

# DOYLESTOWN BOROUGH COUNCIL MEETING

MONDAY, NOVEMBER 21, 2022 - 7:00 P.M.

Entire packet below can be located at <https://bit.ly/2022-11-21CouncilMeeting>

## AGENDA

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **SPECIAL PRESENTATIONS**

1. Proclamation Honoring Mike Stachel and Dave Windhotz for Service to the Borough Dam Fishing Program

### **APPROVAL OF MINUTES**

1. October 17, 2022 Council Meeting Minutes

### **MAYOR'S REPORT**

#### **PUBLIC SAFETY - Mr. Frederick**

1. Consideration of Ordinance No. 2022-9, Creating a No-Parking Zone on East Street at Linden Avenue
2. Fire Company Monthly Report

#### **PUBLIC WORKS AND ADMINISTRATION - Mr. Browne**

1. Public Works Monthly Report

#### **COMMUNITY AND GOVERNMENTAL AFFAIRS - Mr. Bell**

#### **ZONING AND PLANNING - Mr. Brennan**

1. Adopting a Sewage Facilities Planning Module for 333 North Broad Street and Authorizing Submission to the Pa DEP
2. Authorization to Advertise Pollutant Reduction Plan Public Comment Period
3. Zoning Hearing Board Report
4. Historic and Architectural Review Board Recommendations
5. Code Enforcement Monthly Report
6. Building Inspection Monthly Report

#### **ENVIRONMENT AND RECREATION - Ms. Margolis**

1. Authorization to Advertise Ordinance Regulating Carry-Out Bags

#### **WATER UTILITY - Ms. Jarret**

1. Consideration of Resolution No. 2022-15, Authorizing ARPA PA Small Water and Sewer Program Grant Application for Maplewood Tank Rehabilitation Project

#### **FINANCE/PENSION - Ms. Popkin**

1. Adoption of Central Bucks Regional Police 2023 Budget
2. Adoption of 2023 Preliminary Budget
3. Authorization to Advertise Ordinance Setting the 2023 Tax Rate
4. Authorization to Advertise Ordinance Setting the 2023 Water Rates
5. Finance Report

#### **PERSONNEL - Mr. O'Brien**

1. Reappointment of Members to Various Boards/Commissions
2. Authorization to Advertise Board Vacancies

**PROFESSIONALS' REPORTS**

1. Engineer's Report - Mr. Dougherty
2. Solicitor's Report - Curtin & Heefner
3. Central Bucks Regional Police Department Report - Chief Knott

**PRESIDENT'S REPORT**

**OLD BUSINESS**

**NEW BUSINESS**

**OPEN PUBLIC COMMENT**

**EXECUTIVE SESSION**

**ADJOURNMENT**

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