

City Council Meeting Schedule January 2020

January 7, 2020

Tuesday, 6:30 p.m.

REGULAR COUNCIL MEETING

January 14, 2020

Tuesday, 6:30 p.m.

WORKSHOP MEETING

1. Hanford Communities Update

2. River of Fire Update

3. WCIA Risk Management Presentation

January 21, 2020

Tuesday, 6:30 p.m.

REGULAR COUNCIL MEETING

January 28, 2020

Tuesday, 6:30 p.m.

WORKSHOP MEETING

- 1. Refugee Resettlement Update
- 2. Council Roles and Responsibilities

To assure disabled persons the opportunity to participate in or benefit from City services, please provide twenty-four (24) hour advance notice for additional arrangements to reasonably accommodate special needs.



CITY COUNCIL REGULAR MEETING AGENDA January 7, 2020 at 6:30 p.m. City Hall Council Chambers | 210 W. 6th Ave

1. CALL TO ORDER

Pledge of Allegiance/Welcome

- Oath of Offices
- Roll Call
- Election of Mayor and Mayor Pro Tem

HONORS & RECOGNITIONS

Retiree Recognition –Phil Bleazard

2. APPROVAL OF AGENDA

3. CONSENT AGENDA

All matters listed within the Consent Agenda have been distributed to each member of the Kennewick City Council for reading and study, are considered to be routine, and will be enacted by one motion of the Council with no separate discussion.

- a. Minutes of Regular Meeting of December 17, 2019.
- b. (1) Motion to approve Claims Roster for December 13, 2019.
 - (2) Motion to approve the Claims Roster for the Columbia Park Golf Course Account for November 2019.
- c. (1) Motion to approve Payroll Roster for December 15, 2019.
 - (2) Motion to approve Payroll Roster for December 31, 2019.
- d. Motion to authorize the City Manager to sign the License Agreement with Sagecrest Home Owners Association.
- e. Motion to award Contract P1714-19 West 10th Ave. Widening Project to Culbert Construction in the amount of \$1,799,799.97, plus a 10% contingency amount of \$179,980.00, for a total amount of \$1,979,779.97.

4. VISITORS

5. ORDINANCES/RESOLUTIONS

- a. <u>Ordinance 5849</u>: Change of Zone (COZ)19-07, from Residential, Low (RL) to Residential, Medium (RM) at 6230 Ridgeline Dr.
 - Kennewick Municipal Code Batch Amendments:
- b. <u>Ordinance 5850</u>: Zoning Code Amendment (ZOA) 19-08 amending KMC 17.04.940, Subdivisions
- c. <u>Ordinance 5851</u>: Zoning Code Amendment (ZOA) 19-08 amending KMC 18.09.150 and 18.09.1610, Zoning Definitions
- d. Ordinance 5852: Zoning Code Amendment (ZOA) 19-08 amending KMC 18.12.010 B.1 and 18.12.010 B.2, Zone Districts and Standards
- e. <u>Ordinance 5853</u>: Zoning Code Amendment (ZOA) 19-08 amending KMC 18.24.050, Signs
- f. Ordinance 5854: Zoning Code Amendment (ZOA) amending KMC 18.36.060, Off-Street Parking

To assure disabled persons the opportunity to participate in or benefit from City services, please provide twenty-four (24) hour advance notice for additional arrangements to reasonably accommodate special needs.



CITY COUNCIL REGULAR MEETING AGENDA January 7, 2020 at 6:30 p.m. City Hall Council Chambers | 210 W. 6th Ave

- 6. PUBLIC HEARINGS/MEETINGS
- 7. NEW BUSINESS
- 8. UNFINISHED BUSINESS
- 9. COUNCIL COMMENTS/DISCUSSION
- 10. ADJOURNMENT

CITY OF KENNEWICK CITY COUNCIL Regular Meeting December 17, 2019

1. CALL TO ORDER

Mayor Don Britain called the meeting to order at 6:30 p.m.

City Council and Staff Present:

| Mayor Pro Tem Steve Lee | Greg McCormick | Ken Hohenberg | Bruce Mills |
|-------------------------|------------------|-----------------|--------------------------|
| Paul Parish | Christina Palmer | Evelyn Lusignan | Emily Estes-Cross |
| Bill McKay | Lisa Beaton | Brad Kohn | Kevin Crowley |
| Chuck Torelli | Cary Roe | Bob Auvil | Corey Osborn |
| Jim Millbauer | Terri Wright | Wes Romine | Trevor White |
| Mayor Don Britain | Dan Legard | Keith Howell | |
| Marie Mosley | Terry Walsh | Carol Evans | |

Mayor Pro Tem Lee moved, seconded by Mr. Parish to excuse the absence of Mr. Trumbo at tonight's meeting. The motion passed unanimously.

Police Chief Ken Hohenberg led the Pledge of Allegiance.

HONORS & RECOGNITIONS

Retirees Recognition - Mayor Britain presented plaques of appreciation to Carol Evans 25-years; Brad Kohn 26-years; Bob Auvil with over 40-years in the business with the last 2-years with the city; Wes Romine 17-years; Keith Howell 30-years; and Terry Walsh 28-years in honor of their years of service:

Councilmember Recognition – Mayor Britain read <u>Resolution 19-29</u> in its entirety recognizing Mr. Parish's 24-years of service to the City.

Mayor Pro Tem Lee moved, seconded by Mr. Torelli to adopt Resolution 19-29. The motion passed unanimously.

Resolution 19-30: Designating the Columbia Park Trail within the City of Kennewick jurisdictional boundary (City of Richland on the west end to North Fruitland Street on the east end) as Paul Parish Drive.

Mayor Pro Tem Lee moved, seconded by Mr. McKay to adopt Resolution 19-30. The motion passed unanimously.

Mayor Britain presented Mr. Parish with a plaque of appreciation for his 24-years of service.

Mayor Britain asked Terry Walsh to come to the podium to make a presentation. Ms. Walsh presented Mr. Parish a copy of the December 2019 Alaska Beyond magazine that highlighted the 400-acre Columbia Park that he has been such a great supporter during his tenure.

Mayor Britain stated there would be 15-minute break to allow Council to congratulate everyone and enjoy some refreshments.

Mayor Britain reconvened the meeting at 7:08 p.m.

APPROVAL OF AGENDA

Mr. McKay moved, seconded by Mr. Torelli to approve the Agenda as presented or amended. The motion passed unanimously.

APPROVAL OF CONSENT AGENDA

- Motion to approve the Claims Rosters for the Toyota Center Operations and Box Office Accounts for October 2019.
- b. Motion to approve Payroll Roster for November 30, 2019.
- c. Motion to authorize the City Manager to sign the Outside Utility Agreement with Virginia Sather to provide sanitary sewer service.
- d. Motion to accept the work of Premier Excavation, Inc. for Contract P1309-18, Metaline Avenue Widening, in the amount of \$2,271,616.56.
- e. Motion to award Contract P1931-19 West 14th Place Outfall & Misc. Storm Sites Project to Culbert Construction, in the amount of \$266,889.83, plus a 10% contingency amount of \$26,688.98, for a total amount of \$293,578.81.
- f. Motion to authorize the purchase of two Lifeline medic units from Hughes Fire Equipment in the amount of \$535,407.77.
- g. Motion to authorize the Mayor to sign Addendum No. 1, Consent for Amendment to Purchase and Sale Agreement between the City of Kennewick and A1 Pearl Development Group, LLC.

Mr. McKay moved, seconded by Mr. Parish to approve the Consent Agenda or amended. The motion passed unanimously.

4. VISITORS

Deyonna Senn, 303 ½ Kennewick Ave, Kennewick – Commented she would like to see a warming center for the homeless in the City of Kennewick.

Emilly Downing, 7010 W. 8th Ave, Kennewick – Commented that the animal control shelter is in very poor condition and should be replaced soon.

Eric Schonbachler, 32575 Baxter Rd, Hermiston – Spoke on behalf of the unborn and read passages from the Bible.

Vernie Hansen-Pitkoff, 5310 W. 8th Ave, Kennewick – Commented the animal control shelter needs to be built sooner than later.

ORDINANCE/RESOLUTIONS

a. Ordinance 5846: Change of Zone 19-04, from Residential, High (RH) to Public Facility (PF) at 5801 W. Hildebrand Blvd. Greg McCormick, Planning Director reported.

ORDINANCE NO. 5846

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN REAL PROPERTY WITHIN THE CITY OF KENNEWICK LOCATED AT 5801 WEST HILDEBRAND BOULEVARD FROM RESIDENTIAL, HIGH (RH) TO PUBLIC FACILITY (PF) (COZ 19-04, KENNEWICK SCHOOL DISTRICT)

Mr. Parish moved, seconded by Mr. McKay to adopt Ordinance No. 5846. The motion passed unanimously.

b. <u>Ordinance 5847</u>: Change of Zone 19-05, from Residential, Suburban (RS) to Public Facility (PF) at 3500 S. Vancouver St. Greg McCormick, Planning Director reported.

ORDINANCE NO. 5847

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN REAL PROPERTY WITHIN THE CITY OF KENNEWICK LOCATED AT 3500 SOUTH VANCOUVER STREET FROM RESIDENTIAL, SUBURBAN (RS) TO PUBLIC FACILITY (PF) (COZ 19-05, KENNEWICK SCHOOL DISTRICT)

Mayor Pro Tem Lee moved, seconded by Mr. Torelli to adopt Ordinance No. 5847. The motion passed unanimously.

c. <u>Ordinance 5848</u>: Change of Zone 19-06, from Commercial, Community (CC) to Residential, Medium (RM) at 3605 S. Zintel Way. Greg McCormick, Planning Director reported.

ORDINANCE NO. 5848

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN REAL PROPERTY WITHIN THE CITY OF KENNEWICK LOCATED AT 3605 SOUTH ZINTEL WAY FROM COMMERCIAL, COMMUNITY (CC) TO RESIDENTIAL, MEDIUM (RM) (COZ 19-06, CIRCLE ONE PROPERTIES, LLC)

Mr. McKay moved, seconded by Mayor Pro Tem Lee to adopt Ordinance No. 5848. The motion passed unanimously.

6. PUBLIC HEARINGS/MEETINGS

a. <u>Resolution 19-27</u>: Final Latecomers Reimbursement Agreement for 3504, 3505, 3511 and 3512 W. 4th Place. Bruce Mills, Deputy Public Works Director reported.

Public hearing was opened at 7:34 p.m.

Dennis Wright, 3505 W. 4th PI, Kennewick – Property Owner/applicant, he would like to see changes made to the process to make it easier for those that needed to hook up to city sewer.

Public hearing was closed at 7:37 p.m.

RESOLUTION NO. 19-27

A RESOLUTION APPROVING A FINAL LATECOMER REIMBURSEMENT AGREEMENT FOR A SEWER LINE EXTENSION ALONG A PORTION OF WEST 4^{TH} PLACE, EAST OF MORAIN STREET

Mr. Torelli moved, seconded by Mayor Pro Tem Lee to adopt Resolution No. 19-27. The motion passed unanimously.

7. NEW BUSINESS

a. City Manager Performance Review. Mayor Britain reported.

Mr. Parish moved, seconded by Mayor Pro Tem Lee to authorize a 4% salary adjustment for the City Manager effective January 1, 2020 based on her achievement of the Council established goals for 2019. The motion passed 5 to 1. Mr. McKay opposed.

- 8. UNFINISHED BUSINESS
- 9. COUNCIL COMMENTS/DISCUSSION

Council members reported on their respective activities.

AJOURNMENT

Meeting was adjourned at 8:00 p.m.

Terri L. Wright, CMC City Clerk

| | , | | 1 | | 1 |
|---|-------------------------------|-----------------|------------------|----------------------------|------------------|
| Council Agen | | | Council Date | 01/07/2020 | Consent Agenda 🗶 |
| Coversheet | , igonida itom Typo | General Busi | | | Ordinance/Reso |
| | Subject | Claims Roste | r | | Public Mtg / Hrg |
| | Ordinance/Reso # | | Contract # | | |
| | Project # | | Permit # | | Other |
| KENNEW CK | Department | Finance | | | Quasi-Judicial |
| Recommendation | <u>'</u> | | | | |
| That Council approve Motion for Consider | | | | | |
| | e Claims Roster dated Decen | nber 13 2019 | in the amount \$ | 2 050 764 84, and com | prised of check |
| numbers 149953 thro | ough 150258 and wire transfe | | | | STIGGE OF GROOK |
| Summary The payments on this | S Claims Roster are comprise | d of the follow | ing issued 11/22 | 1/10 12/12/10: | |
| The payments on this | s Ciairis Roster are comprise | d of the follow | ing issued 11/23 | 0/19 - 12/13/19. | |
| Check numbers 1499 | _ | | \$ 1,993,942.68 | | |
| Wire transfer number | | | 56,605.16 | | |
| Wire transfer number | 300389 | | 217.00 | | |
| Total | | | \$ 2,050,764.84 | | |
| | | | | | |
| Alternatives | | | | | |
| None. | | | | | |
| Fiscal Impact | | | | | |
| \$ 2,050,764.84. | | | | | |
| Through | Lynne B Dec 17, 17:01:55 (| | | Attachments: Claims Roster | |
| Dept Head Approval | Dan Le Dec 27, 11:07:01 (| - | | | |
| City Mgr Approval | Marie M Jan 02, 15:12:22 (| • | 0 | Recording Required? | |

Accounting Period

| | Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ | |
|---------|-------------|---------------|----------|----------------------------------|----|----------------------------------|-------------|---|
| GENERAI | L FUND | | | | | | | |
| 010 (| CITY COUNC | IL | | | | | | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | DIVERSITY SUMMIT REGISTRATION. | 155.00 | (|
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | DIVERSITY SUMMIT REGISTRATION. | 130.00 | • |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | INTERVIEW COMMISSION REFRESHMENT | 36.35 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | TC HISPANIC CHAMBER LUNCHEON. | 50.00 | |
| | | | | | | Total amount by Department | \$ 371.35 | |
| 020 (| CITY MANAG | ER | | | | | | |
| | 150229 | 12/13/2019 | 00030 | VERIZON NORTHWEST | in | CITY WIDE CELL PHONES | 83.78 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | PANCAKE BREAKFAST SUPPLIES. | 370.86 | |
| | | | | | | Total amount by Department | \$ 454.64 | |
| 032 S | SUPPORT SEI | RVICES-FINAN | ICE | | | | | |
| | 150161 | 12/13/2019 | 03700 | OFFICE DEPOT INC | in | OFFICE SUPPLIES | 56.29 | |
| | 150161 | 12/13/2019 | 03700 | OFFICE DEPOT INC | in | OFFICE SUPPLIES | 11.97 | |
| | 150161 | 12/13/2019 | 03700 | OFFICE DEPOT INC | in | OFFICE SUPPLIES | 5.54 | |
| | 150180 | 12/13/2019 | 01314 | REHN & ASSOCIATES, INC. | in | COBRA NOTIFICATION | 175.00 | |
| | 150233 | 12/13/2019 | 00976 | WA STATE AUDITOR'S OFFICE | in | AUDIT 47493 18-18 | 7,105.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | GFOA ANNUAL GAAP UPDATE WEBINAR. | 135.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | GAAP UPDATE REGISTRATION. | 125.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | GAAP UPDATE REGISTRATION. | 140.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | GAAP UPDATE REGISTRATION. | 140.00 | |
| | | | | | | Total amount by Department | \$ 7,893.80 | |
| 033 S | SUPPORT SEI | RVICES-PURC | HASING | | | | | |
| | 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 136.84 | |
| | 150229 | 12/13/2019 | 00030 | VERIZON NORTHWEST | in | CITY WIDE CELL PHONES | 36.89 | |
| | | | | | | Total amount by Department | \$ 173.73 | |
| 034 S | SUPPORT SEI | RVICES - INFO | SYSTEMS | | | | | |
| | 149989 | 12/13/2019 | 00730 | ADVANCE TRAVEL EXPENSE | in | REIMBURSE ADVANCE TRAVEL | 856.80 | |
| | 150053 | 12/13/2019 | 03344 | CONSOLIDATED TECHNOLOGY SVCS WA | in | SCAN CHARGES | 295.94 | |
| | 150067 | 12/13/2019 | 08611 | DOCUSIGN INC | in | DOCUSIGN RENEWAL | 4,221.05 | |
| | 150084 | 12/13/2019 | 05471 | FRONTIER COMMUNICATIONS NW INC | in | TELEPHONE SVC | 6,710.67 | |
| | 150102 | 12/13/2019 | 00006 | IMPREST PETTY CASH FUND | in | PETTY CASH FUND | 25.00 | |
| | 150104 | 12/13/2019 | 04807 | INFOR PUBLIC SECTOR INC | in | HANSEN - RENEWAL | 67,076.87 | |
| | 150147 | 12/13/2019 | 08210 | MOBILEGUARD INC | in | NET GUARD | 1,261.00 | |
| | 150205 | 12/13/2019 | 80000 | TELCO WIRING & REPAIR INC | in | BROADBAND SERVICE | 3,145.00 | |

Accounting Period

| | Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ | |
|---------|-------------|---------------|------------|----------------------------------|----|--|---------------|--|
| | 150229 | 12/13/2019 | 00030 | VERIZON NORTHWEST | in | CITY WIDE CELL PHONES | 794.97 | |
| | 150243 | 12/13/2019 | 08399 | WEBQA INC | in | 2020 GOVQA RENEWAL | 11,337.84 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | FALL ACCIS CONFERENCE - JOHN BARAD | 481.44 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | 2020 ERASABLE WALL CALENDAR - CODY | 20.17 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | MATT GARRITY - 2019 NWGIS CONFEREN | 350.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | MONTHLY CREDIT CARD PROCESSING FE | 435.65 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | REPLACEMENT UPS - IT | 171.58 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | ALTINEX TILT N' PLUG CONFERENCE ROC | 252.50 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | IPHONE 7 PLUS CASE/SCREEN PROTECTO | 32.56 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | 4 PACK - EASEL DRAWING PADS | 48.86 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | LAPTOP CARRY BAG - ERIC BORSHEIM | 36.91 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | ESRI CLASS - MATT GARRITY - 10/15/2019 | 1,236.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | ESRI CLASS - BROOKE - 10/15/2019 | 1,236.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | IPHONE CASES/SCREEN PROTECTORS FO | 175.67 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | IPHONE 8 PLUS CASE - CHRISTINA PALME | 28.32 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | 4 SAMSUNG SSD EXTERNAL DRIVES - IT - | 695.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | 100 PROX CARDS | 326.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | WIRELESS KEYBOARD/MOUSE - TERRY W | 97.73 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | HDMI CABLE, PRESENTATION EASEL (TO | 32.56 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | PURCHASE BY JOHN BEALER CHARGED | 5.42 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | PRESENTATION EASEL FOR COMPUTER T | 108.59 | |
| | | | | | | Total amount by Department | \$ 101,496.10 | |
| 035 8 | SUPPORT SEI | RVICES-CUST | OMER SERVI | CE | | | | |
| | 150064 | 12/13/2019 | 03530 | DATAPROSE INC | in | BILLS & DUNNINGS | 8,034.34 | |
| | 150227 | 12/13/2019 | 01198 | US POSTAL SERVICE | in | POSTAGE | 162.90 | |
| | 150242 | 12/13/2019 | 04479 | WEBCHECK INC | in | WEBCHECK - NOV 2019 | 1,538.86 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | OFFICE SUPPLIES. | 37.33 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | OFFICE SUPPLIES. | 62.29 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | HEADSET REPLACEMENT EARBUDS. | 106.70 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | PERMIT TECH CLASS REGISTRATION. | 75.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | OFFICE SUPPLIES-CUSTOMER SERVICE. | 1.63 | |
| | | | | | | Total amount by Department | \$ 10,019.05 | |
| 041 | CITY CLERK | | 00024 | DENITON COLDITY A PETOD | | DECORDING FEEG | 100.50 | |
| | 150012 | 12/13/2019 | 00034 | BENTON COUNTY AUDITOR | in | RECORDING FEES | 108.50 | |
| | 150207 | 12/13/2019 | 00172 | THE TRI-CITY HERALD | in | PUBLICATION TOLL DIGITAL GUIDONINTION | 166.63 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | ın | TCH DIGITAL SUBCRIPTION | 0.99 | |

Accounting Period

| | Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ | |
|-------|-------------|---------------|----------|-----------------------------------|----|-------------------------------------|--------------|--|
| Т | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | WAPRO CONFERENCE LODGING & PARKI | 232.49 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | WAPRO CONFERENCE LODGING - WRIGH | 210.49 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | WAPRO CONFERENCE LODGING - K. ROE | 210.49 | |
| | | | | | | Total amount by Department | \$ 929.59 | |
| 042 I | LEGAL SERV | ICES | | | | | | |
| | 150032 | 12/13/2019 | 02481 | CI INFORMATION MANAGEMENT CI SUP | in | SHRED SERVICES | 47.20 | |
| | 150083 | 12/13/2019 | 07610 | FOLTZ JESSICA | in | 4TH QTR MILEAGE | 198.36 | |
| | 150102 | 12/13/2019 | 00006 | IMPREST PETTY CASH FUND | in | PETTY CASH FUND | 7.00 | |
| | 150142 | 12/13/2019 | 05561 | MENKE JACKSON BEYER EHLIS & HARPI | in | UGA EXPANSION | 4,295.80 | |
| | 150175 | 12/13/2019 | 03467 | PRONTO PROCESS SERVICE, INC | in | MESSENGER SERVICE | 40.00 | |
| | 150229 | 12/13/2019 | 00030 | VERIZON NORTHWEST | in | CITY WIDE CELL PHONES | 157.11 | |
| | 150238 | 12/13/2019 | 05257 | WAPRO | in | MEMBERSHIP DUES | 18.75 | |
| | 150245 | 12/13/2019 | 00853 | WEST GROUP PAYMENT CENTER | in | WESTLAW CHARGES | 2,223.14 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | TYLER GRANDGEORGE WSBA LICENSE F | 3.58 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | TYLER GRANDGEORGE WSBA LICENSE F | 143.25 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | WSAMA FALL CONFERENCE - LAURENCIO | 312.30 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | WSAMA FALL CONFERENCE - LISA BEATO | 312.30 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | HOTEL FOR JESSICA FOLTZ FOR WAPRO F | 151.01 | |
| | | | | | | Total amount by Department | \$ 7,909.80 | |
| 050 (| CIVIL SERVI | CE | | | | | | |
| | 150163 | 12/13/2019 | 07831 | ON SCENE MEDICAL SERVICES PC | in | PROFESSIONAL SERVICES | 647.00 | |
| | 150229 | 12/13/2019 | 00030 | VERIZON NORTHWEST | in | CITY WIDE CELL PHONES | 36.89 | |
| | | | | | | Total amount by Department | \$ 683.89 | |
| 061 (| CODE ENFOR | RCEMENT | | | | | | |
| | 150018 | 12/13/2019 | 09813 | B-F JUVENILE JUSTICE CTR | in | GRAFFITI ABATEMENT PROGRAM | 3,100.83 | |
| | 150031 | 12/13/2019 | 09501 | CHILDERS CONTRACTING SERVICES CHI | in | ABATEMENT- 408 S GUM | 7,384.80 | |
| | 150106 | 12/13/2019 | 05158 | INSIDE TRADER LLC CARTRIDGE WORLI | in | CARTRIDGE REFILLS | 369.20 | |
| | 150229 | 12/13/2019 | 00030 | VERIZON NORTHWEST | in | CITY WIDE CELL PHONES | 209.81 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | OFFICE SUPPLIES. | 16.25 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | OFFICE SUPPLIES. | 11.94 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | RECORDING FEES. | 213.20 | |
| | | | | | | Total amount by Department | \$ 11,306.03 | |
| 062 I | LONG RANG | E PLANNING | | | | | | |
| | 150112 | 12/13/2019 | 05850 | JAMES M DRISCOLL PS | in | HEARING EXAMINER | 5,506.25 | |
| | 150207 | 12/13/2019 | 00172 | THE TRI-CITY HERALD | in | LEGAL PUBLICATION | 103.82 | |

Accounting Period

| | Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ | |
|-------|------------|---------------|------------------|----------------------------------|----|--|-------------|--|
| | 150207 | 12/13/2019 | 00172 | THE TRI-CITY HERALD | in | LEGAL PUBLICATION | 106.29 | |
| | 150207 | 12/13/2019 | 00172 | THE TRI-CITY HERALD | in | LEGAL PUBLICATION | 106.29 | |
| | 150207 | 12/13/2019 | 00172 | THE TRI-CITY HERALD | in | LEGAL PUBLICATION | 217.52 | |
| | 150207 | 12/13/2019 | 00172 | THE TRI-CITY HERALD | in | LEGAL PUBLICATION | 108.76 | |
| | 150207 | 12/13/2019 | 00172 | THE TRI-CITY HERALD | in | LEGAL PUBLICATION | 138.42 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | CAMPBELL'S RESORT - LODGING FOR WS | 384.76 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | HISTORIC PRESERVATION ANNUAL AWAR | 9.23 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | OFFICE DEPOT: MISC OFFICE SUPPLIES - 2 | 21.93 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | OFFICE DEPOT: MISC OFFICE SUPPLIES - 2 | 76.14 | |
| | | | | | | Total amount by Department | \$ 6,779.41 | |
| 063 1 | ECONOMIC & | & BUSINESS DI | EVELOPMEN | Т | | | | |
| | 150229 | 12/13/2019 | 00030 | VERIZON NORTHWEST | in | CITY WIDE CELL PHONES | 172.13 | |
| | 150237 | 12/13/2019 | 07201 | WALSH TERRY | in | HOTEL REIMB | 133.05 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | TRASH CAN FOR ED MANAGER OFFICE | 15.50 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | USB DRIVE, KEYBOARD, AND PENS FOR I | 42.31 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | IMAGES FOR ADVERTISING | 31.50 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | PARKING CHARGE FOR VISITING BOISE C | 3.25 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | EMAIL CONTACT MANAGEMENT | 103.18 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | HOTEL CHARGE FINAL IEDC 2019 | 1,793.61 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | UBER TRIP - AIRPORT TO HOME - TIP | 3.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | UBER TRIP - AIRPORT TO HOME - BASE FA | 18.92 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | BAGGAGE FEE IEDC CONF | 30.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | REAL ESTATE COURSE IEDC FOR ED MAN | 535.50 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | UBER TRIP - HOME TO AIRPORT - TIP | 2.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | UBER TRIP - HOME TO AIRPORT - BASE FA | 18.29 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | UBER TRIP - AIRPORT TO IEDC CONF HOT | 3.31 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | UBER TRIP - AIRPORT TO IEDC CONF HOT | 22.09 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | BULK COFFEE PURCHASE FOR OPPORTU | 32.58 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | BAGGAGE CHARGE IEDC 2019 | 30.00 | |
| | | | | | | Total amount by Department | \$ 2,990.22 | |
| 071 l | | Γ ADMINISTI | | | | | | |
| | 149989 | 12/13/2019 | 00730 | ADVANCE TRAVEL EXPENSE | in | REIMBURSE ADVANCE TRAVEL | 535.00 | |
| | 150032 | 12/13/2019 | 02481 | CI INFORMATION MANAGEMENT CI SUP | in | SHRED SERVICE | 179.36 | |
| | 150044 | 12/13/2019 | 01682 | COLUMBIA FITNESS SYSTEMS | in | MAINTENANCE | 211.77 | |
| | 150084 | 12/13/2019 | 05471 | FRONTIER COMMUNICATIONS NW INC | in | TELEPHONE SVC | 208.30 | |
| | 150102 | 12/13/2019 | 00006 | IMPREST PETTY CASH FUND | in | PETTY CASH FUND | 23.00 | |

Accounting Period

| | Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ | |
|-----|-------------|--------------------------|----------------|---|----|------------------------------------|-------------|--|
| | 150126 | 12/13/2019 | 02280 | LANGUAGE LINE SERVICES, INC | in | INTERPRETATION SERVICE | 70.37 | |
| | 150223 | 12/13/2019 | 04764 | UNITED PARCEL SERVICE | in | SHIPPING | 34.35 | |
| | 150223 | 12/13/2019 | 04764 | UNITED PARCEL SERVICE | in | SHIPPING | 15.60 | |
| | 150232 | 12/13/2019 | 01433 | W A S P C - WA ASSOC SHERIFF & POLICE | in | WASPC CONFERENCE | 900.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | TRANSPORTATION DURING IACP CONFER | 59.02 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | TRANSPORTATION DURING IACP CONFER | 9.60 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | ANNUAL CRIMINAL JUSTICE BREAKFAST | 1,054.42 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | CHRISTMAS TREE AND WATER | 434.85 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | TRANSPORTATION TO THE AIRPORT FROM | 65.55 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | LODGING DURING IACP CONFERENCE - C | 876.99 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | PARKING DURING IACP CONFERENCE - C | 52.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | ANNUAL CRIMINAL JUSTICE BREAKFAST | 110.69 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | FBI LEEDA CONFERENCE - CHIEF HOHEN | 538.01 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | BASIC CABLE SERVICE | 232.95 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | ANNUAL CRIMINAL JUSTICE BREAKFAST | 21.72 | |
| | | | | | | Total amount by Department | \$ 5,633.55 | |
| 072 | POLICE DEPT | Г CRIMINAL | INVESTIGAT | ION | | | | |
| | 149989 | 12/13/2019 | 00730 | ADVANCE TRAVEL EXPENSE | in | REIMBURSE ADVANCE TRAVEL | 768.88 | |
| | 150013 | 12/13/2019 | 03331 | BENTON COUNTY DISTRICT COURT | in | WEAPON FORFEITURE | 83.00 | |
| | 150014 | 12/13/2019 | 03331 | BENTON COUNTY DISTRICT COURT | in | WEAPONS FORFEITURE | 83.00 | |
| | 150035 | 12/13/2019 | 02134 | CITY OF SPOKANE UTILITIES BILLING | in | DRUG DISPOSAL | 79.24 | |
| | 150141 | 12/13/2019 | 03284 | MEL'S INTER-CITY TOWING | in | TOW SERVICE | 54.25 | |
| | 150188 | 12/13/2019 | 01123 | SEINER ED | in | FORFEITURE HEARING | 200.00 | |
| | 150214 | 12/13/2019 | 07228 | TRANSUNION RISK ALTERNATIVE DATA | in | PEOPLE SEARCH | 199.82 | |
| | 150232 | 12/13/2019 | 01433 | W A S P C - WA ASSOC SHERIFF & POLICE | in | WASPC CONFERENCE | 300.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | VIDEO HARDWARE - RANDY MAYNARD | 179.05 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | 43" LED MONITOR - KPD - MAYNARD | 249.77 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | CID CAMERA FOR CRIME SCENE PROCES | 719.75 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | PHONE CASE FOR LEE COOPER IPHONE | 30.45 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | GRAFFITI CAMS | 43.41 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | ICAC LAB INTERNET SERVICE | 109.99 | |
| | | | | | | Total amount by Department | \$ 3,100.61 | |
| | DOLLCE DED | Γ PATROL | | | | | | |
| 073 | POLICE DEP | | | ADVANCE TRAVEL EXPENSE | in | REIMBURSE ADVANCE TRAVEL | 110.00 | |
| 073 | 149989 | 12/13/2019 | 00730 | | | | | |
| 073 | | 12/13/2019 12/13/2019 | 00730 03284 | MEL'S INTER-CITY TOWING MEL'S INTER-CITY TOWING | in | TOW SERVICE | 54.25 | |

