

## VETERANS AND MILITARY FAMILIES ADVISORY COMMITTEE

Thursday, October 22, 2020 at 5:30 p.m.
ONLINE ONLY
Zoom Webinar

https://zoom.us/j/92606738059

NOTICE: The health and well-being of National City residents, visitors, and employees during the COVID-19 outbreak remains our top priority. The City of National City is coordinating with the County of San Diego Health Human Services Agency, and other agencies to take measures to monitor and reduce the spread of the novel coronavirus (COVID-19). The World Health Organization has declared the outbreak a global pandemic and local and state emergencies have been declared providing reprieve from certain public meeting laws such as the Brown Act.

As a result, the National City Veterans and Military Families Advisory Committee meeting will occur only online to ensure the safety of City residents, employees and the communities we serve.

PUBLIC COMMENTS: The National City Veterans and Military Families Advisory Committee will receive public comments via e-mail at cmo@nationalcityca.gov regarding any matters within the jurisdiction of the National City Veterans and Military Families Advisory Committee. Written comments or testimony from the public (limited to three minutes must be submitted via e-mail by 3:30 p.m. on the day of the National City Veterans and Military Families Advisory Committee. All comments received from the public will be made a part of the record of the meeting.

Call to Order

Roll Call

Pledge of Allegiance to the Flag

Public Comments - (Three minute time limit)

Non-Action Item I - Introductions

Non-Action Item II - City Council Policy #119 - Code of Ethics and Conduct

Non-Action Item III- The Brown Act, Transparency, and Technology presentation by City Attorneys, Angil Morris-Jones and Charles Bell

Non-Action Item IV - Presentation and Discussion of National City Municipal Code 16.09 – Veterans and Military Families Advisory Committee

## **GENERAL INFORMATION**

Upon request, this agenda can be made available in appropriate alternative formats to persons with a disability in compliance with the American with Disabilities Act. Please contact the City Clerk's Office at (619) 336-4228 to request a disability-related modification or accommodation. Notification 24-hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.



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Non Action Item V – City Clerk report on Committee member terms

Action Item I – Election of Chair (National City resident) and Vice Chair positions (National City resident)

Action Item II – Discussion, review and adoption of proposed bylaws

Action Item III - Amend, confirm, or repeal minute order from April 25, 2019: scheduling the date and time of future Committee meetings

**City Staff Comments** 

**Committee Member Comments** 

Adjournment

## **GENERAL INFORMATION**