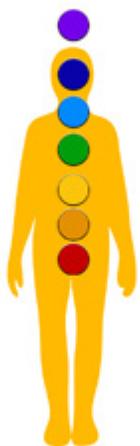
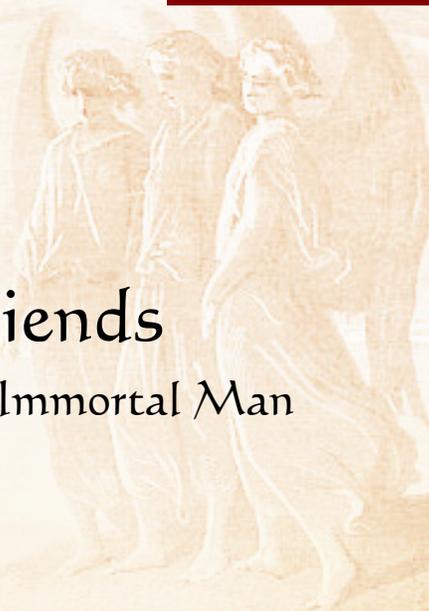




etter to My Friends

From Mortal Man to Immortal Man



My Loved-ones,

During the magnificent celebration of our Father Uriel, an Essene asked the fundamental question: "Can we read the ancient sacred texts like the Gospels, the Torah, the Koran, the Tao Te King . . . ?"

Of course we can read them and study them, for nothing must be foreign for an Essene and we need to cultivate ourselves, but these texts are filled with concepts, with magical images controlled by egregores that are no longer in the living alliance with the higher worlds of God. That is why we have to be careful with these texts and only use the Bible of the New Beginning for the offering to the incarnation and the new body to be born of God the Light.

The Bible of the New Beginning is pure, for it is the new shoot on the tree of life and of the revelation of God through time. It contains all of the past and is the bearer of the renewal.

If God is victorious, He will clarify the ancient sacred texts, which will take on a new meaning. These texts contain a great science and an art of living, but they are put to sleep through death, which has captured them.

All religions come from God and belong to God. They are not destined to serve the interests of mortal man, but to establish the law of God which is immortal.

I will try to show you the point of view of the Essene science that is hidden in certain verses of the Gospel according to Saint Mark (10:17-31).

“Jesus was walking when a man rushed towards him, and, falling to his knees, asked him: “Good Master, what should I do to inherit eternal life?”

Jesus said to him: “Why do you call me good? No one is good, except God alone. Do you know the 10 commandments of Moses?”

The man answered: “Master, all these commandments, I know them and have kept them since my youth.”

Jesus then looked at him and loved him. He said to him: “You are only missing one thing: go, sell what you have, give it to God and to the community and you will have treasure in heaven. Then come and follow me.”

But upon these words the man became gloomy and left sadly, for he had great wealth.”

This parable reveals that there are 3 types of men on earth:

1) The mortals, who only live through identification with the mortal body. This identification makes the person or the human me appear, which is just an illusion.

2) Those who live a life greater than death while being aware that their ancestors live and act in them through the Tradition.

It is said that Jesus ignored the first category and respected the second.

3) Those who stand in the alliance with God, who serve what is immortal and eternal. They know that man is above all an instrument of the higher world of Good (the Angels) or of evil (the powerful men on earth).

These 3 categories are revealed at the beginning of the dialogue between Jesus and the man, who aspired to be part of the third category by entering into the Essene Nation of the time, of which Jesus was an “official” representative.

The man turns out to be part of the second category because he lived for a life greater than the physical body while being faithful to the 10 commandments of Moses, as his fathers and mothers before him. Then Jesus suggested to him to join the Essene brotherhood by abandoning the world of the great beyond to enter into the divine world by becoming Essene.

It was not abandoning material things that made this man sad, but renouncing the tradition of his fathers, Judaism, in order to become part of Essenism.

The wealth that we need to renounce is not only material, it is also spiritual, for if there are false riches in the physical world, there are also in the spiritual worlds. Right away Jesus corrected the ignorant one who tried to flatter him in order to steal from him: *“Why do you call*

me good? *God alone is good.*" Through these words, he reveals the secret teaching of the Essene priests who are neither at the service of the deceiving appearances and of the me born from the mortal body, nor at the service of the ancestors, prisoners of the great beyond and of the religion of the past that no longer stands in the living alliance.

"God is the Living who rejuvenates life."

"It is not the God of the dead, but of the living."

"The Eternal God is one."