Accounting Period

| | Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ | |
|-------|--------------|---------------|-----------|---------------------------------------|---------|-----------------------------------|-------------|--|
| | 150141 | 12/13/2019 | 03284 | MEL'S INTER-CITY TOWING | in | TOW SERVICE | 54.25 | |
| | 150141 | 12/13/2019 | 03284 | MEL'S INTER-CITY TOWING | in | TOW SERVICE | 54.25 | |
| | 150141 | 12/13/2019 | 03284 | MEL'S INTER-CITY TOWING | in | TOW SERVICE | 80.31 | |
| | 150141 | 12/13/2019 | 03284 | MEL'S INTER-CITY TOWING | in | TOW SERVICE | 54.25 | |
| | 150141 | 12/13/2019 | 03284 | MEL'S INTER-CITY TOWING | in | TOW SERVICE | 54.25 | |
| | 150141 | 12/13/2019 | 03284 | MEL'S INTER-CITY TOWING | in | TOW SERVICE | 54.25 | |
| | 150229 | 12/13/2019 | 00030 | VERIZON NORTHWEST | in | CITY WIDE CELL PHONES | 6,969.47 | |
| | 150231 | 12/13/2019 | 03997 | VISTA VETERINARY HOSPITAL INC | in | K-9 - BOARDING | 90.75 | |
| | 150231 | 12/13/2019 | 03997 | VISTA VETERINARY HOSPITAL INC | in | K-9 MEDICAL | 30.41 | |
| | 150231 | 12/13/2019 | 03997 | VISTA VETERINARY HOSPITAL INC | in | K-9 MEDICAL | 300.37 | |
| | 150232 | 12/13/2019 | 01433 | W A S P C - WA ASSOC SHERIFF & POLICE | in | WASPC CONFERENCE | 300.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | PORTABLE BREATH TEST MACHINES | 1,458.51 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | REIMBURSEMENT | -99.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | REFUND-DUE TO CLASS BEING CANCELL | -730.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | REFUND BACK TO SAME ACCOUNT DUE | -730.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | PBT'S | 271.94 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | BLOODY UNIFORM FOR OSCAR QUINONE | 10.86 | |
| 074 F | POLICE DEPT. | - STAFF SER | VICES | | | Total amount by Department | \$ 8,443.37 | |
| v | 150201 | 12/13/2019 | 02536 | STAPLES ADVANTAGE STAPLES CONTRA | in | OFFICE SUPPLIES | 89.12 | |
| | 150201 | 12/13/2019 | 02536 | STAPLES ADVANTAGE STAPLES CONTRA | in | OFFICE SUPPLIES | 167.52 | |
| | 150201 | 12/13/2019 | 02536 | STAPLES ADVANTAGE STAPLES CONTRA | in | OFFICE SUPPLIES | 23.37 | |
| | 150201 | 12/13/2019 | 02536 | STAPLES ADVANTAGE STAPLES CONTRA | in | OFFICE SUPPLIES | 143.86 | |
| | 150201 | 12/13/2019 | 02536 | STAPLES ADVANTAGE STAPLES CONTRA | in | OFFICE SUPPLIES | 56.20 | |
| | 150201 | 12/13/2019 | 02536 | STAPLES ADVANTAGE STAPLES CONTRA | in | OFFICE SUPPLIES | 112.74 | |
| | 150201 | 12/13/2019 | 02536 | STAPLES ADVANTAGE STAPLES CONTRA | in | OFFICE SUPPLIES | 279.05 | |
| | 150202 | 12/13/2019 | 08315 | STERLING | in | PROFESSIONAL SERVICES | 91.22 | |
| | 150226 | 12/13/2019 | 01802 | US MARSHALS SERVICE / JPATS US DEPA | in | PRISONER TRANSPORT | 2,315.00 | |
| | 150240 | 12/13/2019 | 01033 | WASHINGTON STATE PATROL | in | CPL BACKGROUND CHECKS | 503.50 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | CRCL TRAINING SUPPLIES | 127.26 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | OFFICE SUPPLIES. | 48.74 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | OFFICER SUPPLIES | 114.39 | |
| | | | | | | Total amount by Department | \$ 4,071.97 | |
| 075 I | | | ERNMENTAL | DDOCADD CAMBRELLS LODGE | : | HIDTA MEETING BOOM | 162.20 | |
| | 149972 | 12/06/2019 | 03544 | PROCARD CAMPBELLS LODGE | in : | HIDTA MEETING ROOM | 162.30 | |
| | 150010 | 12/13/2019 | 00014 | BENTON COUNTY | in | WORK CREW 4 | 4,628.55 | |

Accounting Period

| | Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ | _ |
|-------|------------|---------------|------------|------------------------------------|----|---------------------------------|---------------|---|
| | 150010 | 12/13/2019 | 00014 | BENTON COUNTY | in | JAIL SERVICE | 289,953.94 | |
| | 150010 | 12/13/2019 | 00014 | BENTON COUNTY | in | JAIL SERVICE | 258,136.92 | |
| | 150034 | 12/13/2019 | 00100 | CITY OF RICHLAND | in | 800 MHZ RADIOS | 26,491.50 | |
| | 150034 | 12/13/2019 | 00100 | CITY OF RICHLAND | in | SECOMM ASSESSMENT | 201,947.11 | |
| | 150046 | 12/13/2019 | 10141 | COLUMBIA VALLEY EMERGENCY PHYSI | in | PRISONER MEDICAL | 2,778.00 | |
| | 150070 | 12/13/2019 | 10225 | DURAN MATTHEW LAWRENCE | in | HIDTA FISCAL OFFICER SERVICES | 5,980.00 | |
| | 150070 | 12/13/2019 | 10225 | DURAN MATTHEW LAWRENCE | in | TRAVEL REIMBURSEMENT | 567.25 | |
| | 150070 | 12/13/2019 | 10225 | DURAN MATTHEW LAWRENCE | in | TRAVEL REIMBURSEMENT | 1,965.69 | |
| | 150070 | 12/13/2019 | 10225 | DURAN MATTHEW LAWRENCE | in | TRAVEL REIMBURSEMENT | 1,826.28 | |
| | 150084 | 12/13/2019 | 05471 | FRONTIER COMMUNICATIONS NW INC | in | TELEPHONE SVC | 70.66 | |
| | 150122 | 12/13/2019 | 05291 | KENNEWICK RADIOLOGY GROUP PC | in | PRISONER MEDICAL | 136.00 | |
| | 150187 | 12/13/2019 | 10002 | SEDAM PENNY | in | HIDTA FISCAL OFFICER SERVICES | 3,891.00 | |
| | 150217 | 12/13/2019 | 09790 | TRIOS HEALTH RCCH TRIOS HEALTH LLC | in | PRISONER MEDICAL | 1,795.00 | |
| | 150244 | 12/13/2019 | 10001 | WEINER JONATHAN M | in | TRAVEL REIMBURSEMENT | 833.38 | |
| | 150244 | 12/13/2019 | 10001 | WEINER JONATHAN M | in | TRAVEL REIMBURSEMENT | 600.80 | |
| | 150244 | 12/13/2019 | 10001 | WEINER JONATHAN M | in | HIDTA DIRECTOR SERVICES | 6,990.00 | |
| | | | | | | Total amount by Department | \$ 808,754.38 | |
| 076 I | POLICE DEP | Γ - PROFESSIO | NAL STANDA | ARDS | | | | |
| | 150005 | 12/13/2019 | 01568 | ATOMIC SCREEN PRINT & EMBROIDERY | in | QUARTERMASTER SUPPLIES | 283.29 | |
| | 150085 | 12/13/2019 | 05823 | GALLS, LLC | in | CREDIT | -322.05 | |
| | 150085 | 12/13/2019 | 05823 | GALLS, LLC | in | CREDIT | -26.79 | |
| | 150085 | 12/13/2019 | 05823 | GALLS, LLC | in | QUARTERMASTER SUPPLIES | 163.55 | |
| | 150085 | 12/13/2019 | 05823 | GALLS, LLC | in | QUARTERMASTER SUPPLIES | 18.86 | |
| | 150085 | 12/13/2019 | 05823 | GALLS, LLC | in | QUARTERMASTER SUPPLIES | 483.16 | |
| | 150085 | 12/13/2019 | 05823 | GALLS, LLC | in | QUARTERMASTER SUPPLIES | 25.55 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | RANGE AND GUN CLEANING SUPPLIES | 502.16 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | CHRISTMAS TREE AND WATER | 15.77 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | KPD FITNESS APP | 15.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | CRIMINAL JUSTICE BREAKFAST | 38.66 | |
| | | | | | | Total amount by Department | \$ 1,197.16 | |
| 081 I | | ADMINISTRAT | | | | | | |
| | 149998 | 12/13/2019 | 05681 | AMERIGAS PROPANE LP | in | PROPANE - STATION #4 | 248.37 | |
| | 149999 | 12/13/2019 | 05681 | AMERIGAS PROPANE LP | in | PROPANE - STATION #4 | 142.86 | |
| | 149999 | 12/13/2019 | 05681 | AMERIGAS PROPANE LP | in | PROPANE - STATION #4 | 88.41 | |
| | 149999 | 12/13/2019 | 05681 | AMERIGAS PROPANE LP | in | TANK RENTAL - STATION #4 | 58.10 | |
| | 150030 | 12/13/2019 | 07496 | CHAPLAIN SERVICES NETWORK | in | 2019 CHAPLAINCY SERVICES | 1,100.00 | |

Accounting Period

| | Check # | Check Date | Vendor# | Vendor Name | | Description of Services | Amount \$ | |
|-------|-----------|---------------|---------|------------------------------------|----|--------------------------------------|-------------|---|
| | 150032 | 12/13/2019 | 02481 | CI INFORMATION MANAGEMENT CI SUP | in | SHRED SERVICE | 169.33 | |
| | 150055 | 12/13/2019 | 10227 | CORRIELL APPLIANCE LLC | in | DISHWASHER REPAIR | 65.16 | |
| | 150087 | 12/13/2019 | 01432 | GARRISON'S HOME APPLIANCE CENTER | in | EXCHANGE STATION 4 | 114.01 | |
| | 150093 | 12/13/2019 | 04759 | GRIGG ENTERPRISES INC DBA ACE HARI | in | SUPPLIES | 16.93 | |
| | 150177 | 12/13/2019 | 00957 | RANCH & HOME INC | in | BBQ PROPANE - STATION 1 | 8.33 | |
| | 150177 | 12/13/2019 | 00957 | RANCH & HOME INC | in | FITNESS MATS | 293.15 | |
| | 150223 | 12/13/2019 | 04764 | UNITED PARCEL SERVICE | in | SHIPPING | 18.51 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | STA 61 VACUUM REPAIR & MAINT | 24.44 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | HANGER TAGS PPE/UNIFORMS:001.081.522 | 9.17 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | POWDERCOATING OF A METAL GATE FOR | 92.31 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | STATION OPERATING SUPPLIES: ENMOTION | 74.96 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | DISHWASHER FOR STATION 64 | 519.63 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | STATION OPERATING SUPPLIES: FINISH D | 62.18 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | STATION OPERATING SUPPLIES: SIMPLE (| 230.03 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | KITCHEN SUPPLIES & UTENSILS FOR STA | 125.54 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | STATION OPERATING SUPPLIES: HANGING | 168.65 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | STATION OPERATING SUPPLIES: 30-33GAI | 13.35 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | STAPLES FOR LOGISTICS | 2.98 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | STAPLER & STAPLES FOR LOGISTICS | 15.76 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | MONTHLY RX DISPOSAL FEE | 16.15 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | MICROWAVE FOR FS 62 | 129.78 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | SPLASH HOG URINAL GUARDS FOR STAT | 25.50 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | STATION OPERATING SUPPLIES: SHOUT S | 48.23 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | STATION OPERATING SUPPLIES: BOUNTY | 69.71 | C |
| | | | | | | Total amount by Department | \$ 3,951.53 | |
| 082 F | FIRE DEPT | SUPPRESSION | | | | | | |
| | 149986 | 12/13/2019 | 00552 | 10TH AVENUE CLEANERS,LLC | in | UNIFORM REPAIRS | 1.96 | |
| | 149986 | 12/13/2019 | 00552 | 10TH AVENUE CLEANERS,LLC | in | UNIFORM CLEANING | 3.65 | |
| | 149986 | 12/13/2019 | 00552 | 10TH AVENUE CLEANERS,LLC | in | UNIFORM REPAIR | 2.04 | |
| | 150019 | 12/13/2019 | 03035 | BI-STATE OCCUPATIONAL SAFETY & HE/ | in | PROFESSIONAL SERVICES | 685.00 | |
| | 150034 | 12/13/2019 | 00100 | CITY OF RICHLAND | in | SECOMM ASSESSMENT | 4,197.08 | |
| | 150047 | 12/13/2019 | 00752 | COMM TECH, INC. | in | COMMUNICATION EQUIPMENT | 14,367.78 | |
| | 150063 | 12/13/2019 | 07848 | D'ALESIO, INC | in | MAG VELCRO PANELS | 29.77 | |
| | 150085 | 12/13/2019 | 05823 | GALLS, LLC | in | BADGE | 22.87 | |
| | 150085 | 12/13/2019 | 05823 | GALLS, LLC | in | UNIFORM SHIRTS | 33.51 | |
| | 150085 | 12/13/2019 | 05823 | GALLS, LLC | in | UNIFORM SHIRTS | 52.70 | |
| | 150085 | 12/13/2019 | 05823 | GALLS, LLC | in | EMS PATCHES | 92.53 | |

Accounting Period

| | Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ | |
|-------|------------|---------------|-----------|-----------------------------------|----|--------------------------------------|--------------|--|
| | 150125 | 12/13/2019 | 04244 | L N CURTIS & SONS | in | TURNOUT PANTS | 3,870.50 | |
| | 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | WHEEL CHARGER | 206.33 | |
| | 150154 | 12/13/2019 | 10433 | NATIONAL HOSE TESTING SPECIALTIES | in | 2019 FIRE HOSE TESTING | 8,528.41 | |
| | 150163 | 12/13/2019 | 07831 | ON SCENE MEDICAL SERVICES PC | in | PROFESSIONAL SERVICES | 551.00 | |
| | 150167 | 12/13/2019 | 00917 | OXARC, INC. | in | MAINTENANCE | 71.02 | |
| | 150177 | 12/13/2019 | 00957 | RANCH & HOME INC | in | STATION BOOTS - HUTSELL | 26.05 | |
| | 150177 | 12/13/2019 | 00957 | RANCH & HOME INC | in | CREDIT | -29.32 | |
| | 150177 | 12/13/2019 | 00957 | RANCH & HOME INC | in | STATION BOOTS | 13.03 | |
| | 150177 | 12/13/2019 | 00957 | RANCH & HOME INC | in | STATION BOOTS | 31.84 | |
| | 150186 | 12/13/2019 | 07872 | SEA WESTERN INC | in | SAFETY SUPPLIES | 189.18 | |
| | 150224 | 12/13/2019 | 05807 | UPTOWN CLEANERS | in | 2019-2020 UNIFORM LAUNDRY SERVICES | 15.11 | |
| | 150224 | 12/13/2019 | 05807 | UPTOWN CLEANERS | in | 2019-2020 UNIFORM LAUNDRY SERVICES | 16.66 | |
| | 150224 | 12/13/2019 | 05807 | UPTOWN CLEANERS | in | 2019-2020 UNIFORM LAUNDRY SERVICES | 16.45 | |
| | 150224 | 12/13/2019 | 05807 | UPTOWN CLEANERS | in | 2019-2020 UNIFORM LAUNDRY SERVICES | 18.09 | |
| | 150224 | 12/13/2019 | 05807 | UPTOWN CLEANERS | in | 2019-2020 UNIFORM LAUNDRY SERVICES | 12.83 | |
| | 150224 | 12/13/2019 | 05807 | UPTOWN CLEANERS | in | 2019-2020 UNIFORM LAUNDRY SERVICES | 18.37 | |
| | 150224 | 12/13/2019 | 05807 | UPTOWN CLEANERS | in | 2019-2020 UNIFORM LAUNDRY SERVICES | 19.10 | |
| | 150224 | 12/13/2019 | 05807 | UPTOWN CLEANERS | in | 2019-2020 UNIFORM LAUNDRY SERVICES | 20.36 | |
| | 150224 | 12/13/2019 | 05807 | UPTOWN CLEANERS | in | 2019-2020 UNIFORM LAUNDRY SERVICES | 13.40 | |
| | 150224 | 12/13/2019 | 05807 | UPTOWN CLEANERS | in | 2019-2020 UNIFORM LAUNDRY SERVICES | 17.39 | |
| | 150224 | 12/13/2019 | 05807 | UPTOWN CLEANERS | in | 2019-2020 UNIFORM LAUNDRY SERVICES | 22.97 | |
| | 150229 | 12/13/2019 | 00030 | VERIZON NORTHWEST | in | CITY WIDE CELL PHONES | 1,211.84 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | LAMINATION OF COK MAPS FOR RECRUI | 114.32 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | 3 IPADS - FIRE (ERIC NILSON) | 717.77 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | HANGER TAGS PPE/UNIFORMS:001.081.522 | 13.12 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | HOTEL FOR BEN SINGLEY FOR OPERATIV | 124.19 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | CASE COPY PAPER | 29.85 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | FOUR PACKS OF TIE-DOWN (FOOTMAN) I | 35.44 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | REPLACEMENT OF (NOT REPAIR, OR MAI | 67.88 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | TAPE MEASURE FOR LOGISTICS | 10.83 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | DESK PHONE - KEVIN CROWLEY | 115.61 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | MONTHLY SUBSCRIPTION - ONLINE TRAI | 6.00 | |
| | | | | | | Total amount by Department | \$ 35,584.51 | |
| 083 1 | FIRE PREVE | NTION & INVE | STIGATION | | | | | |
| | 149989 | 12/13/2019 | 00730 | ADVANCE TRAVEL EXPENSE | in | REIMBURSE ADVANCE TRAVEL | 564.08 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | DESIGN SERVICES - PUB.ED. DOOR HANG | 21.72 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | 2PK BATTERY & CHARGER KIT FOR NIKO | 20.58 | |

Accounting Period

| | Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ | |
|--------|------------------|--------------------------|-------------|----------------------------------|----|---|----------------|--------|
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | 2018 ICC CODE REFERENCE MATERIAL / I | 276.82 | С |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | SEMINAR/TRAINING ON MEDIA - ELLIS & | 50.00 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | RETURN/CREDIT - DOOR HANGERS | -64.05 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | DOOR HANGERS (TO BE RETURNED) | 64.05 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | CYCLOPS 10WATT RECHARGABLE SPOTL | 65.14 | C |
| | | | | | | Total amount by Department | \$ 998.34 | |
| 090 E | NGINEERIN | \mathbf{G} | | | | | | |
| | 149989 | 12/13/2019 | 00730 | ADVANCE TRAVEL EXPENSE | in | REIMBURSE ADVANCE TRAVEL | 42.00 | |
| | 150067 | 12/13/2019 | 08611 | DOCUSIGN INC | in | DOCUSIGN RENEWAL | 287.81 | |
| | 150151 | 12/13/2019 | 03962 | MUNICIPAL SVCS PETTY CASH | in | PUBLIC WORKS PETTY CASH | 117.70 | |
| | 150161 | 12/13/2019 | 03700 | OFFICE DEPOT INC | in | AA BATTERIES | 14.89 | |
| | 150161 | 12/13/2019 | 03700 | OFFICE DEPOT INC | in | OFFICE SUPPLIES | 79.23 | |
| | 150161 | 12/13/2019 | 03700 | OFFICE DEPOT INC | in | OFFICE SUPPLIES | 38.84 | |
| | 150229 | 12/13/2019 | 00030 | VERIZON NORTHWEST | in | CITY WIDE CELL PHONES | 659.52 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | HOTEL STAY FOR H.MELLOTTE FOR IACC | 228.24 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | HOTEL STAY FOR S.GROSS TO LSAW CON | 144.28 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | HOTEL STAY FOR S.GROSS TO LSAW CON | 0.14 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | REGISTRATION FOR B.LOUCKS TO WAAS | 180.00 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | HOTEL STAY FOR S.GROSS TO LSAW CON | 144.42 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | BLUEBEAM REVU - CALEB SHANNON | 423.81 | C |
| | | | | | | Total amount by Department | \$ 2,360.88 | |
| 101 C | ORPORATE | & COMMUNI | TY SERVICES | | | | | |
| | 150017 | 12/13/2019 | 10431 | BERGERSON ROBIN MATTHEW | in | FIRE CHEIF INTERVIEW TRAVEL | 1,636.05 | |
| | 150076 | 12/13/2019 | 10430 | FARHAT WILLIAM G | in | FIRE CHEIF INTERVIEW TRAVEL | 1,292.30 | |
| | 150145 | 12/13/2019 | 10428 | MICHAEL CHAD | in | TRAVEL REIMBURSEMENT | 476.82 | |
| | 150174 | 12/13/2019 | 10432 | POTTER RICHARD A | in | TRAVEL REIMBURSEMENT | 1,411.01 | |
| | 150202 | 12/13/2019 | 08315 | STERLING | in | PROFESSIONAL SERVICES | 304.08 | |
| | 150229 | 12/13/2019 | 00030 | VERIZON NORTHWEST | in | CITY WIDE CELL PHONES | 15.66 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | RENEWAL OF ANNUAL IPMA-HR MEMBEI | 405.00 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | APWA JOB ANNOUNCEMENT FOR ENGINE | 325.00 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | ESKILLS CREDITS FOR COMPUTER BASEI | 850.00 | C |
| | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | AW BOARD OF TRUSTEES MEETING AWC | 266.61 | C |
| T | | 11/25/2010 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | AWC WILL REIMBURSE THE CITY OF KEN | 256.60 | C |
| T T | 300388 | 11/25/2019 | 05000 | | | | | |
| | 300388 300388 | 11/25/2019 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | 4 - 2020 CALENDARS | 85.53 | C |
| T | | | | | | 4 - 2020 CALENDARS AWC WEBINAR REGISTRATION FOR 11/20. | 85.53 25.00 | C C |

Accounting Period

| | Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ | |
|-------|-------------|---------------|------------|------------------------------------|----|--|-------------|---|
| Т | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | PARKING FEE AT PASCO AIRPORT FOR AW | 20.00 | С |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | AWC JOB.NET PURCHASE OF 4 JOB POSTI | 200.00 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | CREDIT TOWARD RETURNED 2020 CALEN | -42.77 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | JOB ANNOUNCEMENT FOR ENGINEERING | 295.00 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | 2 - 2020 CALENDARS | 65.14 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | 11/1/19 - WEBINAR ON STATE PAID FAMILY | 50.00 | C |
| | | | | | | Total amount by Department | \$ 7,987.03 | |
| 113 P | PARKS DEPT. | -RECREATION | N SERVICES | | | | | |
| | 149989 | 12/13/2019 | 00730 | ADVANCE TRAVEL EXPENSE | in | REIMBURSE ADVANCE TRAVEL | 165.32 | |
| | 150004 | 12/13/2019 | 07443 | APPLE VALLEY BROADCASTING INC | in | PARADE ADVERTISING | 31.78 | |
| | 150015 | 12/13/2019 | 00093 | BENTON FRANKLIN DISTRICT HEALTH | in | HEALTH PERMIT | 200.00 | |
| | 150022 | 12/13/2019 | 04655 | BOYS & GIRLS CLUBS OF BENTON & FRA | in | HOLIDAY PARADE | 500.00 | |
| | 150038 | 12/13/2019 | 05296 | CKJT ARCHITECTS PLLC | in | COMMUNITY CENTER REMODEL | 5,200.00 | |
| | 150059 | 12/13/2019 | 07711 | CULLIGAN WATER CONDITIONING | in | WATER - SOUTHRIDGE | 47.78 | |
| | 150123 | 12/13/2019 | 09286 | KETTLE CORN FACTORY | in | HOLIDAY PARADE | 680.00 | |
| | 150189 | 12/13/2019 | 07253 | SENIOR CENTER PETTY CASH | in | PETTY CASH REIMB | 6.52 | |
| | 150229 | 12/13/2019 | 00030 | VERIZON NORTHWEST | in | CITY WIDE CELL PHONES | 228.75 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | 1,000 BALLOONS AND STICKS | 173.05 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | PARADE FLOAT SUPPLIES | 294.85 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | WIGGLES & GIGGLES SUPPLIES | 53.91 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | PARADE FLOAT SUPPLIES | 77.07 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | PROGRAM BOOST POST | 202.33 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | GRANGE BUILDING SIGNAGE | 248.01 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | PAPERCLIPS AND LEAD | 3.62 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | AA BATTERIES - 48 COUNT | 21.70 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | BUSINESS ENVELOPES | 17.37 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | CREDIT CARD SWIPE READER | 231.89 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | HOTEL STAY -H TARICANI, WILLIAMSBUI | 404.96 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | BASKETBALL EQUIPMENT | 105.06 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | BASKETBALL EQUIPMENT | 153.09 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | DEORDORIZER SPRAYS, GEL CONE | 22.37 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | SIX 1" 3 RING BINDERS, D WIEBER OFFICI | 24.23 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | CHARACTER PARADE FOR COSTUME | 72.74 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | ROLLING GARMENT RACK | 97.73 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | VACUUM FILTERS | 21.71 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | BAR CODE SCANNER | 1,314.35 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | ID CARD SCANNERS | 1,452.64 | C |

Accounting Period

| | Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ | |
|---|---------|---------------|----------|----------------------------------|----|--------------------------------------|-----------|---|
| Т | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | JANITORIAL FOR P & R COMMISSION JOIN | 50.00 | С |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | PANDORA MOOD - SOUTHRIDGE PAVILIO | 29.27 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | FIRST AID/CPR/AED TRAINING | 80.00 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | 1ST THURSDAY FOR OCTOBER | 3.26 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | PORTA POTTIES FOR HOLIDAY PARADE | 345.00 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | COMPUTER CAMERA | 121.59 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | 1ST THURSDAY SUPPLIES FOR OCTOBER | 20.61 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | 1ST THURSDAY SUPPLIES FOR OCTOBER | 34.71 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | KITCHEN SINK STRAINERS | 9.82 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | COMMUNITY CENTER OFFICE SUPPLIES | 179.38 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | AIR FRESHENERS, MARKERS | 29.21 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | REVERSAL PENDING WRONG CAF | 564.68 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | PARADE FLOAT SUPPLIES | 279.12 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | PARADE FLOAT SUPPLIES | 54.38 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | PARADE FLOAT SUPPLIES PRINTED INVO | 26.03 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | PARADE FLOAT SUPPLIES | 177.60 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | CLEANING WIPES | 12.47 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | PARADE FLOAT SUPPLIES | 37.29 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | PARADE FLOAT SUPPLIES | 60.00 | С |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | 1ST THURSDAY EVENT IN DECEMBER | 55.39 | С |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | POSTAGE STAMP | 1.13 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | IPHONE CASE | 61.20 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | INTERNATIONAL SHIPPING FEE | 6.45 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | CHARLIE BROWN AND SNOOPY COSTUM | 429.91 | С |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | NRPA MEMBERSHIP FEE FOR 2020 | 337.50 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | GRANGE SIGNS | 32.58 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | REVERSAL PENDING WRONG CARD WA | 72.45 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | SUPPLIES FOR EXECUTIVE PANCAKE BRI | 23.84 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | REFRESHMENTS FOR ALL DEPARTMENT I | 29.00 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | BUSINESS LICENSE, HARVEST BAZAAR | 300.00 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | PENCILS | 15.46 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | POOL-LEAF SKIMMER & NET | 54.29 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | TOWER SPACE HEATER | 60.04 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | FOLDERS, STICKY NOTES, PENS, | 65.07 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | YOUTH BASKETBALL FLYER - ELEMENTA | 425.00 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | | FLASH DRIVE - DISNEY WAY | 21.71 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOI | in | 1ST THURSDAY EVENT IN NOVEMBER | 55.61 | C |
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Accounting Period

2020

11/23/2019 - 12/13/2019

| | Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ | |
|-------|-------------|---------------|----------|----------------------------------|----|--------------------------------|--------------|---|
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | 1ST THURSDAY EVENT IN DECEMBER | 30.34 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | 1ST THURSDAY EVENT IN NOVEMBER | 7.59 | C |
| | | | | | | Total amount by Department | \$ 16,251.81 | |
| 114 J | PARKS DEPT. | -FACILITIES N | MAINT. | | | | | |
| | 149989 | 12/13/2019 | 00730 | ADVANCE TRAVEL EXPENSE | in | REIMBURSE ADVANCE TRAVEL | 208.00 | |
| | 149995 | 12/13/2019 | 05911 | AMERICAN BUILDING MAINTENANCE | in | RENTAL CLEANING | 150.00 | |
| | 149995 | 12/13/2019 | 05911 | AMERICAN BUILDING MAINTENANCE | in | RENTAL CLEANING | 150.00 | |
| | 149995 | 12/13/2019 | 05911 | AMERICAN BUILDING MAINTENANCE | in | JANITORIAL SVC | 13,171.46 | |
| | 150003 | 12/13/2019 | 03088 | APOLLO MECHANICAL CONTRACTORS A | in | HVAC | 1,125.92 | |
| | 150003 | 12/13/2019 | 03088 | APOLLO MECHANICAL CONTRACTORS A | in | HVAC | 100.46 | |
| | 150003 | 12/13/2019 | 03088 | APOLLO MECHANICAL CONTRACTORS A | in | 2019 HVAC MAINTENANCE | 3,049.47 | |
| | 150007 | 12/13/2019 | 03707 | BAXTER AUTO PARTS | in | SUPPLIES | 24.22 | |
| | 150016 | 12/13/2019 | 00084 | BENTON PUD NO. 1 | in | ELECTRICITY | 18.72 | |
| | 150026 | 12/13/2019 | 00749 | BUILDERS HARDWARE & SUPPLY CO | in | SUPPLIES | 170.07 | |
| | 150058 | 12/13/2019 | 00481 | CROWN PAPER & JANITORIAL SUPPLY | in | FLOOR MAINTENANCE | 856.01 | |
| | 150058 | 12/13/2019 | 00481 | CROWN PAPER & JANITORIAL SUPPLY | in | FLOOR MAINTENANCE | 115.98 | |
| | 150077 | 12/13/2019 | 00166 | FARMERS EXCHANGE | in | HEDGER REPAIR | 133.78 | |
| | 150077 | 12/13/2019 | 00166 | FARMERS EXCHANGE | in | SUPPLIES | 11.86 | |
| | 150077 | 12/13/2019 | 00166 | FARMERS EXCHANGE | in | EDGER BLADES | 308.00 | |
| | 150081 | 12/13/2019 | 00086 | FERGUSON ENTERPRISES INC | in | PARTS - PUMP HOUSE | 90.59 | |
| | 150081 | 12/13/2019 | 00086 | FERGUSON ENTERPRISES INC | in | SUPPLIES | 181.63 | |
| | 150081 | 12/13/2019 | 00086 | FERGUSON ENTERPRISES INC | in | CREDIT | -277.09 | |
| | 150081 | 12/13/2019 | 00086 | FERGUSON ENTERPRISES INC | in | CREDIT | -99.20 | |
| | 150109 | 12/13/2019 | 09928 | IRONESQUE INCORPORATED | in | DRIVER WHEEL KIT | 727.08 | |
| | 150110 | 12/13/2019 | 05322 | ITW FEG LLC DBA HOBART | in | DISHWASHER REPAIR | 270.09 | |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | IRRIGATION REPAIR | 51.39 | |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | TIMERS | 376.69 | |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | VALVE BOX LID | 16.91 | |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | IRRIGATION REPAIR | 1.09 | |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | SUPPLIES | 184.07 | |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | IRRIGATION SUPPLIES | 34.55 | |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | IRRIGATION SUPPLIES | 6.58 | |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | PARTS - SINK REPAIR | 4.94 | |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | IRRIGATION REPAIR | 2.70 | |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | SUPPLIES | 18.48 | |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | PARTS - SINK REPAIR | 12.57 | |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | IRRIGATION REPAIR | 44.09 | |

Accounting Period

| Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ |
|---------|---------------|----------|-----------------------------------|----|----------------------------|-----------|
| 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | REPAIRS | 76.30 |
| 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | IRRIGATION REPAIR | 12.01 |
| 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | PARTS & SUPPLIES | 206.99 |
| 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | IRRIGATION REPAIR | 20.70 |
| 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | IRRIGATION REPAIR | 19.93 |
| 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | SUPPLIES | 35.73 |
| 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | SUPPLIES | 0.91 |
| 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | PARTS & SUPPLIES | 7.22 |
| 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | REPAIR PARTS | 3.48 |
| 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | SPRINKLER REPAIR | 57.17 |
| 150148 | 12/13/2019 | 05112 | MOON SECURITY SERVICES, INC | in | FROST- 119529 | 38.01 |
| 150148 | 12/13/2019 | 05112 | MOON SECURITY SERVICES, INC | in | CITY HALL - 112317 | 44.53 |
| 150148 | 12/13/2019 | 05112 | MOON SECURITY SERVICES, INC | in | KPD - 11305 | 79.82 |
| 150148 | 12/13/2019 | 05112 | MOON SECURITY SERVICES, INC | in | FROST- 119529 | 38.02 |
| 150148 | 12/13/2019 | 05112 | MOON SECURITY SERVICES, INC | in | SOUTHRIDGE -17229 | 76.02 |
| 150148 | 12/13/2019 | 05112 | MOON SECURITY SERVICES, INC | in | FIRE - 27578 | 41.27 |
| 150148 | 12/13/2019 | 05112 | MOON SECURITY SERVICES, INC | in | COLUMBIA PARK GOLF - 34879 | 75.97 |
| 150148 | 12/13/2019 | 05112 | MOON SECURITY SERVICES, INC | in | FIRE STATION #4 - FIR2620 | 76.02 |
| 150148 | 12/13/2019 | 05112 | MOON SECURITY SERVICES, INC | in | FIRE MONITORS | 539.92 |
| 150151 | 12/13/2019 | 03962 | MUNICIPAL SVCS PETTY CASH | in | PUBLIC WORKS PETTY CASH | 37.68 |
| 150161 | 12/13/2019 | 03700 | OFFICE DEPOT INC | in | OFFICE SUPPLIES | 70.18 |
| 150165 | 12/13/2019 | 05262 | OVERHEAD DOOR COMPANY OF TRI-CIT | in | ROLL UP DOOR MAINT | 206.34 |
| 150167 | 12/13/2019 | 00917 | OXARC, INC. | in | FIRE EXTINGUISHER MAINT | 1,657.51 |
| 150167 | 12/13/2019 | 00917 | OXARC, INC. | in | CYLINDER RENTAL | 62.81 |
| 150172 | 12/13/2019 | 00329 | PLATT ELECTRIC SUPPLY COMPANY REX | in | LIGHTS - KPD | 57.99 |
| 150172 | 12/13/2019 | 00329 | PLATT ELECTRIC SUPPLY COMPANY REX | in | LIGHT BULBS | 93.54 |
| 150172 | 12/13/2019 | 00329 | PLATT ELECTRIC SUPPLY COMPANY REX | in | LIGHT BULBS | 53.42 |
| 150172 | 12/13/2019 | 00329 | PLATT ELECTRIC SUPPLY COMPANY REX | in | LIGHT BULBS | 207.86 |
| 150177 | 12/13/2019 | 00957 | RANCH & HOME INC | in | EQUIPMENT | 6.49 |
| 150177 | 12/13/2019 | 00957 | RANCH & HOME INC | in | TOOL REPAIR | 3.79 |
| 150184 | 12/13/2019 | 08041 | SCAFCO CORPORATION CWALLA BUILDI | in | CEILING TILES | 106.06 |
| 150190 | 12/13/2019 | 00817 | SENSKE LAWN & TREE CARE INC | in | SPRINKLERS | 2,135.44 |
| 150193 | 12/13/2019 | 07555 | SHERWIN-WILLIAMS COMPANY | in | PAINT - BASES | 20.49 |
| 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 86.34 |
| 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 304.08 |
| 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 78.19 |
| 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 177.02 |

