



# education

Department:  
Education  
**REPUBLIC OF SOUTH AFRICA**

**NATIONAL  
SENIOR CERTIFICATE**

**IGREYIDI 12**

**ISINDEBELE ILIMI LEKHAYA (HL)**

**IPHEPHA LESIBILI (P2)**

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**IMEMORANDAMU**

**IMITLOMELO: 80**

**Imemorandamu le inamakhasi ali-13.**

**ISIGABA A: IINKONDLO****UMBUZO 1****1.1 *Kuyini?* – DM Jiyana**

Imbongi ekondlweni le ikhuluma ngeenkwekwezi. Ithi azibonakali emini kodwana zibonakala ebusuku kwaphela ngombana zisaba ilanga l babaza indlela uZimu adale ngayo iinkwekwezi. Zinengi begodu akunamuntu ongakhgona ukuzibala, zihlala zikhanyise njalo kodwana azinamlawuli. Imbongi ithi ithanda uMathandukudla ngombana ilala ngokusithela kwakhe. Imbongi isebenzise iinthombengqondo ezilandelako ukuveza ummongondaba wayo:

- Ziinthudze ezinganamkhozeleli – Singathekiso – imbongi ingathekise iinkwekwezi neenthudze.
- Malerhe kaSokulunga atlakaze njalo – Singathekiso – Imbongi ingathekise iinkwekwezi namalerhe.
- Bumerumeru inga ziimagameru ebusuku – Sifaniso-imbongi ifanisa ikumeruza kweenkwekwezi neemagameru.
- Watjhelela uMatjhelela inga kutjhek' itjheme – Sifaniso-ifanisa ukuwa kwekwekwezi nokutjhelela kwetjheme.
- Burhanyarhanya senga masotja kaKhwini – Sifaniso-lfanisa iinkwekwezi namasotja kaKhwini.
- Yimedze ebhalela abotitjhere ngekumbeni – Singathekiso-kungathekiswe iinkwekwezi nemedze ebhalela abotitjhere ngetlasini.
- Madzinyani aragwa sikhukhukazi – Singathekiso-kungathekiswe iinkwekwezi namadzinyani aragwa sikhukhukazi.
- Mgolojani inga bunyonyo bobukhahlo – Singathekiso-kungathekiswe ukulandelana kweenkwekwezi nokulandelana komuhlwa.
- Nokho nimatjhatjha ngokubalek' ingwenya – Singathekiso-Kungathekiswe ilanga nengwenya.
- Niyilisa itjhagale esitikini inibhedlthe tle! – Isebenzise isenzukuthi ukugandelela ukuhluleka kweenkwekwezi zihlilwa lilanga.
- Nginibone nibaleka ngokuthi ve! Kwengorho – isebenzise isenzukuthi ukugandelela indlela iinkweekwezi zisithela msinyana ngakhona nakuphuma ilanga.

**[10]****NOFANA****1.2 *UMUNTU YENA, AWA* – ZS Shongwe**

- 1.2.1 Uveza umqondo wokuthi umuntu sese asabeka ukudlula ikomo. (2)
- 1.2.2 Umbala/ukuhlukanisa abantu ngombala. (2)
- 1.2.3 Isithiyeleli/isezura. (1)
- 1.2.4 Umtlhago wabonwa yifene – Kuhlathulula bona kuyathagwa. (2)

- 1.2.5 Balayelane ngokutjhaphuluka/ngobuhle. (2)
- 1.2.6 Ikhuluma ngokulahlekelwa bubuntu kwabantu/ukungasezwani  
hlanganana bantu/ukungasezwani kwabantu. (1)  
**[10]**