For the Essene wisdom, there is a hierarchy:

The ignorant one says: *"O good Master."* This is an expression of politeness and flattery in order to obtain a favour. Jesus informs him that he is ignorant and asks him to awaken:

"Why do you call me good?" Then, he gives him an indication: *"Only God is good."* These last words reveal the hierarchy as seen by the Essene wisdom:

- 1) God, the Mystery, who is the supreme principle, the Father and the Mother;
- 2) the God of goodness, who is the representative and the incarnation of this principle in creation;
- 3) the Archangel of goodness, who is the guardian of all the laws connected to the being of goodness;
- 4) the Angel of goodness, who is the messenger and the strength of this virtue;
- 5) the man who is consecrated to be the instrument, the tool, the servant of goodness.

Under the man who is a priest of God stands the man who detaches himself from the principle (the Gods), from the law (the Archangels), and the acts (the Angels) to put himself at the service of what is false. Goodness is no longer honoured, but it is a lie, an appearance that, in reality, puts him at the service of cruelty.

This man, or category of men, make the demons, the counter-archangels and the idols appear that incarnate and manifest cruelty. They speak of goodness but they put the magnetism of cruelty to work. Even if they are liars, it is easy to recognize them by their works.

Letter to My Friends

Goodness

God says man must be at the service of goodness and he must not awaken cruelty or use it.

- God Father and Mother
- God of goodness
- *Principle*
- Archangel of goodness
- *Law*
- Angel of goodness
- *Virtue, fact*
- Man at the service of goodness
- *Instrument that fecundates and protects good*

Cruelty

- Fallen man who puts himself at the service of mortality and calls cruelty
- Cruelty becomes a fact
- Cruelty becomes the law.
- Cruelty becomes a principle that governs man and leads him into slavery.

At the time of Jesus, this science was called the “4 letters of the Name of God,” which made up the sacred temple:

▫ (IOD) was God or Adam, the original man who was immortal before his fall. This letter represented the God of goodness, the eternal creative principle.

▫ (HE) was the Archangels or the laws of God for goodness.

▫ (VAU) was the Angels or concrete acts. Goodness is an act for the sages.

▫ (HE), the fourth letter, was the consecrated man who was the instrument of goodness.

If man goes out of goodness, he wants to live in the body as a separated and mortal ego; then he is no longer a servant, but he wants to serve himself to live, to exist and even to enter into immortality. This is what the man did by

approaching Jesus.

Mortal man believes that he can evolve, that he can accomplish something, but in fact, he is just ignorant, for he believes that he exists. Of course he exists, like a shadow, but if he presents himself in front of the Light, it takes back its rights and what is born from the illusion disappears instantaneously.

Further on, in the dialogue with his disciples, Jesus will say that no man can reach enlightenment, but only God can. The truth is that man is not and only God is. To live outside of God is to call cruelty and false goodness. Man will say: "I am good," but his works will be cruel.

Only God is good and mortal man must disappear in front of God in order to serve Him and be one with Him.

"My Father works and I also, I work, one with Him."

"I am me (the statue of recycling), the one who bears witness of me (the triangle of invocations) and the Father-Mother-Source (the Round of Archangels)."

If a man goes towards the Father, he must be in the service of the Angel, of the Archangel and of the immortal God.

If a man goes towards man, then, he will call the magnetism of the shadow, which will animate him and lead him towards slavery and nothingness.

What men call "man" is only a shadow that disappears at the door of the temple of the Light.

In the Gospel according to saint Mark, the dialogue continues between Jesus and his disciples.

"Jesus said to them: "It will be difficult for those who are wealthy to enter into the kingdom of God."

The disciples were stupefied by these words.

Jesus said to them: "It is difficult to enter into the kingdom of God; it is easier for a camel to pass through the eye of a needle than for a rich man to enter into the kingdom of God."

More and more disconcerted, the disciples asked among themselves: "But then, who can be saved?"

Jesus looked at them and said: "For men, it is impossible, but not for God because everything is possible for God."

The first wealth is material, it comes from the body, it is the body.

The second is spiritual, it comes from the education and the tradition. It is greater than the death of the body.

The third is the me of man, his consciousness, his personality, his mortal, spiritual and material being. This is the me that aspires to be saved and speaks through the disciples. Jesus said it was not possible, for this me lives

Letter to My Friends

at the detriment of God and that only God is great, alive.

Concretely, he tells them they are Gods and they must renounce being men in order to give birth to God, but they did not understand it.