Accounting Period

| | Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ | |
|-------|--------------------------------------|--|-------------------------|---|----------------------|--|-------------------------|---|
| | 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 191.14 | |
| | 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 179.19 | |
| | 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 218.29 | |
| | 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 230.23 | |
| | 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 215.03 | |
| | 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 309.51 | |
| | 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 281.27 | |
| | 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 387.16 | |
| | 150208 | 12/13/2019 | 05945 | THYSSENKRUPP ELEVATOR CORP | in | ELEVATOR MAINTENANCE | 48.84 | |
| | 150210 | 12/13/2019 | 09823 | TOP TREE SERVICE LLC | in | TREE MAINTENANCE | 5,290.00 | |
| | 150210 | 12/13/2019 | 09823 | TOP TREE SERVICE LLC | in | TREE REMOVAL | 461.55 | |
| | 150225 | 12/13/2019 | 03564 | US LINEN AND UNIFORM | in | LINEN SERVICE | 135.62 | |
| | 150229 | 12/13/2019 | 00030 | VERIZON NORTHWEST | in | CITY WIDE CELL PHONES | 934.31 | |
| | 150239 | 12/13/2019 | 01035 | WASHINGTON HARDWARE AND FURNITU | in | SUPPLIES | 65.11 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | SIX 1" 3 RING BINDERS, D WIEBER OFFICI | 35.58 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | MAXIMUM OCCUPANCY 71 | 28.25 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | PARK RESTROOM MAGNETIC DOOR LOCI | 4,739.42 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | NRPA MEMBERSHIP FEE FOR 2020 | 337.50 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | WATER BOTTLES FOR WATER FILLING ST. | 950.33 | C |
| | | | | | | Total amount by Department | \$ 43,094.69 | |
| 120 N | ON-DEPART | MENTAL | | | | | | |
| | 149992 | 12/13/2019 | 03145 | ALL DOORS, INC. | in | MAINTENANCE | 2,339.24 | |
| | 149995 | 12/13/2019 | 05911 | AMERICAN BUILDING MAINTENANCE | in | JANITORIAL SVC | 4,590.86 | |
| | 150003 | 12/13/2019 | 03088 | APOLLO MECHANICAL CONTRACTORS A | in | 2019 HVAC MAINTENANCE | 247.61 | |
| | 150009 | 12/13/2019 | 08297 | BENTON CO COMMISSIONERS | in | DIST COURT/OPD BILLINGS | 90,965.97 | |
| | 150011 | 12/13/2019 | 00014 | BENTON COUNTY | in | LIQUOR TAXES & PROFITS | 5,740.54 | |
| | 150033 | 12/13/2019 | 00435 | CITY OF PASCO | in | ANIMAL CONTROL | 22,266.11 | |
| | 150033 | 12/13/2019 | 00435 | CITY OF PASCO | in | ANIMAL CONTROL | 22,266.11 | |
| | 150033 | 12/13/2019 | 00435 | CITY OF PASCO | in | ANIMAL CONTROL | 22,266.11 | |
| | 150033 | 12/13/2019 | 00435 | CITY OF PASCO | in | ANIMAL CONTROL | 22,266.11 | |
| | | | | | | HANEODD COMM ACCECC | 5,335.75 | |
| | 150034 | 12/13/2019 | 00100 | CITY OF RICHLAND | in | HANFORD COMM ASSESS | 3,333.13 | |
| | | 12/13/2019 12/13/2019 | 00100 07711 | CITY OF RICHLAND CULLIGAN WATER CONDITIONING | in in | WATER DELIVERY | 422.45 | |
| | 150034 | | | | | | * | |
| | 150034 150059 | 12/13/2019 | 07711 | CULLIGAN WATER CONDITIONING | in | WATER DELIVERY | 422.45 | |
| | 150034 150059 150059 | 12/13/2019 12/13/2019 | 07711 07711 | CULLIGAN WATER CONDITIONING CULLIGAN WATER CONDITIONING | in in in | WATER DELIVERY WATER DELIVERY | 422.45 24.98 | |
| T | 150034 150059 150059 150059 | 12/13/2019 12/13/2019 12/13/2019 | 07711 07711 07711 | CULLIGAN WATER CONDITIONING CULLIGAN WATER CONDITIONING CULLIGAN WATER CONDITIONING | in in in in | WATER DELIVERY WATER DELIVERY WATER DELIVERY | 422.45 24.98 9.77 | C |

11/23/2019 - 12/13/2019

Accounting Period

2020

Check # Check **Vendor Name Description of Services** Amount \$ Vendor# Date T 00511 WA STATE DEPT OF RETIREMENT SYSTE! in PRIOR SERVICE CONTRIBUTION 217.00 300389 11/27/2019 **Total amount by Department** \$ 203,429.54 \$ 1,295,866.98 Total amount by Fund 101 STREET FUND 010 STREETS 150029 05050 CENTRAL HOSE & FITTINGS INC in DE ICER PARTS 33.80 12/13/2019 09827 DAY WIRELESS SYSTEMS LIGHTS 1,031.93 150065 12/13/2019 in in LIGHTS 420.58 150065 12/13/2019 09827 DAY WIRELESS SYSTEMS ENVIROTECH SERVICES INC. DE ICER 5.389.25 150075 02160 12/13/2019 in 01775 **GRAINGER** SAFETY SUPPLIES 23.72 150091 12/13/2019 in in 53.51 150118 12/13/2019 05148 **KELLEY'S TELE-COMMUNICATIONS** ANSWERING SERVICE 03962 1.60 150151 12/13/2019 MUNICIPAL SVCS PETTY CASH in PUBLIC WORKS PETTY CASH 150161 12/13/2019 03700 OFFICE DEPOT INC in OFFICE SUPPLIES 26.54 11.08 150161 12/13/2019 03700 OFFICE DEPOT INC in OFFICE SUPPLIES OFFICE DEPOT INC 150161 12/13/2019 03700 in OFFICE SUPPLIES 79.23 00917 OXARC, INC. in WELDING GAS 84.66 150167 12/13/2019 00957 RANCH & HOME INC in TORCH LIGHTER 24.38 150177 12/13/2019 00957 in 542.99 150177 RANCH & HOME INC DE ICER PUMP 12/13/2019 00724 14.66 150195 SHOWCASE SPECIALTIES, INC. in UNIFORM ALLOWANCE 12/13/2019 00724 SHOWCASE SPECIALTIES, INC. 238.92 150195 12/13/2019 in UNIFORM ALLOWANCE 00724 SHOWCASE SPECIALTIES, INC. UNIFORM ALLOWANCE 232.40 150195 12/13/2019 in 150195 12/13/2019 00724 SHOWCASE SPECIALTIES, INC. in UNIFORM ALLOWANCE 38.01 169.96 150209 12/13/2019 07982 TITAN TRUCK EQUIPMENT in PARTS - SNOW PLOW 150212 12/13/2019 06529 TOTEM PACIFIC CORPORATION in **ROAD SALT** 3,145.61 150212 06529 TOTEM PACIFIC CORPORATION ROAD SALT 3,142.06 12/13/2019 in 150212 06529 TOTEM PACIFIC CORPORATION ROAD SALT 3,048.87 12/13/2019 in 150212 06529 TOTEM PACIFIC CORPORATION in ROAD SALT 3,074.61 12/13/2019 06529 TOTEM PACIFIC CORPORATION ROAD SALT 3.085.25 150212 12/13/2019 in 150212 06529 TOTEM PACIFIC CORPORATION in ROAD SALT 3,041.77 12/13/2019 00030 VERIZON NORTHWEST in CITY WIDE CELL PHONES 129.89 150229 12/13/2019 150256 12/13/2019 02123 ZEP MANUFACTURING COMPANY in PARTS & SUPPLIES 117.91 97.71 T 05000 COMMERCIAL CARD SOLUTIONS JP MOR in PARTS FOR MOBILE GPS UNIT \mathbf{C} 300388 11/25/2019 \mathbf{C} Τ 300388 11/25/2019 05000 COMMERCIAL CARD SOLUTIONS JP MOR in GPS UNITS FOR SNOW REMOVAL EQUIPM 1,330.00 Τ 300388 11/25/2019 05000 COMMERCIAL CARD SOLUTIONS JP MOR in CASE FOR PORTABLE GPS UNIT 26.05 C T 05000 COMMERCIAL CARD SOLUTIONS JP MOR in GPS TRACKER BUNDLE UNITS FOR SNOW 75.80 \mathbf{C} 300388 11/25/2019 T 05000 COMMERCIAL CARD SOLUTIONS JP MOR in CREDIT FOR GPS UNITS FOR SNOW REMC -75.80 C 300388 11/25/2019

Accounting Period

2020

11/23/2019 - 12/13/2019

| | | Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ | |
|--------|--------------|--------------|---------------|----------|--------------------------------------|----|-------------------------------------|--------------|---|
| | T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | GPS TRACKER BUNDLE FOR SNOW REMC | 190.00 | С |
| | T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | WATER BOTTLES FOR WATER FILLING ST. | 362.03 | C |
| | | | | | | | Total amount by Department | \$ 29,208.98 | |
| | 020 | TRAFFIC | | | | | | | |
| | | 150006 | 12/13/2019 | 09445 | AVERY DENNISON CORPORATION | in | SIGN MATERIAL | 165.20 | |
| | | 150006 | 12/13/2019 | 09445 | AVERY DENNISON CORPORATION | in | STREET SIGNS | 664.30 | |
| | | 150006 | 12/13/2019 | 09445 | AVERY DENNISON CORPORATION | in | SIGN MATERIAL | 450.00 | |
| | | 150006 | 12/13/2019 | 09445 | AVERY DENNISON CORPORATION | in | STREET SIGNS | 495.60 | |
| | | 150006 | 12/13/2019 | 09445 | AVERY DENNISON CORPORATION | in | CWT INSTALLATION | 17,200.00 | |
| | | 150023 | 12/13/2019 | 08000 | BRUTZMAN'S INC | in | OFFICE SUPPLIES | 118.36 | |
| | | 150118 | 12/13/2019 | 05148 | KELLEY'S TELE-COMMUNICATIONS | in | ANSWERING SERVICE | 53.51 | |
| | | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | REPAIR KIT | 89.21 | |
| | | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | TRAFFIC SUPPLIES | 330.00 | |
| | | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | PHOTO CONTROL | 49.90 | |
| | | 150151 | 12/13/2019 | 03962 | MUNICIPAL SVCS PETTY CASH | in | PUBLIC WORKS PETTY CASH | 3.20 | |
| | | 150161 | 12/13/2019 | 03700 | OFFICE DEPOT INC | in | OFFICE SUPPLIES | 32.82 | |
| | | 150161 | 12/13/2019 | 03700 | OFFICE DEPOT INC | in | OFFICE SUPPLIES | 26.41 | |
| | | 150172 | 12/13/2019 | 00329 | PLATT ELECTRIC SUPPLY COMPANY REX | in | SUPPLIES | 9.85 | |
| | | 150172 | 12/13/2019 | 00329 | PLATT ELECTRIC SUPPLY COMPANY REX | | STREET SIGN LIGHTS | 467.27 | |
| | | 150172 | 12/13/2019 | 00329 | PLATT ELECTRIC SUPPLY COMPANY REX | | TOOLS | 606.03 | |
| | | 150176 | 12/13/2019 | 01817 | RADIO SERVICE COMPANY INC | in | MAINTENANCE CHARGES | 55.19 | |
| | | 150223 | 12/13/2019 | 04764 | UNITED PARCEL SERVICE | in | SHIPPING | 7.55 | |
| | | 150229 | 12/13/2019 | 00030 | VERIZON NORTHWEST | in | CITY WIDE CELL PHONES | 404.05 | |
| | | 150239 | 12/13/2019 | 01035 | WASHINGTON HARDWARE AND FURNITU | | SPRAY PAINT | 21.68 | |
| | T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | | ITE ANNUAL DUES FOR JOE SEET | 312.00 | C |
| | T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | | HAKKO REWORK STATION, SOLDER AND | 878.44 | C |
| | T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | | HOTEL STAY FOR S.JUSTER TO IACC CON | 108.52 | C |
| | | | | | | | Total amount by Department | \$ 22,549.09 | |
| | | | | | | | Total amount by Fund | \$ 51,758.07 | |
| 102 AR | RTERIA | AL STREET FU | JND | | | | | | |
| | 010 A | ARTERIAL ST | | 00112 | BH AND ACRUALT CONTRACTOR OF A STATE | | CONTRACT NAME 10 | 2.250.00 | |
| | | 150105 | 12/13/2019 | 00113 | INLAND ASPHALT COMPANY CPM DEVEL | ın | CONTRACT P1911-19 | 3,250.00 | |
| | | | | | | | Total amount by Department | \$ 3,250.00 | |
| | | | | | | | Total amount by Fund | \$ 3,250.00 | |

City of Kennewick

Claims Roster

11/23/2019 - 12/13/2019

Accounting Period

| | Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ |
|------------|----------------------------|---------------|----------|-----------------------------------|----|---|---------------------|
| 3 URBAN | ARTERIAL ST | REET FUND | | | | | |
| 010 | REIMBURSEA | ABLE GRANTS | | | | | |
| | 150105 | 12/13/2019 | 00113 | INLAND ASPHALT COMPANY CPM DEVEL | in | CONTRACT P1823-19 | 21,715.97 |
| | 150207 | 12/13/2019 | 00172 | THE TRI-CITY HERALD | in | PUBLICATION | 26.56 |
| | 150234 | 12/13/2019 | 00063 | WA STATE DEPT TRANSPORTATION HIGH | | GCB AGREEMENT - P1402 | 9,059.11 |
| | 150234 | 12/13/2019 | 00063 | WA STATE DEPT TRANSPORTATION HIGH | in | CONSTRUCTION ENGINEERING | 35.86 |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | SHIPPING LABEL TO SEND P1714-19 CONT | 14.35 |
| | | | | | | Total amount by Department | \$ 30,851.85 |
| | | | | | | Total amount by Fund | \$ 30,851.85 |
| 6 BI-PIN C | PERATIONS I | FUND | | | | | |
| 010 | BI-PIN OPERA | ATIONS FUND | | | | | |
| | 149989 | 12/13/2019 | 00730 | ADVANCE TRAVEL EXPENSE | in | REIMBURSE ADVANCE TRAVEL | 238.00 |
| | 150205 | 12/13/2019 | 80000 | TELCO WIRING & REPAIR INC | in | BROADBAND SERVICE | 270.00 |
| | | | | | | Total amount by Department | \$ 508.00 |
| | | | | | | Total amount by Fund | \$ 508.00 |
| 7 COMMU | JNITY DEVELO | OPMENT FUNI |) | | | | |
| 030 | CURRENT PR | OGRAM YEAR | ł | | | | |
| | 150119 | 12/13/2019 | 01163 | KENNEWICK HOUSING AUTHORITY | in | KHA LENDING LIBRARY | 674.05 |
| | | | | | | Total amount by Department | \$ 674.05 |
| 330 | INTERGOVEI | RNMENTAL RE | EVENUE | | | | |
| | 150034 | 12/13/2019 | 00100 | CITY OF RICHLAND | in | HOME LOAN PAYOFF | 9,000.00 |
| | 150034 | 12/13/2019 | 00100 | CITY OF RICHLAND | in | HOME LOAN PAYOFF | 9,000.00 |
| | 150034 | 12/13/2019 | 00100 | CITY OF RICHLAND | in | HOME PAYOFF | 10,000.00 |
| | | | | | | Total amount by Department | \$ 28,000.00 |
| | | | | | | Total amount by Fund | \$ 28,674.05 |
| | | | | | | | |
| 1 ASSET F | ORFEITURE F | UND | | | | | |
| | ORFEITURE F ASSET FORFI | | | | | | |
| | | | 03914 | LITTRELL, CHRISTOPHER | in | CAT REIMBURSEMENT | 125.00 |
| | ASSET FORFI | EITURE FUND | 03914 | LITTRELL, CHRISTOPHER | in | CAT REIMBURSEMENT Total amount by Department | 125.00 \$ 125.00 |

11/23/2019 - 12/13/2019

Accounting Period

2020

Check # Check **Vendor Name Description of Services** Amount \$ Vendor# Date 010 LODGING TAX FUND 00176 **CONTRACT DUES 2019** 22,092.00 150216 TRI-CITIES VISITOR & CONVENTION BUF in 12/13/2019 **Total amount by Department** \$ 22,092.00 Total amount by Fund \$ 22,092.00 117 CRIMINAL JUSTICE SALES TAX FUND 010 CRIMINAL JUSTICE SALES TAX FUND 07610 FOLTZ JESSICA 4TH OTR MILEAGE 66.12 150083 12/13/2019 in 07685 in 1.516.75 SPECIAL CONSULTING SERVICES LLC SPECIAL INVESTIGATIONS 150200 12/13/2019 00030 in 950.34 150229 VERIZON NORTHWEST CITY WIDE CELL PHONES 12/13/2019 150238 05257 WAPRO in MEMBERSHIP DUES 6.25 12/13/2019 WEST GROUP PAYMENT CENTER 00853 WESTLAW CHARGES 741.04 150245 12/13/2019 in T 300388 11/25/2019 05000 COMMERCIAL CARD SOLUTIONS JP MOR in REDUNDANT INTERNET CONNECTION 580.00 C \mathbf{C} Τ 300388 11/25/2019 05000 COMMERCIAL CARD SOLUTIONS JP MOR in REDUNDANT INTERNET CONNECTION 580.00 \mathbf{C} Τ 300388 11/25/2019 05000 COMMERCIAL CARD SOLUTIONS JP MOR in WAPRO CONFERENCE LODGING - HANSE 210.49 **Total amount by Department** \$4,650.99 \$4,650.99 Total amount by Fund 300 CAPITAL IMPROVEMENTS FUND 010 STREET IMPROVEMENTS 150028 12/13/2019 10228 CASCADE SIGN & FABRICATION F&L ME in RETAINAGE RELEASE 1,592.50 150105 00113 INLAND ASPHALT COMPANY CPM DEVEl in CONTRACT P1911-19 700.00 12/13/2019 00529 INTERMOUNTAIN MATERIAL TESTING **TESTING SERVICES - P1904** 278.50 150107 12/13/2019 in 03083 MACKAY SPOSITO INC WAYFINDING PROJECT 319.98 150132 12/13/2019 in 09992 MIOVISION TECHNOLOGIES INC in TRAFFIC DATA 481.36 150146 12/13/2019 03569 RAY POLAND AND SONS INC in CONTRACT P1825-19 17,673.00 150179 12/13/2019 00680 SIERRA ELECTRIC, INC. in POLE FOUNDATION 1,612.71 150196 12/13/2019 150204 12/13/2019 06864 TAPANI UNDERGROUND INC in CONTRACT P1928-19 62,758.62 CONTRACT P1904-19 1,643.95 150219 12/13/2019 10302 TTAP CONSTRUCTION SERVICES LLC in **Total amount by Department** \$ 87,060.62 020 LAND AND FACILITIES 00310 **GENERATOR PAD** 43.90 150025 **BUILDERS FIRSTSOURCE** in 12/13/2019 150060 09415 **CUMMINS INC** in **GENERATOR STATION 4** 11,514.90 12/13/2019 04713 in 5,548.08 J-U-B ENGINEERS INC THREE RIVERS CONVENTION CENTER 150116 12/13/2019 150150 12/13/2019 09287 MR INSULATION in **GUTTER REPAIR - FROST** 619.02 00817 SENSKE LAWN & TREE CARE INC TREE REMOVAL 4,566.63 150190 12/13/2019 in

Accounting Period

2020

11/23/2019 - 12/13/2019

| | Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ | |
|-------|-------------|---------------|----------|------------------------------------|----|-------------------------------------|---------------|--|
| | 150190 | 12/13/2019 | 00817 | SENSKE LAWN & TREE CARE INC | in | TREE REMOVAL | 2,769.30 | |
| | 150190 | 12/13/2019 | 00817 | SENSKE LAWN & TREE CARE INC | in | TREE REMOVAL | 2,739.44 | |
| | 150190 | 12/13/2019 | 00817 | SENSKE LAWN & TREE CARE INC | in | PRUNING | 1,281.48 | |
| | 150190 | 12/13/2019 | 00817 | SENSKE LAWN & TREE CARE INC | in | PRUNING | 1,819.05 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | FIRST CLASS MAIL TO SEND REQUEST TC | 7.35 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | PERMITTING FOR KEEWAYDIN COMMUN | 532.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | PERMITTING FOR KEEWAYDIN COMMUN | 2,052.75 | |
| | | | | | | Total amount by Department | \$ 33,493.90 | |
| 040 P | ARK RESER | | | | | | | |
| | 150037 | 12/13/2019 | 06084 | CJR DESIGNS | in | SIGN HOLDERS | 9,200.00 | |
| | 150086 | 12/13/2019 | 02696 | GAMETIME C/O SITELINES PARK & PLAY | in | CHALLENGE COURSE | 310.80 | |
| | 150086 | 12/13/2019 | 02696 | GAMETIME C/O SITELINES PARK & PLAY | in | CHALLENGE COURSE | 18,201.97 | |
| | 150086 | 12/13/2019 | 02696 | GAMETIME C/O SITELINES PARK & PLAY | in | CHALLENGE COURSE | 81,659.31 | |
| | 150206 | 12/13/2019 | 02678 | TERRELL, MICHAEL LANDSCAPE ARCHI | in | 19-025 CASCADE LINEAR PARK | 1,244.50 | |
| | | | | | | Total amount by Department | \$ 110,616.58 | |
| 075 G | GO BOND 201 | | | | | | | |
| | 149993 | 12/13/2019 | 10058 | ALLIANCE MANAGEMENT & CONSTRUC | in | CONSTRUCTION MANAGEMENT | 4,300.00 | |
| | | | | | | Total amount by Department | \$ 4,300.00 | |
| 900 C | APITAL PUF | | 01566 | THE ED TESTINAL ACTES IN | | EDEN DEDI A GENTENT DD O IE GT | 6 701 75 | |
| | 149976 | 12/06/2019 | 01566 | TYLER TECHNOLOGIES INC | in | EDEN REPLACEMENT PROJECT | 6,781.75 | |
| | 150205 | 12/13/2019 | 00008 | TELCO WIRING & REPAIR INC | in | BROADBAND SERVICE | 488.00 | |
| | 150221 | 12/13/2019 | 01566 | TYLER TECHNOLOGIES INC | in | EDEN REPLACEMENT PROJECT | 4,371.62 | |
| | 150221 | 12/13/2019 | 01566 | TYLER TECHNOLOGIES INC | in | EDEN REPLACEMENT PROJECT | 860.63 | |
| | 150221 | 12/13/2019 | 01566 | TYLER TECHNOLOGIES INC | in | EDEN REPLACEMENT PROJECT | 2,499.97 | |
| | 150221 | 12/13/2019 | 01566 | TYLER TECHNOLOGIES INC | in | EDEN REPLACEMENT PROJECT | 1,260.00 | |
| | 150221 | 12/13/2019 | 01566 | TYLER TECHNOLOGIES INC | in | EDEN REPLACEMENT PROJECT | 12,000.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | 9 LAPTOP PRIVACY SCREENS | 327.76 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | ERP PROJECT TRAINING | 17.34 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | ERP PROJECT TRAINING | 17.92 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | COFFEE - ERP PROJECT TRAINING | 23.98 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | ERP PROJECT TRAINING | 25.85 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | ERP TRAINING MEETINGS | 16.25 | |
| | | | | | | Total amount by Department | \$ 28,691.07 | |
| | | | | | | V 1 | \$ 20,071.07 | |

Accounting Period

| Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ |
|-----------------|---------------|----------|----------------------------------|----|----------------------------|--------------|
| WATER AND SEWER | FUND | | | | | |
| 150096 | 12/13/2019 | 00865 | HD FOWLER COMPANY INC | in | INVENTORY | 14,622.74 |
| 150096 | 12/13/2019 | 00865 | HD FOWLER COMPANY INC | in | INVENTORY | 4,336.98 |
| | | | | | Total amount by Department | \$ 18,959.72 |
| 010 WATER/SEW | ER OPERATIO | NS | | | | |
| 149990 | 12/13/2019 | 04327 | ADVANCED ANALYTICAL SOLUTIONS LI | in | LAB SUPPLIES | 180.00 |
| 149994 | 12/13/2019 | 06567 | ALLIED ELECTRONICS INC | in | BOAT LAUNCH REPAIRS | 123.01 |
| 150001 | 12/13/2019 | 07400 | ANALYTICAL SERVICES INC | in | LAB SERVICES | 215.00 |
| 150002 | 12/13/2019 | 02738 | ANATEK LABS INC | in | LAB SAMPLES | 564.00 |
| 150003 | 12/13/2019 | 03088 | APOLLO MECHANICAL CONTRACTORS A | in | HVAC | 200.91 |
| 150003 | 12/13/2019 | 03088 | APOLLO MECHANICAL CONTRACTORS A | in | 2019 HVAC MAINTENANCE | 700.49 |
| 150007 | 12/13/2019 | 03707 | BAXTER AUTO PARTS | in | TOOLS | 79.09 |
| 150007 | 12/13/2019 | 03707 | BAXTER AUTO PARTS | in | TRUCK SUPPLIES | 52.00 |
| 150007 | 12/13/2019 | 03707 | BAXTER AUTO PARTS | in | SUPPLIES | 74.93 |
| 150015 | 12/13/2019 | 00093 | BENTON FRANKLIN DISTRICT HEALTH | in | LAB WORK | 2,795.00 |
| 150015 | 12/13/2019 | 00093 | BENTON FRANKLIN DISTRICT HEALTH | in | TESTING | 525.00 |
| 150020 | 12/13/2019 | 09733 | BNSF RAILWAY COMPANY | in | PERMIT | 200.00 |
| 150029 | 12/13/2019 | 05050 | CENTRAL HOSE & FITTINGS INC | in | GASKETS | 12.92 |
| 150043 | 12/13/2019 | 06389 | COLUMBIA ELECTRIC SUPPLY | in | PHOTOCELL | 14.55 |
| 150045 | 12/13/2019 | 00505 | COLUMBIA GRAIN & FEED INC | in | PARTS & SUPPLIES | 54.25 |
| 150052 | 12/13/2019 | 04907 | CONSOLIDATED SUPPLY CO | in | FIRE HYDRANT | 2,746.98 |
| 150052 | 12/13/2019 | 04907 | CONSOLIDATED SUPPLY CO | in | CREDIT | -2,746.98 |
| 150052 | 12/13/2019 | 04907 | CONSOLIDATED SUPPLY CO | in | FIRE HYDRANT | 2,205.13 |
| 150054 | 12/13/2019 | 00013 | CORE & MAIN LP | in | FIRE HYDRANT | 2,239.59 |
| 150062 | 12/13/2019 | 08116 | D&D TELECOMMUNICATIONS PROPERTI | in | INSPIRATION POINT | 752.24 |
| 150067 | 12/13/2019 | 08611 | DOCUSIGN INC | in | DOCUSIGN RENEWAL | 287.81 |
| 150072 | 12/13/2019 | 05375 | EASTSIDE ELECTRIC | in | AERATOR MOTOR SERVICE | 6,836.37 |
| 150073 | 12/13/2019 | 09032 | ENDRESS + HAUSER INC | in | SCADA EQUIPMENT | 1,064.06 |
| 150074 | 12/13/2019 | 10299 | ENVIRONMENTAL PRODUCTS AND ACCE | in | SUPPLIES | 1,117.87 |
| 150074 | 12/13/2019 | 10299 | ENVIRONMENTAL PRODUCTS AND ACCE | in | VACTOR PARTS | 405.61 |
| 150080 | 12/13/2019 | 04147 | FEDEX | in | SHIPPING | 138.61 |
| 150081 | 12/13/2019 | 00086 | FERGUSON ENTERPRISES INC | in | REPAIR PARTS | 157.41 |
| 150082 | 12/13/2019 | 05716 | FLEETMATICS USA, LLC | in | GPS SUBSCRIPTION | 162.90 |
| 150084 | 12/13/2019 | 05471 | FRONTIER COMMUNICATIONS NW INC | in | TELEPHONE SVC | 405.55 |
| 150091 | 12/13/2019 | 01775 | GRAINGER | in | SUPPLIES | 48.34 |

Accounting Period

| (| Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ |
|---|---------|---------------|----------|------------------------------------|----|-------------------------|-----------|
| 1 | 150091 | 12/13/2019 | 01775 | GRAINGER | in | FLOATS | 31.61 |
| 1 | 150091 | 12/13/2019 | 01775 | GRAINGER | in | FLOATS | 161.64 |
| 1 | 150091 | 12/13/2019 | 01775 | GRAINGER | in | FILTERS | 68.81 |
| 1 | 150092 | 12/13/2019 | 06588 | GREEN RIVER COMMUNITY COLLEGE /W | in | TRAINING | 210.00 |
| 1 | 150092 | 12/13/2019 | 06588 | GREEN RIVER COMMUNITY COLLEGE /W | in | TRAINING | 210.00 |
| 1 | 150092 | 12/13/2019 | 06588 | GREEN RIVER COMMUNITY COLLEGE /W | in | TRAINING | 210.00 |
| 1 | 150092 | 12/13/2019 | 06588 | GREEN RIVER COMMUNITY COLLEGE /W | in | TRAINING | 210.00 |
| 1 | 150093 | 12/13/2019 | 04759 | GRIGG ENTERPRISES INC DBA ACE HARI | in | SUPPLIES | 46.82 |
| 1 | 150095 | 12/13/2019 | 01482 | HACH COMPANY | in | LAB SUPPLIES | 339.85 |
| 1 | 150095 | 12/13/2019 | 01482 | HACH COMPANY | in | LAB SUPPLIES | 129.43 |
| 1 | 150095 | 12/13/2019 | 01482 | HACH COMPANY | in | SUPPLIES | 231.35 |
| 1 | 150096 | 12/13/2019 | 00865 | HD FOWLER COMPANY INC | in | PARTS - FIRE HYDRANT | 169.69 |
| 1 | 150096 | 12/13/2019 | 00865 | HD FOWLER COMPANY INC | in | PARTS - FIRE HYDRANT | 1,159.56 |
| | 150098 | 12/13/2019 | 08572 | HIGH DESERT MAINTENANCE INC | in | MAINTENANCE | 879.66 |
| 1 | 150101 | 12/13/2019 | 09099 | IDEXX DISTRIBUTION INC | in | LAB SUPPLIES | 167.15 |
| | 150108 | 12/13/2019 | 05737 | INTERNATIONAL BELT & RUBBER SUPPL | in | HVAC BELT | 11.99 |
| | 150109 | 12/13/2019 | 09928 | IRONESQUE INCORPORATED | in | DRIVER WHEEL KIT | 729.51 |
| | 150118 | 12/13/2019 | 05148 | KELLEY'S TELE-COMMUNICATIONS | in | ANSWERING SERVICE | 53.38 |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | REPAIR PARTS | 45.32 |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | TOOLS | 5.53 |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | PIPE- REPAIRS | 59.35 |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | CREDIT | -29.67 |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | IRRIGATION REPAIR | 4.60 |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | SUPPLIES | 38.79 |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | FLOAT SWITCHES | 97.38 |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | REPAIR PARTS | 79.79 |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | CREDIT | -66.56 |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | BLOCK HEATER | 99.55 |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | REPAIR PARTS | 68.08 |
| | 150121 | 12/13/2019 | 00078 | KENNEWICK INDUSTRIAL & ELEC | in | REPAIR PARTS | 2.76 |
| | 150121 | 12/13/2019 | 05256 | MCCUNE'S INSTRUMENTS | in | CERTIFICATION KIT | 88.21 |
| | 150148 | 12/13/2019 | 05112 | MOON SECURITY SERVICES, INC | in | WFP - 10128 | 41.27 |
| | 150148 | 12/13/2019 | 05112 | MOON SECURITY SERVICES, INC | in | SCADA - DAK0001 | 31.50 |
| | 150149 | 12/13/2019 | 06624 | MOUNT'S LOCK, KEY & ENGRAVING INC | in | TOOL BOX LOCKS | 32.58 |
| | 150115 | 12/13/2019 | 03962 | MUNICIPAL SVCS PETTY CASH | in | PUBLIC WORKS PETTY CASH | 58.27 |
| | 150151 | 12/13/2019 | 01290 | NCL OF WISCONSIN, INC. | in | LAB SUPPLIES | 881.48 |
| | 150159 | 12/13/2019 | 01677 | NORTHSTAR CLEAN CONCEPTS HOTSY (| | PRESSURE WASHER NOZZLE | 15.88 |