**NOFANA****1.3 AMABALA – JK Mahlangu**

- 1.3.1 Isinini. (1)
- 1.3.2 Umatsikana. (1)
- 1.3.3 Yivumelwanothoma > Igandelela ubujamo bomzimba wesinini sayo/  
igandelela indlela isininni sayo esibumbeke ngayo/Ubuhle  
bomzimba wesinini sembongi. (3)
- 1.3.4 Sifaniso > Imbongi igandelela ukuzenzisa kwaloyo ekhuluma  
ngaye. Ithi akalise ukuzensisa aveze ubuntu bakhe nofana lokho  
angikho. (3)
- 1.3.5 Itjho ukuthi izwela abangaboni izenzo zesinini sayo ezimbi. (2)  
**[10]**

**NOFANA****1.4 MAFIKA IINTOMBI – PS Skosana**

- 1.4.1 Siseqamagama – kweqiwe igama intombi. (2)
- 1.4.2 Imbongi iveza umqondo wokuthi kwafika umtlhago/ubudisi. (1)
- 1.4.3 Sisaga – siwuthinta ngokuthi okuvelele imbongi angekhe  
kusayivelela/kusenzeka. (3)
- 1.4.4 Mumuntu onezinto zakhe/mumuntu onemali. (2)
- 1.4.5 Mumoya wokudana nokuzisola – Imbongi idaniswa kubona iintombi  
zayo ziyibalekela ngombana ingasenamali. (2)  
**[10]**

**KANYE****UMBUZO 2****2.1 MAYE! BAYATLHAGA – DM Jiyane**

Isakhiwo seendima zalekondlo ziyawuthinta umoya wekondlo le.  
Asihlathulule bona Imbongi beyisemoyeni wokudana/wokutshwenyeka.  
Beyidaniswa yindlela abantu abegade batlhaga ngayo.  
Akhe siqale isakhiwo seendima ezilandelako.

- Isakhiwo sendima.
  - Iindima zekondlo le azilingani ziyatjhiyatjhiyana.
  - Ukungalingalingalini kweendima kuveza ukutshwenyekakwembongi.
  - Ikondlo le ineendima ezine.
  - Indima yokuthoma neyesithathu zinemida elikhomba ngayinye.
  - Indima yesibili inemida esithandathu.
  - Indima yesine inemida elithoba.
- Isakhiwo semida.
  - Ikondlo le inemida emifitjhani nemide. Nakho lokhu kuveza bona imbongi isemoyeni wokutshwenyeka/wokudana.
  - Kukhona imida evalekileko – kutjho bona imbongi iwasebenzisile amatshwayo wokutlola ekugcineni kwemida
  - Kukhona nemida evulekileko njengendima 3 umuda 17 no 19 kanye nendima 4 umuda 22 – lokhu kutjho bona imbongi ayikawasebenzise amatshwayo wokutlola ekugcineni kwemida. [10]

## 2.2 **ISIZUNGU SOKUTHULA – JN Malobola**

- |       |  |             |
|-------|--|-------------|
| 2.2.1 | Yayimnandi.  | (1)         |
| 2.2.2 | Kukupha umuntu into efana nefuyo.  | (1)         |
| 2.2.3 | Kuvuswa ezivusako – kusizwa umuntu ozisizako.  | (2)         |
| 2.2.4 | Sizungu uyingwenya – isingathekiso.<br>Uthaya esiswini sepilo senga ungesizibeni selwandle – sifaniso. | (2)<br>(2)  |
| 2.2.5 | Ivumewano-phakathi/ifana-tjhada/isifaniso/ifana-ngwaqa.  | (1)         |
| 2.2.6 | Yingwenyama.   | (1)         |
|       |  | <b>[10]</b> |

**IMITLOMELO YESIGABA A: 20**

## **ISIGABA B: INOVELA**

### **UMBUZO 3**

#### **MBALA NGUBABA – PB Skhosana**

- |     |       |   |     |
|-----|-------|---|-----|
| 3.1 | 3.1.1 | NguDladla noJanson.   | (2) |
|     | 3.1.2 | Kukwenza isifiso sokwabiwa/sokudliwa kwelifa lakhe.   | (2) |
|     | 3.1.3 | Boke abantwabakhe badle ilifa ngefundo. Ongakafundi alidlulisele ebantwaneni bakhe kodwana nabo balidle ngefundo. | (2) |

