 36 | 64 |
| Thursday | 8/8/2019 | 6:15 AM | 7 | 13 | 20 | 35 | 65 |
| Thursday | 8/8/2019 | 3:45 PM | 10 | 20 | 30 | 33 | 67 |
| Friday | 8/9/2019 | 6:00 AM | 8 | 22 | 30 | 27 | 73 |
| Friday | 8/9/2019 | 4:00 PM | 11 | 21 | 32 | 34 | 66 |
| | | | Average e | arly mornin | ng 6:00 am | 34 | 66 |
| 1.4 | | ASS IN | Average la | te afternoo | on 4:00 pm | 28 | 72 |
| | | | | Tota | al Average | 31 | 69 |

Table II: Parking Occupancy Survey Results – Area Resident Vehicles vs Commuter Vehicles

of the Department of Transportation of such determination by the county health officer.

(b) No person shall stop, park, or leave standing any vehicle in violation of the restrictions stated on the signs or markings.

(c) This section does not apply to any of the following:

(1) Public utility vehicles while performing a work operation.

(2) The driver of any vehicle which is disabled in such a manner and to such an extent that it is impossible to avoid stopping, parking, or leaving the disabled vehicle standing on the roadway. Amended Ch. 455, Stats. 1987. Effective January 1, 1988.

Local Regulations: Parking Privileges: Car Share or **Ridesharing Programs**

22507.1. (a) A local authority may, by ordinance or resolution, designate certain streets or portions of streets for the exclusive parking privilege of motor vehicles participating in a car share vehicle program or ridesharing program. The ordinance or resolution shall establish the criteria for a public or private company or organization to participate in the program, and may limit the types of motor vehicles that may be included in the program. Under the car share vehicle program a car share vehicle or ridesharing vehicle shall be assigned a permit by the local authority that allows that vehicle to park in the exclusive designated parking areas.

(b) The ordinance or resolution described in subdivision (a) does not apply until signs or markings giving adequate notice thereof have been placed.

(c) A local ordinance or resolution adopted pursuant to subdivision (a) may contain provisions that are reasonable and necessary to ensure the effectiveness of a car share vehicle program or ridesharing program.

(d) For purposes of this section, a "car share vehicle" is a motor vehicle that is operated as part of a regional fleet by a public or private car sharing company or organization and provides hourly or daily service. Added Sec. 1, Ch. 189, Stats. 2006. Effective January 1, 2007.

Local Regulation of State Highway: Stopping, Standing, or Parking

22506. Local authorities may by ordinance or resolution prohibit or restrict the stopping, standing, or parking of vehicles on a state highway, in their respective jurisdictions, if the ordinance or resolution is first submitted to and approved in writing by the Department of Transportation, except that where maintenance of any state highway is delegated by the Department of Transportation to a city, the department may also delegate to the city the powers conferred

on the department. Amended Ch. 455, Stats. 1987. Effective January 1, 1988.

Local Regulations

22507. (a) Local authorities may, by ordinance or resolution, prohibit or restrict the stopping, parking, or standing of vehicles, including, but not limited to, vehicles that are six feet or more in height (including any load thereon) within 100 feet of any intersection, on certain streets or highways, or portions thereof, during all or certain hours of the day. The ordinance or resolution may include a designation of certain streets upon which preferential parking privileges are given to residents and merchants adjacent to the streets for their use and the use of their guests, under which the residents

and merchants may be issued a permit or permits that exempt them from the prohibition or restriction of the ordinance or resolution. With the exception of alleys, the ordinance or resolution shall not apply until signs or markings giving adequate notice thereof have been placed. A local ordinance or resolution adopted pursuant to this section may contain provisions that are reasonable and necessary to ensure the effectiveness of a preferential parking program.

(b) An ordinance or resolution adopted under this section may also authorize preferential parking permits for members of organizations, professions, or other designated groups, including, but not limited to, school personnel, to park on specified streets if the local authority determines that the use of the permits will not adversely affect parking conditions for residents and merchants in the area.

Amended Sec. 1, Ch. 223, Stats. 2001. Effective January 1, 2002.

Permit Parking: Private Driveway

22507.2. Notwithstanding subdivision (e) of Section 22500, a local authority may, by ordinance, authorize the owner or lessee of property to park a vehicle in front of the owner's or lessee's private driveway when the vehicle displays a permit issued pursuant to the ordinance authorizing such parking.

The local authority may charge a nonrefundable fee to defray the costs of issuing and administering the permits.

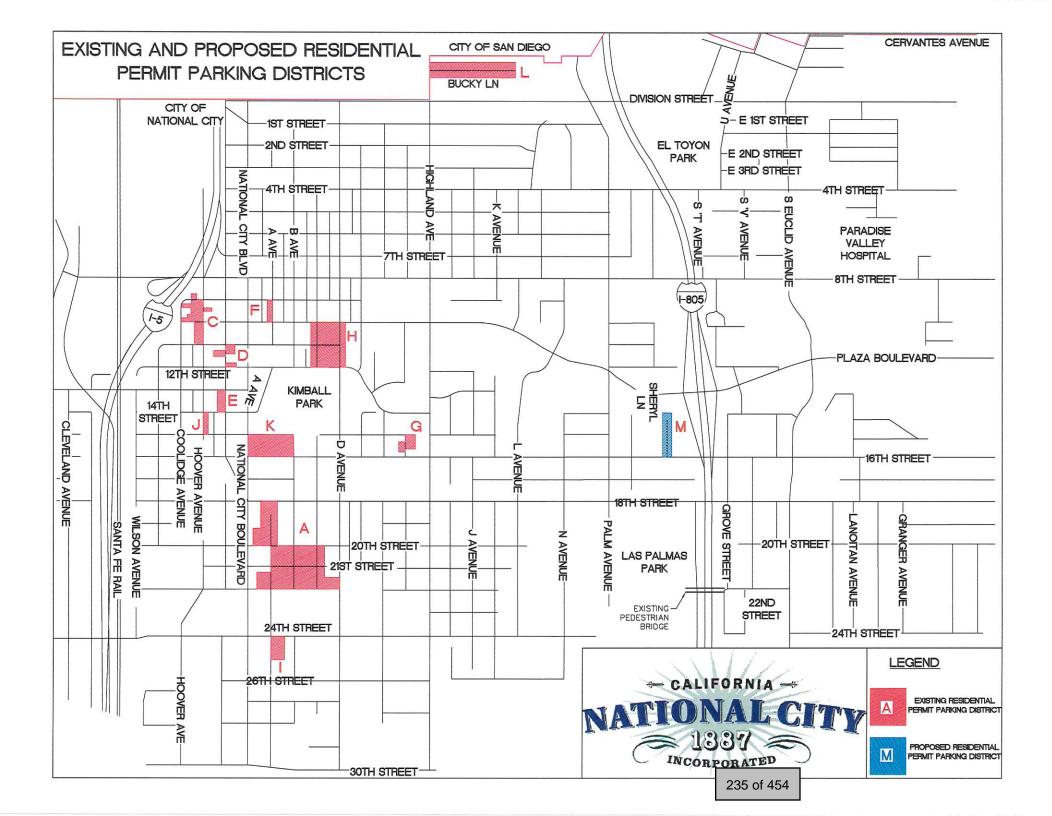
A local ordinance adopted pursuant to this section may not authorize parking on a sidewalk in violation of subdivision (f) of Section 22500.

Amended Ch. 45, Stats. 1985. Effective January 1, 1986.

Local Parking Regulations

22507.5. (a) Notwithstanding Section 22507, local authorities may, by ordinance or resolution, prohibit or restrict the parking or standing of vehicles on certain streets or highways, or portions thereof, between the hours of 2 a.m. and 6 a.m., and may, by ordinance or resolution, prohibit or restrict the parking or standing, on any street, or portion thereof, in a residential district, of commercial vehicles having a manufacturer's gross vehicle weight rating of 10,000 pounds or more. The ordinance or resolution relating to parking between the hours of 2 a.m. and 6 a.m. may provide for a system of permits for the purpose of exempting from the prohibition or restriction of the ordinance or resolution, disabled persons, residents, and guests of residents of residential areas, including, but not limited to, high-density and multiple-family dwelling areas, lacking adequate offstreet parking facilities. The ordinance or resolution relating to the parking or standing of commercial vehicles in a residential district, however, shall not be effective with respect to any commercial vehicle, or trailer component thereof, making pickups or deliveries of goods, wares, and merchandise from or to any building or structure located on the restricted streets or highways or for the purpose of delivering materials to be used in the actual and bona fide repair, alteration, remodeling, or construction of any building or structure upon the restricted streets or highways for which a building permit has previously been obtained.

(b) Subdivision (a) of this section is applicable to vehicles specified in subdivision (a) of Section 31303, except that an ordinance or resolution adopted pursuant to subdivision (a) of this section shall not permit the parking of those vehicles which is otherwise prohibited under this code.



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| TITLE: RESIDENTIAL PERMIT PARKING | G PROGRAM | POLICY NUMBER: 710 |
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| ADOPTED: August 23, 1994 | AMENDEL REVISED: | OR |
| Purpose | | Page 1 of 9 |
| The purpose of this policy statement is to reg heretofore established by the City Council. | ulate a Residential | Permit Parking Program |
| A petition for a Residential Permit Parking A Committee. Before further processing of a District the petition shall be signed by 60% of of the Residential Parking Permit District. | | |
| The Traffic Safety Committee shall direct processing of this program in conformance with | the City Enginee h the following stat | r to proceed with the ed procedures. |
| SECTION 1. Definitions | | |
| (a) "Residential Area" shall mean a contiguo uses containing public streets or parts thereof; | us area consisting | of primarily residential |
| (b) "Residential Permit Parking Area" shall me residential area designated as herein provided v a valid permit as described herein shall be exe pursuant to this policy statement; | | |
| c) "Resident Vehicle" shall mean a motor vehi s registered with the State of California Dep egistering entity; | cle parked in a resi partment of Motor | dential area in which it. Vehicles or a similar |
| d) "Commuter Vehicle" shall mean a mote ubparagraph (e) herein, parked in a residential tate of California Department of Motor Vehicle | stee in which is la | han one described in not registered with the |
| Transient Vehicle" shall mean a motor ve esidential parking permit pursuant to this policy | hicle which has be statement; | en issued a temporary |
| | | vehicle, motorcycle or |

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| TITLE: RESIDENTIAL PERMIT PARKING PROGRAM | POLICY NUMBER: 710 | ٦ |
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| ADOPTED: August 23, 1994 AMEND REVISEI | | |
| | Page 2 of 9 | |
| (g) "Owns" shall mean that a person has at least one-quarter property within a residential permit parking area. | r interest in a parcel of real | |
| (h) "Lease" shall mean that a person pays rent or other remu of real property as his residence or place of business. | neration for use of a parcel | |
| (i) "Person" shall mean natural person, joint venture, Joint St association, club, company, corporation, business trust, organiz employee, lessee, manager, officer or servant of any of them. | tock Company, partnership ation, or the agent, | |
| (j) "City Engineer" shall mean the City Engineer of the Cit designee. | ty of National City or his | |
| (k) "Clerk" shall mean the person or officer who is or acts as c the City of National City. | lerk of the City Council of | |
| 1) "Code" shall mean National City Municipal Code. | | |
| SECTION 2. Designation of Residential Permit Parking Areas | | |
| (a) The City Council shall, upon the recommendation of the and subsequent to a public hearing consider for designation as a areas those residential areas meeting and satisfying the objectablished in this policy statement. | | |
| (b) The City Council shall then designate by resolution cer residential permit parking areas in which motor vehicles dis permit may stand or be parked without limitations by parking restrictions established by this policy statement. Said resolu applicable parking regulation and period of the day for its appli- charged upon permit issuance. | playing a valid parking time or parking area | |
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| TITLE: RESIDENTIAL PERMIT PARKING PROGRAM | POLICY NUMBER: 710 |
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| ADOPTED: August 23, 1994 AMENDED REVISED: | OR |
| | Page 3 of 9 |
| SECTION 3. Designation Criteria | |
| (a) A residential area shall be deemed eligible for consid- permit parking area if, based on studies prepared at the direction objective criteria establish that the residential area is impacted by any extended period during the day or night, or weekends, or during | a of the City Engineer, commuter vehicles for g holidays. |
| (b) In determining whether a residential area identified as eligible parking may be designated as a residential permit parking area, take into account factors which include but are not limited to the fo | |
| (1) The extent of the desire and need for the residents parking; | for residential permit |
| (2) The extent to which legal on-street parking spaces an vehicles during the period proposed for parking restriction; | re occupied by motor |
| (3) The extent to which vehicles parking in the area during for parking restriction are commuter vehicles rather than resi | g the period proposed ident vehicles; |
| (4) The extent to which motor vehicles registered to per residential area cannot be accommodated by the number of parking spaces. | rsons residing in the off-street |
| (c) The following are set forth as minimum criteria in determining with a recommendation for approval of a Residential Permit Parking | District: |
| (1) The Residential Parking Permit District shall consist of a street section between two consecutive intersecting streets. | at least one side of a |
| (2) At least 70 percent of the available curbside parking spa commuter vehicles during the time the parking study is being | aces are occupied by conducted. |
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| TITLE: RESIDENTIAL PERMIT PARKING PRO | | |
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| | JUKAM | POLICY NUMBER: 710 |
| ADOPTED: August 23, 1994 | AMENDED O REVISED: | |
| | | Page 4 of 9 |
| SECTION 4. Designation Process | | |
| (a) When directed to do so by the Traffic Safety cause to have such surveys and studies as are deen residential area is eligible for residential permit park | Committee, the ned necessary to ing. | City Engineer shall determine whether a |
| (b) Upon the completion of the surveys or studie written report to the Traffic Safety Committee on the | s, the City Engi | ncer shall provide a |
| (1) Eligibility of the residential area under parking; | consideration fo | or residential permit |
| (2) Tentative boundaries for the proposed resi | dential permit pa | uking area; and |
| (3) Appropriate area prohibition or time limit the day for its application. | itation on parkin | g and the period of |
| (c) The Traffic Safety Committee shall review subsequently make a recommendation to the City proposed Residential Parking Permit District. The Council meeting following the Traffic Safety Comm public hearing on the establishment of the proposed R | Council to ap City Council a nittee meeting m esidential Permit | prove or deny the at the next possible ay set a date for a t Parking District. |
| (d) The Clerk shall cause notice of such hearing newspaper of general circulation in the city. The first ten days prior to the date of such hearing. | to be published st publication sh | i twice in a local all be not less than |
| (e) The City Engineer shall cause notice of such hear not more than one hundred foot intervals and at all s residential permit parking area. | ring to be posted treet intersection | l conspicuously, at as, in the proposed |
| (f) The notice shall clearly state the purpose of the hear of the hearing; the tentative boundaries of the propose and that any interested person shall be entitled to appea | | and date and time mit parking area; |
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TITLE: RESIDENTIAL PERMIT PARKING PROGRAM POLICY NUMBER: 710 ADOPTED: August 23, 1994 **AMENDED OR REVISED:** Page 5 of 9 SECTION 5. Public Hearing (a) At the public hearing, the City Council may review the written reports, surveys and studies, take public festimony and determine whether the proposed Residential Permit Parking District is justified and desired by the residents within the boundaries of the district and the immediate neighborhood. The City Council may then designate by resolution the new Residential Permit Parking District and direct the City Engineer to cause the appropriate signing of the District per Section 7. SECTION 6. Issuance of Permits (a) The City Engineer is hereby authorized and directed to issue, upon proper written application therefore, a parking permit. Each such permit shall list the license number of the motor vehicle for which it is issued, and the date when it was issued. No more than one parking permit shall be issued to each motor vehicle for which application is made. The City Engineer is authorized to issue such rules and regulations, not inconsistent with this policy statement, governing the manner in which persons shall qualify for parking permits; (b) Parking permits may be issued for motor vehicles only upon application of the following persons; (1) A legal resident of the residential permit parking area who has a motor vehicle registered in his/her name, or who has a motor vehicle for his/her exclusive use and under his/her control; (2) A person who owns or leases commercial property and actively engages in business activity within a residential permit parking area. However, no more than one parking permit may be issued for each business establishment for a motor wehicle registered to or under the control of such a person.

(c) Proof of residency shall be demonstrated by providing rent or utility receipts or other such documents that verifies residency to the satisfaction of the City Engineer.

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| ADOPTED: August 23, 1994 AMENDEI REVISED: | | |
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| (d) Proof of motor vehicle ownership or vehicle use and contro by providing a valid vehicle registration card and a valid drivers. | l shall be demonstrated license, | |
| (e) Temporary residential parking permits may be issued for vehi | cles which are: | |
| (1) Owned, rented or under the operational control of a leases property in the residential permit area, or (2) used persons or property in the residential permit area. Tempe permits may also be issued to vehicles owned by tem residing in the residential permit parking area. Such parking permits shall have all of the rights and privileges temporary parking permit shall be valid for no more than date of issuance. No resident of a residential permit parking permit issued. No resident of a residential permit parking permit issued to a vehicle providing services or temporary visitors shall be considered to be a temporary resident of the property where the services are provided or are residing. (f) Long-term visitor parking permits may be issued to residents or require regular service or care over a long period of time. The the need for a long-term permit by indicating a disability or a requires regular at-home care or some other assistance for a perwecks. A resident shall be limited to one such long-term visitor tansferable to the vehicles of multiple care or service providers. provider shall be valid for one year after the date of issuance. Long-term is paragraph shall be counted against the permit (g). (g) The number of permits issued to any one address in a residentiat for the number of curbside spaces along the property frontage or two Non-single family residential addresses hall be limited to determination of the number of generation and the property frontage or two non-single family residential addresses hall be limited to determination of the number of generations are space along the property frontage or two non-single family residential addresses hall be limited to determination of the number of generation and the property frontage or two non-single family residential addresses hall be limited to determination of the number of generation and the property frontage or two non-single family residential addresses along the property frontage or two non-single family residential addresse | any person who owns or i in providing services to orary residential parking porary visitors who are h temporary residential of a regular permit. A i fourteen days from the king area shall be issued A temporary residential r to vehicles owned by ty permit issued to the or the temporary visitors of a permit district who resident must establish hardship situation that riod of more than two r permit which may be . Each care or service rtment. The long-term ig-term visitor parking mit limits of paragraph al area shall be limited | |

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SECTION 7. Posting of Residential Permit Parking Area

Upon adoption by the City Council of a resolution designating a residential permit parking area, the City Engineer pursuant to Title II of the Code shall cause appropriate signs to be erected in the area indicating, prominently, thereon the area prohibition or time limitation, period of the day for its application, and conditions under which permit parking shall be exempt therefrom.

SECTION 8. Display of Permits

Permits shall be displayed in a manner determined by the Chief of Police.

SECTION 9. Permit Parking Exemptions

A resident motor vehicle or transient motor vehicle on which is displayed a valid parking permit as provided for herein shall be permitted to stand or be parked in a residential permit parking area without being limited by time restrictions or area prohibitions established pursuant to this policy. Said resident motor vehicle or transient motor vehicle shall not be exempt from parking restrictions or prohibitions established pursuant to an authority other than this policy. All other motor vehicles other than vehicles specified in Title II of the Code and vehicles where the operator or the passenger being transported by said vehicle displays a license issued under the provisions of Section 22511.5 of the California Vehicle Code, parked within a residential permit parking area shall be subject to the time restrictions or area prohibitions adopted as provided in this policy, as well as the penalties provided for herein.

A residential parking permit shall not guarantee or reserve to the holder thereof an onstreet parking space within the designated residential permit parking area.

SECTION 10. Application for and Duration of Permit

Each parking permit issued by the City Engineer shall be valid for not more than one year from the date of issuance. Permits shall expire on the last day of the anniversary month of the formation of the area in such manner as may be required by the City Engineer. Each application or reapplication for a parking permit shall contain information sufficient to identify the applicant, his residence address or address of real property owned or

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leased within a residential permit parking area, and the license number of the motor vehicle for which application is made, and such other information that may be deemed relevant by the City Engineer.

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SECTION 11. Permit Fees

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(a) The annual renewal fee for a residential parking permit shall be \$10.00 and shall be revised by resolution at such time when user fees in general are-updated,

(b) The fee for a temporary residential parking permit shall be two dollars (\$2.00).

SECTION 12. Penalty Provisions

(a) It shall be unlawful and a violation of this policy unless expressly provided to the contrary herein, for any person to stand or park a motor vehicle for a period exceeding the time limitation or in violation of the area prohibition established pursuant hereto. Said violation shall be an infraction punishable in accordance with the provisions of Title II of the Code.

(b) It shall be unlawful and a violation of this policy for a person to falsely represent himself as eligible for a parking permit or to furnish false information in an application therefore;

(c) It shall be unlawful and a violation of this policy for a person holding a valid parking permit issued pursuant hereto to permit the use or display of such permit on a motor vehicle other than that for which the permit is used. Such conduct shall constitute an unlawful act and violation of this policy both by the person holding the valid parking permit and the person who uses or displays the permit on a motor vehicle other than that for which it is issued:

(d) It shall be unlawful and a violation of this policy for a person to copy, produce or otherwise bring into existence a facsimile or counterfeit parking permit or permits without written authorization from the City Engineer or designate. It shall further be unlawful and a violation of this policy for a person to knowingly use or

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display a facsimile or counterfeit parking permit in order to evade area prohibitions or time limitations on parking applicable in a residential permit parking area. A violation of this subsection shall be a misdemeanor punishable in accordance with the provisions of Section 11.12 of the Code.

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SECTION 13. Revocation of Permit

The City Engineer or designate is authorized to revoke the residential parking permit of any person found to be in violation of this policy and, upon written notification thereof, the person shall surrender such permit to the City Engineer. Failure when so requested to surrender a residential parking permit so revoked shall constitute a violation of law and of this policy.

SECTION 14. Severability

The provisions of this policy area severable and if any provisions, clause, sentence, subsection, word or part thereof is held illegal, invalid, or unconstitutional, or inapplicable to any person or circumstance, such illegality, invalidity, or unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, subsections, sections, words or parts of the policy or their application to other persons or circumstances. It is hereby declared to be the legislative intent that this policy would have been adopted if such illegal, invalid, or unconstitutional provision, clause, sentence, subsection, section, word or part had not been included therein, or if such person or circumstance to which the policy or part thereof is held inapplicable had been specifically exempted therefrom.

SECTION 15. Sunset Provision and Removal of Designation.

(a) Each residential permit parking area may be re-evaluated for eligibility 2 years after the date of designation and every 2 years thereafter. The City Engineer shall apply the same criteria as provided in Section 3 to determine if the area is still eligible for the designation.

(b) The designation process set forth in this policy statement shall be utilized by the City Engineer and the City Council in determining whether to remove a designation as a residential permit parking area from a particular residential area or portion thereof.

RESOLUTION NO. 2019 -

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF NATIONAL CITY ESTABLISHING RESIDENTIAL PERMIT PARKING DISTRICT "M" ON BOTH SIDES OF SHERYL LANE (TSC 2019-09)

WHEREAS, on June 19, 1984, the City Council adopted Resolution No. 14,356 to establish a Residential Permit Parking Program; and

WHEREAS, the City Council, by Resolution No. 14,357 adopted a Policy for regulating said Program; and

WHEREAS, a petition was submitted to the City from residents on Sheryl Lane requesting that the City establish a Residential Parking District on both sides of Sheryl Lane due to the lack of on-street parking available due to numerous apartment complexes that were built around Sheryl Lane that have caused significant parking impacts; and

WHEREAS, Sheryl Lane is approximately two blocks long consisting primarily of single family residences; and

WHEREAS, the establishment of a Residential Permit Parking District on Sheryl Lane is a potential solution for the parking issue since it would allow residents living on Sheryl Lane to park their vehicles in front of their houses; and

WHEREAS, there are nine active Residential Permit Parking Districts in National City established through City Council Resolution: "A", "C", "D", "E", "F", "G", "H", "I", "J" and "L". Parking District "K" was approved by City Council, but will not be posted until the redevelopment project on the northeast corner of National City Blvd and E. 16th Street is completed; and

WHEREAS, on September 11, 2019, staff recommended and the Traffic Safety Committee approved the formation of a new Parking District as requested with the installation of a Residential Permit Parking District area on both sides of Sheryl Lane in order to resolve the parking issues; and

WHEREAS, at its regular meeting of November 19, 2019, the City Council held a Public Hearing in order to consider the formation of Residential Permit Parking District "M", and at that time received and considered oral and documentary evidence regarding the matter.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of National City hereby authorizes the establishment of Residential Permit Parking District "M" to include both sides of Sheryl Lane.

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Resolution No. 2019 – Page Two

BE IT FURTHER RESOLVED that the City Manager is authorized and directed to issue, upon written application, parking permits, as per Section 6 of aforesaid Residential Permit Parking Program Policy, under Resolution No. 14,356.

BE IT FURTHER RESOLVED that the City Manager is authorized and directed to post appropriate signs on Bucky Lane identifying the residential permit parking area.

PASSED and ADOPTED this 19th day of November, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones, City Attorney

The following page(s) contain the backup material for Agenda Item: <u>Public Hearing and</u> Introduction of Ordinances for the 2019 California Fire Code and the National Fire Protection Association Standards; the 2019 California Building Code and amending Chapter 15.08.075 of National City Municipal Code pertaining to City Council authority under Title 15; the 2019 California Electrical Code and 2017 National Electrical Code; the 2019 California Energy Code; Appendix J of the 2019 California Building Code, and Amending Chapter 15.70 (Grading) of the National City Municipal Code; the 2019 California Green Code; the 2019 California Mechanical Code; the 2019 California Plumbing Code; and the 2019 California Residential Code; and all Appendices related to these Codes. (Building, Engineering/Public Works and Fire) Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.

ITEM TITLE: Public Hearing and Introduction of ordinances for the 2019 California Fire Code and the National Fire Protection Association Standards; the 2019 California Building Code and amending Chapter 15.08.075 of National City Municipal Code pertaining to City Council authority under Title 15; the 2019 California Electrical Code and 2017 National Electrical Code; the 2019 California Energy Code; Appendix J of the 2019 California Building Code, and Amending Chapter 15.70 (Grading) of the National City Municipal Code; the 2019 California Green Code; the 2019 California Mechanical Code; the 2019 California Plumbing Code; and the 2019 California Residential Code; and all Appendices related to these Codes.

| PREPARED BY: EXPLANATION: Please see atta | Luis Sainz (ext. 4214) Roberto Yano (ext. 4383) Robert Hernandez (ext. 4552) | APPROVED BY: | | orks | |
|--|--|--------------|--|---------|--|
| FINANCIAL STATE | EMENT: | APPROVED | | Finance | |
| ACCOUNT NO. | | APPROVED | | MIS | |
| N/A | | | | | |
| ENVIRONMENTAL REVIEW: N/A ORDINANCE: INTRODUCTION: FINAL ADOPTION: | | | | | |
| STAFF RECOMME | NDATION: | | | | |
| Introduction of or | dinances. | | | | |
| BOARD / COMMISSION RECOMMENDATION: N/A | | | | | |
| ATTACHMENTS: | | | | | |
| Staff report. | | | | | |
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STAFF REPORT

The purpose of this public hearing is to introduce ordinances for the 2019 California Fire Code; the 2019 California Building Code; the 2019 California Electrical code and 2017 National Electrical Code; the 2019 California Energy Code; Appendix J of the 2019 California Building Code, and Amending Chapter 15.70 (Grading) of the National City Municipal Code; the 2019 California Green Code; the 2019 California Mechanical Code; the 2019 California Plumbing Code; and the 2019 California Residential Code and all Appendices related to these Codes. Adoption of these model coeds by reference is authorized by Government Code Sections 50022.2 through 50022.4, and Section 6066.

State law requires that the City of National City adopt the same model codes as the State of California and limit technical amendments to those necessitated due to local topographical, geographical, or climatic conditions. Specific findings regarding local technical amendments must be made by the local jurisdiction and filed with the Department of Housing and Community Development. State law does not restrict local amendments to the administrative provisions of the codes. In order to simplify construction in National City, staff is recommending that the model codes be adopted with minimal revisions.

The ordinances introducing each of these uniform codes are combined into one item on this agenda. Those agenda items contain an explanation of each ordinance. The ordinances will be presented for adoption at the City Council meeting on December 3, 2019.

ORDINANCE NO 2019 -

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY ADOPTING THE 2019 CALIFORNIA FIRE CODE AND THE APPENDICES THERETO, ADOPTING THE 2019 CALIFORNIA BUILDING STANDARDS CODE (TITLE 24, PART 9 OF THE CALIFORNIA CODE OF REGULATIONS), ADOPTING THE NATIONAL FIRE PROTECTION ASSOCIATION STANDARDS, AND AMENDING CHAPTER 15.28 OF THE NATIONAL CITY MUNICIPAL CODE

The City Council of the City of National City does ordain as follows:

Section 1. The City Council of the City of National City hereby adopts the 2019 California Fire Code, the 2019 California Building Standards Code (Title 24, Part 9 of the California Code of Regulations), the Appendices thereto, and the National Fire Protection Association Standards except as amended in Chapter 15.28 of the National City Municipal Code.

Section 2. The City Council finds that, consistent with their findings adopted in 2013 under Ordinance No. 2013-2387, which findings are incorporated herein by reference, the amendments being made in this Chapter 15.28 are reasonably necessary because of local climatic, geological, or topographical conditions: namely, that the age of structures, separation and density create an increased risk of conflagration meriting more stringent standards. A copy of this ordinance shall be filed with the Office of the State Fire Marshal and the State Building Standards Commission. This action is taken pursuant to Health and Safety Code sections 17958.7 and 18941.5.

Section 3. The City Council of the City of National City hereby amends and deletes certain sections of the 2019 California Fire Code, based on local climatic, topographic or geological conditions that justify deviating from that Code.

Section 4. The City Council of the City of National City hereby amends Title 15, Chapter 15.28 of the National City Municipal Code to read as follows:

CHAPTER 15.28

CALIFORNIA FIRE CODE

Sections:

| 5.28.002 | Findings and declarations. |
|-----------|---|
| 15.28.010 | 2019 California Fire Code – Adopted and amended. |
| 5.28.020 | Establishment and duties of fire prevention bureau. |
| 5.28.030 | Definitions. |
| 5.28.035 | Chapter 55 "Cryogenic Fluids," Section 5504 "Storage," Subsection 5504.3 "Outdoor storage" – Amended. |

| 15.28.040 | Chapter 57 "Flammable and Copmbustible Liquids," Section 5704 "Storage," Subsections 5704.2.9.6.1 and 5706.2.4.4 "Locations where above-ground tanks are prohibited" – Amended. |
|------------|--|
| 15.28.050 | Chapter 61 "Liquefied Petroleum Gases," Section 6104 Location of LP- Gas Containers," Subsection 6104.2 "Maximum capacity within established limits" – Amended. |
| 15.28.060 | Chapter 56 "Explosives and Fireworks," Section 5601 General" – Amended. |
| 15.28.070 | (Reserved) |
| 15.28.080 | Chapter 1 "Scope and Administration," Division II "Administration," Section 102.7 "Referenced Codes and Standards" – Amended. |
| 15.28.085 | Chapter 3 "General Requirements," Section 307 "Open Burning, Recreational Fires and Portable Outdoor Fireplaces, Subsection 307.4.1 "Bonfires" – Amended. |
| 15.28.090 | Chapter 3 "General Requirements," Section 307 "Open Burning, Recreational Fires and Portable Outdoor Fireplaces," Subsection 307.4.2 "Recreational Fires" – Amended. |
| 15.28.100 | Chapter 10 "Means of Egress," Section 1013 "Exit Signs," Subsection 1013.6.1 "Graphics" – Amended. |
| 15.28.110 | Chapter 57 "Flammable and Combustible Liquids," Section 5704 "Storage," Subsection 5704.3.3.9 "Idle Combustible Pallets" – Amended. |
| 15.28.120 | Chapter 5 "Fire Service Features," Section 503 "Fire Apparatus Access Roads," Subsection 503.2.7 "Grade," and Appendix Section D103.2 "Minimum Specifications," Subsection D103.2 "Grade" – Amended. |
| 15.28.130 | Chapter 5 "Fire Service Features," Section 503 "Fire Apparatus Access Roads," Subsection 503.6 "Security gates" – Amended. |
| 15.28.140 | Chapter 1 "Scope and Administration," Division II "Administration," Section 109, "Board of Appeals", Subsection 109.1, "Board of Appeals established" - Amended |
| 15.28.150 | New materials, processes or occupancies, which may require permits. |
| 15.28.160. | Chapter 1 "Scope and Administration," Division II "Administration," Section 105 "Permits," Subsection 105.3.1 "Expiration" - Amended |
| 15.28.170 | Penalties. |

<u>15.28.002</u> Findings and declarations. The City Council of the City of National City, does specifically and expressly find and declare that the nature and uniqueness of the dry Southern California climate, and the geographical and topographical conditions in the City of National City do reasonably necessitate and demand specific changes in and variations from the 2019 California Fire Code, which are noted in and made part of this chapter as authorized by Health and Safety Code Sections 17958.7 and 18941.5. These conditions result from the age and concentration of structures and the increased risk of conflagration spread as a result.

<u>15.28.010</u> 2019 California Fire Code – Adopted and amended. There is adopted by the City Council of the City of National City for the purpose of prescribing regulations governing conditions hazardous to life and property from fire, hazardous materials or explosion and establishing a fire prevention bureau, the 2019 California Fire Code, and the appendices thereto, including both Administration Divisions I and II, published by the International Code Council and the California Building Standards Commission, and the National Fire Protection Association Standards (current edition) published by the National Fire Protection Association, save and except such portions as are hereinafter deleted, added, or amended. Within this chapter, those codes may be collectively referred to as the California Fire Code. One copy of this adopted code is on file in the office of the fire marshal of the City of National City. The code is adopted and incorporated as fully as if set out as length herein, and from the date on which this chapter shall take effect, shall be controlling within the limits of the City of National City.

15.28.020 Establishment and duties of fire prevention bureau.

A. The California Fire Code shall be enforced by the fire prevention bureau in the fire department in the City of National City, which is established and shall be operated under the supervision of the chief of the fire department.

B. The battalion chief/fire marshal in charge of the fire prevention bureau shall be appointed by the chief of the fire department of the City of National City.

C. The director of emergency services may detail members of the fire department as inspectors as shall from time to time be necessary. The chief of the fire department shall recommend to the city manager of National City the employment of technical inspectors, who, when such authorization is made, shall be selected through an examination to determine their fitness for the same position.

15.28.030 Definitions.

A. The word "jurisdiction" used in the 2019 California Fire Code means the City of National City.

B. Whenever the words "chief of the bureau of fire prevention" are used in the California Fire Code, they shall be held to mean the fire marshal of the City of National City.

C. Where reference to the Uniform Building Code, or Building Code, or any Nationally Recognized Standard is made, it means the currently adopted edition.

D. Where the word "Administrator" is used in the California Fire Code, it shall be held to mean the city council of the City of National City. Whenever the term "City" is used, it means the City of National City.

E. Where the term "corporation counsel" is used in the California Fire Code, it shall be held to mean the city attorney for the City of National City.

F. "Fire authority having jurisdiction (FAHJ)" means the designated entity providing enforcement of fire regulations as they relate to planning, construction, and development. This entity may also provide fire suppression and other emergency services.

G. Whenever the term "this code" is used, it means the 2019 California Fire Code as modified by the City of National City with the deletions, amendments, and additions contained in this chapter.

H. Whenever the terms "chief", "fire chief", "chief of the fire department" are used, they mean the "director of the department of emergency services".

<u>15.28.035</u> Chapter 55 "Cryogenic Fluids," Section 5504 "Storage," Subsection <u>5504.3 "Outdoor storage" – Amended</u>. Subsection 5504.3 of the 2019 California Fire Code is amended to read as follows:

5504.3 The Establishment of Limits for Storage of Flammable Cryogenic Fluids. The storage of flammable cryogenic fluids is prohibited in all areas within the City limits of National City, except within the following zones as established by the National City Land Use Code: MM and IM; Medium Manufacturing; MH and IH; Heavy Manufacturing; MT–Tidelands Manufacturing.

<u>15.28.040</u> Chapter 57 "Flammable and Combustible Liquids," Section 5704 "Storage," Subsections 5704.2.9.6.1 and 5706.2.4.4 "Locations where above-ground tanks are prohibited" – Amended. Subsections 5704.2.9.6.1 and 5706.2.4.4 of the 2019 California Fire Code are amended to read as follows:

5704.2.9.6.1, 5706.2.4.4 All areas within the city limits of the City of National City except for those areas zoned commercial or manufacturing, as established, defined, and set under the zoning regulations in Title 18 of the National City Municipal Code.

<u>15.28.050</u> Chapter 61 "Liquefied Petroleum Gases," Section 6104 "Location of LP-Gas Containers," Subsection 6104.2 "Maximum capacity within established limits" – Amended. Subsection 6104.2 of the 2019 California Fire Code is amended to read as follows:

6104.2 All areas within the city limits of the City of National City, except for those areas zoned commercial or manufacturing, as established, defined, and set under zoning regulations in Title 18 of the National City Municipal Code.

<u>15.28.060</u> Chapter 56 "Explosives and Forewoks," Section 5601 – Amended. Section 5601 of the 2019 California Fire Code is amended to read as follows:

5601 The permanent storage of explosives and/or fireworks shall be strictly prohibited within the city limits of the City of National City. Temporary storage may be allowed, by permit, during setup for excavation, demonstration, or other use, when in the opinion of the fire marshal, there are significant measures in place to ensure public safety.

15.28.070 (Reserved)

<u>15.28.080</u> Chapter 1 "Scope and Administration," Division II "Administration," <u>Subsection 102.7 "Referenced Codes" and Standards" – Amended</u>. Subsection 102.7 of the 2019 California Fire Code is amended to read as follows:

102.7 The codes, standards, and publications adopted and set forth in this code, including other codes, standards and publications referred to therein are, by title and their most current edition, hereby adopted as standard reference

documents of this code. When this code does not specifically cover any subject related to building design and construction, recognized fire engineering practices shall be employed. The National Fire Codes and the Fire Protection Handbook of the National Fire Protection Association are permitted to be used as authoritative guides in determining recognized fire-prevention engineering practices.

<u>15.28.085</u> Chapter 3 "General Requirements," Section 307 "Open Burning, <u>Recreational Fires and Portbale Outdoor Fireplaces," Subsection 307.4.1 "Bonfires" –</u> <u>Amended</u>. Subsection 307.4.1 of the 2019 California Fire Code is amended to read as follows:

307.4.1 Bonfires. Bonfires are strictly prohibited within the City Limits.

<u>15.28.090</u> Chapter 3 "General Requirements," Section 307 "Open Burning, <u>Recreational Fires and Portable Outdoor Fireplaces," Subsection 307.4.2 "Recreational Fires" –</u> <u>Amended</u>. Subsection 307.4.2 of the 2019 California Fire Code is amended to read as follows:

307.4.2 Recreational Fires. Recreational Fires are strictly prohibited within the City limits.

<u>15.28.100</u> Chapter 10 "Means of Egress," Section 1013 "Exit Signs," Subsection <u>1013.6.1 "Graphics" – Amended</u>. Subsection 1013.6.1 of the 2019 California Fire Code is amended to read as follows:

1013.6.1 Graphics. Every exit sign and directional exit sign shall have plainly legible letters not less than 6 inches (152 mm) high with the principal strokes of the letters not less than 0.75 inch (19.1 mm) wide. The word "EXIT" shall have letters having a width not less than 2 inches (51 mm) wide, except the letter "I," and the minimum spacing between letters shall not be less than 0.375 inch (9.5 mm). Signs larger than the minimum established in this section shall have letter widths, strokes, and spacing in proportion to the height.

The word "EXIT" shall be green in color and in high contrast with the background and shall be clearly discernible when the means of exit sign illumination is or is not energized. If a chevron directional indicator is provided as part of the exit sign, it shall be green in color, the construction shall be such that the direction of the chevron directional indicator cannot be readily changed.

<u>15.28.110</u> Chapter 57 "Flammable and Combustible Liquids," Section 5704 "Storage," Subsection 5704.3.3.9 "Idle Combustible Pallets" – Amended. Subsection 5704.3.3.9 of the 2019 California Fire Code is amended to read as follows:

5704.3.3.9 Idle Combustible Pallets. The storage of empty wooden or plastic pallets is prohibited, except as follows:

1. Outdoor Storage. Pallets may be stored outside of a building or in a detached building. Pallets shall not be stacked closer than 5 feet from any building.

2. Indoor Storage. Pallets shall not be stored indoors unless the premises are protected with an automatic fire sprinkler system in accordance with NFPA Standard 13, section titled Protection of Idle Pallets, except when both of the following conditions are met:

a. Pallets are stored no higher than 6 feet.

b. Each pallet pile of no more than 4 stacks shall be separated from other pallet piles by at least 8 feet of clear space and 25 feet from any commodity.

<u>15.28.120</u> Chapter 5 "Fire Service Features," Section 503 "Fire Apparatus Access Roads," Subsection 503.2.7 "Grade," and Appendix Section D103.2 "Minimum Specifications," Subsection D103.2 "Grade" – Amended. Subsection 503.2.7 and Appendix Subsection D103.2 of the 2019 California Fire Code are amended to read as follows:

503.2.7 and Appendix Subsection D103.2 Grade. The maximum permitted gradient for a fire apparatus access road shall not exceed 15%.

<u>15.28.130</u> Chapter 5 "Fire Service Features," Section 503 "Fire Apparatus Access Roads," Subsection 503.6 "Security Gates" – Amended. Subsection 503.6 of the 2019 California Fire Code is amended as follows:

503.6 All gates or other structures or devices which could obstruct fire access roadways or otherwise hinder emergency operations are prohibited unless they meet standards approved by the Chief, and receive Specific Plan Approval.

All automatic gates across fire access roadways and driveways shall be equipped with an approved key-operated switches overriding all command functions and opening the gate(s). Gates accessing more than four residences or residential lots, or gates accessing hazardous institutional, educational or assembly occupancy group structures, shall also be equipped with an approved emergency traffic control-activating strobe light sensor(s), or other devices approved by the Chief, which will activate the gate on the approach of emergency apparatus with a battery back-up or manual mechanical disconnect in case of power failure.

All automatic gates must meet fire department policies deemed necessary by the Chief for rapid, reliable access.

<u>15.28.140</u> Chapter 1 "Scope and Administration," Division II "Administration," Section 109, "Board of Appeals", Section 109.1, "Board of Appeals established" - Amended. Subsection 109.1 of the 2019 California Fire Code is amended as follows:

109.1 In order to hear and decide appeals of orders, decisions, or determinations made by the Fire Marshal relative to the application and interpretation of this code, the City Council shall appoint an ad hoc Board of Appeals consisting of three (3) members who are qualified by experience and training to pass judgment on matters pertaining to hazards of fire, explosions, hazardous conditions and/or fire protection systems, and are not employees of the City. Board members shall serve at the pleasure of the City Council. The board shall comply with Rosenberg's Rules of Order in conducting their business, and shall render written decisions and findings to the appellant with a copy to the Fire Marshal. The Fire Marshal shall take immediate action in accordance with the decision of the Board, unless such decision is appealed to the City Council. Decisions of the board may be appealed to the City Council by the appellant or by the Fire Marshal within thirty (30) days of the decision of the Board, by the filing of a written notice of appeal with the Director of Emergency Services stating the reasons for the appeal. The person filing the appeal and the opposing party shall be given at least ten (10) days' written notice of the time and place of the hearing on the appeal.

New materials, processes or occupancies, which may require permits. 15.28.150 The building and safety director, the chief of the fire department and the fire marshal shall act as a committee to determine and specify, after giving effected persons an opportunity to be heard, any new materials, processes or occupancies which shall require permits in addition to those now enumerated in said code. The fire marshal shall post such list in a conspicuous place in his/her office and distribute copies thereof to interested parties.

Chapter 1 "Scope and Administration," Division II "Administration," 15.28.160 Section 105 "Permits," Subsection 105.3.1 "Expiration" - Amended. Subsection 105.3.1 of the 2019 Fire Code is amended as follows:

105.3.1 Expiration. Every permit issued by the Fire Authority Having Jurisdiction under the provisions of this code shall expire by limitation and become null and void if the building or work authorized by such permit is not commenced within twelve calendar months from the date of such permit, or if the building or work authorized by such permit is stopped at any time after the work is commenced for a period of six calendar months, or if the building or work authorized by such permit exceeds three calendar years from the issuance date of the permit. Work shall be presumed to have commenced if the permittee has obtained a required inspection approval of work authorized by the permit by the Fire Authority Having Jurisdiction within six calendar months of the date of permit issuance.

Work shall be presumed to be stopped if the permittee has not obtained a required inspection of work by the Fire Authority Having Jurisdiction within each six-month period upon the initial commencement of work authorized by such permit.

Before such work can be recommenced, a new permit, or renewal permit as specified below, shall be first obtained.

Permits where work has not commenced. For permits for which 1. work has not commenced in the first six calendar months from the date of issuance, a renewal permit may be obtained provided that:

Α. No changes have been made or will be made in the original plans and specifications for such work;

The expiration has not exceeded three years from the

original issuance date;

Β.

The same edition of the California codes is in effect as used C.

is in the initial plan check;

D. A fee equal to one-half the amount required for a new

permit is paid;

E. The renewal permit shall expire three calendar years from the date of initial permit issuance.

Where later editions of the California codes have been adopted than used in the initial plan check, such applications for renewal shall be considered as a new plan check submittal. Accordingly, plans shall reflect the requirements of the current codes in effect, a full new plan check is required, and a full new plan check fee shall be paid. Upon completion of a new plan check, the permit may be renewed upon payment of a permit fee equal to one-half the amount required for a new permit.

2. Permits where work has commenced. For permits where work has commenced and was subsequently stopped as defined herein, a renewal permit may be obtained provided that:

A. No changes have been made or will be made in the original plans and specifications for such work;

B. The expiration has not exceeded three years from the original issuance date;

C. A fee equal to one-half the amount required for a new permit is paid, except that where construction has progressed and has been approved to the point of requiring only a final inspection, a fee equal to one-quarter the amount required for a new permit shall be paid; and

D. A renewal permit shall expire three calendar years from the date of initial permit issuance.

3. Permits that have exceeded three years. For permits that have exceeded three years beyond the issuance date, a renewal permit may be obtained provided that:

A. Construction in reliance upon the building permit has commenced and has been approved;

B. No changes have been made or will be made in the original plans and specifications for such work; and

C. A fee equal to the full amount required for a new permit is paid except that where the Fire Authority Having Jurisdiction determines that construction has progressed to the point that a lesser fee is warranted, such lesser fee shall be paid.

The maximum life of a permit renewal in accordance with subsection 15.28.160(3) shall be one calendar year from the date of renewal. The permit may be renewed for each calendar year thereafter provided that all requirements of subsections A., B., and C., as stated in subsection 15.28.160(3), are met.

4. Extension of an unexpired permit. For an extension of an unexpired permit, the permitee may apply for an extension of time within which work under that permit may be continued when, for good and satisfactory reasons as determined by the Fire Authority Having Jurisdiction in his or her sole discretion, the permittee is unable to continue work within the time required by section 15.28.160. The Fire Authority Having Jurisdiction may extend the time for action by the permittee for a period not exceeding six calendar months beyond the expiration date in effect at the time of the extension application, upon written request by the permittee showing that circumstances beyond the control of the permittee have prevented action from being taken.

5. Permits issued where the permittee has been deployed to a foreign country, may be held in abeyance until six months after the return of the permittee from his/her deployment if necessary, upon application for such relief by the permittee.

<u>15.28.170</u> Penalties. Any person who shall violate any of the provisions of the 2019 California Fire Code adopted or any order made thereunder, or who shall build in violation of any detailed statement of specifications or plans submitted and approved is guilty of a misdemeanor.

PASSED and ADOPTED this _____ day of _____, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones City Attorney

ORDINANCE NO. 2019 -

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY ADOPTING VOLUMES I AND II AND APPENDICES B, C, D, F, G, H, I, J, K, L, M, N AND O OF THE 2019 CALIFORNIA BUILDING CODE, AMENDING CERTAIN SECTIONS OF THAT CODE, AND AMENDING CHAPTER 15.08 OF THE NATIONAL CITY MUNICIPAL CODE

Section 1. The City Council of the City of National City hereby adopts Volumes I and II, and Appendices B, C, D, F, G, H, I, J, K, L, M, N AND O of the 2019 California Building Code, except as amended in Chapter 15.08 of the National City Municipal Code.

Section 2. The City Council of the City of National City consistent, with their findings adopted in 2013 under Ordinance No. 2013-2392, which are incorporated herein by reference, hereby deletes, adds, or modifies certain provisions of the 2019 California Building Code based on local climatic, topographic, or geological conditions that justify deviating from that code.

Section 3. The City Council of the City of National City amends Chapter 15.08 of the National City Municipal Code to read as follows:

CHAPTER 15.08

CALIFORNIA BUILDING CODE

Sections:

| 15.08.010 | 2019 California Building Code – Adopted. |
|-----------|--|
| 15.08.020 | Chapter 2, Definitions – Amended. |
| 15.08.025 | Chapter 1, Division II, Section 104 "Duties and Powers of Building Official", Subsection 104.6 "Right of entry" – Amended. |
| 15.08.030 | Chapter 1, Division II, Section 105 "Permits", Subsection 105.2 "Work exempt from permit – Building" – Amended. |
| 15.08.040 | Chapter 1, Division II, Section 105 "Permits", Subsection 105.5 "Expiration" – Amended. |
| 15.08.045 | Chapter 1, Division II, Section 105 "Permits", Subsection 105.7 "Placement of permit" – Amended. |
| 15.08.050 | Chapter 1, Division II, Section 105 "Permits", Subsection 105.8 "Permit denial" – Added. |
| 15.08.055 | Chapter 1, Division II, Section 109 "Fees", Subsection 109.2 "Schedule of permit fees" – Amended. |
| 15.08.056 | Chapter 1, Division II, Section 109 "Fees," Subsection 109.7 "Plan review fees" - Added. |
| 15.08.060 | Chapter 1, DIVISION II, Section 109 "Fees", Subsection 109.4 "Work commencing before permit issuance" – Amended. |

| 15.08.065 | Chapter 1, DIVISION II, Section 110 "Inspections", Subsection 110.3.8.1 "Reinspections" – Added. |
|-----------|--|
| 15.08.070 | Chapter 1, DIVISION II, Section 111 "Certificate of Occupancy", Subsection 111.3 "Temporary occupancy" – Amended. |
| 15.08.075 | Chapter 1, DIVISION II, Section 113 "Board of Appeals", Subsection 113.1 "General" – Amended. |
| 15.08.080 | Chapter 1, DIVISION II, Section 114 "Violations", Subsection 114.1 "Unlawful acts" – Amended. |
| 15.08.085 | Section 501 "General", Subsection 501.2 "Address identification" – Amended. |
| 15.08.087 | Survey required |
| 15.08.090 | Table 1505.1 "Minimum roof covering classification for types of construction" – Amended. |
| 15.08.092 | Chapter 18, Division II, Section 1803 "Geotechnical Investigations", Subsection 1803.1.1.1 – Added. |
| 15.08.093 | Chapter 31, Division II, Section 3109 Swimming Pool Enclosures and Safety Devices, Subsection 3109.4.4.8 "Construction requirements for building a pool or spa" – Amended. |
| 15 00 005 | Appendix Chapters R. C. D. F. C. H. L. K. L. M. N. and O. Adapted |

15.08.095 Appendix Chapters B, C, D, F, G, H, I, J, K, L, M, N and O – Adopted.

15.08.010 2019 California Building Code – Adopted. The City Council adopts, for the purpose of prescribing regulations governing the erection, construction, enlargement, alteration, repair, moving, removal, demolition, conversion, occupancy, use, height, area, fire resistance and maintenance of all buildings and/or structures, Volumes I and II of the 2019 California Building Code, including both Administration Divisions I and II, published in the California Building Standards Commission 2019 Edition, based on the International Building Code 2018 Edition, California Code of Regulations, Title 24, Part 2, Part 2.5 of Division 13 of the California Health and Safety Code beginning with section 18901, and Appendices B, C, D, F, G, H, I, J, K, L, M, N and O, save and except such portions as are deleted, added, or modified. The City Council does specifically and expressly find and declare that the nature and uniqueness of the dry Southern California climate, and the geographical and topographical conditions in the City of National City, including the age and concentration of structures, and differences in elevation throughout the City, do reasonably necessitate and demand changes in and variations from the 2019 California Building Code. Copies of all the codes are filed in the office of the building official and are adopted and incorporated as fully set out in this chapter, and the provisions thereof shall be controlling within the city limits.

<u>15.08.020</u> Chapter 2, Definitions – Amended. Section 202 "Building, Existing" of the 2019 California Building Code is amended by amending the following definition:

202 <u>Building, Existing.</u> An "existing building" is a building erected prior to the adoption of the 2019 California Building Code, or one for which a legal building permit has been issued. If more than fifty-percent of a structural roof or more than fifty-percent of all exterior walls are removed as part of a project, the building is not an existing building.

<u>15.08.025</u> Chapter 1, Division II, Section 104 "Duties and Powers of Building Official", Subsection 104.6 "Right of entry" – Amended. Subsection 104.6 of the 2019 California Building Code is amended to read as follows:

104.6 <u>*Right of Entry.*</u> When necessary to make an inspection to enforce any of the provisions of this code, or when the Authority Having Jurisdiction has reasonable cause to believe that there exists a condition that makes such building or premises unsafe, dangerous or hazardous, the Authority Having Jurisdiction, or designee, may request entry as specified in Chapter 1.12 of the National City Municipal Code.

<u>15.08.030</u> Chapter 1, Division II, Section 105 "Permits," Subsection 105.2 "Work exempt from permit – Building" – Amended. Subsection 105.2 Building: Item 4 of the 2019 California Building Code is amended to read as follows:

(Items 1 – 3 unchanged)

4. Permits for retaining walls shall be as specified in the National City Municipal Code, Chapter 15.70.

(Items 5 - 13 unchanged)

Subsection 105.2 <u>"Work exempt from permit - Building"</u> of the 2019 California Building Code is amended by adding the following Subsections 14 through 17:

14. Playground, gymnastic and similar equipment and structures used for recreation and athletic activities accessory to Group R <u>Division</u> <u>3</u> structures.