Accounting Period

| Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ |
|---------|---------------|----------|-----------------------------------|----|-------------------------|-----------|
| 150161 | 12/13/2019 | 03700 | OFFICE DEPOT INC | in | OFFICE SUPPLIES | 409.65 |
| 150161 | 12/13/2019 | 03700 | OFFICE DEPOT INC | in | OFFICE SUPPLIES | 79.23 |
| 150167 | 12/13/2019 | 00917 | OXARC, INC. | in | SUPPLIES | 26.88 |
| 150167 | 12/13/2019 | 00917 | OXARC, INC. | in | FREEZE KITS | 61.25 |
| 150172 | 12/13/2019 | 00329 | PLATT ELECTRIC SUPPLY COMPANY REX | in | SCADA EQUIPMENT | 3,783.17 |
| 150172 | 12/13/2019 | 00329 | PLATT ELECTRIC SUPPLY COMPANY REX | in | SUPPLIES | 67.73 |
| 150173 | 12/13/2019 | 06495 | PNWS - AWWA PACIFIC NORTHWEST SEC | in | WWUC DUES | 2,000.00 |
| 150176 | 12/13/2019 | 01817 | RADIO SERVICE COMPANY INC | in | MAINTENANCE CHARGES | 56.86 |
| 150177 | 12/13/2019 | 00957 | RANCH & HOME INC | in | TOOL BOX SHOCKS | 36.90 |
| 150191 | 12/13/2019 | 08114 | SERV-A-PURE COMPANY | in | LAB WATER | 203.00 |
| 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 367.07 |
| 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 148.78 |
| 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 188.96 |
| 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 95.57 |
| 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 86.88 |
| 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 143.33 |
| 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 69.50 |
| 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 389.87 |
| 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 257.38 |
| 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 188.96 |
| 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 301.37 |
| 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 136.84 |
| 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 67.33 |
| 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 396.39 |
| 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 86.88 |
| 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 73.85 |
| 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 114.03 |
| 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 282.34 |
| 150203 | 12/13/2019 | 01812 | SUNBELT RENTALS | in | LIFT RENTAL | 192.52 |
| 150207 | 12/13/2019 | 00172 | THE TRI-CITY HERALD | in | PUBLICATION | 308.84 |
| 150207 | 12/13/2019 | 00172 | THE TRI-CITY HERALD | in | PUBLICATION | 295.02 |
| 150211 | 12/13/2019 | 00930 | TOTAL ENERGY MANAGEMENT | in | RADIO | 2,081.49 |
| 150211 | 12/13/2019 | 00930 | TOTAL ENERGY MANAGEMENT | in | MATERIALS & LABOR | 24,490.76 |
| 150211 | 12/13/2019 | 00930 | TOTAL ENERGY MANAGEMENT | in | CONTROL CABINETS | 6,530.87 |
| 150220 | 12/13/2019 | 00017 | TWIN CITY METALS INC | in | F/H BALLARDS | 2,128.56 |
| 150220 | 12/13/2019 | 00017 | TWIN CITY METALS INC | in | REPAIR PARTS | 127.07 |
| 150223 | 12/13/2019 | 04764 | UNITED PARCEL SERVICE | in | SHIPPING | 5.57 |

Accounting Period

| | Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ | |
|-------|--------------------------------|----------------------------------|----------|-----------------------------------|-----|-------------------------------------|--------------|--|
| | 150225 | 12/13/2019 | 03564 | US LINEN AND UNIFORM | in | LINEN SERVICE | 65.16 | |
| | 150228 | 12/13/2019 | 03881 | UTILITIES UNDERGROUND LOCATION CI | in | UTILITY LOCATES | 424.41 | |
| | 150228 | 12/13/2019 | 03881 | UTILITIES UNDERGROUND LOCATION CI | in | UTILITY LOCATES | 365.07 | |
| | 150229 | 12/13/2019 | 00030 | VERIZON NORTHWEST | in | CITY WIDE CELL PHONES | 2,721.86 | |
| | 150235 | 12/13/2019 | 00063 | WA STATE DEPT TRANSPORTATION HIGH | in | INSPECTION - P1606 | 574.02 | |
| | 150239 | 12/13/2019 | 01035 | WASHINGTON HARDWARE AND FURNITI | in | SUPPLIES | 21.71 | |
| | 150239 | 12/13/2019 | 01035 | WASHINGTON HARDWARE AND FURNITI | in | REPAIR PARTS | 10.36 | |
| | 150239 | 12/13/2019 | 01035 | WASHINGTON HARDWARE AND FURNITI | in | REPAIR PARTS | 14.86 | |
| | 150248 | 12/13/2019 | 05380 | WESTERN SYSTEMS FABRICATION INC | in | CAMERA REPAIR | 1,261.67 | |
| | 150249 | 12/13/2019 | 00355 | WHITNEY EQUIPMENT CO INC | in | OPERATING SUPPLIES | 7,031.85 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | LIGHTS FOR UPGRADE AT RC5 | 86.81 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | PLYWOOD TO COVER OPEN EXCAVATION | 84.58 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | TRAINING - HOW TO SUPERVISE BAD ATT | 199.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | TRAINING - THE R FACTOR FOR GINA MO | 75.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | PESTICIDE RECERTIFICATION TRAINING | 120.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | BOB BEPPLE - BAGGAGE CHECK WHILE 1 | 30.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | LANDSCAPING MULCH FOR SERVICE REF | 3.62 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | PESTICIDE RECERTIFICATION TRAINING | 240.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | BOB BEPPLE - PARKING FEE WHILE TRAV | 27.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | PLYWOOD TO COVER EXCAVATIONS | 99.83 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | WATER BOTTLES FOR WATER FILLING ST. | 950.33 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | BOB BEPPLE - PARKING FEE WHILE TRAV | 27.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | BOB BEPPLE - CAR RENTAL FEES WHILE | 78.65 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | BOB BEPPLE - FUEL FOR RENTAL CAR WI | 28.49 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | BOB BEPPLE - BAGGAGE CHECK WHILE 1 | 30.00 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | EXTENDED BATTERY CASE, WIRELESS CA | 80.48 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | WIRED ERGONOMIC KEYBOARD - JEREM | 40.17 | |
| | | | | | | Total amount by Department | \$ 89,159.83 | |
| 030 8 | SEWER AREA | CHARGE | | | | | | |
| | 150116 | 12/13/2019 | 04713 | J-U-B ENGINEERS INC | in | ENGINEERING SERVICES | 235.95 | |
| | 150144 | 12/13/2019 | 06441 | MERRELL BROTHERS INC | in | EQUIPMENT LEASE | 23,436.61 | |
| | 150196 | 12/13/2019 | 00680 | SIERRA ELECTRIC, INC. | in | GREENHOUSE PROJECT | 2,677.09 | |
| | | | | | | Total amount by Department | \$ 26,349.65 | |
| 100 1 | 1 992 W/S REV 149975 | ENUE BOND R 12/06/2019 | 05324 | STANDARD & POOR'S | in | 2019 REVENUE BONDS | 22,000.00 | |
| | 17///3 | 12/00/2019 | 03321 | SHI DING WI CORD | 111 | <u> </u> | | |
| | | | | | | Total amount by Department | \$ 22,000.00 | |

Accounting Period

| Check# | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ |
|------------------------|---------------|----------|----------------------------------|----|------------------------------|---------------|
| | | | | | Total amount by Fund | \$ 156,469.20 |
| 402 MEDICAL SERVICES I | FUND | | | | | |
| 010 MEDICAL SEI | RVICES | | | | | |
| 149986 | 12/13/2019 | 00552 | 10TH AVENUE CLEANERS,LLC | in | UNIFORM REPAIRS | 11.07 |
| 149986 | 12/13/2019 | 00552 | 10TH AVENUE CLEANERS,LLC | in | UNIFORM CLEANING | 20.68 |
| 149986 | 12/13/2019 | 00552 | 10TH AVENUE CLEANERS,LLC | in | UNIFORM REPAIR | 11.54 |
| 149989 | 12/13/2019 | 00730 | ADVANCE TRAVEL EXPENSE | in | REIMBURSE ADVANCE TRAVEL | 488.00 |
| 149998 | 12/13/2019 | 05681 | AMERIGAS PROPANE LP | in | PROPANE - STATION #4 | 248.34 |
| 149999 | 12/13/2019 | 05681 | AMERIGAS PROPANE LP | in | PROPANE - STATION #4 | 142.83 |
| 149999 | 12/13/2019 | 05681 | AMERIGAS PROPANE LP | in | PROPANE - STATION #4 | 88.38 |
| 149999 | 12/13/2019 | 05681 | AMERIGAS PROPANE LP | in | TANK RENTAL - STATION #4 | 58.10 |
| 150021 | 12/13/2019 | 03495 | BOUND TREE MEDICAL LLC | in | MEDICAL SUPPLIES | 1,407.86 |
| 150021 | 12/13/2019 | 03495 | BOUND TREE MEDICAL LLC | in | MEDICAL SUPPLIES | 38.36 |
| 150021 | 12/13/2019 | 03495 | BOUND TREE MEDICAL LLC | in | BATTERY | 46.86 |
| 150027 | 12/13/2019 | 07715 | CARDINAL HEALTH 411, INC | in | MEDICATION | 757.05 |
| 150030 | 12/13/2019 | 07496 | CHAPLAIN SERVICES NETWORK | in | 2019 CHAPLAINCY SERVICES | 1,100.00 |
| 150032 | 12/13/2019 | 02481 | CI INFORMATION MANAGEMENT CI SUP | in | SHRED SERVICE | 169.33 |
| 150034 | 12/13/2019 | 00100 | CITY OF RICHLAND | in | SECOMM ASSESSMENT | 16,788.31 |
| 150042 | 12/13/2019 | 00695 | COLUMBIA BASIN COLLEGE | in | FALL 19 ALS/OTEP CLASSES | 1,245.00 |
| 150042 | 12/13/2019 | 00695 | COLUMBIA BASIN COLLEGE | in | FALL 19 ALS/OTEP CLASSES | 30.60 |
| 150047 | 12/13/2019 | 00752 | COMM TECH, INC. | in | COMMUNICATION EQUIPMENT | 14,367.78 |
| 150055 | 12/13/2019 | 10227 | CORRIELL APPLIANCE LLC | in | DISHWASHER REPAIR | 65.16 |
| 150085 | 12/13/2019 | 05823 | GALLS, LLC | in | BADGE | 129.59 |
| 150085 | 12/13/2019 | 05823 | GALLS, LLC | in | UNIFORM SHIRTS | 189.88 |
| 150085 | 12/13/2019 | 05823 | GALLS, LLC | in | UNIFORM SHIRTS | 298.68 |
| 150085 | 12/13/2019 | 05823 | GALLS, LLC | in | EMS PATCHES | 524.32 |
| 150087 | 12/13/2019 | 01432 | GARRISON'S HOME APPLIANCE CENTER | in | EXCHANGE STATION 4 | 114.04 |
| 150102 | 12/13/2019 | 00006 | IMPREST PETTY CASH FUND | in | PETTY CASH FUND | 27.06 |
| 150125 | 12/13/2019 | 04244 | L N CURTIS & SONS | in | TURNOUT COATS | 4,333.14 |
| 150128 | 12/13/2019 | 08868 | LIFE-ASSIST | in | MEDICAL SUPPLIES | 702.93 |
| 150128 | 12/13/2019 | 08868 | LIFE-ASSIST | in | MEDICAL SUPPLIES | 202.69 |
| 150139 | 12/13/2019 | 01676 | MEDLINE INDUSTRIES INC | in | IV SUPPLIES | 115.11 |
| 150157 | 12/13/2019 | 05532 | NORCO, INC. | in | CYLINDER RENTAL | 22.15 |
| 150160 | 12/13/2019 | 09789 | OFFICE ALLY INC | in | NON-PARTICIPATING CLAIMS FEE | 35.00 |
| 150161 | 12/13/2019 | 03700 | OFFICE DEPOT INC | in | OFFICE SUPPLIES | 14.48 |
| 150167 | 12/13/2019 | 00917 | OXARC, INC. | in | OXYGEN | 80.01 |

Accounting Period

| | Check # Check Date | | Vendor # | # Vendor Name | | Description of Services | Amount \$ | |
|---|-----------------------|------------|----------|----------------------------------|----|--------------------------------------|-----------|---|
| | 150167 | 12/13/2019 | 00917 | OXARC, INC. | in | OXYGEN | 29.80 | |
| | 150167 | 12/13/2019 | 00917 | OXARC, INC. | in | OXYGEN | 70.18 | |
| | 150167 | 12/13/2019 | 00917 | OXARC, INC. | in | CYLINDER RENTAL | 181.36 | |
| | 150177 | 12/13/2019 | 00957 | RANCH & HOME INC | in | STATION BOOTS - HUTSELL | 147.66 | |
| | 150177 | 12/13/2019 | 00957 | RANCH & HOME INC | in | BBQ PROPANE - STATION 1 | 8.32 | |
| | 150177 | 12/13/2019 | 00957 | RANCH & HOME INC | in | CREDIT | -166.15 | |
| | 150177 | 12/13/2019 | 00957 | RANCH & HOME INC | in | STATION BOOTS | 73.84 | |
| | 150177 | 12/13/2019 | 00957 | RANCH & HOME INC | in | STATION BOOTS | 180.46 | |
| | 150224 | 12/13/2019 | 05807 | UPTOWN CLEANERS | in | 2019-2020 UNIFORM LAUNDRY SERVICES | 85.62 | |
| | 150224 | 12/13/2019 | 05807 | UPTOWN CLEANERS | in | 2019-2020 UNIFORM LAUNDRY SERVICES | 94.38 | |
| | 150224 | 12/13/2019 | 05807 | UPTOWN CLEANERS | in | 2019-2020 UNIFORM LAUNDRY SERVICES | 93.24 | |
| | 150224 | 12/13/2019 | 05807 | UPTOWN CLEANERS | in | 2019-2020 UNIFORM LAUNDRY SERVICES | 102.46 | |
| | 150224 | 12/13/2019 | 05807 | UPTOWN CLEANERS | in | 2019-2020 UNIFORM LAUNDRY SERVICES | 72.69 | |
| | 150224 | 12/13/2019 | 05807 | UPTOWN CLEANERS | in | 2019-2020 UNIFORM LAUNDRY SERVICES | 104.08 | |
| | 150224 | 12/13/2019 | 05807 | UPTOWN CLEANERS | in | 2019-2020 UNIFORM LAUNDRY SERVICES | 108.23 | |
| | 150224 | 12/13/2019 | 05807 | UPTOWN CLEANERS | in | 2019-2020 UNIFORM LAUNDRY SERVICES | 115.39 | |
| | 150224 | 12/13/2019 | 05807 | UPTOWN CLEANERS | in | 2019-2020 UNIFORM LAUNDRY SERVICES | 75.92 | |
| | 150224 | 12/13/2019 | 05807 | UPTOWN CLEANERS | in | 2019-2020 UNIFORM LAUNDRY SERVICES | 98.54 | |
| | 150224 | 12/13/2019 | 05807 | UPTOWN CLEANERS | in | 2019-2020 UNIFORM LAUNDRY SERVICES | 130.16 | |
| | 150229 | 12/13/2019 | 00030 | VERIZON NORTHWEST | in | CITY WIDE CELL PHONES | 895.70 | |
| | 150257 | 12/13/2019 | 06869 | ZOLL MEDICAL CORPORATION | in | MEDICAL SUPPLIES | 439.50 | |
| | 150257 | 12/13/2019 | 06869 | ZOLL MEDICAL CORPORATION | in | MEDICAL SUPPLIES | 234.58 | |
| | 150257 | 12/13/2019 | 06869 | ZOLL MEDICAL CORPORATION | in | MEDICAL SUPPLIES | 806.36 | |
| | 150257 | 12/13/2019 | 06869 | ZOLL MEDICAL CORPORATION | in | MEDICAL SUPPLIES | 918.00 | |
| | 150257 | 12/13/2019 | 06869 | ZOLL MEDICAL CORPORATION | in | MEDICAL SUPPLIES | 224.99 | |
| | 150257 | 12/13/2019 | 06869 | ZOLL MEDICAL CORPORATION | in | MEDICAL SUPPLIES | 369.57 | |
| | 150257 | 12/13/2019 | 06869 | ZOLL MEDICAL CORPORATION | in | MEDICAL SUPPLIES | 97.74 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | STA 61 VACUUM REPAIR & MAINT | 24.43 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | HANGER TAGS PPE/UNIFORMS:001.081.522 | 22.73 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | POWDERCOATING OF A METAL GATE FOR | 92.31 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | | CORRUGATED BIN DIVIDERS FOR ORGAN | 37.48 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | CORRUGATED BIN DIVIDERS & MAGNETI | 86.05 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | STATION OPERATING SUPPLIES: ENMOTIC | 74.96 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | DISHWASHER FOR STATION 64 | 519.63 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | | STATION OPERATING SUPPLIES: FINISH D | 62.17 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | INDICATOR TAGS FOR O2 TANKS @ STATI | 10.05 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | STATION OPERATING SUPPLIES: SIMPLE (| 230.02 | C |

11/23/2019 - 12/13/2019

Accounting Period

2020

Check # Check **Vendor Name Description of Services** Amount \$ Vendor# Date COMMERCIAL CARD SOLUTIONS JP MOF in C Τ 300388 11/25/2019 05000 CORRUGATED BINS FOR ORGANIZATION 101.55 Т 05000 125.54 C 300388 COMMERCIAL CARD SOLUTIONS JP MOR in KITCHEN SUPPLIES & UTENSILS FOR STA 11/25/2019 T 05000 COMMERCIAL CARD SOLUTIONS JP MOR in STATION OPERATING SUPPLIES: HANGING 168.65 C 300388 11/25/2019 T 05000 COMMERCIAL CARD SOLUTIONS JP MOR in STATION OPERATING SUPPLIES: 30-33GAI 13.34 C 300388 11/25/2019 \mathbf{C} T 300388 11/25/2019 05000 COMMERCIAL CARD SOLUTIONS JP MOR in STAPLES FOR LOGISTICS 2.98 T 300388 11/25/2019 05000 COMMERCIAL CARD SOLUTIONS JP MOR in STAPLER & STAPLES FOR LOGISTICS 15.76 \mathbf{C} \mathbf{C} Τ 300388 11/25/2019 05000 COMMERCIAL CARD SOLUTIONS JP MOR in MONTHLY RX DISPOSAL FEE 16.15 T 300388 11/25/2019 05000 COMMERCIAL CARD SOLUTIONS JP MOF in MICROWAVE FOR FS 62 129.77 \mathbf{C} T 300388 11/25/2019 05000 COMMERCIAL CARD SOLUTIONS JP MOF in SPLASH HOG URINAL GUARDS FOR STAT 25.49 C T 05000 COMMERCIAL CARD SOLUTIONS JP MOR in STATION OPERATING SUPPLIES: SHOUT S 48.22 C 300388 11/25/2019 COMMERCIAL CARD SOLUTIONS JP MOR in STATION OPERATING SUPPLIES: BOUNTY 69.71 \mathbf{C} T 300388 11/25/2019 05000 **Total amount by Department** \$ 51,343.94 \$ 51,343.94 Total amount by Fund **403 BUILDING SAFETY FUND** 010 BUILDING SAFETY

| | | | | | | Total amount by Fund | \$ 2,406.25 | |
|---|--------|------------|-------|----------------------------------|----|--|-------------|---|
| | | | | | | Total amount by Department | \$ 2,406.25 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | ICC REGION II CODE OFFICIAL INSTITUTI | 225.00 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | REPLACEMENT HEADSET FOR YOLANDA | 203.93 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | OFFICE DEPOT - ALUMINUM ARCHITECTS | 15.27 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | OFFICE DEPOT: MISC OFFICE SUPPLIES - 2 | 76.14 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | OFFICE DEPOT: MISC OFFICE SUPPLIES - 2 | 21.92 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | STAPLES OFFICE SUPPLIES - BUSINESS CA | 57.17 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | OFFICE DEPOT - WALL CALENDAR AND P | 30.60 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | OFFICE DEPOT - ARCHITECT SCALED RUI | 20.20 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | AMS PAYMENT - ICC REGION II CODE OFF | 225.00 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | AMS PAYMENT - ICC REGION II CODE OFF | 225.00 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | AMS PAYMENT - ICC REGION II CODE OFF | 225.00 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | IPAD AIR RUGGED CASE - TONY OSTOJA | 54.29 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | AMS PAYMENT - ICC REGION II CODE OFF | 150.00 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | AMS PAYMENT: ICC REGION II CODE OFF | 225.00 | С |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | ICC REGION II CODE OFFICIALS INSTITUT | -225.00 | С |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | AMS - ICC REGION II CODE OFFICIAL INS' | 225.00 | C |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | AMS PAYMENT - ICC REGION II CODE OFF | 225.00 | C |
| | 150229 | 12/13/2019 | 00030 | VERIZON NORTHWEST | in | CITY WIDE CELL PHONES | 426.73 | |

11/23/2019 - 12/13/2019

Accounting Period

2020

Check # Check **Vendor Name Description of Services** Amount \$ Vendor# Date **405 STORMWATER UTILITY FUND** 010 STORMWATER 00034 BENTON COUNTY AUDITOR RECORDING FEES 211.00 149971 12/06/2019 in in LIGHTS 132.49 149991 03958 A-L COMPRESSED GASES INC 12/13/2019 150084 12/13/2019 05471 FRONTIER COMMUNICATIONS NW INC in TELEPHONE SVC 62.04 03363 PARTS - SWEEPER 146.53 150114 12/13/2019 JIM'S PACIFIC GARAGES INC in OFFICE DEPOT INC in 36.39 150161 12/13/2019 03700 OFFICE SUPPLIES 150169 12/13/2019 06603 PAPE MACHINERY INC in **BLOCK HEATER - LOADER** 145.17 55.19 150176 12/13/2019 01817 RADIO SERVICE COMPANY INC in MAINTENANCE CHARGES 150207 00172 THE TRI-CITY HERALD in **PUBLICATION** 26.56 12/13/2019 00030 VERIZON NORTHWEST CITY WIDE CELL PHONES 291.07 150229 12/13/2019 in Τ 300388 11/25/2019 05000 COMMERCIAL CARD SOLUTIONS JP MOR in ANNUAL SWANA DUES FOR JOSH SOGGIE 223.00 \mathbf{C} \mathbf{C} T 05000 COMMERCIAL CARD SOLUTIONS JP MOR in ANNUAL SWANA DUES FOR BOBBY FLOR 223.00 300388 11/25/2019 05000 COMMERCIAL CARD SOLUTIONS JP MOR in HEATERS FOR WEST SIDE DECANT. T 300388 11/25/2019 243.13 \mathbf{C} **Total amount by Department** \$ 1,795.57 Total amount by Fund \$ 1,795.57 406 COLUMBIA PARK GOLF COURSE FUND 010 COLUMBIA PARK GOLF COURSE 150049 12/13/2019 06375 COMPUNET INC in GOLF COURSE DOOR 1,133.33 00008 TELCO WIRING & REPAIR INC **BROADBAND SERVICE** 115.00 150205 12/13/2019 in **Total amount by Department** \$ 1,248.33 \$1,248.33 Total amount by Fund 501 EQUIPMENT RENTAL FUND 149.60 05777 CLEARWATER NAPA in INVENTORY 150039 12/13/2019 150048 12/13/2019 08852 COMMERCIAL TIRE in TIRE INVENTORY 1,133.30 08852 COMMERCIAL TIRE TIRE INVENTORY 1,699.94 150048 12/13/2019 in PARTS & SUPPLIES 150057 12/13/2019 05727 COSTCO ANYWHERE CITI VISA in 385.00 150057 12/13/2019 05727 COSTCO ANYWHERE CITI VISA in PARTS & SUPPLIES 74.92 150057 05727 COSTCO ANYWHERE CITI VISA in PARTS & SUPPLIES 215.03 12/13/2019 05727 COSTCO ANYWHERE CITI VISA in PARTS 89.65 150057 12/13/2019 00166 FARMERS EXCHANGE in **INVENTORY - FUEL** 2,085.12 150077 12/13/2019 01775 **GRAINGER** INVENTORY 146.87 150091 12/13/2019 in 01775 GRAINGER PARTS & SUPPLIES 521.49 in 150091 12/13/2019

Accounting Period

| Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ |
|---------------|---------------|----------|-------------------------------------|----|------------------------------|-------------|
| 150125 | 12/13/2019 | 04244 | L N CURTIS & SONS | in | INVENTORY | 149.88 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | INVENTORY | 305.48 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | INVENTORY | 192.53 |
| 150246 | 12/13/2019 | 00885 | WESTERN INTEGRATED TECH | in | PARTS & SUPPLIES | 227.23 |
| 150253 | 12/13/2019 | 05720 | WINTER EQUIPMENT CO INC | in | PLOW MARKER KIT | 113.85 |
| | | | | | Total amount by Department | \$ 7,489.89 |
| 010 EQUIPMENT | RENTAL | | | | | |
| 149973 | 12/06/2019 | 01310 | COLEMAN OIL COMPANY | in | FLEETWIDE FUEL ACCT #0870469 | 16,306.63 |
| 149996 | 12/13/2019 | 02396 | AMERICAN ROCK PRODUCTS INC. | in | CEMENT BARRIERS | 673.32 |
| 149997 | 12/13/2019 | 04499 | AMERICAN WHEEL SPECIALIST | in | SANDBLAST WHEELS - VEH 7925 | 317.12 |
| 150000 | 12/13/2019 | 05681 | AMERIGAS PROPANE LP | in | PROPANE - VEH 0401 | 19.65 |
| 150029 | 12/13/2019 | 05050 | CENTRAL HOSE & FITTINGS INC | in | PARTS - VEH 2717 | 6.75 |
| 150029 | 12/13/2019 | 05050 | CENTRAL HOSE & FITTINGS INC | in | PARTS - VEH 0362 | 404.62 |
| 150039 | 12/13/2019 | 05777 | CLEARWATER NAPA | in | AIR FILTER - VEH 5116 | 10.69 |
| 150039 | 12/13/2019 | 05777 | CLEARWATER NAPA | in | SPARK PLUGS - VEH 7925 | 7.55 |
| 150041 | 12/13/2019 | 01310 | COLEMAN OIL COMPANY | in | DIESEL #2 | 197.15 |
| 150048 | 12/13/2019 | 08852 | COMMERCIAL TIRE | in | TIRES - VEH 5702 | 561.39 |
| 150048 | 12/13/2019 | 08852 | COMMERCIAL TIRE | in | TIRE REPAIR - VEH 5520 | 15.74 |
| 150048 | 12/13/2019 | 08852 | COMMERCIAL TIRE | in | TIRE REPAIR - VEH 2003 | 187.09 |
| 150048 | 12/13/2019 | 08852 | COMMERCIAL TIRE | in | TIRES - VEH 2717 | 229.15 |
| 150048 | 12/13/2019 | 08852 | COMMERCIAL TIRE | in | TIRES - VEH 2802 | 4,925.93 |
| 150048 | 12/13/2019 | 08852 | COMMERCIAL TIRE | in | FLAT REPAIR - VEH 5520 | 49.96 |
| 150048 | 12/13/2019 | 08852 | COMMERCIAL TIRE | in | TIRE STUDS - VEH 0152 | 268.25 |
| 150048 | 12/13/2019 | 08852 | COMMERCIAL TIRE | in | TIRES - VEH 5701 | 566.76 |
| 150051 | 12/13/2019 | 04853 | CONNELL OIL INC DBA 76 DISTRIBUTING | in | DIESEL EXHUAST FLUID - SHOP | 151.11 |
| 150056 | 12/13/2019 | 07868 | CORWIN FORD - TRI CITIES | in | VALVE - VEHICLE 7372 | 45.03 |
| 150056 | 12/13/2019 | 07868 | CORWIN FORD - TRI CITIES | in | MODULES - VEH 7362 | 107.60 |
| 150056 | 12/13/2019 | 07868 | CORWIN FORD - TRI CITIES | in | LAMP ASSY - VEH 0045 | 58.64 |
| 150056 | 12/13/2019 | 07868 | CORWIN FORD - TRI CITIES | in | REPAIR - VEH 2512 | 14.20 |
| 150056 | 12/13/2019 | 07868 | CORWIN FORD - TRI CITIES | in | REPAIR - VEH 2716 | 125.13 |
| 150056 | 12/13/2019 | 07868 | CORWIN FORD - TRI CITIES | in | CREDIT - VEH 7362 | -53.80 |
| 150056 | 12/13/2019 | 07868 | CORWIN FORD - TRI CITIES | in | CREDIT - VEH 0045 | -58.64 |
| 150061 | 12/13/2019 | 09415 | CUMMINS INC | in | PART - VEH 7925 | 115.44 |
| 150065 | 12/13/2019 | 09827 | DAY WIRELESS SYSTEMS | in | LIGHTS - VEH 0094 | 179.20 |
| 150065 | 12/13/2019 | 09827 | DAY WIRELESS SYSTEMS | in | LIGHTS - VEH 0094 | 225.60 |
| 150074 | 12/13/2019 | 10299 | ENVIRONMENTAL PRODUCTS AND ACCE | in | HOSE REEL - VEH 5116 | 570.18 |
| 150088 | 12/13/2019 | 09348 | GENUINE AUTO GLASS OF TRI-CITIES LL | in | WINDSHIELD - VEH 7925 | 195.99 |

Accounting Period

| Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ |
|---------|---------------|----------|-----------------------------------|----|---------------------------|-----------|
| 150100 | 12/13/2019 | 08711 | HUGHES FIRE EQUIPMENT INC | in | REPAIR - VEH 0229 | 2,936.37 |
| 150100 | 12/13/2019 | 08711 | HUGHES FIRE EQUIPMENT INC | in | TAGS - VEH 2717 | 16.44 |
| 150100 | 12/13/2019 | 08711 | HUGHES FIRE EQUIPMENT INC | in | REPAIR - VEH 2802 | 1,017.27 |
| 150100 | 12/13/2019 | 08711 | HUGHES FIRE EQUIPMENT INC | in | REPAIR - VEH 0228 | 327.84 |
| 150100 | 12/13/2019 | 08711 | HUGHES FIRE EQUIPMENT INC | in | LEAK REPAIR - VEH 2717 | 360.62 |
| 150111 | 12/13/2019 | 03313 | J & L HYDRAULICS | in | PARTS - VEH 0093 | 2,261.04 |
| 150111 | 12/13/2019 | 03313 | J & L HYDRAULICS | in | PARTS - VEH 0357 | 287.38 |
| 150113 | 12/13/2019 | 02285 | JIFFY CAR WASH, INC. | in | FLEET CAR WASHES | 651.60 |
| 150114 | 12/13/2019 | 03363 | JIM'S PACIFIC GARAGES INC | in | WORK LAMP - VEH 0094 | 97.66 |
| 150114 | 12/13/2019 | 03363 | JIM'S PACIFIC GARAGES INC | in | PARTS - VEH 2802 | 90.88 |
| 150114 | 12/13/2019 | 03363 | JIM'S PACIFIC GARAGES INC | in | CREDIT - VEH 0095 | -146.53 |
| 150114 | 12/13/2019 | 03363 | JIM'S PACIFIC GARAGES INC | in | WORK LIGHTS - VEH 7925 | 162.90 |
| 150129 | 12/13/2019 | 00136 | LITHIA DODGE OF TRI-CITIES | in | BRACKET - VEH 5904 | 25.41 |
| 150135 | 12/13/2019 | 02669 | MASCOTT EQUIPMENT COMPANY | in | OIL RECEIVER | 596.00 |
| 150135 | 12/13/2019 | 02669 | MASCOTT EQUIPMENT COMPANY | in | WASTE OIL RECEIVER - SHOP | 596.00 |
| 150138 | 12/13/2019 | 02357 | MCCURLEY CHEVROLET INC | in | PARTS - VEH 3006 | 425.99 |
| 150140 | 12/13/2019 | 05382 | MEDRANO'S UPHOLSTERY | in | SEAT REPAIR - VEH 0152 | 380.10 |
| 150149 | 12/13/2019 | 06624 | MOUNT'S LOCK, KEY & ENGRAVING INC | in | KEYS - VEH 3006 | 206.34 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | CREDIT - VEH 0094 | -35.32 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | SNOW PLOW KIT - VEH 0150 | 149.16 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | CREDIT - VEH 5105 | -284.37 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | HEADLIGHT - VEH 7352 | 6.10 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | FILTERS - VEH 0094 | 75.75 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | AIR FILTER - VEH 0094 | 38.75 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | PURGE VALVE - VEH 0007 | 35.24 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | PARTS - VEH 0203 | 147.11 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | PART - VEH 0007 | 17.43 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | AIR FILTERS - VEH 7129 | 27.25 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | PART - VEH 2003 | 8.04 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | ANTI FREEZE - VEH 2003 | 35.06 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | CREDIT - VEH 0007 | -35.24 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | PARTS & SUPPLIES - SHOP | 40.89 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | OIL - VEH 0093 | 75.94 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | FILTERS - VEH 0093 | 63.30 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | FILTERS - VEH 7925 | 20.92 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | PARTS - VEH 2309 | 112.51 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | CONNECTORS - VEH 0093 | 3.65 |