- 3.1.4 Iye, uMavela bekazolidla yedwa ilifa lakayise angahlukaniseli abanye abantwana bakwabo/Bekazolisaphaza ngombana ubonakala umumuntu othanda izinto zezinga eliphezulu/ubonakala amumuntu omarhamaru.
- Awa, akakenzi kuhle ngombana lokho kutjhayisana namasiko wesintu. UMavela naye bekumntwanakhe begodu gade asazi bonyana akakafundi bekufanele ababele ingcenywe yakhe. (3)
- 3.1.5 UMavela akavumi bona uyise utlame ilifa/wenza isibopho ngelifa lakhe/ wenze isifiso ngelifa lakhe, ufuna ukuyokufuna umsebenzi. (3)
- 3.1.6 NguGijimani Ntuli. (1)
- 3.1.7 NguMasango noSkhosana. (2)
- 3.1.8 Bekanetshela/athanda ukulwa nabantwana bakwabo/Bekabaphelela ihliziyo abakgharameja/Bekakwatiswa kukobana ilifa limlahlela ngaphandle. (2)
- 3.1.9 Awa, bamdlelezela/bamgalaja iinkomo ezinye kwebazebako./Bebangasi bangani abathembekileko ngombana bebangafuni azi lapho bahlala khona. (3)
- 3.1.10 EBhundu. Bathi amapholisa weBhundu ayakubopha nawungahlali khona. (3)
- 3.1.11 Umuntu omunye nomunye kufanele adle iingurumela zakhe/Kuhle ukuthatha iyeleliso zabantu abadala/Ilizwi lomuntu ongasekho aleqiwa.  
(Nezinye iimpendulo ezinembako zingathathwa.) (2)

**[25]****NOFANA**

- 3.2 3.2.1 (a) Kunomoya wesizi kusukela ekuthomeni bekube sekugcineni kwalendaba. Ekuthomeni kwalenovela sihlanguana nokuhlongakala kwakaBongwe. Lokho kutjho bona kunomoya wokudana. Indaba nayiragela phambili sifumana uMavela alwa nomndenakhe kubangwa ilifa. Iinkomo zakaNaMtshweni nazo ziyetjiwa. Ekugcineni uNaMtshweni nakathi uyathaba ngombana iinkomo zakwakhe zitholakele begodu namasela ebekazebile abanjiwe, ithabo lakhe laqedwa kukobana umebi weenkomo nguMavela. (5)
- (b) Umtloli ukwazile ukulamanisa izehlakalo ngokwesikhathi isib:
- Ukuhlongakala kwakaBongwe.
  - Ukufika kwaboDladla bazokuhlathululela uNaMtshweni ngesifiso sakaBongwe.
  - Ukufika kwakaMavela ngehloso yokuzokuthatha ubudlalifa bakhe.

- Ukuthoma kwakaMavela ukweba iinkomo zakwabo ngehloso yokuba yinjinga nokudla ilifa lakayise.
- Ukubotjhwa kwakaMavela. (5)

(c) Iye, ukutjhuguluka kwalokho ebekulindelwe kuvelile lapha uNaMtshweni banomkaMavela bazi khona bonyana uMavela ukhambile uyokufuna amatorho. Ekugcineni kuyatholakala bonyana ifuyo ebeyetjiwe seyitholakele. Kuvela lokho ebe kungakalindelwa lokha nakutholakala bonyana umebi weenkomo nguye uMavela.