15. Repairs to lawfully existing Group R <u>Division 3</u> structures and Group U occupancy structures accessory to Group R <u>Division 3</u> structures constructed pursuant to a building permit which involves only the replacement of component parts or existing work completed with similar materials only for the purpose of maintenance and do not affect any structural components or plumbing, mechanical or electrical installations. Repairs exempt from permit requirements shall not include any addition, change, or modification in construction, exit facilities or permanent fixtures or equipment. Specifically exempt from permit requirements are:

1) Painting and decorating including refinishing of exterior stucco finishes.

2) Installation of floor covering.

3) Cabinet work.

public right-of-way.

4) Outside paving on private property not within the

16. Ground mounted satellite antennas not exceeding ten feet in diameter and roof mounted satellite antennas not exceeding eight feet in diameter.

17. Painted wall signs and styrofoam or other foam mounted wall signs.

<u>15.08.040</u> Chapter 1, Division II, Section 105 "Permits", Subsection 105.5 <u>"Expiration" – Amended</u>. Subsection 105.5 of the 2019 California Building Code is amended to read as follows:

105.5 <u>Expiration</u>. Every permit issued by the Authority Having Jurisdiction under the provisions of this code shall expire by limitation and become null and void if the building or work authorized by such permit is not commenced within twelve calendar months from the date of such permit, or if the building or work authorized by such permit is stopped at any time after the work is commenced for a period of six calendar months, or if the building or work authorized by such permit exceeds three calendar years from the issuance date of the permit. Work shall be presumed to have commenced if the permittee has obtained a required inspection approval of work authorized by the permit by the Authority Having Jurisdiction within six calendar months of the date of permit issuance.

Work shall be presumed to be stopped if the permittee has not obtained a required inspection approval of work by the Authority Having Jurisdiction within each six-month period upon the initial commencement of work authorized by such permit.

Before such work can be recommenced, a new permit, or a renewal permit as specified below, shall be first obtained.

1. Permits where work has not commenced. For permits for which work has not commenced in the first twelve calendar months from the date of issuance, a renewal permit may be obtained provided that:

A. No changes have been made or will be made in the original plans and specifications for such work;

B. The expiration has not exceeded three years from the original issuance date;

C. The same edition of the California codes is in effect as used in the initial plan check;

D. A fee equal to one-half the amount required for a new permit is paid; and

E. The renewal permit shall expire three calendar years from the date of initial permit issuance.

Where later editions of the California codes have been adopted than used in the initial plan check, such applications for renewal shall be considered as a new plan check submittal. Accordingly, plans shall reflect the requirements of the current codes in effect, a full new plan check is required, and a full new plan check fee shall be paid. Upon completion of a new plan check, the permit may be renewed upon payment of a permit fee equal to one-half the amount required for a new permit.

2. Permits where work has commenced. For permits where work has commenced and was subsequently stopped as defined herein, a renewal permit may be obtained provided that:

A. No changes have been made or will be made in the original plans and specifications for such work;

B. The expiration has not exceeded three years from the original issuance date;

C. A fee equal to one-half the amount required for a new permit is paid, except that where construction has progressed and has been approved to the point of requiring only a final inspection, a fee equal to one quarter the amount required for a new permit shall be paid; and

D. A renewal permit shall expire three calendar years from the date of initial permit issuance.

3. Permits that have exceeded three years. For permits that have exceeded three years beyond the issuance date, a renewal permit may be obtained provided that:

A. Construction in reliance upon the building permit has commenced and has been approved;

B. No changes have been made or will be made in the original plans and specifications for such work; and

C. A fee equal to the full amount required for a new permit is paid except that where the Authority Having Jurisdiction determines that construction has progressed to the point that a lesser fee is warranted, such lesser fee shall be paid.

The maximum life of a permit renewal in accordance with subsection 15.08.040(3) shall be one calendar year from the date of renewal. The permit may be renewed for each calendar year thereafter provided that all requirements of Subsections A., B., and C., as stated in subsection 15.08.040(3), are met.

4. Extension of an unexpired permit. For an extension of an unexpired permit, the permittee may apply for an extension of the time within which work under that permit may be continued when, for good and satisfactory reasons as determined by the Authority Having Jurisdiction in his or her sole discretion, the permittee is unable to continue work within the time required by section 15.08.040. The Authority Having Jurisdiction may extend the time for action by the permittee for a period not exceeding six calendar months beyond the expiration date in effect at the time of the extension application, upon written request by the permittee showing that circumstances beyond the control of the permittee have prevented action from being taken.

5. Permits issued where the permittee has been deployed to a foreign country, may be held in abeyance until six months after the return of the permittee from his/her deployment if necessary, upon application for such relief by the permittee.

<u>15.08.045</u> Chapter 1, Division II, Section 105 "Permits", Subsection 105.7 "Placement of permit" – Amended. Subsection 105.7 of the 2019 California Building Code is amended to read as follows:

105.7 <u>*Placement of permit.*</u> The building permit or a copy, the inspection record, and the approved plans shall all be kept on site until the completion of the project. The inspection record is to be kept on the job unless removed by the building official.

<u>15.08.050</u> Chapter 1, Division II, Section 105 "Permits", Subsection 105.8 "Permit denial" – Added. Subsection 105.8 is added to the 2019 California Building Code to read as follows:

105.8 <u>Permit denial</u>. The Authority Having Jurisdiction may deny the issuance of a building permit on any property where there exists an unsafe or a substandard building as provided in Chapter 15.10 and 15.16 of the National City Municipal Code, or where there exists unlawful construction, or where there exists a violation of the National City Municipal Code.

<u>15.08.055</u> Chapter 1, Division II, Section 109 "Fees", Subsection 109.2 "Schedule of permit fees" – Amended. Subsection 109.2 of the 2019 California Building Code is amended to read as follows:

109.2 <u>Schedule of permit fees</u>. Permit fees, including plan review fees, shall be assessed in accordance with the current City of National City Fee Schedule.

<u>15.08.056</u> Chapter 1, Division II, Section 109 "Fees," Subsection 109.7 "Plan review fees " – Added. Subsection 109.7 is added to the 2019 California Building Code to read as follows:

109.7 <u>Plan review fees.</u> When plans are incomplete or changed so as to require additional plan review, an additional plan review fee shall be charged in accordance with the current City of National City Fee Schedule.

<u>15.08.060</u> Chapter 1, DIVISION II, Section 109 "Fees", Subsection 109.4 "Work commencing before permit issuance" – Amended. Subsection 109.4 of the 2019 California Building Code is amended to read as follows:

109.4 <u>Work commencing before permit issuance</u>. Any person who commences any work on a building, structure, electrical, gas, mechanical or plumbing system before obtaining the necessary permits shall be subject to an administrative penalty equal to the inspection fee portion the permit fee that would be required by this code if a permit were to be issued. The administrative penalty is in addition to a permit fee.

When a plan review is required for issuance of such permit, the plan review fee portion will not be subject to said penalty. The payment of such administrative

penalty shall not exempt any person from compliance with all other provisions of this code or from any penalty prescribed by law.

<u>15.08.065</u> Chapter 1, DIVISION II, Section 110 "Inspections", Subsection 110.3.8.1 <u>"Re-inspections" – Added</u>. Subsection 110.3.8.1 is added to the 2019 California Building Code to read as follows:

110.3.8.1 <u>*Re-inspections*</u>. A re-inspection fee may be assessed for each inspection or re-inspection when any of the following occurs:

1. The portion of work for which the inspection was called is not complete or the corrections previously required and called for are not made;

2. Calling for an inspection before the job is ready for such inspection or re-inspection;

3. The inspection record card or the approved plans are not posted or otherwise available to the inspector;

4. Failure to provide access on the date for which the inspection is requested; or

5. Deviating from the approved plans when such deviation or change required approval of the building official.

To obtain a re-inspection, the permittee shall file an application in writing on a form provided for that purpose and pay the re-inspection fee in accordance with the current City of National City Fee Schedule. In instances where a reinspection fee has been assessed, no further inspections shall be performed until the fees have been paid.

<u>15.08.070</u> Chapter 1, DIVISION II, Section 111 "Certificate of Occupancy", <u>Subsection 111.3 "Temporary occupancy" – Amended</u>. Subsection 111.3 of the 2019 California Building Code is amended to read as follows:

111.3 <u>Temporary Certificate of Occupancy</u>. Where a project or a major portion thereof is substantially complete and can be safely occupied, but practical difficulties delay completion of work, the building official may issue a Temporary Certificate of Occupancy for the use of a portion or portions of the building or structure prior to the completion of the entire project.

Prior to issuance of a Temporary Certificate of Occupancy, the premises shall be inspected by all affected city departments who shall prepare a list of work required to be completed and shall forward the list along with a recommendation for approval or disapproval of the issuance of a Temporary Certificate of Occupancy to the building official.

Upon receipt of a recommendation for approval from all affected City departments, the building official may prepare a Temporary Certificate of Occupancy granting temporary occupancy that shall include the following:

- 1. Work yet to be completed;
- 2. Maximum time allotted for completion of said work;

3. Property owner's signature and the signature of the contractor agreeing to complete the work within the prescribed time or vacate the premises upon order of the building official until such work is completed;

4. Evidence that a faithful performance bond has been posted if required by any affected city department; and

5. A copy of the Temporary Certificate of Occupancy granting temporary occupancy shall be provided to all affected city departments.

<u>15.08.075</u> Chapter 1, DIVISION II, Section 113 "Board of Appeals", Subsection <u>113.1 "General" – Amended</u>. Subsection 113.1 of the 2019 California Building Code is amended to read as follows:

113.1 <u>Board of Appeals</u>. In order to hear and decide appeals of orders, decisions, or determinations of the Building Official relative to the application and interpretation of this code, the City Council shall appoint an ad hoc Board of Appeals comprised of three (3) members who are qualified by experience and training to pass upon matters pertaining to building construction and who are not employees of the City. Board members shall serve at the pleasure of the City Council. The board shall comply with Rosenberg's Rules of Order in conducting their business, and shall render written decisions and findings to the appellant with a copy to the Building Official. Decisions of the Board may be appealed to the City Council by the appellant or by the Building Official within thirty (30) days of the decision of the Board, by the filing of a written notice of appeal with the Director of Community Development stating the reasons for the appeal. The person filing the appeal and the opposing party shall be given at least ten (10) days' written notice of the time and place of the hearing on the appeal.

<u>15.08.080</u> Chapter 1, DIVISION II, Section 114 "Violations", Subsection 114.1 <u>"Unlawful acts" – Amended</u>. Subsection 114.1 of the 2019 California Building Code is amended to read as follows:

114.1 <u>Unlawful acts</u>. It shall be unlawful for any person, firm or corporation to erect, construct, enlarge, alter, repair, move, improve, remove, convert or demolish, equip, use, occupy or maintain any building or structure or cause or permit the same to be done in violation of this code.

Violation of any provision of this code shall be punishable as a misdemeanor and shall carry the penalties as prescribed in <u>Chapter 1.20</u> of the National City Municipal Code.

<u>15.08.085</u> Section 501 "General", Subsection 501.2 "Address identification" – <u>Amended</u>. Subsection 501.2 of the 2019 California Building Code is amended to read as follows:

501.2 <u>Address identification</u>. Every principal building or structure within the incorporated limits of the City of National City shall be identified by a designated street number as issued by the Engineering Department.

Approved numbers or addresses shall be placed on all new and existing buildings, adjacent to the principal entrance to the premises or at a point that is highly visible and legible from the street. If necessary, directional signs shall be posted showing proper access to the given address from a point where the Fire Department access roadway leaves the dedicated street, to the entrance of each addressed building. All such numbers shall be Arabic numerals or alphabetical letters and shall be a minimum of 4 inches (102mm) high with a minimum stroke width of 0.5 inches (12.7mm), and shall be placed on a contrasting background.

15.08.087 Survey required.

When any proposed building will be constructed up to the minimum front, side, or rear yard setback, and no monuments exist, a survey from a State of California licensed surveyor shall be required as part of the plan review submittal.

<u>15.08.090</u> Table 1505.1 "Minimum roof covering classification for types of <u>construction" – Amended</u>. Table 1505.1 of the 2019 California Building Code is amended to read as follows:

Due to climatic and geographical conditions within the City of National City, Table 1505.1 is amended as follows:

Table 1505.1 Minimum Roof Covering Classification For Types of Construction

| IA | IB | IIA | IIB | IIIA | IIIB | IV | VA | VB |
|----|----|-----|-----|------|------|----|----|----|
| В | В | В | В | В | В | В | В | В |

<u>15.08.092</u> Chapter 18, Division II, Section 1803 "Geotechnical Investigations", Subsection 1803.1.1.1 – Added. Subsection 1803.1.1.1 is added to the 2019 California Building Code to read as follows:

1803.1.1.1 A geotechnical investigation shall be submitted with each application for a building permit for a new building or addition 500 square feet and larger. The investigation and report shall comply with the requirements of Section 1803.

<u>15.08.093</u> Chapter 31, Division II, Section 3109 "Swimming Pools, Spas, and Hot Tubs," Subsection 3109.1 "Construction requirements for building a pool or spa" – Amended. Subsection 3109.1 of the 2019 California Building Code is amended to read as follows:

3109.1 <u>Construction requirements for building a pool or spa</u>. Whenever any building permit is issued and there is an existing swimming pool, toddler pool or spa, the permit shall require that the suction outlet of the existing swimming pool, toddler pool or spa be updated so as to be equipped with an anti-entrapment cover meeting current standards of the American Society for Testing and Materials (ASTM) or the American Society of Mechanical Engineers (ASME). <u>15.08.095</u> Appendix Chapters B, C, D, F, G, H, I, J, K, L, M, N and O – Adopted. Appendix Chapters B, C, D, F, G, H, I, J, K, L, M, N and O of the 2019 California Building Code are adopted.

PASSED and ADOPTED this _____day of _____, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

APPROVED AS TO FORM:

Michael R. Dalla, City Clerk

Angil P. Morris-Jones City Attorney

ORDINANCE NO. 2019 -

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY ADOPTING THE 2019 CALIFORNIA ELECTRICAL CODE, INCLUDING ANNEX H, AND THE 2017 NATIONAL ELECTRICAL CODE, AND AMENDING CERTAIN SECTIONS OF THOSE CODES, AND AMENDING CHAPTER 15.24 OF THE NATIONAL CITY MUNICIPAL CODE

Section 1. The City Council of the City of National City adopts the 2019 California Electrical Code, Annex H of the 2019 California Electric Code, California Code of Regulations, Title 24, Part 3, including all Annexes, and the 2017 National Electrical Code except as amended in Chapter 15.24 of the National City Municipal Code.

Section 2. The City Council of the City of National City deletes, adds, or modifies certain provisions of the 2019 California Electrical Code and Annex H of the 2019 California Building Code, consistent with their findings adopted in 2013 under Ordinance No. 2013-2386, which findings are incorporated herein by reference.

Section 3. The City Council of the City of National City amends Chapter 15.24 of the National City Municipal Code to read as follows:

CHAPTER 15.24 CALIFORNIA ELECTRICAL CODE

Sections:

| 15.24.005 | 2019 California Electrical Code, Annex H of the 2019 California Electrical Code and the 2017 National Electrical Code – Adopted and amended. |
|-----------|--|
| 15.24.010 | Annex H, Administration and enforcement – Adopted and amended. |
| 15.24.015 | Annex H, Section 80.13 "Authority", Subsection 80.13(7) "Right of entry" – Amended. |
| 15.24.020 | Annex H, Section 80.13 "Authority", Subsection 80.13(17) "Electric Fences Prohibited" – Added. |
| 15.24.025 | Annex H, Section 80.19 "Permits and Approvals", Subsection 80.19(D) "Annual permits" – Deleted. |
| 15.24.030 | Annex H, Section 80.19 "Permits and Approvals", Subsection 80.19(E) "Fees" – Amended. |
| 15.24.035 | Annex H, Section 80.23 "Notice of Violations, Penalties," Subsection 80.23(B)(4) "Work commencing before permit issuance" – Added |
| 15.24.040 | Annex H, Section 80.19 "Permits and Approvals", Subsection 80.19(F) "Inspection and approvals" – Amended. |
| 15.24.045 | Annex H, Section 80.19 "Permits and Approvals", Subsection 80.19(H) "Applications and extensions" – Amended. |

| Annex H, Section 80.19 "Permits and Approvals", Subsection 80.19(I) "Permit denial" – Added. |
|---|
| Annex H, Section 80.23 "Notice of violations, penalties" – Amended. |
| Annex H, Section 80.25 "Connection to electrical supply", Subsection 80.25(C) "Notification" – Deleted. |
| Annex H, Section 80.27 "Inspector's qualifications" – Deleted. |
| Annex H, Section 80.29 "Liability for damages" – Deleted. |
| Annex G, "Supervisory Control and Data Acquisition (SCADA)" – Deleted. |
| Article 89 "General Code Provisions", Subsection 89.108.8 "Appeals Board" – Amended. |
| |

15.24.005 2019 California Electrical Code, Annex H of the 2019 California Electrical Code and the 2017 National Electrical Code – Adopted and amended. The City Council adopts 2019 California Electrical Code, Annex H of the 2019 California Electric Code, California Code of Regulations, Title 24, Part 3, including all Annexes, and the 2017 National Electrical Code, for the purpose of prescribing in the City of National City, regulations governing the inspection of installations, investigation of fires caused by electrical installations, the review of construction plans, drawings, and specifications for electrical systems, the design, alteration, modification, construction, maintenance, and testing of electrical systems and equipment, the regulation and control of electrical installations at special events including but not limited to exhibits trade shows, amusement parks, and other similar special occupancies, in or on any building or structure, or outdoors on any premises or property. The City Council amends, deletes, or adds certain sections of the 2019 Electrical Code, Annex H of the 2019 Electrical Code, and the 2017 National Electrical Code, based on local climatic, topographic or geological conditions that justify deviating from said Codes. The City Council does specifically and expressly find and declare that the nature and uniqueness of the dry Southern California climate, and the geological and topograbhical conditions in the City of National City, including the age and concentration of structures, and the differences in elevation throughout the City, do reasonably necessitate and demand changes in and variations from the 2019 California Electrical Code. Copies of these codes are filed in the office of the building official, and are adopted and incorporated as if fully set out in this chapter, and the provisions thereof shall be controlling within the city limits.

<u>15.24.010</u> Annex H, Administration and enforcement – Adopted and amended. ANNEX H to the 2019 California Electrical Code entitled "Administration and Enforcement", is adopted subject to the following additions, amendments and deletions contained in this chapter.

<u>15.24.015</u> Annex H, Section 80.13 "Authority", Subsection 80.13(7) "Right of entry" – <u>Amended</u>. Section 80.13(7) of Annex H of the 2019 California Electrical Code is amended to read as follows:

80.13(7) <u>*Right of entry.*</u> When necessary to make inspections to enforce any provision of this code, or when the Building Official has reasonable cause to

believe that there exists in any building or upon any premises a condition or code violation which makes such building or premises unsafe, dangerous or hazardous, the Building Official, or designee, may request entry as specified in Chapter 1.12 of the National City Municipal Code.

<u>15.24.020</u> Annex H, Section 80.13 "Authority", Subsection 80.13(17) "Electric <u>Fences Prohibited" – Added</u>. Section 80.13 (17) is added to Annex H of the 2019 California Electrical Code as follows:

80.13 (17) <u>Electric Fences Prohibited</u>. No electric fence shall be constructed maintained or operated within the City of National City. Electric fences as used herein, include all fences which in any way use electrical energy as an additional deterrent or have wires charged with electricity which are not covered with adequate insulation to protect persons and animals coming in contact therewith.

<u>15.24.025</u> Annex H, Section 80.19 "Permits and Approvals", Subsection 80.19(D) <u>"Annual permits" – Deleted</u>. Section 80.19(D) of Annex H of the 2019 California Electrical Code is deleted.

<u>15.24.030</u> Annex H, Section 80.19 "Permits and Approvals", Subsection 80.19(E) <u>"Fees" – Amended</u>. Section 80.19(E) of Annex H of the 2019 California Electrical Code is amended to read as follows:

80.19(E) <u>Fees</u>. Fees shall be assessed in accordance with the current City of National City Fee Schedule.

<u>15.24.035</u> Annex H, Section 80.23 "Notice of Violations, Penalties," Subsection 80.23(B)(4) "Work commencing before permit issuance" – Added. Subsection 80.23(B)(4) is added to Annex H of the 2019 California Electrical Code as follows:

80.23(B)(4) <u>Work commencing before permit issuance</u>. Any person who commences any work on a building, structure, electrical, gas, mechanical or plumbing system before obtaining the necessary permits shall be subject to an administrative penalty equal to the inspection fee portion the permit fee that would be required by this code if a permit were to be issued. The administrative penalty is in addition to a permit fee.

When a plan review is required for issuance of such permit, the plan review fee portion will not be subject to said penalty. The payment of such administrative penalty shall not exempt any person from compliance with all other provisions of this code or from any penalty prescribed by law.

<u>15.24.040</u> Annex H, Section 80.19 "Permits and Approvals", Subsection 80.19(F) <u>"Inspection and approvals" – Amended</u>. Section 80.19(F) of Annex H of the 2019 California Electrical Code is amended to read as follows:

80.19(F) Inspection and approvals

(1) All electrical systems and equipment for which a permit is required by this code shall be subject to inspection by the Building Official, and the electrical system shall remain accessible and exposed for inspection purposes until approved by the Building Official.

It shall be the duty of the permittee to cause the electrical system to remain accessible and exposed for inspection purposes. Neither the Building Official, nor the City of National City shall be liable for the expense entailed in the removal or replacement of any material required to permit inspection. When the installation of an electrical system and equipment is complete, an additional and final inspection shall be made. Electrical systems and equipment regulated by this code shall not be connected to the energy source until authorized by the Building Official.

Approval as a result of an inspection shall not be construed to be an approval of a violation of the provisions of this code or of other ordinances of the City of National City. Inspections presuming to give authority to violate or cancel provisions of this code or other ordinances of the City of National City shall not be valid.

(2) Inspection requests. It shall be of the duty of the permittee to notify the Building Official that such work is ready for inspection. The Building Official may require that every request for inspection be filed at least one working day before such inspection is desired. Such request may be in writing or by telephone at the option of the Building Official.

It shall be the duty of the permittee to provide access to and means for inspection of such work.

(3) Operation of Electrical Equipment. The requirements of section 15.24.040 shall not be construed to prohibit the operation of any electrical system or equipment installed to replace existing equipment. The request for inspection of such equipment must have been with the Building Official not more than forty-eight hours after such replacement work is completed and before any portion of such electrical system is concealed by any permanent portion of the building.

(4) Re-inspections. A re-inspection fee may be assessed for each inspection or re-inspection when any of the following occurs:

A. The portion of the work for which the inspection was called is not complete or the corrections previously required are not made;

B. Calling for an inspection before the job is ready for such inspection or re-inspection;

C. The inspection record card or the approved plans are not posted or otherwise available to the inspector;

D. Failure to provide access on the date for which the inspection is requested; or

E. Deviating from the approved plans when such deviation or change required approval of the Building Official.

To obtain a re-inspection, the permittee shall file an application in writing on a form provided for that purpose and pay the re-inspection fee in accordance with the current City of National City Fee Schedule. In instances where re-inspection fees have been assessed, no further inspections shall be performed until the fees have been paid.

<u>15.24.045</u> Annex H, Section 80.19 "Permits and Approvals", Subsection 80.19(H) "Applications and extensions" – Amended. Section 80.19(H) of Annex H of the 2019 California Electrical Code is amended to read as follows:

80.19(H) <u>Application and Extensions</u>. Every permit issued by the Building Official under the provisions of this code shall expire by limitation and become null and void if the building or work authorized by such permit is not commenced within twelve calendar months from the date of such permit, or if the building or work authorized by such permit is stopped at any time after the work is commenced for a period of six calendar months, or if the building or work authorized by such permit exceeds three calendar years from the issuance date of the permit. Work shall be presumed to have commenced if the permittee has obtained a required inspection approval of work authorized by the permit by the Building Official within twelve calendar months of the date of permit issuance.

Work shall be presumed to be stopped if the permittee has not obtained a required inspection approval of work by the Building Official within each six month period upon the initial commencement of work authorized by such permit.

Before such work can be recommenced, a new permit, or a renewal permit as specified below, shall be first obtained.

1. Permits where work has not commenced. For permits for which work has not commenced in the first twelve calendar months from the date of issuance, a renewal permit may be obtained provided that:

A. No changes have been made or will be made in the original plans and specifications for such work;

B. The expiration has not exceeded three years from the original issuance date;

C. The same edition of the California codes is in effect as used in the initial plan check;

D. A fee equal to one-half the amount required for a new permit is paid; and

E. The renewal permit shall expire three calendar years from the date of initial permit issuance.

Where later editions of the California codes have been adopted than used in the initial plan check, such applications for renewal shall be considered as a new plan check submittal. Accordingly, plans shall reflect the requirements of the current codes in effect, a full new plan check is required, and a full new plan check fee shall be paid. Upon completion of a new plan check, the permit may be renewed upon payment of a permit fee equal to one-half the amount required for a new permit.

2. Permits where work has commenced. For permits where work has commenced and was subsequently stopped as defined herein, a renewal permit may be obtained provided that:

A. No changes have been made or will be made in the original plans and specifications for such work;

B. The expiration has not exceeded three years from the original issuance date;

C. A fee equal to one-half the amount required for a new permit is paid, except that where construction has progressed and has been approved to the point of requiring only a final inspection, a fee equal to one quarter the amount required for a new permit shall be paid; and

D. A renewal permit shall expire three calendar years from the date of initial permit issuance.

3. Permits that have exceeded three years. For permits that have exceeded three years beyond the issuance date, a renewed permit may be obtained provided that:

A. Construction in reliance upon the building permit has commenced and has been approved;

B. No changes have been made or will be made in the original plans and specifications for such work;

C. A fee equal to the full amount required for a new permit is paid except that where the Building Official determines that construction has progressed to the point that a lesser fee is warranted, such lesser fee shall be paid.

The maximum life of a permit renewal in accordance with subsection 15.24.045.3 shall be one calendar year from the date of renewal. The permit may be renewed for each calendar year thereafter provided that all requirements of Subsections A, B and C as stated in subsection 15.24.045.3 are met.

4. Extension of an unexpired permit. For an extension of an unexpired permit, the permittee may apply for an extension of the time within which work under that permit may be continued when for good and satisfactory reasons as determined by the Building Official in his or her sole discretion, the permittee is unable to continue work within the time required by section 15.24.045. The Building Official may extend the time for action by the permittee for a period not exceeding six calendar months beyond the expiration date in effect at the time of the extension application, upon written request by the permittee showing that circumstances beyond the control of the permittee have prevented action from being taken.

5. Permits issued where the permittee has been deployed to a foreign country, may be held in abeyance until six months after the return of the permittee from his/her deployment if necessary, upon application for such relief by the permittee.

<u>15.24.050</u> Annex H, Section 80.19 "Permits and Approvals", Subsection 80.19(I) <u>"Permit denial" – Added</u>. Subsection 80.19(I) is added to Annex H of the 2019 California Electrical Code to read as follows:

80.19(I) <u>*Permit Denial*</u>. The Building Official may deny the issuance of a building permit on any property where there exists an unsafe or substandard

building as provided in Chapter 15.10 and 15.16 of the National City Municipal Code, or where there exists unlawful construction or a violation of the National City Municipal Code.

<u>15.24.055</u> Annex H, Section 80.23 "Notice of violations, penalties" – Amended. Section 80.23 of Annex H of the 2019 California Electrical Code is amended to read as follows:

80.23 <u>Violations, Penalties</u>. It shall be unlawful for any person, firm or corporation to erect, construct, enlarge, alter, repair, move, improve, remove, convert or demolish, equip, use, occupy or maintain any building or structure or cause or permit the same to be done in violation of this code.

Violations of any provisions of this code may be punishable as a misdemeanor and shall carry the penalties as prescribed in Chapter 1.20 of the National City Municipal Code.

<u>15.24.060</u> Annex H, Section 80.25 "Connection to electrical supply", Subsection 80.25(C)"Notification" – Deleted. Subsection 80.25(C) of Annex H of the 2019 California Electrical Code is deleted.

<u>15.24.065</u> Annex H, Section 80.27 "Inspector's qualifications" – Deleted. Section 80.27 of Annex H of the 2019 California Electrical Code is deleted.

<u>15.24.070</u> Annex H, Section 80.29 "Liability for damages" – Deleted. Section 80.29 of Annex H of the 2019 California Electrical Code is deleted.

<u>15.24.075</u> Annex G, Supervisory Control and Data Acquisition (SCADA) – Deleted. Annex G of the 2019 California Electrical Code is deleted.

<u>15.24.080</u> Article 89 "General Code Provisions", Subsection 89.108.8 "Appeals <u>Board" – Amended</u>. Subsection 89.108.8 of Article 89 the 2019 California Electrical Code is amended to read as follows:

Section 107.1. <u>Board of Appeals</u>. In order to hear and decide appeals of orders, decisions, or determinations of the Building Official relative to the application and interpretation of this code, the City Council shall appoint an ad hoc Board of Appeals comprised of three (3) members who are qualified by experience and training to pass upon matters pertaining to building codes, regulations, and ordinances, and who are not employees of the City. Board members shall serve at the pleasure of the City Council. The Board shall comply with Rosenberg's Rules of Order in conducting their business, and shall render written decisions and findings to the appellant with a copy to the Building Official. Decisions of the Board may be appealed to the City Council by the appellant or by the Building Official within thirty (30) days of the Decision of the Board by filing of a written notice of appeal with the Director of Community Developement stating the reasons for the appeal. The person filing the appeals and the opposing party shall be given at least ten days' written notice of the time and place of the hearing on the appeal.

[Signatures on Next Page]

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PASSED and ADOPTED this _____ day of _____, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones City Attorney

ORDINANCE NO. 2019 -

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY ADOPTING THE 2019 CALIFORNIA ENERGY CODE, AND AMENDING SECTION 15.75.010 OF THE NATIONAL CITY MUNICIPAL CODE

The City Council of the City of National City does ordain as follows:

Section 1. The City Council of the City of National City hereby adopts the 2019 California Energy Code, California Code of Regulations, Title 24, Part 6, establishing regulations for the installation, maintenance, and alteration of energy systems within the city.

Section 2. The City Council of the City of National City amends Section 15.75.010 of the National City Municipal Code to read as follows:

<u>15.75.010</u> <u>2019 California Energy Code – Adopted</u>. The City Council adopts and incorporates herein, for the purpose of prescribing regulations for the conservation of energy, the, 2019 California Energy Code, California Code of Regulations, Title 24, Part 6. Except as otherwise provided by this chapter, all construction of buildings where energy will be utilized shall be in conformance with the 2019 California Energy Code

PASSED and ADOPTED this _____ day of _____, 2019

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones City Attorney

ORDINANCE NO. 2019 -

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY ADOPTING APPENDIX J OF THE 2019 CALIFORNIA BUILDING CODE AMENDING CERTAIN SECTIONS OF THAT CODE, AND AMENDING CHAPTER 15.70 (GRADING) OF THE NATIONAL CITY MUNICIPAL CODE

The City Council of the City of National City does ordain as follows:

Section 1. The City Council of the City of National City hereby adopts Appendix J of the 2019 California Building Code, California Code of Regulations, Title 24, Part II, Appendix J.

Section 2. The City Council of the City of National City hereby amends, adds, and deletes certain sections of Appendix J of the 2019 California Building Code.

Section 3. The City Council of the City of National City amends Chapter 15.70 of the National City Municipal Code to read as follows:

CHAPTER 15.70

GRADING

Sections:

| 15.70.005 | Adoption of Appendix J of the 2019 California Building Code – Amended. |
|-----------|---|
| 15.70.010 | Purpose. |
| 15.70.015 | Appendix J of the 2019 California Building Code, Section J101 "General", Subsection J101.1 "Scope" – Amended. |
| 15.70.020 | Appendix J of the 2019 California Building Code, Section J102 "Definitions" – Amended. |
| 15.70.025 | Hazards and safety precautions. |
| 15.70.030 | Appendix J of the 2019 California Building Code, Section J103 "Permits Required", Subsection 103.2 (1) "Exemptions" – Amended. |
| 15.70.035 | Appendix J of the 2019 California Building Code, Section J103 "Permits Required", Subsection J103.2 (2) "Exemptions" – Amended. |
| 15.70.040 | Appendix J of the 2019 California Building Code, Section J103 "Permits Required", Subsection J103.2 (5) "Exemptions" – Amended. |
| 15.70.045 | Appendix J of the 2019 California Building Code, Section J103 "Permits Required", Subsection J103.2 (6) "Exemptions" – Amended. |
| 15.70.055 | Appendix J of the 2019 California Building Code, Section J103 "Permits Required", Subsection J103.2 (8) "Exemptions" – Added. |

- 15.70.060 Appendix J of the 2019 California Building Code, Section J104 "Permit Application and Submittals", Subsection J104.5 "Engineered Grading Requirements" Added.
- 15.70.065 Appendix J of the 2019 California Building Code, Section J104 "Permit Application and Submittals", Subsection J104.6 "Regular Grading and Retaining Wall Construction Requirements" Added.
- 15.70.070 Appendix J of the 2019 California Building Code, Section J104 "Permit Application and Submittals", Subsection J104.7 "Licenses and Insurance" Added.
- 15.70.075 Appendix J of the 2019 California Building Code, Section J104 "Permit Application and Submittals", Subsection J104.8 "Conditions" Added.
- 15.70.080 Appendix J of the 2019 California Building Code, Section J105 "Inspections", Subsection J105.3 – Added.
- 15.70.085 Appendix J of the 2019 California Building Code, Section J106 "Excavations", Subsection J106.1.2 "Exceptions" – Deleted.
- 15.70.090 Appendix J of the 2019 California Building Code, Section J107 "Fills", Subsection J107.1 "General" – Deleted.
- 15.70.095 Appendix J of the 2019 California Building Code, Section J107 "Fills", Subsection J107.2 "Surface Preparation" Amended.
- 15.70.100 Appendix J of the 2019 California Building Code, Section J107 "Fills", Subsection J107.4 "Fill material" Amended.
- 15.70.105 Appendix J of the 2019 California Building Code, Section J108 "Setbacks", Subsection J108.1 "General" – Amended.
- 15.70.110 Appendix J of the 2019 California Building Code, Section J108, "Setbacks", Subsection J108.2 "Top of Slope" – Amended.
- 15.70.115 Appendix J of the 2019 California Building Code, Section J108 "Setbacks", Figure J108.1, "Drainage Dimensions" – Amended.
- 15.70.120 Appendix J of the 2019 California Building Code, Section J108 "Setbacks", Subsection J108.3 "Slope Protection" – Amended.
- 15.70.125 Appendix J of the 2019 California Building Code, Section J109 "Drainage and Terracing", Subsection J109.4 "Drainage across property lines" Amended.
- 15.70.130 Appendix J of the 2019 California Building Code, Section J109 "Drainage and Terracing", Subsection J109.5 "Surface Run-off Interception" Added.
- 15.70.135 Appendix J of the 2019 California Building Code, Section J109 "Drainage and Terracing", Subsection J109.6 "Easements and Encumbrances" Added.

- 15.70.140 Appendix J of the 2019 California Building Code, Section J110 "Erosion Control", Subsection J110.3 "Storm Water Erosion and Sediment" Added.
- 15.70.145 Grading fees.
- 15.70.146 Work commencing prior to permit issuance
- 15.70.150 Completion of work.
- 15.70.155 Rough grading permit.
- 15.70.160 Parking lots.
- 15.70.165 Bonds.
- 15.70.170 Violation a misdemeanor.
- 15.70.175 Board of Appeals

<u>15.70.005</u> Adoption of Appendix J of the 2019 California Building Code – Amended. There is adopted by the City Council for the purpose of prescribing regulations governing the excavation and grading on private property, and the issuance of permits, and providing for the inspection thereof, Appendix J of the 2019 California Building Code, subject to the amendments, additions and deletions set forth in this chapter based on local climatic, geological, or topographical conditions. The City Council does specifically and expressly find and declare that the nature and uniqueness of the dry Southerm California climate, and the geological and topographical conditions in the City of National City, including the age and concentration of structures, and differences in elevation throughout the City, do reasonably necessitate and demand specific changes in and variations from the 2019 California Building Code. A copy of this adopted code is on file in the engineering department.

<u>15.70.010</u> Purpose. The purpose of this Chapter is to safeguard life, limb, property, and the public welfare by regulating grading and other earthwork activities, or by controlling existing fills and excavations, and the construction of retaining walls, drainage facilities on private property and to ensure that soil erosion, sedimentation, and storm water runoff are regulated to reduce, to the maximum extent practicable, pollutants entering the storm water conveyance system and waters of the state to protect water quality.

<u>15.70.015</u> Appendix J of the 2019 California Building Code, Section J101 "General", <u>Subsection J101.1 "Scope"—Amended</u>. Section J101, Subsection J101.1 of the 2016 California Building Code is amended to read as follows:

J101.1 <u>Scope</u>. This Ordinance sets forth rules and regulations to control excavation, grading, drainage, earthwork construction, including fills and embankments, and retaining wall construction; establishes the administrative procedure for issuance of permits; and provides for approval of plans and inspection of grading and retaining wall construction. Where conflicts occur between the technical requirements of this chapter and the geotechnical report, the geotechnical report shall govern.

<u>15.70.020 Appendix J of the 2019 California Building Code, Section J102 "Definitions –</u> <u>Amended</u>. For the purposes of Chapter 15.70, the following definitions supplement, or modify certain definitions in Appendix J of the 2019 California Building Code, Section J102. All other definitions listed in the 2019 Building Code shall remain applicable.

<u>APPROVAL</u> - The term "approval" does not constitute certification of the project as a whole in terms of completeness, accuracy, design and construction standards, as shown on the plans.

<u>AUTHORITY HAVING JURISDICTION</u> – means the City Engineer of the City of National City, or designee.

<u>BEST MANAGEMENT PRACTICES OR BMPS</u> – means schedules of activities, pollution treatment practices or devices, prohibitions of practices, general good housekeeping practices, pollution prevention and educational practices, maintenance procedures, and other management practices or devices to prevent or reduce the discharge of pollutants directly or indirectly to Storm Water, Receiving Waters, or the Storm Water Conveyance System. Best Management Practices also include but are not limited to treatment practices, operating procedures, and practices to control site runoff, spillage or leaks, sludge or water disposal, or drainage from raw materials storage. Best Management Practices may include any type of pollution prevention and pollution control measure that can help to achieve compliance with this Chapter. Best Management Practices may include any type of pollution prevention and pollution control measure, which the City Engineer finds, is necessary to reduce pollutants entering the Waters of the State to the Maximum Extent Practicable.

<u>CITY ENGINEER</u> – means the City Engineer or designee.

<u>CIVIL ENGINEER</u> – means a professional engineer registered in the State of California to practice in the field of civil engineering as defined in Section 6731 of the California Business and Professions Code. He or she is the person directly responsible for the project design, plan certification, and construction supervision.

<u>DRAINAGE PLAN</u> – means a plan which shows existing and proposed site drainage within a property that is to be developed or rough graded. The drainage plan shall be prepared by a registered civil engineer, an architect, or other qualified and licensed professionals, and shall comply with the standards and requirements of the City Engineer. If, for a given development, no grading is proposed, or the earthwork quantity involved in the grading is below the established limit of this ordinance, and for which a grading plan is not required, then as a minimum, a drainage plan shall be submitted for the development.

<u>EROSION CONTROL PLAN</u> – means a plan prepared and signed and stamped/sealed by a civil engineer competent in the preparation of such plans and knowledgeable about current erosion control methods. The plan shall provide for protection of exposed soils, prevention of discharge of sediment, and desiltation of runoff at frequent intervals along flowage areas, at entrances to storm drains, at entrances to streets and driveways, and at the exit of the area being graded.

<u>EROSION CONTROL SYSTEM</u> – means any combination of desilting facilities, retarding basins, flow decelerates, and/or erosion protection (including

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effective planning and the maintenance thereof) to protect the project site, adjacent private property, watercourses, public facilities, graded improvements, existing natural facilities, archaeological artifacts, and relieve waters of suspended sediments or debris prior to discharge from the site.

<u>GRADE</u> – means the vertical location of the ground surface, in relation to a National City benchmark elevation.

<u>MAXIMUM EXTENT PRACTICABLE or ("MEP"</u>) – means the standard established in Clean Water Act section 402(p)(3)(B)(iii) that municipal dischargers of storm water must meet. MEP is an acceptability standard for Best Management Practices based on a level of pollutant reduction that can be achieved by the most effective set of BMPs that can be implemented and still remain practicable; MEP generally emphasizes pollution prevention and source control BMPs as the first line of defense in combination with treatment methods as a backup.

<u>PERMITTEE</u> – means any person, corporation, partnership, limited liability company, non-profit entity, joint venture, association of any type, public entity or any other legal entity, which submits an application for a permit pursuant to this Chapter.

<u>POLLUTANT</u> – means any agent that may cause or contribute to the degradation of water quality, including, but not limited to, earth materials.

<u>RAINY SEASON</u> – means the period beginning October 1st and ending April 30th in the next calendar year. The remainder of the year is the dry season.

<u>RETAINING WALL PLAN</u> – means a plan prepared by a registered civil engineer, an architect, or other qualified professional, which shows pertinent top and bottom of wall elevations and the wall profile, together with the existing and proposed ground elevations and profile at the wall. The plan shall be prepared in accordance with the requirements set forth by the City Engineer, and shall be subject to approval by the City Engineer. The plan shall be required for walls in excess of 3 feet (3') in height, measured from the top of the footing, to the top of the wall, and for walls less than or equal to 3 feet (3') in height measured from the top of the footing, to the top of the wall, supporting a surcharge or a sloped backfill. The retaining walls shall be in accordance with the Regional Standard Drawings, and the Standard Specifications, or shall be specially engineered.

<u>STORM WATER CONVEYANCE SYSTEM</u> – means private and public drainage facilities within the city by which storm water may be conveyed to waters of the United States, including but not limited to, streets, roads, catch basins, natural and artificial channels, natural and artificial drainage features, aqueducts, canyons, stream beds, gullies, curbs, gutters, ditches, and storm drains. Historic and current development makes use of natural drainage patterns and features as conveyances for urban runoff. Urban streams used in this manner are part of the Storm Water Conveyance System regardless of whether they are natural, manmade, or partially modified features.

<u>WATERS OF THE STATE</u> – means any water, surface or underground, including saline waters within the boundaries of California, including a municipal storm sewer system (MS4).

<u>WATERS OF THE UNITED STATES</u> – has the same meaning as in 40 Code of Federal Regulations section 122.2. <u>15.70.025</u> Hazards and safety precautions. If, at any stage of work, the City Engineer determines that authorized grading is likely to endanger any public or private property or result in the deposition of debris on any public way or interfere with any existing drainage course, the City Engineer may specify and require reasonable safety precautions to avoid the danger. The permittee shall be responsible for removing excess soil and debris deposited upon adjacent and downstream public or private property resulting from permittee's grading operations. Soil and debris shall be removed and damage to adjacent and downstream property repaired as directed by the City Engineer. Erosion and siltation control shall require temporary or permanent siltation basins, energy dissipaters, or other measures as field conditions warrant, whether or not such measures are a part of approved plans. The permittee shall incur cost associated with any work outlined in this section.

The City Engineer shall not issue a grading permit in any case where the City Engineer finds that the work, as proposed by the applicant, will damage any private or public property, or interfere with any existing drainage course in a manner which may cause damage to any adjacent property, or result in the depositing of debris on any public way, or create an unreasonable hazard to person or property, or cause or contribute to an exceedance of state water quality objectives, or fail to reduce pollutants from the site to the maximum extent practicable.

<u>15.70.030</u> Appendix J of the 2019 California Building Code, Section J103 "Permits <u>Required", Subsection J103.2 (1) "Exemptions" – Amended</u>. Subsection J103.2 (1) of the 2016 California Building Code is amended to read as follows:

J103.2 (1) When approved by the City Engineer, grading in an isolated or self-contained area, provided there is no danger to the public, and such grading will not adversely affect adjoining properties.

<u>15.70.035</u> Appendix J of the 2019 California Building Code, Section J103 "Permits <u>Required"</u>, Subsection J103.2 (2) "Exemptions" – Amended. Subsection J103.2 (2) of the 2016 California Building Code is amended to read as follows:

J103.2 (2) An excavation below finished grade for basements and footings of a building, retaining wall or other structure authorized by a valid building permit. This shall not exempt any fill made with the material from such excavation or exempt any excavation having an unsupported height greater than 5 feet (1525 mm) after the completion of such structure.

<u>15.70.040</u> Appendix J of the 2019 California Building Code, Section J103 "Permits <u>Required", Subsection J103.2 (5) "Exemptions" – Amended</u>. Subsection J103.2 (5) of the 2019 California Building Code is amended to read as follows:

J103.2 (5) Excavations for wells or trenches for utilities on private property.

<u>15.70.045</u> Appendix J of the 2019 California Building Code, Section J103 "Permits <u>Required"</u>, Subsection J103.2 (6) "Exemptions" – Amended. Subsection J103.2 (6) of the 2019 California Building Code is amended to read as follows:

J103.2 (6) Mining, quarrying, excavating, processing or stockpiling of rock, sand, gravel, aggregate or clay where established and provided for by law, provided such operations do not affect the lateral support or increase the stresses in or pressure upon any adjacent or contiguous property, excepting the dumping and stockpiling of dirt and rubble, which is strictly prohibited in National City.

<u>15.70.055</u> Appendix J of the 2019 California Building Code, Section J103 "Permits <u>Required", Subsection J103.2 (8) "Exemptions" – Added</u>. Subsection J103.2 (8) is added to the 2019 California Building Code to read as follows:

J103.2 (8) A fill less than 1 foot (305 mm) in depth and placed on natural terrain with a slope flatter than 1 unit vertical in 5 units horizontal (20% slope), or less than 3 feet (914 mm) in depth, not intended to support structures, that does not exceed 50 cubic yards (38.3 m3) on any one lot and does not obstruct a drainage course.

<u>15.70.060 Appendix J of the 2019 California Building Code, Section J104 "Permit</u> <u>Application and Submittals", Subsection J104.5 "Engineered Grading Requirements" – Added</u>. Subsection J104.5 is added to the 2019 California Building Code to read as follows:

J104.5 <u>Engineered Grading Requirements</u> – Application for a grading permit shall be accompanied by a work schedule including details of the hauling operation, size of trucks, haul route, dust and debris control measures and time and frequency of haul trips; four sets of plans and specifications; and two sets of supporting data consisting of a soils engineering report, engineering geology report (if necessary), drainage study, structural calculations, cost estimate and applicable fees, and other pertinent information as may be required by the City Engineer and all relevant information listed in the plan checklists as developed by the City Engineer.

<u>15.70.065</u> Appendix J of the 2019 California Building Code, Section J104 "Permit Application and Submittals", Subsection J104.6 "Regular Grading and Retaining Wall <u>Construction Requirements" – Added</u>. Section J104.6 is added to the 2019 California Building Code to read as follows:

J104.6 <u>Regular Grading and Retaining Wall Construction Requirements</u>. Each application for a grading or retaining wall permit shall be accompanied by four sets of plans and specifications, in sufficient clarity, to indicate the nature and extent of the work, as well as supporting data consisting of a soils engineering report, engineering geology report (if necessary), drainage study, structural calculations, cost estimate, and other pertinent information as required by the City Engineer. All grading plans shall be prepared and signed and stamped/sealed by a registered civil engineer and by a registered soil engineer, or registered civil engineer competent in soils engineering. The plans shall include the following information:

1 Location of work;

2 Name of the person who prepared the plans;

3 General vicinity of the proposed site;

4 Limiting dimensions and depth of cut and fill with input and export values;

5 Location of any buildings or structures where work is to be performed, and the location of any buildings or structures within 15 feet (15') of the proposed grading;

6 All other relevant information listed in the plan checklists as developed by the City Engineer.

The City Engineer may waive the requirement for a grading permit when the proposed grading is on a single lot or parcel not proposed for further subdivision and in the opinion of the City Engineer, the proposed grading entails no hazard to any adjacent property, does not necessitate construction of extensive drainage structures or erosion control facilities, and does not interfere in any way with existing natural or improved drainage courses or channels.

A retaining wall less than or equal to three feet (3') in height measured from the top of the footing to the top of the wall, when no surcharge is present, the backfill is level, and when not an integral part of a building shall be exempt from a grading permit. However, the construction of said retaining wall shall comply with the Regional Standard Drawings, and is subject to inspection by the City Engineer or his/her designee.

Grading, retaining wall, and improvement permits issued pursuant to the grading and improvement plans will expire six months after their issue. A permit renewal will be issued upon payment of the renewal fee as provided for in the National City fee schedule. Renewed permits will expire six months after their issue.

Requests for extensions shall be made in writing and state the reason for the delay in the completion of work. A permittee may submit an application to the City before, but not earlier than 60 calendar days before, the expiration of the grading, retaining wall, or improvement permit expiration. The City Engineer may extend the grading, retaining wall or improvement permit for a perid not to exceed 180 calendar days if the City Engineer determines that circumstances beyond the control of the permittee prevented completion of the work.

<u>15.70.070</u> Appendix J of the 2019 California Building Code, Section J104 "Permit Application and Submittals", Subsection J104.7 "Licenses and Insurance" – Added. Subsection J104.7 is added to the 2019 California Building Code to read as follows:

J104.7 *Licenses and Insurance*. Prior to the issuance of a permit, the applicant or the applicant's contractor shall present to the City Engineer evidence of the following:

I. Coverage of general liability insurance and worker's compensation in the amounts required by the City Engineer. Such insurance policy shall name the City of National City and its elected officials, officers, agents, and employees as additional insured. The actual endorsements or policy language regarding automatic additional insureds must be provided.

II. City business license, which may be obtained from the National City Finance Department.

III. Appropriate state contractor license.

<u>15.70.075</u> Appendix J of the 2019 California Building Code, Section J104 "Permit Application and Submittals", Subsection J104.8 "Conditions" – Added. Subsection J104.8 of the 2019 California Building Code is added to read as follows:

J104.8 Conditions

A. <u>Standards</u>. All grading, drainage, and retaining wall work done under this ordinance shall be in accordance with the approved plans and the conditions of the required permits. The work shall conform to the Standards of the City of National City, the County of San Diego Regional Standard Drawings (latest adopted edition), the Public Works Inspection Manual (latest adopted edition), the Standard Specifications for Public Works Construction (latest adopted edition), and any other conditions as may be determined by the City Engineer to be applicable to the work. Deviations from the requirements of these standards may be permitted by the City Engineer, based upon written reports and recommendations by qualified authorities.

B. <u>Water Quality</u>. It shall be a condition of every permit issued under this Chapter that the Permittee shall comply with all the provisions of the City of National City Watercourse Protection, Storm Water Management and Discharge Control Ordinance in Chapter 14.22 of this Code.

C. <u>Minimum BMPs</u>. The BMPs required by the City of National City Storm Water Best Management Practices Manual adopted in this Municipal Code shall be the minimum BMPs required for issuance of a grading permit and additional BMPs may be required by the City Engineer as a condition of issuance of the grading permit.

D. <u>Grading Plan Requirements</u>. All grading plans, regardless of the date of submittal, shall include an erosion control plan designed to limit erosion of all disturbed portions of the property and to eliminate the transport of soil onto adjacent properties or into streets, storm drains, or drainage ways.

E. <u>Standard Urban Storm Water Mitigation Plan (SUSMP) Checklist</u>. A SUSMP checklist as created by the City Engineer shall be submitted with plans.

<u>15.70.080</u> Appendix J of the 2019 California Building Code, Section J105 <u>"Inspections", Subsection J105.3 – Added</u>. Subsection J105.3 is added to the 2019 California Building Code to read as follows:

J105.3 The Permittee or his agent shall notify the City Engineer:

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A. Initial inspection (pre-construction conference) - when he is ready to begin grading and not less than forty-eight (48) hours before any grading is to be commenced. The pre-construction meeting shall be attended by the owner of the property, the soils engineer and the engineering geologist (when necessary) the design engineer, the grading contractor, and the building and engineer inspectors.

B. Toe of fill inspection. After the natural ground is exposed and prepared to receive fill, but before any fill is placed.

C. Excavation Inspection - After excavation is started, but before the vertical depth of the excavation exceeds 10 feet.

D. Fill Inspection. After fill and placement is started, but before the vertical height of the lifts exceeds 10 feet.

E. Drainage Device Inspection - Before and after forms and reinforcement are in place, but before any concrete is placed.

F. Rough Grading. Upon completion of all rough grading, including installation of all drainage structures and other protective devices, at least twenty-four hours before inspection is to be made.

G. Final Inspection. Upon completion and approval by the project Civil Engineer and Soils Engineer of all work shown on the plans and the permit including the installation of all drainage or other structures.

H. In addition to the above, inspections for retaining walls shall be per the San Diego County Regional Standard Drawings or special Engineering.

I. Modification of approved plans, if changes are to be made in the approved plans during construction, the applicant, or his agent, shall submit an engineering change order to the inspector or to the City Engineer, for review and approval.

<u>15.70.085</u> Appendix J of the 2019 California Building Code, Section J106 <u>"Excavations", Subsection J106.1 (2)</u> "Exceptions" – Deleted. Appendix J of the 2019 California Building Code, Subsection J106.1 (2) "Exceptions" is deleted.

<u>15.70.090</u> Appendix J of the 2019 California Building Code, Section J107 "Fills", <u>Subsection 1 "General" – Deleted</u>. Appendix J of the 2019 California Building Code, Section J107 "Fills", Subsection J107.1 "General" is deleted.

<u>15.70.095</u> Appendix J of the 2019 California Building Code, Section J107 "Fills", <u>Subsection 2 "Surface Preparation" – Amended</u>. Subsection J107.2 of the 2019 California Building Code is amended to read as follows:

J107.2 <u>Surface Preparation</u>. Fill slopes shall not be constructed on natural slopes steeper than 1 unit vertical in 2 units horizontal (50% slope). The ground surface shall be prepared to receive fill by removing vegetation, non-complying fill, topsoil and other unsuitable materials scarifying to provide a bond with the new fill and, where slopes are steeper than 1 unit vertical in 5 units horizontal (20% slope) and the height is greater than 5 feet (1524 mm), by benching into sound bedrock or other competent material as determined by the soils engineer. The bench under the toe of fill shall be at least 10 feet (3048 mm) wide. The area beyond the toe of

fill shall be at least 10 ft (3048 mm) wide but the cut shall be made before placing the fill and acceptance by the soils engineer or engineering geologist or both, as a suitable foundation for fill.