“Peter said to Jesus: “We have left everything to follow you.”

Jesus declared: “Amin, I say unto you, no one who will have left a house, brothers and sisters, a mother, a father, children or a land because of me and the Gospel without having received already at this time a hundredfold: house, brother, sister, house, mother, children and land, with persecutions and, in the worlds to come, eternal life.”

Jesus revealed the law of the world of men and of the wisdom of the Mother, but the Father is beyond, He is immortality.

Goodness, like all the virtues of the Gods, is immortal.

Man has to be at the service of the immortal and not the mortal and recycling.

If man wants to be, he only has to taint his existence with cruelty. Only God is goodness and that is why the goal for man is not to be, so that only what is be: God.

God is what is. Man is what pretends.

By giving himself to God, man does not lose anything, on the contrary; he just comes out of the illusion. Everything continues to exist, but the man is transformed and he no longer perceives things, beings, events in the same way; what he perceives mostly is the seed of immortality and the possibility to give birth to God through all.

If man is no longer inhabited by the shadow of death, he becomes a universal being, a God, a servant of God.

God alone is, the rest is an illusion.

To give birth to God is the goal of existence.

There is no evolution for man, no possible acquisition, except to erase himself and let what is for all eternity appear.

When Jesus uses the word “me,” he alludes to the one who is sitting on the Mother (God) and who has disappeared in order to leave the place to the king; it is an ancient language. Jesus does not speak of the mortal me, but of the absence of me through the union with the eternal wisdom of God the Mother. This wisdom is acquired by learning to sit on the earth in order to disappear in her wisdom. This is why kings have sat on the throne, which was a sacred object for all the peoples.

The king was the one who accepted to die so that the people and the earth could live with God. He gave himself to God so that His blessing was alive on earth and in heaven. In ancient times, royalty was deeply respected because

to arrive at this function, he had to abandon humanity.

In the alliance with God, there is not God and man, there is only God. Man must disappear, leave his place, for unity cannot be in duality.

When 2 beings speak, there cannot be unity; it is only in absolute silence that peace can fulfil itself. In this way, as long as man is a man, the Angel, the Archangel and the God cannot be victorious. It is only when man enters into silence that the Angel can be one. The Angel is one with the Archangel and the God.

God is one. In Him, there is only goodness.

God told cruelty to be in non-existence. There is no duality, therefore no relation.

Man has relation because there is a me that differentiates him, but if he enters into the unity, the me disappears. This is why Jesus said: *"You will know the kingdom of God when you are naked."* Nakedness means there is no longer any differentiation, borders, relation.

To establish a relation is to be connected; there is a me and a you, with whom I establish a connection. This is an approach and this is what Saint Peter said: *"We are connected to you."*

Jesus was beyond connections, because for him there was no you and me in the human sense: there is only God, who cannot be confined in Himself. Saint Peter felt that he belonged to Jesus and wanted for Jesus to belong to him in return. We, us, we are connected to the worship and the statue of the Light. It is a sacred connection that will end up by bearing fruit, but God is beyond: He is the seed closed in and that wants to come out, He is the germination; but He is also the God of wheat, who is immortal and not connected.

The statue of the Light is us and this is what Jesus says: *"Later, you will encounter eternal life. This life is already there, but for the moment, you cannot see it, for you are still connected to mortal existence; but when you will enter into the immortal, you will understand who you are. You, me and the Father-Mother, we are one."*

The body is the wheat, it appears and disappears.

The man who lives in the body and in the non-body is connected to the events that happen in the body. This generates memories and understandings that in turn model the bodies and events.

If the body makes cruelty appear and the pretence of goodness, this exists in time as the heaven and earth of the body.

If cruelty or the pretence of goodness becomes the governing principle of the body, there is no longer the unity

Letter to My Friends

of God, which is the soul. There is a division of the bodies and establishment of relations based on conflict. Only unity brings peace and makes goodness appear.

So here, this is only a meditation to show you some hidden elements in the Gospels. This has escaped the Christians because they were not in the alliance with God. They have been the guardians of sacred texts that they did know how to read themselves because God did not judge it useful for them to know. This science belongs to God and He gives it to who he wants.

Receive my joy for the new jubilee that will start at Michael.

Let us get ready for the great celebration which is the first step of the year that will last 7 years.

Let us get ready, let us invite our friends, educate ourselves and inform ourselves so that the celebration is great in front of our Father of fire and in front of life, our Mother.

Olivier Manitarà.

Jardín de la Luz, Panama,

June 30, 2017