Awa, Iqhinga lokutjhuguluka kwalokho ebekulindelwe alikaveli kuhle ngombana thina njengabafundi siyazi bonyana umuntu nakebako vele kufanele ekugcineni abotjhwe. Isandla somthetho side kungakuthatha isikhathi kodwana kufanele ufike kwamgodi uyagcina. Nje-ke vele gade silindele bonyana UMavela agcine abotjhiwe yena nabangani bakhe. (5)

3.2.2 Kilenovela umtloli usivezela ummango-ndaba ophathelene nokulawulwa kwamafa. Sibona kuvela ukutjhayisana kwesiko lesintu nelesikhuwa lokwabiwa kwelifa lokha umnino angasekho. Omunye angatjho bonyana ummango-ndaba lilifa nofana mnotho nakho kulungile. Ngemva kobana uMavela sele ezwile bona uyise uhlongakele simbona abuyela ekhabo ngomnqopho wokobana uyokwamukela ilifa lakayise njengezibulo. Vele kuisintu lokho. Uthe nakafika ekhabo wathola bonyana kunendlela yesikhuwa uyise ayikhethileko bona kube ngiyo okumele ilandelwe manqophana nokwabiwa kwelifa lakhe. Lapha sifumana indlela yokwabiwa kwelifa ngesikhuwa itjhayisana nendlela yokwabiwa kwelifa yesintu. (5)

3.2.3 Awa, azange aphumelele kwabhala nalokha sele enze iyano lokudla ilifa ngomdlobela wavumelana nemikhwenende uSkhosana noMasango bona bebe iinkomo bayozithengisa. Kwabhala nanyana uSkhosana sele athengise ezinye zeenkomo ebazebako wamnikela itjhege wathi nakafika nalo ebulungelweni kwatholakala bona uSkhosana akanalitho ebulungelweni. Wabalindele imali engangemali kwaMarhinini efandisini njengombana iinkomo zakhe zazibize ukudlula zoke iinkomo. Kwathi nakufanele bona athole imali warhola ukubotjhwa. Wagwetjwa iminyaka ejele. Nalapho kwabonakala angakaphumeleli ngombana azange athole ngitjho nopeni. (Nezinye iimpendulo ezinembako zingathathwa.) (5)

[25]

## NOFANA

**UMBUZO 4****UKHOLIWE – N Skosana**

- 4.1 4.1.1 Bekaye kwabo. (1)
- 4.1.2 Bekafuna ukubetjhwa mmoya/Bekayokuvakatjha. (2)
- 4.1.3 Iye wamvumela. UMuzi bekavumela nanyana yini ikani nayingenza umkakhe bonyana atjhaphuluke. (3)
- 4.1.4 NguSipho. (1)
- 4.1.5 Bekafuna uSipho atjele uMuzi ngomtlhago owamvelelako asesemutjha. (2)
- 4.1.6 Kukuthi umkakhe uhlala atluhwile begodu uyabhalelwa kukhuluma naye njengendodakwakhe. (2)
- 4.1.7 Wathoma nakufika uBusi, ambona sele angena kwesinye isigaba, athoma ukucela amabele (ukuphuhla amabele). Wacabanga bonyana umntwanakhe naye uzokudlula ebuhlungwini obubudisi njengaye. (4)
- 4.1.8 Ithumba litshwayo elijamele into efihlwako, (into etjhisa umuntu ayedwa angeze ayabelana nabanye abantu). (3)
- 4.1.9 Kukobana wayilisa isikhathi eside nokuthi nabasuka koMuzi wawezwa amagama kamosokanakhe nakasithi kumele babhobokelane, bazane ngasuthi bakhula boke. Ukholiwe bekuthi nakafikelwa magama akhulunywa ngusosokanakhe, ezwe ubuhlungu, azibone angakhange athembeke, bewagcina ngokuzisusa/ngokuzibulala. (2)
- 4.1.10 Awa, uKholiwe wavele waba nomzwangedwa, akhange azame litho. (2)
- 4.1.11 Iye, Ngu N Skosana kanye nomlingisi osendabeni le uSipho. (3)

**[25]****NOFANA**4.2 4.2.1 **Indawo**

Kuqakathekile ukwazi bona indaba yenzeka kuphi nanyana kiliphi iphasi. Kumele kuqalwe nokuthi izinto ezenzeka endabeni ziyavumelana nanyana ziyakhambelana nendawo la indaba yenzeka khona na.