<u>15.70.100 Appendix J of the 2019 California Building Code, Section J107 "Fills",</u> <u>Subsection J107.4 "Fill material" – Amended</u>. Subsection J107.4 of the 2019 California Building Code is amended to read as follows:

J107.4 *<u>Fill material</u>*. Organic material shall not be permitted in fills. Except as permitted by the City Engineer, no rock or similar irreducible material with a maximum dimension greater than 12 inches (305 mm) shall be buried or placed in fills.

Exception: The City Engineer may permit placement of larger rock when the soils engineer properly devises a method of placement, and continuously inspects its placement and approved the fill stability. The following conditions shall also apply:

1. Prior to issuance of the grading permit, potential rock disposal areas shall be delineated on the grading plan.

2. Rock sizes greater than 12 inches (305 mm) in maximum dimension shall be 10 feet (3048 mm) or more below grade, measured vertically.

3. Rocks shall be placed so as to assure filling of all voids with well-graded soil.

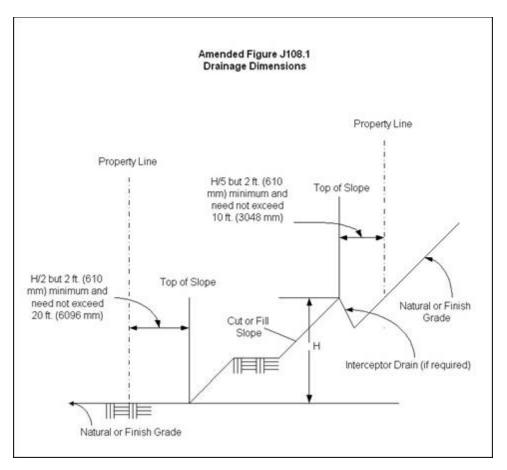
<u>15.70.105</u> Appendix J of the 2019 California Building Code, Section J108 <u>"Setbacks", Subsection J108.1 "General" – Amended</u>. Subsection J108.1 of the 2019 California Building Code is amended to read as follows:

J108.1 <u>General</u>. Cut and fill slopes shall be set back from the property lines in accordance with this section. Setback dimensions shall be measured perpendicular to the property line and shall be as shown in amended FIGURE J108.1 as shown in this Chapter.

<u>15.70.110</u> Appendix J of the 2019 California Building Code, Section J108, "Setbacks", <u>Subsection J108.2</u> "Top of Slope" – Amended. Subsection J108.2 of the 2019 California Building Code is amended to read as follows:

J108.2 <u>Top of slope</u>. The setback at the top of a cut slope shall not be less than that shown in amended Figure J108.1 as shown in this chapter, or than is required to accommodate any required interceptor drains, whichever is greater.

<u>15.70.115 Appendix J of the 2019 California Building Code, Section J108 "Setbacks",</u> <u>Figure J108.1, "Drainage Dimensions" – Amended</u>. Figure J108.1 of the 2019 California Building Code is amended to read as follows:



<u>15.70.120 Appendix J of the 2019 California Building Code, Section J108 "Setbacks",</u> <u>Subsection J108.3 "Slope Protection" – Amended</u>. Subsection J108.3 of the 2019 Building Code is amended to read as follows:

J108.3 <u>Slope Protection</u>. The toe of fill slope shall be made not nearer to the site boundary line than one half the height of the slope with a minimum of 2 feet (610 mm) and a maximum of 20 feet (6096 mm). Where a fill slope is to be located near the site boundary and the adjacent off-site property is developed, special precautions shall be incorporated in the work as the City Engineer deems necessary to protect the adjoining property from damage as a result of such grading. These precautions may include but are not limited to:

- 1. Additional setbacks.
- 2. Provision for retaining or slough walls.

3. Mechanical or chemical treatment of the fill slope surface to minimize erosion.

4. Provisions for the control of surface waters.

<u>15.70.125</u> Appendix J of the 2019 California Building Code, Section J109 "Drainage and Terracing", Subsection J109.4 "Drainage across property lines" – Amended. Subsection J109.4 of the 2019 California Building Code is amended to read as follows:

J109.4 <u>Drainage Across property lines</u>. Surface runoff shall not be permitted to flow from one lot to another, unless proper drainage agreements between affected property owners are executed and submitted to the City Engineer. Such agreements shall be subject to approval by the City Engineer, and recorded prior to issuance of the grading permit.

<u>15.70.130 Appendix J of the 2019 California Building Code, Section J109 "Drainage and Terracing", Subsection J109.5 "Surface Run-off Interception" – Added.</u> Subsection J109.5 is added to the 2019 California Building Code to read as follows:

J109.5 <u>Surface Run-off Interception</u> Surface run-off from new landscaping areas shall be intercepted by and directed to approved drainage facilities.

<u>15.70.135</u> Appendix J of the 2019 California Building Code, Section J109 "Drainage and Terracing", Subsection J109.6 "Easements and Encumbrances" – Added. Subsection J109.6 is added to the 2019 California Building Code is added to read as follows:

J109.6 <u>Easements and Encumbrances</u>. For all private water courses where the continuous functioning of the drainageway is essential to the protection and use of multiple properties, a covenant, a maintenance agreement, and/or deed restriction shall be recorded by the applicant, placing the responsibility for the maintenance of the drainageway(s) on the owners of record of each respective lot affected. Permanent off-site drainage easements, as required by the City Engineer, shall be acquired by the applicant. Such easements shall be subject to approval by the City Engineer and recorded prior to issuance of the grading permit.

<u>15.70.140 Appendix J of the 2019 California Building Code, Section J110 "Erosion</u> <u>Control", Subsection J110.3 "Storm Water Erosion and Sediment" – Added</u>. Subsection J110.3 is added to the 2019 California Building Code to read as follows:

J110.3 Stormwater Erosion and Sediment.

A. Plans for an erosion control system shall be prepared and submitted for the review and approval of the City Engineer as a part of any application for a grading permit. The erosion control system shall comply with the requirements of the latest National Pollutant Discharge Elimination System permit and Chapter 14.22 of this Code to satisfy the requirements for erosion control and eliminate the discharge of sediment and pollutants. The erosion control plan shall include, but not be limited to, the following information:

1. Name, address, and a twenty-four-hour phone number of the owner or responsible party, and the person or contractor responsible for installing and maintaining the erosion control system and performing emergency erosion control work;

2. The name, address, and signature of the Civil Engineer or person who prepared the plan;

3. All desilting basins, debris basins, silt traps, and other desilting, velocity retarding and protection facilities necessary to adequately

protect the site and downstream properties from erosion and its effects, preserve natural hydrologic features, and preserve riparian buffers and corridors;

4. The streets, easements, drains, and other improvements;

5. The location and placement of gravel bags, diverters, check dams, slope planting, drains, and other erosion controlling devices and measures;

6. Access routes to all such erosion control facilities and how access shall be maintained during inclement weather.

Erosion control system standards shall be as follows:

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1. The faces of cut-and-fill slopes and the project site shall be prepared and maintained to control against erosion. Where cut slopes are not subject to erosion due to the erosion-resistant character of the materials, such protection may be omitted upon approval of the City Engineer.

2. Where necessary, temporary and/or permanent erosion control devices such as desilting basins, check dams, cribbing, riprap, or other devices or methods as approved by the City Engineer, shall be employed to control erosion, prevent discharge of sediment, and provide safety.

3. Temporary desilting basins constructed of compacted earth shall be compacted to a relative compaction of ninety percent of maximum density. A gravel bag or plastic spillway must be installed for overflow, as designed by the engineer of work, to avoid failure of the earthen dam. A soils engineering report prepared by the Soils Engineer, including the type of field-testing performed, location and results of testing shall be submitted to the City Engineer for approval upon completion of the desilting basins.

4. Desilting facilities shall be provided at drainage outlets from the graded site, and shall be designed to provide a desilting capacity capable of containing the anticipated runoff for a period of time adequate to allow reasonable settlement of suspended particles.

5. Desilting basins shall be constructed around the perimeter of projects, whenever feasible, and shall provide improved maintenance access from paved roads during wet weather. Grading cost estimates must include maintenance and ultimate removal costs for temporary desilting basins.

6. The erosion control provisions shall take into account drainage patterns during the current and future phases of grading.

7. All removable protective devices shown shall be in place at the end of each working day when there is a fifty percent chance of rain within a forty-eight hour period. If the Permittee does not provide the required installation or maintenance of erosion control structures within two hours of notification at the twenty-four hour number on the plans, the City Engineer may order City crews to do the work or may issue contracts for such work and charge the cost of this work along with reasonable overhead charges to the cash deposits or other instruments implemented for this work without further notification to the owner. No additional work on the project except erosion control work may be performed until the Permittee restores the full amount drawn from the deposit.

8. At any time of year, an inactive site shall be fully protected from erosion and discharges of sediment. Flat areas with less than five percent grade shall be fully covered unless sediment control is provided through desiltation

basins at all project discharge points. A site is considered inactive if construction activities have ceased for a period of ten or more consecutive days.

9. Permittee shall implement the following minimum erosion prevention methods to minimize the erosion potential:

a. If feasible, Permittee shall grade only during the dry season, especially in areas at high risk for erosion.

b. Permittee shall minimize the length of time that soils are left exposed to elements of wind and water.

c. If grading must occur during the rainy season, the total area of exposed soil shall be reduced during the rainy season.

d. Critical areas, such as drainage channels, streams, and natural watercourses shall be properly protected.

e. Exposed areas shall be stabilized as quickly as feasible.

f. Sufficient waste disposal facilities shall be provided for all proposed activities.

g. Sufficient storage facilities shall be provided for all materials and equipment.

h. Permittee shall ensure that materials used for erosion and sediment control are on site at all times during the rainy season.

i. All slopes shall be protected against erosion and any unstable slopes shall be stabilized.

j. Erosion prevention shall be considered the most important erosion control measure with sediment controls as a backup.

10. During Dry Season (May 1 through September 30), Permittee shall implement the following minimum erosion prevention methods to minimize the erosion potential:

a. Adequate perimeter protection BMPs must be installed and maintained.

b. Adequate sediment control BMPs must be installed and maintained.

c. Adequate BMPs designed to control off-site sediment tracking must be installed and maintained.

d. At a minimum, 125% of the materials needed to install standby BMPs necessary to completely protect exposed portions of the site from erosion and prevent sediment discharges must be stored on the site.

e. An approved "weather triggered" response plan is mandated for implementation in the event that a predicted storm event has a 50% chance of rain. The proponent must have the capacity to deploy the standby BMPs within 48 hours of the predicted storm event.

f. All slopes must be equipped with erosion prevention BMPs as soon as slopes are completed for any portion of the site.

g. Cleared or graded areas left exposed at any given time are limited to the amount of acreage that the project proponent can adequately protect prior to a predicted storm event. 11. During Wet Season (October 1 through April 30), Permittee shall implement the following BMPs, in addition to the Dry Season Requirements:

a. Perimeter protection and sediment control BMPs must be upgraded if necessary to provide sufficient protection for storms.

b. Adequate erosion prevention BMPs must be installed and established for all completed slopes prior to October 1 and maintained throughout the wet season. If a BMP fails, it must be repaired, improved, or replaced with an acceptable alternate as soon as it is safe to do so.

c. The amount of exposed soil allowed at one time shall not exceed standby erosion and sediment control BMP capacity.

d. An incomplete disturbed area that is not being actively graded must be fully protected from erosion if left for 10 days or more.

12. BMP Maintenance. All BMPs for erosion prevention and sediment control shall be functional at all times. Prior to the rainy season and after each major storm, all source control and structural treatment BMPs shall be inspected by the Permittee to assure the functionality and effectiveness. Proper BMP maintenance shall be conducted throughout the life of the project.

13. No grading shall be allowed from October 1st thru the following April 30th on any site if the City Engineer determines that erosion, mudflow or sediment of silt discharge may adversely affect water quality, downstream properties, drainage courses, storm drains, streets, easements, or public or private facilities or improvements unless an approved erosion control system has been implemented on the site. If the City determines that it is necessary for the City to cause erosion control measures to be installed or cleanup to be done, the Permittee shall pay all of the City's direct and indirect costs including extra inspection, supervision, and reasonable overhead charges.

14. Preservation of Natural Hydrologic Features, Riparian Buffers and Corridors. All natural hydrologic features and riparian buffer zones and corridors must be preserved to eliminate or minimize runoff from construction sites.

15. Phased Grading. Grading shall be phased whenever the City Engineer finds that phasing is feasible and necessary to protect the Waters of the State. Areas that are cleared and graded shall be minimized to only portions of the site that are necessary for construction, and the exposure time of disturbed soil areas shall be minimized.

16. Cleared or graded areas left exposed at any given time are limited to the amount of acreage that the project proponent can adequately protect prior to a predicted storm event or 17 acres, whichever is smaller, unless the disturbance of a larger area is approved in writing by the City engineer. In the event that a project proponent requests approval to disturb an area greater than 17 acres, the project proponent shall first submit to the City Engineer, written documentation describing how it will ensure that discharges of pollutants are reduced to the Maximum Extent Practicable (MEP) and prevents discharges of pollutants that would cause or contribute to a violation of water quality standards despite the larger disturbed area.

16

17. Advanced Treatment.

a. Treatment for sediment is required. For the purpose of this requirement, exceptional threat to water quality shall be defined as a site, which meets all of the following, except as provided in number 16 above:

1. A portion of the site is located within or directly adjacent to receiving waters listed on the CWA Section 303(d) list of Water Quality Limited Segments as impaired for sedimentation or turbidity;

2. Disturbance is greater than five acres, including all phases of the development;

3. Disturbed slopes are steeper than 4:1 (horizontal: vertical), higher than 10 feet, and drain to the 303(d) listed receiving water;

4. Contains a predominance of soils with USDA-NRCS Erosion factors if greater than or equal to 0.4.

Alternatively, applicants may perform a RUSLE or MUSLE analysis to prove to the City Engineer's satisfaction that advanced treatment is not required.

b. Even if based on the criteria in number 16, above, advanced treatment would not ordinarily be required, advanced treatment may be required at the discretion of the City Engineer based on a record of noncompliance.

c. Treatment effluent water quality shall meet or exceed the water quality objectives for turbidity, pH, toxicity, and any other parameter deemed necessary by the City Engineer, as listed in the Water Quality Control Plan for the San Diego Basin for inland surface waters and lagoons and estuaries for the appropriate hydrologic unit.

d. Applicant shall provide design, operations and maintenance schedule, monitoring plan, certification of training of staff to the satisfaction of the City Engineer.

18. Establishment of Permanent Vegetation.

a. General. The face of all cut and fill slopes, in excess of 3 feet in vertical height, but only final slopes of any borrow pit, shall be planted and maintained with a ground cover or other planting to protect the slopes against erosion and instability. Planting shall commence as soon as slopes are completed on any portion of the site and shall be established upon all slopes prior to the final approval of the grading. In order to minimize the period during which a cut or filled surface remains exposed, such planting shall provide for rapid short-term coverage of the slope as well as long-term permanent coverage. Planting materials and procedures shall conform to regulations adopted by the City Engineer. The City Engineer may approve other plant materials as specified by a landscape architect. The Permittee shall maintain such planting until it is well established as determined by the City Engineer.

b. Minimum Requirements. In addition to planting with ground cover, slopes in excess of fifteen (15) feet in vertical height shall be planted with shrubs in 2 1/4 inch pots or trees having a one (1) gallon minimum size at ten (10) feet on center in both directions on the slope. The City Engineer may vary the plant and planting pattern, but not the quantity, upon the recommendation of landscape architect and approval.

c. Where cut slopes are not subject to erosion due to their rocky character or where the slopes are protected with pneumatically applied concrete mortar or otherwise treated to protect against erosion and instability to the satisfaction of the City Engineer, the requirement of this subsection may be waived by the City Engineer.

d. The City Engineer may require the applicant to temporarily stabilize and reseed disturbed soil areas to protect the Waters of the State. If grass or ground cover is not established by the beginning of the wet season, temporary erosion control measures such as erosion control mats or blankets shall be installed on the slopes. If grass or ground cover is not established by the beginning of the wet season, temporary erosion control measures such as erosion control mats or blankets shall be installed on the slopes.

19. Irrigation System Requirements.

a. General. Except for agricultural grading permits, all slopes to be constructed, but only final slopes of any borrow pit, shall be provided with an irrigation system which shall be used by the Permittee to promote the growth of plants to protect the slopes against erosion. The Permittee shall be responsible for installation and maintenance of the irrigation system until the City Engineer determines that the system has been properly installed and meets the minimum requirements of this section. When the City Engineer finds that a slope less than fifteen (15) feet in height is located in an area as to make hand watering possible, conveniently located hose bibs may be accepted in lieu of the required irrigation system when a hose no longer than fifty (50) feet would be required.

Minimum Requirements (1) Plans for the irrigation b. system shall be in accordance with San Diego Regional Standard Specifications for Sprinkler Irrigation Systems and shall be approved by the National City. City Engineer prior to installation. (2) The irrigation system shall be located relative to existing and proposed property lines to insure that the irrigation system and the slopes sprinkled thereby will both be within the same property boundaries. The irrigation system shall be supplied or be readily converted so as to be supplied through the metered water service line serving each individual property. (3) The irrigation system shall provide uniform coverage for the slope area at a rate of not less than 0.03 inches per hour, nor greater than 0.30 inches per hour. A functional test of the irrigation systems shall be performed to the satisfaction of the City Engineer prior to final approval of the grading. (4) A check valve and balance cock shall be installed in the system where drainage from sprinkler heads will create an erosion problem. (5) Adequate back flow protection devices shall be installed in each irrigation system. Such devices shall be protected against physical damage during construction operations.

20. Waiver Of Planting And Irrigation Requirements. The City Engineer may modify or waive the requirements for planting and/or irrigation systems if he/she finds that said requirements would be unreasonable or unnecessary for any of the following reasons: (a) the area is subject to periodic inundation, or (b) water is unavailable to the area such that irrigation would be impractical or impossible, or (c) the area is naturally devoid of vegetation.

21. General Construction Permit Requirements.

a. Notice of Intent. Permittees required to comply with the State Construction General Storm Water Permit shall maintain on site and make available for inspection on request by the City any state-issued Waste Discharge Identification Number (WDID) for the site, and a copy of the Notice of Intent (NOI) filed with the State Water Resources Control Board (SWRCB) pursuant to that permit.

b. Storm Water Pollution Prevention Plan. Permittees required to prepare a SWPPP under the State General Construction Storm Water Permit must prepare the Plan, implement the Plan and maintain it at the site, readily available for review. Failure to comply with an applicable state-required SWPPP is a violation of this Chapter.

c. Facility Monitoring. Permittees required to conduct monitoring under the State Construction General Storm Water Permit must conduct such monitoring in conformance with requirements specified by the State, retain records of such monitoring on site, and make such records available for inspection by the City Engineer.

<u>15.70.145</u> Grading fees. The plan review and permit fees shall be assessed in accordance with the current City of National City Fee Schedule.

<u>15.70.146 Work commencing prior to permit issuance – Added</u>. Any person who commences any work where an engineering permit is required prior to obtaining the necessary permits shall be subject to an administrative penalty fee equal to the amount of the permit fee that would be required by this code if a permit were to be issued. The administrative penalty fee is in addition to a permit fee. The payment of such administrative penalty shall not exempt any person from compliance with all other provisions of this code or from any penalty prescribed by law.

<u>15.70.150</u> Completion of work. Final approval shall not be given, grading securities shall not be released, and a notice of completion or certificate of use and occupancy shall not be issued, until all work, including installation of all drainage facilities and their protective devices, and all erosion-control measures have been completed in accordance with the final approved grading plan, and the required reports and the as-built plans have been submitted.

<u>15.70.155</u> Rough grading permit. When grading is to be performed on a property for which no prior site development plans have been approved, and on which no other construction is proposed, the applicant shall obtain special approval of the City Engineer, as well as the principal planner for such grading. The rough-grading permit thus issued shall be subject to the special requirements of both the city engineer and the principal planner.

<u>15.70.160</u> Parking lots. Existing or new parking lots, which are exempted from the requirements of a grading permit, shall be paved or resurfaced in accordance with an approved drainage plan.

<u>15.70.165</u> Bonds. The city engineer shall require a surety bond in the amount of one hundred percent (100%) of the engineers' cost estimate to ensure that the work, if not

completed in accordance with the approved plans and specifications, will be corrected to eliminate any potentially hazardous conditions.

In lieu of a surety bond the applicant may file a cash deposit or instrument of credit with the city engineer in an amount equal to that which would be required in the surety bond.

<u>15.70.170</u> Violation a misdemeanor. Any person who commences or does any grading in violation of this chapter is guilty of a misdemeanor. Every day that a violation of this chapter is committed, continued or permitted to exist is a separate violation, punishable as provided in this code.

15.70.175 <u>Board of Appeals</u>. In order to hear and decide appeals of orders, decisions, or determinations of the City Engineer relative to the application and interpretation of this code, the City Council shall appoint an ad hoc board of appeals comprised of three (3) members who are qualified by experience and training to pass judgment upon matters pertaining to building codes, regulations, and ordinances, and who are not employees of the City. Board members shall serve at the pleasure of the City Council. The Board shall comply with Rosenberg's Rules of Order in conducting their business, and shall render written decisions and findings to the appellant with a copy to the City Engineer. Decisions of the board may be appealed to the City Council by the appellant or by the City Engineer within thirty (30) days of the decision of the board, by the filing of a written notice of appeal with the City Engineer stating the reasons for the appeal. The person filing the appeal and the opposing party shall be given at least ten (10) days' notice of the time and place of the hearing on the appeal.

PASSED and ADOPTED this _____ day of _____, 2019

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Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones City Attorney

ORDINANCE NO. 2019 -

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY ADOPTING THE 2019 CALIFORNIA GREEN BUILDING STANDARDS CODE, AND AMENDING SECTION 15.78.010 OF THE NATIONAL CITY MUNICIPAL CODE

The City Council of the City of National City does ordain as follows:

Section 1. The City Council of the City of National City hereby adopts the 2019 California Green Building Standards Code, California Code of Regulations Title 24, Part 11, establishing regulations to enhance building design and construction within the city.

Section 2. The City Council of the City of National City amends Section 15.78.010 of the National City Municipal Code to read as follows:

<u>15.78.010</u> <u>2019 California Green Building Standards Code – Adopted</u>. The City Council adopts and incorporates herein for the purpose of prescribing regulations for the reduction of negative impacts or increasing positive environmental impacts and encouraging sustainable construction practices, the 2019 California Green Building Standards Code, California Code of Regulations Title 24, Part 11. All construction of buildings shall be in conformance with the 2019 California Green Building Standards Code, except as otherwise provided by this chapter.

PASSED and ADOPTED this _____ day of ______, 2019.

ATTEST:

Alejandra Sotelo-Solis, Mayor

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones City Attorney

ORDINANCE NO. 2019 -

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY ADOPTING THE 2019 CALIFORNIA MECHANICAL CODE, INCLUDING APPENDIX CHAPTERS A, B, C, D, E, F AND G, AMENDING CERTAIN SECTIONS OF THAT CODE, AND AMENDING CHAPTER 15.14 OF THE NATIONAL CITY MUNICIPAL CODE

The City Council of the City of National City does ordain as follows:

Section 1. The City Council of the City of National City adopts the 2016 California Mechanical Code, including Appendix Chapters A, B, C, D, E, F and G, except as amended in Chapter 15.14 of the National City Municipal Code.

Section 2. The City Council of the City of National City deletes, adds, or modifies certain provisions of the 2019 California Mechanical Code.

Section 3. The City Council of the City of National City amends Chapter 15.14 of the National City Municipal Code to read as follows:

CHAPTER 15.14

CALIFORNIA MECHANICAL CODE

Sections:

| 15.14.005 | 2019 California Mechanical Code – Adopted. |
|-----------|--|
| 15.14.015 | Chapter 1, Division II, "Administration" – Adopted and amended. |
| 15.14.020 | Chapter 1, Division II, Section 103 "Powers and Duties of the Authority Having Jurisdiction," Subsection 103.4 "Right of entry" – Amended. |
| 15.14.025 | Chapter 1, Division II, Section 107 "Board of Appeals," Subsection 107.1 "General" – Amended. |
| 15.14.030 | Chapter 1, Division II, Section 106 "Violations and Penalties," Subsection 106.1 "General" – Amended. |
| 15.14.035 | Chapter 1, Division II, Section 104 "Permits," Subsection 104.4.3 "Expiration" – Amended. |
| 15.14.040 | Chapter 1, Division II, Section 104 "Permits," Subsection 104.4.7 "Permit denial" – Added. |
| 15.14.045 | Chapter 1, Division II, Section 104.5 "Fees" – Amended. |
| 15.14.050 | Chapter 1, Division II, Table 104.5 "Mechanical permit fees" – Deleted. |
| 15.14.060 | Chapter 1, Division II, Section 104 "Permits," Subsection 104.3.2 "Plan review fees" – Amended. |

- 15.14.065 Chapter 1, Division II, Section 104.5 "Fees," Subsection 104.5.2 "Investigation Fees" Amended
- 15.14.070 Chapter 1, Division II, Section 105 "Inspections and Testing," Subsection 105.2.6 "Reinspections" Amended.
- 15.14.075 Appendix Chapters A, B, C, D, E, F and G Adopted.

15.14.005 2019 California Mechanical Code – Adopted. The City Council adopts and incorporates herein as the National City Mechanical Code, for the purpose of prescribing in the City of National City, regulations governing the erection, installation, alteration, repair, relocation, replacement, addition to, use or maintenance of any heating, ventilating, cooling, refrigeration system, incineration or other miscellaneous heat producing appliance, in or on any building or structure or outdoors on any premises or property, the 2019 California Mechanical Code, including Appendix Chapters A, B, C, and D, California Code of Regulations Title 24, Part 4, except such portions as are deleted, added, or amended by this chapter. The City Council does specifically and expressly find and declare that the nature and uniqueness of the dry Southern California climate, and the geographical and topographical conditions in the City of National City, including the age and concentration of structures, and differences in elevation throughout the City, do reasonably necessitate and demand specific changes in and variations from the 2019 California Mechanical Code. Copies of all codes are filed in the office of the building official and are adopted and incorporated as if fully set out in this chapter, and the provisions thereof shall be controlling within the city limits.

<u>15.14.015</u> Chapter 1, Division II, "Administration" – Adopted and amended. Chapter 1, Division II "Administration," of the 2019 California Mechanical Code is adopted subject to the additions, amendments and deletions provided in this Chapter.

<u>15.14.020</u> Chapter 1, Division II, Section 103 "Powers and Duties of the Authority Having Jurisdiction," Subsection 103.4 "Right of entry" – Amended. Section 103.4 of the 2019 California Mechanical Code is amended to read as follows:

103.4 <u>*Right of entry.*</u> When necessary to make inspections to enforce any provision of this code, or when the Building Official has reasonable cause to believe that there exists in any building or upon any premises a condition or code violation which makes such building or premises unsafe, dangerous or hazardous, the Building Official, or designee, may request entry as specified in Chapter 1.12 of the National City Municipal Code.

<u>15.14.025</u> Chapter 1, Division II, Section 107 "Board of Appeals," Subsection 107.1 <u>"General" – Amended</u>. Section 107.1 of the 2019 California Mechanical Code is amended to read as follows:

107.1 <u>General.</u> In order to hear and decide appeals of orders, decisions, or determinations made by the Building Official relative to the application and interpretation of this code, the City Council shall appoint an ad hoc Board of Appeals consisting of three (3) members who are qualified by experience and training to pass upon matters pertaining to

mechanical system design, construction, and maintenance and the public health aspects of mechanical systems and who are not employees of the City. Board members shall serve at the pleasure of the City Council. The Board shall comply with Rosenberg's Rules of Order in conducting their business, and shall render written decisions and findings to the appellant with a copy to the Building Official. The Building Official shall take immediate action in accordance with the decision of the Board, unless such decision is appealed to the City Council. Decisions of the Board may be appealed to the City Council by the appellant or by the Building Official within thirty (30) days of the decision of the Board, by the filing of a written notice of appeal with the Director of Community Development stating the reasons for the appeal. The appellant and the opposing party shall be given at least ten (10) days' notice of the time and place of the hearing on the appeal.

<u>15.14.030</u> Chapter 1, Division II, Section 106 "Violations and Penalties," Subsection <u>106.1 "Violations" – Amended</u>. Section 106.1 of the 2019 California Mechanical Code is amended to read as follows:

106.1 <u>General</u>. Violations of any provision of this code shall be punishable as a misdemeanor and shall carry the penalties as prescribed in Chapter 1.20 of the National City Municipal Code.

<u>15.14.035</u> Chapter 1, Division II, Section 104 "Permits," Subsection 104.3 "Expiration" – Amended. Section 104.3 of the 2019 California Mechanical Code is amended to read as follows:

104.4.3 <u>Expiration</u>. Every permit issued by the Building Official under the provisions of this code shall expire by limitation and become null and void if the building or work authorized by such permit is not commenced within twelve calendar months from the date of such permit, or if the building or work authorized by such permit is stopped at any time after work has commenced for a period of six calendar months, or if the building or work authorized by such permit exceeds three calendar years from the issuance date of the permit. Work shall be presumed to have commenced if the permit by the Building Official within twelve calendar months of the date of permit by the Building Official within twelve calendar months of the date of permit issuance.

Work shall be presumed to be stopped if the permittee has not obtained a required inspection approval of work by the Building Official within each six month period upon commencement of work authorized by such permit.

Before such work can be recommenced, a new permit or renewal permit is obtained, as specified below, shall first be obtained.

1. Permits where work was not commenced. For permits for which work has not commenced in the first twelve calendar months from the date of issuance, a renewal permit may be obtained provided that:

A. No changes have been made or will be made in the original plans and specifications for such work;

B. The expiration has not exceeded three years from the original issuance date;

C. The same edition of the adopted codes is in effect as used in the initial plan check;

D. A fee equal to one-half the amount required for a new permit is paid, and

E. The renewal permit shall expire three calendar years from the date of the initial permit issuance.

Where later editions of the California codes have been adopted than used in the initial plan check, such applications for renewal shall be considered as a new plan check submittal. Accordingly, plans shall reflect the requirements of the current codes in effect, a full new plan check is required, and a full new plan check fee shall be paid. Upon completion of the new plan check, the permit may be renewed upon payment of a permit fee equal to one-half the amount required for a new permit.

2. Permit where work was commenced. For permits where work was commenced and was subsequently stopped as defined herein, a renewal permit may be obtained provided that:

A. No changes have been made or will be made in the original plans and specifications for such work;

B. The expiration has not exceeded three years from the original issuance date;

C. A fee equal to one-half the amount required for a new permit is paid, except that where construction has progressed to the point of requiring only a final inspection, a fee equal to one-quarter of the amount required for new permit shall be paid; and

D. A renewal permit shall expire three calendar years from the date of the initial permit issuance.

3. Permits that have exceeded three years. For permits that have exceeded three years beyond the issuance date, a renewed permit may be obtained, provided that:

A. Construction in reliance upon the building permit has been commenced and has been approved;

B. No changes have been made or will be made in the original plans and specifications for such work; and

C. A fee equal to the full amount required for a new permit is paid, except that where the Building Official determines that construction has progressed to the point that a lesser fee is warranted, such lesser fee shall be paid.

The maximum life of a permit renewal in accordance with sub-section 15.14.035.3 shall be one calendar year from the date of renewal. The permit may be renewed each calendar year thereafter provided that all requirements of Subsection A, B and C as stated in sub-section 15.14.035.3 are met.

4. Extension of an unexpired permit. For an extension of an unexpired permit, the permittee may apply for an extension of time within which work under that permit may be continued when for good and satisfactory reasons, as determined by the Building Official in his or her sole discretion, the permittee is

unable to continue work within the time required by section 15.14.035. The Building Official may extend the time for action by the permittee for a period not exceeding six calendar months beyond the expiration date in effect at the time of the extension application, upon written request by the permittee showing that circumstances beyond the control of the permittee have prevented action being taken.

5. Permits issued where the permittee has been deployed to a foreign country may be held in abeyance until six months after the return of the permittee from his/her deployment if necessary, upon application for such relief by the permittee.

<u>15.14.040</u> Chapter 1, Division II, Section 104 "Permits," Subsection 104.4.7 "Permit denial" – Added. Section 104.4.7 of the 2019 California Mechanical Code is added to read as follows:

104.4.7 <u>*Permit denial*</u>. The Building Official may deny the issuance of a building permit on any property where there exists an unsafe or a substandard building as provided in Chapter 15.10 and 15.16 of the National City Municipal Code, or where there exists unlawful construction, or where there exists a violation of the National City Municipal Code.

<u>15.14.045</u> Chapter 1, Division II, Section 104.5 "Fees" – Amended. Section 104.5 of the 2019 California Mechanical Code is amended as follows:

104.5 *Fees*. Fees shall be assessed in accordance with the current City of National City Fee Schedule.

<u>15.14.050</u> Chapter 1, Division II, Table 104.5 "Mechanical permit fees" – Deleted. Table 104.5 of the 2019 California Mechanical Code, "Mechanical Permit Fees," is deleted.

<u>15.14.060</u> Chapter 1, Division II, Section 104.0 "Permits," Subsection 104.3.2 "Plan review fees" – Amended. Section 104.3.2, of the 2019 California Mechanical Code is amended as follows:

Section 104.3.2 <u>*Plan review fees.*</u> When plans are incomplete or changed so as to require additional plan review, an additional plan review fee shall be charged in accordance with the current City of National City Fee Schedule.

<u>15.14.065</u> Chapter 1, Division II, Section 104.5 "Fees," Subsection 104.5.2 "Investigation Fees "– Amended. Section 104.5.2 of the 2019 California Mechanical Code is amended to read as follows:

Section 104.5.2 <u>Investigation Fees</u>. Any person who commences any work on a building, structure, electrical, gas, mechanical or plumbing system before obtaining the necessary permits shall be subject to an administrative penalty equal to the inspection fee portion the permit fee that would be required by

this code if a permit were to be issued. The administrative penalty is in addition to a permit fee.

When a plan review is required for issuance of such permit, the plan review fee portion will not be subject to said penalty. The payment of such administrative penalty shall not exempt any person from compliance with all other provisions of this code or from any penalty prescribed by law.

<u>15.14.070</u> Chapter 1, Division II, Section 105 "Inspections and Testing," Subsection 105.2.6 "Reinspections" – Amended. Subsection 105.2.6 of the 2019 California Mechanical Code is amended to read as follows:

105.2.6 <u>*Re-inspections*</u>. To obtain a re-inspection, the permittee shall pay the re-inspection fee in accordance with the current City of National City Fee Schedule. In instances where a re-inspection fee has been assessed, no further inspections shall be performed until the fees have been paid.

<u>15.14.075</u> Appendix Chapters A, B, C, D, E, F and G – Adopted. Appendix Chapters A, B, C, D, E, F and G of the 2019 California Mechanical Code are adopted.

PASSED and ADOPTED this _____ day of _____, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones City Attorney

ORDINANCE NO. 2019 -

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY ADOPTING THE 2019 CALIFORNIA PLUMBING CODE AND TABLE 2902.1 OF THE 2019 CALIFORNIA BUILDING CODE, AMENDING CERTAIN SECTIONS OF THOSE CODES, AND AMENDING CHAPTER 15.20 OF THE NATIONAL CITY MUNICIPAL CODE

The City Council of the City of National City does ordain as follows:

Section 1. The City Council of the City of National City adopts the 2019 California Plumbing Code and Table 2902.1 of the 2019 California Building Code, except as amended in Chapter 15.20 of the National City Municipal Code.

Section 2. The City Council of the City of National City deletes, adds, or modifies certain provisions of the 2019 California Plumbing Code and Table 2902.1 of the 2019 California Building Code.

Section 3. The City Council of the City of National City amends Chapter 15.20 of the National City Municipal Code to read as follows:

CHAPTER 15.20

CALIFORNIA PLUMBING CODE

Sections:

| 15.20.005 | 2019 California Plumbing Code – Adopted. |
|-----------|--|
| 15.20.015 | Chapter 1, Divisions I and II – Adopted and amended. |
| 15.20.020 | Chapter 1, Division II, Section 103 "Duties and Powers of the Authority Having Jurisdiction", Subsection 103.4 "Right of Entry" – Amended. |
| 15.20.024 | Chapter 1, Division II, Section 107 "Board of Appeals", Subsection 107.1 "General" – Amended. |
| 15.20.025 | Chapter 1, Division II, Section 102 "Organization and Enforcement", Subsection 102.5 "Penalties" – Amended. |
| 15.20.027 | Chapter 1, Division II, Section 104.5 "Fees", Subsection 104.5.1 "Work Commencing Before Permit Issuance" – Amended. |
| 15.20.030 | Chapter 1, Division II, Section 104 "Permits", Subsection 104.4.3 "Expiration" – Amended. |
| 15.20.035 | Chapter 1, Division II, Section 104 "Permits," Subsection 103.3.4 "Permit denial" – Added. |
| 15.20.040 | Chapter 1, Division II, Section 104 "Permits," Subsection 103.5 "Fees" – Amended. |
| 15.20.042 | Chapter 1, Division II, Section 104 "Permits," Subsection 104.6 "Placement of Permit – Added. |

| 15.20.045 | Chapter 1, Division II, Section 104 "Permits," Subsection 104.3.2 "Plan review fees" – Amended. |
|-----------|--|
| 15.20.050 | Chapter 1, Division II, Section 105 "Inspections and Testing," Subsection 105.2.6 "Reinspections" – Amended. |
| 15.20.060 | Chapter 1, Division II, Table 104.5 "Plumbing permits fees" – Deleted. |
| 15.20.065 | Chapter 1, Division II, Table 422.1 "Minimum plumbing facilities" – Deleted. |
| 15.20.070 | Table 2902.1 "Minimum number of required plumbing fixtures of the 2016 California Building Code" – Adopted. |

15.20.005 2019 California Plumbing Code - Adopted. The City Council adopts, and incorporates herein as the city plumbing code, except as amended, deleted, or added by this chapter, for the purpose of prescribing in the City of National City, regulations governing the erection, installation, alteration, repair, relocation, replacement, addition to, use or maintenance of any plumbing, gas, or drainage piping and systems or water heating or treating equipment in or on any building or structure or outdoors on any premises or property, the 2019 California Plumbing Code, including Administration Divisions I and II, California Code of Regulations Title 24, Part 5, and Table 2902.1 of the 2019 California Building Code. The City Council does specifically find and declare that the nature and uniqueness of the dry Southern California climate, and the geographical and topographical conditions in the City of National City, including the age and concentration of structures, and diferences in elevation throughout the City, do reasonably necessitate and demand specific changes in and variations from the 2019 California Plumbing Code. Copy of all codes are filed in the office of the building official and are adopted and incorporated as if fully set forth in this chapter, and the provisions shall be controlling within the city limits.

<u>15.20.015</u> Chapter 1, Divisions I and II – Adopted and Amended. Chapter 1, Division I, "Administration" is adopted. Chapter 1, Division II, "Administration" is adopted, subject to the additions, amendments, and deletions contained in this chapter.

<u>15.20.020</u> Chapter 1, Division II, Section 103 "Duties and Powers of the Authority <u>Having Jurisdiction" Subsection 103.4 "Right of Entry" – Amended</u>. Subsection 103.4 of the 2019 California Plumbing Code is amended to read as follows:

103.4 <u>*Right of Entry.*</u> When necessary to make an inspection to enforce any of the provisions of this code, or when the Building Official has reasonable cause to believe that there exists in any building or upon any premises a condition or code violation which make such building or premises unsafe, dangerous or hazardous, the Building Official, or designee, may request entry as specified in Chapter 1.12 of the National City Municipal Code.

<u>15.20.024</u> Chapter 1, Division II, Section 107 "Board of Appeals, Subsection 107.1 <u>"General" – Amended</u>. Subsection 107.1 of the 2019 California Plumbing Code is amended to read as follows: <u>107.1 General</u>. In order to hear and decide appeals of orders, decisions, or determinations of the Building Official relative to the application and interpretation of this code, the City Council shall appoint an ad hoc Board of Appeals comprised of three (3) of members who are qualified by experience and training to pass upon matters pertaining to plumbing design, construction, and maintenance, and the public health aspects of plumbing systems and who are not employees of the City. Board members shall serve at the pleasure of the City Council. The Board shall comply with Rosenberg's Rules of Order in conducting their business, and shall render written decisions and findings to the appellant with a copy to the Building Official. Decisions of the Board may be appealable to the City Council by the appellant or by the Building Official within thirty (30) days of the decision of the Board, by the filing of a written notice of appeal with the Director of Community Development stating the reasons for the appeal. The person filing the appeal and the opposing party shall be given at least ten (10) days' written (?) notice of the time and place of the hearing on the appeal.

<u>15.20.025 Chapter 1, Division II, Section 106 "Violations and Penalties" Subsection</u> <u>106.3 "Penalties" – Amended</u>. Subsection 106.3 of the 2019 California Plumbing Code is amended to read as follows:

106.3 <u>*Penalties.*</u> Violation of any provision of this code shall be punishable as a misdemeanor and shall carry the penalties as prescribed in_Chapter 1.20 of the National City Municipal Code.

<u>15.20.027</u> Chapter 1, Division II, Section 104.5 "Fees", Subsection 104.5.1 "Work Commencing Before Permit Issuance – Amended. Subsection 104.5.1 of the 2019 California Plumbing Code is amended to read as follows:

104.5.1 <u>Work Commencing Before Permit Issuance</u>. Any person who commences any work on a building, structure, electrical, gas, mechanical or plumbing system before obtaining the necessary permits shall be subject to an administrative penalty equal to the inspection fee portion the permit fee that would be required by this code if a permit were to be issued. The administrative penalty is in addition to a permit fee. When a plan review is required for issuance of such permit, the plan review fee portion will not be subject to said penalty. The payment of such administrative penalty shall not exempt any person from compliance with all other provisions of this code or from any penalty prescribed by law.

<u>15.20.030</u> Chapter 1, Division II, Section 104 "Permits", Subsection 104.4.3 "Expiration" – Amended. Subsection 104.4.3 of the 2019 California Plumbing Code is amended to read as follows:

104.4.3 Expiration. Every permit issued by the Building Official under the provisions of this code shall expire by limitation and become null and void if the building or work authorized by such permit is not commenced within twelve

calendar months from the date of such permit, or if the building or work authorized by such permit is stopped at any time after the work is commenced for a period of six calendar months, or if the building or work authorized by such permit exceeds three calendar years from the issuance date of the permit. Work shall be presumed to have commenced if the permittee has obtained a required inspection approval of work authorized by the permit by the Building Official within twelve calendar months of the date of permit issuance.

Work shall be presumed to be stopped if the permittee has not obtained a required inspection approval of work by the Building Official within each six-month period upon the initial commencement of work authorized by such permit.

Before such work can be recommenced, a new permit, or a renewal permit as specified below, shall be first obtained.

1. Permits where work has not commenced. For permits for which work has not commenced in the first six calendar months from the date of issuance, a renewal permit may be obtained provided that:

A. No changes have been made or will be made in the original plans and specifications for such work;

B. The expiration has not exceeded three years from the original issuance date;

C. The same edition of the California codes is in effect as used in the initial plan check;

D. A fee equal to one-half the amount required for a new permit is paid; and

E. The renewal permit shall expire three calendar years from the date of initial permit issuance.

Where later editions of the California codes have been adopted than used in the initial plan check, such applications for renewal shall be considered as a new plan check submittal. Accordingly, plans shall reflect the requirements of the current codes in effect, a full new plan check is required, and a full new plan check fee shall be paid. Upon completion of a new plan check, the permit may be renewed upon payment of a permit fee equal to one-half the amount required for a new permit.

2. Permits where work has commenced. For permits where work has commenced and was subsequently stopped as defined herein, a renewal permit may be obtained provided that:

A. No changes have been made or will be made in the original plans and specifications for such work;

B. The expiration has not exceeded three years from the original issuance date;

C. A fee equal to one-half the amount required for a new permit is paid, except that where construction has progressed and has been approved to the point of requiring only a final inspection, a fee equal to one quarter the amount required for a new permit shall be paid; and

D. A renewal permit shall expire three calendar years from the date of initial permit issuance.

3. Permits that have exceeded three years. For permits that have exceeded three years beyond the issuance date, a renewed permit may be obtained provided that:

A. Construction in reliance upon the building permit has commenced and has been approved;

B. No changes have been made or will be made in the original plans and specifications for such work;

C. A fee equal to the full amount required for a new permit is paid except that where the Building Official determines that construction has progressed to the point that a lesser fee is warranted, such lesser fee shall be paid.

The maximum life of a permit renewal in accordance with subsection 15.20.030.3 shall be one calendar year from the date of renewal. The permit may be renewed for each calendar year thereafter provided that all requirements of Subsections A, B, and C as stated in subsection 15.20.030.3 are met.

4. Extension of an unexpired permit. For an extension of an unexpired permit, the permittee may apply for an extension of the time within which work under that permit may be continued when for good and satisfactory reasons, as determined by the Building Official in his or her sole discretion, the permittee is unable to continue work within the time required by section 15.20.030. The Building Official may extend the time for action by the permittee for a period not exceeding six calendar months beyond the expiration date in effect at the time of the extension application, upon written request by the permittee showing that circumstances beyond the control of the permittee have prevented action from being taken.

5. Permits issued where the permittee has been deployed to a foreign country, may be held in abeyance until six months after the return of the permittee from his/her deployment if necessary, upon application for such relief by the permittee.

<u>15.20.035</u> Chapter 1, Division II, Section 104 "Permits", Subsection 104.3.4 "Permit denial" – Added. Subsection 104.3.4 is added to the 2019 California Plumbing Code is to read as follows:

104.3.4 <u>*Permit Denial*</u>. The Building Official may deny the issuance of a plumbing permit on any property where there exists an unsafe or a substandard building as provided in the Chapters 15.10 and 15.16 of the National City Municipal Code, or where there exists unlawful construction, or where there exists a violation of the National City Municipal Code.

<u>15.20.040</u> Chapter 1, Division II, Section 104 "Permits", Subsection 104.5 "Fees" – <u>Amended</u>. Subsection 104.5 of the 2019 California Plumbing Code is amended to read as follows:

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Section 104.5 <u>Fees</u>. Fees shall be assessed in accordance with the current City of National City Fee Schedule.

<u>15.20.042</u> Chapter 1, Division II, Section 104 "Permits," Subsection 104.6 "Placement of Permit" – Added. Subsection 104.6 is added to the 2019 California Plumbing Code to read as follows:

The building permit or a copy, the inspection record, and the approved plans shall all be kept on site until the completion of the project. The inspection record is to be kept on the job unless removed by the building official.

<u>15.20.045</u> Chapter 1, Division II, Section 104 "Permits", Subsection 104.3.2 "Plan review fees" – Amended. Subsection 104.3.2 of the 2019 California Plumbing Code is amended to read as follows:

104.3.2 <u>Plan Review Fees</u>. When a plan or other data are required to be submitted by 104.3.1, a plan review fee shall be paid at the time of submitting plans and specifications for review. The plan review fees for plumbing work shall be assessed in accordance with the current City of National City Fee Schedule. When plans are incomplete or changed so as to require an additional plan review fee, the fee shall be assessed in accordance with the current City of National City Fee Schedule. Schedule.

<u>15.20.050</u> Chapter 1, Division II, Section 105 "Inspections and Testing", Subsection 105.2.6 "Reinspections" – Amended. Subsection 105.2.6 of the 2019 California Plumbing Code is amended to read as follows:

105.2.6 <u>*Re-inspections*</u>. A re-inspection fee may be assessed for each inspection or re-inspection when any of the following occurs:

1. The portion of work for which the inspection was called is not complete or the corrections previously required and called for are not made;

2. Calling for an inspection before the job is ready for such inspection or re-inspection;

3. The inspection record card or the approved plans are not posted or otherwise available to the inspector;

4. Failure to provide access on the date for which the inspection is requested; or,

5. Deviating from the approved plans when such deviation or change required approval of the building official.

To obtain a re-inspection, the permittee shall file an application in writing on a form provided for that purpose and pay the re-inspection fee in accordance with the current City of National City Fee Schedule. In instances where a reinspection fee has been assessed, no further inspections shall be performed until the fees have been paid. <u>15.20.060</u> Chapter 1, Division II, Table 104.5 "Plumbing permits fees" – Deleted. Table 104.5 of Chapter 1, Division II of the 2019 California Plumbing Code, entitled "Plumbing Permit Fees", is deleted.

<u>15.20.065</u> <u>Table 422.1 "Minimum plumbing facilities" – Deleted</u>. Table 422.1 of Chapter 4, of the 2019 California Plumbing Code, entitled "Minimum Plumbing Facilities", is deleted.

<u>15.20.070</u> <u>Table 2902.1 "Minimum number of required plumbing fixtures of the 2019</u> <u>California Building Code" – Adopted</u>. Table 2902.1 of the 2019 California Building Code is adopted. Plumbing fixtures shall be provided for the type of occupancy and in the minimum number shown in Table 2902.1. Types of occupancies not shown in Table 2902.1 shall be considered individually by the Building Official. The number of occupants shall be determined by this code. Occupancy classification shall be determined in accordance with Chapter 3 of the 2019 California Building Code.

PASSED and ADOPTED this _____ day of _____, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones City Attorney

ORDINANCE NO. 2019 -

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY ADOPTING THE 2019 CALIFORNIA RESIDENTIAL CODE, AMENDING CERTAIN SECTIONS OF THAT CODE, AND AMENDING CHAPTER 15.79 OF THE NATIONAL CITY MUNICIPAL CODE

The City Council of the City of National City does ordain as follows:

Section 1. The City Council of the City of National City hereby adopts the 2019 California Residential Code, California Code of Regulations, Title 24, Part 2.5, except as amended in Chapter 15.79 of the National City Municipal Code.

Section 2. The City Council of the City of National City hereby amends, adds, and deletes certain sections of the 2019 California Residential Code consistent with their findings in 2013, under Ordinance No. 2013-2393.

Section 3. The City Council of the City of National City amends Chapter 15.79 of the National City Municipal Code to read as follows:

CHAPTER 15.79

CALIFORNIA RESIDENTIAL CODE

Sections:

| 15.79.010 | 2019 California Residential Code adopted. |
|-----------|--|
| 15.79.025 | Chapter 1, Division II, Section R104 "Duties and Powers of the Building Official", Subsection R104.6 "Right of entry" – Amended. |
| 15.79.030 | Chapter 1, Division II, Section R105 "Permits", Subsection R105.2 "Work exempt from permit – Building" – Amended. |
| 15.79.040 | Chapter 1, Division II, Section R105 "Permits", Subsection R105.5 "Expiration" – Amended. |
| 15.79.045 | Chapter 1, Division II, Section R105 "Permits", Subsection R105.7 "Placement of permit" – Amended. |
| 15.79.050 | Chapter 1, Division II, Section R105 "Permits", Subsection R105.8.1 "Permit denial" – Added. |
| 15.79.055 | Chapter 1, Division II, Section R108 "Fees", Subsection R108.2 "Schedule of permit fees" – Amended. |
| 15.79.060 | Chapter 1, Division II, Section R108 "Fees", Subsection R108.6 "Work commencing before permit issuance" – Amended. |
| 15.79.065 | Chapter 1, Division II, Section R109 "Inspections", Subsection 109.3.1 "Reinspections" – Added. |
| 15.79.070 | Chapter 1, Division II, Section R110 "Certificate of Occupancy", Subsection R110.4 "Temporary occupancy" – Amended. |

| 15.79.075 | Chapter 1, Division II, Section R112 "Board of Appeals", Subsection R112.1 "General" – Amended. |
|-----------|---|
| 15.79.076 | Chapter 1, Division II, Section 112 "Board of Appeals," Subsection 112.4 "Administration" - Added |
| 15.79.080 | Chapter 1, Division II, Section R113 "Violations", Subsection R113.1 "Unlawful acts" – Amended. |
| 15.79.082 | Section 202 Definitions "Building Existing" – Amended. |
| 15.79.085 | Chapter 1, Division II, Section R319 "Site Addresses", Subsection R319.1 "Address identification" – Amended. |
| 15.72.090 | Chapter 1, Division II, Section R902 "Fire Classification", Subsection R902.1.3 "Roofing coverings in all other areas" – Amended. |
| 15.79.095 | Plan review fees. |

15.79.010 California Residential Code adopted. The City Council adopts, for the purpose of prescribing regulations governing the erection, construction, enlargement, alteration, repair, moving, removal, demolition, conversion, occupancy, use, height, area, fire resistance and maintenance of one- and two-family dwellings and townhouses not more than three stories above grade, the 2019 California Residential Code, published by the California Building Standards Commission based on the International Residential Code 2018 Edition, including specified Appendices, including Administration Divisions I and II, California Code of Regulations Title 24, and Part 2.5 of the California Health and Safety Code beginning with Section 18901, and save and except such portions as are deleted, added, or modified based on the climatic, topographic, or geologic conditions. The City Council does specifically and expressly find and declare that the nature and uniqueness of the dry Southern California climate, and the geological and topographical conditions in the City of National City, including the age and concentration of structures, and differences in elevation throughout the City, do necessitate and demand specific changes in and variations from the 2019 California Residential Code. Copies of the codes are filed in the office of the building official, and are adopted and incorporated as fully set out in this chapter, and the provisions thereof shall be controlling within the city limits.

<u>15.79.025</u> Chapter 1, DIVISION II, Section R-104 "Duties and powers of the <u>"Building Official", Subsection R104.6 "Right of entry" – Amended</u>. Subsection R104.6 of the 2019 California Residential Code is amended to read as follows:

R104.6 <u>*Right of Entry.*</u> When necessary to make an inspection to enforce any of the provision of this code, or when the Authority Having Jurisdiction has reasonable cause to believe that there exists in any building or upon any premises a condition or code violation which make such building or premises unsafe, dangerous or hazardous, the Authority Having Jurisdiction, or designee, may request entry as specified in Chapter 1.12 of the National City Municipal Code.

<u>15.79.030</u> Chapter 1, DIVISION II, Section R105 "Permits", Subsection R105.2 "Work exempt from permit - Building" – Amended. Chapter 1, DIVISION II, Subsection R105.2 of the 2019 California Residential Code is amended by adding the following Subsections 11 through 14:

11. Playground, gymnastic and similar equipment and structures used for recreation and athletic activities accessory to Group R <u>Division 3</u> structures.