Accounting Period

| Check # | Check Date | Vendor# | Vendor Name | | Description of Services | Amount \$ |
|---------|---------------|---------|------------------------------------|----|------------------------------|-----------|
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | HYDRAULIC FILTER - VEH 0093 | 51.20 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | OIL & AIR FILTERS - VEH 5804 | 49.27 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | PART - VEH 5804 | 3.97 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | FUEL FILTER - VEH 0064 | 10.49 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | SPARK PLUGS - VEH 7817 | 38.77 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | TERMINALS - VEH 0064 | 21.33 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | CONNECT PART- VEH 0095 | 24.10 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | SHOCKS - VEH 0152 | 192.69 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | SHOCK - VEH 0152 | 51.07 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | SHOCK - VEH 0152 | 140.73 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | PARTS - VEH 0362 | 18.44 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | ANTIFREEZE - VEH 7825 | 9.17 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | RING - VEH 0362 | 9.71 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | LAMPS - VEH 2801 | 7.38 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | ADAPTER - VEH 5416 | 11.70 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | TUBING - VEH 7925 | 8.51 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | MIRRORS - VEH 7925 | 48.66 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | CREDIT - VEH 0152 | -141.61 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | LAMPS - VEH 4206 | 9.56 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | PARTS - VEH 7925 | 136.37 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | LED LIGHT - VEH 7925 | 15.64 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | AIR FILTER- VEH 7338 | 11.84 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | PLATINUM KIT - VEH 7338 | 36.90 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | LED FLASHER - VEH 7925 | 24.99 |
| 150153 | 12/13/2019 | 08875 | NAPA PASCO AUTO PARTS | in | SWITCH - VEH 7925 | 55.91 |
| 150164 | 12/13/2019 | 04217 | O'REILLY AUTO PARTS | in | PADS - SHOP | 65.14 |
| 150164 | 12/13/2019 | 04217 | O'REILLY AUTO PARTS | in | PADS - SHOP | 32.57 |
| 150164 | 12/13/2019 | 04217 | O'REILLY AUTO PARTS | in | CAPSULE - VEH 0364 | 62.22 |
| 150164 | 12/13/2019 | 04217 | O'REILLY AUTO PARTS | in | BATTERY - VEH 3734 | 161.94 |
| 150164 | 12/13/2019 | 04217 | O'REILLY AUTO PARTS | in | BATTERY - VEH 0156 | 684.37 |
| 150164 | 12/13/2019 | 04217 | O'REILLY AUTO PARTS | in | TURN SIGNAL - VEH 7925 | 60.61 |
| 150164 | 12/13/2019 | 04217 | O'REILLY AUTO PARTS | in | CREDIT - VEH 7925 | -5.94 |
| 150166 | 12/13/2019 | 01912 | OWEN EQUIPMENT COMPANY | in | PARTS - VEH 5116 | 2,293.01 |
| 150168 | 12/13/2019 | 00228 | PACIFIC POWER GROUP DBA PERKINS PA | in | PARTS - VEH 0100 | 850.85 |
| 150171 | 12/13/2019 | 02605 | PEWAG INC | in | CHAINS - VEH 2715 | 238.85 |
| 150178 | 12/13/2019 | 05903 | RATTLESNAKE MOUNTAIN HARLEY-DAV | in | PARTS & REPAIR - VEH 7234 | 2,538.91 |
| 150182 | 12/13/2019 | 03691 | RMT EQUIPMENT | in | REPAIR - VEH 3907 | 3,843.20 |

Accounting Period

| | Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ | |
|-----------|-------------|---------------|----------|---------------------------------------|----|--------------------------------------|--------------|--|
| | 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 141.18 | |
| | 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 73.31 | |
| | 150195 | 12/13/2019 | 00724 | SHOWCASE SPECIALTIES, INC. | in | UNIFORM ALLOWANCE | 133.58 | |
| | 150215 | 12/13/2019 | 02667 | TRI-CITIES DIESEL INJECTION SERVICE I | in | PARTS - VEH 0440 | 1,298.96 | |
| | 150225 | 12/13/2019 | 03564 | US LINEN AND UNIFORM | in | LINEN SERVICE | 55.40 | |
| | 150229 | 12/13/2019 | 00030 | VERIZON NORTHWEST | in | CITY WIDE CELL PHONES | 133.60 | |
| | 150247 | 12/13/2019 | 03719 | WESTERN STATES EQUIPMENT CO DBA T | in | PARTS - VEH 0094 | 163.64 | |
| | 150247 | 12/13/2019 | 03719 | WESTERN STATES EQUIPMENT CO DBA T | in | PARTS - VEH 0064 | 55.78 | |
| | 150248 | 12/13/2019 | 05380 | WESTERN SYSTEMS FABRICATION INC | in | PARTS - VEH 4204 & 4206 | 772.21 | |
| | 150248 | 12/13/2019 | 05380 | WESTERN SYSTEMS FABRICATION INC | in | SWEEP BROOMS - VEH 4206 | 488.09 | |
| | 150254 | 12/13/2019 | 01241 | WOODPECKER TRUCK | in | PARTS - VEH 0155 | 400.15 | |
| | 150254 | 12/13/2019 | 01241 | WOODPECKER TRUCK | in | BATTERY BOX - VEH 0156 | 239.51 | |
| | 150254 | 12/13/2019 | 01241 | WOODPECKER TRUCK | in | PARTS - VEH 0156 & 0154 | 1,750.86 | |
| | 150254 | 12/13/2019 | 01241 | WOODPECKER TRUCK | in | RESERVOIR - VEH 0156 | 282.54 | |
| | 150254 | 12/13/2019 | 01241 | WOODPECKER TRUCK | in | SEAT - VEH 0154 | 393.35 | |
| | 150254 | 12/13/2019 | 01241 | WOODPECKER TRUCK | in | REPAIRS - VEH 0155 | 1,072.50 | |
| | 150256 | 12/13/2019 | 02123 | ZEP MANUFACTURING COMPANY | in | PARTS & SUPPLIES | 235.82 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | 10 PACK OF EPAUTO 12V CAR ADD-A-CIRO | 55.66 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | PARTS FOR VEH. 0100 | 162.88 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | REPORT OF SALE REPORT FOR VEHICLE (| 13.25 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | REPORT OF SALE FOR VEHICLE 0044 2003 | 13.25 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | PTO CLUTCH FOR VEHICLE/LAWNMOWE | 285.95 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | FLOOR MATS FOR VEHICLE 6802 | 214.92 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | DOUBLE BILLING FOR REPORT OF SALE I | 13.25 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | WASHERS FOR VEHICLE 0100 | 26.87 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | REPORT OF SALE FOR VEHICLE W084 2000 | 13.25 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | REPORT OF SALE FOR VEHICLE 7235 2001 | 13.25 | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | FLOOR MATS FOR VEHICLE 6305 | 138.96 | |
| | | | | | | Total amount by Department | \$ 57,533.40 | |
| | | | | | | Total amount by Fund | \$ 65,023.29 | |
| 2 CENTRAI | L STORES FU | IND | | | | | | |
| | 150057 | 12/13/2019 | 05727 | COSTCO ANYWHERE CITI VISA | in | SHOVELS | 346.51 | |
| | 150058 | 12/13/2019 | 00481 | CROWN PAPER & JANITORIAL SUPPLY | in | INVENTORY | 99.26 | |
| | 150058 | 12/13/2019 | 00481 | CROWN PAPER & JANITORIAL SUPPLY | in | GENERAL SUPPLIES | 46.92 | |
| | 150068 | 12/13/2019 | 07672 | DOG WASTE DEPOT ZW USA INC | in | DOG WASTE BAGS | 418.52 | |

City of Kennewick Claims Roster

11/23/2019 - 12/13/2019

Accounting Period

| Check # | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ |
|-----------------|---------------|----------|------------------------------------|----|----------------------------|--------------|
| 150091 | 12/13/2019 | 01775 | GRAINGER | in | GENERAL SUPPLIES | 218.28 |
| 150091 | 12/13/2019 | 01775 | GRAINGER | in | INVENTORY | 676.36 |
| 150128 | 12/13/2019 | 08868 | LIFE-ASSIST | in | INVENTORY | 2,854.01 |
| 150128 | 12/13/2019 | 08868 | LIFE-ASSIST | in | INVENTORY | 3,518.64 |
| 150134 | 12/13/2019 | 03842 | MARTIN BUSINESS SYSTEMS | in | ENVELOPES | 700.92 |
| 150156 | 12/13/2019 | 04770 | NETWORK SERVICES COMPANY | in | INVENTORY | 414.03 |
| 150156 | 12/13/2019 | 04770 | NETWORK SERVICES COMPANY | in | INVENTORY | 414.03 |
| 150158 | 12/13/2019 | 02904 | NORTHERN SAFETY CO., INC. | in | INVENTORY | 293.09 |
| 150213 | 12/13/2019 | 00367 | TRAFFIC SAFETY SUPPLY CO INC | in | TRAFFIC SUPPLIES | 478.69 |
| 150213 | 12/13/2019 | 00367 | TRAFFIC SAFETY SUPPLY CO INC | in | GENERAL SUPPLIES | 170.30 |
| 150222 | 12/13/2019 | 03883 | U R M CASH & CARRY | in | INVENTORY | 175.64 |
| 150258 | 12/13/2019 | 04578 | ZUMAR INDUSTRIES INC | in | INVENTORY | 2,072.09 |
| | | | | | Total amount by Department | \$ 12,897.29 |
| 010 CENTRAL ST | ORES | | | | | |
| 149987 | 12/13/2019 | 01526 | ABADAN | in | COPIER MAINTENANCE | 722.93 |
| 149987 | 12/13/2019 | 01526 | ABADAN | in | COPIER MAINTENANCE | 43.26 |
| 149987 | 12/13/2019 | 01526 | ABADAN | in | COPIER MAINTENANCE | 385.26 |
| 149987 | 12/13/2019 | 01526 | ABADAN | in | COPIER MAINTENANCE | 309.65 |
| 149987 | 12/13/2019 | 01526 | ABADAN | in | COPIER MAINTENANCE | 77.91 |
| 149987 | 12/13/2019 | 01526 | ABADAN | in | COPIER MAINTENANCE | 218.76 |
| 149987 | 12/13/2019 | 01526 | ABADAN | in | COPIER MAINTENANCE | 852.58 |
| 150127 | 12/13/2019 | 06743 | LEAF CAPITAL FUNDING LLC | in | COPIER RENTAL | 1,214.72 |
| 150127 | 12/13/2019 | 06743 | LEAF CAPITAL FUNDING LLC | in | COPIER RENTAL | 519.11 |
| 150127 | 12/13/2019 | 06743 | LEAF CAPITAL FUNDING LLC | in | COPIER RENTAL | 622.49 |
| | | | | | Total amount by Department | \$ 4,966.67 |
| | | | | | Total amount by Fund | \$ 17,863.96 |
| RISK MANAGEMENT | FUND | | | | | |
| 010 RISK MANAC | | 00211 | DE MED DANK & DOOM DOOMS | | GONGRETT | 400 00 |
| 150008 | 12/13/2019 | 08246 | BEAVER BARK & ROCK PRODUCTS | in | CONCRETE | 190.03 |
| 150019 | 12/13/2019 | 03035 | BI-STATE OCCUPATIONAL SAFETY & HEA | | PROFESSIONAL SERVICES | 405.00 |
| 150054 | 12/13/2019 | 00013 | CORE & MAIN LP | in | HYDRANT REPAIR | 2,522.54 |
| 150103 | 12/13/2019 | 03667 | INDUSTRIAL HEARING SERVICES INC | in | PROFESSIONAL SERVICES | 125.00 |
| 150163 | 12/13/2019 | 07831 | ON SCENE MEDICAL SERVICES PC | in | PROFESSIONAL SERVICES | 1,225.00 |
| 150229 | 12/13/2019 | 00030 | VERIZON NORTHWEST | in | CITY WIDE CELL PHONES | 36.89 |
| | | | | | Total amount by Department | \$ 4,504.46 |

Accounting Period

| Check# | Check Date | Vendor # | Vendor Name | | Description of Services | Amount \$ |
|---------------------|---------------|----------|--------------------------|----|-------------------------|-------------|
| | | | | | Total amount by Fund | \$ 4,504.46 |
| 612 OPEB TRUST FUND | | | | | | |
| 010 OPEB TRUST | FUND | | | | | |
| 149988 | 12/13/2019 | 00024 | ADKINS WILLIAM | in | RETIREE MEDICAL | 135.50 |
| 150024 | 12/13/2019 | 00185 | BUCK, GARY E | in | RETIREE MEDICAL | 135.50 |
| 150040 | 12/13/2019 | 00127 | CLEAVENGER, BUDDY L | in | RETIREE MEDICAL | 135.50 |
| 150050 | 12/13/2019 | 00128 | COMSTOCK, WILLIAM J | in | RETIREE MEDICAL | 5,710.50 |
| 150066 | 12/13/2019 | 00121 | DEINES, JAMES I | in | RETIREE MEDICAL | 365.90 |
| 150069 | 12/13/2019 | 00324 | DUNCAN LARRY | in | RETIREE MEDICAL | 135.50 |
| 150071 | 12/13/2019 | 01894 | EASLING, CONNIE | in | RETIREE MEDICAL | 134.00 |
| 150078 | 12/13/2019 | 00041 | FARNKOFF, ROBERT C | in | RETIREE MEDICAL | 135.50 |
| 150079 | 12/13/2019 | 00058 | FEARING, DOUG | in | RETIREE MEDICAL | 185.50 |
| 150089 | 12/13/2019 | 00181 | GIER, CHARLES W. | in | RETIREE MEDICAL | 135.50 |
| 150090 | 12/13/2019 | 00134 | GONDERMAN, DAVID A | in | RETIREE MEDICAL | 135.50 |
| 150094 | 12/13/2019 | 00062 | GROSS ROBERT | in | RETIREE MEDICAL | 135.50 |
| 150097 | 12/13/2019 | 00455 | HEIMBIGNER MICHAEL | in | RETIREE MEDICAL | 135.50 |
| 150099 | 12/13/2019 | 06744 | HIRSCHEL ARTHUR D | in | RETIREE MEDICAL | 104.90 |
| 150115 | 12/13/2019 | 03891 | JOPLIN ALAN | in | RETIREE MEDICAL | 135.50 |
| 150117 | 12/13/2019 | 00065 | JUERGENS, CURT | in | RETIREE MEDICAL | 315.50 |
| 150124 | 12/13/2019 | 00060 | KRAFT, JAMES | in | RETIREE MEDICAL | 873.50 |
| 150131 | 12/13/2019 | 00050 | MACE, BILL | in | RETIREE MEDICAL | 135.50 |
| 150133 | 12/13/2019 | 00052 | MAPLETHORPE, JOHN G., JR | in | RETIREE MEDICAL | 135.50 |
| 150143 | 12/13/2019 | 00055 | MERCER, BILL | in | RETIREE MEDICAL | 162.60 |
| 150162 | 12/13/2019 | 00142 | O'HAIR, RONALD L | in | RETIREE MEDICAL | 135.50 |
| 150170 | 12/13/2019 | 05554 | PENNEY MICHAEL | in | RETIREE MEDICAL | 134.00 |
| 150181 | 12/13/2019 | 00145 | REMUS, LARRY J | in | RETIREE MEDICAL | 300.50 |
| 150183 | 12/13/2019 | 00147 | RUMLEY, LARRY M | in | RETIREE MEDICAL | 112.50 |
| 150185 | 12/13/2019 | 01821 | SCHARNHORST, DEAN | in | RETIREE MEDICAL | 135.50 |
| 150192 | 12/13/2019 | 00148 | SHAW, LEONARD | in | RETIREE MEDICAL | 135.50 |
| 150198 | 12/13/2019 | 00150 | SLEATER, LARRY L | in | RETIREE MEDICAL | 135.50 |
| 150199 | 12/13/2019 | 00066 | SOUTHWICK, JOHN J., JR. | in | RETIREE MEDICAL | 135.50 |
| 150218 | 12/13/2019 | 01318 | TRIPP, GREG | in | RETIREE MEDICAL | 135.50 |
| 150230 | 12/13/2019 | 00152 | VICKERMAN THOMAS | in | RETIREE MEDICAL | 135.50 |
| 150236 | 12/13/2019 | 08584 | WAGNER BRIAN | in | RETIREE MEDICAL | 133.50 |
| 150241 | 12/13/2019 | 09944 | WATERS DENNIS | in | RETIREE MEDICAL | 135.50 |
| 150250 | 12/13/2019 | 00154 | WILLEBY, DONALD R | in | RETIREE MEDICAL | 5,296.76 |

City of Kennewick Claims Roster

Accounting Period

2020

11/23/2019 - 12/13/2019

| | Check # | Check Date | Vendor # | Vendor Name | Description of Services | | Description of Services | | Amount \$ | |
|---------|-------------|---------------|----------|-------------------------------------|-------------------------|---------------------------------------|-------------------------|--|-----------|--|
| | 150251 | 12/13/2019 | 02997 | WILLIAMS GARY | in | RETIREE MEDICAL | 135.50 | | | |
| | 150252 | 12/13/2019 | 01415 | WILLIAMS, KEN | in | RETIREE MEDICAL | 135.50 | | | |
| | 150255 | 12/13/2019 | 09776 | YADEN MARK | in | RETIREE MEDICAL | 382.89 | | | |
| | | | | | | Total amount by Department | \$ 17,193.55 | | | |
| | | | | | | Total amount by Fund | \$ 17,193.55 | | | |
| BI-COUN | TY POLICE I | NFO NETWOR | RK | | | | | | | |
| 010 H | BI-COUNTY F | OLICE INFO | NETWORK | | | | | | | |
| | 149974 | 12/06/2019 | 02410 | INTERGRAPH CORPORATION DBA HEXA | in | CONTRACT 1911-040 | 21,040.95 | | | |
| | 150221 | 12/13/2019 | 01566 | TYLER TECHNOLOGIES INC | in | PROJECT MANAGEMENT | 7,015.56 | | | |
| | | | | | | Total amount by Department | \$ 28,056.51 | | | |
| | | | | | | Total amount by Fund | \$ 28,056.51 | | | |
| METRO I | RUG FORFE | CITURE FUND | | | | | | | | |
| | 150033 | 12/13/2019 | 00435 | CITY OF PASCO | in | METRO REIMBURSEMENT | 715.64 | | | |
| | 150036 | 12/13/2019 | 01516 | CITY OF WEST RICHLAND | in | METRO REIMBURSEMENT | 362.99 | | | |
| | | | | | | Total amount by Department | \$ 1,078.63 | | | |
| 010 N | NONE | | | | | | | | | |
| | 150084 | 12/13/2019 | 05471 | FRONTIER COMMUNICATIONS NW INC | in | TELEPHONE SVC | 158.93 | | | |
| | 150088 | 12/13/2019 | 09348 | GENUINE AUTO GLASS OF TRI-CITIES LL | in | BROKEN WINDOW REPAIR | 139.54 | | | |
| | 150088 | 12/13/2019 | 09348 | GENUINE AUTO GLASS OF TRI-CITIES LL | in | BROKEN WINDOW REPAIR | 139.54 | | | |
| | 150088 | 12/13/2019 | 09348 | GENUINE AUTO GLASS OF TRI-CITIES LL | in | BROKEN WINDOW REPAIR | 137.69 | | | |
| | 150197 | 12/13/2019 | 06585 | SIMMONS GALLANT INSURANCE | in | INSURANCE RENEWAL | 1,137.39 | | | |
| T | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOR | in | MONTHLY COST FOR ONLINE SERVICES | 19.54 | | | |
| | 300388 | 11/25/2019 | 05000 | COMMERCIAL CARD SOLUTIONS JP MOF | in | OFFICE SUPPLIES - DVD STICKERS, PENS, | 109.41 | | | |
| T | | | | | | | | | | |
| Т | | | | | | Total amount by Department | \$ 1,842.04 | | | |

City of Kennewick Claims Roster

11/23/2019 - 12/13/2019

Accounting Period

2020

| Check # | Check Date | Vendor # | Vendor Name | Description of Services | Amount \$ |
|---------|---------------|----------|-------------|-------------------------|-----------------|
| | | | | Grand Total: | \$ 2,050,764.84 |

I, Dan Legard, Finance Director, do hereby certify that the merchandise or services hereinbefore specified have been received, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation and that the vouchers listed above are approved for payment this day.

Dan Legard, Finance Director

The payments on this claims roster are comprised of the following:

 Check numbers 149953 through 150258
 \$ 1,993,942.68

 Wire transfer number 300388
 56,605.16

 Wire transfer number 300389
 217.00

Total \$ 2,050,764.84

The above total excludes checks written for payment of refunds and collected amounts due to other entities.

Exceptions:

| Oarmail Amand | | | 1 0 | 04/07/2020 | | | | | |
|---|-------------------------------|----------------|-------------------|---------------------------|-------------------|--|--|--|--|
| Council Agenda Coversheet | | | Council Date | 01/07/2020 | Consent Agenda 🗶 | | | | |
| Coversneet | Agenda Item Type | General Busi | | | Ordinance/Reso | | | | |
| | Subject | Columbia Pai | k Golf Course A | | Public Mtg / Hrg | | | | |
| | Ordinance/Reso # | | Contract # | | | | | | |
| | Project # | | Permit # | | Other | | | | |
| KENNEWCK | Department | Finance | | | Quasi-Judicial | | | | |
| Recommendation | · | | | | | | | | |
| That Council approve the Claims Roster for the Columbia Park Golf Course Account for November 2019. Motion for Consideration I move to approve the Claims Roster for the Columbia Park Golf Course Account for November 2019 in the amount of | | | | | | | | | |
| | of check numbers 2509-25 | | | | | | | | |
| \$19,877.23. | | | | | | | | | |
| Summary | | | | | | | | | |
| | ster is a summary of check | and electronic | transfer activity | , with the following page | s presenting more | | | | |
| detailed information. | | | | | | | | | |
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| | | | | | | | | | |
| Altamativas | | | | | | | | | |
| Alternatives None. | | | | | | | | | |
| None. | | | | | | | | | |
| Fiscal Impact | | | | | | | | | |
| Total \$25,233.44. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Through | Denise W | | | | | | | | |
| Through | Dec 20, 10:18:06 C | GMT-0800 2019 | | Attachments: Roster | | | | | |
| Dept Head Approval | Dan Le | - | | | | | | | |
| | Dec 27, 10:37:06 (| | | | | | | | |
| City Mgr Approval | Marie M Jan 02, 15:13:25 (| • |) | Recording Required? | | | | | |

COLUMBIA PARK GOLF COURSE FUND CHECK REGISTER NOVEMBER 2019

| Check Number | Vendor Check Name | Check Date | Amount | Туре |
|-------------------|---------------------------------------|------------|------------------------|-------|
| 2509 | COLUMBIA POINT GOLF COURSE | 11/22/2019 | \$384.60 | Check |
| 2510 | COURSECO, INC | 11/22/2019 | \$29.97 | Check |
| 2510 | KENNEWICK GOLF CORPORATION | 11/22/2019 | \$4,665.14 | Check |
| 2512 | MELISSA HIBBARD | 11/22/2019 | \$138.55 | Check |
| 2512 | TOTAL E INTEGRATED INC. | 11/22/2019 | \$137.95 | Check |
| ADP 544906450 | ADP, LLC | 11/1/2019 | \$95.03 | EFT |
| ADP 546449917 | ADP, LLC | 11/29/2019 | \$95.03 | EFT |
| ADPTS 006983368 | ADP, LLC ADP TOTAL SOURCE (AUTOPAY) | 11/10/2019 | \$3,533.57 | EFT |
| CIG 809147 | CAPITAL INSURANCE GROUP | 11/1/2019 | \$5,333.37 \$547.09 | EFT |
| WA DOR 0010577109 | DEPARTMENT OF REVENUE | 11/1/2019 | \$11,573.01 | EFT |
| 298106 | PEPSI COLA BOTTLING CO. | 11/6/2019 | \$61.55 | EFT |
| 298106 | PEPSI COLA BOTTLING CO. | 11/6/2019 | \$21.42 | EFT |
| 299992 | ALA CART GOLF CARTS, L.L.C. | 11/0/2019 | \$640.51 | EFT |
| 300001 | CITY OF KENNEWICK ELECTRICAL | 11/15/2019 | \$249.89 | EFT |
| 300066 | TREASURE VALLEY COFFEE | 11/15/2019 | \$40.40 | EFT |
| 300069 | PEPSI COLA BOTTLING CO. | 11/15/2019 | \$11.55 | EFT |
| 300069 | PEPSI COLA BOTTLING CO. | 11/15/2019 | \$6.90 | EFT |
| 300069 | PEPSI COLA BOTTLING CO. | 11/15/2019 | \$40.80 | EFT |
| 300069 | PEPSI COLA BOTTLING CO. | 11/15/2019 | \$35.81 | EFT |
| 300069 | PEPSI COLA BOTTLING CO. | 11/15/2019 | \$24.36 | EFT |
| 300069 | PEPSI COLA BOTTLING CO. | 11/15/2019 | \$16.41 | EFT |
| 300217 | WOODN'T IT BEE NICE, LLC | 11/15/2019 | \$72.98 | EFT |
| 300217 | SPARKLING CLEAN WINDOWS, LLC | 11/15/2019 | \$250.00 | EFT |
| 300335 | PHASE 3 DIGITAL AGENCY | 11/15/2019 | \$300.00 | EFT |
| 302790 | CITY OF KENNEWICK ELECTRICAL | 11/27/2019 | \$180.20 | EFT |
| 302836 | SAFEGUARD BUSINESS SYSTEMS | 11/27/2019 | \$138.03 | EFT |
| 302837 | TRI-CITY REGIONAL CHAMBER OF COMMERCE | 11/27/2019 | \$350.00 | EFT |
| 302839 | PEPSI COLA BOTTLING CO. | 11/27/2019 | \$12.87 | EFT |
| 302873 | BLUE ROOM | 11/27/2019 | \$243.00 | EFT |
| 302964 | PHASE 3 DIGITAL AGENCY | 11/27/2019 | \$600.00 | EFT |
| Paid by ACH | COLEMAN OIL COMPANY | 11/6/2019 | \$159.98 | EFT |
| Paid by ACH | CINTAS CORPORATION #608 | 11/15/2019 | \$75.78 | EFT |
| Paid by ACH | CINTAS CORPORATION #608 | 11/15/2019 | \$73.78 \$72.64 | EFT |
| Paid by ACH | COLEMAN OIL COMPANY | 11/15/2019 | \$159.78 | EFT |
| Paid by ACH | CINTAS CORPORATION #608 | 11/13/2019 | \$75.79 | EFT |
| Paid by ACH | COLEMAN OIL COMPANY | 11/27/2019 | \$192.85 | EFT |
| raid by ricit | COLLINIAN OIL COMITANT | 11/2//2013 | 7172.03 | L1 1 |
| | | <u>-</u> | \$25,233.44 | |

I, Dan Legard, Finance Director, do hereby certify that the merchandise or services hereinbefore specified have been received, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation and that the vouchers listed above are approved for payment this day.

Dan Legard, Finance Director

The payments on this claims roster are comprised of the following:

 Check numbers 2509-2513
 \$ 5,356.21

 Electronic transfers
 19,877.23

Total \$ 25,233.44

Exceptions:

| 2509 | Vendor | Date | Amount | | Debit | Credit |
|----------------------------|--|--|--|---------------------|--------------------|---------------------|
| | COLUMBIA POINT GOLF COURSE | 11/22/2019 | | \$384.60 | | |
| | PAY | 20005-000-244-00 | ACCOUNTS PAYABLE - GP | | | \$384.60 |
| | PURCH | 50100-060-244-00 | SALARIES | | \$192.30 | |
| | PURCH | 50100-080-244-00 | SALARIES | | \$192.30 | |
| 2510 | COURSECO, INC | 4379 | 11 | \$29.97 | | |
| | PAY | 20005-000-244-00 | ACCOUNTS PAYABLE - GP | , | | \$29.97 |
| | PURCH | 51900-080-244-00 | CONTRACT SERVICES | | \$29.97 | \$25.57 |
| 2511 | KENNEWICK GOLF CORPORATION | 4379 | 11 | \$4,665.14 | | |
| | PAY | 20005-000-244-00 | ACCOUNTS PAYABLE - GP | ψ 1,00012 1 | | \$4,665.14 |
| PURCH | | 59600-080-244-00 | ACCOUNTING FEES | | \$1,166.91 | ŷ-1,003.1-1 |
| | PURCH | 59610-080-244-00 | MANAGEMENT FEE | | \$3,498.23 | |
| 2512 | MELISSA HIBBARD | 4379 | 1 | \$138.55 | | |
| | PAY | 20005-000-244-00 | ACCOUNTS PAYABLE - GP | Ψ100.00 | | \$138.55 |
| | PURCH | 52100-080-244-00 | TELECOMMUNICATIONS | | \$120.00 | ¥130.33 |
| | PURCH | 52500-080-244-00 | OFFICE SUPPLIES | | \$18.55 | |
| | PUNCH | 32300-060-244-00 | OFFICE SUPPLIES | | \$10.55 | |
| 2513 | TOTAL E INTEGRATED INC. PAY | 4379 20005-000-244-00 | 1 ACCOUNTS PAYABLE - GP | \$137.95 | | \$137.95 |
| | | | | | ¢127.0F | \$157.95 |
| | PURCH | 51900-050-244-00 | CONTRACT SERVICES | | \$137.95 | |
| ADP 544906450 | ADP, LLC | 4377 | | \$95.03 | | |
| | PAY | 20005-000-244-00 | ACCOUNTS PAYABLE - GP | | | \$95.03 |
| | PURCH | 51900-080-244-00 | CONTRACT SERVICES | | \$95.03 | |
| ADP 546449917 | ADP, LLC | 4379 | | \$95.03 | | |
| | PAY | 20005-000-244-00 | ACCOUNTS PAYABLE - GP | | | \$95.03 |
| | PURCH | 51900-080-244-00 | CONTRACT SERVICES | | \$95.03 | |
| ADPTS 006983368 | ADP TOTAL SOURCE (AUTOPAY) | 4377 | 9 | \$3,533.57 | | |
| | PAY | 20005-000-244-00 | ACCOUNTS PAYABLE - GP | | | \$3,533.57 |
| | PURCH | 50800-050-244-00 | HEALTH BENEFITS | | \$1,724.98 | |
| | PURCH | 50800-060-244-00 | HEALTH BENEFITS | | \$1,808.59 | 3.59 |
| CIG 809147 | CAPITAL INSURANCE GROUP | 4377 | 0 | \$547.09 | | |
| | PAY | 20005-000-244-00 | ACCOUNTS PAYABLE - GP | | | \$547.09 |
| | PURCH | 18400-000-244-00 | PREPAID GEN LIAB INS | | \$547.09 | |
| WA DOR 0010577109 | DEPARTMENT OF REVENUE | 4377 | 0 | \$11,573.01 | | |
| | PAY | 20005-000-244-00 | ACCOUNTS PAYABLE - GP | | | \$11,573.01 |
| | PURCH | 20300-000-244-00 | SALES TAX PAYABLE | | \$7,193.72 | |
| | PURCH | 59760-080-244-00 | OTHER TAXES | | \$4,379.29 | |
| 298106 | PEPSI COLA BOTTLING CO. | 4377 | 75 | \$82.97 | | |
| | PAY | 20006-000-244-00 | ACCOUNTS PAYABLE - GP | | | \$82.97 |
| | PURCH | 49200-070-244-00 | COGS - SOFT BEVERAGE | | \$61.55 | |
| | PURCH | 49150-070-244-00 | COGS - PACKAGED FOOD | | \$21.42 | |
| 299992 | ALA CART GOLF CARTS, L.L.C. | 4378 | 44 | \$640.51 | | |
| | PAY | 20006-000-244-00 | ACCOUNTS PAYABLE - GP | | | \$640.51 |
| | PURCH | 54900-050-244-00 | REPAIR GOLF CART OUTSID | E LABOR | \$640.51 | |
| 200001 | CITY OF KENNEWICK ELECTRICAL | 4378 | 44 | \$249.89 | | |
| 300001 | PAY | 20006-000-244-00 | ACCOUNTS PAYABLE - GP | | | \$249.89 |
| 300001 | 5115 611 | 52200-060-244-00 | UTILITIES - GAS & ELECTRIC | | \$249.89 | |
| 300001 | PURCH | | | | | |
| | PURCH TREASURE VALLEY COFFEE | 4378 | 44 | \$40.40 | | |
| | | 4378 20006-000-244-00 | 4 ACCOUNTS PAYABLE - GP | \$40.40 | | \$40.40 |
| | TREASURE VALLEY COFFEE | | | \$40.40 | \$40.40 | \$40.40 |
| 300066 | TREASURE VALLEY COFFEE PAY | 20006-000-244-00 | ACCOUNTS PAYABLE - GP JANITORIAL SUPPLIES | \$40.40 \$135.83 | \$40.40 | \$40.40 |
| 300066 | TREASURE VALLEY COFFEE PAY PURCH | 20006-000-244-00 52400-080-244-00 | ACCOUNTS PAYABLE - GP JANITORIAL SUPPLIES | | \$40.40 | \$40.40 \$135.83 |
| 300001 300066 300069 | TREASURE VALLEY COFFEE PAY PURCH PEPSI COLA BOTTLING CO. | 20006-000-244-00 52400-080-244-00 4378 | ACCOUNTS PAYABLE - GP JANITORIAL SUPPLIES | | \$40.40 \$40.80 | |