Indaba ethi uKholiwe yenzeka esabelweni kanye nesigoga. UKholiwe usuka eVlakraagte no-2 okuyindawo esisabelo. Uyasuka uyokufunda eVista eMamelodi. IMamelodi lilokitjhi namkha sigoga,

Uyasuka uKholiwe godu uyokufunda eVista eDaveyton okulilokitjhi nakhona. Nakaqeda ukwenda yena noMuzi bakha umuzi wabo eSiyabuswa

Koke okwenzekako kuyakhambelana nendawo abalingisi abakiyo. NakaseVista uKholiwe vele simbona afunda. (5)

#### 4.2.2 **Isikhathi**

Isikhathi okukhulunywa ngaso ngaphasi kwesizinda sikhathi somlando. Sikhathi sokwenzeka kwendaba.

Le ndaba yenzeka ngesikhathi sanje nakhu okusekela lokho:

- UKholiwe ufunda eyunivesithi.
- UZondani uzidumuza ngesigidi sakaGatjeni.
- Ekhabo kaMuzi kukwaMhlanga efuledzini.
- KunamaKentucky, nababuya kusifundo bandulo bathenga iKentucky aboMuzi.
- Kunamasondo akhiweko.
- USipho utlole umlando kaKholiwe ngekhomphyutha.
- UZondani ukhanjiswa ngekoloyi, umalume kaZondani uPeta unekoloyi.
- Koke okwenzekako kuyakhambisana nesikhathi sanje. (5)

#### 4.2.3 **Ihlalo yabantu/Indlela yokuphila**

Ihlalo iphathelene nendlela abantu bahlala ngayo nanyana abaphila ngayo endaweni yokwenzeka kwendaba.

Endabeni uKholiwe abantu bayakholwa bakholelwa emthandazweni. Abalingisi abanengi sibathola bathandaza lokha izinto zingabakhambeli kuhle.

- UKholiwe uyasonda.
- UZondani noNgendu bangena ikerege yinye.
- UZondani wabawa abomamfundisi bonyana bayomkhulumela noKholiwe.
- Nakafika eMamelodi uKholiwe wayokufuna isondo.
- Nakuba budisi epilwenakhe uKholiwe, ajikelwe ngibo boke abantu wabona kungcono aye ngekeregeni ngombana athembele khona bona kula azokutjhiriyeka khona.
- Ngesikhathi uZondani aqeda ukuzidumuza, abomakhelwana bafika, ekugcineni babona kungcono bona bathandaze.
- UNesi owakhohlwa ukusa incwadi eyayitlolwe nguZondani, simthola athandaza begodu asiya nekeregeni.
- UKholiwe ufika eDaveyton nakhona ungena ikerege, engenwa bazali bakaDavi.
- Okhunye kuphilwa isikhuwa, amasiko wesikhethu akalandelwa. Ngemuva komtjhado kaKholiwe noMuzi. Ukghari kaMuzi osakholelwa esikweni lokukotiza uyarareka nakathola uMuzi noKholiwe baya kewabo umuzi uKholiwe angakakotizi nokukotiza. (10)



**4.2.4 Itjhebiswano hlangana nabalingisi nesizinda**

Kunetjhebiswano hlangana nabalingisi nesizinda. Boke abalingisi bayakhambelana nesizinda (indawo, isikhathi nehlalo) senoveli le. Nawuqala uDavi nomndenekhobo, baziphilela esigoga. Baneenkoloyi. Abazali bakaDavi bamvumela bona akhambe noKholiwe ngomodere omutjha. Isikhathi uyabona bonyana ngesanje. Abazali bakaDavi bayamazi uKholiwe, bayamthanda nanyana angakabi ngumakotabo osemthethweni. Bamvumela angene, bayakwazi nokumtjela bonyana wembethe kuhle. Uyise kaMuzi uyazikhulumela noKholiwe, ababalekani.