12. Repairs to lawfully existing Group R <u>Division 3</u> structures and Group U occupancy structures accessory to Group R <u>Division 3</u> structures constructed pursuant to a building permit which involves only the replacement of component parts or existing work completed with similar materials only for the purpose of maintenance and do not affect any structural components or plumbing, mechanical or electrical installations. Repairs exempt from permit requirements shall not include any addition, change, or modification in construction, exit facilities or permanent fixtures or equipment. Specifically exempt from permit requirements are:

A. Painting and decorating including refinishing of exterior stucco finishes.

B. Installation of floor covering.

C. Cabinet work.

D. Outside paving on private property not within the public right-of-way.

E Replacement of existing windows with no structural modification of the existing window opening.

13. Ground mounted satellite antennas not exceeding ten feet in diameter and roof mounted satellite antennas not exceeding eight feet in diameter.

14. Painted wall signs and styrofoam or other foam mounted wall signs.

<u>15.79.040</u> Chapter 1, DIVISION II, Section R105 "Permits", Subsection R105.5 <u>"Expiration" – Amended</u>. Subsection R105.5 of the 2019 California Residential Code is amended to read as follows:

R105.5 *Expiration*. Every permit issued by the Authority Having Jurisdiction under the provisions of this code shall expire by limitation and become null and void if the building or work authorized by such permit is not commenced within twelve calendar months from the date of such permit, or if the building or work authorized by such permit is stopped at any time after the work is commenced for a period of six calendar months, or if the building or work authorized by such permit exceeds three calendar years from the issuance date of the permit. Work shall be presumed to have commenced if the permit by the Authority Having Jurisdiction within twelve calendar months of the date of permit issuance.

Work shall be presumed to be stopped if the permittee has not obtained a required inspection approval of work by the Authority Having Jurisdiction within each six-month period upon the initial commencement of work authorized by such permit.

Before such work can be recommenced, a new permit, or a renewal permit as specified below, shall be first obtained. 1. Permits where work has not commenced. For permits for which work has not commenced in the first twelve calendar months from the date of issuance, a renewal permit may be obtained provided that:

A. No changes have been made or will be made in the original plans and specifications for such work;

B. The expiration has not exceeded three years from the original issuance date;

C. The same edition of the California codes is in effect as used in the initial plan check;

D. A fee equal to one-half the amount required for a new permit is paid; and

E. The renewal permit shall expire three calendar years from the date of initial permit issuance.

Where later editions of the California codes have been adopted than used in the initial plan check, such applications for renewal shall be considered as a new plan check submittal. Accordingly, plans shall reflect the requirements of the current codes in effect, a full new plan check is required, and a full new plan check fee shall be paid. Upon completion of a new plan check, the permit may be renewed upon payment of a permit fee equal to one-half the amount required for a new permit.

2. Permits where work has commenced. For permits where work has commenced and was subsequently stopped as defined herein, a renewal permit may be obtained provided that:

A. No changes have been made or will be made in the original plans and specifications for such work;

B. The expiration has not exceeded three years from the original issuance date;

C. A fee equal to one-half the amount required for a new permit is paid, except that where construction has progressed and has been approved to the point of requiring only a final inspection, a fee equal to one quarter the amount required for a new permit shall be paid;

D. A renewal permit shall expire three calendar years from the date of initial permit issuance.

3. Permits that have exceeded three years. For permits that have exceeded three years beyond the issuance date, a renewed permit may be obtained provided that:

A. Construction in reliance upon the building permit has commenced and has been approved;

B. No changes have been made or will be made in the original plans and specifications for such work;

C. A fee equal to the full amount required for a new permit is paid except that where the Authority Having Jurisdiction determines that construction has progressed to the point that a lesser fee is warranted, such lesser fee shall be paid.

The maximum life of a permit renewal in accordance with subsection 15.70.040.3 shall be one calendar year from the date of renewal. The

permit may be renewed for each calendar year thereafter provided that all requirements of A, B, and C as stated in subsection 15.70.040.3 are met.

4. Extension of an unexpired permit. For an extension of an unexpired permit, the permittee may apply for an extension of the time within which work under that permit may be continued when for good and satisfactory reasons, as determined by the Authority Having Jurisdiction, in his or her sole discretion, the permittee is unable to continue work within the time required by section 15.79.040. The Authority Having Jurisdiction may extend the time for action by the permittee for a period not exceeding six calendar months beyond the expiration date in effect at the time of the extension application, upon written request by the permittee showing that circumstances beyond the control of the permittee have prevented action from being taken.

5. Permits issued where the permittee has been deployed to a foreign country, may be held in abeyance until six months after the return of the permittee from his/her deployment if necessary, upon application for such relief by the permittee.

<u>15.79.045</u> Chapter 1, DIVISION II, Section R105 "Permits", Subsection R105.7 <u>"Placement of permit" – Amended</u>. Subsection R105.7 of the 2019 California Residential Code is amended to read as follows:

R105.7 <u>*Placement of permit.*</u> The building permit or a copy, the inspection record, and the approved plans shall all be kept on site until the completion of the project. The inspection record is to be kept on the job unless removed by the building official.

<u>15.79.050</u> Chapter 1, DIVISION II, Section R105 "Permits", Subsection R105.8.1 "Permit denial" – Added. Subsection R105.8.1 is added to the 2019 California Residential Code to read as follows:

R105.8.1 <u>Permit denial</u>. The Authority Having Jurisdiction may deny the issuance of a building permit on any property where there exists an unsafe or a substandard building as provided in the Chapters 15.10 and 15.16 of the National City Municipal Code, or where there exists unlawful construction, or where there exists a violation of the National City Municipal Code.

<u>15.79.055</u> Chapter 1, DIVISION II, Section R108 "Fees", Subsection R108.2 – <u>"Schedule of permit fees" – Amended</u>. Subsection R108.2 of the 2019 California Residential Code is amended to read as follows:

R108.2 <u>Schedule of permit fees</u>. Permit fees, including plan review fees, shall be assessed in accordance with the current City of National City Fee Schedule.

<u>15.79.060</u> Chapter 1, DIVISION II, Section R108 "Fees", Subsection R108.6 "Work commencing before permit issuance" – Amended. Subsection R108.6 of the 2019 California Residential Code is amended to read as follows:

R108.6 <u>Work commencing before permit issuance</u>. Any person who commences any work on a building, structure, electrical, gas, mechanical or plumbing system before obtaining the necessary permits shall be subject to an administrative penalty equal to the inspection fee portion the permit fee that would be required by this code if a permit were to be issued. The administrative penalty is in addition to a permit fee. When a plan review is required for issuance of such permit, the plan review fee portion will not be subject to said penalty. The payment of such administrative penalty shall not exempt any person from compliance with all other provisions of this code or from any penalty prescribed by law.

<u>15.79.065</u> Chapter 1, DIVISION II, Section R109 "Inspections", Subsection 109.3.1 <u>"Re-inspections" – Added</u>. Subsection R109.3.1 is added to the 2019 California Residential Code to read as follows:

R109.3.1 <u>*Reinspections*</u>. A reinspection fee may be assessed for each inspection or re-inspection when any of the following occurs:

1. The portion of work for which the inspection was called is not complete or the corrections previously required and called for are not made;

2. Calling for an inspection before the job is ready for such inspection or re-inspection;

3. The inspection record card or the approved plans are not posted or otherwise available to the inspector;

4. Failure to provide access on the date for which the inspection is requested; or,

5. Deviating from the approved plans when such deviation or change required approval of the building official.

To obtain a re-inspection, the permittee shall file an application in writing on a form provided for that purpose and pay the re-inspection fee in accordance with the current City of National City Fee Schedule. In instances where a reinspection fee has been assessed, no further inspections shall be performed until the fees have been paid.

<u>15.79.070</u> Chapter 1, DIVISION II, Section R110 "Certificate of Occupancy", <u>Subsection R110.4 "Temporary occupancy" – Amended</u>. Subsection R110.4 of the 2019 California Residential Code is amended to read as follows:

R110.4. <u>Temporary Certificate of Occupancy</u>. Where a project or a major portion thereof is substantially complete and can be safely occupied, but practical difficulties delay completion of work, the building official may issue a Temporary Certificate of Occupancy for the use of a portion or portions of the building or structure prior to the completion of the entire project.

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Prior to issuance of a Temporary Certificate of Occupancy, the premises shall be inspected by all affected city departments who shall prepare a list of work required to be completed and shall forward the list along with a recommendation for approval or disapproval of the issuance of a Temporary Certificate of Occupancy to the building official.

Upon receipt of a recommendation for approval from all affected city departments. The building official may prepare a Temporary Certificate of Occupancy granting temporary occupancy that shall include the following:

1. Work yet to be completed;

2. Maximum time allotted for completion of said work;

3. Property owner's signature and the signature of the contractor agreeing to complete the work within the prescribed time or vacate the premises upon order of the building official until such work is completed;

4. Evidence that a faithful performance bond has been posted if required by any affected city department; and

5. A copy of the Temporary Certificate of Occupancy granting temporary occupancy shall be provided to all affected city departments.

<u>15.79.075</u> Chapter 1, DIVISION II, Section R112 "Board of Appeals", Subsection <u>R112.1 "General" – Amended</u>. Subsection R112.1 of the 2019 California Residential Code is amended to read as follows:

R112.1 <u>Board of Appeals</u>. In order to hear and decide appeals of orders, decisions, or determinations of the Building Official relative to the application and interpretation of this code, the City Council shall appoint an ad hoc Board of Appeals comprised of three (3) members who are qualified by experience and training to pass judgment on matters pertaining to construction, and who are not employees of the City.Board members shall serve at the pleasure of the City Council. The Board shall comply with Rosenberg's Rules of Order in conducting their business, and shall render written decisions and findings to the appellant, with a copy to the Building Official. Decisions of the Board may be appealed to the City Council by the appellant or by the Building Official within thirty (30) days of the decision of the Board by the filing of a written notice of appeal with the Director of Community Development stating the reasons for the appeal. The person filing the appeal and the opposing party shall be given at least ten (10) days' written notice of the time and place of the hearing on the appeal.

<u>15.79.076</u> Chapter 1, Division II, Section 112 "Board of Appeals," Subsection <u>R112.4 "Administration" – Added</u>. Subsection R112.4 of the 2019 California Residential Code is added to read as follows:

R112.4 <u>Administration</u>. The Building Official shall take immediate action in accordance with the decision of the board, unless such decision is appealed to the City Council.

<u>15.79.080</u> Chapter 1, DIVISION II, Section R113 "Violations", Subsection R113.1 "Unlawful acts" – Amended. Subsection R113.1 of the 2019 California Residential Code is amended to read as follows:

R113.1 <u>Unlawful acts</u>. It shall be unlawful for any person, firm or corporation to erect, construct, enlarge, alter, repair, move, improve, remove, convert or demolish, equip, use occupy or maintain any building or structure or cause or permit the same to be done in violation of this code.

Violation of any provision of this code shall be punishable as a misdemeanor and shall carry the penalties as prescribed in Chapter 1.20 of the National City Municipal Code.

<u>15.79.082</u> Section R202 "Definitions," "Building Existing" – Amended. Section R202 Definitions "Building, Existing" of the 2016 California Residential Code is amended to read:

R202 <u>Building, Existing</u>. An "existing building" is a building erected prior to the adoption of the 2019 California Residential Code, or one for which a legal building permit has been issued. If more than fifty-percent of a structural roof or more than fifty-percent of all exterior walls are removed as part of a project, the building is not an existing building.

<u>15.79.085</u> Chapter 1, DIVISION II, Section R319 "Site Addresses", Subsection R319.1 "Address Identification " – Amended. Subsection R319.1 of the 2019 California Residential Code is amended to read as follows:

R319.1 <u>Address Identification</u>. Every principal building or structure within the incorporated limits of the City of National City shall be identified by a designated street number as issued by the National City Fire Department.

Approved numbers or addresses shall be placed on all new and existing buildings, adjacent to the principal entrance to the premises or at a point that is highly visible and legible from the street. If necessary, directional signs shall be posted showing proper access to the given address from a point where the Fire Department access roadway leaves the dedicated street, to the entrance of each addressed building. All such numbers shall be Arabic numerals or alphabetical letters and shall be a minimum of 4 inches (102mm) high with a minimum stroke width of 0.5 inches (12.7mm), and shall be placed on a contrasting background.

<u>15.72.090</u> Chapter 1, DIVISION II, Section R902 "Fire Classification", Subsection R902.1.3 "Roof Coverings in all other areas" – Amended. Subsection R902.1.3 of the 2019 California Residential Code is amended to read as follows:

R902.1.3 <u>Roof Coverings in all other areas</u>. The entire roof covering of every existing structure where more than fifty percent (50%) of the total roof area is replaced within any one-year period, the entire roof covering of every new structure, and any roof covering applied in the alteration, repair or replacement of

the roof of every existing structure, shall be a fire-retardant roof covering that is at least Class B.

<u>15.79.095</u> Plan review fees. When plans are incomplete or changed so as to require additional plan review, an additional plan review fee shall be charged in accordance with the current City of National City Fee Schedule.

PASSED and ADOPTED this _____ day of _____, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones City Attorney The following page(s) contain the backup material for Agenda Item: <u>Public Hearing and</u> Introduction of an Ordinance of the City Council of the City of National City amending Section 16.06.060 (Functions and authority - Planning Commission to function as Committee on Housing and Community Development - Ex Officio members) of Title 16 (City Boards, Commissions, and Committees) of the National City Municipal Code. (Housing Authority)

Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.:

ITEM TITLE:

Public Hearing and Introduction of an Ordinance of the City Council of the City of National City amending Section 16.06.060 (Functions and authority- Planning Commission to function as committee on housing and community development- Ex Officio members) of Title 16 (City Boards, Commissions, and Committees) of the National City Municipal Code.

PREPARED BY: Carlos Aguirre, Director **PHONE:** 619-336-4391

EXPLANATION: See attached.



| FINANCIAL STATEMENT: ACCOUNT NO. Not applicable. | | | | | | |
|---|---|--|--|--|--|--|
| ENVIRONMENTAL REVIEW: The introduction of the ordinance is not a project pursuant to the California Environmental Quality Act of 1970. | | | | | | |
| ORDINANCE: INTRODUCTION FINAL ADOPTION | | | | | | |
| STAFF RECOMMENDATION: Staff recommends adoption of the proposed changes to ordinances. | | | | | | |
| BOARD / COMMISSION RECOMMENDATION: The proposed changes were presented to the National City Planning Commission on November 18, 2019. Planning Commission recommendations will be provided during introductory comments. | | | | | | |
| ATTACHMENTS: 1. Explanation 2. Proposed Changes to Ordinance (Redline) 3. Ordinance | , | | | | | |

Agenda Item:

Public Hearing and Introduction of an Ordinance of the City Council of the City of National City amending Section 16.06.060 (Functions and authority- Planning Commission to function as committee on housing and community development- Ex Officio members) of Title 16 (City Boards, Commissions, and Committees) of the National City Municipal Code.

Background:

The Community Development Commission-Housing Authority of the City of National City ("Housing Authority") has served as a catalyst for housing development and programs for the City since its inception by City Ordinance No. 1484 adopted on October 14, 1975. Section 16.060.060 of the National City Municipal Code established the functions of the Planning Commission as the committee on housing and community development ("Committee") with a total of nine members: seven members of the Planning Commission by virtue of the office (ex-officio) as well as two members who were tenants of the development commission, one being over the age of sixty two.

The purpose of the Committee has been to encourage communications from persons, organizations, and institutions in the City of National City, and give advice and make recommendations to the Community Development Commission or to the projects, programs, and policies including: housing improvements, housing assistance, neighborhood improvements, and federal and state housing law implementation.

On July 18, 2019, Housing Authority staff made a presentation to the Housing Authority highlighting recent housing projects and programs and providing additional information on the historic purpose of the Committee. Staff identified the opportunity to reactivate the Committee to call attention to current housing priorities, projects, and programs of the Housing Authority as they are further developed. After the presentation to the Housing Authority, staff received direction from the City Council to bring back a revised Ordinance that would make recommended updates to the Committee that would make it responsive to the Housing and Community Development Goals being considered through the City's and Housing Authority's strategic planning process.

Proposed changes:

The proposed updated Ordinance specifically identifies the Housing Committee to specifically serve an advisory role on housing and housing-related matters to the Housing Authority. The additional two exofficio members that would sit on the Housing Committee should have subject matter expertise in housing-related matters. Examples of subject matter experts include housing policy specialists, for- and non-profit developers, housing and land use attorneys, or other housing professionals in housing-related matters. Although the Housing Committee can meet during any Planning Commission meeting it is the intent to convene the Housing Committee on Planning Commission meetings held on the third Monday of every month. The ordinance already provides that the two Housing Committee members shall not receive compensation for their service.

The purpose of the Housing Committee would also be updated to parallel the City's strategic goals on Housing and Community Development. Language is replaced to make note that the Housing Committee will provide advice and make recommendations to the Housing Authority or to the projects, programs and policies that seek to, for example: (1) pursue new housing options at all income levels; (2) ensure preservation of existing affordable housing; (3) streamline permitting and improve code compliance; and, (4) enhance the City's role in reducing homelessness.

Proposed Changes to Ordinance Section 16.06.060 of the National City Municipal Code:

<u>16.06.060</u> Functions and authority–Planning commission to function as an advisory housing committee on housing and community development–Ex officio members.

A. In addition to the functions conferred upon it by the municipal code and by state law, the planning commission shall also act in the capacity and carry out the functions of <u>an</u> <u>advisory housing committee to</u> the board of <u>the commissionerstee</u> of <u>the Community</u> <u>Development Commission-Housing Authority of the City of National City</u> housing and community <u>development</u> (the "<u>housing</u> committee").

B. The housing committee shall be comprised of the seven members of the planning commission, who shall sit as the board of the housing committee when the commission is acting in the capacity and carrying out the functions of the housing committee. In addition, the city council shall appoint two ex officio members to four-year terms, for a total of nine members. These two appointed members who shall have subject matter expertise in housing-related matters. Examples of subject matter experts include housing policy specialists, for and non-profit developers, housing and land use attorneys, or other housing professionals in housing-related matters be tenants of the community development commission of the City of National City (the "CDC"), and one of whom shall be over sixty two years of age. Said ex officio members shall sit with the seven members of the commission on such occasions as the commission is acting in the capacity and carrying out the functions of the housing committee. Said ex officio members shall serve at the pleasure of the city council.

C. The commission, when acting in the capacity of and carrying out the functions of the <u>housing</u> committee, shall utilize a <u>housing</u> committee agenda, which shall be separate and distinct from the commission agenda. Except for special meetings of either body, meetings of the commission and the <u>housing</u> committee shall be scheduled for the same date and time, unless it is impracticable to do so, with the meeting of one body to be held consecutively after the other.

D. The chair and vice-chair of the planning commission shall also be the chair and vice-chair of the housing committee. The two ex officio members shall not receive compensation, but shall be eligible for reimbursement of expenses incurred in the performance of official duties. The two ex officio members shall disclose reportable financial interests as members of the housing and community development committee pursuant to the city's conflict of interest code.

E. The purpose of the <u>housing</u> committee shall be to encourage communication from persons, organizations and institutions in the City of National City, and to give advice and make recommendations to the <u>CDChousing authority</u> or to the projects, programs and policies <u>that seek to, for example, including the following: (1) pursue new housing options at all income levels; (2) ensure preservation of existing affordable housing; (3) streamline permitting and improve code compliance; and (4) enhance the city's role in reducing homelessness.</u>

The Housing and Urban Development Section 8 Housing Assistant Payments Program for existing housing and for new construction.

Housing improvement, housing assistance and neighborhood improvement projects, programs and policies in connection with federal and state laws relating to housing and neighborhood improvements.

<u>F.</u> The <u>housing</u> committee shall, after its establishment, limit its review and recommendations to those matters set forth in <u>this</u> subsection E through its by-laws.

F.G. For purposes of this Chapter 16.03, "ex officio" means by virtue or because of an office; by virtue of the authority implied by office.

ORDINANCE NO. 2019 –

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY AMENDING SECTION 16.06.060 OF THE NATIONAL CITY MUNICIPAL CODE PERTAINING TO THE ADVISORY HOUSING COMMITTEE

BE IT ORDAINED by the City Council of the City of National City as follows:

Section 1. That Section 16.06.060 of the National City Municipal Code is amended as follows:

<u>16.06.060</u> Functions and authority–Planning Commission to function as an advisory housing committee –Ex officio members.

A. In addition to the functions conferred upon it by the municipal code and by state law, the Planning Commission shall also act in the capacity and carry out the functions of an advisory Housing Committee to the Board of Commissioners of the Community Development Commission-Housing Authority of the City of National City (the "housing committee").

B. The Housing Committee shall be comprised of the seven members of the Planning Commission, who shall sit as the board of the Housing Committee when the commission is acting in the capacity and carrying out the functions of the Housing Committee. In addition, the City Council shall appoint two ex officio members to four-year terms, for a total of nine members. These two appointed members shall have subject matter expertise in housing-related matters. Examples of subject matter experts include housing policy specialists, for and non-profit developers, housing and land use attorneys, or other housing professionals in housing-related matters. Said ex officio members shall sit with the seven members of the commission on such occasions as the commission is acting in the capacity and carrying out the functions of the Housing Committee. Said ex officio members shall serve at the pleasure of the City Council.

C. The commission, when acting in the capacity of and carrying out the functions of the housing committee, shall utilize a housing committee agenda, which shall be separate and distinct from the commission agenda. Except for Special Meetings of either body, meetings of the commission and the Housing Committee shall be scheduled for the same date and time, unless it is impracticable to do so, with the meeting of one body to be held consecutively after the other.

D. The Chair and Vice-Chair of the Planning Commission shall also be the chair and vice-chair of the housing committee. The two ex officio members shall not receive compensation, but shall be eligible for reimbursement of expenses incurred in the performance of official duties. The two ex officio members shall disclose reportable financial interests as members of the Housing and Community Development Committee pursuant to the City's Conflict of Interest Code.

E. The purpose of the Housing Committee shall be to encourage communication from persons, organizations and institutions in the City of National City, and to give advice and make recommendations to the Housing Authority or to the projects, programs and policies that seek to, for example: (1) pursue new housing options at all income levels; (2) ensure preservation of existing affordable housing; (3) streamline permitting and improve code compliance; and (4) enhance the city's role in reducing homelessness.

F. The Housing Committee shall, after its establishment, limit its review and recommendations to those matters set forth in subsection E through its by-laws.

G. For purposes of this Chapter 16.03, "ex officio" means by virtue or because of an office; by virtue of the authority implied by office.

Section 2. The City Council declares that the judicial invalidity of any provision of this ordinance shall not affect the validity of any other remaining provisions, and that the City Council would have adopted each of those remaining provisions, notwithstanding any later declared invalidity. If any provision of this ordinance determined to be invalid can either be judicially severed or interpreted in a way that could harmonize it with the remaining provisions, then it may be severed or interpreted and applied so as to give full purpose, meaning, and effect to the remaining provisions of this ordinance.

Section 3. This ordinance shall take effect Thirty (30) days after its passage, and before the expiration of Fifteen (15) days after its passage a summary or the ordinance in its entirety shall be published, with the names of the members voting for and against the same, once in a local newspaper of general circulation in the City of National City, State of California.

PASSED and ADOPTED this 3rd day of December, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil Morris-Jones City Attorney The following page(s) contain the backup material for Agenda Item: <u>Resolution of the</u> <u>City Council of the City of National City: 1) authorizing the Mayor to execute a three-</u> <u>year Agreement with Chen Ryan Associates, Inc. for a not-to-exceed amount of</u> <u>\$2,000,000 to provide on-call project support services for National City's Capital</u> <u>Improvement Program (CIP), including, but not limited to, project management; civil</u> <u>engineering; traffic engineering; transportation planning; plan reviews; constructability</u> <u>reviews; long-range planning; grants management; community outreach and</u> <u>communications; and 2) authorizing the City Manager to execute any project-specific</u> <u>supplemental agreements, as may be required for grant funded projects.</u> (Engineering/Public works)

Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.

ITEM TITLE:

Resolution of the City Council of the City of National City, 1) authorizing the Mayor to execute a three-year Agreement with Chen Ryan Associates, Inc. for a not-to-exceed amount of \$2,000,000 to provide on-call project support services for National City's Capital Improvement Program (CIP), including, but not limited to, project management; civil engineering; traffic engineering; transportation planning; plan reviews; constructability reviews; long-range planning; grants management; community outreach and communications; and 2) authorizing the City Manager to execute any project-specific supplemental agreements, as may be required for grant funded projects.

| grant funded projects. | | | | | |
|---|--------------------------------------|--|--|--|--|
| PREPARED BY: Jose Lopez, P.E., Associate Civil Engineer PHONE: 619-336-4312 | DEPARTMENT: Engineering/Public Works | | | | |
| EXPLANATION: See attached. | the Mangameth | | | | |
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| | | | | | |
| | M. Dut | | | | |
| FINANCIAL STATEMENT: | APPROVED: Multatte Finance | | | | |
| ACCOUNT NO. APPROVED: MIS Funds are appropriated in various CIP accounts for FY 2020; funding for subsequent fiscal years is dependent on future CIP appropriations as part of annual budget and/or future grant awards | | | | | |
| ENVIRONMENTAL REVIEW: | | | | | |
| N/A | | | | | |
| ORDINANCE: INTRODUCTION: FINAL ADOPTION: | | | | | |
| STAFF RECOMMENDATION: Adopt Resolution executing an Agreement with Chen Ryan Associates, Inc. for a not-to-exceed amount of \$2,000,000 to provide on-call project support services for National City's CIP. | | | | | |
| BOARD / COMMISSION RECOMMENDATION: | | | | | |
| N/A | | | | | |
| ATTACUBACHTO | | | | | |
| ATTACHMENTS: | | | | | |
| Explanation Agreement | | | | | |
| 3. Resolution | | | | | |

Explanation:

National City's Capital Improvement Program (CIP) estimates approximately \$80 million in capital needs over the next five years. Projects include, for example, corridor enhancements for traffic calming, pedestrian / bicycle safety (including Americans with Disabilities Act compliance) and smart growth redevelopment; road diets and complete streets; safe routes to school; traffic signal modifications; new street lights; sewer replacement and upsizing; storm drain improvements and implementation of Low-Impact Development (LID) measures for treatment of urban storm water runoff; drought tolerant landscaping; facilities improvements; and park amenities.

In order to successfully design, manage and construct these projects, the Engineering & Public Works Department advertised a Request for Qualifications (RFQ) for various engineering, architectural and construction support services on May 1, 2019. Additional services requested via the RFQ include, for example, plan and map reviews, preparation of plat and legal descriptions, sewer system management and financial administration, housing and real estate development services, Building Department support services, and environmental compliance involving storm water, wastewater and hazardous materials.

The RFQ was advertised on the City's website, published in the San Diego Union Tribune, e-mailed to over 100 professional consulting firms and also advertised on PlanetBids where over 400 firms were notified. Additionally, the City hosted an Information Session regarding the RFQ process on May 14, 2019 at the MLK Jr. Community Center, which was attended by over 100 people. The Department received 71 Statement of Qualifications (SOQs) from various firms by the June 10, 2019 deadline. Copies of the SOQs received are available in the Office of the City Engineer.

Based on the strength of their SOQ, interview and past performance, staff recommends executing a three-year Agreement (with the option to extend for two, one year extensions) with Chen Ryan Associates, Inc. for a not-to-exceed amount of \$2,000,000 to provide on-call project support services for National City's CIP, including, but not limited to, project management; civil engineering; traffic engineering; transportation planning; plan reviews; constructability reviews; long-range planning; grants management; community outreach and communications. See Exhibit "A" for general scope of work and Exhibit "B" for schedule of fees. Services will be provided "as-needed" based on available funding and capital priorities.

In addition, staff recommends authorizing the City Manager to execute any projectspecific supplemental agreements, as may be required for grant funded projects. These supplemental agreements would reference the terms and conditions of the attached master on-call Agreement, while incorporating additional project-specific grant requirements for use of consultant support services. Authorization to accept and appropriate grant funds, and execute grant agreements with the awarding agency (e.g. Caltrans, SANDAG, etc.) would still require separate City Council action.

AGREEMENT BETWEEN THE CITY OF NATIONAL CITY AND CHEN RYAN ASSOCIATES, INC.

THIS AGREEMENT is entered into on this 19th day of November, 2019, between the CITY OF NATIONAL CITY, a municipal corporation (the "CITY"), and CHEN RYAN ASSOCIATES, INC., a California corporation (the "CONSULTANT").

RECITALS

WHEREAS, the CITY desires to employ a CONSULTANT to provide on-call project support services for National City's Capital Improvement Program (CIP);

WHEREAS, on May 1, 2019, the Engineering & Public Works Department advertised a Request for Qualifications (RFQ) for on-call project support services for National City's CIP;

WHEREAS, on June 10, 2019, the CONSULTANT submitted a Statement of Qualifications (SOQ) in response to the RFQ, consistent with the requirements of the RFQ;

WHEREAS, the CITY has determined that the CONSULTANT is an engineering and planning firm; and

WHEREAS, based on evaluation of the CONSULTANT SOQ and interview, the CITY has determined that the CONSULTANT is qualified by experience and ability to perform the services desired by the CITY, and the CONSULTANT is willing to perform such services.

NOW, THEREFORE, THE PARTIES HERETO DO MUTUALLY AGREE AS FOLLOWS:

1. **ENGAGEMENT OF CONSULTANT.** The CITY agrees to engage the CONSULTANT to provide on-call CIP project support services for the CITY, and the CONSULTANT agrees to perform the services set forth here in accordance with all terms and conditions contained herein.

The CONSULTANT represents that all services shall be performed directly by the CONSULTANT or under direct supervision of the CONSULTANT.

2. **EFFECTIVE DATE AND LENGTH OF AGREEMENT.** This Agreement will become effective on November 5, 2019. The duration of this Agreement is for the period of November 19, 2019 through November 18, 2022. This Agreement may be extended by mutual agreement upon the same terms and conditions for an additional one (1) year term. The Parties may exercise up to two one-year extensions. Any extension of this Agreement must be approved in writing by the City Council.

3. <u>SCOPE OF SERVICES</u>. The CONSULTANT will perform services as set forth in the attached Exhibit "A", including, but not limited to: project management; civil engineering; traffic engineering; transportation planning; plan reviews; constructability reviews; long-range planning for all disciplines described in Exhibit "A"; grants management; and, community outreach and communications.

The CONSULTANT will be expected to submit proposals for individual task orders in a timely manner, consistent with the general scope of services described in Exhibit "A". Task order proposals shall include a detailed scope of work, schedule of deliverables, and a "not-to-exceed" cost estimate. The Project Coordinator will issue a Notice to Proceed upon approval of each individual task order. After issuance of a Notice to Proceed for each individual task order, the CONSULTANT will only receive compensation for actual work performed, on a time-and-materials basis, consistent with the detailed scope of work, and within the limits of the "not-to-exceed" cost estimate.

The CONSULTANT shall be responsible for all research and reviews related to the work and shall not rely on personnel of the CITY for such services, except as authorized in advance by the CITY.

The CITY may unilaterally, or upon request from the CONSULTANT, from time to time reduce or increase the Scope of Services to be performed by the CONSULTANT under this Agreement. Upon doing so, the CITY and the CONSULTANT agree to meet in good faith and confer for the purpose of negotiating a corresponding reduction or increase in the compensation associated with said change in services.

4. **PROJECT COORDINATION AND SUPERVISION.** Stephen Manganiello, City Engineer/Director of Public Works, hereby is designated as the Project Coordinator for the CITY and will monitor the progress and execution of this Agreement. The CONSULTANT shall assign a single Project Director to provide supervision and have overall responsibility for the progress and execution of this Agreement for the CONSULTANT. Matt Capuzzi, P.E., Project Manager, thereby is designated as the Project Director for the CONSULTANT.

5. <u>COMPENSATION AND PAYMENT</u>. The compensation for the CONSULTANT shall be based on monthly billings covering actual work performed. Billings shall include labor classifications, respective rates, hours worked and also materials, if any. The total cost for all work described in Exhibit "A" shall not exceed \$2,000,000. The compensation for the CONSULTANT's work shall not exceed the rates set forth in Exhibit "B". The CITY will not accept CONSULTANT "mark-ups" for services provided by SUBCONSULTANTS.

Monthly invoices will be processed for payment and remitted within thirty (30) days from receipt of invoice, provided that work is accomplished consistent with Exhibit "A", as determined by the CITY.

The CONSULTANT shall maintain all books, documents, papers, employee time sheets, accounting records, and other evidence pertaining to costs incurred, and shall make such materials available at its office at all reasonable times during the term of this Agreement and for three (3) years from the date of final payment under this Agreement, for inspection by the CITY, and for furnishing of copies to the CITY, if requested.

6. <u>ACCEPTABILITY OF WORK</u>. The CITY shall decide any and all questions which may arise as to the quality or acceptability of the services performed and the manner of performance, the acceptable completion of this Agreement, and the amount of compensation due.

In the event the CONSULTANT and the CITY cannot agree to the quality or acceptability of the work, the manner of performance and/or the compensation payable to the CONSULTANT in this Agreement, the CITY or the CONSULTANT shall give to the other written notice. Within ten (10) business days, the CONSULTANT and the CITY shall each prepare a report which supports their position and file the same with the other party. The CITY shall, with reasonable diligence, determine the quality or acceptability of the work, the manner of performance and/or the compensation payable to the CONSULTANT.

7. **DISPOSITION AND OWNERSHIP OF DOCUMENTS.** The Memoranda, Reports, Maps, Drawings, Plans, Specifications, and other documents prepared by the CONSULTANT for this project, whether paper or electronic, shall: (1) be free from defects; (2) become the property of the CITY for use with respect to this project; and (3) shall be turned over to the CITY upon completion of the project, or any phase thereof, as contemplated by this Agreement.

Contemporaneously with the transfer of documents, the CONSULTANT hereby assigns to the CITY, and CONSULTANT thereby expressly waives and disclaims any copyright in, and the right to reproduce, all written material, drawings, plans, specifications, or other work prepared under this Agreement, except upon the CITY's prior authorization regarding reproduction, which authorization shall not be unreasonably withheld. The CONSULTANT shall, upon request of the CITY, execute any further document(s) necessary to further effectuate this waiver and disclaimer.

The CONSULTANT agrees that the CITY may use, reuse, alter, reproduce, modify, assign, transfer, or in any other way, medium, or method utilize the CONSULTANT's written work product for the CITY's purposes, and the CONSULTANT expressly waives and disclaims any residual rights granted to it by Civil Code Sections 980 through 989 relating to intellectual property and artistic works.

Any modification or reuse by the CITY of documents, drawings, or specifications prepared by the CONSULTANT shall relieve the CONSULTANT from liability under Section 14, but only with respect to the effect of the modification or reuse by the CITY, or for any liability to the CITY should the documents be used by the CITY for some project other than what was expressly agreed upon within the Scope of Services of this project, unless otherwise mutually agreed.

8. **INDEPENDENT CONTRACTOR.** Both parties hereto in the performance of this Agreement will be acting in an independent capacity and not as agents, employees, partners, or joint venturers with one another. Neither the CONSULTANT nor the CONSULTANT's employees are employees of the CITY, and are not entitled to any of the rights, benefits, or privileges of the CITY's employees, including but not limited to retirement, medical, unemployment, or workers' compensation insurance.

This Agreement contemplates the personal services of the CONSULTANT and the CONSULTANT's employees, and it is recognized by the parties that a substantial inducement to the CITY for entering into this Agreement was, and is, the professional reputation and competence of the CONSULTANT and its employees. Neither this Agreement, nor any interest herein, may be assigned by the CONSULTANT without the prior written consent of the CITY. Nothing herein contained is intended to prevent the CONSULTANT from employing or hiring as many employees, or SUBCONSULTANTS, as the CONSULTANT may deem necessary for the proper and efficient performance of this Agreement. All agreements by

Standard Agreement Revised May 2019 Page 3 of 12

City of National City and Chen Ryan Associates CONSULTANT with its SUBCONSULTANT(S) shall require the SUBCONSULTANT(S) to adhere to the applicable terms of this Agreement.

9. <u>CONTROL</u>. Neither the CITY, nor its officers, agents, or employees shall have any control over the conduct of the CONSULTANT or any of the CONSULTANT's employees, except as set forth in this Agreement. The CONSULTANT, or the CONSULTANT's agents, servants, or employees are not in any manner agents, servants, or employees of the CITY. The CONSULTANT and its agents, servants, and employees are wholly independent from the CITY and CONSULTANT's obligations to the CITY are solely prescribed by this Agreement.

10. <u>COMPLIANCE WITH APPLICABLE LAW</u>. The CONSULTANT, in the performance of the services to be provided herein, shall comply with all applicable state and federal statutes and regulations, and all applicable ordinances, rules, and regulations of the City of National City, whether now in force or subsequently enacted. The CONSULTANT and each of its SUBCONSULTANT(S), shall obtain and maintain a current City of National City business license prior to and during performance of any work pursuant to this Agreement.

11. **LICENSES, PERMITS, ETC.** The CONSULTANT represents and covenants that it has all licenses, permits, qualifications, and approvals of whatever nature that are legally required to practice its profession. CONSULTANT must promptly produce a copy of any such license, permit, or approval to CITY upon request. The CONSULTANT represents and covenants that the CONSULTANT shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement, any license, permit, or approval which is legally required for the CONSULTANT to practice its profession.

12. STANDARD OF CARE.

A. The CONSULTANT, in performing any services under this Agreement, shall perform in a manner consistent with that level of care and skill ordinarily exercised by members of the CONSULTANT's trade or profession currently practicing under similar conditions and in similar locations. The CONSULTANT shall take all special precautions necessary to protect the CONSULTANT's employees and members of the public from risk of harm arising out of the nature of the work and/or the conditions of the work site.

B. Unless disclosed in writing prior to the date of this Agreement, the CONSULTANT warrants to the CITY that it is not now, nor has it for the five (5) years preceding, been debarred by a governmental agency or involved in debarment, arbitration or litigation proceedings concerning the CONSULTANT's professional performance or the furnishing of materials or services relating thereto.

C. The CONSULTANT is responsible for identifying any unique products, treatments, processes or materials whose availability is critical to the success of the project the CONSULTANT has been retained to perform, within the time requirements of the CITY, or, when no time is specified, then within a commercially reasonable time. Accordingly, unless the CONSULTANT has notified the CITY otherwise, the CONSULTANT warrants that all products, materials, processes or treatments identified in the project documents prepared for the CITY are reasonably commercially available. Any failure by the CONSULTANT to use due diligence under this sub-section will render the CONSULTANT liable to the CITY for any increased costs that result from the CITY's later inability to obtain the specified items or any

reasonable substitute within a price range that allows for project completion in the time frame specified or, when not specified, then within a commercially reasonable time.

13. **NON-DISCRIMINATION PROVISIONS.** The CONSULTANT shall not discriminate against any employee or applicant for employment because of age, race, color, ancestry, religion, sex, sexual orientation, marital status, national origin, physical handicap, or medical condition. The CONSULTANT will take positive action to insure that applicants are employed without regard to their age, race, color, ancestry, religion, sex, sexual orientation, marital status, national origin, physical handicap, or medical condition. Such action shall include but not be limited to the following: employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The CONSULTANT agrees to post in conspicuous places available to employees and applicants for employment any notices provided by the CITY setting forth the provisions of this non-discrimination clause.

14. **CONFIDENTIAL INFORMATION.** The CITY may from time to time communicate to the CONSULTANT certain confidential information to enable the CONSULTANT to effectively perform the services to be provided herein. The CONSULTANT shall treat all such information as confidential and shall not disclose any part thereof without the prior written consent of the CITY. The CONSULTANT shall limit the use and circulation of such information, even within its own organization, to the extent necessary to perform the services to be provided herein. The foregoing obligation of this Section 14, however, shall not apply to any part of the information that (i) has been disclosed in publicly available sources of information; (ii) is, through no fault of the CONSULTANT, hereafter disclosed in publicly available sources of information; (iii) is already in the possession of the CONSULTANT without any obligation of confidentiality; or (iv) has been or is hereafter rightfully disclosed to the CONSULTANT by a third party, but only to the extent that the use or disclosure thereof has been or is rightfully authorized by that third party.

The CONSULTANT shall not disclose any reports, recommendations, conclusions or other results of the services or the existence of the subject matter of this Agreement without the prior written consent of the CITY. In its performance hereunder, the CONSULTANT shall comply with all legal obligations it may now or hereafter have respecting the information or other property of any other person, firm or corporation.

CONSULTANT shall be liable to CITY for any damages caused by breach of this condition, pursuant to the provisions of Section 15.

15. **INDEMNIFICATION AND HOLD HARMILESS.** To the maximum extent provided by law, the CONSULTANT agrees to defend, indemnify, and hold harmless the City of National City, its officers, officials, agents, employees, and volunteers against and from any and all liability, loss, damages to property, injuries to, or death of any person or persons, and all claims, demands, suits, actions, proceedings, reasonable attorneys' fees, and defense costs, of any kind or nature, including workers' compensation claims, of or by anyone whomsoever, resulting from or arising out of the CONSULTANT's negligence, recklessness, or willful misconduct in the performance of this Agreement. CITY will cooperate reasonably in the defense of any action, and CONSULTANT shall employ competent counsel, reasonably acceptable to the City Attorney.

The indemnity, defense and hold harmless obligations contained herein shall survive the termination of this Agreement for any alleged or actual omission, act, or negligence under this Agreement that occurred during the term of this Agreement.

16. EMPLOYEE PAYMENTS AND INDEMNIFICATION.

A. <u>PERS Eligibility Indemnification</u>. If CONTRACTOR's employee(s) providing services under this Agreement claims, or is determined by a court of competent jurisdiction or the California Public Employees Retirement System ("PERS") to be eligible for enrollment in PERS of the CITY, CONTRACTOR shall indemnify, defend, and hold harmless CITY for the payment of any employer and employee contributions for PERS benefits on behalf of the employee as well as for payment of any penalties and interest on such contributions which would otherwise be the responsibility of the CITY.

CONTRACTOR's employees providing service under this Agreement shall not: (1) qualify for any compensation and benefit under PERS; (2) be entitled to any benefits under PERS; (3) enroll in PERS as an employee of CITY; (4) receive any employer contributions paid by CITY for PERS benefits; or (5) be entitled to any other PERS-related benefit that would accrue to a CITY employee. CONTRACTOR's employees hereby waive any claims to benefits or compensation described in this Section 16. This Section 16 applies to CONTRACTOR notwithstanding any other agency, state or federal policy, rule, regulation, law or ordinance to the contrary.

B. <u>Limitation of CITY Liability</u>. The payment made to CONTRACTOR under this Agreement shall be the full and complete compensation to which CONTRACTOR and CONTRACTOR's officers, employees, agents, and subcontractors are entitled for performance of any work under this Agreement. Neither CONTRACTOR nor CONTRACTOR's officers, employees, agents, and subcontractors are entitled to any salary or wages, or retirement, health, leave or other fringe benefits applicable to CITY employees. The CITY will not make any federal or state tax withholdings on behalf of CONTRACTOR. The CITY shall not be required to pay any workers' compensation insurance on behalf of CONTRACTOR.

C. <u>Indemnification for Employee Payments</u>. CONTRACTOR agrees to defend and indemnify the CITY for any obligation, claim, suit, or demand for tax, retirement contribution including any contribution to PERS, social security, salary or wages, overtime payment, or workers' compensation payment which the CITY may be required to make on behalf of (1) CONTRACTOR, (2) any employee of CONTRACTOR, or (3) any employee of CONTRACTOR construed to be an employee of the CITY, for work performed under this Agreement. This is a continuing obligation that survives the termination of this Agreement.

17. **WORKERS' COMPENSATION.** The CONSULTANT shall comply with all of the provisions of the Workers' Compensation Insurance and Safety Acts of the State of California, the applicable provisions of Division 4 and 5 of the California Labor Code and all amendments thereto; and all similar State or federal acts or laws applicable; and shall indemnify, and hold harmless the CITY and its officers, employees, and volunteers from and against all claims, demands, payments, suits, actions, proceedings, and judgments of every nature and description, including reasonable attorney's fees and defense costs presented, brought or

City of National City and Chen Ryan Associates recovered against the CITY or its officers, employees, or volunteers, for or on account of any liability under any of said acts which may be incurred by reason of any work to be performed by the CONSULTANT under this Agreement.

18. **INSURANCE.** The CONSULTANT, at its sole cost and expense, shall purchase and maintain, and shall require its SUBCONSULTANT(S), when applicable, to purchase and maintain throughout the term of this Agreement, the following insurance policies:

A. **Professional Liability** Insurance (errors and omissions) with minimum limits of \$1,000,000 per occurrence.

B. Automobile Insurance covering all bodily injury and property damage incurred during the performance of this Agreement, with a minimum coverage of \$1,000,000 combined single limit per accident. Such automobile insurance shall include owned, non-owned, and hired vehicles. The policy shall name the CITY and its officers, agents, employees, and volunteers as additional insureds, and a separate additional insured endorsement shall be provided.

C. **Commercial General Liability Insurance**, with minimum limits of either \$2,000,000 per occurrence and \$4,000,000 aggregate, or \$1,000,000 per occurrence and \$2,000,000 aggregate with a \$2,000,000 umbrella policy, covering all bodily injury and property damage arising out of its operations, work, or performance under this Agreement. The policy shall name the CITY and its officers, agents, employees, and volunteers as additional insureds, and a separate additional insured endorsement shall be provided. The general aggregate limit must apply solely to this "project" or "location". The "project" or "location" should be noted with specificity on an endorsement that shall be incorporated into the policy.

D. Workers' Compensation Insurance in an amount sufficient to meet statutory requirements covering all of CONSULTANT's employees and employers' liability insurance with limits of at least \$1,000,000 per accident. In addition, the policy shall be endorsed with a waiver of subrogation in favor of the CITY. Said endorsement shall be provided prior to commencement of work under this Agreement.

If CONSULTANT has no employees subject to the California Workers' Compensation and Labor laws, CONSULTANT shall execute a Declaration to that effect. Said Declaration shall be provided to CONSULTANT by CITY.

E. The aforesaid policies shall constitute primary insurance as to the CITY, its officers, officials, employees, and volunteers, so that any other policies held by the CITY shall not contribute to any loss under said insurance. Said policies shall provide for thirty (30) days prior written notice to the CITY's Risk Manager, at the address listed in subsection G below, of cancellation or material change.

F. If required insurance coverage is provided on a "claims made" rather than "occurrence" form, the CONSULTANT shall maintain such insurance coverage for three years after expiration of the term (and any extensions) of this Agreement. In addition, the "retro" date must be on or before the date of this Agreement.

G. The Certificate Holder for all policies of insurance required by this Section shall be:

City of National City c/o Risk Manager 1243 National City Boulevard National City, CA 91950-4397 H. Insurance shall be written with only insurers authorized to conduct business in California that hold a current policy holder's alphabetic and financial size category rating of not less than A:VII according to the current Best's Key Rating Guide, or a company of equal financial stability that is approved by the CITY's Risk Manager. In the event coverage is provided by non-admitted "surplus lines" carriers, they must be included on the most recent List of Approved Surplus Line Insurers ("LASLI") and otherwise meet rating requirements.

I. This Agreement shall not take effect until certificate(s) or other sufficient proof that these insurance provisions have been complied with, are filed with and approved by the CITY's Risk Manager. If the CONSULTANT does not keep all insurance policies required by this Section 18 in full force and effect at all times during the term of this Agreement, the CITY may treat the failure to maintain the requisite insurance as a breach of this Agreement and terminate the Agreement as provided herein.

J. All deductibles and self-insured retentions in excess of \$10,000 must be disclosed to and approved by the CITY. CITY reserves the right to modify the insurance requirements of this Section 18, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

K. If the CONSULTANT maintains broader coverage or higher limits (or both) than the minimum limits shown above, the CITY shall be entitled to the broader coverage or higher limits (or both) maintained by the CONSULTANT. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the CITY.

19. **LEGAL FEES.** If any party brings a suit or action against the other party arising from any breach of any of the covenants or agreements or any inaccuracies in any of the representations and warranties on the part of the other party arising out of this Agreement, then in that event, the prevailing party in such action or dispute, whether by final judgment or out-of-court settlement, shall be entitled to have and recover of and from the other party all costs and expenses of suit, including attorneys' fees.

For purposes of determining who is to be considered the prevailing party, it is stipulated that attorney's fees incurred in the prosecution or defense of the action or suit shall not be considered in determining the amount of the judgment or award. Attorney's fees to the prevailing party if other than the CITY shall, in addition, be limited to the amount of attorney's fees incurred by the CITY in its prosecution or defense of the action, irrespective of the actual amount of attorney's fees incurred by the prevailing party.

20. TERMINATION.

A. This Agreement may be terminated with or without cause by the CITY. Termination without cause shall be effective only upon 60-day's written notice to the CONSULTANT. During said 60-day period the CONSULTANT shall perform all services in accordance with this Agreement.

B. This Agreement may also be terminated immediately by the CITY for cause in the event of a material breach of this Agreement, misrepresentation by the CONSULTANT in connection with the formation of this Agreement or the performance of services, or the failure to perform services as directed by the CITY.

C. Termination with or without cause shall be effected by delivery of written Notice of Termination to the CONSULTANT as provided for herein.

D. In the event of termination, all finished or unfinished Memoranda Reports, Maps, Drawings, Plans, Specifications and other documents prepared by the CONSULTANT, whether paper or electronic, shall immediately become the property of and be delivered to the CITY, and the CONSULTANT shall be entitled to receive just and equitable compensation for any work satisfactorily completed on such documents and other materials up to the effective date of the Notice of Termination, not to exceed the amounts payable hereunder, and less any damages caused the CITY by the CONSULTANT's breach, if any. Thereafter, ownership of said written material shall vest in the CITY all rights set forth in Section 7.

E. The CITY further reserves the right to immediately terminate this Agreement upon: (1) the filing of a petition in bankruptcy affecting the CONSULTANT; (2) a reorganization of the CONSULTANT for the benefit of creditors; or (3) a business reorganization, change in business name or change in business status of the CONSULTANT.

21. **NOTICES.** All notices or other communications required or permitted hereunder shall be in writing, and shall be personally delivered; or sent by overnight mail (Federal Express or the like); or sent by registered or certified mail, postage prepaid, return receipt requested; or sent by ordinary mail, postage prepaid; or telegraphed or cabled; or delivered or sent by telex, telecopy, facsimile or fax; and shall be deemed received upon the earlier of (i) if personally delivered, the date of delivery to the address of the person to receive such notice, (ii) if sent by overnight mail, the business day following its deposit in such overnight mail facility, (iii) if mailed by registered, certified or ordinary mail, five (5) days (ten (10) days if the address is outside the State of California) after the date of deposit in a post office, mailbox, mail chute, or other like facility regularly maintained by the United States Postal Service, (iv) if given by telegraph or cable, when delivered to the telegraph company with charges prepaid, or (v) if given by telex, telecopy, facsimile or fax, when sent. Any notice, request, demand, direction or other communication delivered or sent as specified above shall be directed to the following persons:

To CITY: Stephen Manganiello City Engineer/Director of Public Works Engineering & Public Works Department City of National City 1243 National City Boulevard National City, CA 91950-4397

To CONSULTANT:

Matt Capuzzi, P.E. Project Manager 3900 Fifth Avenue, Suite 310 San Diego, CA 92103

Notice of change of address shall be given by written notice in the manner specified in this Section. Rejection or other refusal to accept or the inability to deliver because of changed address of which no notice was given shall be deemed to constitute receipt of the notice, demand, request or communication sent. Any notice, request, demand, direction or other communication

Standard Agreement Revised May 2019 City of National City and Chen Ryan Associates sent by cable, telex, telecopy, facsimile or fax must be confirmed within forty-eight (48) hours by letter mailed or delivered as specified in this Section.

22. CONFLICT OF INTEREST AND POLITICAL REFORM ACT

OBLIGATIONS. During the term of this Agreement, the CONSULTANT shall not perform services of any kind for any person or entity whose interests conflict in any way with those of the City of National City. The CONSULTANT also agrees not to specify any product, treatment, process or material for the project in which the CONSULTANT has a material financial interest, either direct or indirect, without first notifying the CITY of that fact. The CONSULTANT shall at all times comply with the terms of the Political Reform Act and the National City Conflict of Interest Code. The CONSULTANT shall immediately disqualify itself and shall not use its official position to influence in any way any matter coming before the CITY in which the CONSULTANT has a financial interest as defined in Government Code Section 87103. The CONSULTANT represents that it has no knowledge of any financial interests that would require it to disqualify itself from any matter on which it might perform services for the CITY.

The CONSULTANT shall comply with all of the reporting requirements of the Political Reform Act and the National City Conflict of Interest Code. Specifically, the CONSULTANT shall file a Statement of Economic Interests with the City Clerk of the City of National City in a timely manner on forms which the CONSULTANT shall obtain from the City Clerk.

The CONSULTANT shall be strictly liable to the CITY for all damages, costs or expenses the CITY may suffer by virtue of any violation of this Section 22 by the CONSULTANT.

23. <u>PREVAILING WAGES</u>. State prevailing wage rates may apply to work performed under this Agreement. State prevailing wages rates apply to all public works contracts as set forth in California Labor Code, including but not limited to, Sections 1720, 1720.2, 1720.3, 1720.4, and 1771. Consultant is solely responsible to determine if State prevailing wage rates apply and, if applicable, pay such rates in accordance with all laws, ordinances, rules, and regulations.

24. <u>ADMINISTRATIVE PROVISIONS</u>.

A. *Computation of Time Periods.* If any date or time period provided for in this Agreement is or ends on a Saturday, Sunday or federal, state or legal holiday, then such date shall automatically be extended until 5:00 p.m. Pacific Time of the next day which is not a Saturday, Sunday or federal, state, or legal holiday.

B. *Counterparts.* This Agreement may be executed in multiple counterparts, each of which shall be deemed an original, but all of which, together, shall constitute but one and the same instrument.

C. *Captions*. Any captions to, or headings of, the sections or subsections of this Agreement are solely for the convenience of the parties hereto, are not a part of this Agreement, and shall not be used for the interpretation or determination of the validity of this Agreement or any provision hereof.

D. *No Obligations to Third Parties.* Except as otherwise expressly provided herein, the execution and delivery of this Agreement shall not be deemed to confer any rights upon, or obligate any of the parties hereto, to any person or entity other than the parties hereto.

E. *Exhibits and Schedules.* The Exhibits and Schedules attached hereto are hereby incorporated herein by this reference for all purposes. To the extent any exhibits, schedules, or provisions thereof conflict or are inconsistent with the terms and conditions contained in this Agreement, the terms and conditions of this Agreement shall control.

F. Amendment to this Agreement. The terms of this Agreement may not be modified or amended except by an instrument in writing executed by each of the parties hereto.