| Check | Vendor | Date | Amount | | Debit | Credit |
|----------------|---------------------------------------|--------------------------|----------------------------|----------|----------|-----------------|
| 300217 | WOODN'T IT BEE NICE, LLC | 4378 | 34 | \$72.98 | | |
| | PAY | 20006-000-244-00 | ACCOUNTS PAYABLE - GP | | | \$72.98 |
| | PURCH | 53100-080-244-00 | ADVERTISING & MARKETING | | \$72.98 | |
| 300242 | SPARKLING CLEAN WINDOWS, LLC | 4378 | 4 | \$250.00 | | |
| | PAY | 20006-000-244-00 | ACCOUNTS PAYABLE - GP | | | \$250.00 |
| | PURCH | 51900-080-244-00 | CONTRACT SERVICES | | \$250.00 | |
| 300335 | PHASE 3 DIGITAL AGENCY | 4378 | 34 | \$300.00 | | |
| | PAY | 20006-000-244-00 | ACCOUNTS PAYABLE - GP | | | \$300.00 |
| | PURCH | 53200-080-244-00 | PROMO & ENTER | | \$300.00 | · |
| 302790 | CITY OF KENNEWICK ELECTRICAL | 4379 | 16 | \$180.20 | | |
| | PAY | 20006-000-244-00 | ACCOUNTS PAYABLE - GP | • | | \$180.20 |
| | PURCH | 52200-060-244-00 | UTILITIES - GAS & ELECTRIC | | \$42.50 | , |
| | PURCH | 52210-060-244-00 | IRRIGATION ELECTRICITY | | \$137.70 | |
| 302836 | SAFEGUARD BUSINESS SYSTEMS | 4379 | 16 | \$138.03 | | |
| 302030 | PAY | 20006-000-244-00 | ACCOUNTS PAYABLE - GP | 7130.03 | | \$138.03 |
| | PURCH | 52500-080-244-00 | OFFICE SUPPLIES | | \$138.03 | \$130.U |
| | PURCH | 32300-080-244-00 | OFFICE SUPPLIES | | \$156.05 | |
| 302837 | TRI-CITY REGIONAL CHAMBER OF COMMERCE | 4379 | ne. | \$350.00 | | |
| 302637 | | | | \$550.00 | | ¢350.00 |
| | PAY | 20006-000-244-00 | ACCOUNTS PAYABLE - GP | | 6250.00 | \$350.00 |
| | PURCH | 51400-080-244-00 | PROFESSIONAL DUES & FEES | | \$350.00 | |
| 302839 | PEPSI COLA BOTTLING CO. | 4379 | 06 | \$12.87 | | |
| | PAY | 20006-000-244-00 | ACCOUNTS PAYABLE - GP | | | \$12.8 |
| | PURCH | 49150-070-244-00 | COGS - PACKAGED FOOD | | \$12.87 | |
| 302873 | BLUE ROOM | 4379 | 06 | \$243.00 | | |
| | PAY | 20006-000-244-00 | ACCOUNTS PAYABLE - GP | | | \$243.00 |
| | PURCH | 51900-050-244-00 | CONTRACT SERVICES | | \$162.00 | |
| | PURCH | 52300-060-244-00 | GARBAGE & DEBRIS REMOVA | AL | \$81.00 | |
| 302964 | PHASE 3 DIGITAL AGENCY | 4379 | 16 | \$600.00 | | |
| | PAY | 20006-000-244-00 | ACCOUNTS PAYABLE - GP | | | \$600.00 |
| | PURCH | 53200-080-244-00 | PROMO & ENTER | | \$600.00 | |
| Paid by ACH | COLEMAN OIL COMPANY | 4377 | 75 | \$159.98 | | |
| , | PAY | 20006-000-244-00 | ACCOUNTS PAYABLE - GP | | | \$159.9 |
| | PURCH | 58300-060-244-00 | FUEL & OIL MAINTENANCE | | \$159.98 | |
| Paid by ACH | CINTAS CORPORATION #608 | 4378 | 34 | \$148.42 | | |
| | PAY | 20006-000-244-00 | ACCOUNTS PAYABLE - GP | 7 | | \$148.4 |
| | PURCH | 51900-080-244-00 | CONTRACT SERVICES | | \$99.01 | Ψ2.0 |
| | PURCH | 51900-060-244-00 | CONTRACT SERVICES | | \$49.41 | |
| Paid by ACH | COLEMAN OIL COMPANY | 4378 | 44 | \$159.78 | | |
| r aid by rieri | PAY | 20006-000-244-00 | ACCOUNTS PAYABLE - GP | Ç133.70 | | \$159.7 |
| | PURCH | 58300-060-244-00 | FUEL & OIL MAINTENANCE | | \$132.18 | Ψ 1 33.7 |
| | PURCH | 58300-050-244-00 | FUEL & OIL GOLF | | \$27.60 | |
| Paid by ACH | CINTAS CORPORATION #608 | 4379 | 16 | \$75.79 | | |
| I did by ACII | PAY | 20006-000-244-00 | ACCOUNTS PAYABLE - GP | 7,3,75 | | \$75.7 |
| | PURCH | | CONTRACT SERVICES | | \$44.98 | ۲۱.۶۱۶ |
| | | CONTRACT SERVICES | | \$30.81 | | |
| Daid by ACU | COLEMAN OIL COMPANY | 4070 | nc. | Ć102.0F | | |
| Paid by ACH | COLEMAN OIL COMPANY PAY | 4379 20006-000-244-00 | ACCOUNTS PAYABLE - GP | \$192.85 | | \$192.8 |
| | | | | | ¢102.05 | \$132.8 |
| | PURCH | 58300-060-244-00 | FUEL & OIL MAINTENANCE | | \$192.85 | |

| Council Agen | da Agenda Item Number | 3.c.(1) Coun | cil Date 01/07/2020 | Consent Agenda 🗴 |
|---------------------------|-------------------------------|-----------------------|---------------------------------|------------------|
| Coversheet | Agenda Item Type | General Business Ite | em | Ordinaras/Dags |
| \ / / | Subject | Payroll Roster for PP | | Ordinance/Reso |
| | Ordinance/Reso # | | ontract # | Public Mtg / Hrg |
| | Project # | | Permit # | Other |
| KENNEW CK WASHINGTON K | Department | Finance | | Quasi-Judicial |
| Recommendation | + | | | - |
| That council approve | • | | | |
| Motion for Consider | | 10.1.1.1 | 554 000 45 | 1 |
| | irect deposit numbers 176676 | | 2,551,826.15, comprised of chec | ck numbers 74262 |
| L Summary | | | | |
| None. | | | | |
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| Alternatives | | | | |
| None. | | | | |
| | | | | |
| Fiscal Impact | | | | |
| Total \$2,551,826.15 | | | | |
| | | | | |
| | | | | |
| | | | | |
| Through | | | Attachments: roster | |
| Dept Head Approval | Dan Le Dec 27, 10:35:51 (| | | |
| | | | | |
| City Mgr Approval | Marie M Jan 02, 15:14:55 (| | Recording Required? | _ |

January 7,2020

| All Departments: | January 7,2020 | December 15, 2019 |
|---|--------------------------|-----------------------------------|
| ADMINISTRATIVE TEAM CITY COUNCIL CITY MANAGER | | 2,145.00 4,408.66 12,331.68 |
| CIVIL SERVICE | | 2,639.00 |
| COMMUNITY PLANNING & ECONO EMPLOYEE & COMMUNITY RELA | | 49,069.65 46,793.15 |
| ENGINEERING | HONO | 55,752.74 |
| FACILITIES & GROUNDS | | 64,568.45 |
| FINANCE | | 52,654.17 |
| FIRE | | 98,749.94 |
| LEGAL SERVICES MANAGEMENT SERVICES | | 23,012.13 74,095.50 |
| POLICE | | 455,947.99 |
| | Subtotal General Fund | 942,168.06 |
| STREETS | | 22,189.75 |
| TRAFFIC | | 21,374.70 |
| | Subtotal Street Fund | 43,564.45 |
| BI-PIN | | 10,876.63 |
| BUILDING SAFETY | | 39,284.38 |
| COMMUNITY DEVELOPMENT CRIMINAL JUSTICE | | 8,141.41 73,764.58 |
| EQUIPMENT RENTAL | | 11,392.64 |
| MEDICAL SERVICES | | 328,734.25 |
| RISK MANAGEMENT | | 3,496.92 |
| STORMWATER UTILITY | | 16,455.11 |
| WATER & SEWER | Subtotal Other Funds | 131,416.03 |
| | | 623,561.95 |
| | Total Salaries and Wages | 1,609,294.46 |
| Benefits: | | 44,022,40 |
| Dental Insurance Industrial Insurance | | 44,833.10 26,474.27 |
| Life Insurance | | 4,228.76 |
| Long Term Disability Insurance | | 4,931.95 |
| Medical Insurance | | 629,242.98 |
| Medical Retirement Account | | 3,450.00 |
| Retirement | | 137,419.56 |
| Social Security (FICA) Vision Insurance | | 83,190.42 7,565.60 |
| WA Family Leave | T. I.D | 1,195.05 |
| • | Total Benefits | 942,531.69 |
| | Grand Total | <u>\$2,551,826.15</u> |

I, Dan Legard, Finance Director, at the direction of the Council, do hereby certify that the Payroll hereinabove specified is approved for payment in the amount of \$2,551,826.15 comprised of check numbers 74262 through 74272 and direct deposit numbers 176676 through 177138.

Approved for payment:

Dan Legard, Finance Director

| Council Agenda | Agenda Item Number | 3.c.(2) | Council Date | 01/07/20 |)20 | Consent Agenda 🗶 |
|--|--------------------|----------------|-------------------|--------------|-----------------|------------------|
| Coversheet | Agenda Item Type | General Busir | | | | |
| | Subject | | r for PPE 12/31/ | /2019 | | Ordinance/Reso |
| | Ordinance/Reso # | | Contract # | | | Public Mtg / Hrg |
| | Project # | | Permit # | | | Other |
| KENNEWICK | Department | Finance | | | | Quasi-Judicial |
| Recommendation | + | | | | | 1 |
| That council approve the Motion for Consideration | • | | | | | |
| I move to approve the Pa | | 19 in the amou | nt of \$2,109,641 | 1.39 comp | orised of check | numbers 74278 |
| through 74282 and direct | | | | | | |
| | | | | | | |
| Summary | | | | | | |
| None. | | | | | | |
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| <u>Alternatives</u> | | | | | | |
| None. | | | | | | |
| | | | | | | |
| Fiscal Impact | | | | | | |
| Total \$2,109,641.39 | | | | | | |
| | | | | | | |
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| Through | | | | Attachmanta | | |
| | Dan Le | gard | | Attachments. | roster | |
| Dept Head Approval | Jan 02, 12:59:15 (| | | | | |
| | Marie M | losley | | | | |
| City Mgr Approval | Jan 02, 15:15:47 (| |) | Reco | | |

\$2,109,641.39

January 7, 2020

| All Departments: | oundary 1, 2020 | December 31, 2019 |
|---|--------------------------|---|
| ADMINISTRATIVE TEAM CITY COUNCIL CITY MANAGER CIVIL SERVICE COMMUNITY PLANNING & ECONOMIC DI EMPLOYEE & COMMUNITY RELATIONS ENGINEERING FACILITIES & GROUNDS FINANCE FIRE LEGAL SERVICES MANAGEMENT SERVICES POLICE | | 2,444.40 4,204.50 12,331.68 3,625.00 113,789.19 97,792.22 55,829.59 86,486.46 54,333.24 104,279.79 22,871.95 74,457.22 476,611.13 |
| | Subtotal General Fund | 1,109,056.37 |
| STREETS TRAFFIC | | 20,770.14 23,785.71 |
| | Subtotal Street Fund | 44,555.85 |
| BI-PIN BUILDING SAFETY COMMUNITY DEVELOPMENT CRIMINAL JUSTICE EQUIPMENT RENTAL MEDICAL SERVICES RISK MANAGEMENT STORMWATER UTILITY WATER & SEWER | | 10,724.06 46,250.74 20,046.18 72,132.25 12,985.38 321,303.80 3,437.70 40,730.91 145,863.06 |
| | Subtotal Other Funds | 673,474.08 |
| Benefits: | Total Salaries and Wages | 1,827,086.30 |
| Industrial Insurance Medical Retirement Account Retirement Social Security (FICA) WA Family Leave | | 28,731.54 3,450.00 141,006.41 107,900.28 1,466.86 282,555.09 |
| | Total Benefits | |

I, Dan Legard, Finance Director, at the direction of the Council, do hereby certify that the Payroll hereinabove specified is approved for payment in the amount of \$2,109,641.39 comprised of check numbers 74278 through 74282 and direct deposit numbers 177145 through 177570.

Grand Total

Approved for payment:

Dan Legard, Finance Director

| Council Agen | Agenda Item Number | 3.d. C | ouncil Date | 01/07/2020 | Consent Agenda 🗶 |
|---------------------------------------|---|--------------------|---------------|--------------------------------|-------------------|
| Coversheet | | Contract/Agreem | | | _ |
| | Subject | Sagecrest Licens | | t | Ordinance/Reso |
| | Ordinance/Reso # | | Contract # | | Public Mtg / Hrg |
| | Project # | | Permit # | | Other |
| V ENNEW (CIV | Department | Public Works | 1 Gillit # | | Quasi-Judicial |
| N WASHINGTON N | Вораннон | | | | |
| Recommendation Authorize the City Ma | anager to sign the License Ag | reement with Sag | ecrest Home | Owners Association | |
| Additionize the Oity Wil | anager to sign the Election Ag | reement with dag | Colost Home | Owners Association. | |
| | | | | | |
| Motion for Consider | ation | | | | |
| I move to authorize tl | he City Manager to sign the L | icense Agreemen | t with Sagecr | est Home Owners Asso | ciation. |
| | | | | | |
| | | | | | |
| Summary The License Agreem | ant is to provide permission t | a Cagagnast Hams | Ourora Aar | acciption on that Chand I | Dodor |
| | ent is to provide permission t e placed within the City's righ | | | | |
| 1 1 | ermit 14-06 as part of the SEI | | | | |
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| Alternatives | | | | | |
| Do not authorize. | | | | | |
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| | | | | | |
| _ | wer costs are \$14.40 for the 2 | 2 hardwired Model | iQ1200 Full | Matrix Driver Feedback | Signs. |
| | | | | | |
| All other costs to mai | intain and operate the Model | iQ1200 Full Matrix | Driver Feed | back Signs are the respons | onsibility of the |
| Sagecrest Home Ow | ners Association. | | | | |
| | Joe S | eet | | | |
| Through | Dec 13, 16:03:57 | GMT-0800 2019 | | Attachments: License Agreement | |
| Dept Head Approval | Cary I | | | | |
| Dept Head Approval | Dec 20, 16:07:39 | | | | |
| City Mgr Approval | Marie M | • | | Recording | |
| , 5 44.5.00 | Jan 02, 15:25:13 (| 1 וואוכ 2020 וואוכ | | Required? | |

LICENSE AGREEMENT

Location:

SageCrest

Kennewick, WA 99336

For and in consideration of the mutual covenants contained herein, the undersigned, CITY OF KENNEWICK (hereinafter referred to as "City" or "Licensor"), and SAGECREST HOME OWNERS ASSOCIATION (hereinafter referred to as the "Licensee"), hereby agree as follows:

- 1. Pursuant to the conditions set forth in the Mitigated Determination of Non-Significance for Kennewick School District's Conditional Use Permit 14-06, Kennewick School District will be paying for both the materials and installation costs for speed radar warning signs made by Trafficalm Systems, Model iQ1200 Full Matrix Driver Feedback Signs, see Exhibit A which is attached hereto and incorporated herein by reference.
- 2. On behalf of Licensee, the City shall procure, install and invoice Kennewick School District, per Exhibit A, for the Trafficalm Systems Model iQ1200 Full Matrix Driver Feedback Signs.
- 3. The City hereby grants to the Licensee a license for limited use of City right-of-way and City-owned light poles located in the City's right-of-way of W 41st Ave., the location is more particularly described in Exhibit B which is attached hereto and incorporated herein by reference.
- 4. This license is granted to allow the Licensee, at their request, to use two (2) light poles identified in Exhibit B solely for the installation of two (2) hardwire Trafficalm Systems Model iQ1200 Full Matrix Driver Feedback Signs.
- 5. This License shall become effective upon the date noted below and continue for a period of three years. The parties acknowledge the City is under no obligation to renew this License Agreement.
- 6. The two speed radar warning signs will display the speed of the cars traveling on W 41st Ave., and collect the following data: date, a time stamp representing the vehicle's presence, and recorded speed.
- 7. The City shall maintain and operate the radar signs at Licensees' cost. Should Licensee fail to reimburse the City for work performed and supplies, the City may remove the radar signs and pursue collections for the removal and restoration costs.
- 8. The parties acknowledge that a License Agreement is a limited permission to occupy Cityowned property, and Licensee's rights are limited to only those expressly provided in this Agreement. The use of City property is considered temporary in nature and may not be used to lessen or abrogate any City code requirements. The parties acknowledge that this License

Agreement may be revoked at any time upon sixty (60) days' written notice to the Licensee by the City Manager.

- 9. In exchange for the granting of this License Agreement, the Licensee shall:
 - a. Reimburse the City for the operation and maintenance of the speed radar warning signs on behalf of Licensee.
 - b. During the term of the License, should it become necessary to replace any of the signs, the Licensee has the option to provide a replacement, so long as the replacement collects only the data noted above, time, date and speed of the cars traveling on W 41st Ave.
 - c. The City shall assume energy charges for the radar sign operations.
 - d. In lieu of payments for use of the City's light poles, the Parties agree that Licensee's reimbursement of the costs to operate and maintain is adequate consideration.
 - e. Licensee may suggest the installation locations for the speed radar warning signs to the City. The Parties agree the City is not bound by Licensee's suggestions and shall determine final installation locations based on field reviews and evaluations.
 - f. Licensee agrees to defend, indemnify, and hold harmless the City of Kennewick, its officers, officials, employees, and volunteers from and against any and all claims, suits, actions or liabilities for injury or death of any person, or for loss or damage to property which arises out of Licensee's use of the City's light poles or City Right of way, or from any activity, work, or thing done, permitted or suffered by Licensee in or about the City's light poles or City Right of way, except only such injury or damage as shall have been occasioned by the sole negligence.
 - g. Licensee shall procure and maintain for the duration of this Agreement, insurance against claims for injuries to persons or damage to property which may arise from or in connection with the Licensee's use of the City's light poles.
 - h. Licensee shall obtain insurance of the types and coverage described below:
 - Commercial General Liability insurance shall be written with limits no less than \$1,000,000 each occurrence, \$2,000,000 general aggregate.
 - Property insurance shall be written covering the full value of Licensee's property and improvements with no coinsurance provisions.
 - j. Licensee shall furnish the City with original certificates and a copy of the amendatory endorsements, including, but not limited to, the additional insured endorsement, evidencing the insurance requirements of the Licensee.

- 8. The Licensee will have access to the data collected by the radar signs. The City may collect data from the six radar signs during the term of this License Agreement on an as-needed basis and will retain the data for a period of six years.
- 9. Any terms, conditions, requirements, determinations, directions, or decisions by the City of Kennewick with respect to the use of the public property made under this License Agreement are final and are not subject to appeal.

| DATED this _ | 13 | day of Pecer | bec, 2019. |
|--------------|----|--------------|------------|
|--------------|----|--------------|------------|

| | CITY OF KENNEWICK |
|---|---|
| Attest: | MARIE E. MOSLEY, City Manager |
| TERRI L. WRIGHT, City Clerk | |
| Approved as to Form: | |
| LISA BEATON, City Attorney | |
| | SAGECREST HOME OWNERS ASSOCIATION |
| • | Fohn R. Sivak. Kennewick, WA 99336 |
| STATE OF WASHINGTON) | |
| COUNTY OF BENTON) ss. | |
| Notary Public in and for the State of Was appeared, MAN SIVAL Presi | f Delimiter, 2016, before me, the undersigned hington, duly commissioned and sworn, personally dent to me known to be the public entity that executed ed said instrument to be their free and voluntary act and zed to execute said instrument. |

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



| WASHINI. | Notary Public in and for the State of Washington, |
|---|---|
| | residing at KINNULY WA 99331 My Commission Expires: 10-10-2022 |
| STATE OF WASHINGTON) | 1.2) |
|) ss. | |
| COUNTY OF BENTON) | |
| Notary Public in and for the State of Wappeared MARIE E. MOSLEY, City Mappeared that executed the foregoing free and voluntary act and deed of said | of |
| IN WITNESS WHEREOF, I have here year first above written. | eunto set my hand and affixed my official seal the day and |
| a contract | Notary Public in and for the State of Washington, |
| | residing at |
| | My Commission Expires: |



| iQ1200 Full Matrix Driver Feedback Sign WHITE | \$1,988.00 | 2.00 | \$3,976.00 |
|--|------------|------------|------------------------|
| Outdoor Rated AC 60 Watt, ULc Power Supply for IQ900, IQ1200, and IQ1500 signs | \$179.20 | 2.00 | \$358.40 |
| · | Sales Tax | 8.60% | \$4,334.40 \$372.76 |
| • | • | Total | \$4,707.16 |
| Installation - Hardwire | \$1,000.00 | 2.00 | \$2,000.00 |
| | Estim | ated Total | \$2,000.00 |
| | | Total | \$6,707.16 |

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| Council Agond | A seem also bleams Neumahaus | | Council Date | 01/07/2020 | |
|--|---|----------------------------------|------------------------------|--|------------------------|
| Council Agend Coversheet | | | | 01/01/2020 | Consent Agenda 🗶 |
| Coversiteet | Agenda Item Type | | ement/Lease | | Ordinance/Reso |
| | Subject | W.10th Ave. Widening Project | | | Public Mtg / Hrg |
| | Ordinance/Reso # | | Contract # | | |
| | Project # | P1714-19 | Permit # | | Other |
| KENNEW CK | Department | Public Works | | | Quasi-Judicial |
| Recommendation | • | | | | • |
| • | d Contract P1714-19 West 10% contingency amount of | | • . | | the amount of |
| Motion for Considerat | tion | | | | |
| | act P1714-19 West 10th Avo y amount of \$179,980.00, fo | _ | • | | unt of \$1,799,799.97, |
| Summary | | | | | |
| Four (4) bids were rece | eived on December 10, 201 | 9. | | | |
| Culbert Construction Big D's Construction Apollo Inc. Premier Excavation, Inc. | \$1,799,799.97 \$1,822,718.69 \$1,847,997.11 c. \$1,613,600.98 | rol STD fundin | | | 1,796,478.34 |
| road with bike lanes fro | om Columbia Center Blvd. to ge, illumination, HMA Overl | o Joliet St. Wo | ork will include th | ne installation of curb, gu | ıtter, separated |
| Programs reviewed all therefore cannot be con | we award contracts to a rest bids, but has determined the nsidered for award of this p rmined to be a responsive b | at Premier Exc roject. We are | cavation was no recommending | ot responsive due to an in award of this project to | regular bid and |
| <u>Alternatives</u> | | | | | |
| None. | | | | | |
| Fiscal Impact | | | | | |
| Water Fund (401.010.5 | und (103.010.595.30.63.49) 594.34.63.35): \$65,000 594.35.65.40): \$330,000 |): \$1,635,929 | | | |
| | | - | | | |
| | Heath M | ellotte | | | |
| Through | Heath M Dec 23, 09:36:05 (| | | Attachments: | |
| Dept Head Approval | | GMT-0800 2019 Roe | | Attachments: | |

| Council Agen | da Agenda Item Number | 5.a. | Council Da | e 01/07/20 | 020 | Consent Agenda | |
|-----------------------|---|------------------|----------------|--------------|---------------------------|-----------------------|-----|
| Coversheet | | Ordinance | | | | | |
| \ / / | Subject | COZ 19-07 KI | DS Developm | ent, Inc (RI | to RM) | Ordinance/Reso | X |
| | Ordinance/Reso # | 5849 | Contract | <u> </u> | , | Public Mtg / Hrg | |
| | Project # | COZ 19-07 | Permi | # PLN-20 | 19-03160 | Other | |
| KENNEWICK | Department | Planning | | | | Quasi-Judicial | X |
| Recommendation | - | | | | | <u> </u> | |
| | ssion recommends that the C | City Council apr | orove COZ 19 |)-07. | | | |
| | | , ,, | | | | | |
| | | | | | | | |
| Motion for Consider | | | | | | | |
| I move to adopt Ordir | nance 5849. | | | | | | |
| | | | | | | | |
| Summary | | | | | | | |
| KDS Development, Ir | nc. has applied to change the | - | | | , , | | |
| II ' ' ' | M zone is an implementing zo | • | | • | • | | t l |
| II | the request is consistent with nensive plan amendment that | • | • | - | | ollow-up land use | |
| action to the complet | ionaive plan amendment that | . Courion appro | wed for the 3i | ic in Octobe | 71 2013. | | |
| The subject parcel is | located at 6230 Ridgeline Dr | . The adjacent | properties ar | e zoned Re | sidential, Mediu | ım Density (RM). | |
| The Planning Commi | ssion held a public hearing to | review the pro | oposal on De | cember 16, | 2019. At the he | aring, staff presente | ed |
| II - | aff report. The applicant's rep | | - | | | - | |
| the proposal. The Pla | anning Commission voted 5 to | 0 to recomme | end approval | of COZ 19-0 | 7 to City Coun | cil. | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| Alternatives | | | | | | | |
| None recommended | | | | | | | |
| | | | | | | | |
| Fiscal Impact | | | | | | | |
| None at this time | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Through | Anthony | | | | | | |
| | Dec 18, 10:05:59 (| | | Attachments | Planning Commision A | ction Summary | |
| Dept Head Approval | Gregory Mo Dec 18, 10:16:05 (| | | | Staff Report Presentation | | |
| | Marie M | | | | | | |
| City Mgr Approval | Jan 02, 22:16:27 (| · · |) | Reco Requ | | | |

CITY OF KENNEWICK ORDINANCE NO. 5849

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN REAL PROPERTY WITHIN THE CITY OF KENNEWICK LOCATED AT 6230 RIDGELINE DRIVE FROM RESIDENTIAL, LOW (RL) TO RESIDENTIAL, MEDIUM (RM) (COZ 19-07, KDS DEVELOPMENT, INC.)

THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, DO ORDAIN AS FOLLOWS:

<u>Section 1.</u> Ordinance No. 3001, as amended, the zoning ordinance of the City of Kennewick and the accompanying zoning map of the City of Kennewick being part of said ordinance shall be and hereby is changed from Residential, Low (RL) to Residential, Medium (RM) for the real property described as follows:

Lot 1, Short Plat No. 2221, according to the survey thereof recorded under Auditor's File No. 95-25046, records of Benton County, Washington.

<u>Section 2</u>. The City Council finds the amendments described in Section 1 above are in conformance with the Comprehensive Plan of the City.

<u>Section 3</u>. Severability Clause. If any provision of this amendatory ordinance or its application to any persons or circumstances is held invalid, the remainder of the act or the application of the provision to other persons or circumstances is not affected.

<u>Section 4.</u> The Responsible Official for the State Environmental Policy Act has determined that the proposal will not have a probable significant adverse impact on the quality of the environment.

<u>Section 5</u>. This ordinance shall be in full force and effect five (5) days from and after its approval, passage and publication as required by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, this 7th day of January, 2020, and signed in authentication of its passage this 7th day of January, 2020.

| Attest: | , Mayor |
|-----------------------------|--|
| | ORDINANCE NO. 5849 filed and recorded |
| | in the office of the City Clerk of the City of |
| TERRI L. WRIGHT, City Clerk | Kennewick, Washington this 8th day of |
| | January, 2020. |

| Approved as to form: | |
|----------------------------|-----------------------------|
| LISA BEATON, City Attorney | TERRI L. WRIGHT, City Clerk |
| DATE OF PURI ICATION | |

City Council Meeting

CHANGE of ZONE COZ 19-07

January 7, 2020



Application Summary

Applicant: KDS Development, Inc.

Owner: KDS Development, Inc

Proposal: Rezone 1 parcel from Residential, Low (RL) to

Residential, Medium (RM)

Comprehensive Plan Designation: Medium Density

Residential

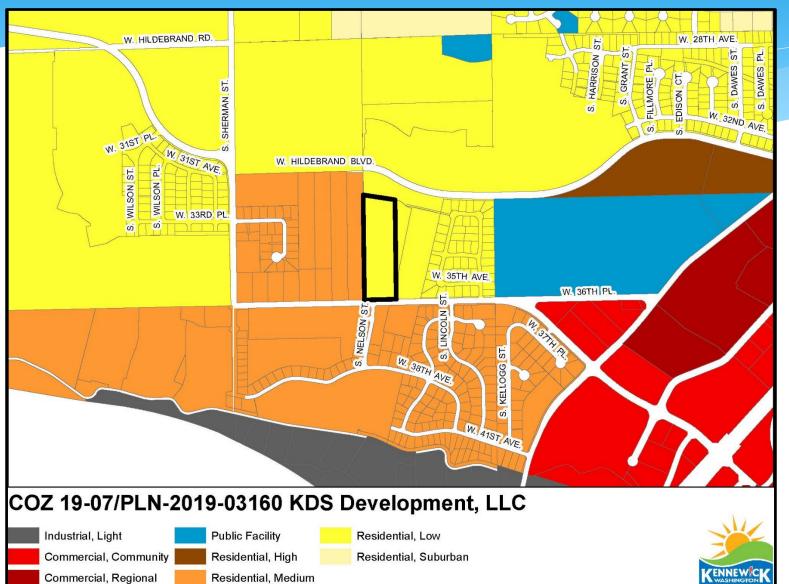
Location: 6320 Ridgeline Dr.

Property Size: 7.8 acres

Vicinity Map



Zoning Map



Property History

• On October 15, 2019, the City Council approved Ordinance 5828 and amended the site's land use designation to Medium Density Residential.

Permitted Uses

The RL zone allows for single-family residences only.

The RM zone allows both single-family and multi-family residences.

Change of Zone Findings KMC 18.51.070(2)

- (a) The proposed amendment conforms with the comprehensive plan.
- (b) Promotes the public necessity, convenience and general welfare.
- (c) The proposed amendment does not impose a burden upon public facilities beyond their capacity to serve or reduce such services to lands which are deemed unacceptable by the City.
- (d) The proposed amendment is consistent with all applicable provisions of the Kennewick Municipal Code, including those adopted by reference from the Comprehensive Plan.
- (e) Single Family Residential zoned properties only; Property is adjacent and contiguous (which shall include corner touches and property located across a public right-of-way) to property of the same proposed zoning classification or higher zoning classification.

Recommendation

The Planning Commission recommends that the City Council approve COZ 19-07.



COMMUNITY PLANNING DEPARTMENT

STAFF REPORT AND RECOMMENDATION TO THE PLANNING COMMISSION

FILE No: COZ 19-07/PLN-2019-03160

Report Date: December 9, 2019

Hearing Date & Location: December 16, 2019, Kennewick City Hall

Report Prepared By: Anthony Muai, AICP

Senior Planner

Report Reviewed By: Gregory McCormick, AICP

Planning Director

Summary Recommendation: The City of Kennewick Planning Staff RECOMMENDS that Change of

Zone 19-07 be APPROVED.

Summary of Proposal: A Change of Zone from Residential, Low (RL) to Residential, Medium

(RM) for 1 parcel of land 7.77 acres in size.

Proposal Location: 6230 Ridgeline Dr.

Legal Description: Parcel No. 117891012221001

Lot 1, Short Plat No. 2221, according to the survey thereof recorded

under Auditors's File No. 95-25046, records of Benton County,

Washington

Property Owners: KDS Development, LLC

32814 SE 110th St. Issaquah, WA 98027

Applicant: KDS Development, LLC

32814 SE 110th St. Issaquah, WA 98027

Regulatory Controls:

Comprehensive Plan – Land Use KMC Title 4 – Administrative Procedures KMC Title 18 – Zoning Washington State Environmental Policy Act

COZ Key Application Processing Dates:

| Pre-Application/Feasibility Meeting | N/A |
|--|-------------------|
| Application Submittal | October 28, 2019 |
| Determination of Completeness Issued | November 4, 2019 |
| Notice of Application Posted | November 5, 2019 |
| SEPA Determination (Adoption of DNS for CPA 19-04) | July 11, 2019 |
| Date of Mailed Notice of Public Hearing | November 27, 2019 |
| Property Posting Sign for Public Hearing | November 5, 2019 |
| Date of Published Notice of Public Hearing | December 1, 2019 |

Exhibits:

- Staff Report
- 2. Application/Supplemental Information
- 3. Maps
- 4. Environmental Determination 19-11
- 5. Affidavit of Mailing/Mailing List dated November 27, 2019

The site is adjacent to the following zoning districts:

North: Residential, Low (RL) (proposed change to RM to Council on 12/17)
East: Residential, Low (RL) (proposed change to RM to Council on 12/17)

South: Residential, Medium (RM) West: Residential, Medium (RM)

Applicable Goals and Policies of the Comprehensive Plan:

Residential Goal 3: Promote a variety of residential densities with a minimum density target

of 3 units per acre as averaged throughout the urban area.

Residential Policy 3.3: Residential Medium Density – Place areas that can support high-quality,

compact, urban development with access to urban services, transit, and infrastructure, whether through new development or through infill.

Residential Goal 4: Provide more housing opportunities near commercial, transit and

employment.

Residential Policy 4.2: Encourage residential development within commercial areas.

Kennewick Municipal Code Findings:

The following findings are required to be made in order to approve a change of zone:

KMC 18.51.070(2): Findings:

Findings Required. In order to amend the zoning map, the City Council must find that:

1. The proposed amendment conforms with the comprehensive plan; and

<u>Staff Response:</u> This site is designated Medium Density Residential in the City's comprehensive plan. The Residential, Medium (RM) zone is an implementing zone of the Medium Density Residential land use designation.

2. Promotes the public necessity, convenience and general welfare; and

<u>Staff Response</u>: The applicant states that the proposal promotes the public necessity, convenience and general welfare because it conforms to the comprehensive plan land. (Exhibit 2) The proposal implements goals and policies of the comprehensive plan, specifically Residential Goals 3 and 4 and Residential Policies 3.3 and 4.2.