(5)  
[25]**IMITLOMELO YESIGABA B: 25****ISIGABA C: UMDLALO/IDRAMA****IBHUDANGO LAMI – TG Mnguni**

- |     |        |  |     |
|-----|--------|--|-----|
| 5.1 | 5.1.1  | Wasikwa mtjhini kwaMathumbu.   | (1) |
|     | 5.1.2  | Bekufanele bona uTjhili alethe umuntu ozomsebenzela iplasi.  | (2) |
|     | 5.1.3  | Umkakhe bekanobulwele besifuba somoya.   | (2) |
|     | 5.1.4  | Bekanebhudango lokufundela ukuba mjameli wamalungelo wobuntu.  | (2) |
|     | 5.1.5  | Wafunda ngeposo.   | (2) |
|     | 5.1.6  | Isikhathi sokudla sincani/Isikhathi sedina sincani.<br><br><ul style="list-style-type: none"> <li>• Iposo ayifiki ngesikhathi.</li> <li>• Batjhayisa ebusuku abakghoni ukufunda/Isikhathi sokufunda abanaso.</li> </ul>  | (3) |
|     | 5.1.7  | Kungombana bekamdosiphambili welutjha/Bekamhlohlozeli welutjha./Bekahlohlozela ilutjha bonyana linghonghoyile/Bekanomoyana wezombanganarha/Bekaraga umsebenzi wehlangano esele yavalwa umlomo lapha eSewula Afrika./Utjala umoyana omumbi elutjheni elisebenza eplasini. | (2) |
|     | 5.1.8  | Zazisaba bonyana uzaziqotha eplasini.  | (1) |
|     | 5.1.9  | NguMbonani.  | (1) |
|     | 5.1.10 | Laraga iinsebenzi ezidala zayokuhlala bufukama kwaMasuku/Langhala ukusebenza/Latoyitoya layokuhlala kwaMasuku.   | (2) |
|     | 5.1.11 | Wabiza amapholisa azokubamba ilutjha.  | (2) |

- 5.1.12 Umdosiphambili welutjha.
- Wavusa umguruguru eplasini.
  - Wafunyanwa neencwadi zehlangano yombanganarha esele yavalwa umlomo. (4)
- 5.1.13 Iminyaka emasumi amabili nahlanu. (1)  
**[25]**

### NOFANA

- 5.2 5.2.1 (a) Irarano elihlangana nabadlali.
- Livela lokha ilutjha lirarana nabadala emsebenzini.
  - Lokha amapholisa ararana nelutjha.
  - Lokha uTjhili ararana noMathumbu. (6)
- (b) Irarano elihlangana nomdlali nobujamo nendawo.
- Livela lokha uMbulawa ararana nendlela yekambiso yebandlululo, nokugandelelwa kwamalungelo wobuntu.
  - UMbulawa uzithole angakhambisani nekambiso yeemsebenzini yokunikelwa isikhatjhana esincani sokudla.
  - UMbulawa bekararana nendlela egade baphethwe ngayo, njengokuthi indoda yomuzi nayingahlongakala namkha ilimalele emsebenzini, kufanele umndenayo uqothwe nakungasekho umuntu ongasebenza iplasi. (6)
- 5.2.2 (a) UMbulawa: Umdlali onesibindi sokujamelana nobujamo obubudisi.
- Uyakakarela entweni ayifunako – Wakghona ukuragela phambili ngokufezekisa ibhudango lakhe lokuba mjameli wamalungelo wobuntu.
  - Wasunduza uMathumbu ngeemfuno zelutjha.
  - Ubekade anekghono lokuba mdosiphambili – bekathi nakabizele ilutjha emhlanganweni limlalele. (Nezinye iimpendulo ezinembako zingathathwa.) (3)
- (b) UVenter: Umdlali onehliziyo embi.
- Waqotha umfelokazi kaMasuku eplasini ngebanga lokobana akusenamuntu ozamsebenzela iplasi.
  - Walwisana nombuso bona ungaletshi ikululeko ebantwini.
  - Watjala isithuthumbisi esabulala abantu abanzima. (Nezinye iimpendulo ezinembako zingathathwa.) (3)

- (c) Abadlali abadala:
- Bamatjhatjha
  - Basaba ukuqalana noMathumbu batjho iinghonyayo zabo.
  - Abawazi amalungelwabo.
- (Nezinye iimpendulo ezinembako zingathathwa.) (3)