G. Assignment & Assumption of Rights. CONSULTANT shall not assign this Agreement, in whole or in part, to any other party without first obtaining the written consent of CITY.

H. *Waiver*. The waiver or failure to enforce any provision of this Agreement shall not operate as a waiver of any future breach of any such provision or any other provision hereof.

I. Applicable Law. This Agreement shall be governed by and construed in accordance with the laws of the State of California. The venue for any legal action arising under this Agreement shall be in either state or federal court in the County of San Diego, State of California.

J. *Audit.* If this Agreement exceeds ten-thousand dollars (\$10,000), the parties shall be subject to the examination and audit of the State Auditor for a period of three (3) years after final payment under the Agreement, per Government Code Section 8546.7.

K. *Entire Agreement.* This Agreement supersedes any prior agreements, negotiations and communications, oral or written, and contains the entire agreement between the parties as to the subject matter hereof. No subsequent agreement, representation, or promise made by either party hereto, or by or to an employee, officer, agent or representative of any party hereto shall be of any effect unless it is in writing and executed by the party to be bound thereby.

L. *Successors and Assigns*. This Agreement shall be binding upon and shall inure to the benefit of the successors and assigns of the parties hereto.

M. Subcontractors or Subconsultants. The CITY is engaging the services of the CONSULTANT identified in this Agreement. The CONSULTANT shall not subcontract any portion of the work, unless such subcontracting was part of the original proposal or is allowed by the CITY in writing. In the event any portion of the work under this Agreement is subcontracted, the subconsultant(s) shall be required to comply with and agree to, for the benefit of and in favor of the CITY, both the insurance provisions in Section 18 and the indemnification and hold harmless provision of Section 15 of this Agreement.

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N. Construction. The parties acknowledge and agree that (i) each party is of equal bargaining strength, (ii) each party has actively participated in the drafting, preparation and negotiation of this Agreement, (iii) each such party has consulted with or has had the opportunity to consult with its own, independent counsel and such other professional advisors as such party has deemed appropriate, relative to any and all matters contemplated under this Agreement, (iv) each party and such party's counsel and advisors have reviewed this Agreement, (v) each party has agreed to enter into this Agreement following such review and the rendering of such advice, and (vi) any rule or construction to the effect that ambiguities are to be resolved against the drafting party shall not apply in the interpretation of this Agreement, or any portions hereof, or any amendments hereto.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date and year first above written.

CITY OF NATIONAL CITY

By:

Alejandra Sotelo Solis, Mayor

APPROVED AS TO FORM:

Angil P. Morris-Jones City Attorney

By:

Roberto M. Contreras Deputy City Attorney

CHEN RYAN ASSOCIATES, INC., A CALIFORNIA CORPORATION

(Corporation - signatures of two corporate officers required)

By:

By:

City of National City and Chen Ryan Associates

1 / Cover Letter

June 10, 2019

Roberto Yano, PE, Deputy City Engineer City of National City Engineering & Public Works Department 1243 National City Boulevard National City, CA 91950

EXHIBIT A

Re: On-Call Project Support Services for National City's Capital Improvement Program

Dear Roberto Yano:

We applaud the City of National City for your forward-thinking vision that has, and continues to, strengthen transportation choices, improve and revitalize public facilities, and enhance the quality of life for National City residents. Being selected as an awardee for multiple grants over the past decade is evidence of the City's effective and innovative planning efforts, and is something to be celebrated. From our past and current work for the City, we know first hand that in order to successfully complete the projects envisioned over the life of this contract a comprehensive consulting team with the experience, expertise, and immediate availability will be needed. Chen Ryan Associates has assembled this team. Our local complete/green streets knowledge and experience is unmatched. Chen Ryan staff have delivered

an extensive list of award-winning active transportation projects and we are excited for the opportunity to continue partnering with you to implement your vision. Therefore, we are pleased to submit our proposal to the City of National City. The Chen Ryan team offers the following benefits:

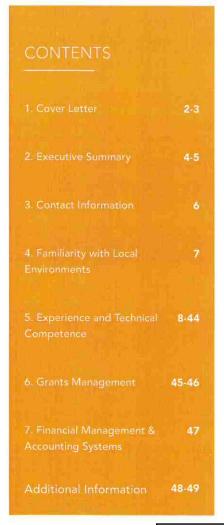
LOCAL AND EFFECTIVE

Chen Ryan Associates is based in San Diego and will perform all project work from our San Diego location. We have strengthened our in-house team with highly qualified subconsultant partners. In developing our team, we focused on depth and flexibility in order to provide you expertise in the wide variety of services we know will be required on your complex, multi-disciplinary projects. Additional detailed descriptions of these firms and their qualifications are included in the proposal.

We have an unparalleled and in-depth understanding of the City's ambition to implement mobility enhancements as our team members have assisted the City in recently delivering an extensive list of professional services. We are currently working on a number of task orders through our As-Needed Engineering contract with your Public Works department, some of which includes: the Sweetwater Road Protected Bikeway Project, the 24th Transit-Oriented Development Street Overlay, and the City's SSARP Safety Analysis.

PROVEN AND RESPONSIVE CONTRACT MANAGER

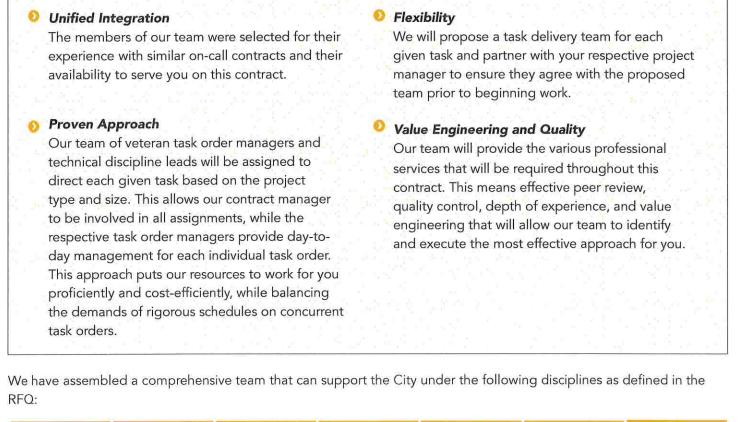
Multi-modal complete/green streets and park projects are my passion. Over the last decade I have worked almost exclusively as a project manager providing preliminary design, environmental, final design, and construction period services for active lifestyle and green streets projects in San Diego County. As contract manager, I will be your point of contact during the delivery of this On-Call, ensuring the overall quality and timeliness of all project deliverables. I pride myself on my responsiveness to client needs and encourage you to contact our references to learn firsthand about the attention and quality you will receive working with our team.



p/2

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Furthermore, our team offers the following benefits:



| Civil | Structural | Mechanical | Electrical | Traffic | Traffic Signal | Transportation |
|--------------|---------------------------|---------------------------|-------------------|----------------------|--|---------------------|
| Engineering | Engineering | Engineering | Engineering | Engineering | Communications | Planning |
| Architecture | Landscape Architecture | Environmental Planning | Graphic Design | Planning & Design | Engineering / Project Management | Grant Management |

Chen Ryan is dedicated to innovative and cost-effective service, keeping projects within budget and on schedule. As contract manager, I will be your main point of contact during the delivery of this contract, ensuring the overall quality and timeliness of all deliverables while maintaining responsive to all client needs.

Sincerely,

Matt Capuzzi, PE / Contract Manager 3900 Fifth Avenue, Suite 310 • San Diego, CA 92103 619.795.6086 / mcapuzzi@chenryanmobility.com

Monique Chen, PE / Principal 3900 Fifth Avenue, Suite 310 • San Diego, CA 92103 619.318.4664 / mchen@chenryanmobility.com

2 / Executive Summary

Since our establishment in 2011, Chen Ryan Associates, Inc. has presented a fresh vision for transportation planning and engineering in Southern California. Our approach is built upon the multi-dimensional experiences of our staff. We understand the quality-oflife and health benefits of integrated transportation/ land use planning, smart growth, accessibility, and active transportation. Chen Ryan is committed to developing transportation systems and creating mobility improvements that enhance and support vibrant and sustainable communities. We offer specialized expertise in the areas of transit and complete streets design, ADA accessibility, bicycle/pedestrian planning and design, civil and traffic engineering, multi-modal design and analysis, transportation planning/land use & smart growth planning, traffic operations and simulation, and safe routes to school and transit design. Our experience and capabilities in these areas allow us to take on a wide range of municipal projects, bringing strong technical expertise combined with practical experience in a variety of environments and applications.

CHEN RYAN ASSOCIATES, INC.

BUSINESS TYPE: California S Corporation PRINCIPAL OWNERS: Monique Chen, President Matthew Capuzzi, Principal

Our proposed Contract Manager, Matt Capuzzi, PE, has spent the vast majority of his career designing and leading, multimodal, municipal development, and complete street projects in San Diego County. His experience spans all phases of project delivery including conceptual design, preliminary engineering, and final design. Matt has led many projects through the critical early stages of environmental analysis and the crucial implementation stages of bid and construction. Matt also has first-hand knowledge of what it takes to carry out a federally funded projects.

PROFESSIONALS YOU KNOW AND TRUST

Our team includes local professionals that have worked collaboratively with the City for many years. We understand the most recent innovative design guidelines available to implement complete streets projects, have an intimate understanding of the latest storm water design standards, and we are dedicated to the goal of helping you transform your community into a more livable city that provides safe transportation choices for all.

When you select a consultant for this contract, you are really selecting the people that will provide the right combination of relevant experience, technical competence, passion for the project, and skill in successful delivery with quality and detail. Our assembled team includes experienced engineers, planners, and architects with highly successful track records of completing projects for public agencies.

WHY SELECT THE CHEN RYAN TEAM?

Our local team is excited about the opportunity to grow our relationship with National City. Our team provides:

- A hands-on contract manager. You can rest assured that Matt Capuzzi will be readily available, reliable, and accountable throughout all phases of each task order assigned to our team.
- Responsiveness, Local Knowledge, Relationships. The Chen Ryan team can serve as an extension of your staff, as we have done for you in the past. We understand the local, technical, and political challenges that impact your constituents.
- Team of local experts. Our local team features proven specialty subconsultants who have worked with us on numerous previous projects.
- Experienced grant writers. Our team has successfully helped the City acquire and manage millions of dollars of transportation grant funding and look forward to continuing this partnership with you.

CHEN **#**RYAN

On-Call Project Support Services for National City's Capital Improvement Program (CIP)

Rate Schedule

Effective through December 31, 2022

| Classification | Billing Rate per Hour |
|------------------------|------------------------------|
| Principal | \$260.00 |
| Senior Professional II | \$225.00 |
| Senior Professional I | \$205.00 |
| Professional II | \$185.00 |
| Professional I | \$162.00 |
| Analyst | \$130.00 |
| Support Staff | \$90.00 |

Direct expenses such as but not limited to printing and reproductions, travel expenses, deliveries, materials, shipping, postage, etc. will be invoiced at cost.

RESOLUTION NO. 2019 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, 1) AUTHORIZING THE MAYOR TO EXECUTE A THREE-YEAR AGREEMENT WITH CHEN RYAN ASSOCIATES, INC. FOR A NOT-TO-EXCEED AMOUNT OF \$2,000,000 TO PROVIDE ON-CALL PROJECT SUPPORT SERVICES FOR NATIONAL CITY'S CAPITAL IMPROVEMENT PROGRAM (CIP), INCLUDING, BUT NOT LIMITED TO, PROJECT MANAGEMENT; CIVIL ENGINEERING; TRAFFIC ENGINEERING; TRANSPORTATION PLANNING; PLAN REVIEWS; CONSTRUCTABILITY REVIEWS; LONG-RANGE PLANNING; GRANTS MANAGEMENT; COMMUNITY OUTREACH AND COMMUNICATIONS; AND 2) AUTHORIZING THE CITY MANAGER TO EXECUTE ANY PROJECT-SPECIFIC SUPPLEMENTAL AGREEMENTS, AS MAY BE REQUIRED FOR GRANT FUNDED PROJECTS

WHEREAS, National City's Capital Improvement Program (CIP) estimates approximately \$80 million in Capital Improvement Projects needs over the next five years to include corridor enhancements for traffic calming, pedestrian / bicycle safety (including Americans with Disabilities Act compliance) and smart growth redevelopment; road diets and complete streets; safe routes to school; traffic signal modifications; new street lights; sewer replacement and upsizing; storm drain improvements and implementation of Low-Impact Development (LID) measures for treatment of urban storm water runoff; drought tolerant landscaping; facilities improvements; and park amenities; and

WHEREAS, successfully design, manage and construct these projects, the Engineering & Public Works Department advertised a Request for Qualifications (RFQ) for various engineering, architectural and construction support services on May 1, 2019; and

WHEREAS, the RFQ was advertised on the City's website, published in the San Diego Union Tribune, e-mailed to over 100 professional consulting firms and also advertised on PlanetBids where over 400 firms were notified; and

WHEREAS, the City also hosted an Information Session regarding the RFQ process on May 14, 2019 at the Martin Luther King Jr. Community Center, which was attended by over 100 people; and

WHEREAS, the City received 71 Statement of Qualifications (SOQs) from various firms by the June 10, 2019 deadline and reviewed, taking into consideration, among other things, past performance history, knowledge of the environment, the type of services offered, and the cost to the City; and

WHEREAS, based on an interview, qualifications, and past performance, staff recommends executing a three-year Agreement (with the option to extend for two, one year extensions) with Chen Ryan Associates, Inc. for a not-to-exceed amount of \$2,000,000 to provide on-call project support services for National City's CIP, including, but not limited to, project management; civil engineering; traffic engineering; transportation planning; plan reviews; constructability reviews; long-range planning; grants management; community outreach and communications; and

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Resolution No. 2019 – Page Two

WHEREAS, in addition, staff recommends authorizing the City Manager to execute any project-specific supplemental agreements, as may be required for grant funded projects.

NOW, THEREFORE, BE IT RESOLVED, that the City Council hereby authorizes the Mayor to execute a three-year Agreement (with the option to extend for two, one year extensions) with Chen Ryan Associates, Inc. for a not-to-exceed amount of \$2,000,000 to provide on-call project support services for National City's CIP, including, but not limited to, project management; civil engineering; traffic engineering; transportation planning; plan reviews; constructability reviews; long-range planning; grants management; community outreach and communications. Said Agreement is on file in the office of the City Clerk.

BE IT FURTHER RESOLVED, that the City Council hereby authorizes the City Manager to execute any project specific supplemental agreements as may be required for grant funded projects.

PASSED and ADOPTED this 19th day of November, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris Jones City Attorney The following page(s) contain the backup material for Agenda Item: <u>Resolution of the</u> <u>City Council of the City of National City: 1) authorizing the Mayor to execute a three-</u> <u>year Agreement with STC Traffic, Inc. for a not-to-exceed amount of \$2,000,000 to</u> <u>provide on-call project support services for National City's Capital Improvement Program</u> (CIP), including, but not limited to, project management; traffic engineering; transportation planning; traffic signal communications infrastructure and systems integration; plan reviews; constructability reviews; construction support; grants management; community outreach and communications; and 2) authorizing the City Manager to execute any project-specific supplemental agreements, as may be required for grant funded projects. (Engineering/Public Works)</u> Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.

ITEM TITLE:

Resolution of the City Council of the City of National City, 1) authorizing the Mayor to execute a three-year Agreement with STC Traffic, Inc. for a not-to-exceed amount of \$2,000,000 to provide on-call project support services for National City's Capital Improvement Program (CIP), including, but not limited to, project management; traffic engineering; transportation planning; traffic signal communications infrastructure and systems integration; plan reviews; constructability reviews; construction support; grants management; community outreach and communications; and 2) authorizing the City Manager to execute any project-specific supplemental agreements, as may be required for grant funded projects.

| PREPARED BY: Jose Lopez, P.E. Associate Civil Engineer PHONE: 619-336-4312 EXPLANATION: See attached. | DEPARTMENT: Engineering/Public Works APPROVED BY: | | | | |
|---|--|--|--|--|--|
| | | | | | |
| FINANCIAL STATEMENT: ACCOUNT NO. | APPROVED: <u>Mulcitude</u> Finance APPROVED: MIS | | | | |
| Funds are appropriated in various CIP accounts for FY 2020; funding for subsequent fiscal years is dependent on future CIP appropriations as part of annual budget and/or future grant awards | | | | | |
| | | | | | |
| ENVIRONMENTAL REVIEW: | | | | | |
| N/A | | | | | |
| ORDINANCE: INTRODUCTION: FINAL ADOPTION: | | | | | |
| STAFF RECOMMENDATION: Adopt Resolution executing an Agreement with STC Traffic, Inc. for provide on-call project support services for National City's CIP. | r a not-to-exceed amount of \$2,000,000 to | | | | |
| BOARD / COMMISSION RECOMMENDATION: | | | | | |
| N/A | | | | | |
| ATTACHMENTS: | | | | | |
| 1. Explanation | | | | | |
| Agreement Resolution | | | | | |
| | | | | | |
| | 349 of 45 | | | | |

Explanation:

National City's Capital Improvement Program (CIP) estimates approximately \$80 million in capital needs over the next five years. Projects include, for example, corridor enhancements for traffic calming, pedestrian / bicycle safety (including Americans with Disabilities Act compliance) and smart growth redevelopment; road diets and complete streets; safe routes to school; traffic signal modifications; new street lights; sewer replacement and upsizing; storm drain improvements and implementation of Low-Impact Development (LID) measures for treatment of urban storm water runoff; drought tolerant landscaping; facilities improvements; and park amenities.

In order to successfully design, manage and construct these projects, the Engineering & Public Works Department advertised a Request for Qualifications (RFQ) for various engineering, architectural and construction support services on May 1, 2019. Additional services requested via the RFQ include, for example, plan and map reviews, preparation of plat and legal descriptions, sewer system management and financial administration, housing and real estate development services, Building Department support services, and environmental compliance involving storm water, wastewater and hazardous materials.

The RFQ was advertised on the City's website, published in the San Diego Union Tribune, e-mailed to over 100 professional consulting firms and also advertised on PlanetBids where over 400 firms were notified. Additionally, the City hosted an Information Session regarding the RFQ process on May 14, 2019 at the MLK Jr. Community Center, which was attended by over 100 people. The Department received 71 Statement of Qualifications (SOQs) from various firms by the June 10, 2019 deadline. Copies of the SOQs received are available in the Office of the City Engineer.

Based on the strength of their SOQ, interview and past performance, staff recommends executing a three-year Agreement (with the option to extend for two, one year extensions) with STC Traffic, Inc. for a not-to-exceed amount of \$2,000,000 to provide on-call project support services for National City's CIP, including, but not limited to, project management; traffic engineering; transportation planning; traffic signal communications infrastructure and systems integration; plan reviews; constructability reviews; construction support; grants management; community outreach and communications. See Exhibit "A" for general scope of work and Exhibit "B" for schedule of fees. Services will be provided "as-needed" based on available funding and capital priorities.

In addition, staff recommends authorizing the City Manager to execute any projectspecific supplemental agreements, as may be required for grant funded projects. These supplemental agreements would reference the terms and conditions of the attached master on-call Agreement, while incorporating additional project-specific grant requirements for use of consultant support services. Authorization to accept and appropriate grant funds, and execute grant agreements with the awarding agency (e.g. Caltrans, SANDAG, etc.) would still require separate City Council action.

AGREEMENT BETWEEN THE CITY OF NATIONAL CITY AND STC TRAFFIC, INC.

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THIS AGREEMENT is entered into on this 19th day of November, 2019, between the CITY OF NATIONAL CITY, a municipal corporation (the "CITY"), and STC TRAFFIC, INC., a California corporation (the "CONSULTANT").

RECITALS

WHEREAS, the CITY desires to employ a CONSULTANT to provide on-call project support services for National City's Capital Improvement Program (CIP);

WHEREAS, on May 1, 2019, the Engineering & Public Works Department advertised a Request for Qualifications (RFQ) for on-call project support services for National City's CIP;

WHEREAS, on June 10, 2019, the CONSULTANT submitted a Statement of Qualifications (SOQ) in response to the RFQ, consistent with the requirements of the RFQ;

WHEREAS, the CITY has determined that the CONSULTANT is an engineering firm; and

WHEREAS, based on evaluation of the CONSULTANT SOQ and interview, the CITY has determined that the CONSULTANT is qualified by experience and ability to perform the services desired by the CITY, and the CONSULTANT is willing to perform such services.

NOW, THEREFORE, THE PARTIES HERETO DO MUTUALLY AGREE AS FOLLOWS:

1. **ENGAGEMENT OF CONSULTANT.** The CITY agrees to engage the CONSULTANT to provide on-call CIP project support services for the CITY, and the CONSULTANT agrees to perform the services set forth here in accordance with all terms and conditions contained herein.

The CONSULTANT represents that all services shall be performed directly by the CONSULTANT or under direct supervision of the CONSULTANT.

2. <u>EFFECTIVE DATE AND LENGTH OF AGREEMENT</u>. This Agreement will become effective on November 19, 2019. The duration of this Agreement is for the period of November 19, 2019 through November 18, 2022. This Agreement may be extended by mutual agreement upon the same terms and conditions for an additional one (1) year term. The Parties may exercise up to two one-year extensions. Any extension of this Agreement must be approved in writing by the City Council. 3. <u>SCOPE OF SERVICES</u>. The CONSULTANT will perform services as set forth in the attached Exhibit "A", including, but not limited to: project management; traffic engineering; transportation planning; traffic signal communications infrastructure and systems integration; plan reviews; constructability reviews; construction support; grants management; community outreach and communications.

The CONSULTANT will be expected to submit proposals for individual task orders in a timely manner, consistent with the general scope of services described in Exhibit "A". Task order proposals shall include a detailed scope of work, schedule of deliverables, and a "not-to-exceed" cost estimate. The Project Coordinator will issue a Notice to Proceed upon approval of each individual task order. After issuance of a Notice to Proceed for each individual task order, the CONSULTANT will only receive compensation for actual work performed, on a time-and-materials basis, consistent with the detailed scope of work, and within the limits of the "not-to-exceed" cost estimate.

The CONSULTANT shall be responsible for all research and reviews related to the work and shall not rely on personnel of the CITY for such services, except as authorized in advance by the CITY.

The CITY may unilaterally, or upon request from the CONSULTANT, from time to time reduce or increase the Scope of Services to be performed by the CONSULTANT under this Agreement. Upon doing so, the CITY and the CONSULTANT agree to meet in good faith and confer for the purpose of negotiating a corresponding reduction or increase in the compensation associated with said change in services.

4. <u>PROJECT COORDINATION AND SUPERVISION</u>. Stephen Manganiello, City Engineer/Director of Public Works, hereby is designated as the Project Coordinator for the CITY and will monitor the progress and execution of this Agreement. The CONSULTANT shall assign a single Project Director to provide supervision and have overall responsibility for the progress and execution of this Agreement for the CONSULTANT. Jason Stack, President, thereby is designated as the Project Director for the CONSULTANT.

5. <u>COMPENSATION AND PAYMENT</u>. The compensation for the CONSULTANT shall be based on monthly billings covering actual work performed. Billings shall include labor classifications, respective rates, hours worked and also materials, if any. The total cost for all work described in Exhibit "A" shall not exceed \$2,000,000. The compensation for the CONSULTANT's work shall not exceed the rates set forth in Exhibit "B". The CITY will not accept CONSULTANT "mark-ups" for services provided by SUBCONSULTANTS.

Monthly invoices will be processed for payment and remitted within thirty (30) days from receipt of invoice, provided that work is accomplished consistent with Exhibit "A", as determined by the CITY.

The CONSULTANT shall maintain all books, documents, papers, employee time sheets, accounting records, and other evidence pertaining to costs incurred, and shall make such materials available at its office at all reasonable times during the term of this Agreement and for three (3) years from the date of final payment under this Agreement, for inspection by the CITY, and for furnishing of copies to the CITY, if requested.

6. <u>ACCEPTABILITY OF WORK</u>. The CITY shall decide any and all questions which may arise as to the quality or acceptability of the services performed and the manner of performance, the acceptable completion of this Agreement, and the amount of compensation due.

Standard Agreement Revised May 2019 City of National City and STC Traffic, Inc.

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In the event the CONSULTANT and the CITY cannot agree to the quality or acceptability of the work, the manner of performance and/or the compensation payable to the CONSULTANT in this Agreement, the CITY or the CONSULTANT shall give to the other written notice. Within ten (10) business days, the CONSULTANT and the CITY shall each prepare a report which supports their position and file the same with the other party. The CITY shall, with reasonable diligence, determine the quality or acceptability of the work, the manner of performance and/or the compensation payable to the CONSULTANT.

7. **DISPOSITION AND OWNERSHIP OF DOCUMENTS.** The Memoranda, Reports, Maps, Drawings, Plans, Specifications, and other documents prepared by the CONSULTANT for this project, whether paper or electronic, shall: (1) be free from defects; (2) become the property of the CITY for use with respect to this project; and (3) shall be turned over to the CITY upon completion of the project, or any phase thereof, as contemplated by this Agreement.

Contemporaneously with the transfer of documents, the CONSULTANT hereby assigns to the CITY, and CONSULTANT thereby expressly waives and disclaims any copyright in, and the right to reproduce, all written material, drawings, plans, specifications, or other work prepared under this Agreement, except upon the CITY's prior authorization regarding reproduction, which authorization shall not be unreasonably withheld. The CONSULTANT shall, upon request of the CITY, execute any further document(s) necessary to further effectuate this waiver and disclaimer.

The CONSULTANT agrees that the CITY may use, reuse, alter, reproduce, modify, assign, transfer, or in any other way, medium, or method utilize the CONSULTANT's written work product for the CITY's purposes, and the CONSULTANT expressly waives and disclaims any residual rights granted to it by Civil Code Sections 980 through 989 relating to intellectual property and artistic works.

Any modification or reuse by the CITY of documents, drawings, or specifications prepared by the CONSULTANT shall relieve the CONSULTANT from liability under Section 14, but only with respect to the effect of the modification or reuse by the CITY, or for any liability to the CITY should the documents be used by the CITY for some project other than what was expressly agreed upon within the Scope of Services of this project, unless otherwise mutually agreed.

8. **INDEPENDENT CONTRACTOR.** Both parties hereto in the performance of this Agreement will be acting in an independent capacity and not as agents, employees, partners, or joint venturers with one another. Neither the CONSULTANT nor the CONSULTANT's employees are employees of the CITY, and are not entitled to any of the rights, benefits, or privileges of the CITY's employees, including but not limited to retirement, medical, unemployment, or workers' compensation insurance.

This Agreement contemplates the personal services of the CONSULTANT and the CONSULTANT's employees, and it is recognized by the parties that a substantial inducement to the CITY for entering into this Agreement was, and is, the professional reputation and competence of the CONSULTANT and its employees. Neither this Agreement, nor any interest herein, may be assigned by the CONSULTANT without the prior written consent of the CITY. Nothing herein contained is intended to prevent the CONSULTANT from employing or hiring as many employees, or SUBCONSULTANTS, as the CONSULTANT may deem necessary for the proper and efficient performance of this Agreement. All agreements by

Standard Agreement Revised May 2019

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City of National City and STC Traffic, Inc.

CONSULTANT with its SUBCONSULTANT(S) shall require the SUBCONSULTANT(S) to adhere to the applicable terms of this Agreement.

9. <u>CONTROL</u>. Neither the CITY, nor its officers, agents, or employees shall have any control over the conduct of the CONSULTANT or any of the CONSULTANT's employees, except as set forth in this Agreement. The CONSULTANT, or the CONSULTANT's agents, servants, or employees are not in any manner agents, servants, or employees of the CITY. The CONSULTANT and its agents, servants, and employees are wholly independent from the CITY and CONSULTANT's obligations to the CITY are solely prescribed by this Agreement.

10. <u>COMPLIANCE WITH APPLICABLE LAW</u>. The CONSULTANT, in the performance of the services to be provided herein, shall comply with all applicable state and federal statutes and regulations, and all applicable ordinances, rules, and regulations of the City of National City, whether now in force or subsequently enacted. The CONSULTANT and each of its SUBCONSULTANT(S), shall obtain and maintain a current City of National City business license prior to and during performance of any work pursuant to this Agreement.

11. <u>LICENSES, PERMITS, ETC</u>. The CONSULTANT represents and covenants that it has all licenses, permits, qualifications, and approvals of whatever nature that are legally required to practice its profession. CONSULTANT must promptly produce a copy of any such <u>license</u>, permit, or approval to CITY upon request. The CONSULTANT represents and covenants that the CONSULTANT shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement, any license, permit, or approval which is legally required for the CONSULTANT to practice its profession.

12. STANDARD OF CARE.

A. The CONSULTANT, in performing any services under this Agreement, shall perform in a manner consistent with that level of care and skill ordinarily exercised by members of the CONSULTANT's trade or profession currently practicing under similar conditions and in similar locations. The CONSULTANT shall take all special precautions necessary to protect the CONSULTANT's employees and members of the public from risk of harm arising out of the nature of the work and/or the conditions of the work site.

B. Unless disclosed in writing prior to the date of this Agreement, the CONSULTANT warrants to the CITY that it is not now, nor has it for the five (5) years preceding, been debarred by a governmental agency or involved in debarment, arbitration or litigation proceedings concerning the CONSULTANT's professional performance or the furnishing of materials or services relating thereto.

C. The CONSULTANT is responsible for identifying any unique products, treatments, processes or materials whose availability is critical to the success of the project the CONSULTANT has been retained to perform, within the time requirements of the CITY, or, when no time is specified, then within a commercially reasonable time. Accordingly, unless the CONSULTANT has notified the CITY otherwise, the CONSULTANT warrants that all products, materials, processes or treatments identified in the project documents prepared for the CITY are reasonably commercially available. Any failure by the CONSULTANT to use due diligence under this sub-section will render the CONSULTANT liable to the CITY for any increased costs that result from the CITY's later inability to obtain the specified items or any

reasonable substitute within a price range that allows for project completion in the time frame specified or, when not specified, then within a commercially reasonable time.

13. **NON-DISCRIMINATION PROVISIONS.** The CONSULTANT shall not discriminate against any employee or applicant for employment because of age, race, color, ancestry, religion, sex, sexual orientation, marital status, national origin, physical handicap, or medical condition. The CONSULTANT will take positive action to insure that applicants are employed without regard to their age, race, color, ancestry, religion, sex, sexual orientation, marital status, national origin, physical handicap, or medical condition. Such action shall include but not be limited to the following: employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The CONSULTANT agrees to post in conspicuous places available to employees and applicants for employment any notices provided by the CITY setting forth the provisions of this non-discrimination clause.

14. **CONFIDENTIAL INFORMATION.** The CITY may from time to time communicate to the CONSULTANT certain confidential information to enable the CONSULTANT to effectively perform the services to be provided herein. The CONSULTANT shall treat all such information as confidential and shall not disclose any part thereof without the prior written consent of the CITY. The CONSULTANT shall limit the use and circulation of such information, even within its own organization, to the extent necessary to perform the services to be provided herein. The foregoing obligation of this Section 14, however, shall not apply to any part of the information that (i) has been disclosed in publicly available sources of information; (ii) is, through no fault of the CONSULTANT, hereafter disclosed in publicly available sources of information; (iii) is already in the possession of the CONSULTANT without any obligation of confidentiality; or (iv) has been or is hereafter rightfully disclosed to the CONSULTANT by a third party, but only to the extent that the use or disclosure thereof has been or is rightfully authorized by that third party.

The CONSULTANT shall not disclose any reports, recommendations, conclusions or other results of the services or the existence of the subject matter of this Agreement without the prior written consent of the CITY. In its performance hereunder, the CONSULTANT shall comply with all legal obligations it may now or hereafter have respecting the information or other property of any other person, firm or corporation.

CONSULTANT shall be liable to CITY for any damages caused by breach of this condition, pursuant to the provisions of Section 15.

15. **INDEMNIFICATION AND HOLD HARMLESS.** To the maximum extent provided by law, the CONSULTANT agrees to defend, indemnify, and hold harmless the City of National City, its officers, officials, agents, employees, and volunteers against and from any and all liability, loss, damages to property, injuries to, or death of any person or persons, and all claims, demands, suits, actions, proceedings, reasonable attorneys' fees, and defense costs, of any kind or nature, including workers' compensation claims, of or by anyone whomsoever, resulting from or arising out of the CONSULTANT's negligence, recklessness, or willful misconduct in the performance of this Agreement. CITY will cooperate reasonably in the defense of any action, and CONSULTANT shall employ competent counsel, reasonably acceptable to the City Attorney.

The indemnity, defense and hold harmless obligations contained herein shall survive the termination of this Agreement for any alleged or actual omission, act, or negligence under this Agreement that occurred during the term of this Agreement.

16. <u>EMPLOYEE PAYMENTS AND INDEMNIFICATION</u>.

A. <u>PERS Eligibility Indemnification</u>. If CONTRACTOR's employee(s) providing services under this Agreement claims, or is determined by a court of competent jurisdiction or the California Public Employees Retirement System ("PERS") to be eligible for enrollment in PERS of the CITY, CONTRACTOR shall indemnify, defend, and hold harmless CITY for the payment of any employer and employee contributions for PERS benefits on behalf of the employee as well as for payment of any penalties and interest on such contributions which would otherwise be the responsibility of the CITY.

CONTRACTOR's employees providing service under this Agreement shall not: (1) qualify for any compensation and benefit under PERS; (2) be entitled to any benefits under PERS; (3) enroll in PERS as an employee of CITY; (4) receive any employer contributions paid by CITY for PERS benefits; or (5) be entitled to any other PERS-related benefit that would accrue to a CITY employee. CONTRACTOR's employees hereby waive any claims to benefits or compensation described in this Section 16. This Section 16 applies to CONTRACTOR notwithstanding any other agency, state or federal policy, rule, regulation, law or ordinance to the contrary.

B. <u>Limitation of CITY Liability</u>. The payment made to CONTRACTOR under this Agreement shall be the full and complete compensation to which CONTRACTOR and CONTRACTOR's officers, employees, agents, and subcontractors are entitled for performance of any work under this Agreement. Neither CONTRACTOR nor CONTRACTOR's officers, employees, agents, and subcontractors are entitled to any salary or wages, or retirement, health, leave or other fringe benefits applicable to CITY employees. The CITY will not make any federal or state tax withholdings on behalf of CONTRACTOR. The CITY shall not be required to pay any workers' compensation insurance on behalf of CONTRACTOR.

C. <u>Indemnification for Employee Payments</u>. CONTRACTOR agrees to defend and indemnify the CITY for any obligation, claim, suit, or demand for tax, retirement contribution including any contribution to PERS, social security, salary or wages, overtime payment, or workers' compensation payment which the CITY may be required to make on behalf of (1) CONTRACTOR, (2) any employee of CONTRACTOR, or (3) any employee of CONTRACTOR construed to be an employee of the CITY, for work performed under this Agreement. This is a continuing obligation that survives the termination of this Agreement.

17. **WORKERS' COMPENSATION.** The CONSULTANT shall comply with all of the provisions of the Workers' Compensation Insurance and Safety Acts of the State of California, the applicable provisions of Division 4 and 5 of the California Labor Code and all amendments thereto; and all similar State or federal acts or laws applicable; and shall indemnify, and hold harmless the CITY and its officers, employees, and volunteers from and against all claims, demands, payments, suits, actions, proceedings, and judgments of every nature and description, including reasonable attorney's fees and defense costs presented, brought or

recovered against the CITY or its officers, employees, or volunteers, for or on account of any liability under any of said acts which may be incurred by reason of any work to be performed by the CONSULTANT under this Agreement.

18. **INSURANCE.** The CONSULTANT, at its sole cost and expense, shall purchase and maintain, and shall require its SUBCONSULTANT(S), when applicable, to purchase and maintain throughout the term of this Agreement, the following insurance policies:

A. **Professional Liability** Insurance (errors and omissions) with minimum limits of \$1,000,000 per occurrence.

B. Automobile Insurance covering all bodily injury and property damage incurred during the performance of this Agreement, with a minimum coverage of \$1,000,000 combined single limit per accident. Such automobile insurance shall include owned, non-owned, and hired vehicles. The policy shall name the CITY and its officers, agents, employees, and volunteers as additional insureds, and a separate additional insured endorsement shall be provided.

C. **Commercial General Liability Insurance**, with minimum limits of either \$2,000,000 per occurrence and \$4,000,000 aggregate, or \$1,000,000 per occurrence and \$2,000,000 aggregate with a \$2,000,000 umbrella policy, covering all bodily injury and property damage arising out of its operations, work, or performance under this Agreement. The policy shall name the CITY and its officers, agents, employees, and volunteers as additional insureds, and a separate additional insured endorsement shall be provided. The general aggregate limit must apply solely to this "project" or "location". The "project" or "location" should be noted with specificity on an endorsement that shall be incorporated into the policy.

D. Workers' Compensation Insurance in an amount sufficient to meet statutory requirements covering all of CONSULTANT's employees and employers' liability insurance with limits of at least \$1,000,000 per accident. In addition, the policy shall be endorsed with a waiver of subrogation in favor of the CITY. Said endorsement shall be provided prior to commencement of work under this Agreement.

If CONSULTANT has no employees subject to the California Workers' Compensation and Labor laws, CONSULTANT shall execute a Declaration to that effect. Said Declaration shall be provided to CONSULTANT by CITY.

E. The aforesaid policies shall constitute primary insurance as to the CITY, its officers, officials, employees, and volunteers, so that any other policies held by the CITY shall not contribute to any loss under said insurance. Said policies shall provide for thirty (30) days prior written notice to the CITY's Risk Manager, at the address listed in subsection G below, of cancellation or material change.

F. If required insurance coverage is provided on a "claims made" rather than "occurrence" form, the CONSULTANT shall maintain such insurance coverage for three years after expiration of the term (and any extensions) of this Agreement. In addition, the "retro" date must be on or before the date of this Agreement.

G. The Certificate Holder for all policies of insurance required by this Section shall be:

City of National City c/o Risk Manager 1243 National City Boulevard National City, CA 91950-4397 H. Insurance shall be written with only insurers authorized to conduct business in California that hold a current policy holder's alphabetic and financial size category rating of not less than A:VII according to the current Best's Key Rating Guide, or a company of equal financial stability that is approved by the CITY's Risk Manager. In the event coverage is provided by non-admitted "surplus lines" carriers, they must be included on the most recent List of Approved Surplus Line Insurers ("LASLI") and otherwise meet rating requirements.

I. This Agreement shall not take effect until certificate(s) or other sufficient proof that these insurance provisions have been complied with, are filed with and approved by the CITY's Risk Manager. If the CONSULTANT does not keep all insurance policies required by this Section 18 in full force and effect at all times during the term of this Agreement, the CITY may treat the failure to maintain the requisite insurance as a breach of this Agreement and terminate the Agreement as provided herein.

J. All deductibles and self-insured retentions in excess of \$10,000 must be disclosed to and approved by the CITY. CITY reserves the right to modify the insurance requirements of this Section 18, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

K. If the CONSULTANT maintains broader coverage or higher limits (or both) than the minimum limits shown above, the CITY shall be entitled to the broader coverage or higher limits (or both) maintained by the CONSULTANT. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the CITY.

19. **LEGAL FEES.** If any party brings a suit or action against the other party arising from any breach of any of the covenants or agreements or any inaccuracies in any of the representations and warranties on the part of the other party arising out of this Agreement, then in that event, the prevailing party in such action or dispute, whether by final judgment or out-of-court settlement, shall be entitled to have and recover of and from the other party all costs and expenses of suit, including attorneys' fees.

For purposes of determining who is to be considered the prevailing party, it is stipulated that attorney's fees incurred in the prosecution or defense of the action or suit shall not be considered in determining the amount of the judgment or award. Attorney's fees to the prevailing party if other than the CITY shall, in addition, be limited to the amount of attorney's fees incurred by the CITY in its prosecution or defense of the action, irrespective of the actual amount of attorney's fees incurred by the prevailing party.

20. TERMINATION.

A. This Agreement may be terminated with or without cause by the CITY. Termination without cause shall be effective only upon 60-day's written notice to the CONSULTANT. During said 60-day period the CONSULTANT shall perform all services in accordance with this Agreement.

B. This Agreement may also be terminated immediately by the CITY for cause in the event of a material breach of this Agreement, misrepresentation by the CONSULTANT in connection with the formation of this Agreement or the performance of services, or the failure to perform services as directed by the CITY.

Standard Agreement Revised May 2019 City of National City and STC Traffic, Inc.

C. Termination with or without cause shall be effected by delivery of written Notice of Termination to the CONSULTANT as provided for herein.

D. In the event of termination, all finished or unfinished Memoranda Reports, Maps, Drawings, Plans, Specifications and other documents prepared by the CONSULTANT, whether paper or electronic, shall immediately become the property of and be delivered to the CITY, and the CONSULTANT shall be entitled to receive just and equitable compensation for any work satisfactorily completed on such documents and other materials up to the effective date of the Notice of Termination, not to exceed the amounts payable hereunder, and less any damages caused the CITY by the CONSULTANT's breach, if any. Thereafter, ownership of said written material shall vest in the CITY all rights set forth in Section 7.

E. The CITY further reserves the right to immediately terminate this Agreement upon: (1) the filing of a petition in bankruptcy affecting the CONSULTANT; (2) a reorganization of the CONSULTANT for the benefit of creditors; or (3) a business reorganization, change in business name or change in business status of the CONSULTANT.

21. **NOTICES.** All notices or other communications required or permitted hereunder shall be in writing, and shall be personally delivered; or sent by overnight mail (Federal Express or the like); or sent by registered or certified mail, postage prepaid, return receipt requested; or sent by ordinary mail, postage prepaid; or telegraphed or cabled; or delivered or sent by telex, telecopy, facsimile or fax; and shall be deemed received upon the earlier of (i) if personally delivered, the date of delivery to the address of the person to receive such notice, (ii) if sent by overnight mail, the business day following its deposit in such overnight mail facility, (iii) if mailed by registered, certified or ordinary mail, five (5) days (ten (10) days if the address is outside the State of California) after the date of deposit in a post office, mailbox, mail chute, or other like facility regularly maintained by the United States Postal Service, (iv) if given by telegraph or cable, when delivered to the telegraph company with charges prepaid, or (v) if given by telex, telecopy, facsimile or fax, when sent. Any notice, request, demand, direction or other communication delivered or sent as specified above shall be directed to the following persons:

To CITY: Stephen Manganiello City Engineer/Director of Public Works Engineering & Public Works Department City of National City 1243 National City Boulevard National City, CA 91950-4397

To CONSULTANT:

Jason Stack President 5865 Avenida Encinas, Ste. 142-B Carlsbad, CA 92008

Notice of change of address shall be given by written notice in the manner specified in this Section. Rejection or other refusal to accept or the inability to deliver because of changed address of which no notice was given shall be deemed to constitute receipt of the notice, demand, request or communication sent. Any notice, request, demand, direction or other communication

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City of National City and STC Traffic, Inc.

sent by cable, telex, telecopy, facsimile or fax must be confirmed within forty-eight (48) hours by letter mailed or delivered as specified in this Section.

22. CONFLICT OF INTEREST AND POLITICAL REFORM ACT

OBLIGATIONS. During the term of this Agreement, the CONSULTANT shall not perform services of any kind for any person or entity whose interests conflict in any way with those of the City of National City. The CONSULTANT also agrees not to specify any product, treatment, process or material for the project in which the CONSULTANT has a material financial interest, either direct or indirect, without first notifying the CITY of that fact. The CONSULTANT shall at all times comply with the terms of the Political Reform Act and the National City Conflict of Interest Code. The CONSULTANT shall immediately disqualify itself and shall not use its official position to influence in any way any matter coming before the CITY in which the CONSULTANT has a financial interest as defined in Government Code Section 87103. The CONSULTANT represents that it has no knowledge of any financial interests that would require it to disqualify itself from any matter on which it might perform services for the CITY.

The CONSULTANT shall comply with all of the reporting requirements of the Political Reform Act and the National City Conflict of Interest Code. Specifically, the CONSULTANT shall file a Statement of Economic Interests with the City Clerk of the City of National City in a timely manner on forms which the CONSULTANT shall obtain from the City Clerk.

The CONSULTANT shall be strictly liable to the CITY for all damages, costs or expenses the CITY may suffer by virtue of any violation of this Section 22 by the CONSULTANT.

23. <u>PREVAILING WAGES</u>. State prevailing wage rates may apply to work performed under this Agreement. State prevailing wages rates apply to all public works contracts as set forth in California Labor Code, including but not limited to, Sections 1720, 1720.2, 1720.3, 1720.4, and 1771. Consultant is solely responsible to determine if State prevailing wage rates apply and, if applicable, pay such rates in accordance with all laws, ordinances, rules, and regulations.

24. ADMINISTRATIVE PROVISIONS.

A. Computation of Time Periods. If any date or time period provided for in this Agreement is or ends on a Saturday, Sunday or federal, state or legal holiday, then such date shall automatically be extended until 5:00 p.m. Pacific Time of the next day which is not a Saturday, Sunday or federal, state, or legal holiday.

B. *Counterparts.* This Agreement may be executed in multiple counterparts, each of which shall be deemed an original, but all of which, together, shall constitute but one and the same instrument.

C. *Captions*. Any captions to, or headings of, the sections or subsections of this Agreement are solely for the convenience of the parties hereto, are not a part of this Agreement, and shall not be used for the interpretation or determination of the validity of this Agreement or any provision hereof.

D. *No Obligations to Third Parties.* Except as otherwise expressly provided herein, the execution and delivery of this Agreement shall not be deemed to confer any rights upon, or obligate any of the parties hereto, to any person or entity other than the parties hereto.

E. *Exhibits and Schedules.* The Exhibits and Schedules attached hereto are hereby incorporated herein by this reference for all purposes. To the extent any exhibits, schedules, or provisions thereof conflict or are inconsistent with the terms and conditions contained in this Agreement, the terms and conditions of this Agreement shall control.

F. Amendment to this Agreement. The terms of this Agreement may not be modified or amended except by an instrument in writing executed by each of the parties hereto.

G. Assignment & Assumption of Rights. CONSULTANT shall not assign this Agreement, in whole or in part, to any other party without first obtaining the written consent of CITY.

H. *Waiver*. The waiver or failure to enforce any provision of this Agreement shall not operate as a waiver of any future breach of any such provision or any other provision hereof.

I. *Applicable Law.* This Agreement shall be governed by and construed in accordance with the laws of the State of California. The venue for any legal action arising under this Agreement shall be in either state or federal court in the County of San Diego, State of California.

J. Audit. If this Agreement exceeds ten-thousand dollars (\$10,000), the parties shall be subject to the examination and audit of the State Auditor for a period of three (3) years after final payment under the Agreement, per Government Code Section 8546.7.

K. *Entire Agreement.* This Agreement supersedes any prior agreements, negotiations and communications, oral or written, and contains the entire agreement between the parties as to the subject matter hereof. No subsequent agreement, representation, or promise made by either party hereto, or by or to an employee, officer, agent or representative of any party hereto shall be of any effect unless it is in writing and executed by the party to be bound thereby.

L. Successors and Assigns. This Agreement shall be binding upon and shall inure to the benefit of the successors and assigns of the parties hereto.

M. Subcontractors or Subconsultants. The CITY is engaging the services of the CONSULTANT identified in this Agreement. The CONSULTANT shall not subcontract any portion of the work, unless such subcontracting was part of the original proposal or is allowed by the CITY in writing. In the event any portion of the work under this Agreement is subcontracted, the subconsultant(s) shall be required to comply with and agree to, for the benefit of and in favor of the CITY, both the insurance provisions in Section 18 and the indemnification and hold harmless provision of Section 15 of this Agreement.

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N. Construction. The parties acknowledge and agree that (i) each party is of equal bargaining strength, (ii) each party has actively participated in the drafting, preparation and negotiation of this Agreement, (iii) each such party has consulted with or has had the opportunity to consult with its own, independent counsel and such other professional advisors as such party has deemed appropriate, relative to any and all matters contemplated under this Agreement, (iv) each party and such party's counsel and advisors have reviewed this Agreement, (v) each party has agreed to enter into this Agreement following such review and the rendering of such advice, and (vi) any rule or construction to the effect that ambiguities are to be resolved against the drafting party shall not apply in the interpretation of this Agreement, or any portions hereof, or any amendments hereto.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date and year first above written.

CITY OF NATIONAL CITY

STC TRAFFIC, INC., A CALIFORNIA CORPORATION

(Corporation - signatures of two corporate officers required)

By:

Alejandra Sotelo Solis, Mayor

APPROVED AS TO FORM:

Angil P. Morris-Jones City Attorney

By:

Roberto M. Contreras Deputy City Attorney

By: Valon Stade (Name) JASON STACK

By: <u>Nick Minicilli</u> (Name) <u>Nick Minicilli</u> (Print) Vice President

See

EXHIBIT A

June 10, 2019



City of National City Engineering & Public Works Department Attn: Roberto Yano, P.E., Deputy City Engineer 1243 National City Boulevard National City, CA 91950

Subject: Statement of Qualifications for On-Call Project Support Services for National City's Capital Improvement Program (CIP) – 2019

Dear Mr. Yano,

STC Traffic, Inc., is pleased to submit this statement of qualifications for **On-Call Project Support Services** for National City's CIP. We propose to continue to offer the range of disciplines and services we've provided the City for the past several years.

I started STC over 12 years ago with a vision for delivering specialized engineering consulting expertise to public agencies in San Diego County. National City was one of our founding clients, and in the early years, engaged our firm to service traffic systems, operations, and engineering tasks. Success on these tasks became a springboard to many more essential and diverse projects in support of the City's CIP.

Today, STC Traffic is a recognized leader in on-call municipal engineering consulting services, contracting as a prime with nearly every municipality in the region. Since we began working in National City with only a few key staff, we have grown to 24 staff members and National City has been crucial to that growth. We know how valuable National City has been to our firm and understand its continued importance. We are committed to bring the same clear ethos and professional philosophy on which I founded this firm. That professional philosophy is as follows:

Character comes first. We are successful because we are trusted with the City's work. This trust has developed through demonstrating honesty and exercising our expertise with responsibility both individually and as an organization. We choose to do the right thing rather than be expedient and we enjoy the hard work engendered. We're building more than great projects. We're also seeking to create organizations that promote our professionals to reach their fullest potential and build tomorrow's leaders on a foundation of trust that resonates with the community.

We know National City. Consultants are an integral part of National City's CIP delivery and the City depends on consultants to meet the demand of its significant program. This on-call consultant procurement will provide the expert resources and capacity necessary to meet CIP obligations over the next 3 to 5 years. STC supplements National City staff resources, provides special technical capabilities, and guides challenging projects. We've gained the confidence of both staff and management, and this has in-turn built the public's confidence in the City's ability to deliver high-quality customer service.

Institutional knowledge. STC has unique insight into agency infrastructure and procedures spanning over ten years of practice in National City. Our local knowledge, combined with agency staff familiarity and confidence, enables STC to reduce risk and waste and provide more effective project alternatives. Thanks to these advantages and experience, STC delivers high value at a lower cost which extends the purchase power of precious funds. On-Call Project Support Services for National City's CIP June 10, 2019



Project management continuity. STC provides substantial project management continuity—an essential component for a successful CIP—by offering Jason Stack as principal manager, Nick Minicilli as project manager, and Henry Trang as deputy project manager. This group has been intact and managing and producing work for National City continuously over the past 5 years. Our management team is intimately familiar with City expectations and goals. Our managers lead by example, as working managers, staying connected to projects on every level in order to sustain our well-known brand of project management.

The team. The team we've gathered for National City has grown and been refined through years of previous work together. Our subconsultants are the best in the region at what they do. We've assembled a team of talented, highly qualified local firms who share our vision, many already well known to the City. The STC team will continue to promote efficiency and performance, and our subconsultants are a key part of that objective. The team is comprised as follows:

- ✓ Aark Engineering
- ✓ Blue Violet Networks
- ✓ C&S Companies
- ✓ Ferguson Pape Baldwin Architects
- ✓ Vic Salazar Communications
- ✓ Innovative Construction Consulting Services
- ✓ National Data & Surveying Services
- Ninyo and Moore
- Rincon Consultants, Inc.
- ✓ Sampo Engineering
- Schmidt Design Group
- ✓ DHS Consulting

National City's CIP is highly recognized, and we have the distinct standing to be an important part of the success for more than twelve years. I've watched as the City's Engineering and Public Works Department has reorganized to become more efficient and continue to deliver stand-out projects and services year over year. This is a source of pride in the City and new staff have become leaders following the model of promoting public service within the organization. We have confidence in, and a strong working relationship with, both staff and management and we take great pride in the work we perform for the City.

I am the contact person for this statement of qualifications and available to discuss this with you should you have any questions about the information provided. We look forward to the opportunity to continue to build our combined track record of success for National City.

Sincerely,

Jason Stack, TE, PTOE President/ Principle-in-Charge STC Traffic, Inc.

| Contact: | Jason Stack |
|----------|-----------------------------------|
| Address: | 5865 Avenida Encinas, Suite 142-B |
| | Carlsbad, CA 92008 |
| Phone: | (760) 585-4212 |
| Email: | Jason.stack@stctraffic.com |



1 EXECUTIVE SUMMARY

This proposal presents the advantages and abilities STC and its team of subconsultants possesses, along with the services it proposes to offer the City of National City. STC Traffic, Inc., understands that the purpose of the City's request for qualifications (RFQ) is to provide the City with the best-qualified consultants — in the areas of Engineering and Public Works —in support of the various projects required for the capital improvement program (CIP). This statement of qualifications details our team's significant experience, project approach, and expert staff, which meets many of the needs of the City's CIP.

This Statement of Qualifications (SOQ) is prepared based on the requirements provided in the Request for Qualifications (RFQ) and follows the RFQ contents organization and order. This section is a primer for what follows in the submittal: our familiarity in National City, experience and technical competence, grants management, and financial management and accounting systems.