- 3. The proposed amendment does not impose a burden upon public facilities beyond their capacity to serve or reduce such services to lands, which are deemed unacceptable by the City; and
 - <u>Staff Response:</u> The proposal will not impose a burden upon public facilities beyond their capacity to serve, nor will it reduce service to the service area below the City's established levels of service.
- 4. The proposed amendment is consistent with all applicable provisions of the Kennewick Municipal Code, including those adopted by reference from the Comprehensive Plan; and
 - <u>Staff Response:</u> The proposed amendment is consistent with the applicable provisions of the Kennewick Municipal Code and the Comprehensive Plan. The RM zone implements the Comprehensive Plan's Medium Density Residential land use designation.
- 5. Single Family Residential zoned properties only; Property is adjacent and contiguous (which shall include corner touches and property located across a public right-of-way) to property of the same proposed zoning classification or higher zoning classification.

<u>Staff Response:</u> Not applicable to the proposed change of zone.

Staff Analysis of Proposal & Discussion:

The proposed Change of Zone (COZ 19-07) is a request to change the zone of 1 parcel of land, approximately 7.77 acres in size located at 6230 Ridgeline Dr., from Residential, Low (RL) to Residential, Medium (RM). The applicant has requested the change of zone in order to implement a recently approved Comprehensive Plan Amendment (CPA 19-04) that changed the land use designation from Low Density Residential to Medium Density Residential.

The Comprehensive Plan Land Use Designation for the subject property is Medium Density Residential. Pursuant to Table 1 of the Comprehensive Plan, the RM zone is an implementing zoning district of the Medium Density Residential Land Use Designation.

Per KMC 18.03.040(3), "The purpose of the RM district is to establish areas for medium density single and multiple-family residential buildings and to establish regulations for their development. The district is for more intensive residential use where necessary or desirable to achieve good neighborhood design and stabilize land use."

This proposal will implement the existing Medium Density Residential land use designation as well as promote the goals and policies of the comprehensive plan.

KMC 18.51.070(2) requires findings be made to support a change in zoning. The appropriate findings have been made to support this proposed rezone.

Findings:

1. The applicant is KDS Development, LLC, (32814 SE 110th St., Issaquah, WA 98027).

- 2. The property owner is KDS Development, LLC (32814 SE 110th St., Issaguah, WA 98027).
- 3. The proposed change of zone is for parcel number 117891012221001 (6230 Ridgeline Dr.).
- 4. The request is to change the zoning from Residential, Low (RL) to Residential, Medium (RM).
- 5. The City's Comprehensive Plan Land Use Designation for the subject property is Medium Density Residential.
- 6. The Residential, Medium (RM) zoning district is an implementing zone of the Medium Density Residential Comprehensive Plan Land Use Map designation.
- 7. The application was submitted on October 28, 2019 and declared complete for processing on November 4, 2019.
- 8. The application was routed for review to City Departments and outside agencies for comment on November 4, 2019.
- 9. Access to the site is currently provided from Ridgeline Dr.
- 10. The City of Kennewick Critical Area maps indicate that there are no critical areas on the site.
- 11. A Determination of Non-Significance issued for CPA 19-04/PLN-2019-00980 was adopted for this proposal on July 11, 2019.
- 12. The Property Posting sign for the public hearing was posted on site November 5, 2019.
- 13. Notice of the public hearing for this application was published in the Tri-City Herald on December 1, 2019. Notices were mailed to property owners within 300 feet of the site on November 27, 2019.
- 14. The proposed amendment conforms to the comprehensive plan.
- 15. The proposed amendment promotes the public necessity, convenience and general welfare.
- 16. The proposed amendment does not impose a burden upon public facilities beyond their capacity to serve or reduce such services to lands, which are deemed unacceptable by the City.
- 17. The proposed amendment is consistent with all applicable provisions of the Kennewick Municipal Code, including those adopted by reference from the Comprehensive Plan.

Conclusions:

- 1. Approval will implement the Medium Density Residential land use designation of the City of Kennewick Comprehensive Plan.
- 2. Approval promotes the public necessity, convenience and general welfare by implementing the Comprehensive Plan.
- 3. Approval of the proposal will not impose a burden upon public facilities beyond their capacity to serve, nor will it reduce service to the service area below the City's established levels of service.
- 4. The proposed amendment is consistent with the applicable provisions of the Kennewick Municipal Code and the Comprehensive Plan. The RM zone is implements the Comprehensive Plan's Medium Density Residential land use designation.

Recommendation:

Staff has reviewed the application and recommends that the Planning Commission concur with the findings and conclusions contained in staff report COZ 19-07 and recommend APPROVAL to City Council.

Motion:

I move that the Planning Commission concur with the findings and conclusions in staff report COZ 19-07 and recommend APPROVAL to City Council approval of the request.

CITY OF KENNEWICK COMMUNITY PLANNING & DEVELOPMENT SERVICES APPLICATION (general form)

PROJECT #202 -19-07 PLN-2019 -03160 FEE\$ (, 063 ==

Please completely fill out this form and return it to Community Planning & Development Services, PO Box

| 6108, Kennewick, WA 99336, along with the application fee (see fee schedule). Attach a copy of the checklist for the land use application you are submitting. The application submittal must contain all of the information requested on the checklist in order to be processed. <i>Incomplete applications will not be accepted.</i> |
|---|
| Check one of the following for the type of application you are submitting: |
| Site Plan Tier 1 Tier 2 Tier 3 Binding Site Plan |
| Short Plat Conditional Use Other Zone Change |
| Environmental Determination PLN-2019 -0098 Pre Application Meeting PLN |
| Applicant: KDS Development, Inc. |
| Address: 32814 SE 110th St. Issaquah WA 98027 |
| Telephone: 206-948-4455 Cell Phone: Fax: E-mail |
| Property Owner (if other than applicant): KDS Development Inc. (Dan Swanson) |
| Address: Same |
| Telephone: |
| SITE INFORMATION |
| Parcel No. 117891012221001 Acres 5.526 Zoning: RL |
| Address of property: 6230 Ridgeline Rd. |
| Number of Existing Parking Spaces Number of Proposed (New) Parking Spaces |
| Present use of property Vacant |
| Size of existing structure: sq. ft. Size of Proposed addition/New structure: sq. ft. |
| Height of building: Cubic feet of excavation:Cost of new construction |
| Benton County Assessor Market Improvement Value: \$266,540 |
| Description of Project: Change Zone to RM to be consistant with Comp Plan |
| |
| I, the undersigned, do hereby certify that, to the best of my knowledge, the information provided above is true and correct |
| Applicant's Signature Signature of owner's authorized |
| Date: 10-28-19 representative |

Change-of-Zone Supplemental Information

The following questions will be reviewed by both the Planning Commission and City Council as a means of assisting in their consideration of change-of-zone requests. Use additional pages if necessary.

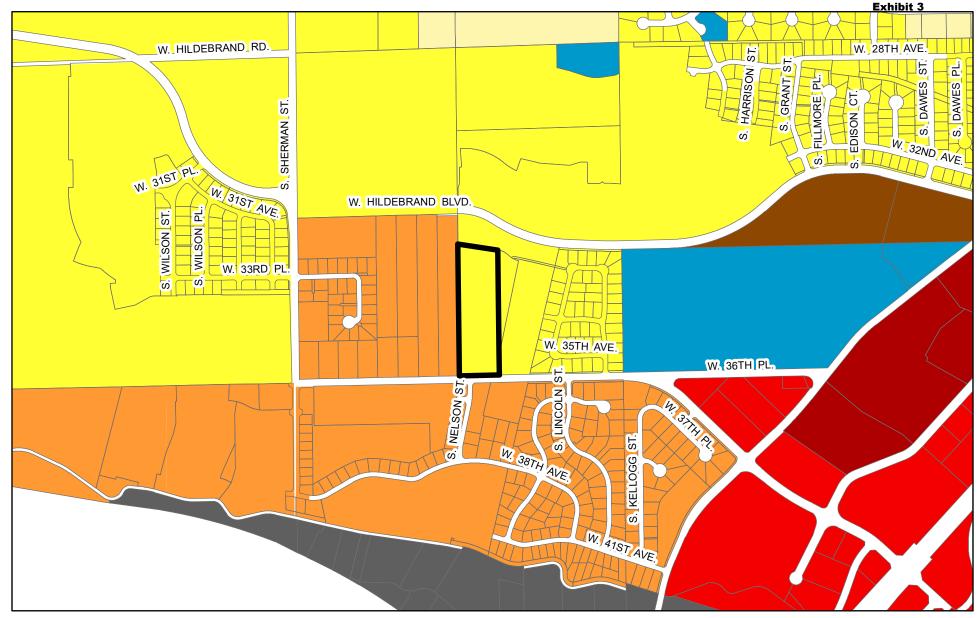
| 1. | Does the public necessity, convenience, and general welfare require the adoption of the proposed amendment? Please explain: Yes. The request conforms with the current comp plan and promotes the public necessity and convenience and general welfare, which is the intent of the rezone. |
|----|---|
| 2. | Are there sites presently available on the market which are correctly zoned for the proposed use? Are these sites within a 1/2 mile of the proposed site? Within 1 mile of the proposed site? If yes, please indicate the general location of the site(s) and the reasons why these sites are not proposed to be utilized: Yes, there are parcels we investigated in the area that are either not for sale or cost prohibited. |
| 3. | Is the proposed amendment consistent with the existing land use pattern in the area? Please explain Yes, several parcels in the immediate area are currently zoned the same zone as requesting, medium residential. |
| 4. | Are the existing uses, in the area, in conformance with the area's zoning classification? If no, please explain the differences: Yes. |
| 5. | Will the proposed amendment create an isolated district, or introduce a more intense land use to the area? Please explain. No, the parcel to the west is the same zoning as requested. |
| 6. | Does the existing zoning prohibit reasonable use of the property? Please explain. No, request is to meet current Comp Plan. |

| 1. | yes or maybe, please explain: No. |
|-----|--|
| 8. | Will property values in the vicinity be changed by the proposed amendment? If yes or maybe, please explain: No, this requested zoning is already in the immediate area. |
| 9. | Will approval of the proposed amendment set a precedent for other similar proposals or uses? Will this deter the use, improvement or development of adjacent property in accordance with the existing Zoning Districts? Please explain: No, the precedent is set by immediate property to the west. |
| 10. | Will the proposed amendment encourage more private investments which will be beneficial to the redevelopment of a deteriorated area? Please explain: No, this area is not deteriorated. |
| 11. | Will the proposed amendment combat any economic segregation and allow greater choice in the market? Please explain. Yes, this request will create an affordable product. |
| 12. | Will the proposed amendment create conflict between potential land uses and transportation patterns? Or safety concerns? Please explain: No, we will be installing infrastructure that will improve transportation and safety within the area. |



COZ 19-07/PLN-2019-03160 KDS Development Residential, Low (RL) to Residential, Medium (RM) 6230 Ridgeline Dr.





COZ 19-07/PLN-2019-03160 KDS Development, LLC







CITY OF KENNEWICK DETERMINATION OF NON-SIGNIFICANCE

FILE/PROJECT NUMBER: PLN-2019-00980, CPA 19-04

DESCRIPTION OF PROPOSAL: A comprehensive plan amendment from Residential, Low to Residential, Medium.

PROPONENT: KDS Development (Dan Swanson)

LOCATION OF PROPOSAL, INCLUDING STREET ADDRESS, IF ANY: 6230 Ridgeline Drive.

LEAD AGENCY: City of Kennewick

DETERMINATION: The City of Kennewick has determined that this proposal does not have a probable significant adverse impact on the environment. An Environmental Impact Statement (EIS) will not be required under RCW 43.21C.030(2)(c). This decision was made after review of a completed environmental checklist and other information on file with the City. This information is available to the public on request. Application for other required permits may require further review under SEPA procedures.

| X There is no comment per | iod for this DNS. | |
|------------------------------------|---|--|
| This DNS is issued after us | sing the optional DNS process in WA | C 197-11-355. There is no further comment period |
| on the DNS. | | |
| This DNS is issued under | 197-11-340(2); the City will not act | on this proposal for fifteen days from the date |
| below. Comments must be submi | tted by . After th | ne review period has elapsed, all comments |
| | | withdrawn as required by SEPA regulations. |
| RESPONSIBLE OFFICIAL: Gregory | McCormick, AICP | |
| POSITION/TITLE: Community Plan | nning Director | |
| ADDRESS: 210 W 6th Ave., P.O. B | ox 6108, Kennewick, WA 99336 | |
| PHONE: (509) 585-4463 | | |
| Changes, modifications and | /or additions to the checklist have t | een made on the attached Environmental Checklist |
| Review. | | |
| This DNS is subject to the attache | d conditions: | |
| X No conditions. | | |
| See attached condition(s). | | Gregory J. W. Cornick |
| Date: July 11, 2019 | Signature: | /- / // |
| | · • • • • • • • • • • • • • • • • • • • | ********** |

Appeal: An appeal of this determination must be submitted to the Community Planning Department within fourteen (14) calendar days after the date issued. This appeal must be written and make specific factual objections to the City's threshold determination. Appeals shall be conducted in conformance with Section 4.12.090(9) of the Kennewick Municipal Code and the required fees pursuant to the City's adopted Fee Schedule shall be paid at time of appeal submittal.

- Dept. of EcologyWA Dept of Fish & WildlifeWSDOT
- Yakama Nation
- CTUIR
- Project File



NOTIFICATION OF MAILING

| 1, Melinde Didie | (, on 11/27, 20 19 |
|--------------------------------|---|
| Mailed copies | of NOPH & MAP |
| for <u>CDZ 19-07</u> | |
| to property owners | W/in 300' |
| as shown on the attached list. | COZ 19-07 / PLN-2019-03160 6230 RIDGELINE RD |
| Marlin | RL TO RM KDS DEVELOPMENT INC |
| Signature | |

KENNEWICK PLANNING COMMISSION NOTICE OF PUBLIC HEARING

December 16, 2019 6:30 p.m.

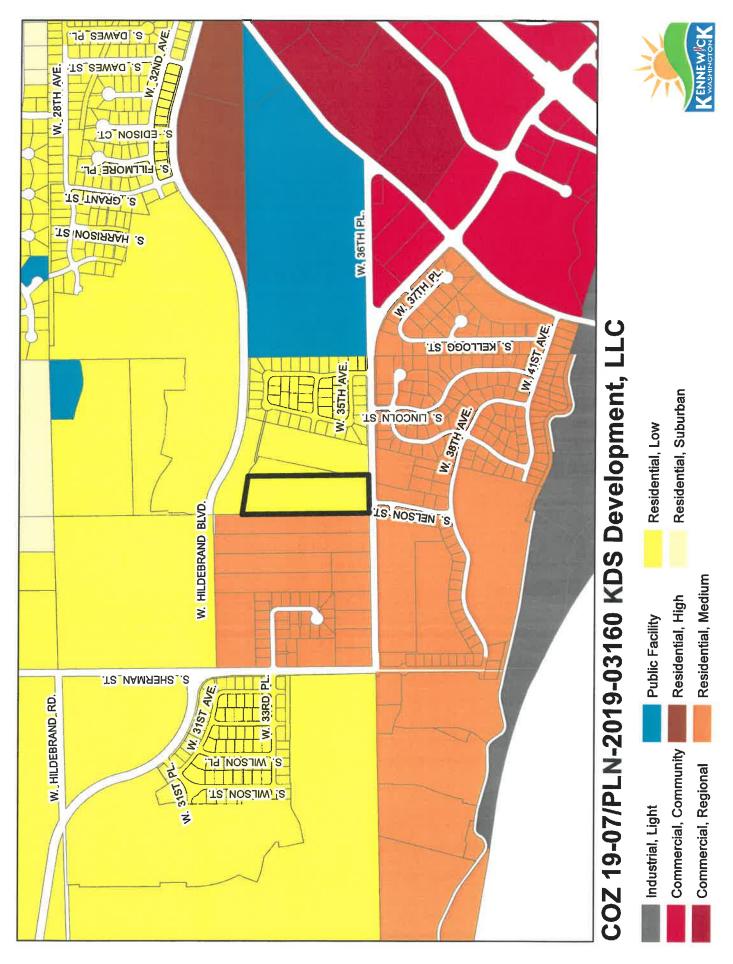
The Kennewick Planning Commission will hold a Public Hearing on December 16, 2019, at City Hall Council Chambers, 210 West 6th Avenue, at 6:30 p.m. or as soon as possible thereafter, to receive public comment on a proposed amendment to the Zoning Map. Staff will be presenting their analysis and the Planning Commission will make a recommendation to the City Council on the item.

Proposal – COZ 19-07/PLN-2019-03160 – Proposes to change the zoning of 5.53 acres from Residential, Low (RL) to Residential, Medium (RM). The site is located at 6230 Ridgeline Dr.

Proponent - KDS Development, LLC

Comment Period – Written comments may be submitted via email to Anthony Muai at amuai@ci.kennewick.wa.us. Comments may also be mailed to 210 W. 6th Ave., Kennewick, WA 99336 on or before the hearing date or presented at the hearing.

The City of Kennewick welcomes full participation in public meetings by all citizens. No qualified individual with a disability shall be excluded or denied the benefit of participating in such meetings. If you wish to use auxiliary aids or require assistance to comment at this public meeting, please contact Melinda Didier at (509) 585-4275 or TDD (509) 585- 4425 or through the Washington Relay Service Center TTY at #711 at least ten days prior to the date of the meeting to make arrangements for special needs.



37 City of Kennewick PO Box 6108 Kennewick WA 99338

37 Tri cities Development LLC 8205 N. Division Spokane WA 99208

37 DUP William Smith 15 SW Colorado, Ste 1 Bend OR 97702 37 Darrell Stocker 85026 Summit View Drive Kennewick WA 99338

William Smith
15 SW Colorado, Ste 1
Bend OR 97702

37 KDS DEVELOPMENT INC 32814 SE 110TH ST ISSAQUAH WA 98027 37 Southridge Village LLC 2816 W. 27th Ave Kennewick WA 99337

37 DUP Tri cities Development LLC 8205 N. Division Spokane WA 99208

COZ 19-07 / PLN-2019-03160 6230 RIDGELINE RD RL TO RM KDS DEVELOPMENT INC

Planning Commission Action Summary COZ 19-07/PLN-2019-03160 (RL to RM)

The Kennewick Planning Commission conducted a public hearing on December 16, 2019 at Kennewick City Hall. All interested parties were invited to come before the Commission and be heard. After reviewing the staff report and all oral and written facts and opinions, Commissioner Hempstead moved that the Planning Commission concur with the findings and conclusions in the staff report and recommend to City Council approval of the request.

Findings

- 1. The applicant is KDS Development, LLC, (32814 SE 110th St., Issaquah, WA 98027).
- 2. The property owner is KDS Development, LLC (32814 SE 110th St., Issaquah, WA 98027).
- 3. The proposed change of zone is for parcel number 117891012221001 (6230 Ridgeline Dr.).
- 4. The request is to change the zoning from Residential, Low (RL) to Residential, Medium (RM).
- 5. The City's Comprehensive Plan Land Use Designation for the subject property is Medium Density Residential.
- 6. The Residential, Medium (RM) zoning district is an implementing zone of the Medium Density Residential Comprehensive Plan Land Use Map designation.
- 7. The application was submitted on October 28, 2019 and declared complete for processing on November 4, 2019.
- 8. The application was routed for review to City Departments and outside agencies for comment on November 4, 2019.
- 9. Access to the site is currently provided from Ridgeline Dr.
- 10. The City of Kennewick Critical Area maps indicate that there are no critical areas on the site.
- 11. A Determination of Non-Significance issued for CPA 19-04/PLN-2019-00980 was adopted for this proposal on July 11, 2019.
- 12. The Property Posting sign for the public hearing was posted on site November 5, 2019.
- 13. Notice of the public hearing for this application was published in the Tri-City Herald on December 1, 2019. Notices were mailed to property owners within 300 feet of the site on November 27, 2019.
- 14. The proposed amendment conforms to the comprehensive plan.
- 15. The proposed amendment promotes the public necessity, convenience and general welfare.
- 16. The proposed amendment does not impose a burden upon public facilities beyond their capacity to serve or reduce such services to lands, which are deemed unacceptable by the City.
- 17. The proposed amendment is consistent with all applicable provisions of the Kennewick Municipal Code, including those adopted by reference from the Comprehensive Plan.

Conclusions:

- 1. Approval will implement the Medium Density Residential land use designation of the City of Kennewick Comprehensive Plan.
- 2. Approval promotes the public necessity, convenience and general welfare by implementing the Comprehensive Plan.
- 3. Approval of the proposal will not impose a burden upon public facilities beyond their capacity to serve, nor will it reduce service to the service area below the City's established levels of service.
- 4. The proposed amendment is consistent with the applicable provisions of the Kennewick Municipal Code and the Comprehensive Plan. The RM zone is implements the Comprehensive Plan's Medium Density Residential land use designation.

The motion was seconded by Commissioner Rettig. The motion passed unanimously, with Commissioners Helgeson, Hempstead, Rettig, Stolle, and Vice Chairman Morris all in favor. Commissioner Moore was excused.

| | | | 1 | | ı | | | | | | | |
|---|---|------------------|------------------|--|------------------------|--|--|--|--|--|--|--|
| Council Agen | | 5.b. | Council Date | 01/07/2020 | Consent Agenda | | | | | | | |
| Coversheet | Coversheet Agenda Item Type Ordinance | | | | | | | | | | | |
| | Subject | 17.04.940 | Public Mtg / Hrg | | | | | | | | | |
| | Ordinance/Reso # | 5850 | Contract # | | | | | | | | | |
| | Project # | ZOA 19-08 | Permit # | AMD-2019-03050 | Other | | | | | | | |
| KENNEWICK | Department | Planning | | | Quasi-Judicial | | | | | | | |
| Recommendation | | | | | | | | | | | | |
| The Planning Commission recommends that the City Council concur with the findings and conclusions contained in the staff report and approve Zoning Code Amendment ZOA 17-06 to Section 17.04.940 by adopting Ordinance 5850. Motion for Consideration I move to adopt Ordinance 5850. | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| <u>Summary</u> | | | | | | | | | | | | |
| The City of Kennewic amendments to Title | ck has proposed an amendme 17. | ent to Section 1 | 7.04.940, which | n establishes notice requ | uirements for proposed | | | | | | | |
| 11 | The code currently requires that a pre-decision meeting be held. Current practice as directed by Council is that the Commission conduct the public hearing required under state law. This code amendment is housekeeping in nature and reflects current practice. | | | | | | | | | | | |
| | | | | | | | | | | | | |
| <u>Alternatives</u> | | | | | | | | | | | | |
| None Recommended | I | | | | | | | | | | | |
| Fiscal Impact | | | | | | | | | | | | |
| None | | | | | | | | | | | | |
| Through | Steve Do Dec 27, 11:09:50 (| | | Attachments: Ordinance | | | | | | | | |
| Dept Head Approval | Gregory Mo Dec 30, 10:18:23 (| Cormick | | Attachments: Ordinance PC Action Summary Presentation Minutes Staff Report | | | | | | | | |
| City Mgr Approval | Marie M Jan 02, 22:21:08 (| • | | Recording Required? | | | | | | | | |

CITY OF KENNEWICK ORDINANCE NO. 5850

AN ORDINANCE RELATING TO SUBDIVISIONS AND AMENDING SECTION 17.04.940 OF THE KENNEWICK MUNICIPAL CODE

THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, DO ORDAIN AS FOLLOWS:

Section 1. Section 17.04.940 of the Kennewick Municipal Code, be, and the same hereby is, amended to read as follows:

17.04.940: Advance Notice to Amend:

Amendments to <u>Title 17</u> may be made by the City Council after considering a recommendation of the Planning Commission at a public hearing. The Planning Commission must hold a <u>pre-decision meetingpublic hearing</u> with notice thereof published in a local newspaper of general circulation, not less than 15 days prior to the hearing. Notice will also be submitted to individuals and organizations who have requested the same. Reasonable fees may be charged to defray the costs of providing notice.

(Ord. 5850 Sec. 1, 2020; Ord. 5415 Sec. 4, 2012; Ord. 5280 Sec. 1, 2010)

<u>Section 2</u>. This ordinance shall be in full force and effect five days from and after its passage, approval and publication as required by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, this 7th day of January, 2020, and signed in authentication of its passage this 7th day of January, 2020.

| Attest: | , Mayor |
|-----------------------------|--|
| | ORDINANCE NO. 5850 filed and recorded in the office of the City Clerk of the City of |
| TERRI L. WRIGHT, City Clerk | Kennewick, Washington this 8 th day of January, 2020. |
| Approved as to Form: | , , , , , , , , , , , , , , , , , , , |
| | |
| LISA BEATON, City Attorney | TERRI L. WRIGHT, City Clerk |
| DATE OF PUBLICATION | |

City Council

ZONING ORINANCE AMENDMENT ZOA 19-08

January 7, 2020

Application Summary

Applicant: City of Kennewick

<u>Applicant's Proposal:</u> To amend the following Kennewick Municipal Code Sections:

- <u>17.04.940</u> Advance Notice to Amend. Proposing to replace a pre-decision meeting with a public hearing.
- <u>18.09.150</u> To redefine for Automobile Oriented Uses to light vehicle maintenance.
- <u>18.09.1610</u> Amend the definition of Public/Quasi Public Uses to include churches.
- <u>18.12.010 B.1</u> Eliminate Public Parks from the Table of Non-Residential Uses since Public Parks are listed as a Public/Quasi Public Use.

Application Summary

- <u>18.12.010 B.2</u> To ensure proper citation and clarity for the Table of Non-Residential Development Standards.
- <u>18.24.50</u> Remove the reference to a school facility in the regulation by sign type.
- <u>18.36.060</u> To add Office, professional and general with drive-thru window service along with its parking requirements to the Specific Parking Requirements Table.

Recommendation

The Planning Commission recommends the City Council approve ZOA 19-08.



COMMUNITY PLANNING DEPARTMENT

STAFF REPORT AND RECOMMENDATION TO THE PLANNING COMMISSION

FILE NO: ZOA 19-08/AMD-2019-03050

Public Hearing Date: December 16, 2019

Proposal: Proposes to amend the following Kennewick Municipal Code

Sections: 17.04.940 - Advance Notice to Amend, 18.09.150 - Automobile Oriented Uses, 18.09.1610 - Public/Quasi Public Uses, 18.12.010 B.1 - Table of Non-Residential Uses, 18.12.010 B.2 - Table of Non-Residential Site Development Standards, 18.24.050 - Regulation by Sign Type, 18.36.060 - Specific Parking

Requirements.

Applicant: City of Kennewick – Community Planning Department

Staff Contact: Steve Donovan, Planner

Background:

Staff has maintained a list of code revisions either as directed by City Council or areas of the code staff has identified during the course of administering the code that are either outdated, inconsistent or are incorrect. Additionally, in some cases changes to Washington State law require changes to local zoning laws. The list of code revisions have been "batched" together in a series of code amendments that may or may not share some relationship(s) in order to make the code revision process more efficient.

The City of Kennewick has proposed the below amendments to various sections of the Kennewick Municipal Code (KMC) which will affect the following:

- Hearings for subdivisions.
- Specific Definitions
- Table of Non-Residential Uses.
- Table of Non-Residential Site Development Standards
- Sign Code
- Specific Parking Requirements

The City was granted Expedited Review for the proposed amendments by the Department of Commerce on November 4th.

Discussion and Analysis:

KMC Section 17.04.940 - Advance Notice to Amend

The proposed amendment will eliminate the requirement of a pre-decision meeting and replace it with a public hearing.

Staff is unaware why a pre-decision meeting would be held instead of a public hearing.

KMC Section 18.09.150 - Automobile Oriented Uses

Staff has proposed amending the definition to describe light vehicle maintenance instead of service oriented uses such as coffee stands and drive-thru restaurants.

It is staff's opinion that the code already has sufficient definitions of retail services in the municipal code.

KMC Section 18.09.1610 - Public/Quasi Public Uses

Staff has proposed adding churches to the definition of Public/Quasi Public Uses due to the fact that churches are open to the majority of the general public.

KMC Section 18.12.010 B.1- Table of Non-Residential Uses

Staff proposed removing public parks from the table because parks are listed as a use in the Public/Quasi Public Uses definition. Public/Quasi Public Uses are allowed in all zones via the conditional use permit process.

KMC Section 18.12.010 B.2 - Table of Non-Residential Site Development Standards
Staff has proposed changes to the table in order to provide clarification and ensure that the proper footnotes are cited.

KMC Section 18.24.050(12)(b) - Regulation by Sign Type

Staff has removed the specific reference to a school facility and changed the reference to a non-specific facility.

KMC Section 18.36.060 - Specific Parking Requirements

Staff has proposed Office, professional and general with drive-thru window services as a new use and its required parking specifications.

Regulatory Controls and Policies

- Kennewick Municipal Code Chapters 17.04, 18.09, 18.12, 18.24 and 18.36
- Kennewick Comprehensive Plan

Findings of Fact:

- 1. The applicant is City of Kennewick, Community Planning Department, 210 W 6th Avenue, Kennewick, WA 99336.
- 2. The processing of the proposed amendments was started on October 18, 2019.
- 3. The City fulfilled the State Environmental Policy Act requirements by issuing a Determination of Non-significance (DNS) on November 8, 2019.
- 4. Notice of the proposed code revision (expedited review request) was sent to the Washington State Department of Commerce on October 21, 2019 consistent with the requirements of RCW 36.70A.106.
- 5. The City received confirmation of expedited review and notice that the City has met the Growth Management Act notice to state agency requirements from the Washington State Department of Commerce on November 4, 2019.

Conclusions of Law:

- 1. The proposed amendments will promote the public health, safety, and general welfare by allowing additional access options.
- 2. The proposed amendments do not conflict with the goals and policies of the Comprehensive Plan.

Staff Recommendation:

Based on the above analysis of this request, staff recommends the Planning Commission forward a recommendation of APPROVAL to City Council for the following motion.

Motion:

I move that the Planning Commission concur with the findings and conclusions in the staff report ZOA 19-08 and recommend to City Council approval of the request to changes to KMC Sections 17.04.940, 18.09.150, 18.09.1610, 18.12.010 B.1, 18.12.010 B.2, 18.24.050 (12)(b), 18.36.060.

Exhibits:

- 1. Staff Report
- 2. Proposed Amendments
- 3. Environmental Determination of Non-significance ED 19-35.

17.04.940: - Advance Notice to Amend.

Amendments to Title 17 may be made by the City Council after considering a recommendation of the Planning Commission at a public hearing. The Planning Commission must hold a pre-decision meeting public hearing with notice thereof published in a local newspaper of general circulation, not less than 15 days prior to the hearing. Notice will also be submitted to individuals and organizations who have requested the same. Reasonable fees may be charged to defray the costs of providing notice.

(Ord. 5415 Sec. 4, 2012; Ord. 5280 Sec. 1, 2010)

18.09.150: - Automobile Oriented Use.

Automobile Oriented Use means any use which is primarily intended for light vehicle maintenance exclusively to serve customers while remaining within their automobile, including, but not limited to, car washes, lube centers, car detailing, and tire sales/service coffee stands, and drivethrough restaurants.

(Ord. 5180 Sec. 1, 2007)

18.09.1610: - Public/Quasi Public Uses.

Public/Quasi Public Uses includes any use of land, whether publicly or privately owned, for transportation, utilities, or communication, or for the benefit of the general public, including streets, schools, libraries, fire and police stations, municipal and county buildings, powerhouses, recreational centers, parks, <u>churches</u> and cemeteries.