- 5.2.3 Umnqopho womdlalo lo ukulemukisa abantu abatjha ngalokho okwakwenziwa makhuka wombuso webandlululo ngendlela ebegade bagandelela ngayo abantu abanzima. Umdlalo lo ubufakazi bokuthi abatjha ngalokho bawuphikisa kangangani umbuso webandlululo. Kulemukisa abantu ngezehlakalo ezabezenziwa makhuka ezazingakhambelani nomthetho, njengokulemukisa abatjha ngalokho bezepolotiki ngezinja, ukubulawa kwabezombanganarha, ukubetha nokuthi horisa njll. (4)  
[25]

## NOFANA

### UMBUZO 6

#### **UMBANGO KANZUNZA NOMANALA – SM Mnguni**

- 6.1 6.1.1 NguNgendu, uyinduna yekosi uMusi. (2)
- 6.1.2 NguNanasi, ungunina kaNzunza. (2)
- 6.1.3 UNgendu watjela uNanasi bona ikosi uMusi lthe uManala amgadange ngamasa azokuthatha unamrhali, obukhosi bamaNdebele, njengombana kunguye ofanele athathe ubukhosi ngemva kwakhe. (2)
- 6.1.4 Balibutho lakaNzunza. (1)
- 6.1.5 Ubaveze babadlali abathatheka lula. Bathathwa kukuzwa bona uNzunza uphetha unamrhali bebangazi nokuthi umthole njani. Bavele njengabadlali abazisolako ngokuthi bavele bathatheka lula njengombana benzile. Bavezwe ngodu njengabalingisi ebegade banganathemba lokuthi uManala angakghona ukuphatha isitjhaba njengoyise uMusi. (3)
- 6.1.6 Lirarano langaphakathi ngombana abalingisi laba balwa nemizwa yabo. Sithi balwa nemizwa yabo ngombana iinkulomo zabo ziveza ukusola isinqumo ebasithathako ngemva kokuzwa bona uNzunza uphetha unamrhali. Ngamanye amagama bararana nemikhumbulo yabo. Tjheja-ke: Abadlalaba baveza ipi yemikhonto ekhona phakathi kwakaNzunza noManala ngombana ekugcineni uSigodo namhlanje sebaleka kwemiqasa, babaleka uManala orhugwako. Lokho kungenza abanye abafundi baveze irarano langaphandle; ukulwa kukaNzunza noManala. (3)

- 6.1.7 Wayethanda ukukhipha ubuzimba bokuzuma. (2)
- 6.1.8 Waye abukhosi. (2)
- 6.1.9 Umtloli kilomdlalo usitjela ngokuhlukana kobukhosi bamaNdebele njengombana namhlanje sinobukhosi bakwaNzunza nobukhosi bakwaManala. Ufuna sazi bona amaNdebele asitjhaba esisodwa. Uhloso ukuthi sazi bona ukuhlukana lokhu kweza njani nokuthi uManala mkhulu nofana nguye owayefanele abe yikosi yesitjhaba samaNdebele sisoke. (3)
- 6.1.10 Abadlali bomdlalo lo basakholelwa epilweni yesintu esisanzinze emasikweni. Ubukhosi buhlonitjiswa ngendlela erarako. Abantu bakhona baphila ngaphasi kwekosi kangokuthi woke umuntu omduna ubangaphasi kwebutho elithileko. Kusaliwa izipi ukwenzela ukuthumba isitjhaba esithileko sikhonze gaphasi kwenu. Emdlalweni lo kuna la isitjhaba sakaManala, ngaphasi kwekosi uNcagu, sathumba isitjhaba sakwaMthombeni. (3)
- 6.1.11 Isitlhuri somdlalo lo sitholakala lapha amabutho kaManala, ngaphasi kwekosi uNcaku, afumana amabutho kaNzunza kuqolelanwa bekuqiniswe ubuhlobo ngokuthi bathathe uMthise kaTjhangutjhangu abe yiNdlovukazi kaNcagu kaMbuduma. (2)