Familiarity with Local Environment. Consultants are critical to National City's CIP development and delivery process. National City staff are fully engaged in management of multiple disciplines, project delivery, and engineering and public works management and operations. This on-call CIP consultant procurement will provide National City the expert resources and capacity to meet demand for professional services necessary to implement the CIP over the next 3–5 years. STC offers a comprehensive team of subconsultants to National City to meet this demand. STC has selected the following disciplines and general services in support of the On-Call Project Support Services contract:

- ✓ Civil Engineering
- ✓ Structural Engineering
- ✓ Mechanical Engineering
- ✓ Electrical Engineering
- ✓ Traffic Engineering
- ✓ Traffic Signal Communications
- ✓ Infrastructure & Systems Integration
- ✓ Traffic Data Collection
- Transportation Planning
- ✓ Architecture
- ✓ Landscape Architecture
- ✓ ADA Compliance and Universal Design
- ✓ Intelligent Transportation Systems Planning

- ✓ Geographic Information Systems (GIS)
- ✓ Utility Design & Coordination
- Land Surveying
- ✓ Geotechnical
- ✓ Environmental Planning, Design & Engineering
- ✓ Environmental Compliance
- ✓ Construction Management & Inspections
- ✓ Planning and Design
- ✓ Community Outreach
- ✓ Engineering and Project Management
- ✓ Grants Management
- ✓ Capital Needs Assessments & Asset Management
- Building Department Support Services

STC has provided this depth of services to the City for the past several years and the City recognizes the strength of our project managers and our subconsultants. The City appreciates the option to access our subs as part of a larger multi-discipline prime project for STC to manage, or to access our subs for discipline specific projects directly. We are happy to act as a pass through to access the best experts in the specialized disciplines.

The STC Team is well organized and there is no ambiguity about roles. We are not a large prime, rather we are a specialty transportation and traffic engineering firm with a large team that can move at a highly

CALIFORNIA



efficient pace. We recognize that larger teams, just as with a larger company, does not in and of itself lead to effectiveness on a task. As a small size firm with strong leadership we are responsive and flexible with open lines of communication to meet the City's needs, in ways that large size consultants struggle to deliver. The STC Team gets to the task at hand quickly and promotes efficiency and performance.

Experience and Technical Competence. The STC Team has the skillset to deliver the scope of services and has a proven track record of executing this exact work for the City. Our business model is built around providing professionals that deliver exceeding experience, diverse expertise, and quality. We understand the critical nature of municipal engineering. Projects have risks and we minimize the risks by providing experts that know how to get the job done right the first time. Poor engineering can expose limited budgets to change orders and related issues. We have stepped into the gap on projects in National City and resolved potential issues through innovative alternatives that work within the budget and get the project delivered. We leverage our expertise to maximize budgets and avoid potential pitfalls. This allows the City to precisely appropriate funds and achieve the most "bang for the buck" over the course of the CIP. Our on-call engineering services business model is proven by our success in National City and around the county.

STC provides the continuity necessary to manage the team with Jason Stack as principal manager, Nick Minicilli as project manager, and Henry Trang as deputy project manager. This management structure is important as Mr. Stack has over 15 years of experience in National City and brings unparalleled expertise and historical perspective. Mr. Minicilli is intimately familiar with the City's CIP procedures and policies and will be the primary interface with the City's project manager. Henry Trang is assigned as deputy project manager, is well known to City staff, and will be plugged into STC team daily progress and activities.

Grants Management. STC is a regional leader in competitive grant planning, preparation, and reporting. We have successfully assisted the City in pursing grant funding through regional and statewide funding programs with awards in excess of \$7.5 million. Our acumen was demonstrated on cycle 1 of the statewide

Active Transportation Program when an STC authored grant scored first out of over 700 applications. Our management staff is expert on the Local Assistance Procedure Manual (LAPM) and reporting requirements.

Financial Management and Accounting System. STC understands how essential it is to have a strong, sound, and secured financial management and accounting system; especially for Federal-Aid projects. We follow regulations dictated in the Code of Federal



Regulations (CFR) and LAPM and exercise measures internally to provide the City security, that all records are kept in accordance to specified guidelines. This understanding will ensure National City receives funding promptly, and significantly reduces the burden of audit. STC is also keen on National City's preferences for billing procedure, and continuously analyzes costs to scope and track budgets.

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National City On-Call Project Support Services for National City's Capital Improvement Program (CIP)

| 200 8 | |
|-------|---------|
| Disci | plines: |
| 01301 | pinica. |

* Traffic Engineering

* Traffic Signal Communications Infrastructure & Systems Integration

* Transportation Planning (includes Active Transportation and Safe Routes to School)

| PRIME | Consultant | Name: |
|-------|------------|-------|
|-------|------------|-------|

STC Traffic, Inc.

FEE SCHEDULE LABOR COSTS

| Labor Classification/ Tile | Hourly Ra | Hourly Rate (Range) \$/HR | |
|-------------------------------------|-----------|---------------------------|--|
| Principal-In-Charge | \$ | 210.00 | |
| Principal Manager | \$ | 195.00 | |
| Senior Project Manager | \$ | 175.00 | |
| Senior Project Technical Specialist | \$ | 170.00 | |
| Project Manager | \$ | 160.00 | |
| Construction Manager | \$ | 150.00 | |
| Project Technical Specialist | \$ | 150.00 | |
| Senior Project Engineer | \$ | 145.00 | |
| Senior Project Planner | \$ | 135.00 | |
| Construction Engineer/Inspector | \$ | 135.00 | |
| Project Engineer | \$ | 130.00 | |
| Project Planner | \$ | 120.00 | |
| Associate Engineer | \$ | 115.00 | |
| Associate Planner | \$ | 105.00 | |
| Assistant Engineer | \$ | 100.00 | |
| Assistant Planner | \$ | 90.00 | |
| Intern | \$ | 60.00 | |

**PLEASE NOTE: The above rates are our Standard Hourly Rates inclusive of Overhead cost and Profit fee. STC Traffic, Inc. confirms these rates are fixed for the duration of the project.

INDIRECT LABOR COSTS

b) Fringe Benefits (Rate: ____%)

c) Total Fridge Benefits [(a) x (b)] \$_____

d) Overhead (Rate: _____%)

e) Overhead [(a) x (d)] _____ g) Gen & Admin [(a) x (f)] \$_____

f) General and Administrative (Rate ____%)

(h) TOTAL INDIRECT COSTS [(c) + (e) + (g)] \$____

REIMBURSEABLE EXPENSES

a) Mileage/Parking

*STC Traffic is a local business and there are no direct costs for mileage.

b) Printing/Copies c) Equipment & Material *Outsourced reimbursable expenses such as printing/reproduction, deliveries, computerized plotting, materials, etc., will be charged to the client at the consultant's cost without mark-up.

Certification of Costs:

I, the undersigned, certify to the best of my knowledge and belief that all costs identified in our Schedule of Fees are actual. reasonable, allowable, and allocable to the contract in accordance with the contract terms and conditions. Furthermore, I acknowledge that "mark-ups" for sub-consultant services will not be accepted.

Morna Stack

| Name | N | 1 | 1. | |
|---------|-----|-----|-------|--|
| | 11 | Ana | Stack | |
| Signati | Iro | | | |

CFO Title 10/14/19 Date

Signature

367 of 454

RESOLUTION NO. 2019 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, 1) AUTHORIZING THE MAYOR TO EXECUTE A THREE-YEAR AGREEMENT WITH STC TRAFFIC, INC. FOR A NOT-TO-EXCEED AMOUNT OF \$2,000,000 TO PROVIDE ON-CALL PROJECT SUPPORT SERVICES FOR NATIONAL CITY'S CAPITAL IMPROVEMENT PROGRAM (CIP), INCLUDING, BUT NOT LIMITED TO, PROJECT MANAGEMENT; TRAFFIC ENGINEERING; TRANSPORTATION PLANNING; TRAFFIC SIGNAL COMMUNICATIONS INFRASTRUCTURE AND SYSTEMS INTEGRATION; PLAN REVIEWS; CONSTRUCTABILITY REVIEWS; CONSTRUCTION SUPPORT; GRANTS MANAGEMENT; COMMUNITY OUTREACH AND COMMUNICATIONS; AND 2) AUTHORIZING THE CITY MANAGER TO EXECUTE ANY PROJECT-SPECIFIC SUPPLEMENTAL AGREEMENTS, AS MAY BE REQUIRED FOR GRANT FUNDED PROJECTS

WHEREAS, National City's Capital Improvement Program (CIP) estimates approximately \$80 million in Capital Improvement Projects needs over the next five years to include corridor enhancements for traffic calming, pedestrian / bicycle safety (including Americans with Disabilities Act compliance) and smart growth redevelopment; road diets and complete streets; safe routes to school; traffic signal modifications; new street lights; sewer replacement and upsizing; storm drain improvements and implementation of Low-Impact Development (LID) measures for treatment of urban storm water runoff; drought tolerant landscaping; facilities improvements; and park amenities; and

WHEREAS, successfully design, manage and construct these projects, the Engineering & Public Works Department advertised a Request for Qualifications (RFQ) for various engineering, architectural and construction support services on May 1, 2019; and

WHEREAS, the RFQ was advertised on the City's website, published in the San Diego Union Tribune, e-mailed to over 100 professional consulting firms and also advertised on PlanetBids where over 400 firms were notified; and

WHEREAS, the City also hosted an Information Session regarding the RFQ process on May 14, 2019 at the Martin Luther King Jr. Community Center, which was attended by over 100 people; and

WHEREAS, the City received 71 Statement of Qualifications (SOQs) from various firms by the June 10, 2019 deadline and reviewed, taking into consideration, among other things, past performance history, knowledge of the environment, the type of services offered, and the cost to the City; and

WHEREAS, based on an interview, qualifications, and past performance, staff recommends a three-year Agreement (with the option to extend for two, one year extensions) with STC Traffic, Inc. for a not-to-exceed amount of \$2,000,000 to provide oncall project support services for National City's CIP, including, but not limited to, project management; traffic engineering; transportation planning; traffic signal communications infrastructure and systems integration; plan reviews; constructability reviews; construction support; grants management; community outreach and communications; and

Resolution No. 2019 – Page Two

WHEREAS, in addition, staff recommends authorizing the City Manager to execute any project-specific supplemental agreements, as may be required for grant funded projects.

NOW, THEREFORE, BE IT RESOLVED, that the City Council hereby authorizes the Mayor to execute a three-year Agreement (with the option to extend for two, one year extensions) with STC Traffic, Inc. for a not-to-exceed amount of \$2,000,000 to provide on-call project support services for National City's CIP, including, but not limited to, project management; civil engineering; traffic engineering; transportation planning; plan reviews; constructability reviews; long-range planning; grants management; community outreach and communications. Said Agreement is on file in the Office of the City Clerk.

BE IT FURTHER RESOLVED, that the City Council hereby authorizes the City Manager to execute any project specific supplemental agreements as may be required for grant funded projects.

PASSED and ADOPTED this 19th day of November, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris Jones City Attorney The following page(s) contain the backup material for Agenda Item: <u>Resolution of the</u> <u>City Council of the City of National City calling and giving notice of the holding of a</u> <u>Special Municipal Election to be held on Tuesday, March 3, 2020 for the purpose of</u> <u>submission of a Ballot Measure to the voters as required by the provisions of the laws of</u> <u>the State of California relating to General Law Cities. (City Attorney)</u> Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.

ITEM TITLE:

Resolution of the City Council of the City of National City calling and giving notice of the holding of a Special Municipal Election to be held on Tuesday, March 3, 2020 for the purpose of submission of a ballot measure to the voters as required by the provisions of the laws of the State of California relating to general law cities.

PREPARED BY: Angil Morris-Jones

PHONE: 619 336-4222

EXPLANATION:

DEPARTMENT: City Attorney's Office

Per City Council direction at the October 15, 2019 City Council Meeting, the City Attorney was directed to draft a Resolution to place one measure to make the Office of City Clerk and City Treasurer Appointed Offices on the March 2020 Primary Ballot wherein the voters shall decide whether or not to make the City Clerk and City Treasurer Appointed.

One of the four Resolutions required to carry out the Council's direction is this Resolution calling for and giving notice of a special Municipal Election to be held on Tuesday, March 3, 2020.

| FINANCIAL STATEMENT: | | APPROVED: | Finance |
|------------------------|----------------|-----------|---------|
| ACCOUNT NO. | | APPROVED: | MIS |
| ENVIRONMENTAL REVIEW | : | | |
| ORDINANCE: INTRODUCT | TION: FINAL AD | OPTION: | |
| STAFF RECOMMENDATION | <u>4:</u> | | |
| Adopt Resolution. | | | |
| BOARD / COMMISSION REC | COMMENDATION: | | |
| ATTACHMENTS: | | | |
| Resolution | | | |
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RESOLUTION NO. 2019 –

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY CALLING AND GIVING NOTICE OF THE HOLDING OF A SPECIAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, MARCH 3, 2020 FOR THE PURPOSE OF SUBMISSION OF A BALLOT MEASURE TO THE VOTERS AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES

WHEREAS, under the provisions of the laws relating to general law cities in the State of California, a Special Municipal Election shall be held on March 3, 2020 for the purpose of submission of a ballot measure to the voters.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1. That pursuant to the requirements of the laws of the State of California relating to general law cities, there is called and ordered to be held in the City of National City, California, on Tuesday, March 3, 2020, a Special Municipal Election for the purpose of submission of the following ballot measure to the voters:

| | Yes | |
|-------------------------------------|-----|--|
| Shall the offices of City Clerk and | | |
| City Treasurer be appointive? | No | |

Section 2. The election hereby called for March 3, 2020 is hereby ordered consolidated with any other election to be held within the City on said date. The election shall be held and conducted, election officers appointed, voting precincts designated, ballots printed, polls opened and closed, ballots counted and returned, returns canvasses, results declared, and all other proceedings incidental to and connected with the election shall be regulated and done in accordance with the provisions of Section 10418 of the Elections Code and as specified herein. The Board of Supervisors of San Diego County and the San Diego County Registrar of Voters, are hereby requested to order the consolidation of the municipal election hereby called with any other election to be held within the City on said date and that said election be held in all respects as if there were only one election.

Section 3. That the ballots to be used at the election shall be in form and content as required by law.

Section 4. That the City Clerk is authorized to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct this election.

Resolution No. 2019 -Page Two

Section 5. That the polls for the election shall be open at seven o'clock a.m. of the day of the election and shall remain open continuously from that time until eight o'clock p.m. of the same day when the polls shall be closed, except as provided in Section 14401 of the Elections Code of the State of California.

Section 6. That in all particulars not recited in this resolution, the election shall be held and conducted as provided by law for holding municipal elections.

Section 7. That notice of the time and place of holding the election is hereby given and the City Clerk is authorized, instructed and directed to give further or additional notice of the election, in time, form and manner as required by law.

Section 8. That the City Clerk shall certify the passage and adoption of this Resolution and enter it into the book of original resolutions of the City.

PASSED and ADOPTED this 19th day of November, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones, City Attorney

The following page(s) contain the backup material for Agenda Item: <u>Resolution of the</u> <u>City Council of the City of National City ordering the submission of a Measure to the</u> <u>qualified voters of the City of National City at the Special Municipal Election to be held</u> <u>on March 3, 2020, to make the Offices of City Clerk and City Treasurer Appointive.</u> <u>(City Attorney)</u>

Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.

ITEM TITLE:

Resolution of the City Council of the City of National City ordering the submission of a Measure to the qualified voters of the City of National City at the Special Municipal Election to be held on March 3, 2020, to make the Offices of City Clerk and City Treasurer appointive.

PREPARED BY: Angil Morris-Jones

PHONE: 619 336-4222

EXPLANATION:

DEPARTMENT: City Attorney's Office

Per City Council direction at the October 15, 2019 City Council Meeting, the City Attorney was directed to draft a Resolution to place one measure to make the Office of City Clerk and City Treasurer Appointed Offices on the March 2020 Primary Ballot wherein the voters shall decide whether or not to make the Clerk and Treasurer Appointed.

One of the four Resolutions required to carry out the Council's direction is this Resolution ordering the submission of a Measure to the qualified voters of the City of National City at the Special Municipal Election to be held on March 3, 2020, to make the Offices of City Clerk and City Treasurer Appointive.

| FINANCIAL STATEMENT: | APPROVED: | Finance |
|---|-----------|---------|
| ACCOUNT NO. | APPROVED: | MIS |
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| ENVIRONMENTAL REVIEW: | | |
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| ORDINANCE: INTRODUCTION: FINAL ADO | PTION: | |
| STAFF RECOMMENDATION: | | |
| Adopt Resolution. | | |
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| BOARD / COMMISSION RECOMMENDATION: | | |
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| ATTACHMENTS: | | |
| Resolution | | |
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RESOLUTION NO. 2019 –

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY ORDERING THE SUBMISSION OF A MEASURE TO THE QUALIFIED VOTERS OF THE CITY OF NATIONAL CITY AT THE SPECIAL MUNICIPAL ELECTION TO BE HELD ON MARCH 3, 2020, TO MAKE THE OFFICES OF CITY CLERK AND CITY TREASURER APPOINTIVE

WHEREAS, the City Council of the City of National City desires to submit to the qualified voters of the City at the Special Municipal Election to be held on March 3, 2020 a measure to make the offices of City Clek and City Treasurer appointive; and

WHEREAS, the City Council is thereupon authorized and directed by statute to submit the proposed measure to the qualified voters.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

Section 1. That pursuant to the requirements of the laws of the State of California relating to general law cities, the following question shall be submitted to the qualified voters of the city at the Special Municipal Election to be held on March 3, 2020:

| Shall the Offices of City Clerk and City Treasurer be appointive? | Yes | |
|--|-----|--|
| City Treasurer be appointive? | No | |

Section 2. That the ballots to be used at the election shall be in the form and content as required by law.

Section 3. That the City Clerk is authorized, instructed and directed to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct said election.

Section 4. That the polls for the election shall be open at seven o'clock a.m. of the day of the elections and shall remain open continuously from that time until eight o'clock p.m. of the same day when the polls shall be closed, except as provided in Section 14401 of the Elections Code of the State of California.

Section 5. That in all particulars not recited in this resolution, the election shall be held and conducted as provided by law for holding municipal elections.

Resolution No. 2019 -Page Two

Section 6. That notice of the time and place of holding said election is given and the City Clerk is authorized, instructed and directed to give such further or additional notice of the election in time, form and manner as required by law.

PASSED and ADOPTED this 19th day of November, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones, City Attorney

The following page(s) contain the backup material for Agenda Item: <u>Resolution of the</u> <u>City Council of the City of National City requesting the Board of Supervisors of the</u> <u>County of San Diego to consolidate a Special Municipal Election to be held on March 3,</u> <u>2020 with the Statewide Presidential Primary Election to be held on that date pursuant to</u> <u>Section 10403 of the Elections Code. (City Attorney)</u> Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.

ITEM TITLE:

Resolution of the City Council of the City of National City requesting the Board of Supervisors of the County of San Diego to consolidate a Special Municipal Election to be held on March 3, 2020 with the Statewide Presidential Primary Election to be held on that date pursuant to section 10403 of the Elections Code.

PREPARED BY: Angil Morris-Jones

PHONE: 619 336-4222

EXPLANATION:

DEPARTMENT: City Attorney's Office APPROVED BY:

Per City Council direction at the October 15, 2019 City Council Meeting, the City Attorney was directed to draft a Resolution to place one measure to make the Office of City Clerk and City Treasurer Appointed Offices on the March 2020 Primary Ballot wherein the voters shall decide whether or not to make the Clerk and Treasurer Appointed.

One of the four Resolutions required to carry out the Council's direction is this Resolution requesting the Board of Supervisors of the County of San Diego to consolidate a Special Municipal Election to be held on March 3, 2020 with the Statewide Presidential Primary Election to be held on that date pursuant to section 10403 of the Elections Code.

| FINANCIAL STATEMENT: | APPROVED: | Finance |
|------------------------------------|-----------|---------|
| ACCOUNT NO. | APPROVED: | MIS |
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| ENVIRONMENTAL REVIEW: | | |
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| ORDINANCE: INTRODUCTION: FINAL AD | | |
| STAFF RECOMMENDATION: | | |
| Adopt Resolution. | | |
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| BOARD / COMMISSION RECOMMENDATION: | | |
| | | |
| ATTACHMENTS: | | |
| Resolution | | |
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RESOLUTION NO. 2019 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN DIEGO TO CONSOLIDATE A SPECIAL MUNICIPAL ELECTION TO BE HELD ON MARCH 3, 2020 WITH THE STATEWIDE PRESIDENTIAL PRIMARY ELECTION TO BE HELD ON THAT DATE PURSUANT TO SECTION 10403 OF THE ELECTIONS CODE

WHEREAS, the City Council of the City of National City called a Special Municipal Election to be held on March 3, 2020 for the purpose of submission of a ballot measure to the voters; and

WHEREAS, it is desirable that the Special Municipal Election be consolidated with the statewide Presidential Primary Election to be held on the same date and that within the City the precincts, polling places and election officers for the two elections be the same, and that the Registrar of Voters of the County of San Diego canvass the returns of the Special Municipal Election, and that the election be held in all respects as if there were only one election.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY DOES HEREBY RESOLVE AS FOLLOWS:

Section 1. That pursuant to the requirements of Section 10403 of the Elections Code, the Board of Supervisors of the County of San Diego is hereby requested to consent and agree to the consolidation of a Special Municipal Election with the statewide Presidential Primary Election on Tuesday, March 3, 2020 for the purpose of submission of the following ballot measure to the voters:

| Shall the Offices of City Clerk and | Yes | |
|-------------------------------------|-----|--|
| City Treasurer be appointive? | No | |

Section 2. That the election hereby called for March 3, 2020 shall be held and conducted, election officers appointed, voting precincts designated, ballots printed, polls opened and closed, ballots counted and returned, returnes canvassed, results declared, and all other proceedings incidental to and connected with the election shall be regulated and done in accordance with the provisions of Section 10403 of the Elections Code and as specified herein. The Board of Supervisors of San Diego County and the San Diego County Registrar of Voters are hereby requested to order the consolidation of the municipal election hereby called with any other election to be held within the City on said date, and that said election be held in all respects as if there were only one election.

Resolution No. 2019 -Page Two

Section 3. That the Registrar of Voters is authorized to canvass the returns of the Special Municipal Election. The election shall be held in all respects as if there were only one election, and only one form of ballot shall be used.

Section 4. That pursuant to Section 10002 of the Elections Code, the Board of Supervisors is requested to issue instructions to the Registrar of Voters to take any and all steps necessary for the holding of the consolidated election, including preparation and furnishing of the following:

- A listing of County precincts with the number of registered voters in each, so the City may consolidate election precincts into City voting precincts, and maps of the voting precincts;
- b) A list of polling places and poll workers the County uses for its elections;
- c) The voter record of the names and addresses of all eligible registered voters in the City in order that the City may (i) produce labels for vote-by-mail voters; (ii) produce labels for sample ballot pamphlets; (iii) print rosters of voters and street indexes;
- d) Voter signature verification services as needed;
- e) Make available to the City election equipment and assistance as needed according to state law.

Section 5. That the City of National City recognizes that additional costs will be incurred by the County by reason of this consolidation and agrees to reimburse the County for any such costs.

Section 6. That the City Clerk is hereby directed to file a certified copy of this resolution with the Board of Supervisors and the Registrar of Voters of the County of San Diego, and enter it into the book of original resolutions of the City.

Section 7. That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original resolutions of the City.

PASSED and ADOPTED this 19^h day of November, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael Dalla, City Clerk

APPROVED AS TO FORM:

The following page(s) contain the backup material for Agenda Item: <u>Resolution of the</u> <u>City Council of the City of National City authorizing the filing of an impartial analysis</u> and written arguments, and directing the City Attorney to prepare an ordinance vesting the appointing authority in the City Manager, relating to a Measure to make the Offices of City Clerk and City Treasurer Appointive. (City Attorney)</u> Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.

ITEM TITLE:

Resolution of the City Council of the City of National City authorizing the filing of an impartial analysis and written arguments, and directing the City Attorney to prepare an ordinance vesting the appointing authority in the City Manager, relating to a measure to make the Offices of City Clerk and City Treasurer Appointive.

PREPARED BY: Angil Morris-Jones

PHONE: 619 336-4222

EXPLANATION:

APPROVED BY:

Per City Council direction at the October 15, 2019 City Council Meeting, the City Attorney was directed to draft a Resolution to place one measure to make the Office of City Clerk and City Treasurer Appointed Offices on the March 2020 Primary Ballot wherein the voters shall decide whether or not to make the Clerk and Treasurer Appointed.

One of the four Resolutions required to carry out the Council's direction is this Resolution authorizing the filing of an impartial analysis and written arguments, and directing the City Attorney to prepare an ordinance vesting the appointing authority in the City Manager, relating to a measure to make the Offices of City Clerk and City Treasurer Appointive.

| FINANCIAL STATEMEN | <u>1T</u> : | APPROVED: | Finance |
|--------------------|--------------------|-----------|---------|
| ACCOUNT NO. | | APPROVED: | MIS |
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| ENVIRONMENTAL REV | /1=\//. | | |
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| ORDINANCE: INTROE | DUCTION: FINAL ADD | | |
| STAFF RECOMMENDA | TION: | | |
| Adopt Resolution. | | | |
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| BOARD / COMMISSION | RECOMMENDATION: | | |
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| ATTACHMENTS: | | | |
| Resolution | | | |
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RESOLUTION 2019 -

RESOLUTION OF THE CITY COUNCILOF THE CITY OF NATIONAL CITY AUTHORIZING THE FILING OF AN IMPARTIAL ANALYSIS AND WRITTEN ARGUMENTS, AND DIRECTING THE CITY ATTORNEY TO PREPARE AN ORDINANCE VESTING THE APPOINTING AUTHORITY IN THE CITY MANAGER, RELATING TO A MEASURE TO MAKE THE OFFICES OF CITY CLERK AND CITY TREASURER APPOINTIVE

WHEREAS, the City Council has passed a Resolution entitled "Resolution of the City Council of the City of National City Ordering the Submission of a Measure to the Qualified Voters of the City of National City at the Special Municipal Election to be held on March 3, 2020, to Make the Offices of City Clerk and City Treasurer Appointive, (the "Resolution"); and

WHEREAS, Government Code Sections 36508-36509 provide that the Offices of City Clerk and City Treasurer shall be made appointive upon approval of the voters, and Government Code Section 34856 provides that when the Offices of City Clerk and City Treasurer are appointive, the City Council shall make such appointments unless the City Council vests the appointive power in the City Manager; and

WHEREAS, the City Council desires that the election called under the Resolution be consolidated with any other election to occur on March 3, 2020 in the territory of the City and that said measure be included on the ballot for said election; and

WHEREAS, Section 9280 of the California Elections Code authorizes the filing of an impartial analysis and Sections 9281-9283 of said Code authorize the filing of written arguments for or against any ballot proposition.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, AS FOLLOWS:

Section 1. <u>Request to County to Conduct Election</u>. The Board of Supervisors of the County of San Diego and the San Diego County Registrar of Voters, are hereby requested and authorized to properly and lawfully hold and conduct a municipal election in the City on March 3, 2020 pursuant to the Resolution, including but not restricted to the providing and printing of ballots and polling place cards, election supplies, voting booths, flags, registration lists and any other materials and services required to lawfully conduct the election.

Section 2. <u>Authorization to file Written Argument</u>. The Mayor and the City Council, or their designee, are hereby authorized to prepare and file a written argument for or against the proposition to be submitted at said municipal election. All written arguments for or against the proposition shall not exceed 300 words in length and shall otherwise conform to and comply with all applicable provisions of the Ca opposition, shall be as required by the City Clerk under Section 9286 of the California Elections Code. The deadline date for the submittal of arguments, in favor or in opposition, shall be as required by the City Clerk under Section 9286 of the California Election Code.

Resolution No. 2019 -Page Two

Section 3. <u>City Attorney's Impartial Analysis</u>. The City Clerk is hereby directed to submit to the City Attorney a certified copy of the Resolution. The City Attorney is hereby authorized and directed to prepare an impartial analysis of the proposition specified in the Resolution showing the effect of the measure on the existing law and the operation of the measure, said analysis to be submitted by the City Attorney to the City Clerk for printing before the arguments for and against the measure. The analysis shall not exceed 500 words in length and shall otherwise comply in all respects with the applicable provisions of the California Elections Code. The deadline date for submittal of the analysis shall be as required by the City Clerk.</u>

Section 4. <u>Appointive Power to be Vested in City Manager.</u> In the event the measure making the offices of City Clerk and City Treasurer appointive is approved by the voters, the City Attorney is hereby directed to prepare an ordinance, to be introduced at the meeting of the City Council occurring between the date of the declaration of the election results and the date of certification of the election results by the City Council, vesting the appointive power in the City Manager.

Section 5. <u>Consolidation; Manner of Conducting Election</u>. The election hereby called for March 3, 2020 is hereby ordered consolidated with any other election to be held within the City on said date. The election shall be held and conducted, election officers appointed, voting precincts designated, ballots printed, polls opened and closed, ballots counted, and returned, returns canvasses, results declared, and all other proceedings incidental to and connected with the election shall be regulated and done in accordance with the provisions of Section 10418 of the Elections Code and as specified herein. The Board of Supervisors of San Diego County and the San Diego County Registrar of Voters, are hereby requested to order the consolidation of the municipal election hereby called with any other election to be held within the City on said date and that said election be held in all respects as if there were only one election.

Section 6. <u>Consolidation; Cost</u>. The City of National City recognizes that additional costs will be incurred by the County by reason of this consolidation and agrees to reimburse the County for any such cost.

PASSED and ADOPTED this 19th day of November, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris-Jones, City Attorney

The following page(s) contain the backup material for Agenda Item: <u>Notice of Decision -</u> <u>Planning Commission approval of a Conditional Use Permit (CUP) for the on-site sale of</u> <u>beer and wine at a new restaurant (Funky Fries and Burgers) located at 3030 Plaza Bonita</u> <u>Road, Suite 1108. (Applicant: Sebastian Hallak) (Case File No. 2019-25 CUP) (Planning)</u> Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.

ITEM TITLE:

Notice of Decision – Planning Commission approval of a Conditional Use Permit (CUP) for the onsite sale of beer and wine at a new restaurant (Funky Fries and Burgers) located at 3030 Plaza Bonita Rd. Ste. 1108. (Applicant: Sebastian Hallak) (Case File No. 2019-25 CUP)

PREPARED BY: Chris Stanley

PHONE: 619-336-4381

APPROVED BY:

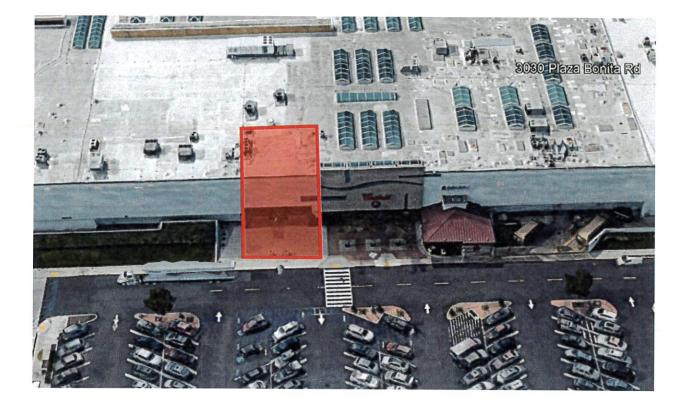
EXPLANATION:

The applicant is applying for a CUP for on-site sales of beer and wine at a new 1,739 square-foot restaurant with a 1,766 square foot covered patio. The proposed hours of alcohol sales are from 10 a.m. to 10 p.m. Sunday through Thursday and 10 a.m. to 12 a.m. Friday and Saturday. A Type 41 (On-Site Sale of Beer and Wine) license is concurrently being processed with the California Department of Alcoholic Beverage Control.

The Planning Commission conducted a public hearing on November 4, 2019. Commissioners asked questions regarding operations, sensitive uses, and hours of operation. The Commission voted to approve the CUP based on required findings and subject to Conditions of Approval.

The attached Planning Commission staff report describes the proposal in detail.

| FINANCIAL STATEMENT: | APPROVED: | Finance | | | | |
|---|---------------------------|---------|--|--|--|--|
| ACCOUNT NO. | APPROVED: | MIS | | | | |
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| ENVIRONMENTAL REVIEW: | | | | | | |
| Not a project per the California Environmental Quality Act as defined in Section 15378. | | | | | | |
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| ORDINANCE: INTRODUCTION: FINAL ADOP | TION: | | | | | |
| STAFF RECOMMENDATION: | | | | | | |
| Staff concurs with the decision of the Planning Commission and recommends that the Notice of Decision be filed. | | | | | | |
| BOARD / COMMISSION RECOMMENDATION: | | | | | | |
| The Planning Commission approved the Conditional Use Permit. | | | | | | |
| Ayes: Natividad, Baca, Flores, Yamane, DelaPaz, Garcia, Sendt | | | | | | |
| ATTACHMENTS: | | | | | | |
| 1. Overhead | 3. Resolution No. 2019-22 | 2 | | | | |
| 2. Planning Commission Staff Report | 4. Reduced Plans | | | | | |
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ATTACHMENT 1



CITY OF NATIONAL CITY - PLANNING DIVISION 1243 NATIONAL CITY BLVD., NATIONAL CITY, CA 91950

PLANNING COMMISSION STAFF REPORT

| Title: | PUBLIC HEARING – CONDITIONAL USE PERMIT FOR THE ON-SITE SALE OF BEER AND WINE AT A NEW RESTAURANT (FUNKY FRIES AND BURGERS) LOCATED AT 3030 PLAZA BONITA RD. STE. 1108 | |
|--------------------------|---|--|
| Case File No.: | 2019-25 CUP | |
| Location: | Westfield Plaza Bonita Mall | |
| Assessor's Parcel Nos.: | 564-471-07 | |
| Staff report by: | Chris Stanley, Assistant Planner | |
| Applicant: | Sebastian Hallak | |
| Zoning designation: | MXD-2 (Major Mixed-Use District) | |
| Adjacent use and zoning: | | |
| North: | Single-Family Residential across Sweetwater Rd. / RS-2 (Small Lot Res.) | |
| East: | Bonita Creek development / RS-3 (Medium-Low Den. Multi-Unit Res.) | |
| South: | Sweetwater River Park / OS (Open Space) | |
| West: | Interstate 805 Freeway / OS | |
| Environmental review: | Not a project per California Environmental Quality Act (CEQA) as defined in Section 15378 | |
| Staff recommendation: | Approve | |

ATTACHMENT 2

Staff Recommendation

Staff recommends approval of the on-site sale of beer and wine at a new restaurant, "Funky Fries and Burgers", subject to the attached recommended conditions. The sale of alcohol is conditionally-allowed in the Major Mixed-Use District zone and would be accessory to the restaurant.

Executive Summary

The business has applied for a Conditional Use Permit (CUP) to sell beer and wine at a new restaurant (Funky Fries and Burgers). The hours for the sale of beer and wine, as proposed by the applicant, are 10 a.m. to 10 p.m. Sunday through Thursday and 10 a.m. to 12 a.m. Friday and Saturday. A Type 41 (On-Site Sale of Beer and Wine) license is concurrently being processed with the California Department of Alcoholic Beverage Control (ABC).

Site Characteristics

The project location is an existing 1,739 square-foot retail space with a 1,766 square-foot covered patio located at 3030 Plaza Bonita Road Suite 1108, otherwise known as the Westfield Plaza Bonita Mall. The restaurant is located on the east side of the lower level of the mall across from The Broken Yolk restaurant. The suite has entrances from the exterior and interior of the mall. The mall continues north, west, and south of the restaurant; further west is the Interstate 805 Freeway, further south is Sweetwater River Park, further east is multifamily residential, and further north is single-family residential across Sweetwater Road.

Proposed Use

The applicant is proposing to sell beer and wine at the new restaurant. The floor plan provided with this application shows eight tables with 32 chairs as well as a covered patio with 34 tables and 128 chairs. Beer and wine would be delivered to the table upon request and would only be available with the sale of food. Proposed alcohol sales hours are from 10 a.m. to 10 p.m. Sunday through Thursday and 10 a.m. to 12 a.m. Friday and Saturday. No live entertainment is proposed.

<u>Analysis</u>

Section 18.30.050 of the Land Use Code allows for on-site alcohol sales with an approved CUP. Additional requirements for alcohol CUPs include expanded notification, a community meeting, and distance requirements.

<u>Mailing</u> - All property owners and occupants within a distance of 660 feet are required to be notified of a public hearing for alcohol-related CUP applications. Notice of this public hearing was sent to 225 occupants and owners.

<u>Community Meeting</u> - Pursuant to Section 18.30.050 (C) of the National City Zoning Code, a community meeting was held Tuesday, October 8, 2019 at 9:00 a.m. at the subject restaurant. The meeting advertisement is attached (Attachment 7). There were nine attendees, all of who were affiliated with either the business (employees) or the mall. According to the applicant, there were no inquiries in regards to the plans or the business. The applicant also stated that the same 225 occupants and owners that were notified of the Planning Commission were notified of the community meeting.

<u>Distance Requirements</u> - Chapter 18.030.050 (D) of the National City Zoning Code requires a 660-foot distance from any public school; there are no schools within 660 of the site, in addition, restaurants with greater than 30% of their area devoted to seating are exempt from this distance requirement. The property in question has over 65% of its floor area devoted to seating.

Alcohol Sales Concentration/Location

Per ABC, there are currently nine on-site sale licenses in this census tract (32.04) where a maximum of four are recommended. Therefore, this census tract is considered by ABC to be over-saturated with regard to alcohol sales outlets. For reference, the on-site alcohol outlets in the census tract are:

| Name | Address | License Type* | CUP | Closing Hours |
|-------------------------|-----------------------------|---------------|-----|----------------------|
| Outback Steakhouse | 2980 Plaza Bonita Rd. | 47 | Y | 12:00 a.m. |
| Applebee's | 3030 Plaza Bonita Rd. #1298 | 47 | Y | 12:00 a.m. |
| Red Robin | 3030 Plaza Bonita Rd. #2520 | 47 | Y | 11:00 p.m. |
| John's Incredible Pizza | 3030 Plaza Bonita Rd. #1025 | 41 | Y | 10:30 p.m. |
| Hooters | 3030 Plaza Bonita Rd. #1430 | 47 | Y | 1:00 a.m. |
| Broken Yolk | 3030 Plaza Bonita Rd. #1106 | 41 | Y | 10:00 p.m. |
| Gerry's Grill | 3030 Plaza Bonita Rd. #2510 | 47 | Y | 11:00 p.m. |
| El Pollo Grill | 3041 Bonita Rd. #105 | 41 | - | - |
| N.Y. Pizzeria | 3041 Bonita Rd. #107 | 41 | - | - |

* Type 41 - On-Sale of Beer and Wine

* Type 47 - On-Sale of Beer, Wine, and Liquor

Census tract 32.04 includes the area south of the Interstate 54, north of Bonita Road, west of Sweetwater Road, and east of the Interstate 805. The attached census tract map shows the location of the subject tract (Attachment 6).

Hours of Operation

The hours of operation for the existing license holders range from 6:00 a.m. to 1:00 a.m. for the varying properties. The Institute for Public Strategies (IPS) recommends that the serving of alcohol not be permitted after 10:00 p.m. The Police Department rates the sale of alcohol after 11:00 p.m. as a "three" on their rating system, which usually indicates a high risk.

Institute for Public Strategies

IPS provided comments recommending that owners, management, and staff be required to attend Responsible Beverage Sales and Service (RBSS) training as well as the sale of beer and wine ceasing by 10 p.m. The RBSS training is a standard condition of City Council Policy 707 and is included as a condition of approval.

Police Department (PD)

The ABC Risk Assessment provided by PD allocated a total of 14 points, which places it in the Medium Risk category. Medium risk is considered 13 to 18 points (see Attachment 9).

Findings for Approval

The Municipal Code contains six required findings for CUPs as follows:

1. The proposed use is allowable within the applicable zoning district pursuant to a Conditional Use Permit and complies with all other applicable provisions of the Land Use Code.

The use is allowable within the Major Mixed-Use District zone pursuant to a CUP, and the proposed use meets the required guidelines in the Land Use Code for alcohol sales, as discussed in the staff report.

2. The proposed use is consistent with the General Plan and any applicable specific plan.

Alcohol sales are permitted, subject to a CUP, by the Land Use Code, which is consistent with the General Plan. A restaurant use is consistent with the Major

Mixed-Use District land use designation contained in the Land Use and Community Character element of the General Plan. In addition, the property is not within a specific plan area.

3. The design, location, size, and operating characteristics of the proposed activity would be compatible with the existing and future land uses in the vicinity.

The building is existing and not proposed to be expanded. The proposal involves an accessory use for an existing suite. Potential development in this zone (MXD-2) was analyzed for traffic impacts during the most recent Land Use Update. Because the sale of alcohol would be accessory to the sale of food, no measurable increase in traffic is expected.

4. The site is physically suitable for the type, density, and intensity of use being proposed, including access, utilities, and the absence of physical constraints.

The proposed alcohol sales would be accessory to an existing restaurant use where no expansion of the premises is proposed. The addition of alcohol sales is not expected to increase the demand for parking on the property.

5. Granting the permit would not constitute a nuisance or be injurious or detrimental to the public interest, health, safety, convenience, or welfare, or materially injurious to persons, property, or improvements in the vicinity and zone in which the property is located.

The proposed use will be subject to conditions that limit the sale of beer and wine as well as the hours that it will be available; no beer or wine will be sold after 12 a.m. and will only be available with the sale of food. In addition, all business staff is required to receive RBSS training.

6. The proposed project has been reviewed in compliance with the California Environmental Quality Act (CEQA).

Per Section 15378, the project is not considered a project under CEQA, as no development is proposed. In addition, the proposed use is similar to other commercial uses in the area, which are permitted by right in the mixed-use zones. Given that there is no calculable increase in traffic and no other impacts

are anticipated, staff is of the opinion that the project would not result in any physical changes to the environment.

The following two conditions are also included with alcohol CUPs:

7. The proposed use is deemed essential and desirable to the public convenience or necessity.

In this case, alcohol sales would contribute to the viability of the restaurant, an allowed use in the Major Mixed-Use District zone.

8. Based on findings 1 through 7 above, public convenience and necessity will be served by a proposed use of the property for the retail sales of alcoholic beverages pursuant to law.

Findings for Denial

Due to there being other on-sale sites in the area, there are also findings for denial as follows:

- 1. The census tract is currently over-concentrated with seven on-sale licenses, where a maximum of four are recommended.
- 2. The proposed use is not deemed essential to the public necessity, as there are seven restaurants in census tract 32.04 that already serve alcohol.
- 3. Based on the above findings 1 and 2 above, public convenience and necessity will not be served by a proposed use of the property for the retail sales of alcoholic beverages pursuant to law.

Conditions of Approval

Standard Conditions of Approval have been included with this permit, as well as conditions specific to on-sale alcohol sales per City Council Policy 707 (alcohol incidental to food, hours of operation, RBSS training, etc.).

Summary

The proposed use is consistent with the General Plan due to alcohol sales for onsite consumption being a conditionally-allowed use in the Major Mixed-Use District zone. The proposed use would be accessory to the existing restaurant use in a commercial area. The addition of alcohol sales is not expected to increase the

demand for parking, other services on the property, or have any significant effects on the area. Although the census tract in which the restaurant is located is overconcentrated with regard to on-sale alcohol licenses, alcohol will only be available with the sale of food. The proposed used may not be considered essential and desirable to the public convenience and necessity because seven other on-sale alcohol outlets are located at Westfield Plaza Bonita.

Options

1. Approve 2019-25 CUP subject to the conditions listed within, based on the attached findings, or findings to be determined by the Planning Commission; or

2. Deny 2019-25 CUP based on the attached finding or findings to be determined by the Planning Commission; or,

3. Continue the item to a specific date in order to obtain additional information.

Attachments

- 1. Recommended Findings
- 2. Recommended Conditions of Approval
- 3. Overhead
- 4. Applicant's Plans (Exhibit A, Case File No. 2019-25 CUP, dated 9/23/2019)
- 5. Public Hearing Notice (Sent to 225 property owners & occupants)
- 6. Census Tract & Police Beat Maps
- 7. Community Meeting Minutes
- 8. City Council Policy 707
- 9. Police Department Comments
- 10. Resolutions

CHRIS STANLEY Assistant Planner

ARMANDO VERGARA Director of Community Development

RECOMMENDED FINDINGS FOR APPROVAL

2019-25 CUP - 3030 Plaza Bonita Rd. Ste. 1108

- 1. The proposed use is allowable within the applicable zoning district pursuant to a Conditional Use Permit and complies with all other applicable provisions of the Land Use Code, because the use is allowable within the Major Mixed-Use District zone pursuant to a CUP, and the proposed use meets the required guidelines in the Land Use Code for alcohol sales, as discussed in the staff report.
- 2. The proposed use is consistent with the General Plan and any applicable specific plan because alcohol sales are permitted, subject to a Conditional Use Permit, by the Land Use Code, which is consistent with the General Plan. A restaurant use is consistent with the Major Mixed-Use District land use designation contained in the Land Use and Community Character element of the General Plan. In addition, the property is not within a specific plan area.
- 3. The design, location, size, and operating characteristics of the proposed activity would be compatible with the existing and future land uses in the vicinity, because the building is existing and not proposed to be expanded. The proposal involves an accessory use for an existing suite. Potential development in this zone (MXD-2) was analyzed for traffic impacts during the most recent Land Use Update. Because the sale of alcohol would be accessory to the sale of food, no measurable increase in traffic is expected.
- 4. The site is physically suitable for the type, density, and intensity of the use being proposed, including access, utilities, and the absence of physical constraints because the proposed alcohol sales would be accessory to an existing restaurant use where no expansion of the premises is proposed. The addition of alcohol sales is not expected to increase the demand for parking on the property.
- 5. Granting the permit would not constitute a nuisance, be injurious, or detrimental to the public interest, health, safety, convenience, or welfare, or materially injurious to persons, property, or improvements in the vicinity and zone in which the property is located because the proposed use will be subject to conditions that limit the sale of beer and wine as well as the hours that it will be available; no beer or wine will be sold after 12 1.m. and will only be available with the sale of food. In addition, all business staff is required to receive RBSS training.
- 6. The proposed project has been reviewed in compliance with the California Environmental Quality Act because per Section 15378, the project is not

- considered a project under CEQA, as no development is proposed. In addition, the proposed use is similar to other commercial uses in the area, which are permitted by right in the mixed-use zones. Given that there is no calculable increase in traffic and no other impacts are anticipated, staff is of the opinion that the project would not result in any physical changes to the environment.
- 7. The proposed use is deemed essential and desirable to the public convenience or necessity because alcohol sales would contribute to the viability of the restaurant, an allowed use in the Major mixed-Use Distrcit zone.
- 8. Based on findings 1 through 7 above, public convenience and necessity will be served by a proposed use of the property for the on-site sales of alcoholic beverages pursuant to law.

RECOMMENDED FINDINGS FOR DENIAL

2019-25 CUP - 3030 Plaza Bonita Rd. Ste. 1108

- 1. The census tract is currently over-concentrated with seven on-sale licenses, where a maximum of four are recommended.
- 2. The proposed use is not deemed essential to the public necessity, as there are seven restaurants in census tract 32.04 that already serve alcohol.
- 3. Based on findings 1 and 2 above, public convenience and necessity will not be served by a proposed use of the property for the retail sales of alcoholic beverages pursuant to law.

RECOMMENDED CONDITIONS OF APPROVAL

2019-25 CUP – 3030 Plaza Bonita Rd. Ste. 1108

General

- 1. This Conditional Use Permit authorizes the sale of beer and wine for on-site consumption at a new restaurant located at 3030 Plaza Bonita Rd. Ste. 1108. Plans submitted for permits associated with this project shall conform to Exhibit A, Case File No. 2019-25 CUP, dated 9/23/2019.
- 2. Before this Conditional Use Permit shall become effective, the applicant and the property owner shall both sign and have notarized an Acceptance Form, provided by the Planning Division, acknowledging and accepting all conditions imposed upon the approval of this permit. Failure to return the signed and notarized Acceptance Form within 30 days of its receipt shall automatically terminate the Conditional Use Permit. The applicant shall also submit evidence to the satisfaction of the Planning Division that a Notice of Restriction on Real Property is recorded with the County Recorder. The applicant shall pay necessary recording fees to the County. The Notice of Restriction shall provide information that conditions imposed by approval of the Conditional Use Permit are binding on all present or future interest holders or estate holders of the property. The Notice of Restriction shall be approved as to form by the City Attorney and signed by the Director of Community Development prior to recordation.
- 3. This permit shall become null and void if not exercised within one year after adoption of the resolution of approval unless extended according to procedures specified in the Municipal Code.
- 4. This permit shall expire if the use authorized by this resolution is discontinued for a period of 12 months or longer. This permit may also be revoked, pursuant to provisions of the Land Use Code, if discontinued for any lesser period of time.
- 5. This *Conditional Use Permit* may be revoked if the operator is found to be in violation of any Conditions of Approval.

Planning

6. All sellers of alcohol shall receive Responsible Beverage Service and Sales (RBSS) training, including all owners, and managers. The RBSS training must be certified by the Department of Alcoholic Beverage Control (ABC). Proof of completion of an approved RBSS program must be provided prior to issuance of a city business license. As part of the RBSS training, the permittee shall make available a domestic violence training session as provided by the Institute of Public Strategies.

- The sale of alcoholic beverages shall be permitted only between the hours of 10 a.m. to 10 p.m. Sunday through Thursday and 10 a.m. to 12 a.m. Friday and Saturday
- 8. The sale of alcohol shall not exceed the sale of food. With the annual renewal of the City business license, the business proprietor shall submit a statement clearly indicating total alcoholic beverage sales and total food sales. Said statement shall be subject to audit and verification by employees of the City, who are authorized to examine, audit and inspect such books and records of the license, as may be necessary in their judgment to verify that the sale of alcohol does not exceed the sale of food. All information obtained by an investigation of records shall remain confidential.
- 9. Alcohol shall be available only in conjunction with the purchase of food.
- 10. Permittee shall post signs in the patio dining area, including all exits to outdoor seating areas, indicating that alcoholic beverages shall be consumed inside the restaurant or patio area and shall not be taken off-premises.
- 11.No live entertainment is permitted without modification of this CUP or issuance of a Temporary Use Permit.



CITY OF NATIONAL CITY - PLANNING DIVISION 1243 NATIONAL CITY BLVD., NATIONAL CITY, CA 91950

NOTICE OF PUBLIC HEARING CONDITIONAL USE PERMIT FOR THE ON-SITE SALE OF BEER AND WINE AT A NEW RESTAURANT (FUNKY FRIES AND BURGER) LOCATED AT 3030 PLAZA BONITA RD. STE. 1108 CASE FILE NO.: 2019-25 CUP APN: 564-471-07

The National City Planning Commission will hold a public hearing after the hour of 6:00 p.m. **Monday, November 4, 2019**, in the City Council Chambers, Civic Center, 1243 National City Boulevard, National City, California, on the proposed request. (Applicant: Sebastian Hallak)

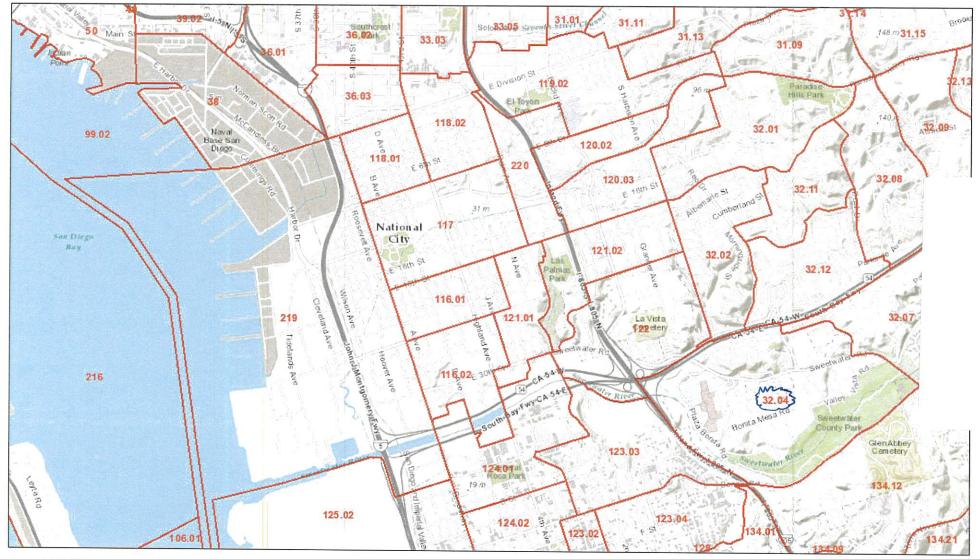
This application has been submitted for Planning Commission consideration. The project site is a new restaurant in the Major Mixed-Use District (MXD-2) zone. The applicant is proposing to sell beer and wine for on-site consumption (Type 41 License) in the 1,750 square-foot commercial space. The proposed alcohol sales hours are 10:00 a.m. to 10:00 p.m. Sunday through Thursday and 10:00 a.m. to 12:00 a.m. Friday and Saturday.

Information is available for review at the City's Planning Division, Civic Center. Members of the public are invited to comment. Written comments should be received on or before 12:00 p.m., **November 4, 2019** by the Planning Division, who can be contacted at 619-336-4310 or <u>planning@nationalcityca.gov</u>.

If you challenge the nature of the proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

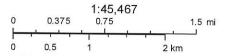
NATIONAL CITY PLANNING DIVISION

ARMANDO VERGARA Director of Community Development



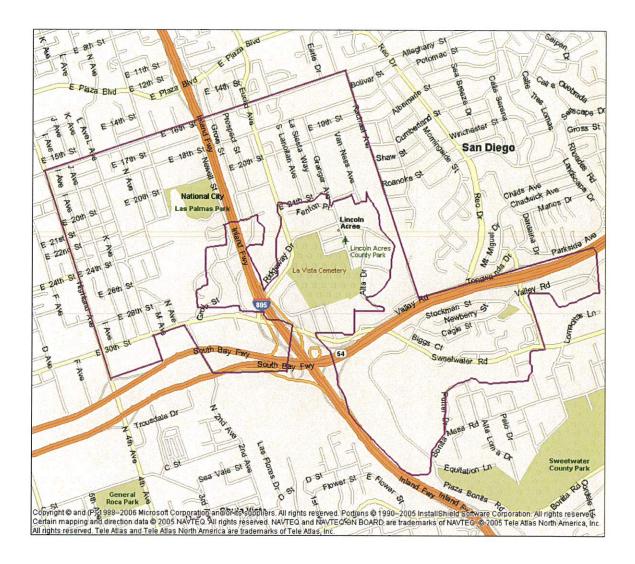
August 25, 2014

CensusTracts 2010



Sources: Esri, HERE, DeLorme, TomTom, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), swisstopo, MapmyIndia, © OpenStreetMap contributors, and the GIS User Community

402 of 454



City of National City Beat 23

Source: Microsoft Mappoint NCPD CAU, 4/18/07

FUNKY FRIES & BURGERS CUP APPLICATION FOR ALCOHOL USE

OCTOBER 8, 2019

COMMUNITY MEETING MINUTES

- The Community Meeting for Funky Fries & Burgers CUP Application was held on October 8, 2019.
- The meeting began at 9:00 am and ended at 10:30am. The CUP plans were available for viewing, and both the architect, Katherine Baker, and the business owner, Sebastian Hallak, were present.
- Family members showed up to support the CUP application. Employees and other mall employees were also there in support.
- There were no inquiries regarding the plans or the operations of the business.
- No one showed up to the meeting in opposition of the CUP application.
- The sign-in sheet has the names of all people who came to the meeting.