(Ord. 5180 Sec. 1, 2007)

18.12.010 B.1: - Table of Non-Residential Uses

| Nonresidential Uses | RS | R | RL RI | M R | HF | RMH | RTP | UMU | CN | со | CBD | cc | CR | C | AR | C | G | CM | lΗ | IIV | 1U | Е | 3P | ΙP | IL | ΙH | JF | PF | C | S |
|---|-------|------------|-----------------|------|----------------|--------|------|---------|------|-------|-----|----|----|---|----|---|-----|------|----|-----|------|-----|----|----|----|----|----|----|---|-----|
| | | | · | I | | | | | ı | _1 | I | I | | | | | | | | | | | | | | | | | | |
| Plumbing shops and yards | | | | | | | | | | | | | | | | | | | | | | I | | | | | I | I | | |
| Printing, publishing and reproduction establishments | | | | | | | | | | | | | | | | I | I | I | I | I | I | | | I | | | | | | |
| Private gymnasiums, fitness centers, dance studios, body building, and martial arts, etc. | | | | | | | | | | | | | | I | I | | I | I | | | | I | | | | | | | | |
| Public Parks (See 1 | Fitle | <u>+</u> 1 | 18.1 | 2.16 | 50) |) | | | | | | | | | | | ł | | + | | | | | | | | | | | |
| Public/quasi publi | c fa | ci | litie | s an | d s | servic | es | | | | | | Ш | Ш | I | Ш | III | l II | П | H | 1111 | III | II | П | II | II | II | Ш | Ш | 111 |
| Radio, television a | nd | sr | mall | ele | ctr | onics | repa | air and | l se | rvice | 9 | | | | | | I | I | I | I | I | I | | | | | | | | |
| Radio, television broadcasting stations (excluding antenna) | | | | | | | | | | | | | I | | Ш | l | I | I | | | | | | | | | | | | |
| Rapid Charging Station | | | | | | | | | | ı | II | I | I | I | I | I | I | II | I | I | I | I | l | I | I | I | I | | | |
| Vehicle sales, incid | den | ta | l re | oair | ar | nd ser | vice | | | | | | | | | | | | | ı | 1 1 | ı | | | | | | | | |

18.12.010 B.2: - Table of Non-Residential Site Development Standards

| Table of | | Maximum Parcel | | Maximum | | 0 |
|---|------------------------------------|----------------|---------------------------|-------------------|--------------------|--|
| Commercial/Industrial | Maximum | Size Minimum | Yards | Building | Maximum | Outdoor |
| Standards | District Size | District Size | | Height | Lot Coverage | Storage |
| | | | | | | |
| UMU - Urban Mixed-Use District | None | 40 acres | See KMC 18.80 | None | None | None |
| CN - Commercial Neighborhood District | 5 Acres | None | See (1) Below | 45' | None | See (2) Below |
| CO - Commercial Office District | None | None | See (3) Below | None | None | See (4) Below |
| CBD - Commercial Central Business District | None | None | See (16) Below | None | None | None |
| CC - Commercial Community District | None | None | See (3) Below | None | None | See (4) Below |
| CR - Commercial Regional District | None | None | See (3), (15) Below | None | None | See (4) Below |
| CAR - Commercial Auto Row District | See (17) Below None | 20 acres | See (17) Below | None | None | See (18 <u>17</u>) Below |
| CG - Commercial General District | None | None | See (3) Below | None | None | See (4) Below |
| CM - Commercial Marina District | None | None | See (3) Below | See (14) Below | None | None |
| HMU - Historic, Mixed-Use District | | | See (5) Below | 35' | See (5.a) Below | None |
| BP - Business Park District | 5 Acres <u>None</u> | None 5 Acres | See (6) Below | 35' | 50% | None |
| IP - Industrial Park District | 20 Acres <u>None</u> | None-20 Acres | See (7) Below | None | None | See (8) Below |
| IL - Industrial, Light District | None | None | See (9) Below | None | None | See (10) Below |
| IH - Industrial, Heavy District | None | None | See (9) Below | None | None | See (10) Below |
| JF - Justice Facilities | None | None | See (11) Below | 85' | None | None |
| PF - Public Facilities District | None | None | See (12) Below | None | None | See (13) Below |
| OS - Open Space District | None | None | See (12) Below | None | None | See (13) Below |

NOTE: *Additional site design and building standards may be included in the City of Kennewick Commercial Design Standards manual

FOOTNOTES for Table 18.12.010 B-2 Non-Residential Standards Table:

- (17) Commercial, Auto Row District:
 - (a) Yards:

(i) Front: 25 feet;

(ii) Side: None, unless abutting an R district, then ten feet;

(iii) Rear: None, unless abutting an R district, then ten feet.

(b) All service, processing and storage areas abutting any R district at ground floor level or within 20 feet or visible from a street, must be within a completely enclosed building or screened from view by a permanently maintained, sight-obscuring fence at least six feet high. Except for vehicles, no storage shall extend above the fence.

18.24.050: - Regulation by Sign Type.

- (12) Public and Quasi-Public Uses in Residential Zoning Districts: Public and Quasi-Public Uses located in any Residential zoning district shall be allowed the following signs:
 - (a) One freestanding sign per public street frontage that does not exceed 16 feet in height and a maximum of 40 square feet in area; and
 - (b) One wall sign per street facing building façade that does not exceed 50 square feet in size. Each school facility is permitted one electronic message center that can either be incorporated into an allowed freestanding or wall-mounted sign.

18.36.060: - Specific Parking Requirements.

Except for the CBD zoning district, off-street parking is as follows for the uses indicated in the following table:

| Uses | Required Parking | | | | | |
|---|---|--|--|--|--|--|
| | | | | | | |
| | | | | | | |
| Motor vehicle parts sales/service | 1 per 300 square feet | | | | | |
| Museum, libraries | 1 per 800 gross square feet | | | | | |
| Office, professional and general | 1 per 250 gross square feet | | | | | |
| Office, professional and general with drive-thru window service | 3 stacking stall spaces plus 1 per 250 gross square feet | | | | | |
| Post office, postal center | 1 per 200 gross square feet of floor area plus 1 employee | | | | | |
| Print shop | 1 per 400 gross square feet | | | | | |
| Racetrack | 1 per each 4 fixed seats | | | | | |
| Recreational vehicle park/campground | 1 per RV park/campsite | | | | | |
| Recreational vehicle sales and service | 1 per 3,000 gross square feet of display area | | | | | |
| Restaurant | 1 per 4 seats, except when located in a shopping center | | | | | |
| Restaurants with drive-in facilities | 1 for each auto serving space plus 1 for every 4 seat outside the vehicle | | | | | |



CITY OF KENNEWICK DETERMINATION OF NON-SIGNIFICANCE

FILE/PROJECT NUMBER: ZOA 19-08/AMD-2019-03050/ED 19-35/PLN-2019-03051

DESCRIPTION OF PROPOSAL: The proposal is a Zoning Ordinance Amendment to the Kennewick Municipal Code Sections KMC 17.04.940 - Advance Notice to Amend,18.09.150 - Automobile Oriented Uses, 18.09.1610 - Public/Quasi Public Uses, 18.12.010 B.1 - Table of Non-Residential Uses, 18.12.010 B.2 - Table of Non-Residential Site Development Standards, 18.24.050 - Regulation by Sign Type, 18.36.060 - Specific Parking Requirements18.12.270(4).

PROPONENT: City of Kennewick, Community Planning, 210 W 6th Avenue, Kennewick, WA 99336

LOCATION OF PROPOSAL, INCLUDING STREET ADDRESS, IF ANY: Not a site specific proposal.

LEAD AGENCY: City of Kennewick

DETERMINATION: The City of Kennewick has determined that this proposal does not have a probable significant adverse impact on the environment. An Environmental Impact Statement (EIS) will not be required under RCW 43.21C.030(2)(c). This decision was made after review of a completed environmental checklist and other information on file with the City. This information is available to the public on request. Application for other required permits may require further review under SEPA procedures.

| <u>X</u> | There is no comment period for this DNS. | | | | | | | | | | |
|------------------|---|-------------|--|--|--|--|--|--|--|--|--|
| | This DNS is issued after using the optional DNS process in WAC 197-11-355. There is no further comment period on the DNS. | | | | | | | | | | |
| | This DNS is issued under 197-11-340(2); the City will not act on this proposal for fifteen days from the date below. Comments must be submitted by After the review period has elapsed, all comments received will be evaluated and the DNS will be retained, modified, or withdrawn as required by SEPA regulations. | | | | | | | | | | |
| Position Address | PONSIBLE OFFICIAL: Gregory McCormick, AICP SITION/TITLE: Community Planning Director PRESS: 210 W 6th Ave., P.O. Box 6108, Kennewick, WA 99336 PONE: (509) 585-4463 | | | | | | | | | | |
| | Changes, modifications and/or additions to the checklist have been made on t Environmental Checklist Review. | he attached | | | | | | | | | |
| <u>X</u> | Digitally signed by Greg McCorm No conditions. See attached condition(s). See attached condition(s). MCCormick Digitally signed by Greg McCorm No. cn=Greg McCormick, o=City Kennewick, ou=Community Planning Department, email=gregory.mccormick@ci.ker wick.wa.us, c=US Date: 2019_11.06.08:04:03-08:00. | of | | | | | | | | | |
| | | | | | | | | | | | |

Appeal: An appeal of this determination must be submitted to the Community Planning Department within fourteen (14) calendar days after the date issued. This appeal must be written and make specific factual objections to the City's threshold determination. Appeals shall be conducted in conformance with Section 4.12.090(9) of the Kennewick Municipal Code and the required fees pursuant to the City's adopted Fee Schedule shall be paid at time of appeal submittal.

Copies of this DNS were mailed to: Dept. of Ecology

WA Dept. of Fish & Wildlife

WSDOT Yakama Nation CTUIR

ZOA 19-08 File

KENNEWICK PLANNING COMMISSION DECEMBER 16, 2019 MEETING MINUTES

CALL TO ORDER

Vice Chairman Morris called the meeting to order at 6:30 p.m.

Commissioner Hempstead led the Pledge of Allegiance.

Recorder Melinda Didier called the roll and found the following:

Present: Commissioners Rob Rettig, James Hempstead, Clark Stolle, Thomas Helgeson,

Vice Chairman Morris.

Excused: Commissioner Anthony Moore.

Unexcused: None

Staff Present: Greg McCormick, AICP Planning Director; Steve Donovan, AICP Planner;

Melinda Didier, Community Planning Administrative Assistant/Recorder

CONSENT AGENDA

a. Approval of Agenda

- b. Approval of the December 2, 2019 Meeting Minutes
- c. Motion to enter Staff Reports into the Record

Commissioner Stolle moved to accept the consent agenda. Commissioner Hempstead seconded the motion. The motion carried unanimously.

PUBLIC HEARINGS

Vice Chairman Morris opened the public hearing at 6:33 p.m. for Change of Zone (COZ) No. 19-07 proposing to change 5.53 acres from Residential, Low Density (RL) to Residential, Medium Density (RM), located at 6230 Ridgeline Drive, Kennewick, WA 99338. Applicant and owner is KDS Development, Inc., 32814 SE 110th St., Issaquah, WA 98027.

Mr. McCormick gave a brief overview of the staff report, and presented a Power Point of the staff report; Staff recommends that the Planning Commission concur with the Findings and Conditions of the staff report COZ 19-07, and recommend to City Council approval of the request.

Planning Commission questions included: None

Testimony of Applicant/Applicant's Representative:

Jeff Jensen 3505 S. Volland Street Kennewick 99336

Representing KDS Development; trying to meet same zoning as in immediate area, due to steep slopes in the area, due to topography can only do smaller residential.

Testimony of Applicant: None

Testimony in favor: None

Testimony neutral or against: None

Staff final comments: None

Public Testimony for COZ 19-07 closed at 6:37 p.m.

Vice Chairman Morris asked for a motion.

Commissioner Hempstead moved to concur with the findings and conclusions in staff report COZ 19-07 and forward a recommendation to City Council APPROVAL of the request.

Commissioner Rettig seconded the motion.

Planning Commission discussion included: Was there any responses to notices that went out; Mr. McCormick said nothing was received, no phone calls, e-mails, etc.

The motion passed unanimously.

Vice Chairman Morris opened the public hearing at 6:39 p.m. for Zoning Ordinance Amendment (ZOA) # 19-08 proposing to change the following Kennewick Municipal Code Sections: 17.04.940 – Advance Notice to Amend, 18.09.150 – Automobile Oriented Uses, 18.09.1610 – Public/Quasi Public Uses, 18.12.010B.1 – Table of Non-Residential Uses, 18.12.010B.2 – Table of Non-Residential Site Development Standards, 18.24.050 – Regulation by Sign Type, 18.36.060 – Specific Parking Requirements. Applicant, City of Kennewick.

Mr. Donovan gave a brief overview of the staff report, and presented a Power Point of the staff report; mentioned it is a batch "house cleaning" revision to eliminate redundancies, etc., revisions are text only, not site specific. Staff recommends that the Planning Commission concur with the Findings and Conditions of the staff report ZOA 19-08, and recommend to City Council approval of the request.

Planning Commission questions included: On 18.12.010B.2, do any of the other values in that column have to change; for the table on the next page, there appear to be a few typographical errors; is it appropriate to treat each amended section as one motion, or go through one at a time. Mr. McCormick said with batch we can do collectively as a group. If you have one that you don't want to recommend that can be done separately.

Testimony of Applicant: None – City of Kennewick.

Testimony in favor: None

Testimony neutral or against: None

Staff final comments: None

Public Testimony for ZOA 19-08 closed at 6:50 p.m.

Vice Chairman Morris asked for a motion.

Commissioner Hempstead moved to concur with the findings and conclusions in staff report ZOA 19-08 and forward a recommendation to City Council APPROVAL of the request.

Commissioner Rettig seconded the motion.

Planning Commission discussion included: None

The motion passed unanimously.

VISITORS NOT ON AGENDA:

None

OLD BUSINESS:

a. **City Council Action Updates –** 3 rezones for ordinance reading at tomorrow night's Council meeting.

NEW BUSINESS:

Vice Chairman Morris asked if we know when applications will go out for a new Planning Commissioner; Mr. McCormick said we send those out in January for all the openings for boards/commissions, will have someone appointed in March and in place April 1.

REPORTS, COMMENTS, OR DISCUSSION OF COMMISSIONERS AND STAFF:

Vice Chairman Morris attended Historic Preservation Commission open house of survey of historic homes of east Kennewick, his home was one of the 40 total surveyed; the survey report was very well done and well received. Mr. McCormick said we will not have a meeting January 6th (no agenda items); January 20th meeting is cancelled (Holiday – Martin Luther King, Jr. Day); the next meeting will be February 3, 2020.

ADJOURNMENT:

The meeting was adjourned at 6:55 p.m.

Planning Commission Action Summary ZOA 19-08 – City of Kennewick

The Kennewick Planning Commission conducted a public hearing on December 16, 2019 at Kennewick City Hall. All interested parties were invited to come before the Commission and be heard. After reviewing the staff report and all oral and written facts and opinions, the Commission passed a motion on the proposed amendments concurring with the findings and conclusions in the staff report ZOA 19-08 and recommend to City Council approval of the proposed zoning ordinance amendment contained in the staff report.

Findings of Fact

- 1. The applicant is City of Kennewick/Community Planning, 210 W 6th Avenue, Kennewick, WA 99336.
- 2. The application was submitted to the City on October 18, 2019.
- 3. The City fulfilled the State Environmental Policy Act requirements by issuing a Determination of Non-significance (DNS) on November 8, 2019.
- 4. Notice of the proposed code revision (expedited review request) was sent to the Washington State Department of Commerce on October 21, 2019, consistent with the requirements of RCW 36.70A.106.
- 5. The City received confirmation of expedited review and notice that the City has met the Growth Management Act notice to state agency requirements from the Washington State Department of Commerce on November 4, 2019.

Conclusions of Law

- 1. The proposed amendment will not conflict with the promotion of public health, safety, and general welfare.
- 2. The proposed amendment does not conflict with the goals and policies of the Comprehensive Plan.

The motion to recommend approval to City Council passed with a vote of 5 to 0.

| | | | | 0.4 /0.7 /0.000 | <u> </u> | | | | | | | |
|--|----------------------------------|------------------|------------------|--------------------------|---------------------|--|--|--|--|--|--|--|
| Council Agen | | | Council Date | 01/07/2020 | Consent Agenda | | | | | | | |
| Coversheet | Agonaa nom typo | Ordinance | | Ordinance/Reso 🗶 | | | | | | | | |
| | Subject | Amendments | 7 | .150 and 18.09.1610 | Public Mtg / Hrg | | | | | | | |
| | Ordinance/Reso # | 5851 | Contract # | | | | | | | | | |
| | Project # | ZOA 19-08 | Permit # | AMD-2019-03050 | Other | | | | | | | |
| KENNEW CK | Department | Planning | | | Quasi-Judicial | | | | | | | |
| Recommendation | | | | | | | | | | | | |
| The Planning Commission recommends that City Council concur with the findings and conclusions contained in the staff report and approve Zoning Ordinance Amendment, ZOA 19-08, by adopting Ordinance 5851. | | | | | | | | | | | | |
| Motion for Consideration I move to adopt Ordinance 5851. | | | | | | | | | | | | |
| Timove to adopt Ordin | lance 3031. | | | | | | | | | | | |
| Summary | | | | | | | | | | | | |
| | ck has proposed amendments | to KMC Section | ons 18.09.150 | - Automobile Oriented Us | se and 18.09.1610 - | | | | | | | |
| Public/Quasi Public U | | | | | | | | | | | | |
| Section 18.09.150 was food service uses. | as recommended to be amen | ded by staff to | include light ve | hicle maintenance and re | emove references to | | | | | | | |
| Section 18.09.1610 v | vas recommended to be ame | nded by staff to | o include churc | hes as a Public/Quasi Pu | ıblic Use. | | | | | | | |
| No members of the g | eneral public testified on the | above amendn | nents at the Pla | inning Commission's Pub | olic Hearing. | | | | | | | |
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| Alternatives | | | | | | | | | | | | |
| Alternatives None Recommended | . | | | | | | | | | | | |
| None Recommended | • | | | | | | | | | | | |
| Fiscal Impact | | | | | | | | | | | | |
| None | | | | | | | | | | | | |
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| Through | Steve Do Dec 27, 12:51:22 (| | | Attachments: Ordinance | | | | | | | | |
| Dept Head Approval | Gregory Mo Dec 30, 10:21:03 (| | | | | | | | | | | |
| City Mgr Approval | Marie M Jan 02, 22:22:15 (| • |) | Recording Required? | | | | | | | | |

CITY OF KENNEWICK ORDINANCE NO. 5851

AN ORDINANCE RELATING TO DEFINITIONS AND AMENDING SECTIONS 18.09.150 AND 18.09.1610 OF THE KENNEWICK MUNICIPAL CODE

THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, DO ORDAIN AS FOLLOWS:

Section 1. Section 18.09.150 of the Kennewick Municipal Code, be, and the same hereby is, amended to read as follows:

18.09.150: Automobile Oriented Use:

Automobile Oriented Use means any use which is primarily intended <u>for light vehicle</u> <u>maintenance, exclusively to serve customers while remaining within their automobile,</u> including, but not limited to, car washes, lube centers, <u>car detailing, and tire sales/servicecoffee stands, and drive through restaurants.</u>

(Ord. 5851 Sec. 1, 2020; Ord. 5180 Sec. 1, 2007)

<u>Section 2</u>. Section 18.09.1610 of the Kennewick Municipal Code, be, and the same hereby is, amended to read as follows:

18.09.1610: Public/Quasi Public Uses:

Public/Quasi Public Uses includes any use of land, whether publicly or privately owned, for transportation, utilities, or communication, or for the benefit of the general public, including streets, schools, libraries, fire and police stations, municipal and county buildings, powerhouses, recreational centers, parks, churches and cemeteries.

(Ord. 5851 Sec. 2, 2020; Ord. 5180 Sec. 1, 2007)

<u>Section 3</u>. This ordinance shall be in full force and effect five days from and after its passage, approval and publication as required by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, this 7th day of January, 2020, and signed in authentication of its passage this 7th day of January, 2020.

| Attest: | , Mayor |
|-----------------------------|--|
| | ORDINANCE NO. 5851 filed and recorded in the office of the City Clerk of the City of |
| TERRI L. WRIGHT, City Clerk | Kennewick, Washington this 8 th day of January, 2020. |

| Approved as to Form: | |
|----------------------------|-----------------------------|
| LISA BEATON, City Attorney | TERRI L. WRIGHT, City Clerk |
| DATE OF PURI ICATION | |

| | _ | | 1 | | 1 | | | |
|------------------------------|--|-------------------------|------------------|---------------------------|--------------------------|--|--|--|
| Council Agen | | 5.d. | Council Date | 01/07/2020 | Consent Agenda | | | |
| Coversheet | | Ordinance | | Ordinance/Reso 🗶 | | | | |
| | Subject | Amend KMC | 18.12.010 B.1 | and 18.12.010 B.2 | Public Mtg / Hrg | | | |
| | Ordinance/Reso # | 5852 | Contract | # | <u> </u> | | | |
| | Project # | ZOA 19-08 | Permit | # AMD-2019-03050 | Other | | | |
| KENNEW CK | Department | Planning | | | Quasi-Judicial | | | |
| Recommendation | 1 | | | | • | | | |
| | The Planning Commission recommends that City Council concur with the findings and conclusions contained in the staff report and approve Zoning Ordinance Amendment, ZOA 19-08, by adopting Ordinance 5852. | | | | | | | |
| | | | | | | | | |
| | I move to adopt Ordinance 5852. | | | | | | | |
| Summary The City of Kannavia | | ant to Continue | 40 40 040 D 4 | Table of Name Decider | etial Hann and | | | |
| · | ck has proposed an amendme e of Non-Residential Site Dev | | | - Table of None-Resider | itiai Oses and | | | |
| Staff has proposed a | mending Section 18.12.010 E | 3.1by removing | Public Parks f | rom the table. Parks are | listed in the definition | | | |
| of Public/Quasi Publi | c Uses, which is a use alread | ly listed in the ι | use table. | | | | | |
| Additionally staff has | s proposed amending Section | 18 12 010 B 2 | hy correcting | footnote citations and en | suring that past | | | |
| | able are reflected in the table | | by correcting | roothote ditations and em | ourning that past | | | |
| The proposed amend | dments are housekeeping in r | nature and rem | ove ambiguity | in the KMC. | | | | |
| No members of the g | eneral public testified on the | above amendn | nents at the Pla | anning Commission's Pu | blic Hearing. | | | |
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| Alta was a Casa a | | | | | | | | |
| Alternatives | 1 | | | | | | | |
| None Recommended | 1 | | | | | | | |
| Fiscal Impact | | | | | | | | |
| None | | | | | | | | |
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| Through | Steve Do Dec 27, 14:00:18 (| | | Attachments: Ordinance | | | | |
| Dept Head Approval | Gregory Mo Dec 30, 10:24:02 (| | | | | | | |
| City Mgr Approval | Marie M Jan 02, 22:23:51 (| • |) | Recording | | | | |
| | 1 , | · · · · · - · - · - · · | | Required? | | | | |

CITY OF KENNEWICK ORDINANCE NO. 5852

AN ORDINANCE RELATING TO ZONE DISTRICTS AND STANDARDS AND AMENDING SECTIONS 18.12.010 B.1 AND 18.12.010 B.2 OF THE KENNEWICK MUNICIPAL CODE

THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, DO ORDAIN AS FOLLOWS:

<u>Section 1</u>. Section 18.12.010 B.1 of the Kennewick Municipal Code, be, and the same hereby is, amended to read as follows:

18.12.010 B.1: Table of Non-Residential Uses:

The following table list uses allowed by zone and the applicable City review process as follows: Review Process I = Staff review, Review Process II = Conditional Use Permit. If a use is listed with a blank, it shall be prohibited in that zone. For certain categories of uses, additional requirements are also noted.

| Nonresidential Uses | RS | RL | RM | RH | RMH | RTP | UMU | CN | СО | CBD | CC | C | R | CA | R | CG | GC | M | HI | ΜŢ | J | BP | IP | IL | ΙH | JF | PF | O | S |
|------------------------|------|-------|------------------|-------|----------------|-------|-----|----|----|-----|----|----|---|----|----|----|-----|----|-----|----|----|------|----|----|----|----|----|-----|-----|
| | | | | | | | | | • | • • | | | | | | | | | | | | | | | | | | | |
| Public Parks (Se | ee T | Fitle | . 18. | 12.1 | 60) | | | | | | | | | | | I | | | I | | | | | | | | | | |
| Public/quasi pul | blic | fac | ilitie | es ar | nd serv | rices | | | | | | II | H | II | II | Π | III | II | ΙΙΙ | ΙΠ | II | IIII | II | II | II | II | II | ΙΙΙ | III |

• • •

<u>Section 2</u>. Section 18.12.010 B.2 of the Kennewick Municipal Code, be, and the same hereby is, amended to read as follows:

18.12.010 B.2: Table of Non-Residential Site Development Standards:

Minimum and maximum non-residential use standards are identified in the following table. Additional site design standards are included under 18.12.340, below and in the *Site Design Guidelines for Commercial, Office and Industrial Uses:*

| Table of Commercial/Industrial Standards | Maximum District Size | Maximum ParcelMinimum District Size | Yards | Maximum Building Height | Maximum Lot Coverage | Outdoor Storage |
|--|--------------------------|-------------------------------------|---------------------|-------------------------------|----------------------------|--------------------|
| UMU - Urban Mixed-Use District | None | 40 acres | See KMC 18.80 | None | None | None |
| CN - Commercial | 5 Acres | None | See (1) | 45' | None | See (2) |

| Neighborhood District | | | Below | | | Below |
|---|--------------------|---------------|---------------------------|-------------------|--------------------|-----------------------------|
| CO - Commercial Office District | None | None | See (3) Below | None | None | See (4) Below |
| CBD - Commercial Central Business District | None | None | See (16) Below | None | None | None |
| CC - Commercial Community District | None | None | See (3) Below | None | None | See (4) Below |
| CR - Commercial Regional District | None | None | See (3), (15) Below | None | None | See (4) Below |
| CAR - Commercial Auto Row District | See (17) BelowNone | 20 acres | See (17) Below | None | None | See (1 <u>7</u> 8) Below |
| CG - Commercial General District | None | None | See (3) Below | None | None | See (4) Below |
| CM - Commercial Marina District | None | None | See (3) Below | See (14) Below | None | None |
| HMU - Historic, Mixed- Use District | | | See (5) Below | 35' | See (5.a) Below | None |
| BP - Business Park District | 5 Acres None | None 5 Acres | See (6) Below | 35' | 50% | None |
| IP - Industrial Park District | 20 AcresNone | None 20 Acres | See (7) Below | None | None | See (8) Below |
| IL - Industrial, Light District | None | None | See (9) Below | None | None | See (10) Below |
| IH - Industrial, Heavy District | None | None | See (9) Below | None | None | See (10) Below |
| JF - Justice Facilities | None | None | See (11) Below | 85' | None | None |
| PF - Public Facilities District | None | None | See (12) Below | None | None | See (13) Below |

| OS - Open Space District | None | None | See (12) Below | None | None | See (13) Below |
|--------------------------|------------------|---|-------------------|-----------------|--------------|-------------------|
| NOTE: *Additional site | design and build | ding standards may be Design Standards may | | n the City of K | ennewick Com | mercial |

• • •

<u>Section 3</u>. This ordinance shall be in full force and effect five days from and after its passage, approval and publication as required by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, this 7th day of January, 2020, and signed in authentication of its passage this 7th day of January, 2020.

| Attest: | , Mayor |
|-----------------------------|--|
| | ORDINANCE NO. 5852 filed and recorded in the office of the City Clerk of the City of |
| TERRI L. WRIGHT, City Clerk | Kennewick, Washington this 8 th day of |
| Approved as to Form: | January, 2020. |
| | |
| LISA BEATON, City Attorney | TERRI L. WRIGHT, City Clerk |
| DATE OF PUBLICATION | |

| | | | 1 | | - | | |
|--|----------------------------------|----------------|-----------------|------------------------|---------------------------------------|--|--|
| Council Agenda | Agenda Item Number | 5.e. | Council Date | 01/07/2020 | Consent Agenda | | |
| Coversheet | Agenda Item Type | Ordinance | | Ordinance/Reso 🗶 | | | |
| | Subject | Amendment t | o KMC 18.24.05 | 50 | Public Mtg / Hrg | | |
| | Ordinance/Reso # | 5853 | Contract # | | | | |
| | Project # | ZOA 19-08 | Permit # | AMD-2019-03050 | Other | | |
| KENNEWICK | Department | Planning | | | Quasi-Judicial | | |
| Recommendation | <u>'</u> | | | | | | |
| The Planning Commission recommends that City Council concur with the findings and conclusions contained in the staff report and approve Zoning Ordinance Amendment, ZOA 19-08, by adopting Ordinance 5853. Motion for Consideration | | | | | | | |
| I move to adopt Ordinand Summary | e 5853. | | | | | | |
| The City of Kennewick ha | s proposed an amendme | ent to KMC Sec | ction 18 24 050 | - Regulation by Sign T | vpe by removing the | | |
| reference to "school facili | | | | | · · · · · · · · · · · · · · · · · · · | | |
| substantively change this | code provision. | | | | | | |
| No members of the general public testified on the above amendment at the Planning Commission's Public Hearing. | | | | | | | |
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| Alternatives | | | | | | | |
| None Recommended | | | | | | | |
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| Fiscal Impact | | | | | | | |
| None | | | | | | | |
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| Through | Steve Do Dec 27, 14:13:17 (| | | Attachments: Ordinance | | | |
| Dept Head Approval | Gregory Mo Dec 30, 10:25:59 (| | | Oruntance | | | |
| | Marie M | | | | | | |
| City Mgr Approval | Jan 02, 22:24:40 (| • |) | Recording | | | |

CITY OF KENNEWICK ORDINANCE NO. 5853

AN ORDINANCE RELATING TO SIGNS AND AMENDING SECTION 18.24.050 OF THE KENNEWICK MUNICIPAL CODE

THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, DO ORDAIN AS FOLLOWS:

<u>Section 1</u>. Section 18.24.050 of the Kennewick Municipal Code, be, and the same hereby is, amended to read as follows:

18.24.050: Regulation by Sign Type:

• • •

- (12) Public and Quasi-Public Uses in Residential Zoning Districts: Public and Quasi-Public Uses located in any Residential zoning district shall be allowed the following signs:
 - (a) One freestanding sign per public street frontage that does not exceed 16 feet in height and a maximum of 40 square feet in area; and
 - (b) One wall sign per street facing building façade that does not exceed 50 square feet in size. Each school-facility is permitted one electronic message center that can either be incorporated into an allowed freestanding or wall-mounted sign.

. . .

<u>Section 2</u>. This ordinance shall be in full force and effect five days from and after its passage, approval and publication as required by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, this 7th day of January, 2020, and signed in authentication of its passage this 7th day of January, 2020.

| Attest: | , Mayor |
|-----------------------------|---|
| TERRI L. WRIGHT, City Clerk | ORDINANCE NO. 5853 filed and recorded in the office of the City Clerk of the City of Kennewick, Washington this 8 th day of January, 2020. |
| Approved as to Form: | |
| LISA BEATON, City Attorney | TERRI L. WRIGHT, City Clerk |
| DATE OF PUBLICATION | |

ORDINANCE 5853 - Page 1

| | | | • | | 7 | |
|---|--------------------------------|-----------------|------------------|------------------------|---------------------------|--|
| Council Agenda | Agenda Item Number | 5.f. | Council Date | 01/07/2020 | Consent Agenda | |
| Coversheet | Agenda Item Type | Ordinance | | Ordinance/Reso 🗶 | | |
| | Subject | Amendment t | o KMC 18.36.06 | 60 | Public Mtg / Hrg | |
| | Ordinance/Reso # | 5854 | Contract # | | | |
| | Project # | ZOA 19-08 | Permit # | AMD-2019-03050 | Other | |
| KENNEW CK | Department | Planning | | | Quasi-Judicial | |
| Recommendation | | | | | , | |
| The Planning Commission recommends that the City Council concur with the findings and conclusions contained in the staff report and approve Zoning Code Amendment, ZOA 19-08, by adopting Ordinance 5854. Motion for Consideration | | | | | | |
| I move to adopt Ordinance | | | | | | |
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| | | | | | | |
| Summary | | | | | | |
| The City of Kennewick has | | | | | ents, by establishing the | |
| number of required parkin | g spaces for office uses | with drive-thru | window service |) . | | |
| No members of the genera | al public testified on the | above amendn | nent at the Plan | ning Commission's Pub | olic Hearing. | |
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| <u>Alternatives</u> | | | | | | |
| None Recommended | | | | | | |
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| Fiscal Impact | | | | | | |
| None | | | | | | |
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| Through | Steve Do Dec 27, 14:31:51 (| | | Attachments: Ordinance | | |
| Describe 14 | Gregory Mo | Cormick | | Ordinance | | |
| Dept Head Approval | Dec 30, 10:26:59 (| GMT-0800 2019 | | | | |
| City Mgr Approval | Marie M Jan 02, 22:25:45 (| • |) | Recording Required? | | |

CITY OF KENNEWICK ORDINANCE NO. 5854

AN ORDINANCE RELATING TO OFF-STREET PARKING AND AMENDING SECTION 18.36.060 OF THE KENNEWICK MUNICIPAL CODE

THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, DO ORDAIN AS FOLLOWS:

<u>Section 1</u>. Section 18.36.060 of the Kennewick Municipal Code, be, and the same hereby is, amended to read as follows:

18.36.060: Specific Parking Requirements:

Except for the CBD zoning district, off-street parking is as follows for the uses indicated in the following table:

| Uses | Required Parking |
|--|---|
| • • • | • • • |
| Office, professional and general | 1 per 250 gross square feet |
| Office, professional and general with drive-thru | 3 stacking stall spaces plus 1 per 250 gross |
| window service | square feet |
| | |
| Post office, postal center | 1 per 200 gross square feet of floor area plus 1 employee |
| • • • | • • • |

<u>Section 2</u>. This ordinance shall be in full force and effect five days from and after its passage, approval and publication as required by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF KENNEWICK, WASHINGTON, this 7th day of January, 2020, and signed in authentication of its passage this 7th day of January, 2020.

| Attest: | , Mayor |
|-----------------------------|--|
| | ORDINANCE NO. 5854 filed and recorded in the office of the City Clerk of the City of |
| TERRI L. WRIGHT, City Clerk | Kennewick, Washington this 8 th day of January, 2020. |
| Approved as to Form: | January, 2020. |
| | |
| LISA BEATON, City Attorney | TERRI L. WRIGHT, City Clerk |
| DATE OF PUBLICATION | |



City Council Meeting Schedule February 2020

February 4, 2020 Tuesday, 6:30 p.m.

REGULAR COUNCIL MEETING

February 11, 2020

Tuesday, 6:30 p.m. WORKSHOP MEETING

a. Animal Control Updateb. Workplace Safety Update

February 18, 2020 Tuesday, 6:30 p.m.

REGULAR COUNCIL MEETING

February 25, 2020

Tuesday, 6:30 p.m. WORKSHOP MEETING