**[25]****NOFANA**

- 6.2 6.2.1 (a) Isisusa serarano: Isiga esivela njengesisusa serarano emdlalweni lo kugula nokungasaboni kweNgwenyama uMusi. UNanasi banoNzunza bathatha lobobujamo njengobuhle bokuthi badlelezele ngabo uManala. Ukuthatha kukaNzunza ubukhosi ngokusebenzisa ubujamo bukaMusi baletha irarano nokuhlukana esitjhabeni samaNdebele. Kwabakhona isitjhaba esajama noNzunza nesitjhaba esajama noManala. Lokho kwenza bona kube nezipi, kugijinyisanwe n, njengombana sibone kusenzeka ekukhuleni kwendaba emdlalweni lo. (5)
- (b) Izehlakalo ezikhulisa indaba: Indaba ithoma ukukhula ngemva kobana uNzunza abuthelele amanye amabutho emabuthweni kayise awatjele bona uphetha unamrhali. Ibuye ikhuliswe nguManala ngemva kokumukela kwakhe umuthi olitjhaba lokuzumama ngombana watjela abalandeli bakhe bona nabaphuma ubuzimba bazabe baphuma ubuzimba bokuzuma uNzunza, hayi inyamazana njengombana kujwayelekile. Ukukhothama kwamkhosi alandela ngemva koMnala nakho kukhulisa indaba ngombana enye nanye ikosi nayithathako beyizimisela ukukhamba endleleni yengwenyama uManala, esingathi kwakukufumana uNzunza bamkhombise bona ubugirigijani abubuyiseli. (5)

- (c) Isiphetho: Isiphetho somdlalo lo sivela ekugcineni komdlalo lapha sithola ababutho kaNzunza, ngaphasi kwekosi uNzunza, nobukhosi bakwaManala ngaphasi kwekosi, ngaphasi kwekosi uNcagu bacolelana. Ngalesosikhathi amanye wamadodana kaMusi gabe sele adurhe nenarha yoke ngokungafuni ukubuswa bafowabo laba. Isiphetho lesi besilindelekile ngombana nanyana isitjhaba samNdebele besilwa sisodwa bekufanele bona ekugcineni bacolelane njengesitjhaba esisodwa. Ebekungakalindeleki kukuthi kube namakhosi emabili wesitjhaba esisodwa njengombana sibona namhlanje. (5)

6.2.2 Umdlalo lo ubonakala ungeze wadlaleka esiteji nofana etjhatjhalazini ngesibanga seensetjenziswa ezithileko. Umdlalo lo unewoma labalingisi ngombana kuzakufuneka bona sithole ibutho lakaNzunza nebutho lakaManala. Umdlalo wetjhatjhalazi awulifuni iwoma labalingisi. Okhanye kukuthi umdlalo lo udalela eendaweni ezinengi esingekhe sakghona bona sizilethe etjhatjhalazini. Kunesikhathi lapha uba khona sesigodlhweni, ubesehlathini nakwezinye iindawo. Esikwaziko kukobana umdlalo wetjhatjhalazi ufanele wenzeke endaweni eyodwa. Ngakelinye ihlangothi nasingathi siyatjhejisisa sithola bona umdlalo lo utha tha iminya neminyaka ukwenzeka.

Lokhu kufakazelwa kulamana kwamakhosi wesitjhaba sakaManala ubulandelande. Umdlalo wetjhatjhalazi kufanele wenzeke isikhathiesifitjhani bewuphele khonokho. Indlela amabutho bekabulalana ngakho akukhambelani netjhatjhalazi. Amahlathi nobusuku, lapha kuvamise ukuhlanganela khona amabutho akukhambelani nomdlalo wetjhatjhalazi. Ubuzimba angeze kwadlaleka esiteji ngombana isiteji sincani. (10)

[25]

**IMITLOMELO YESIGABA C: 25**

**INANI LOKE: 80**