This concludes the meeting minutes.

Sincerely,

B

Katherine Baker Baker Architecture

TITLE: Alcohol Beverage License Application Review Process
and Alcohol Conditional Use Permit StandardsPOLICY
NUMBER 707

ADOPTED: November 12, 1991

AMENDED OR REVISED: July 17, 2018

Page 1 of 5

PURPOSE/BACKGROUND:

To streamline the process of alcohol license application review to ensure timely staff responses and/or protests to the Department of Alcoholic Beverage Control regarding these applications.

The City Municipal Code requires Conditional Use Permits for the sale of alcohol. Such land use regulation is designed to ensure that the health, safety and welfare of the community does not become negatively impacted. In order to minimize any potential adverse effects of alcohol sales for both on and off-site consumption, including public drunkenness, disorderly conduct, illegal sales or domestic violence, the City adopts conditions of approvals and enact policies designed to protect the public from such effects. The following sets forth the City Council's policy on the applicable alcohol standards for Conditional Use Permit applications for both on and off-sale alcohol sales, as well as the Department of Alcoholic Beverage Control application notification requirements.

POLICY:

The Department of Alcoholic Beverage Control (ABC) sends copies of all alcoholic beverage license applications to the Police Department. The City has thirty days from the date of the ABC mailing to provide comments to the ABC. If no protests are received within that time period, the ABC issues the license.

The Police Department is responsible for ensuring that an appropriate Conditional Use Permit (CUP) exists for the applicant business. If such a CUP exists, the copy of the application is simply filed by the Police Department in the existing file with the notation that there were no objections to the issuance of the license. If it is a new (in the case of an "original" license application) or expanding business or one seeking a license to effect a premises transfer, and no CUP exists, the Police Department is responsible for sending a letter to the ABC protesting the issuance of the license until a CUP is issued by the City.

Whenever such a protest letter is sent to the ABC, that agency notifies the applicant that they must begin the process of obtaining a CUP with the City's Planning Division and that the issuance of the alcoholic beverage license will be delayed until such time as the protest is withdrawn.

| TITLE: Alcohol Beverage License Applic and Alcohol Conditional Use Per | | POLICY NUMBER 707 |
|---|------------|--|
| ADOPTED: November 12, 1991 | AMENDED OR | n of de 1 and softwart of the set of Million Balances of Agene Balances from |

AMENDED OR REVISED: July 17, 2018

Page 2 of 5

Once a CUP has been issued, the Planning Division notifies the Police Department of that issuance and it is then the responsibility of the Police Department to notify the ABC that the protest is withdrawn.

The CUP application, approval and issuance process is such that it provides all the checks, balances and controls necessary to ensure that businesses seeking alcoholic beverage licenses are in compliance with local standards.

These conditions of approval shall apply to all new Conditional Use Permits (CUPs) for the sale of alcohol for on and/or off-site consumption and modifications of existing CUPs for such sales as specified by the preceding parenthetical references with each condition. These references specify to which type of alcohol CUP being applied for the conditions would apply to – on-sale (restaurant, bar, etc) or off-sale (market, grocery store, etc). Regulation of these conditions and allowances shall be enforced through the Conditional Use Permit process, specifically conditions of approval to read as follows:

- 1. *(off-sale alcohol)* The sale of beer or malt beverages in quantities of quarts, 22 ounce, 32 ounce, 40 ounce, or similar size containers is prohibited.
- 2. (off-sale alcohol) No beer products shall be sold of less than manufacturer's prepackaged three-pack quantities of 24 ounce cans per sale. There shall be no sale of single cans or bottles.
- 3. *(off-sale alcohol)* No sale of wine shall be sold in containers of less than 750 milliliters. The sale of wine with an alcoholic content greater than 15% by volume is prohibited.
- 4. **(off-sale alcohol)** Flavored malt beverages, also known as premium malt beverages and flavored malt coolers, and sometimes commonly referred to as wine coolers, may be sold only by four-pack or other manufacturer's pre-packaged multi-unit quantities.
- 5. *(off-sale alcohol)* The consumption of alcoholic beverages is prohibited on the subject premises, and on all parking lots and outbuildings and any property or adjacent property under the control of the applicant.
- 6. *(off-sale alcohol)* All cups and containers shall be sold at or above prevailing prices and in their original multi-container packages of no fewer than 12, and no cups and containers shall be given free of charge.

| TITLE: Alcohol Beverage License Applicati and Alcohol Conditional Use Permit | |
|---|--|
| ADOPTED: November 12, 1991 | AMENDED OR REVISED: July 17, 2018 |
| | Page 3 of 5 |
| (off-sale alcohol) Ice may be sold only and in quantities of not less than three po free of charge. | |
| (off-sale alcohol) The display of alcohol in substantial conformance with Exhibit _ | |
| (off-sale alcohol) Permittee shall post compliance with Chapter 10.30.070 of Additionally, the permittee shall post s Division, at each entrance to the applican loitering and consumption of alcohol on th his control. Said signs shall not be less th not less than one inch in height. The sign | of the National City Municipal Code. igns, to be approved by the Planning nt's premises and parking lot, prohibiting ne premises and adjacent property under nan 17 by 22 inches in size, with lettering |
| a. "No open alcoholic beverag premises." | ge containers are allowed on these |
| b. "No loitering is allowed." | |
| 10. (off-sale alcohol) Containers of alcoho after being sold to patrons, for the purpo | |
| 11. (off-sale alcohol) Exterior advertising indicating the availability of alcoholic directed to the exterior from within, are beverages and signs, which are clearly violation of this condition. | beverages, including advertising/signs prohibited. Interior displays of alcoholic |
| 12. (off-sale alcohol) The quarterly gross exceed the gross sales of all other com applicant shall at all times keep records of alcoholic beverages and the gross sale be kept no less frequently than on a qua to the City Finance Department and Department of Alcoholic Beverage Contro | modities during the same period. The which reflect separately the gross sales es of all other items. Said records shall rterly basis and shall be made available any Peace Officer of the California |
| 13. (on and off-sale alcohol) All sellers Responsible Beverage Service and Sale and managers. The RBSS training m Alcoholic Beverage Control (ABC). Proc program must be provided prior to issuar | s (RBSS) training, including all owners, ust be certified by the Department of of of completion of an approved RBSS |

| TITLE: Alcohol Beverage License Application and Alcohol Conditional Use Permit Sta | Review Process POLICY andards NUMBER 707 |
|---|---|
| ADOPTED: November 12, 1991 | AMENDED OR REVISED: July 17, 2018 |
| | Page 4 of 5 |
| of the RBSS training, the permittee shall n training session as provided by the Institute of I | |
| 14. (on-sale alcohol) The sale of alcohol shall r annual renewal of the City business license, a statement clearly indicating total alcoholic Said statement shall be subject to audit and who are authorized to examine, audit and in license, as may be necessary in their judgm does not exceed the sale of food. All inform records shall remain confidential. | , the business proprietor shall submit beverage sales and total food sales. verification by employees of the City, ispect such books and records of the nent to verify that the sale of alcohol |
| 15. <i>(on-sale alcohol)</i> Alcohol shall be available of food. | only in conjunction with the purchase |
| 16. (on-sale alcohol with patio) Permittee shal including all exits to outdoor seating areas, must be consumed inside the restaurant o off-premises. | , indicating that alcoholic beverages |
| (tasting rooms) The requirements that a purchase of food and that alcohol sales not tasting rooms. | alcohol be available only with the exceed food sales shall not apply to |
| 18. (tasting rooms) Sales of sealed bottles of growlers) for off-site consumption of the pr licensee may be sold and/or consumed at this | roduct manufactured by the master |
| <i>19. (tasting rooms)</i> Hours of operation of tastin 10:00 a.m. to 10:00 p.m. with last call being a | 228 |
| 20. <i>(tasting rooms)</i> With the submittal of a bus Police Department shall provide an ABC F applicant that indicates whether the busines high risk. In the event that a risk assessmen than 15 points, no business license shall b Conditional Use Permit. | Risk Assessment for each business ss is considered a low, medium, or nt for the business allocates or more |

| TITLE: Alcohol Beverage License Application F | |
|--|--|
| and Alcohol Conditional Use Permit Sta | |
| | AMENDED OR REVISED: July 17, 2018 |
| | Page 5 of 5 |
| The sale of three-packs of 24-oz cans of beer s off-sale CUPs where a condition exists limitir quantities. However, business wishing to avail t conform with all regulations of the Department of | ng sales to no less than six-pack themselves of this modification must |
| The Council may, at its sole discretion, choose to conditions. | to waive or modify any of the above |
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NATIONAL CITY POLICE DEPARTMENT ALCOHOL BEVERAGE CONTROL RISK ASSESSMENT

DATE: 10/01/2019

BUSINESS NAME: Funky Fries & Burgers ADDRESS: 3030 Plaza Bonita Road, Suite 1108

OWNER NAME: Sebastian Hallak

_DOB: 05/20/1987

OWNER ADDRESS: 10476 Magical Waters Ct, Spring Valley

(add additional owners on page 2)

I. Type of Business

- ✓ Restaurant (1 pt) Market (2 pts) Bar/Night Club (3 pts) Tasting Room (1pt)
- II. <u>Hours of Operation</u> Daytime hours (1 pt) Close by 11pm (2 pts)
 - ✓ Close after 11pm (3 pts)

III. Entertainment

Music (1 pt) Live Music (2 pts) Dancing/Live Music (3 pts) ✓ No Entertainment (0 pts) IV. Crime Rate

I v. <u>Clime Rate</u>

- Low (1 pt) Medium (2 pts)
- ✓ High (3 pts)

V. <u>Alcohol Businesses per Census Tract</u> Below (1 pt) Average (2 pts) ✓ Above (3 pts)

Notes:

II. Applicant will close business after

11 on Friday and Saturday.

V. Tract 32.04 allows for 4 on sale licenses.

There are currently 9 active.

| VI. <u>Calls for Service at Location (for previous 6 months</u> |) |
|---|---|
| Below (1 pt) | |
| Average (2 pts) ✓ Above (3 pts) | Low Risk (12pts or less) Medium Risk (13 – 18pts) |
| VII. Proximity Assessment (1/4 mile radius of location) | High Risk (19 – 24pts) |
| ✓ Mostly commercial businesses (1 pt) | |
| Some businesses, some residential (2 pts) | Total Points <u>14</u> |
| Mostly residential (3 pts) | |
| VIII. <u>Owner(s) records check</u> ✓ No criminal incidents (0 pts) Minor criminal incidents (2 pts) Multiple/Major criminal incidents (3 pts) | |
| OWNER NAME:D | OB: |
| OWNER ADDRESS: | |
| OWNER NAME:D | OB: |
| OWNER ADDRESS: | |
| Recommendation: | |
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Completed by: W. Walters Badge ID: 398 -

RESOLUTION NO. 2019-22

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF NATIONAL CITY, CALIFORNIA APPROVING A CONDITIONAL USE PERMIT FOR ON-SITE ALCOHOL SALES AT A NEW RESTAURANT LOCATED AT 3030 PLAZA BONITA ROAD SUITE 1108 CASE FILE NO. 2019-25 CUP APN: 564-471-07

WHEREAS, the Planning Commission of the City of National City considered a Conditional Use Permit for the on-site sale of beer and wine at a new restaurant for a property located at 3030 Plaza Bonita Road Ste. 1108 at a duly advertised public hearing held on November 4, 2019, at which time oral and documentary evidence was presented; and,

WHEREAS, at said public hearings the Planning Commission considered the staff report contained in Case File No. 2019-25 CUP maintained by the City and incorporated herein by reference along with evidence and testimony at said hearing; and,

WHEREAS, this action is taken pursuant to all applicable procedures required by State law and City law.

NOW, THEREFORE, BE IT RESOLVED by the Planning Commission of the City of National City, California, that the testimony and evidence presented to the Planning Commission at the public hearing held on November 4, 2019, support the following findings:

- 1. The proposed use is allowable within the applicable zoning district pursuant to a Conditional Use Permit and complies with all other applicable provisions of the Land Use Code, because the use is allowable within the Major Mixed-Use District zone pursuant to a CUP, and the proposed use meets the required guidelines in the Land Use Code for alcohol sales, as discussed in the staff report.
- 2. The proposed use is consistent with the General Plan and any applicable specific plan because alcohol sales are permitted, subject to a Conditional Use Permit, by the Land Use Code, which is consistent with the General Plan. A restaurant use is consistent with the Major Mixed-Use District land use designation contained in the Land Use and Community Character element of the General Plan. In addition, the property is not within a specific plan area.

25

- 3. The design, location, size, and operating characteristics of the proposed activity would be compatible with the existing and future land uses in the vicinity, because the building is existing and not proposed to be expanded. The proposal involves an accessory use for an existing suite. Potential development in this zone (MXD-2) was analyzed for traffic impacts during the most recent Land Use Update. Because the sale of alcohol would be accessory to the sale of food, no measurable increase in traffic is expected.
- 4. The site is physically suitable for the type, density, and intensity of the use being proposed, including access, utilities, and the absence of physical constraints because the proposed alcohol sales would be accessory to an existing restaurant use where no expansion of the premises is proposed. The addition of alcohol sales is not expected to increase the demand for parking on the property.
- 5. Granting the permit would not constitute a nuisance, be injurious, or detrimental to the public interest, health, safety, convenience, or welfare, or materially injurious to persons, property, or improvements in the vicinity and zone in which the property is located because the proposed use will be subject to conditions that limit the sale of beer and wine as well as the hours that it will be available; no beer or wine will be sold after 12 a.m. and will only be available with the sale of food. In addition, all business staff is required to receive RBSS training.
- 6. The proposed project has been reviewed in compliance with the California Environmental Quality Act because per Section 15378, the project is not considered a project under CEQA, as no development is proposed. In addition, the proposed use is similar to other commercial uses in the area, which are permitted by right in the mixed-use zones. Given that there is no calculable increase in traffic and no other impacts are anticipated, staff is of the opinion that the project would not result in any physical changes to the environment.
- 7. The proposed use is deemed essential and desirable to the public convenience or necessity because alcohol sales would contribute to the viability of the restaurant, an allowed use in the Major mixed-Use District zone.
- 8. Based on findings 1 through 7 above, public convenience and necessity will be served by a proposed use of the property for the on-site sales of alcoholic beverages pursuant to law.

BE IT FURTHER RESOLVED that the application for a Conditional Use Permit is approved subject to the following conditions:

26

General

- 1. This Conditional Use Permit authorizes the sale of beer and wine for on-site consumption at a new restaurant located at 3030 Plaza Bonita Rd. Ste. 1108. Plans submitted for permits associated with this project shall conform to Exhibit A, Case File No. 2019-25 CUP, dated 9/23/2019.
- 2. Before this Conditional Use Permit shall become effective, the applicant and the property owner shall both sign and have notarized an Acceptance Form, provided by the Planning Division, acknowledging and accepting all conditions imposed upon the approval of this permit. Failure to return the signed and notarized Acceptance Form within 30 days of its receipt shall automatically terminate the Conditional Use Permit. The applicant shall also submit evidence to the satisfaction of the Planning Division that a Notice of Restriction on Real Property is recorded with the County Recorder. The applicant shall pay necessary recording fees to the County. The Notice of Restriction shall provide information that conditions imposed by approval of the Conditional Use Permit are binding on all present or future interest holders or estate holders of the property. The Notice of Restriction shall be approved as to form by the City Attorney and signed by the Director of Community Development prior to recordation.
- 3. This permit shall become null and void if not exercised within one year after adoption of the resolution of approval unless extended according to procedures specified in the Municipal Code.
- 4. This permit shall expire if the use authorized by this resolution is discontinued for a period of 12 months or longer. This permit may also be revoked, pursuant to provisions of the Land Use Code, if discontinued for any lesser period of time.
- 5. This *Conditional Use Permit* may be revoked if the operator is found to be in violation of any Conditions of Approval.

Planning

- 6. All sellers of alcohol shall receive Responsible Beverage Service and Sales (RBSS) training, including all owners, and managers. The RBSS training must be certified by the Department of Alcoholic Beverage Control (ABC). Proof of completion of an approved RBSS program must be provided prior to issuance of a city business license. As part of the RBSS training, the permittee shall make available a domestic violence training session as provided by the Institute of Public Strategies.
- The sale of alcoholic beverages shall be permitted only between the hours of 10 a.m. to 10 p.m. Sunday through Thursday and 10 a.m. to 12 a.m. Friday and Saturday

- 8. The sale of alcohol shall not exceed the sale of food. With the annual renewal of the City business license, the business proprietor shall submit a statement clearly indicating total alcoholic beverage sales and total food sales. Said statement shall be subject to audit and verification by employees of the City, who are authorized to examine, audit and inspect such books and records of the license, as may be necessary in their judgment to verify that the sale of alcohol does not exceed the sale of food. All information obtained by an investigation of records shall remain confidential.
- 9. Alcohol shall be available only in conjunction with the purchase of food.
- 10. Permittee shall post signs in the patio dining area, including all exits to outdoor seating areas, indicating that alcoholic beverages shall be consumed inside the restaurant or patio area and shall not be taken off-premises.
- 11. No live entertainment is permitted without modification of this CUP or issuance of a Temporary Use Permit.

BE IT FURTHER RESOLVED that copies of this Resolution be transmitted forthwith to the applicant and to the City Council.

BE IT FINALLY RESOLVED that this Resolution shall become effective and final on the day following the City Council meeting where the Planning Commission resolution is set for review, unless an appeal in writing is filed with the City Clerk prior to 5:00 p.m. on the day of that City Council meeting. The City Council may, at that meeting, appeal the decision of the Planning Commission and set the matter for public hearing.

CERTIFICATION:

This certifies that the Resolution was adopted by the Planning Commission at their meeting of November 4, 2019, by the following vote:

AYES: Natividad, Baca, Flores, Sendt, Yamane, Garcia, Dela Paz

NAYS: None.

ABSENT: None.

ABSTAIN: None.

STORM WATER BMP NOTES

City of National City Engineering

NATIONAL CIT completion of forms I-1 and I-2:

Construction Storm Water BMP Notes

- All applicable construction BMPs and non-storm water discharge BMPs shall be implemented in accordance with the City of National City minimum BMP requirements included in the National City Municipal Code and the City of National City Jurisdictional
- included in the National City Municipal Code and the City of National City Juriadictional Runoff Management Program (JRMP). All storm water BMPs shall be maintained for the duration of the project. 2. Erosion control BMPs shall be implemented for all portions of the project area in which no work has been done or is planned to be done over a period of 14 or more days. All onsite draininge pathways that convey concentrated flows shall be stabilized to prevent crosion. 3. Run- on from areas outside the project area shall be diverted around work areas to the extent feasible. Run- on that cannot be diverted shall be managed using appropriate erosion and rediment control BMPs. 4. Sediment control BMPs shall be implemented, including providing fiber rolls, gravel bags, or other equally effective BMPs around the perimeter of the project to prevent transport of soil and sediment forsite. Any sediment tracked onto offsite prevent transport of soil and sediment for the share share the installed and maintained in accordance with the applicable CASOA for thetes.
- applicable CASOA fact sheets.
- applicable CASQA for sheets.
 5. Trush and offeq OA for sheets.
 5. Trush and offeq OA for sheets shall be pheed in a designated area at least daily and shull be disposed of in accordance with applicable requirements.
 6. Materials shull be stored to avoid being trusported in storem water runoff and non-storm water discharges. Concrete without shall be discreted to a washout area designed in accordance with CASQA standards; concrete shall not be vashed out to the ground.
 7. Stockplies and other sources of pollutants shall be covered when the chance of rain within the next 48 hours is at least 50%.

The following post-construction (permanent) BMP notes listed shall be added to the site plan for all Standard Projects, except where not applicable and feasible as determined by the City of National

Permanent Storm Water BMP Notes

- 1. Landscaped areas shall be designed in accordance with Water Efficient Landscape

- Landscaped areas shall be designed in accordance with Water Ethlenent Landscape Ordinance requirements.
 Roof drainage shall be directed to landscaped areas or rain barrels.
 Wolkways shall be designed to drain to adjacent landscaped or natural areas or constructed using permeable materials.
 Streets, ideavalls, and parking lot aides shell be constructed to the minimum width necessary, provided public safety is not compromised.
 Existing trees and matural areas, including but not limited to natural water bodies and natural storage reservoirs or drainage corribots (e.g., nopographic depressions, matural svales, and areas of naturally permeable soils), shall be conserved or otherwise protected to the extent feasible.

For additional information please visit: ionalcityca.gov/index.aspx?page=568 2

> **City of National City** Engineering

February 2010

February 2016

- 6. The impervious footprint, including reofed areas and paved areas, of the project shall be minimized to the extent applicable and feasible.
 7. Dumpares, other trast receptacles, and vasate cooking oil containers shall be stored inside buildings or in four-sided enclosures with a structural averhead canopy designed to prevent

- autompt of in row-nated encosures with a structure overhead encopy designed to prevent precipitation from contacting materials stored in the enclosure.
 8. Onsite storm drains shall be stendled or otherwise permanently labeled with "No Dumping, Drains to Ocean" or other equivalent lauguage approved by the City.
 9. Outdoor material storage areas and outdoor work areas shall be protected from rainfall, run-on, and wind dispersal.

| on please visit: | | |
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| pov/index.aspx?page=368 | 3 | |

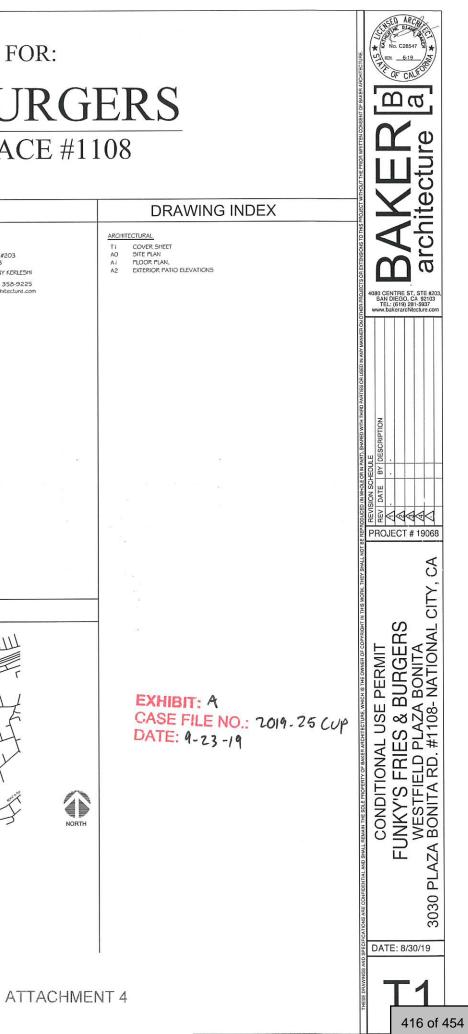
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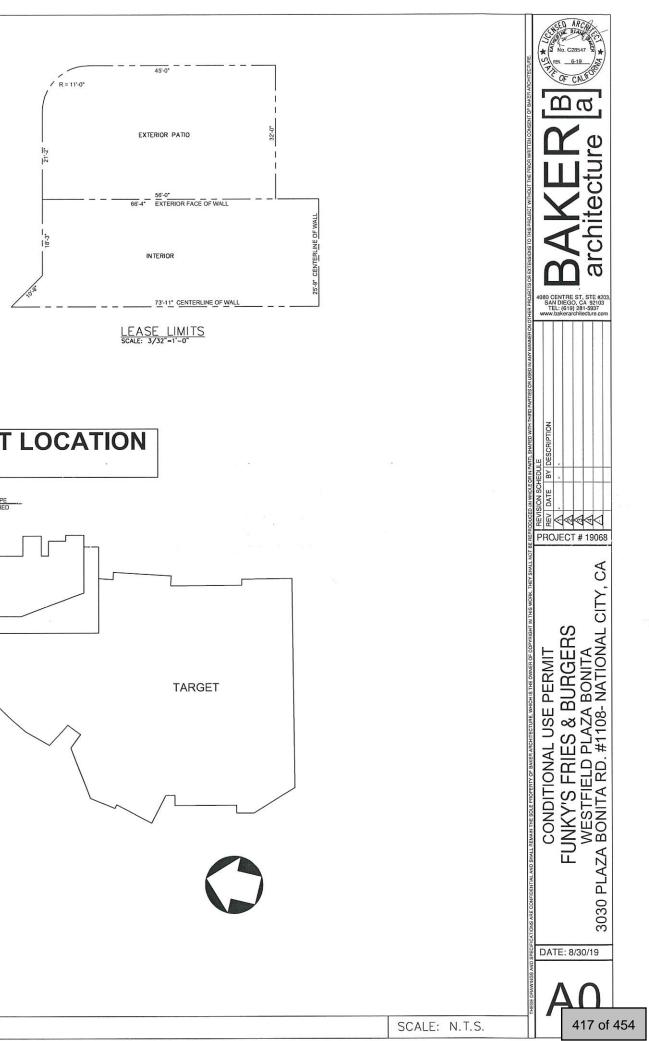
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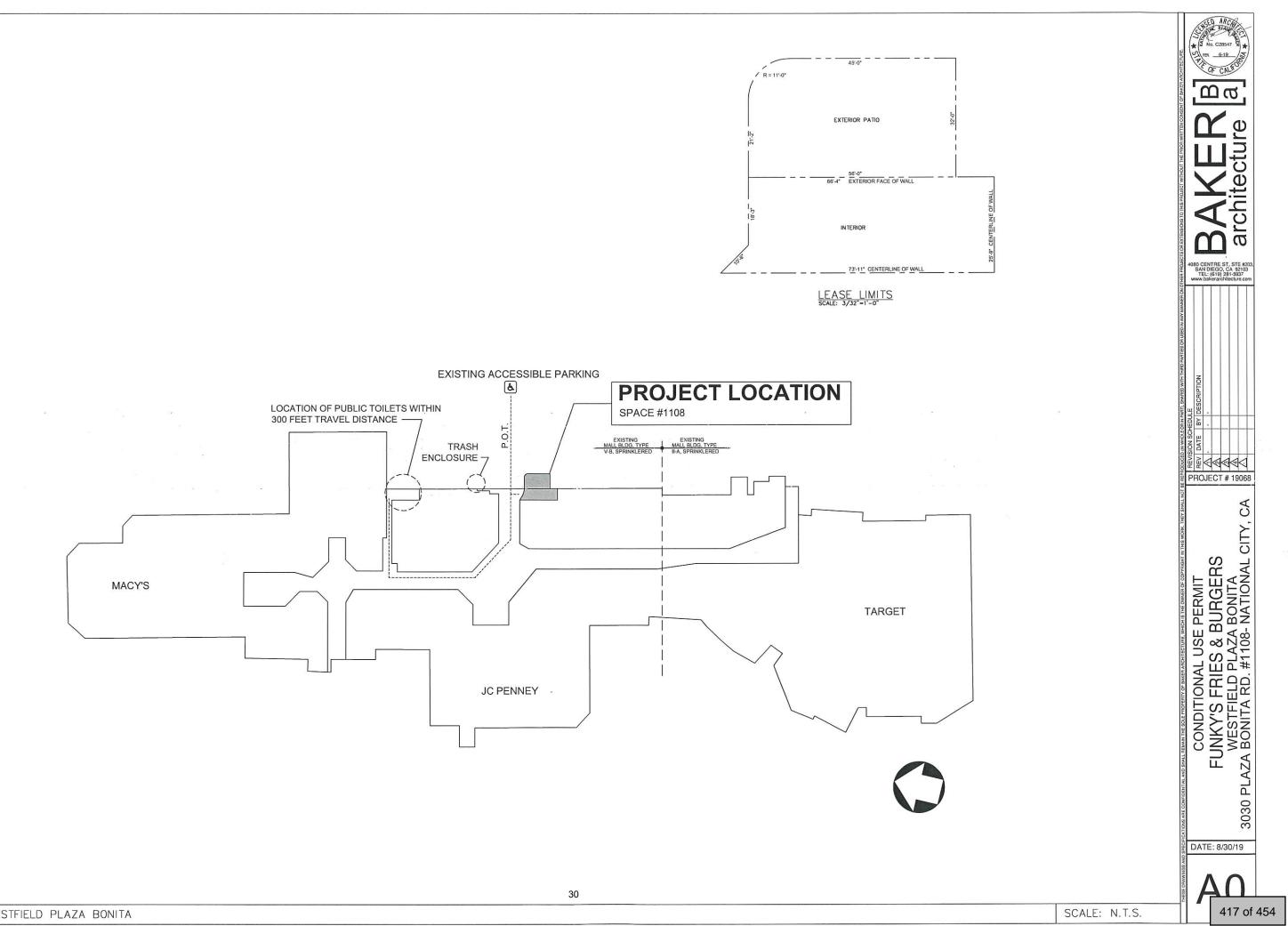
CONDITIONAL USE PERMIT FOR:

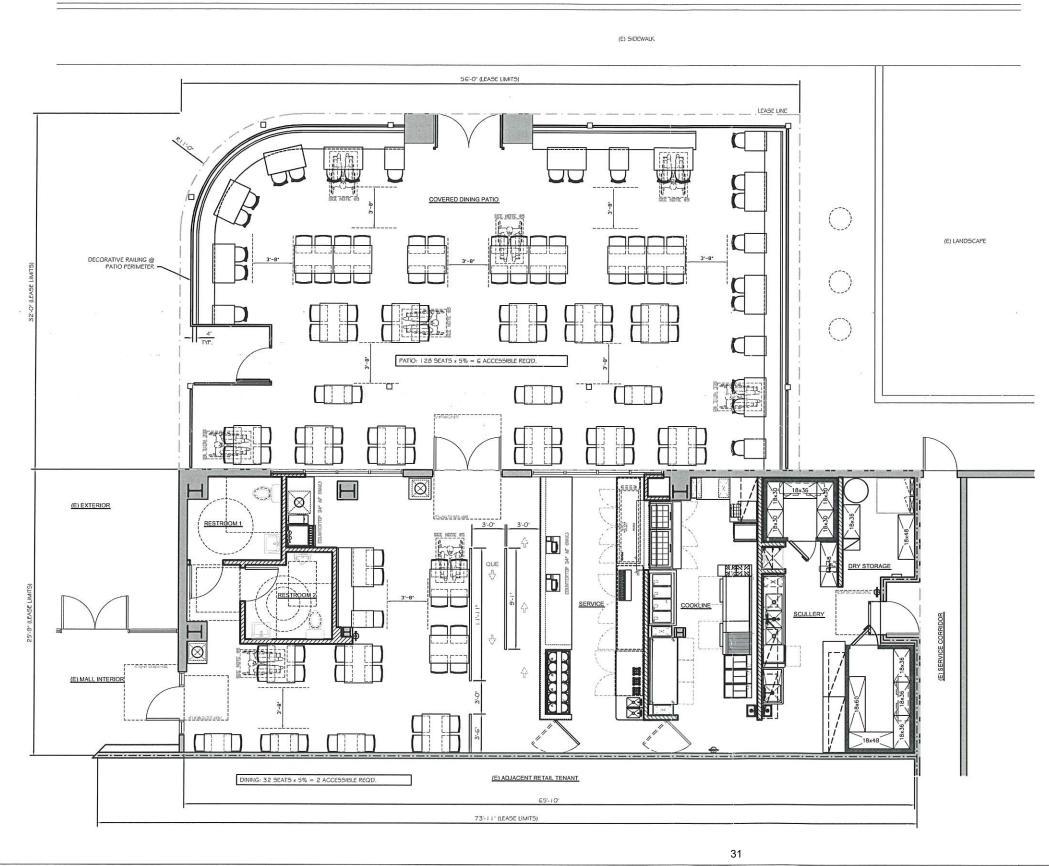
FUNKY'S FRIES & BURGERS WESTFIELD PLAZA BONITA SPACE #1108

| PROJECT INFORMATION | CONTACTS | | |
|--|--|--|--|
| EXISTING MALL BUILDING DATA: CONSTRUCTION TYPE: TYPE V-B, FULLY SPRINKLERED TWO STORIES YEAR OF CONSTRUCTION: 1981 PROJECT ADDRESS: WESTFIELD PLAZA BONITA 3030 FLAZA BONITA RD. SPACE #1105 NATIONAL CTY, CA 91950 | TENANT: ARCHITECT & MEP: FUNKYS FRIES & BURGERS BAKER ARCHITECTURE 101 W. WASHINGTON AVE 4080 CENTRE STREET #203 EL CAJON, CA 92020 SAN DIEGO, CA 92103 CONTACT: SEBASTIAN HALLAK CONTACT: TONY KERLESHI PHONE: (G 19) 727-0496 PHONE: (G 19) 358-9225 sebastanhallak@gmail.com tony@bakerarchitecture.com | | |
| PROJECT DATA: EVISTING RESTAURANT LEASE SPACE EVISTING OCCUPANCY GROUP: A-2, RESTAURANT EVISTING LEASABLE FLOOR AREA: 1, 739 5.F. EVISTING NET INTERIOR FLOOR AREA: 1, 613 5.F. EVISTING COVERED DINING PATIO AREA: 1,766 5.F. | LANDLORD: WESTFIELD PLAZA BONITA MALL 3030 PLAZA BONITA ROAD NATIONAL CITY, CA 9 1950 CONTACT: PHONE: (G 19) 544-8100 | | |
| PROJECT DESCRIPTION: CONDITIONAL USE PERMIT FOR ALCOHOLIC BEVERAGE SALES ON THE PREMISES. | | | |
| • N | · · | | |
| OCCUPANT LOAD: 62 OCC. INTERIOR 129 OCC. EXTERIOR PATIO (SEE SHEET EX: FOR CALCULATION) | | | |
| APPLICABLE CODES: 2016 CALIFORNIA BUILDING CODE 2016 CALIFORNIA MICHANICAL CODE 2016 CALIFORNIA MINING CODE 2016 CALIFORNIA RELECTRICAL CODE | | | |
| FIRE DEPARTMENT NOTES | VICINITY MAP | | |
| EXIT SIGNS MUST BE INTERNALLY ILLUMINATED. (2016 CFC ¢ GBC SEC. 1013.3) PROVIDE TWO SEPARATE SOURCES OF POWER FOR EXIT SIGNS CONFORMING TO 2016 CFC ¢ GBC 1013.6.3 THE MEANS OF EGRESS INCLIDING THE EXIT DISCHARGE SHALL BE ILLUMINATED AT ALL TIMES. THE EGRESS ILLUMINATION LEVEL SHALL BE I FOOTCANDLE (MN). Y THE MEANS OF ILLUMINATION SHALL BE FROVIDED WITH A 90 MINUTE EMERGENCY BACK-UP POWER SUPPLY SOURCE. (200 1008) EXIT DORS SHALL BC OPENABLE FROM THE INSIDE WITHOUT THE USE OF A KEY OR ANY SPECIAL NOMEDDE OR EFFORT. DOORS SHALL BC OPENABLE FROM THE INSIDE WITHOUT THE USE OF A KEY OR ANY SPECIAL NOMEDDE OR EFFORT. DOORS SHALL BC OPENABLE OWNER SUPPLY SOURCE. (200 1008) EXIT DORS SHALL BC OPENABLE FROM THE INSIDE WITHOUT THE USE OF A KEY OR ANY SPECIAL NOMEDDE OR EFFORT. DOORS SHALL BC SELF-COSING AND LATCHING, SUCH DOORS SHALL NOT BE EQUIPPED WITH DOOR STOPS OR OTHERWISE PROPPED OPEN. HVAC UNITS EXCEEDING A 2,000 CFM CAPACITY SHALL BE PROVIDED WITH A DUCT SMOKE DETECTOR. THIS DETECTOR SHALL SHUT DOWN ONLY THE AFFECTED INDIVIDUAL HVAC UNIT UPON SMOKE DETECTOR. THIS DETECTOR SHALL SHUT DOWN ONLY THE AFFECTED INDIVIDUAL HVAC UNIT UPON SMOKE DETECTOR. THIS DETECTOR SHALL SHUT DOWN ONLY THE AFFECTED INDIVIDUAL HVAC UNIT UPON SMOKE DETECTOR. THIS DETECTOR SHALL SHUT DOWN ONLY THE AFFECTED INDIVIDUAL HVAC UNIT UPON SMOKE DETECTOR. THIS DETECTOR SHALL ONLY PROVIDE A SUPERVISORY SIGNAL AT THE FIRE ALARM PANEL UPON SMOKE DETECTOR. SHALL ONLY PROVIDE A UNITINUM OF ONE 24.1 OBC CLASSFIRCATION FIRE EXTINGUISHING WITHIN 75 FEET TRAVEL DISTANCE FOR EACH 3,000 SQUARE FEET, ON PORTION THERE FOR ECTION SYSTEMS. HOTMATIC SPERIMELES SHERE SECONL TYPES OF AUTOMATIC SPERIMELES SHERE SECONL TYPES OF AUTOMATIC SPERIMELES SHERE SECONL TYPES OF AUTOMATIC SPERIMELES SHERES SHERE SECONL TYPES OF AUTOMATIC SPERIMELES SHERES SHERE SECONL TYPES OF AUTOMATIC SPERIMELES SHERES SHERE STREED SHALL BE SUBMITED TO THE BUILDING DEPT. FOR REVEW & APREVAL A PROVAL PROR TO INE | ATIONAL CITY | | |

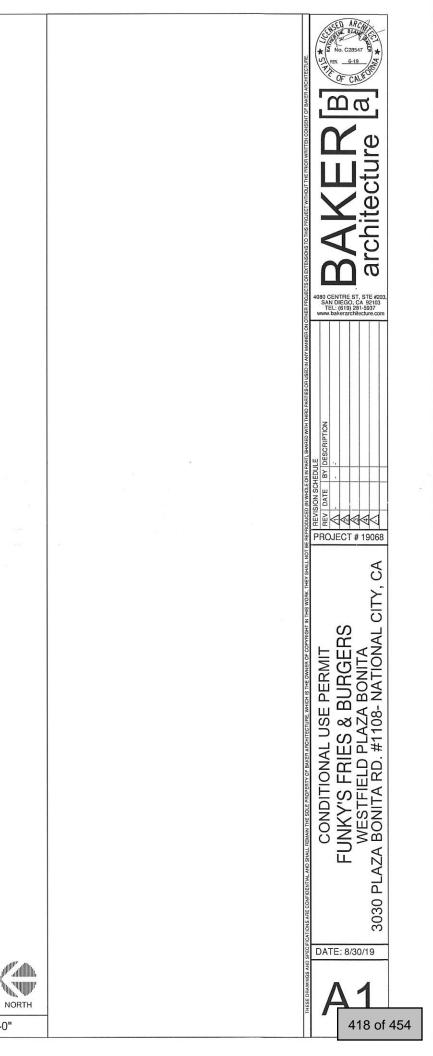


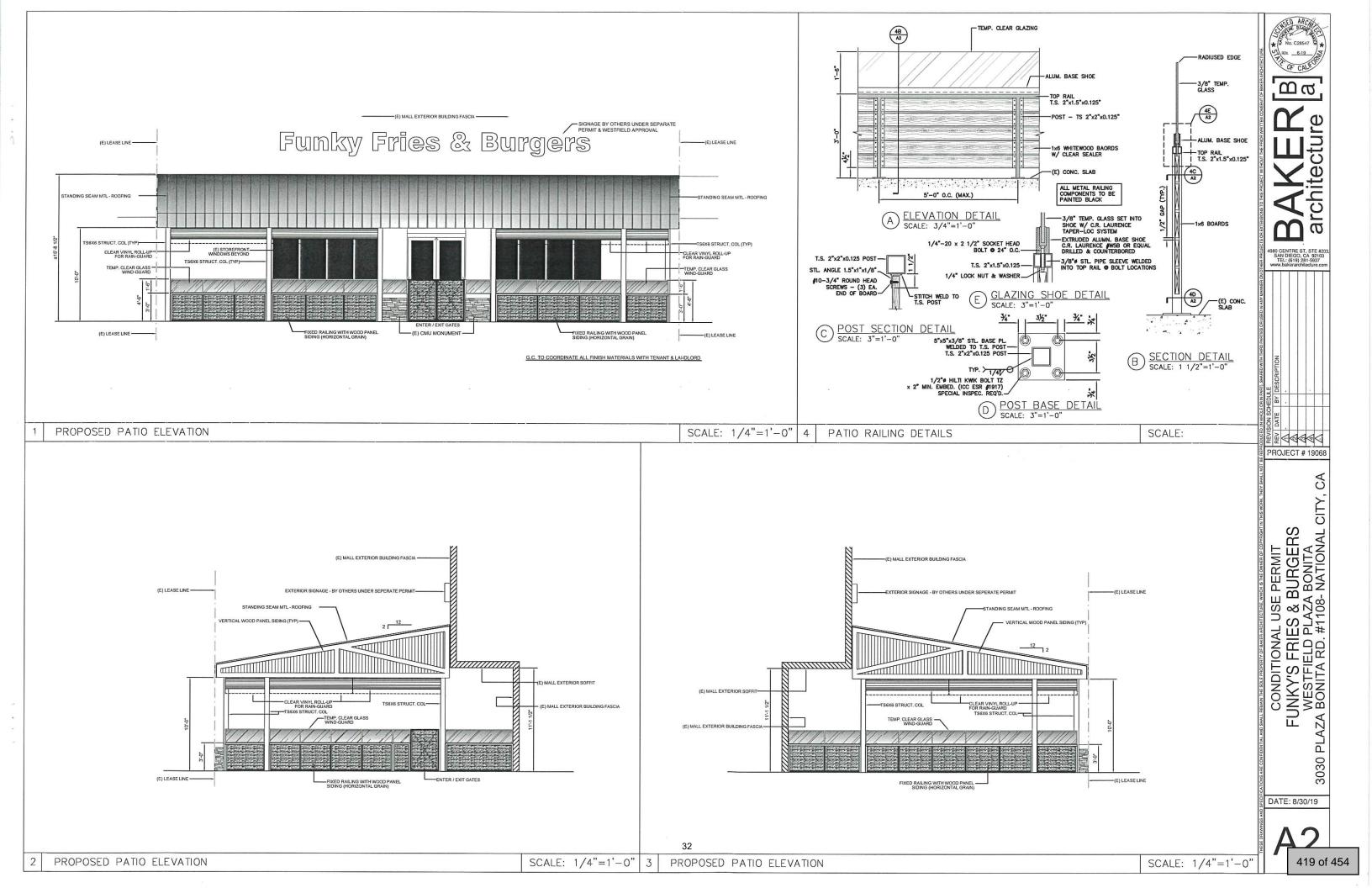






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The following page(s) contain the backup material for Agenda Item: <u>Report to the City</u> <u>Council on the Certification of Sufficiency of Signatures on a Voter Referendum to</u> <u>repeal Ordinance No. 2019-2463. (City Clerk)</u> Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.

ITEM TITLE:

Report to the City Council on the Certification of the Sufficiency of Signatures on a Voter Referendum to repeal Ordinance No. 2019-2463. (City Clerk)

| PREPAR | ED BY: Michael R. Dalla | DEPARTMENT: | City Clerk | |
|-----------------------|--|-----------------------|--------------------------|------------------------|
| PHONE: | (619) 336-4226 | APPROVED BY: | - all | |
| EXPLAN/ See attack | | | | |
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| 4 | | | | |
| FINANCIA | AL STATEMENT: | APPROVE | ED: | Finance |
| ACCOUNT | NO. | APPROVE | ED: | MIS |
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| ENVIRON | MENTAL REVIEW: | | | |
| ORDINAN | CE: INTRODUCTION: FINAL ADOP | | | |
| STAFF RE | COMMENDATION: | | | |
| | City Attorney to prepare all Resolutions neces City Council action at their next meeting. | ssary to place the Re | eferendum on the March 3 | 3 rd , 2020 |
| BOARD / | COMMISSION RECOMMENDATION: | | | |
| ATTACH | MENTS: | | | |
| Explanatio | on. | | | |
| | | | | |
| | | | | |

EXPLANATION

A voter Referendum Petition regarding Ordinance No. 2019-2463 (the retail sale of dogs, cats, and rabbits) was turned in to the City Clerk's Office on October 2, 2019.

The Registrar of Voters (ROV) undertook the verification of signatures on behalf of the City and has certified that the Referendum Petition <u>did contain sufficient valid</u> <u>signatures</u>.

Registrar of Voters Certification of Results

| Number of signatures submitted | 3450 |
|---|------|
| Number of signatures verified | 3429 |
| Number of signatures found to be valid | 2507 |
| Number of signatures found not to be valid | 922 |
| Number of signatures required for qualification | 2507 |

ACTION TO BE TAKEN

When a Referendum Petition contains sufficient valid signatures, the Elections Code provides that the City Council either:

- (a) Repeal the Ordinance; or
- (b) Submit the Ordinance, without alteration, to the voters at the next regular municipal election. National City's next regular municipal election will be on March 3, 2020.

The following page(s) contain the backup material for Agenda Item: Resolution of the Community Development Commission-Housing Authority of the City of National City authorizing the Executive Director to execute an Exclusive Negotiation Agreement by and between the Community Development Commission-Housing Authority of the City of National City, Community HousingWorks, and Centro De La Salud De La Comunidad de San Ysidro, Inc. (San Ysidro Health) for the development of the Kimball Highland Master Plan that includes up to 90 affordable housing units and a new Kimball Senior Center on a Housing Authority parcel located at 1221 "D" Avenue; up to 115 affordable housing units and a Program of All-Inclusive Care for the Elderly (PACE) Center on a privately owned parcel located at 1320 Highland Avenue; and other public improvements. (Housing Authority)

Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COMMUNITY DEVELOPMENT COMMISSION-HOUSING AUTHORITY COUNCIL AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.:

DEPARTMENT: Housing Authority

APPROVED BY: (

ITEM TITLE:

Resolution of the Community Development Commission-Housing Authority of the City of National City authorizing the Executive Director to execute an Exclusive Negotiating Agreement by and between the Community Development Commission-Housing Authority of the City of National City, Community HousingWorks, and Centro De La Salud De La Comunidad de San Ysidro, Inc. (San Ysidro Health) for the development of the Kimball Highland Master Plan that includes up to 90 affordable housing units and a new Kimball Senior Center on a Housing Authority parcel located at 1221 D Avenue; up to 115 affordable housing units and a Program of All-Inclusive Care for the Elderly (PACE) Center on a privately owned parcel located at 1320 Highland Avenue; and other public improvements.

PREPARED BY: Carlos Aguirre, Director

PHONE: 619-336-4391

EXPLANATION:

See attached.

FINANCIAL STATEMENT:

APPROVED: Malle

APPROVED:

FINANCE

MIS

ACCOUNT NO.

Pursuant to the ENA, each party will be responsible for their own costs. The Housing Authority has budgeted \$15,000.00 for consultant services needed during the negotiation period in the Low & Mod Income Housing Asset Fund account 532-419-462-213-0000 Professional Services.

ENVIRONMENTAL REVIEW:

Certain state and local requirements (including but without limitation, the California Environmental Quality Act of 1970) may be applicable to the proposed Project. Pursuant to such requirements, certain environmental documents may be required to be prepared and certified for the Project.

ORDINANCE: INTRODUCTION FINAL ADOPTION

STAFF RECOMMENDATION:

Adopt the Resolution.

BOARD / COMMISSION RECOMMENDATION:

Not applicable.

ATTACHMENTS:

- 1. Explanation
- 2. Project Presentation
- 3. Exclusive Negotiating Agreement
- 4. Resolution

Kimball Highland Master Plan Consideration of Proposed ENA

Background

Proposed is consideration of an agreement for the Community Development Commission-Housing Authority of the City of National City ("Housing Authority") to work with a nonprofit affordable housing developer and a nonprofit health provider in development of a master plan concept, called the Kimball Highland Master Plan. The proposed master plan site implements and supports the urban village concept of creating resilient, age-friendly cities that include the social and physical infrastructure for healthy aging, including affordable housing, amenities including parks, libraries, and senior centers, plus access to full service health facilities and transit.

Located across from Kimball Park, adjacent to the Kimball Tower and Morgan Tower senior affordable housing recently sold to a partnership led by Community HousingWorks, the conceptual master plan includes several sites for a phased master development, including: 1) the approximate 1.73 acre Housing Authority owned site of the current Senior Center at the corner of East 12th Street and D Avenue; 2) Approximately 1.51 acres adjacent to Kimball Way, immediately adjacent to Kimball Tower, which Community HousingWorks has under site control through a Purchase Agreement with the private owner; and 3) public infrastructure including a portion of Kimball Way.

Exclusive Negotiation Agreement (ENA)

For consideration is an Exclusive Negotiation Agreement ("ENA") between the following parties:

- The Community Development Commission-Housing Authority of the City of National City ("Housing Authority");
- Community HousingWorks ("CHW") in the role of Developer/Owner, as well as the current owner of adjacent Kimball Tower and Morgan Tower affordable housing, plus future owner, through a Purchase and Sale Agreement, of an adjacent parcel bordering Kimball Way; and,
- San Ysidro Health ("SYH") as the Health Services provider. SYH owns a property across the street from the proposed master plan sites; CHW and San Ysidro Health have executed a Memorandum of Understanding ("MOU") to work cooperatively to formulate health related services

The agreement requires that during a 365-day term, the Housing Authority would exclusively negotiate with the parties regarding development of the master plan, with intent that such would include negotiation of a Disposition and Development Agreement ("DDA"). The DDA, including a Ground Lease of the parcel currently owned by the Housing Authority, would require future review and approval by the Housing Authority. During the first 180 days of the ENA, the Developer's responsibilities include conducting due diligence, creation of a conceptual development and financing plan, and submittal to the city. During the last 180 days, the parties would negotiate a DDA.

Description of Proposed Master Plan

Conceived on the vision that National City be an age-friendly city in the village concept, the Kimball Highland Master Plan proposes to revitalize the delineated sites, and create new housing that is supported by access to health care, specialized senior services, and amenities. Under a

village concept, older adults are connected to educational and social programming and services, reducing barriers to mobility and health services that cause senior isolation and reduced quality of life.

The concept builds on existing city center amenities, including Kimball Park, the city library, access to retail businesses on Highland Avenue including Walmart and the 99 Cents Store, the George Waters Nutrition Center located in Morgan Tower, and senior affordable housing. New amenities proposed by the Developer in the master plan include a 10,000 sf Senior Center replacing the current, and a new major 40,000 sf San Ysidro Health Center to include a federally qualified health center ("FQHC") and expanded senior Program of All-Inclusive Care for the Elderly (PACE) program. Additionally, the development would provide approximately 250 parking spaces to accommodate the employees of the health center in this new employment hub.

The proposed Kimball Highland Master Plan anticipates at least two development phases. The eastern phase, located on land that CHW has under Purchase contract with a private landowner, would maximize density as practical, and include approximately 92-115 affordable housing apartments in addition to a new San Ysidro Health Center, noted above. The Health Center would serve residents of the new housing, existing Kimball Tower and Morgan Tower, neighbors, as well as other National City residents, thus creating comprehensive community benefit. Further, there may be other phases associated with improvement of the public infrastructure to better serve the village residents. The western phase of the master plan, located on City-owned land that is proposed to have a long-term ground lease with the Developer, would include a new Senior Center plus approximately 79-90 affordable housing apartments serving working families and seniors on fixed incomes. The Senior Center would serve all city seniors, including the residents of Kimball Tower and Morgan Tower and new senior residents of both development phases, just as the George Waters Nutrition Center serves both the immediate and community residents. Together, both phases would add over 170 units of intergenerational homes.

The infill location, existing and proposed amenities would promote pedestrian access and walkability for recreation, access to public transit, health services, and commerce. Connection to Kimball Park, a new Senior Center, housing, and improved access to retail on Highland Avenue via new pedestrian paths would promote healthy lifestyles and intergenerational living, where residents in a village concept can age in place with resources to promote health and well-being.

Conceptual site plan and elevations are included in the Developer's Power Point presentation attached.

Parties to ENA

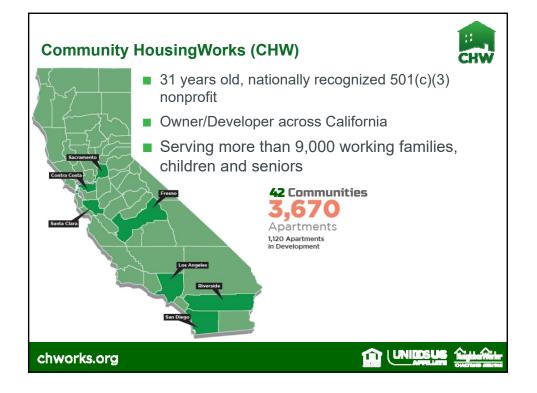
Both Community HousingWorks and San Ysidro Health are landowners adjacent to the proposed master plan site. Community HousingWorks is a 31-year-old nonprofit owner and developer of affordable housing across California. CHW was the co-general partner with Related California for Paradise Creek I-II, is the owner of Kimball Tower and Morgan Tower (both of which are currently undergoing extensive renovations), and has extensive experience in development including mixed-use developments, master plans. CHW owns 42 apartment communities including over 3,700 units, with 1,120 additional apartments in the development pipeline; they have been nationally recognized as a pioneer in sustainable development and for innovative financing.

San Ysidro Health is a 50 year old non-profit provider of health services and specifically services to seniors, with three existing health facilities in National City and many others throughout the San Diego region. The mission of San Ysidro Health is to improve the health and well-being of the communities it serves with access for all. SYH proposes to expand their presence and services in National City with an expanded full-service PACE center and full-service, federally-qualified health clinic (FQHC).

Proposed team members include M.W. Steele Group as the conceptual architect and design lead, Excel Engineering as the civil engineer, and CHPC as the financial consultant to the Developer.



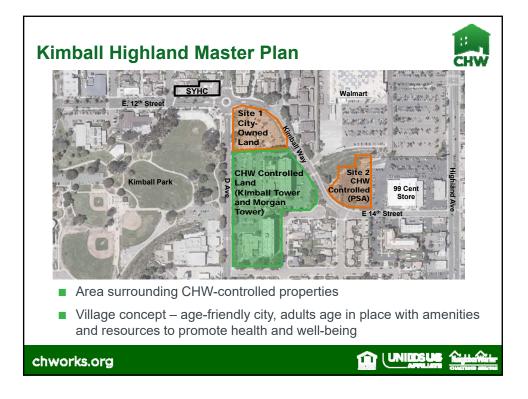






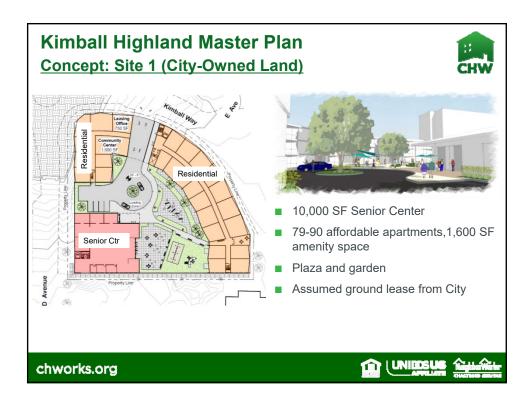
AN YSIDRO San Ysidro Health (SYH) EALTH ■ 50 years old, nationally recognized 501(c)(3) nonprofit Federally Qualified Health Center (FQHC) Provides high quality, accessible and affordable health care services Serve more than 97,000 persons ■ 34 program sites across San Diego County ■ Including Program for All Inclusive Care for the Elderly (PACE) Adjacent land owner ŵщ chworks.org







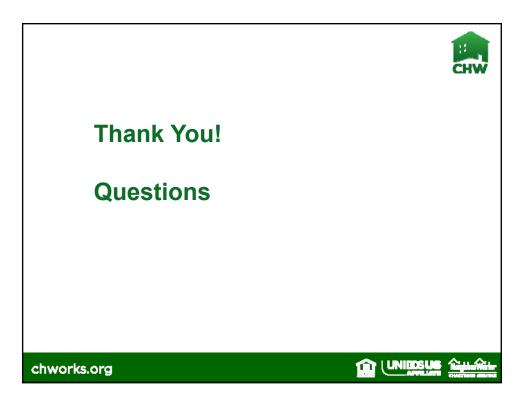












EXCLUSIVE NEGOTIATION AGREEMENT (D Avenue: Mixed-Use Master Plan) BY AND AMONG COMMUNITY DEVELOPMENT COMMISSION – HOUSING AUTHORITY OF THE CITY OF NATIONAL CITY, COMMUNITY HOUSINGWORKS, AND CENTRO DE SALUD DE LA COMUNIDAD DE SAN YSIDRO, INC.

This Exclusive Negotiation Agreement ("Agreement") is dated as of the 18th day of November, 2019 ("Effective Date"), by and among the Community Development Commission - Housing Authority of the City of National City ("Housing Authority"), Community HousingWorks, a California nonprofit public benefit corporation ("Developer"), and Centro De Salud De La Comunidad De San Ysidro, Inc.("Health Service Provider").

RECITALS

WHEREAS, Housing Authority is the owner of certain real property and improvements located on the real property identified as APN 560-410-06 as shown on the Parcel Map attached hereto as <u>Exhibit A</u> (the "Parcel Map") ("the Housing Authority Site");

WHEREAS, Developer (through its affiliates) is the owner of two affordable housing projects, commonly known as Kimball Tower and Morgan Tower, located on the real property identified as APN 560-410-05 on the Parcel Map, which real property is located adjacent to the Housing Authority Site (collectively, the "Kimball Residence Tower");

WHEREAS, Developer has also executed a Purchase and Sale Agreement for the purchase of certain real property and improvements located on the real properties identified as APN 560-410-03, APN 560,050-06, APN 560-050-12, and APN 505-050-10 on the Parcel Map (the "Highland Avenue Site");

WHEREAS, Developer shall be the sole Developer;

WHEREAS, Developer desires to acquire the Housing Authority Site through a ground lease from Housing Authority and work cooperatively with Housing Authority to develop a master plan for the Housing Authority Site and the Highland Avenue Site (the "Master Plan Sites"), which master plan may include 79 to 90 affordable units at the Housing Authority Site and 92 to 115 affordable units at the Highland Avenue Site (the "Affordable Project"), approximately [40,000] square feet of health related space to be located on the Highland Avenue Site (the "Health Space"), approximately 10,000 square feet of a new senior center to be located on the Housing Authority Site (the "New Senior Center") and certain other public improvements to be agreed to between Developer and Housing Authority on the Master Plan Sites (collectively, the "Kimball Highland Master Plan");

WHEREAS, the Developer intends to lease the Health Space to the Health Service Provider and the New Senior Center to Housing Authority;

WHEREAS, the Developer and Health Service Provider have entered into a Memorandum of Understanding dated effective as of October 2, 2019 pursuant to which Developer and Health Service Provider will work cooperatively to formulate health related services utilizing the Health Space that can uniquely meet the needs of low income seniors, persons with disabilities, families and individuals and secure federal or state funding to fund such services;

WHEREAS, the Developer through its ownership of the Kimball Residence Tower is familiar with the Master Plan Sites and the City of National City (the "City") and has substantial prior experiences in developing projects similar to the Kimball Highland Master Plan;

WHEREAS, the Kimball Highland Master Plan would further the goals of the Housing Authority and the City with regard to revitalizing the Master Plan Sites and surrounding areas by providing affordable housing, creating connectivity with the existing Kimball Residence Tower, and Kimball Park, and providing Health Space and the New Senior Center to the senior and low income tenants (some of which may be special needs tenants) on the Master Plan Sites;

WHEREAS, Housing Authority, the Developer and Service Provider desire to enter into this Agreement to initiate exclusive negotiations for up to three hundred sixty-five (365) days (hereinafter referred to as the "Exclusive Negotiation Period") to allow the Developer to (i) undertake its due diligence activities as defined within Section II.C. of this agreement; (ii) develop the Conceptual Development Plan as defined in Section II.D. of this agreement); (iii) establish the responsibilities, schedule, and financial parameters for designing and developing the Kimball Highland Master Plan; (iv) negotiate the terms for the Housing Authority site; (v) negotiate a Disposition and Development Agreement between Housing Authority and the Developer for the Housing Authority Site (hereinafter referred to as "DDA"), and (vi) assure that the Kimball Highland Master Plan includes the community space facilities needed to effectively accommodate the goals of the City and Housing Authority in providing senior recreation to the seniors and low income and special needs residents of the City.

NOW, THEREFORE, in consideration of the recitals and mutual covenants and conditions contained herein, the parties hereto agree as follows:

I. <u>HOUSING AUTHORITY SITE</u>

The Developer desires to acquire the Housing Authority Site from Housing Authority through a ground lease for a term of 99 years for the purpose of developing the Affordable Project and the New Senior Center. The Housing Authority and Developer will work towards establishing the exact number of affordable residential units and square footage of the New Senior Center Housing Authority in cooperation with each other during the Developer's due diligence process and set forth in the Conceptual Development Program as outlined below.

II. <u>EXCLUSIVE NEGOTIATION PERIOD</u>

A. <u>Exclusive Negotiation Period</u>

The Exclusive Negotiation Period shall begin when Housing Authority executes this Agreement (hereinafter referred to as "Commencement Date") and shall last for three hundred and sixty five (365) days thereafter, unless extended in accordance with Sections II.E. or II.F.

During the Exclusive Negotiation Period, the Housing Authority, Developer and Health Service Provider agree to negotiate exclusively with one another with respect to the Housing Authority Site, New Senior Center, Affordable Project, Kimball Highland Master Plan and Health Space. If at the end of the Exclusive Negotiation Period, the Housing Authority and Developer have not agreed upon mutually acceptable DDA, then this Agreement shall terminate.

B. <u>FIRST NEGOTIATION PERIOD</u>

During the first one hundred eighty (180) days of the Exclusive Negotiation Period (hereinafter referred to as the "First Negotiation Period"), the Developer and Housing Authority shall meet regularly, in good faith, and jointly formulate a proposal to develop the Kimball Highland Master Plan (hereinafter referred to as "Conceptual Development Program").

The Conceptual Development Program is anticipated to include and delineate the following elements:

- 1. The type and scope of the Kimball Highland Master Plan, New Senior Center, Affordable Project and Health Space;
- 2. The interface of a phased development with the complete build out of the Housing Authority Site and Highland Avenue Site;
- 3. Required on and off-site infrastructure improvements;
- 4. Kimball Highland Master Plan, infrastructure, and state and local regulatory requirement costs;
- 5. Proposed funding responsibilities and sources for the Kimball Highland Master Plan;
- 6. The parties/entities responsible for the various Kimball Highland Master Plan development activities; and,
- 7. A detailed development schedule for the Kimball Highland Master Plan.

C. <u>DUE DILIGENCE</u>

During the First Negotiation Period, Housing Authority and Developer, as applicable, shall conduct their respective due diligence activities, including but not limited to:

- 1. Developer's timely delivery and submission to the Housing Authority of sufficient evidence that the Developer is financially viable with proposed sources of equity and financing required to complete the development of Kimball Highland Master Plan;
- 2. Developer's timely review of preliminary title report information prepared for the Housing Authority Site and Housing Authority's

timely review of preliminary title report information for the Highland Avenue Site;

3. Developer and its agents, representatives, consultants and contractors may enter upon the Housing Authority Site, upon not less than forty-eight (48) hours advance notice to the Housing Authority, solely for the purpose of conducting visual, non-invasive inspections of the Housing Authority Site. If the Developer desires to do any invasive testing at the Housing Authority Site, the Developer may do so only after obtaining the Housing Authority's prior written consent to the same, which consent may be withheld or granted on conditions in the Housing Authority's sole and absolute discretion. The Developer shall provide the Housing Authority with a complete set of plans, drawings and specifications ("Invasive Testing Plans") that define to the sole satisfaction of the Housing Authority the invasive testing to be performed on the Housing Authority Site and the names of all environmental and other consultants, contractors and subcontractors who will be performing such invasive testing (collectively "Developer's Consultants"). The Developer shall deliver the names of the Developer's Consultants and the Invasive Testing Plans to the Housing Authority concurrently with its request to the Housing Authority that the Developer desires to perform invasive testing. The Developer shall promptly restore the Housing Authority Site to the condition the Housing Authority Site was in immediately prior to any such tests. at the Developer's sole cost and expense. The Developer's Consultants, the Developer and each of their agents, representatives, consultants and contractors entering the Housing Authority Site shall maintain commercial general liability insurance covering such entry, in the amounts of Two Million Dollars (\$2,000,000.00) combined single limit for each occurrence or Four Million Dollars (\$4,000,000.00) general aggregate for bodily injury, personal injury and property damage including contractual liability. Prior to entering upon the Housing Authority Site, the Developer and any of its agents, representatives, consultants and contractors entering upon the Housing Authority Site shall provide, additional insured endorsements naming the Housing Authority and the City of National City as additional insureds. The Developer shall indemnify and defend the Housing Authority, the City of National City and their agents and employees and the Housing Authority Site from and against, and shall hold the Housing Authority, the City of National City and their agents and employees and the Housing Authority Site harmless from, any actions, losses, costs, damages, claims and/or liabilities, including but not limited to, mechanics' and materialmen's liens and attorney fees, proximately caused by the actions of Developer and/or its agents, representatives, consultants and contractors upon the Housing Authority Site. The Developer

shall repair any damage caused to the Housing Authority Site by the Developer or its agents, representatives, consultants and contractors. The Developer shall not permit any mechanic's, materialman's, contractor's, subcontractor's or other lien arising from any work done by the Developer or its agents, representatives, consultants and contractors pursuant to this Agreement to stand against the Housing Authority Site. If any such lien shall be filed against the Housing Authority Site, the Developer shall cause the same to be discharged or bonded within ten (10) days after actual notice of such filing, by payment, deposit, bond or otherwise. The Developer's obligations under this Section shall survive the termination or expiration of this Agreement; and,

- 4. Developer's effort in securing funding for the Kimball Highland Master Plan; and
- 5. Developer's timely submission of its proposed Conceptual Development Program to Housing Authority for review and comment.

D. <u>CONCEPTUAL DEVELOPMENT PROGRAM</u>

By the end of the First Negotiation Period, Developer shall submit its proposed Conceptual Development Program for the Kimball Highland Master Plan, which shall include a conceptual site plan, representative floor plans, representative exterior elevations and project description and phased project schedule for review by the Housing Authority. Thereafter, the Developer shall prepare and process with the City any necessary land use entitlements, environmental studies and reports. The Kimball Highland Master Plan shall include the following documents, reports and information prior to the expiration of this Agreement:

(1) The proposed square footage and terms of operation of the Health Space, proposed square footage and terms of operation of the New Senior Center, all proposed public improvements, the unit mix by number of bedrooms, proposed income targeting for the Affordable Project, the preliminary cost estimates of the Kimball Highland Master Plan and each of its phases, a description of all site amenities and a schedule for implementation.

(2) A proposed schedule for development of the Kimball Highland Master Plan and each of its phases.

(3) Financial pro formas for the Kimball Highland Master Plan and each of its phases which contain: (i) the projected development budgets for the Kimball Highland Master Plan and each of its phases, (ii) projected sources and uses analysis for the Kimball Highland Master Plan and each of its phases, (iii) a 55-year cash flow analysis for the Kimball Highland Master Plan and each of its phases, (iv) a proposed rent schedule and utility allowance schedule for the Affordable Project, the New Senior Center and the Health Space, (v) projected operating budgets for the Kimball Highland Master Plan and each of its phases, and (vi) a phasing plan.

(4) Preliminary evidence of conventional construction and permanent financing options.

(5) The names and qualifications of the architect which Developer proposes to use. The Housing Authority will approve the proposed architect in its discretion, such approval shall not be unreasonably withheld.

(6) The name and qualifications of the management agents that Developer proposes to use. The Housing Authority will approve the proposed management agents in its discretion, such approval shall not be unreasonably withheld.

E. <u>DDA</u>

Following Conceptual Development Program if approved by the Housing Authority, and the close of the First Negotiation Period, the Housing Authority, Health Service Provider and Developer shall seek in good faith to negotiate and draft the DDA and any and all other mutually acceptable agreements reasonably necessary for the Kimball Highland Master Plan and each of its phases. However, by entering into this Agreement, the parties hereto are not contractually bound to enter into any further agreements. However, the intent of this Agreement is that upon its termination, this Agreement be replaced by a negotiated DDA. Thus, the Housing Authority agrees to negotiate exclusively with the Developer for the remaining one hundred eighty (180) days of the Exclusive Negotiation Period (hereinafter referred to as ("Second Negotiation Period") in order to negotiate and attempt to finalize the DDA. During the Exclusive Negotiation Period, Housing Authority and the Developer shall negotiate diligently and in good faith to attempt to finalize the DDA.

If, at the close of the Second Negotiation Period, Housing Authority and Developer have not agreed to the terms of the DDA, then this Agreement shall terminate. Notwithstanding the above, Housing Authority's Executive Director, or designee, in his or her sole discretion, may extend the Exclusive Negotiation Period for up to an additional three hundred and sixty five (365) days to complete DDA negotiations.

Housing Authority, Health Service Provider and Developer agrees that during the Exclusive Negotiation Period, and during all of its extensions, none of them shall negotiate or enter into an agreement with any other person or entity regarding any portion of the Housing Authority Site, Kimball Highland Master Plan, Highland Avenue Site, Kimball Residence Tower, New Senior Center, Affordable Project and Health Space, unless it is with the expressed prior written consent of the other parties hereto. The obligation to negotiate in good faith requires the respective parties to communicate with each other with respect to those issues for which agreement has not been reached, and such communication to follow reasonable negotiation procedures, including meetings, telephone conversations, and correspondence. The parties understand that final accord on all issues may not be reached. It is also understood that: (1) no party is under any obligation to reach an agreement on the Housing Authority Site, Kimball Highland Master Plan, New Senior Center, Affordable Project, Health Space, purchase price and/or DDA; and, (2) the Housing Authority reserves the right to approve or reject a DDA, the Conceptual Development Program, funding, or any disposition of the Housing Authority Site, in its sole discretion.

F. <u>HOUSING AUTHORITY, DEVELOPER AND HEALTH SERVICE</u> <u>PROVIDER OBLIGATIONS</u>

During the Exclusive Negotiation Period, each of Housing Authority's, Developer's and Health Service Provider's obligations shall include, but not be limited to, the following:

1. Housing Authority Obligations

a. Upon request of the Developer, provide the Developer with requested documents in the Housing Authority's possession that would assist the Developer with the due diligence activities described in this Agreement;

b. Upon acceptance of the Conceptual Development Program and verification of Kimball Highland Master Plan's proposed financial sources of financing, prepare a first draft of a DDA; and

c. Assist Developer in outreach efforts by helping to coordinate with other City departments and leaders;

2. Developer Obligations

a. Developer shall perform any due diligence the Developer deems necessary with respect to the Kimball Highland Master Plan;

b. Submit conceptual development plan for the Housing Authority Site and Highland Avenue Site, and plans, elevations, conceptual drawings, detailed Project development cost estimates, pro formas for improvements as well as a pro forma summarizing the total project and respective returns and other documents necessary for Housing Authority and City review;

c. Submit viable financial plan with proposed sources of funding or funding commitments for the Kimball Highland Master Plan;

d. Develop conceptual phasing of site plans for submission, providing financial analysis of each of the proposed phases of the Kimball Highland Master Plan, identifying other possible sources of financing for the Kimball Highland Master Plan, and coordinating and reaching out to the community and stakeholders;

3. Health Service Provider

a. Work concurrently with the Developer relating to the Health Space in the Conceptual Development Program;

b. Assure that the Kimball Highland Master Plan includes Health Space needed to effectively accommodate health related goals mutually agreed by Developer and Housing Authority; and

c. Prepare a conceptual business plan that will identify sources of funding for health program components of the Kimball Highland Master Plan.

G. <u>RETENTION OF DISCRETION TO APPROVE THE KIMBALL</u> <u>HIGHLAND MASTER PLAN AND DDA; NO PRE-COMMITMENT.</u>

It is anticipated that the Kimball Highland Master Plan and the DDA providing for its implementation will be presented to the Housing Authority Board for approval. The parties understand that the Housing Authority is reserving the right to exercise its sole and absolute discretion as to all matters which shall include, but not be limited to the following:

1. The Housing Authority has the complete and unfettered discretion to reject the Kimball Highland Master Plan or DDA without explanation or cause.

2. The Housing Authority shall not have any duty to ground lease the Housing Authority Site without at minimum making all necessary findings and conclusions which the Housing Authority may be required to make, including all necessary findings and determinations required under CEQA, state and local land use provisions, and the California Housing Authorities Law. As to any matter which the Housing Authority may be required to exercise its unfettered discretion in advancing the Kimball Highland Master Plan to completion, neither anything contained herein, nor to be contained in the DDA shall obligate the Housing Authority to exercise its discretion in any particular manner, and any exercise of discretion reserved hereunder or required by law, shall not be deemed to constitute a breach of Housing Authority duties under this Agreement.

3. By its execution of this Agreement, Housing Authority is not committing itself to, or agreeing to undertake, any activity requiring the subsequent exercise of discretion by the Housing Authority, or any department thereof including, but not limited to, the approval and execution of a DDA; the proposal, amendment, or approval of any land use regulation governing the Housing Authority Site; the provision of any financial assistance for the development of any public or private interest in real property; the acquisition of real property; or any other such activity.

This Agreement does not constitute a disposition of property or exercise of control over property by the Housing Authority. Housing Authority's execution of this Agreement is merely an agreement to enter into a period of exclusive negotiations according to the terms hereof, reserving final discretion and approval by the Housing Authority as to any proposed Kimball Highland Master Plan, DDA and all proceedings and decisions in connection therewith.

III. <u>THE DEVELOPER</u>

A. <u>Developer's Experience.</u>

As a condition precedent to Housing Authority's execution of this Agreement, Developer shall have submitted to Housing Authority a description of the development experience of the Developer, Health Service Provider and each of their principals, associates, employees, partners, and joint ventures.

B. Offices of the Developer

The principal office of the Developer is located at:

3111 Camino del Rio North, Suite 800 San Diego, CA 92108

Other employees, consultants, or representatives of Developer who are proposed to be directly involved in the Kimball Highland Master Plan will be identified by Developer and submitted to Housing Authority.

C. <u>Full Disclosure</u>

The Developer and Health Service Provider shall each maintain full disclosure to the Housing Authority of each of their principals, officers, stockholders, partners, joint ventures, and all other pertinent information concerning the Developer and Health Service Provider.

D. Assignment

Neither the Developer, nor the Health Service Provider, shall assign this Agreement without prior written approval of Housing Authority, which approval may be withheld in the Housing Authority's sole and absolute discretion. Housing Authority agrees that, notwithstanding the foregoing, the Developer may assign their rights under this Agreement to a corporation, trust, limited liability company or partnership of which the Developer (or affiliates thereof) owns the majority beneficial interest and/or operational control.

E. <u>Progress Reports</u>

The Developer agrees to provide, upon request, written reports advising the Housing Authority on progress and/or problems with the proposed development every sixty (60) days during the term of the Agreement.

F. <u>Environmental Requirements</u>

Certain state and local environmental requirements (including, but without limitation, the California Environmental Quality Act of 1970, Public Resources Code Section 21000, et seq.) may be applicable to the proposed Project. Pursuant to such requirements, certain environmental documents may be required to be prepared and certified for the proposed Project.

IV. <u>COSTS AND EXPENSES</u>.

Each party shall be responsible for its own costs and expenses in connection with any activities and negotiations undertaken in connection with the performance of its obligations under this Agreement.

V. <u>REAL ESTATE COMMISSIONS</u>

A. Housing Authority has not engaged a broker, agent, or finder in connection with this transaction. As such, Housing Authority will not be responsible for any claims by a broker, agent or finder, and the Developer agrees to defend, indemnify, protect and hold the Housing Authority harmless from any claim by any broker, agent, or finder retained by the Developer. in the event that any claim, demand or cause of action for any such commission or finder's fee is asserted against the Housing Authority, the Developer shall indemnify, defend (with an attorney of the Housing Authority's choice) and hold harmless the Housing Authority from and against any and all such claims, demands and causes of action and expenses related thereto, including (without limitation) attorneys' fees and costs

VI. <u>GENERAL PROVISIONS</u>

- A. Legal Actions
 - 1. Institution of Legal Actions

All legal actions must be instituted and maintained in the Superior Court of the County of San Diego, State of California, or in any other appropriate court in that county.

2. Applicable Law

The laws of the State of California shall govern the interpretation and enforcement of this Agreement.

3. Acceptance of Service of Process

In the event that the Developer commences any legal action, service of process on Housing Authority shall be made by personal service upon the Executive Director or Secretary of Housing Authority, or in such other manner as may be provided by law. In the event that any legal action is commenced by the Housing Authority against the Developer or Health Service Provider, service of process on the Developer or Health Service Provider shall be made by personal service upon the Developer or in such other manner as may be provided by law, and shall be valid whether made within or without the State of California.

B. <u>Rights and Remedies are Cumulative</u>

Except as otherwise expressly stated in this Agreement, the rights and remedies of the parties are cumulative, and the exercise by either party of one or more of its rights or remedies shall not preclude the exercise by it, at the same or different times, of any other rights or remedies for the same default or any other default by the other party.

C. <u>Specific Performance as Developer's Exclusive Remedy</u>

Subject to the Developer's right to terminate this Agreement in accordance with the terms of Subsection E of this Section VI, and notwithstanding anything to the contrary set forth in this Agreement, the Developer's exclusive remedy for an uncured Housing Authority default under this Agreement is to institute an action for specific performance of the terms of this Agreement, and in no event shall the Developer have the right, and the Developer expressly waives the right, to seek damages of any kind, including but not limited to actual damages, economic damages, consequential damages, or lost profits, from the Housing Authority in the event of a default by the Housing Authority under this Agreement or any action related to this Agreement.

D. <u>Attorney's Fees</u>

In the event of a dispute between the parties arising out of or in connection with this Agreement, whether or not such dispute results in arbitration or litigation, the prevailing party (whether resulting from settlement before or after arbitration or litigation is commenced) shall be entitled to have and recover from the losing party reasonable attorneys' fees and costs of suit incurred by the prevailing party.

E. <u>Termination Rights</u>

Notwithstanding the Exclusive Negotiation Period hereinabove set forth, any party may terminate this Agreement if another party has materially defaulted in its obligations herein set forth, and the terminating party has provided the defaulting party with written notification of such determination, and the defaulting party has refused to cure same. The written notification shall set forth the nature of the actions required to cure such default if curable. The defaulting party shall have thirty (30) days from the date of the written notification to cure such default; provided, however, if such default cannot reasonably be cured within such thirty (30) day period, the non-defaulting party shall not terminate this Agreement or pursue any other remedies for default hereunder if the defaulting party commences cure within such thirty (30) days. If such default is not cured within the thirty (30) days, or within the subsequent thirty (30) days if commencement of a cure has occurred, the termination shall be deemed effective. For purposes of this subsection, the parties hereby acknowledge that time is of the essence.

Each party shall also have the right to terminate this Agreement in the event that Housing Authority or the Developer determines that (a) the Kimball Highland Master Plan is infeasible, based on financial or environmental impact considerations, or not in the public interest; or (b) the parties reach an impasse in their negotiation of the DDA which cannot be resolved after good faith efforts.

F. Notices Demand and Communications Between the Parties

Formal notices, demands, and communications between Housing Authority and Developer shall be given either by (i) personal service, (ii) delivery by reputable document delivery service such as Federal Express that provides a receipt showing date and time of delivery, or (iii) or by mailing in the United States mail, certified mail, postage prepaid, return receipt requested, addressed to:

| To Housing Authority: | Community Development Commission- Housing Authority of the City of National City 1243 National City Boulevard National City, CA 91950 Attn: Brad Raulston, Executive Director |
|-----------------------------|---|
| With copy to: | City Attorney 1243 National City Boulevard National City, CA 91950 |
| To Developer: | Community HousingWorks 3111 Camino del Rio North, Suite 800 San Diego CA 92108 Attn: Susan M. Reynolds President and CEO |
| With a copy to: | |
| | Developer's Counsel: Irene Kuei, Esq. Downs Pham,& Kuei 235 Montgomery Street, 30 th Floor San Francisco, CA 94104 |
| To Health Service Provider: | San Ysidro Health 1601 Precision Park Lane San Diego, CA 92173 Attn: Kevin Mattson |

Notices personally delivered or delivered by document delivery service shall be deemed effective upon receipt. Notices mailed in the manner provided above shall be deemed effective on the second business day following deposit in the United States mail. Such written notices, demands, and communications shall be sent in the same manner to such other addresses as either party may from time to time designate by mail.

G. <u>No liability of City and Housing Authority Officials and Employees</u>

No member, official, employee, or contractor of the City or the Housing Authority shall be personally liable to the Developer or Health Service Provider in the event of any default or breach by the Housing Authority or for any amount, which may become due to the Developer or Health Service Provider or on any obligations under the terms of the Agreement.

No member, official, employee, or contractor of the Developer shall be personally liable to the City or the Housing Authority in the event of any default or breach by Developer or for any amount, which may become due to the City or the Housing Authority or on any obligations under the terms of the Agreement.

H. Interpretation

The terms of this Agreement shall be construed in accordance with the meaning of the language used and shall not be construed for or against either party by reason of the authorship of this Agreement or any other rule of construction which might otherwise apply. The Part and Paragraph headings are for purposes of convenience only, and shall not be construed to limit or extend the meaning of this Agreement.

I. Entire Agreement, Waivers, and Amendments

This Agreement constitutes the entire understanding and agreement of the parties, integrates all of the terms and conditions mentioned herein, or incidental hereto, and supersedes all negotiations or previous agreements between the parties with respect to all or any part of the subject matter hereof. No modification, rescission, waiver, release or amendment of any provision of this Agreement shall be made except by a written agreement executed by the Housing Authority, Health Service Provider and Developer.

J. Counterparts

This Agreement may be executed in counterparts, each of which, after all the parties hereto have signed this Agreement, shall be deemed original and such counterparts shall constitute the same instrument.

K. <u>Successors</u>

This Agreement shall be binding upon and shall inure to the benefit of the permitted successors of each of the parties hereto.

L. <u>Further Assurances</u>

The parties hereto each agree, without further consideration, to execute such other and further documents, and to perform such other and further acts, as may be necessary or proper in order to consummate the transaction set forth in and contemplated by this Agreement.

M. <u>Severability</u>

In the event any section or portion of this Agreement shall be held, found, or determined to be unenforceable or invalid for any reason whatsoever, the remaining provisions shall remain in effect, and the parties hereto shall take further actions as may be reasonably necessary and available to them to effectuate the intent of the parties as to all provisions set forth in this Agreement.

N. <u>Time is of the Essence</u>

Time is of the essence for each of the Developer's and Health Service Provider's obligations under this Agreement.

O. <u>Confidentiality</u>

The Developer acknowledges and agrees that the Housing Authority is a public entity with a responsibility and, in many cases, legal obligation to conduct its business in a manner open and available to the public. Accordingly, any information provided by the Developer to the Housing Authority with respect to the Housing Authority Site, the Kimball Highland Master Plan, the Developer may be disclosed to the public either purposely, inadvertently, or as a result of a public demand or order.

P. <u>Signature Authority</u>.

All individuals signing this Agreement for a party which is a corporation, limited liability company, partnership or other legal entity, or signing under a power of attorney, or as a trustee, guardian, conservator, or in any other legal capacity, covenant to the Housing Authority that they have the necessary capacity and authority to act for, sign and bind the respective entity or principal on whose behalf they are signing.

[SIGNATURES BEGIN ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the Housing Authority, the Developer, and the Health Service Provider have signed this Agreement on the respective dates set forth below.

COMMUNITY DEVELOPMENT COMMISSION-HOUSING AUTHORITY OF THE CITY OF NATIONAL CITY

By:

Brad Raulston, Executive Director

DEVELOPER; Community HousingWorks,

a California non-profit public benefit corporation.

By: Mary Jane Jagodzinski

Senior Vice President, Housing and Real Estate Department

APPROVED AS TO FORM:

By:___

Angil P Morris-Jones, Housing Authority General Counsel

HEALTH SERVICE PROVIDER

Centro De Salud De La Comunidad De San Ysidro, Inc.

By:

Kevin Mattson President & CEO

Dated: November 18, 2019

IN WITNESS WHEREOF, the Housing Authority, the Developer, and the Health Service Provider have signed this Agreement on the respective dates set forth below.

COMMUNITY DEVELOPMENT COMMISSION-HOUSING AUTHORITY OF THE CITY OF NATIONAL CITY

DEVELOPER; Community HousingWorks, a California non-profit public benefit corporation.

By:___

Brad Raulston, Executive Director

By:

Mary Jane Jagodzinski Senior Vice President, Housing and Real Estate Department

APPROVED AS TO FORM:

By:__

Angil P Morris-Jones, Housing Authority General Counsel

HEALTH SERVICE PROVIDER

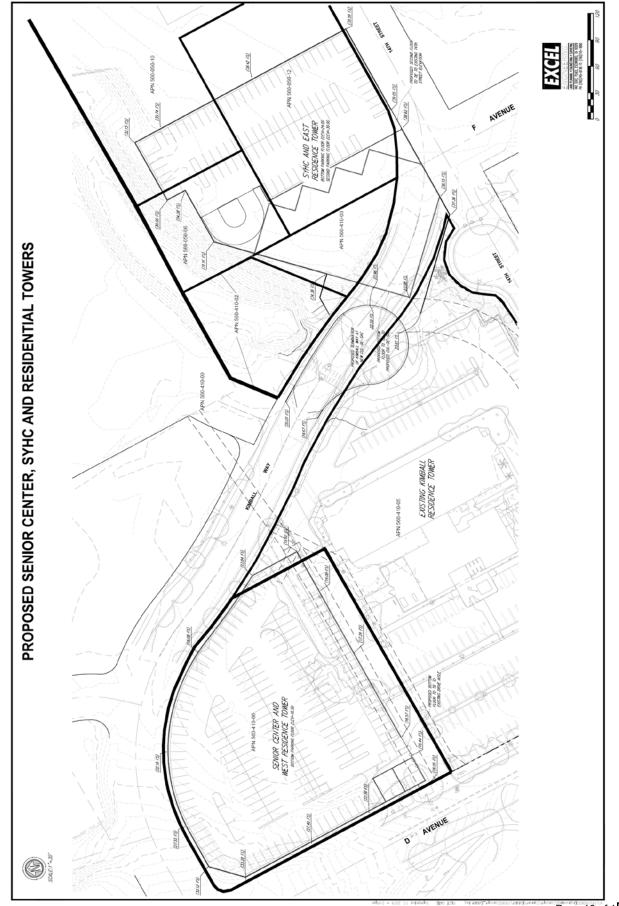
Centro De Salud De La Comunidad De San Ysidro, Inc.

By:

Kevin Mattson President & CEO

Dated: November 18, 2019





RESOLUTION OF THE COMMUNITY DEVELOPMENT COMMISSION-HOUSING AUTHORITY OF THE CITY OF NATIONAL CITY AUTHORIZING THE EXECUTIVE DIRECTOR TO EXECUTE AN EXCLUSIVE NEGOTIATION AGREEMENT BY AND BETWEEN THE COMMUNITY DEVELOPMENT COMMISSION-HOUSING AUTHORITY OF THE CITY OF NATIONAL CITY, COMMUNITY HOUSINGWORKS, AND CENTRO DE LA SALUD DE LA COMUNIDAD DE SAN YSIDRO, INC., FOR THE DEVELOPMENT OF THE KIMBALL HIGHLAND MASTER PLAN THAT INCLUDES UP TO 90 AFFORDABLE HOUSING UNITS AND A NEW KIMBALL SENIOR CENTER ON A HOUSING AUTHORITY PARCEL LOCATED AT 1221 D AVENUE; UP TO 115 AFFORDABLE HOUSING UNITS AND A PROGRAM OF ALL-INCLUSIVE CARE FOR THE ELDERLY (PACE) CENTER ON A PRIVATELY OWNED PARCEL LOCATED AT 1320 HIGHLAND AVENUE; AND OTHER PUBLIC IMPROVEMENTS

WHEREAS, Community Development Commission-Housing Authority of the City of National City ("Housing Authority") is the owner of certain real property and improvements located on the real property identified as APN 560-410-06 (1221 D Avenue, National City) ("the Housing Authority Site"); and

WHEREAS, Community HousingWorks ("Developer"), through its affiliates, is the owner of two affordable housing projects, commonly known as Kimball Tower and Morgan Tower, located on the real property identified as APN 560-410-05 (1317 D Ave, National City) which real property is located adjacent to the Housing Authority Site (collectively, the "Kimball Residence Tower"); and

WHEREAS, the Developer has also executed a Purchase and Sale Agreement for the purchase of certain real property and improvements located on the real properties identified as APN 560-410-03, APN 560,050-06, APN 560-050-12, and APN 505-050-10 (a western portion of 1320 Highland Avenue, National City) (the "Highland Avenue Site"); and

WHEREAS, the Developer is the sole Developer; and

WHEREAS, Developer desires to acquire the Housing Authority Site through a ground lease from Housing Authority and work cooperatively with Housing Authority to develop a master plan for the Housing Authority Site and the Highland Avenue Site (the "Master Plan Sites"), which master plan may include 79 to 90 affordable units at the Housing Authority Site and 92 to 115 affordable units at the Highland Avenue Site (the "Affordable Project"), approximately [40,000] square feet of health related space to be located on the Highland Avenue Site (the "Health Space"), approximately 10,000 square feet of a new senior center to be located on the Housing Authority Site (the "New Senior Center") and certain other public improvements to be agreed to between Developer and Housing Authority on the Master Plan Sites (collectively, the "Kimball Highland Master Plan"); and

WHEREAS, the Developer intends to lease the Health Space to the Health Service Provider and the New Senior Center to the Housing Authority; and

Resolution No. 2019 – Page Two

WHEREAS, the Developer and Centro de la Salud De La Comunidad de San Ysidro, Inc. ("Health Service Provider") have entered into a Memorandum of Understanding with an effective date of October 2, 2019 pursuant to which Developer and Health Service Provider will work cooperatively to formulate health related services utilizing the Health Space that can uniquely meet the needs of low income seniors, persons with disabilities, families and individuals and secure federal or state funding to fund such services; and

WHEREAS, the Developer through its ownership of the Kimball Residence Tower is familiar with the Master Plan Sites and the City of National City (the "City") and has substantial prior experiences in developing projects similar to the Kimball Highland Master Plan; and

WHEREAS, the Kimball Highland Master Plan would further the goals of the Housing Authority and the City with regard to revitalizing the Master Plan Sites and surrounding areas by providing affordable housing, creating connectivity with the existing Kimball Residence Tower, and Kimball Park, and providing Health Space and the New Senior Center to the senior and low income tenants (some of which may be special needs tenants) on the Master Plan Sites; and

WHEREAS, Section T. titled Leasing to Non-Profit Organizations of City Council Policy No. 901 allows for direct negotiations with nonprofit organizations for the use of City-owned lands for the purpose of providing the community with cultural, recreational, educational enrichment, and other public services to the citizens and visitors of National City; and

WHEREAS, Housing Authority, the Developer and Service Provider desire to enter into this Agreement to initiate exclusive negotiations for up to three hundred sixty-five (365) days (hereinafter referred to as the "Exclusive Negotiation Period") to allow the Developer to (i) undertake its due diligence; (ii) develop the Conceptual Development Plan; (iii) establish the responsibilities, schedule, and financial parameters for designing and developing the Kimball Highland Master Plan; (iv) negotiate the terms for the Housing Authority site; (v) negotiate a Disposition and Development Agreement between Housing Authority and the Developer for the Housing Authority Site and (vi) assure that the Kimball Highland Master Plan includes the community space facilities needed to effectively accommodate the goals of the City and Housing Authority in providing senior recreation to the seniors and low income and special needs residents of the City.

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Resolution No. 2019 – Page Three

NOW, THEREFORE, BE IT RESOLVED that the Community Development Commission-Housing Authority of the City of National City authorizes the Executive Director or authorized designee to execute an Exclusive Negotiation Agreement by and between the Community Development Commission-Housing Authority of the City of National City, Community HousingWorks, and Centro De La Salud De La Comunidad de San Ysidro, Inc., for the development of the Kimball Highland Master Plan that includes up to 90 affordable housing units and a new Kimball Senior Center on a Housing Authority parcel located at 1221 D Avenue; up to 115 affordable housing units and a Program of All-Inclusive Care for the Elderly (PACE) Center on a privately owned parcel located at 1320 Highland Avenue; and other public improvements. Said Exclusive Negotiation Agreement is on file in the Office of the City Clerk of the City of National City.

PASSED and ADOPTED this 19th day of November, 2019.

Alejandra Sotelo-Solis, Mayor

ATTEST:

Michael R. Dalla, City Clerk

APPROVED AS TO FORM:

Angil P. Morris Jones City Attorney



ALEJANDRA SOTELO-SOLIS Chairwoman

RON MORRISON Boardmember

JERRY CANO Boardmember

GONZALO QUINTERO Boardmember

MONA RIOS Boardmember

1243 National City Blvd. National City, CA 91950 619-336-4240

Meeting agendas and minutes available on web

WWW.NATIONALCITYCA.GOV

AGENDA OF A REGULAR MEETING – SUCCESSOR AGENCY TO THE COMMUNITY DEVELOPMENT COMMISSION AS THE NATIONAL CITY REDEVELOPMENT AGENCY

COUNCIL CHAMBERS CIVIC CENTER 1243 NATIONAL CITY BOULEVARD NATIONAL CITY, CALIFORNIA TUESDAY, NOVEMBER 19, 2019 – 6:00 PM

ORDER OF BUSINESS: Public sessions of all Regular Meetings of the Successor Agency to the Community Development Commission as the National City Redevelopment Agency begin at 6:00 p.m. on the first and third Tuesday of each month. Public Hearings begin at 6:00 p.m. unless otherwise noted. Special Meetings begin in Open Session at 5:00 p.m., or such other time as noted, and after announcing closed session items, convenes into a Closed Meeting. If a workshop is scheduled, the subject and time of the workshop will appear on the agenda.

REPORTS: All regular meeting agenda items and reports as well as all documents and writings distributed to the Board less than 72 hours prior to the meeting, are available for review at the entry to the Council Chambers. Regular Meetings of the Board are webcast and archived on the City's website **www.nationalcityca.gov**.

PUBLIC COMMENTS: Prior to the Business portion of the agenda, the Board will receive public comments regarding any matters within the jurisdiction of the Successor Agency to the Community Development Commission as the National City Redevelopment Agency. Members of the public may also address any item on the agenda at the time the item is considered by the Board. Persons who wish to address the Board are requested to fill out a "Request to Speak" form available at the entrance to the City Council Chambers, and turn in the completed form to the City Clerk. The Chairperson will separately call for testimony of those persons who have turned in a "Request to Speak" form. If you wish to speak, please step to the podium at the appropriate time and state your name and address (optional) for the record. The time limit established for public testimony is three minutes per speaker unless a different time limit is announced. Speakers are encouraged to be brief. The Chairperson may limit the length of comments due to the number of persons wishing to speak or if comments become repetitious or unrelated.

WRITTEN AGENDA: With limited exceptions, the Board may take action only upon items appearing on the written agenda. Items not appearing on the agenda must be brought back on a subsequent agenda unless they are of a demonstrated emergency or urgent nature, and the need to take action on such items arose after the agenda was posted.

CONSENT AGENDA: Consent calendar items involve matters which are of a routine or noncontroversial nature. All consent items are adopted by approval of a single motion by the City Council. Prior to

such approval, any item may be removed from the consent portion of the agenda and separately considered, upon request of a Councilmember, a staff member, or a member of the public.

Upon request, this agenda can be made available in appropriate alternative formats to persons with a disability in compliance with the Americans with Disabilities Act. Please contact the City Clerk's Office at (619) 336-4228 to request a disability-related modification or accommodation. Notification 24-hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Spanish audio interpretation is provided during Board Meetings. Audio headphones are available in the lobby at the beginning of the meeting.

Audio interpretación en español se proporciona durante sesiones del Consejo Municipal. Los audiófonos están disponibles en el pasillo al principio de la junta.

THE BOARD REQUESTS THAT ALL CELL PHONES AND PAGERS BE TURNED OFF DURING BOARD MEETINGS.

OPEN TO THE PUBLIC

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS (THREE-MINUTE TIME LIMIT)

CONSENT CALENDAR

- 1. <u>Approval of the Minutes of the Regular Meeting of the Successor Agency</u> to the Community Development Commission as the National City Redevelopment Agency of November 5, 2019. (City Clerk)
- 2. <u>Successor Agency Warrant Register #14 for the period of 9/25/19 through</u> 10/1/19 in the amount of \$1,032.39. (Finance)
- 3. <u>Successor Agency Warrant Register #15 for the period of 10/2/19 through</u> <u>10/8/19 in the amount of \$1,350.00. (Finance)</u>
- 4. <u>Successor Agency Warrant Register #16 for the period of 10/9/19 through</u> <u>10/15/19 in the amount of \$6,502.00. (Finance)</u>

PUBLIC HEARINGS

NON CONSENT RESOLUTIONS

NEW BUSINESS

STAFF REPORTS

MEMBER REPORTS

CLOSED SESSION REPORT

ADJOURNMENT

Regular Meeting of the Successor Agency to the Community Development Commission as the National City Redevelopment Agency - Tuesday -December 3, 2019 - 6:00 p.m. - Council Chambers - National City, California. The following page(s) contain the backup material for Agenda Item: <u>Approval of the</u> Minutes of the Regular Meeting of the Successor Agency to the Community Development Commission as the National City Redevelopment Agency of November 5, 2019. (City Clerk)

Please scroll down to view the backup material.

Item #____ 11/19/19

APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF THE SUCCESSOR AGENCY TO THE COMMUNITY DEVELOPMENT COMMISSION AS THE NATIONAL CITY REDEVELOPMENT AGENCY OF NOVEMBER 5, 2019.

(City Clerk)

DRAFT DRAFT DRAFT MINUTES OF THE REGULAR MEETING OF THE SUCCESSOR AGENCY TO THE COMMUNITY DEVELOPMENT COMMISSION AS THE NATIONAL CITY REDEVELOPMENT AGENCY

November 5, 2019

The Regular Meeting of the Successor Agency to the Community Development Commission as the National City Redevelopment Agency was called to order at 8:47 p.m. by Chairwoman Alejandra Sotelo-Solis.

ROLL CALL

Board members present: Morrison, Quintero, Rios, Sotelo-Solis. Board members absent: Cano.

Administrative Officials present: Aguirre, Dalla, Duong, Manganiello, Meteau, Morris-Jones, Parra, Raulston, Roberts, Tellez, Vergara, Ybarra.

PUBLIC COMMENTS - None.

CONSENT CALENDAR

ADOPTION OF CONSENT CALENDAR. Item No. 1 (Minutes), Item Nos. 2 and 3 (Warrant Registers). Motion by Morrison, seconded by Rios, to approve the Consent <u>Calendar</u>. Carried by the following vote, to-wit: Ayes: Morrison, Quintero, Rios, Sotelo-Solis. Nays: None. Abstain: None. Absent: Cano.

SUCCESSOR AGENCY 2019 (406-10-17)

1. Approval of the Minutes of the Regular Meeting of the Successor Agency to the Community Development Commission as the National City Redevelopment Agency of October 15, 2019. (City Clerk) ACTION: Approved. See above.

SUCCESSOR AGENCY 2019 (406-10-17)

2. Investment transactions for the month ended August 31, 2019. (Finance) **ACTION:** Approved. See above.

SUCCESSOR AGENCY 2019 (406-10-17)

 Successor Agency Warrant Register #12 for the period of 9/11/19 through 9/17/19 in the amount of \$0.00. (Finance) ACTION: Approved. See above.

SUCCESSOR AGENCY 2019 (406-10-17)

Successor Agency Warrant Register #13 for the period of 9/18/19 through 9/24/19 in the amount of \$0.00. (Finance)
 ACTION: Approved. See above.

ADJOURNMENT

Motion by Morrison, seconded by Rios, <u>to adjourn the meeting to the Regular</u> <u>Meeting of the Successor Agency to the Community Development Commission as</u> <u>the National City Redevelopment Agency - Tuesday – November 19, 2019 -</u> <u>6:00 p.m. – Council Chambers - National City, California.</u> Carried by the following vote, to-wit: Ayes: Morrison, Quintero, Rios, Sotelo-Solis. Nays: None. Abstain: None. Absent: Cano.

The meeting closed at 8:48 p.m.

Secretary

The foregoing minutes were approved at the Regular Meeting of November 19, 2019.

Chairwoman

The following page(s) contain the backup material for Agenda Item: <u>Successor Agency</u> <u>Warrant Register #14 for the period of 9/25/19 through 10/1/19 in the amount of</u> <u>\$1,032.39. (Finance)</u>

Please scroll down to view the backup material.

SUCCESSOR AGENCY TO THE COMMUNITY DEVELOPMENT COMMISSION AS THE NATIONAL CITY REDEVELOPMENT AGENCY AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.

ITEM TITLE:

Successor Agency Warrant Register #14 for the period of 9/25/19 through 10/1/19 in the amount of \$1,032.39. (Finance)

PREPARED BY: K. Apalategui PHONE: 619-336-4572

DEPARTMENT: Finance

APPROVED BY:

EXPLANATION:

Pursuant to ABX1 26, all redevelopment agencies in the State of California were dissolved as of February 1, 2012. Upon dissolution of the City of National City's Redevelopment Agency, the City assumed the role of Successor Agency to the Community Development Commission as the National City Redevelopment Agency ("Successor Agency").

In order to streamline the payment process, all check-paid expenses of the Successor Agency are paid by the City. The Successor Agency then reimburses the City. Successor Agency wires are paid directly from the Successor Agency account.

Attached is a detailed listing of all Successor Agency expenses for the period, which total \$1,032.39. Staff requests approval of payments of Successor Agency expenses.

| FINANCIAL STATEMENT: | APPROVED: | Mark Raberto | Finance | | |
|---|-----------|--------------|---------|--|--|
| ACCOUNT NO. | APPROVED: | | MIS | | |
| Reimbursement total \$1,032.39 | | | | | |
| ENVIRONMENTAL REVIEW: This is not a project and, therefore, not subject to environmental review. | | | | | |
| ORDINANCE: INTRODUCTION: FINAL ADOPTION: |] | | | | |
| STAFF RECOMMENDATION: | | | | | |
| Ratification of reimbursement in the amount of \$1,032.39 | | | | | |
| BOARD / COMMISSION RECOMMENDATION: | | | | | |
| | | | | | |
| ATTACHMENTS: | | | | | |
| Successor Agency Warrant Register # 14 | | | | | |



SUCCESSOR AGENCY WARRANT REGISTER #14 10/1/2019

PAYEE GEOSYNTEC CONSULTANTS INC
 DESCRIPTION
 CHK NO
 DATE
 AMOUNT

 NEPA ENVIRONMENTAL REVIEW PROJECT SW0312
 344355
 10/1/19
 1,032.39

A/P Total \$ 1,032.39

S

GRAND TOTAL

1,032.39

The following page(s) contain the backup material for Agenda Item: <u>Successor Agency</u> <u>Warrant Register #15 for the period of 10/2/19 through 10/8/19 in the amount of</u> <u>\$1,350.00. (Finance)</u>

Please scroll down to view the backup material.

SUCCESSOR AGENCY TO THE COMMUNITY DEVELOPMENT COMMISSION AS THE NATIONAL CITY REDEVELOPMENT AGENCY AGENDA STATEMENT

MEETING DATE: November 19, 2019

AGENDA ITEM NO.

ITEM TITLE:

Successor Agency Warrant Register #15 for the period of 10/2/19 through 10/8/19 in the amount of \$1,350.00. (Finance)

PREPARED BY: K. Apalategui PHONE: 619-336-4572

DEPARTMENT: Finance

APPROVED BY:

EXPLANATION:

Pursuant to ABX1 26, all redevelopment agencies in the State of California were dissolved as of February 1, 2012. Upon dissolution of the City of National City's Redevelopment Agency, the City assumed the role of Successor Agency to the Community Development Commission as the National City Redevelopment Agency ("Successor Agency").

In order to streamline the payment process, the City pays all expenses of the Successor Agency. The Successor Agency then reimburses the City.

Attached is a detailed listing of all Successor Agency expenses for the period, which total \$1,350.00. Staff requests approval of payments of Successor Agency expenses.

| FINANCIAL STATEMENT: | APPROVED: | Mark Raberto | Finance | |
|--|-----------|--------------|---------|--|
| ACCOUNT NO. | APPROVED: | | MIS | |
| No reimbursements. | | | | |
| ENVIRONMENTAL REVIEW: | | | | |
| Reimbursement total \$1,350.00 | | | | |
| | | | | |
| | _ | | | |
| ORDINANCE: INTRODUCTION: FINAL ADOPTION: | | | | |
| STAFF RECOMMENDATION: | | | | |
| This is not a project and, therefore, not subject to environmental review. | | | | |
| BOARD / COMMISSION RECOMMENDATION: | | | | |
| | | | | |
| Ratification of reimbursement in the amount of \$1,350.00 | | | | |
| | | | | |
| ATTACHMENTS: | | | | |
| Successor Agency Warrant Register # 15 | | | | |
| | | | | |



SUCCESSOR AGENCY WARRANT REGISTER #15 10/8/2019

PAYEE THE BANK OF NEW YORK MELLON DESCRIPTION <u>CHK NO</u> DATE TRUSTEE & NOTICE FEE 9/27/19 TO 9/26/2020 344519 10/8/19

AMOUNT 1,350.00

A/P Total § 1,350.00

\$

GRAND TOTAL

1,350.00

The following page(s) contain the backup material for Agenda Item: <u>Successor Agency</u> <u>Warrant Register #16 for the period of 10/9/19 through 10/15/19 in the amount of</u> <u>\$6,502.00. (Finance)</u>

Please scroll down to view the backup material.

SUCCESSOR AGENCY TO THE COMMUNITY DEVELOPMENT COMMISSION AS THE NATIONAL CITY REDEVELOPMENT AGENCY AGENDA STATEMENT

November 19, 2019 MEETING DATE:

ITEM TITLE:

Successor Agency Warrant Register #16 for the period of 10/9/19 through 10/15/19 in the amount of \$6,502.00. (Finance)

PREPARED BY: K. Apalategui 619-336-4572 PHONE:

DEPARTMENT: Finance

APPROVED B

EXPLANATION:

Pursuant to ABX1 26, all redevelopment agencies in the State of California were dissolved as of February 1, 2012. Upon dissolution of the City of National City's Redevelopment Agency, the City assumed the role of Successor Agency to the Community Development Commission as the National City Redevelopment Agency ("Successor Agency").

In order to streamline the payment process, the City pays all expenses of the Successor Agency. The Successor Agency then reimburses the City.

Attached is a detailed listing of all Successor Agency expenses for the period, which total \$6,502.00. Staff requests approval of payments of Successor Agency expenses.

| FINANCIAL STATEMENT: | | APPROVED: | Mark Raberto | Finance |
|---|----------------------|-----------|--------------|---------|
| ACCOUNT NO. | | APPROVED: | | MIS |
| No reimbursements. | | | | |
| ENVIRONMENTAL REVIEW: | | | | |
| Reimbursement total \$6,502.00 | | | | |
| 8 | | | | |
| ORDINANCE: INTRODUCTION: | FINAL ADOPTION: | | | |
| STAFF RECOMMENDATION: | | | | |
| This is not a project and, therefore, not subject to environmental review. | | | | |
| BOARD / COMMISSION RECOMM | ENDATION: | | | |
| Ratification of reimbursement in the amount of \$6,502.00 | | | | |
| (a) δρητική τραμητική μαριμούς μαριμούς του δεί του διαδιοδούλη το Statistical Development (South Constraint) (South Constraint) | | | | |
| ATTACHMENTS: | | | | |
| Successor Agency Warrant Regi | ster # 16 | | | |
| , | ಬರ್ದಾರ್ ನನ ಪ್ರಚಿತ್ರಾ | | | |
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SUCCESSOR AGENCY WARRANT REGISTER #16 10/15/2019

PAYEE DEPARTMENT OF TOXIC SUBSTANCES DESCRIPTION PUBLIC WORKS YARD

AMOUNT <u>CHK NO</u> DATE 344555 10/15/19

6,502.00

A/P Total § 6,502.00

\$

GRAND TOTAL

6,502.00